

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF NEW YORK

BETHPAGE WATER DISTRICT,

Plaintiff,

v.

NORTHROP GRUMMAN CORPORATION and
NORTHROP GRUMMAN SYSTEMS
CORPORATION,

Defendants.

Index No.: 2:13-CV-06362-SJF-SIL

**AMENDED NOTICE OF DEPOSITION
OF STEVEN M. SCHARF**

PLEASE TAKE NOTICE that, pursuant to Rules 30 and 45 of the Federal Rules of Civil Procedure, plaintiff Bethpage Water District, by its attorneys, Weitz & Luxenberg, P.C., will take the deposition upon oral examination of Steven M. Scharf on January 22, 2015 at 10:30 a.m. at the offices of the New York State Department of Environmental Conservation, 625 Broadway, Albany, New York 12233-7252. The deposition will continue from day to day until complete. The deposition will be taken before a notary public and certified shorthand reporter who will record the deposition by stenographic means. Attached is a copy of the subpoena that will be served on the deponent.

Dated: January 7, 2015

By: */s/ Curt D. Marshall*
Curt D. Marshall, Esq.
WEITZ & LUXENBERG, P.C.
700 Broadway
New York, NY 10003
Telephone: 212-558-5677
Facsimile: 212-344-5461
Attorneys for Plaintiff

Certificate Of Service

I certify that on January 7, 2015 a true and accurate copy of the foregoing *Amended Notice of Deposition of Steven M. Scharf* was served via email on the following:

Elizabeth Knauer, Esq.
Sive, Paget & Riesel, P.C.
460 Park Avenue
New York, New York 10022
eknauer@sprlaw.com

Attorneys for Defendants

/s/ Curt D. Marshall
Curt D. Marshall