

Box 462 961

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# Grumman Corporation

Bethpage, New York 11714-3580

June 30, 1995  
CETC95-236

Occidental Chemical Corporation  
360 Rainbow Boulevard South  
P.O. Box 728  
Niagara Falls, New York 14302-0728

Attention: Alan F. Weston, Ph.D.

Subject: Proposed Groundwater IRM  
Bethpage/Hicksville, New York

Reference: Letter from A. Weston, OxyChem to J. Ohlmann,  
Grumman, dated 05/18/95

Enclosure: 1) Monthly Well Water Pumpage Reports  
2) Well Water Quality Report for Wells 6 & 14  
3) Table 4-8 (NUS Phase II Remedial Investigation  
Report - Vol. 1)  
4) Table 4-17 - Geraghty & Miller Phase II  
Remedial Investigation

Dear Mr. Weston


As agreed, enclosed please find our monthly pumpage records for all our production wells from January 1970 thru May 1995. It should be noted that the following reports could not be found:

1987 - June, August, & October  
1988 - February & October  
1990 - June, July, August, September, October & December

We have also enclosed well water test data (see Enclosure 2) that we summarized last year from 1988 to 1994. Geraghty & Miller and NUS well water test data (see Enclosures 3 and 4) is also included.

We will continue to look for well water test data. If you have any questions, please call me at 516/575-2385.

Very truly yours,

  
\_\_\_\_\_  
J. Ohlmann, P.E., Director  
Corporate Environmental Technology  
& Compliance Mail Stop: D08-111

cc: J. Barnes, NYSDEC  
C. SanGiovanni, G&M

tmd1938

Well Water Quality Report

Well #6

| Date   | Lab No. | Acetone | Benzene | Car. Tet. | TCA | 1,1 dichl | cis 1,2 di | trans 1,2 | TCE | PCE | Chloro | Ethylene | Methane | Meth Chl | MEK | MBK | Phenol | Toluene | Freon | Vin. Chl | Xylenes |
|--------|---------|---------|---------|-----------|-----|-----------|------------|-----------|-----|-----|--------|----------|---------|----------|-----|-----|--------|---------|-------|----------|---------|
| 012594 | 026127  | ND      | ND      | ND        | 13  | 0         | 29         | <1        | 69  | 61  | 2      |          |         | <1       | ND  | ND  | ND     | ND      | 10    | 17       | ND      |
| 092393 | 028200  | ND      | ND      | ND        | 28  | 17        | 43         | 39        | 39  | 67  | ND     |          |         | ND       | ND  | ND  | ND     | ND      | 14    | 10       | ND      |
| 061792 | 027386  | 4       | ND      | ND        | 8   | 4         | 43         | 88        | 54  | 54  | ND     |          |         | ND       | 3   | ND  | ND     | 4       | 4     | 315      | 3       |
| 071091 | 028518  | 2       | ND      | ND        | 7   | 3         | 33         | 115       | 57  | 57  | 2      |          |         | 2        | 8   | 2   | ND     | 9       | 200   | 3        | 3       |
| 060590 | 028582  | 6       | ND      | ND        | 11  | 3         | 29         | 70        | 32  | 32  | ND     |          |         | 3        | 1   | ND  | ND     | 2       | 328   | 4        | 4       |
| 032289 | 027285  | 2       | ND      | ND        | ND  | 3         | ND         | <1        | ND  | ND  | ND     |          |         | <1       | <1  | ND  | ND     | ND      | ND    | ND       | <1      |

Well Water Quality Report

Well #14

| Date   | Lab No. | Acetone | Benzene | Car. Tet. | TCA | 1,1 dichl | cis 1,2 di | trans 1,2 | TCE | PCE | Chloro | Ethylene | Methane | Meth Chl | MEK | MIBk | Phenol | Toluene | Freon | Vin. Chl | Xylenes |
|--------|---------|---------|---------|-----------|-----|-----------|------------|-----------|-----|-----|--------|----------|---------|----------|-----|------|--------|---------|-------|----------|---------|
| 012164 | 026113  | ND      | ND      | ND        | 3   | <1        | ND         | <1        | 4   | ND  | ND     | ND       | ND      | ND       | ND  | ND   | ND     | ND      | <1    | ND       | ND      |
| 092393 | 026187  | ND      | ND      | ND        | 12  | 4         | 14         | 121       | 66  | 66  | ND     | ND       | ND      | ND       | ND  | ND   | ND     | ND      | 25    | 261      | ND      |
| 062292 | 027445  | <1      | ND      | ND        | 12  | 4         | 6          | 57        | 24  | 24  | ND     | ND       | <1      | <1       | ND  | 2    | ND     | ND      | ND    | 4        | ND      |
| 081691 | 026696  | 3       | ND      | ND        | 3   | 1         | <1         | 72        | 5   | 5   | 1      | ND       | <1      | <1       | 3   | ND   | ND     | ND      | ND    | 1        | <1      |
| 060590 | 026585  | 7       | ND      | ND        | 3   | 2         | 10         | 61        | 88  | 88  | ND     | ND       | <1      | <1       | <1  | ND   | ND     | <1      | 113   | 113      | <1      |
| 032069 | 027217  | 9       | ND      | ND        | 3   | 2         | 14         | 42        | 132 | 132 | ND     | ND       | 3       | 3        | ND  | ND   | ND     | ND      | 1     | 205      | <1      |
| 032188 | 027399  | 18      | ND      | ND        | 3   | 1         | 12         | 41        | 103 | 103 | 1      | 7        | 20      | 3        | 5   | 4    | ND     | ND      | 5     | 251      | <1      |

TABLE 4-8

OCCURRENCE AND DISTRIBUTION OF GROUNDWATER VOLATILE ORGANIC CONTAMINATION  
 NWIRP PRODUCTION WELLS AND SELECTED OFFSITE (GRUMMAN) PRODUCTION WELLS<sup>(1)</sup>  
 NWIRP BETHPAGE, NEW YORK (ug/l)

| WELL NUMBER                | 8 (NWIRP) |     | 9 (NWIRP) |    | 10 (NWIRP) |    | 11 (NWIRP) |    | 13 (NWIRP) |    | 14 (NWIRP) |    | 15 (NWIRP) |      |
|----------------------------|-----------|-----|-----------|----|------------|----|------------|----|------------|----|------------|----|------------|------|
|                            | 91        | 92  | 91        | 92 | 91         | 92 | 91         | 92 | 91         | 92 | 91         | 92 | 91         | 92   |
| SAMPLING DATE              |           |     | 93        |    |            |    |            |    |            |    |            |    |            |      |
| Acetone                    | 4         | 4   |           |    |            |    |            |    |            |    | 3          | <1 |            |      |
| Benzene                    |           |     |           |    |            |    |            |    |            | <1 |            |    |            |      |
| Carbon Tetrachloride       | 2         |     |           |    |            |    |            |    |            |    |            |    |            |      |
| 1,1,1-Trichloroethane      | 100       | 182 | 300/420J  | 7  | 9          | 12 | 3          | 22 | 3J         | 3  | 3          | 12 | 3          | 12   |
| 1,1 Dichloroethane         |           |     | 112J      |    |            |    |            |    |            |    |            |    |            |      |
| 1,1-Dichloroethane         | 57        | 245 | 250/350   | 3  | 5          | 7J | 2          | 7  |            | <1 | 1          | 4  | 1          | 3    |
| 1,2 Dichloroethane (total) | 2         | 2   |           | <1 | <1         |    | <1         | <1 |            | <1 | <1         | 6  | <1         | 6    |
| Trichloroethane            | 95        | 106 | 160/220   | 18 | 67         | 30 | 25         | 92 | 13         | <1 | 1          | 57 | 280        | 54   |
| Tetrachloroethane          | 85        | 99  | 190/310   | 3  | 9          | 9J | 3          | 14 | 3J         | 1  | 5          | 24 | 250        | 23   |
| Chloroform                 | 3         | 4   | 15J       | <1 | <1         |    | <1         | <1 |            | <1 | 1          |    |            | <1   |
| Methylene Chloride         | 57        | 7   |           |    | 2          |    |            |    |            |    | <1         | <1 |            | <1   |
| Methyl Ethyl Ketone        | 10        | 4   |           | 1  | 2          |    | <1         |    |            | 1  | 3          |    |            | 2    |
| Methyl Isobutyl Ketone     | 5         | 4   |           | <1 |            |    | <1         |    |            | <1 | 2          | 2  |            | <1   |
| Toluene                    |           |     |           |    |            |    | 3          |    |            | <1 |            |    |            |      |
| Trichlorofluoroethane      | 4         |     |           | 6  | 10         |    | 4          | 6  |            | 3  | 2          |    |            | 5    |
| Vinyl Chloride             |           |     |           |    |            |    |            |    |            |    |            | 1  | 4          | 1400 |
| Xylenes                    | <1        | <1  |           | <1 |            |    | <1         |    |            | <1 | <1         | 2  |            | <1   |

Table 4-17. Volatile Organic Compounds Detected in Groundwater Samples During the Phase 2 Remedial Investigation, Grumman Aerospace Corporation, Bethpage, New York.

| Parameter                  | Sample Designation: | —Replicate—  |              |            | Field    | Field    | Field      | Field    |
|----------------------------|---------------------|--------------|--------------|------------|----------|----------|------------|----------|
|                            | GP-6                | GP-8         | GP-Rep 5     | GP-14      | Blank 1  | Blank 2  | Blank 3    | Blank 4  |
|                            | 9/18/92             | 8/30/93      | 8/30/93      | 8/30/93    | 8/23/93  | 8/24/93  | 8/25/93    | 8/26/93  |
|                            | Eco Test            | IEA          | IEA          | IEA        | IEA      | IEA      | IEA        | IEA      |
| Units:                     | ug/L                | ug/L         | ug/L         | ug/L       | ug/L     | ug/L     | ug/L       | ug/L     |
| Chloromethane              | <2                  | <50          | <50          | <20        | <10 J    | <10 J    | <10        | <10      |
| Bromomethane               | <2                  | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| Vinyl chloride             | 550                 | <50          | <50          | 370        | <10 J    | <10 J    | <10        | <10      |
| Chloroethane               | <2                  | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| Methylene chloride         | <2                  | <50          | <50          | <20        | 3 J      | <10      | <10        | <10      |
| Acetone                    | <20                 | <50 J        | <50 J        | <20 J      | <10      | <10      | <10        | <10      |
| Carbon disulfide           | <20                 | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| 1,1-Dichloroethene         | 6                   | 290          | 420          | 5 J        | <10      | <10      | <10        | <10      |
| 1,1-Dichloroethane         | 3                   | 11 J         | <50          | <20        | <10      | <10      | <10        | <10      |
| 1,2-Dichloroethene (total) | <2                  | <50          | <50          | 8 J        | <10      | <10      | <10        | <10      |
| Chloroform                 | <2                  | <50          | 9 J          | <20        | <10      | <10      | 0.8 J      | <10      |
| 1,2-Dichloroethane         | <2                  | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| 2-Butanone                 | <20                 | <50 J        | <50 J        | <20 J      | <10      | <10      | <10        | <10      |
| 1,1,1-Trichloroethane      | 9                   | 410          | 550          | 9 J        | <10      | <10      | <10        | <10      |
| Carbon tetrachloride       | <2                  | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| Bromodichloromethane       | <2                  | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| 1,2-Dichloropropane        | 2                   | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| cis-1,3-Dichloropropene    | <2                  | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| Trichloroethene            | 160                 | 180          | 240          | 92         | <10      | <10      | <10        | <10      |
| Dibromochloromethane       | <2                  | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| 2-Trichloroethane          | <2                  | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| 1,1,1,2-Tetrachloroethane  | <2                  | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| trans-1,3-Dichloropropene  | <2                  | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| Bromoform                  | <2                  | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| 4-Methyl-2-pentanone       | <20                 | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| 2-Hexanone                 | <20                 | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| Tetrachloroethene          | 59                  | 250          | 310          | 47         | <10      | <10      | <10        | <10      |
| 1,1,2,2-Tetrachloroethane  | <2                  | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| Toluene                    | <2                  | <50          | <50          | <20        | <10      | <10      | 0.5 J      | <10      |
| Chlorobenzene              | <2                  | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| Ethylbenzene               | <2                  | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| Styrene                    | <20                 | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| Xylene (total)             | <6                  | <50          | <50          | <20        | <10      | <10      | <10        | <10      |
| <b>Total HVOCs:</b>        | <b>789</b>          | <b>1,141</b> | <b>1,529</b> | <b>531</b> | <b>3</b> | <b>0</b> | <b>1.3</b> | <b>0</b> |
| <b>Total VOCs:</b>         | <b>789</b>          | <b>1,141</b> | <b>1,529</b> | <b>531</b> | <b>3</b> | <b>0</b> | <b>1.3</b> | <b>0</b> |

HVOCs Halogenated volatile organic compounds.

VOCs Volatile organic compounds.

ug/L Micrograms per liter.

IEA Industrial and Environmental Analysts, Inc., Monroe, Connecticut.

J Estimated value.

\* Groundwater sample split with New York State Department of Environmental Conservation.

\*\* Analyzed by U.S. Environmental Protection Agency Method 502.2.

NA Not analyzed.

Eco Test Eco Test laboratories, Inc., North Babylon, New York.



377 SHEFFIELD AVE. • N. BABYLON, N.Y. 11703 • (516) 422-5777 • FAX (516) 422-5770

LAB NO. C923710

10/21/92

Grumman Aerospace Corporation  
 Mail Station A03-116  
 Bethpage, NY 11714

ATTN: Harvey Keahey

PO# 30-88997

SOURCE OF SAMPLE: Well #6

COLLECTED BY: Client

DATE COL'D: 09/18/92 RECEIVED: 09/18/92

SAMPLE: Water sample, WS-349-92

## ANALYTICAL PARAMETERS

|                      |      |     |
|----------------------|------|-----|
| Chloromethane        | ug/L | <2  |
| Bromomethane         | ug/L | <2  |
| Vinyl Chloride       | ug/L | 550 |
| Chloroethane         | ug/L | <2  |
| Methylene Chloride   | ug/L | <2  |
| Acetone              | ug/L | <20 |
| Carbon disulfide     | ug/L | <20 |
| 11 Dichloroethene    | ug/L | 6   |
| 11 Dichloroethane    | ug/L | 3   |
| t-1,2-Dichloroethene | ug/L | <2  |
| Chloroform           | ug/L | <2  |
| 12 Dichloroethane    | ug/L | <2  |
| 2-Butanone           | ug/L | <20 |
| 111 Trichloroethane  | ug/L | 9   |
| Carbon Tetrachloride | ug/L | <2  |
| Vinyl Acetate        | ug/L | <20 |
| Bromodichloromethane | ug/L | <2  |
| 12 Dichloropropane   | ug/L | 2   |
| c 13 Dichloropropane | ug/L | <2  |
| Trichloroethene      | ug/L | 160 |
| Chlorodibromomethane | ug/L | <2  |
| 112 Trichloroethane  | ug/L | <2  |
| Benzene              | ug/L | <2  |
| t 13 dichloropropane | ug/L | <2  |
| Bromoform            | ug/L | <2  |

## ANALYTICAL PARAMETERS

|                      |      |     |
|----------------------|------|-----|
| 4-Methyl-2-Pentanone | ug/L | <20 |
| 2-Hexanone           | ug/L | <20 |
| Tetrachloroethene    | ug/L | 59  |
| Toluene              | ug/L | <2  |
| 1122Tetrachloroethan | ug/L | <2  |
| Chlorobenzene        | ug/L | <2  |
| Ethyl Benzene        | ug/L | <2  |
| Styrene              | ug/L | <20 |
| m + p Xylene         | ug/L | <4  |
| o Xylene             | ug/L | <2  |
| Xylene               | ug/L | <6  |

THVOC: 789

TVOC: 789

J. OHLMANN

OCT 23 1992

Director Corporate Environmental  
 Technology & Compliance

cc: John Ohlmann, GAC

REMARKS: Library search: Cis-1,2 Dichloroethene was identified at approximately 40 ppb. No other significant unknown peaks were present for tentative identification.

DIRECTOR \_\_\_\_\_

rn= 16340

NYSDOH ID# 10320

# Grumman Aerospace Corporation

MAY 15, 1995

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - APRIL 1995

Gentlemen:

I am submitting the Well Water Usage for the month of -

APRIL 1995

| Bethpage System  |               |               |          |                      |
|------------------|---------------|---------------|----------|----------------------|
| Well Number      | Permit Number | Meter Reading |          | Total Gallons Pumped |
|                  |               | 3/25/95       | 04/29/95 |                      |
| 1                | N8842         | 266164        | 316642   | 50,478,000           |
| 2                | N8154         | 939506        | 939506   | 0                    |
| 3                | N8124         | 69806         | 69806    | 0                    |
| 4                | N1923         | 850582        | 850582   | 0                    |
| 5                | N7635         | 74018         | 74018    | 0                    |
| 6                | N7534         | 826771        | 826771   | 0                    |
| 8                | N7535         | 210222        | 210222   | 0                    |
| 9                | N7536         | 486374        | 486374   | 0                    |
| 10               | N7636         | 1224          | 1224     | 0                    |
| 11               | N7637         | 823746        | 833036   | 9,290,000            |
| 13               | N8454         | 699443        | 710695   | 11,252,000           |
| 14               | N8643         | 40687         | 40687    | 0                    |
| 15               | N8816         | 762534        | 767799   | 5,265,000            |
| 16               | N7518         | 75720         | 115413   | 39,693,000           |
| <b>Total</b>     |               |               |          | <b>115,978,000</b>   |
| Calverton System |               |               |          |                      |
| 1                | S10639        | 84137         | 84157    | 20,000               |
| 2                | S49605        | 306499        | 306625   | 126,000              |
| 3                | S35110        | 424189        | 428784   | 4,595,000            |
| 8 *              | S54119        | Minutes Run   | 147      | 11,466               |
| 78 *             | S88824        | Minutes Run   | 163      | 12,714               |
| <b>Total</b>     |               |               |          | <b>4,765,180</b>     |

Note:

All Wells in Bethpage area are used for Non-Contact Cooling and Industrial Use only.

\* Hour Meter

Very truly yours,  
 GRUMMAN CORPORATION

  
 John L. Ingenito, Manager  
 Utility / Environmental Operations



# Grumman Aerospace Corporation

APRIL 11, 1995

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - MARCH 1995

Gentlemen:

I am submitting the Well Water Usage for the month of -

MARCH 1995


| Bethpage System  |               |               |         |                      |
|------------------|---------------|---------------|---------|----------------------|
| Well Number      | Permit Number | Meter Reading |         | Total Gallons Pumped |
|                  |               | 2/25/95       | 3/25/95 |                      |
| 1                | N8842         | 223936        | 266164  | 42,228,000           |
| 2                | N8154         | 939506        | 939506  | 0                    |
| 3                | N8124         | 69806         | 69806   | 0                    |
| 4                | N1923         | 850582        | 850582  | 0                    |
| 5                | N7635         | 74018         | 74018   | 0                    |
| 6                | N7534         | 826771        | 826771  | 0                    |
| 8                | N7535         | 210222        | 210222  | 0                    |
| 9                | N7536         | 486374        | 486374  | 0                    |
| 10               | N7636         | 1224          | 1224    | 0                    |
| 11               | N7637         | 822817        | 823746  | 929,000              |
| 13               | N8454         | 699432        | 699443  | 11,000               |
| 14               | N8643         | 40682         | 40687   | 5,000                |
| 15               | N8816         | 762291        | 762534  | 243,000              |
| 16               | N7518         | 33963         | 75720   | 41,757,000           |
| <b>Total</b>     |               |               |         | <b>85,173,000</b>    |
| Calverton System |               |               |         |                      |
| 1                | S10639        | 84089         | 84137   | 48,000               |
| 2                | S49605        | 306273        | 306499  | 226,000              |
| 3                | S35110        | 418780        | 424189  | 5,409,000            |
| 8 *              | S54119        | Minutes Run   | 188     | 14,664               |
| 78 *             | S88824        | Minutes Run   | 173     | 13,494               |
| <b>Total</b>     |               |               |         | <b>5,711,158</b>     |

Note:

All Wells in Bethpage area are used for Non-Contact Cooling and Industrial Use only.

\* Hour Meter

Very truly yours,  
 GRUMMAN CORPORATION

  
 John L. Ingenito, Manager  
 Utility / Environmental Operations

# Grumman Aerospace Corporation

MARCH 2, 1995

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: **WELL WATER REPORT - FEBRUARY 1995**

Gentlemen:

Submitted herewith is the Well Water Usage for the month of -

**FEBRUARY 1995**

| Bethpage System  |               |               |         |                      |
|------------------|---------------|---------------|---------|----------------------|
| Well Number      | Permit Number | Meter Reading |         | Total Gallons Pumped |
|                  |               | 1/28/95       | 2/25/95 |                      |
| 1                | N8842         | 182195        | 223936  | 41,741,000           |
| 2                | N8154         | 939506        | 939506  | 0                    |
| 3                | N8124         | 69726         | 69806   | 80,000               |
| 4                | N1923         | 850582        | 850582  | 0                    |
| 5                | N7635         | 74018         | 74018   | 0                    |
| 6                | N7534         | 826771        | 826771  | 0                    |
| 8                | N7535         | 210222        | 210222  | 0                    |
| 9                | N7536         | 486374        | 486374  | 0                    |
| 10               | N7636         | 1224          | 1224    | 0                    |
| 11               | N7637         | 822817        | 822817  | 0                    |
| 13               | N8454         | 695978        | 699432  | 3,454,000            |
| 14               | N8643         | 40682         | 40682   | 0                    |
| 15               | N8816         | 762263        | 762291  | 28,000               |
| 16               | N7518         | 995520        | 33963   | 38,443,000           |
| <b>Total</b>     |               |               |         | <b>83,746,000</b>    |
| Calverton System |               |               |         |                      |
| 1                | S10639        | 84026         | 84089   | 63,000               |
| 2                | S49605        | 306101        | 306273  | 172,000              |
| 3                | S35110        | 414613        | 418780  | 4,167,000            |
| 8 *              | S54119        | Minutes Run   | 288     | 22,464               |
| 78 *             | S88824        | Minutes Run   | 243     | 18,954               |
| <b>Total</b>     |               |               |         | <b>4,443,418</b>     |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
 GRUMMAN CORPORATION

  
 John L. Ingenito, Manager  
 Utility / Environmental Operations

# Grumman Aerospace Corporation

February 22, 1995

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: **WELL WATER REPORT – January 1995**

Gentlemen:

Submitted herewith is the Well Water Usage for the month of – **January 1995**

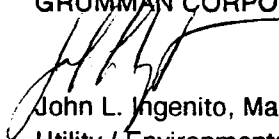
| Bethpage System  |               |               |         |                      |
|------------------|---------------|---------------|---------|----------------------|
| Well Number      | Permit Number | Meter Reading |         | Total Gallons Pumped |
|                  |               | 12/31/94      | 1/28/95 |                      |
| 1                | N8842         | 140087        | 182195  | 42,108,000           |
| 2                | N8154         | 939506        | 939506  | 0                    |
| 3                | N8124         | 68875         | 69726   | 851,000              |
| 4                | N1923         | 850582        | 850582  | 0                    |
| 5                | N7635         | 74018         | 74018   | 0                    |
| 6                | N7534         | 826771        | 826771  | 0                    |
| 8                | N7535         | 210222        | 210222  | 0                    |
| 9                | N7536         | 486374        | 486374  | 0                    |
| 10               | N7636         | 1224          | 1224    | 0                    |
| 11               | N7637         | 822817        | 822817  | 0                    |
| 13               | N8454         | 695978        | 695978  | 0                    |
| 14               | N8643         | 40682         | 40682   | 0                    |
| 15               | N8816         | 761813        | 762263  | 450,000              |
| 16               | N7518         | 974333        | 995520  | 21,187,000           |
| <b>Total</b>     |               |               |         | <b>64,596,000</b>    |
| Calverton System |               |               |         |                      |
| 1                | S10639        | 79279         | 84026   | 4,747,000            |
| 2                | S49605        | 305777        | 306101  | 324,000              |
| 3                | S35110        | 412870        | 414613  | 1,743,000            |
| 8 *              | S54119        | Minutes Run   | 204     | 15,912               |
| 78 *             | S88824        | Minutes Run   | 192     | 14,976               |
| <b>Total</b>     |               |               |         | <b>6,844,888</b>     |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
 GRUMMAN CORPORATION

  
 John L. Ingenito, Manager  
 Utility / Environmental Operations

# Grumman Aerospace Corporation

February 22, 1995

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - December 1994

Gentlemen:

Submitted herewith is the Well Water Usage for the month of -

December 1994

| Bethpage System  |               |               |          |                      |
|------------------|---------------|---------------|----------|----------------------|
| Well Number      | Permit Number | Meter Reading |          | Total Gallons Pumped |
|                  |               | 12/03/94      | 12/31/94 |                      |
| 1                | N8842         | 97596         | 140087   | 42,491,000           |
| 2                | N8154         | 939506        | 939506   | 0                    |
| 3                | N8124         | 68875         | 68875    | 0                    |
| 4                | N1923         | 850582        | 850582   | 0                    |
| 5                | N7635         | 74018         | 74018    | 0                    |
| 6                | N7534         | 826771        | 826771   | 0                    |
| 8                | N7535         | 210222        | 210222   | 0                    |
| 9                | N7536         | 486374        | 486374   | 0                    |
| 10               | N7636         | 1224          | 1224     | 0                    |
| 11               | N7637         | 822817        | 822817   | 0                    |
| 13               | N8454         | 676186        | 695978   | 19,792,000           |
| 14               | N8643         | 40682         | 40682    | 0                    |
| 15               | N8816         | 761808        | 761813   | 5,000                |
| 16               | N7518         | 961157        | 974333   | 13,176,000           |
| <b>Total</b>     |               |               |          | <b>75,464,000</b>    |
| Calverton System |               |               |          |                      |
| 1                | S10639        | 73544         | 79279    | 5,735,000            |
| 2                | S49605        | 305418        | 305777   | 359,000              |
| 3                | S35110        | 412794        | 412870   | 76,000               |
| 8 *              | S54119        | Minutes Run   | 635      | 49,530               |
| 78 *             | S88824        | Minutes Run   | 561      | 43,758               |
| <b>Total</b>     |               |               |          | <b>6,263,288</b>     |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
 GRUMMAN CORPORATION

  
 John L. Ingenito, Manager  
 Utility / Environmental Operations

# Grumman Aerospace Corporation

February 22, 1995

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - November 1994

Gentlemen:

Submitted herewith is the Well Water Usage for the month of -

November 1994

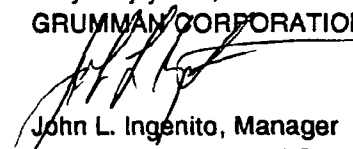
| Bethpage System  |               |               |          |                      |
|------------------|---------------|---------------|----------|----------------------|
| Well Number      | Permit Number | Meter Reading |          | Total Gallons Pumped |
|                  |               | 10/29/94      | 12/03/94 |                      |
| 1                | N8842         | 51968         | 97596    | 45,628,000           |
| 2                | N8154         | 939506        | 939506   | 0                    |
| 3                | N8124         | 67395         | 68875    | 1,480,000            |
| 4                | N1923         | 850582        | 850582   | 0                    |
| 5                | N7635         | 74018         | 74018    | 0                    |
| 6                | N7534         | 826771        | 826771   | 0                    |
| 8                | N7535         | 210222        | 210222   | 0                    |
| 9                | N7536         | 486374        | 486374   | 0                    |
| 10               | N7636         | 1224          | 1224     | 0                    |
| 11               | N7637         | 805715        | 822817   | 17,102,000           |
| 13               | N8454         | 624089        | 676186   | 52,097,000           |
| 14               | N8643         | 40682         | 40682    | 0                    |
| 15               | N8816         | 716422        | 761808   | 45,386,000           |
| 16               | N7518         | 928838        | 961157   | 32,319,000           |
| <b>Total</b>     |               |               |          | <b>194,012,000</b>   |
| Calverton System |               |               |          |                      |
| 1                | S10639        | 67719         | 73544    | 5,825,000            |
| 2                | S49605        | 305164        | 305418   | 254,000              |
| 3                | S35110        | 412702        | 412794   | 92,000               |
| 8 *              | S54119        | Minutes Run   | 840      | 65,520               |
| 78 *             | S88824        | Minutes Run   | 517      | 40,326               |
| <b>Total</b>     |               |               |          | <b>6,276,846</b>     |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION

  
John L. Ingenito, Manager  
Utility / Environmental Operations

# Grumman Aerospace Corporation

February 22, 1995

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - October 1994

Gentlemen:

Submitted herewith is the Well Water Usage for the month of -

October 1994

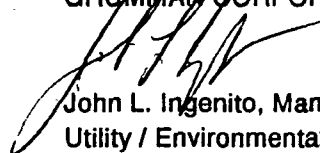
| Bethpage System  |               |               |          |                      |
|------------------|---------------|---------------|----------|----------------------|
| Well Number      | Permit Number | Meter Reading |          | Total Gallons Pumped |
|                  |               | 10/01/94      | 10/29/94 |                      |
| 1                | N8842         | 9486          | 51968    | 42,482,000           |
| 2                | N8154         | 939506        | 939506   | 0                    |
| 3                | N8124         | 67395         | 67395    | 0                    |
| 4                | N1923         | 850582        | 850582   | 0                    |
| 5                | N7635         | 74018         | 74018    | 0                    |
| 6                | N7534         | 826771        | 826771   | 0                    |
| 8                | N7535         | 210222        | 210222   | 0                    |
| 9                | N7536         | 486374        | 486374   | 0                    |
| 10               | N7636         | 983040        | 1224     | 18,184,000           |
| 11               | N7637         | 770500        | 805715   | 35,215,000           |
| 13               | N8454         | 582818        | 624089   | 41,271,000           |
| 14               | N8643         | 40682         | 40682    | 0                    |
| 15               | N8816         | 668074        | 716422   | 48,348,000           |
| 16               | N7518         | 906777        | 928838   | 22,061,000           |
| <b>Total</b>     |               |               |          | <b>207,561,000</b>   |
| Calverton System |               |               |          |                      |
| 1                | S10639        | 63436         | 67719    | 4,283,000            |
| 2                | S49605        | 304679        | 305164   | 485,000              |
| 3                | S35110        | 410858        | 412702   | 1,844,000            |
| 8 *              | S54119        | Minutes Run   | 1601     | 124,878              |
| 78 *             | S88824        | Minutes Run   | 1703     | 132,834              |
| <b>Total</b>     |               |               |          | <b>6,869,712</b>     |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
 GRUMMAN CORPORATION



John L. Ingenito, Manager  
 Utility / Environmental Operations

# Grumman Aerospace Corporation

February 22, 1995

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - September 1994

Gentlemen:

Submitted herewith is the Well Water Usage for the month of - September 1994

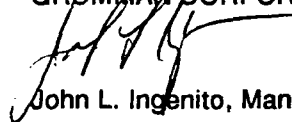
| Bethpage System  |               |               |          |                      |
|------------------|---------------|---------------|----------|----------------------|
| Well Number      | Permit Number | Meter Reading |          | Total Gallons Pumped |
|                  |               | 09/03/94      | 10/01/94 |                      |
| 1                | N8842         | 966509        | 9486     | 42,977,000           |
| 2                | N8154         | 939506        | 939506   | 0                    |
| 3                | N8124         | 67395         | 67395    | 0                    |
| 4                | N1923         | 850582        | 850582   | 0                    |
| 5                | N7635         | 74018         | 74018    | 0                    |
| 6                | N7534         | 826771        | 826771   | 0                    |
| 8                | N7535         | 210222        | 210222   | 0                    |
| 9                | N7536         | 486374        | 486374   | 0                    |
| 10               | N7636         | 958676        | 983040   | 24,364,000           |
| 11               | N7637         | 736478        | 770500   | 34,022,000           |
| 13               | N8454         | 534671        | 582818   | 48,147,000           |
| 14               | N8643         | 40682         | 40682    | 0                    |
| 15               | N8816         | 616090        | 668074   | 51,984,000           |
| 16               | N7518         | 885730        | 906777   | 21,047,000           |
| <b>Total</b>     |               |               |          | <b>222,541,000</b>   |
| Calverton System |               |               |          |                      |
| 1                | S10639        | 61981         | 63436    | 1,455,000            |
| 2                | S49605        | 301477        | 304679   | 3,202,000            |
| 3                | S35110        | 400469        | 410858   | 10,389,000           |
| 8 *              | S54119        | Minutes Run   | 1445     | 112,710              |
| 78 *             | S88824        | Minutes Run   | 1457     | 113,646              |
| <b>Total</b>     |               |               |          | <b>15,272,356</b>    |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
 GRUMMAN CORPORATION

  
 John L. Ingenito, Manager  
 Utility / Environmental Operations

WWR-JK-94-08  
15 Sep. 1994

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - AUGUST 1994

Gentlemen:

Submitted herewith is the Well Water Usage for the month of August 1994:

| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (Aug. 01, 1994 | - Sep. 03, 1994) |                      |
| 1                 | N8842      | 913777         | 966509           | 52,732,000           |
| 2                 | N8154      | 939506         | 939506           | 0                    |
| 3                 | N8124      | 67375          | 67375            | 0                    |
| 4                 | N1923      | 850219         | 850582           | 36,300               |
| 5                 | N7635      | 74018          | 74018            | 0                    |
| 6                 | N7534      | 67375          | 67375            | 0                    |
| 8                 | N7535      | 210222         | 210222           | 0                    |
| 9                 | N7536      | 485332         | 486374           | 1,042,000            |
| 10                | N7636      | 922804         | 958676           | 35,872,000           |
| 11                | N7637      | 695293         | 736478           | 41,185,000           |
| 13                | N8454      | 475519         | 534671           | 59,152,000           |
| 14                | N8643      | 40682          | 40682            | 0                    |
| 15                | N8816      | 558862         | 616090           | 57,228,000           |
| 16                | N7518      | 858572         | 885730           | 27,158,000           |
| <b>Total</b>      |            |                |                  | <b>274,405,300</b>   |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 55611          | 61981            | 6,370,000            |
| 2                 | S49605     | 290497         | 301477           | 10,980,000           |
| 3                 | S35110     | 391795         | 400469           | 8,674,000            |
| **8               | S54119     | 1466           | Minutes Run      | 114,348              |
| **78              | S88824     | 1427           | Minutes Run      | 111,306              |
| <b>Total</b>      |            |                |                  | <b>26,249,654</b>    |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION

  
John L. Ingenito, Manager  
Facilities Operations



WWR-JK-94-07  
11 Aug. 1994

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - JULY 1994

Gentlemen:

Submitted herewith is the Well Water Usage for the month of July 1994:

| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (July 02, 1994 | - July 30, 1994) |                      |
| 1                 | N8842      | 885082         | 913777           | 28,695,000           |
| 2                 | N8154      | 939506         | 939506           | 0                    |
| 3                 | N8124      | 51970          | 67375            | 15,405,000           |
| 4                 | N1923      | 847843         | 850219           | 237,600              |
| 5                 | N7635      | 74018          | 74018            | 0                    |
| 6                 | N7534      | 826771         | 826771           | 0                    |
| 8                 | N7535      | 210222         | 210222           | 0                    |
| 9                 | N7536      | 489072         | 489072           | 0                    |
| 10                | N7636      | 880124         | 922804           | 42,680,000           |
| 11                | N7637      | 666258         | 695293           | 29,035,000           |
| 13                | N8454      | 429684         | 475519           | 45,835,000           |
| 14                | N8643      | 40682          | 40682            | 0                    |
| 15                | N8816      | 510720         | 558862           | 48,142,000           |
| 16                | N7518      | 826184         | 851697           | 25,513,000           |
| <b>Total</b>      |            |                |                  | <b>235,542,600</b>   |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 54764          | 55611            | 847,000              |
| 2                 | S49605     | 278129         | 290497           | 12,368,000           |
| 3                 | S35110     | 386993         | 391795           | 4,802,000            |
| **8               | S54119     | 1042           | Minutes Run      | 81,276               |
| **7B              | S88824     | 1275           | Minutes Run      | 99,450               |
| <b>Total</b>      |            |                |                  | <b>18,197,726</b>    |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION

  
John L. Ingenito, Manager  
Facilities Operations

WWR-JK-94-06  
08 Aug. 1994

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - JUNE 1994

Gentlemen:

Submitted herewith is the Well Water Usage for the month of June 1994:

| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (June 04, 1994 | - July 02, 1994) |                      |
| 1                 | N8842      | 843119         | 885082           | 41,963,000           |
| 2                 | N8154      | 939506         | 939506           | 0                    |
| 3                 | N8124      | 49531          | 51970            | 2,439,000            |
| 4                 | N1923      | 843937         | 847843           | 390,600              |
| 5                 | N7635      | 74018          | 74018            | 0                    |
| 6                 | N7534      | 826771         | 826771           | 0                    |
| 8                 | N7535      | 210222         | 210222           | 0                    |
| 9                 | N7536      | 489072         | 489072           | 0                    |
| 10                | N7636      | 828292         | 880124           | 51,832,000           |
| 11                | N7637      | 633309         | 666258           | 32,949,000           |
| 13                | N8454      | 385056         | 429684           | 44,628,000           |
| 14                | N8643      | 40682          | 40682            | 0                    |
| 15                | N8816      | 462478         | 510720           | 48,242,000           |
| 16                | N7518      | 803941         | 826184           | 22,243,000           |
| Total             |            |                |                  | 244,686,600          |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 54661          | 54764            | 103,000              |
| 2                 | S49605     | 272864         | 278129           | 5,265,000            |
| 3                 | S35110     | 371748         | 386993           | 15,245,000           |
| **8               | S54119     | 889            | Minutes Run      | 69,342               |
| **78              | S88824     | 788            | Minutes Run      | 61,464               |
| Total             |            |                |                  | 20,743,806           |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION

  
John L. Ingenito, Manager  
Facilities Operations

WWR-JK-94-05  
02 Aug. 1994

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - MAY 1994

Gentlemen:

Submitted herewith is the Well Water Usage for the month of May 1994:

| Bethpage System:  |            |               |                  |                      |
|-------------------|------------|---------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading |                  | Total Gallons Pumped |
|                   |            | (May 01, 1994 | - June 04, 1994) |                      |
| 1                 | N8842      | 789067        | 843119           | 54,052,000           |
| 2                 | N8154      | 939506        | 939506           | 0                    |
| 3                 | N8124      | 49512         | 49531            | 19,000               |
| 4                 | N1923      | 843937        | 843937           | 0                    |
| 5                 | N7635      | 74018         | 74018            | 0                    |
| 6                 | N7534      | 826771        | 826771           | 0                    |
| 8                 | N7535      | 210222        | 210222           | 0                    |
| 9                 | N7536      | 489072        | 489072           | 0                    |
| 10                | N7636      | 789902        | 828292           | 38,390,000           |
| 11                | N7637      | 608537        | 633309           | 24,772,000           |
| 13                | N8454      | 334735        | 385056           | 50,321,000           |
| 14                | N8643      | 40682         | 40682            | 0                    |
| 15                | N8816      | 400854        | 462478           | 61,624,000           |
| 16                | N7518      | 773155        | 803941           | 30,786,000           |
| Total             |            |               |                  | 259,964,000          |
| Calverton System: |            |               |                  |                      |
| 1                 | S10639     | 53483         | 54661            | 1,178,000            |
| 2                 | S49605     | 271486        | 272864           | 1,378,000            |
| 3                 | S35110     | 362191        | 371748           | 9,557,000            |
| **8               | S54119     | 219           | Minutes Run      | 17,082               |
| **78              | S88824     | 204           | Minutes Run      | 15,912               |
| Total             |            |               |                  | 12,145,994           |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION

  
John L. Ingenito, Manager  
Facilities Operations

WWR-JK-94-04  
06 May 1994

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - APRIL 1994

Gentlemen:

Submitted herewith is the Well Water Usage for the month of April 1994:

| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (Apr. 02, 1994 | - Apr. 30, 1994) |                      |
| 1                 | N8842      | 746577         | 789067           | 42,490,000           |
| 2                 | N8154      | 939506         | 939506           | 0                    |
| 3                 | N8124      | 48908          | 49512            | 604,000              |
| 4                 | N1923      | 843937         | 843937           | 0                    |
| 5                 | N7635      | 74018          | 74018            | 0                    |
| 6                 | N7534      | 826771         | 826771           | 0                    |
| 8                 | N7535      | 210222         | 210222           | 0                    |
| 9                 | N7536      | 489072         | 489072           | 0                    |
| 10                | N7636      | 788786         | 789902           | 1,116,000            |
| 11                | N7637      | 604638         | 608537           | 3,899,000            |
| 13                | N8454      | 287811         | 334735           | 46,924,000           |
| 14                | N8643      | 40682          | 40682            | 0                    |
| 15                | N8816      | 369426         | 400854           | 31,428,000           |
| 16                | N7518      | 748611         | 773155           | 24,544,000           |
| Total             |            |                |                  | 151,005,000          |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 53335          | 53483            | 148,000              |
| 2                 | S49605     | 270943         | 271486           | 543,000              |
| 3                 | S35110     | 356241         | 362191           | 5,950,000            |
| **8               | S54119     | 237            | Minutes Run      | 18,486               |
| **78              | S88824     | 204            | Minutes Run      | 15,912               |
| Total             |            |                |                  | 6,675,398            |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION

  
John L. Ingerito, Manager  
Facilities Operations

WWR-JK-94-03  
07 Apr. 1994

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - MARCH 1994

Gentlemen:

Submitted herewith is the Well Water Usage for the month of March 1994:

| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (Mar. 05, 1994 | - Apr. 02, 1994) |                      |
| 1                 | N8842      | 705912         | 746577           | 40,665,000           |
| 2                 | N8154      | 939506         | 939506           | 0                    |
| 3                 | N8124      | 47900          | 48908            | 1,008,000            |
| 4                 | N1923      | 828563         | 843937           | 1,537,400            |
| 5                 | N7635      | 74018          | 74018            | 0                    |
| 6                 | N7534      | 826771         | 826771           | 0                    |
| 8                 | N7535      | 210222         | 210222           | 0                    |
| 9                 | N7536      | 489072         | 489072           | 0                    |
| 10                | N7636      | 788513         | 788786           | 273,000              |
| 11                | N7637      | 603648         | 604638           | 990,000              |
| 13                | N8454      | 238468         | 287811           | 49,343,000           |
| 14                | N8643      | 40682          | 40682            | 0                    |
| 15                | N8816      | 368988         | 369426           | 438,000              |
| 16                | N7518      | 748609         | 748611           | 2,000                |
| <b>Total</b>      |            |                |                  | <b>94,256,400</b>    |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 53048          | 53335            | 287,000              |
| 2                 | S49605     | 269858         | 270943           | 1,085,000            |
| 3                 | S35110     | 350660         | 356241           | 5,581,000            |
| **8               | S54119     | 281            | Minutes Run      | 21,918               |
| **78              | S88824     | 267            | Minutes Run      | 20,826               |
| <b>Total</b>      |            |                |                  | <b>6,995,744</b>     |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION

  
John L. Ingenito, Manager  
Facilities Operations

WWR-JK-94-02  
08 Mar. 1994

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - FEBRUARY 1994

Gentlemen:

Submitted herewith is the Well Water Usage for the month of February 1994:

| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (Feb. 05, 1994 | - Mar. 05, 1994) |                      |
| 1                 | N8842      | 662877         | 705912           | 43,035,000           |
| 2                 | N8154      | 939506         | 939506           | 0                    |
| 3                 | N8124      | 47793          | 47900            | 107,000              |
| 4                 | N1923      | 828563         | 828563           | 0                    |
| 5                 | N7635      | 74018          | 74018            | 0                    |
| 6                 | N7534      | 826771         | 826771           | 0                    |
| 8                 | N7535      | 210222         | 210222           | 0                    |
| 9                 | N7536      | 489072         | 489072           | 0                    |
| 10                | N7636      | 788513         | 788513           | 0                    |
| 11                | N7637      | 600357         | 603648           | 3,291,000            |
| 13                | N8454      | 196116         | 238468           | 42,352,000           |
| 14                | N8643      | 40682          | 40682            | 0                    |
| 15                | N8816      | 368019         | 368988           | 969,000              |
| 16                | N7518      | 746204         | 748609           | 2,405,000            |
| Total             |            |                |                  | 92,159,000           |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 52798          | 53048            | 250,000              |
| 2                 | S49605     | 269055         | 269858           | 803,000              |
| 3                 | S35110     | 345671         | 350660           | 4,989,000            |
| **8               | S54119     | 419            | Minutes Run      | 32,682               |
| **78              | S88824     | 308            | Minutes Run      | 24,024               |
| Total             |            |                |                  | 6,098,706            |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION

  
John L. Ingenito, Manager  
Facilities Operations

WWR-JK-94-01  
08 Feb. 1994

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - JANUARY 1994

Gentlemen:

Submitted herewith is the Well Water Usage for the month of January 1994:

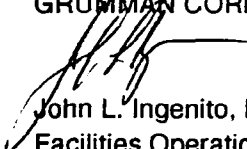
| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (Jan. 01, 1994 | - Feb. 05, 1994) |                      |
| 1                 | N8842      | 606764         | 662877           | 56,113,000           |
| 2                 | N8154      | 939222         | 939506           | 28,400               |
| 3                 | N8124      | 47628          | 47793            | 165,000              |
| 4                 | N1923      | 828410         | 828563           | 15,300               |
| 5                 | N7635      | 73998          | 74018            | 20,000               |
| 6                 | N7534      | 826766         | 826771           | 5,000                |
| 8                 | N7535      | 208799         | 210222           | 142,300              |
| 9                 | N7536      | 489049         | 489072           | 23,000               |
| 10                | N7636      | 788493         | 788513           | 20,000               |
| 11                | N7637      | 592934         | 600357           | 7,423,000            |
| 13                | N8454      | 176361         | 196116           | 19,755,000           |
| 14                | N8643      | 40660          | 40682            | 22,000               |
| 15                | N8816      | 368005         | 368019           | 14,000               |
| 16                | N7518      | 703247         | 746204           | 42,957,000           |
| Total             |            |                |                  | 126,703,000          |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 51733          | 52798            | 1,065,000            |
| 2                 | S49605     | 263563         | 269055           | 5,492,000            |
| 3                 | S35110     | 343970         | 345671           | 1,701,000            |
| **8               | S54119     | 386            | Minutes Run      | 30,108               |
| **78              | S88824     | 341            | Minutes Run      | 26,598               |
| Total             |            |                |                  | 8,314,706            |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION

  
John L. Ingenito, Manager  
Facilities Operations

# Grumman Aerospace & Electronics

Bethpage, New York 11714-3582

WWR-JK-93-12

07 Jan. 1994

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - DECEMBER 1993

Gentlemen:

Submitted herewith is the Well Water Usage for the month of December 1993:

| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (Dec. 01, 1993 | - Dec. 31, 1993) |                      |
| 1                 | N8842      | 559547         | 606764           | 47,217,000           |
| 2                 | N8154      | 939222         | 939222           | 0                    |
| 3                 | N8124      | 47628          | 47628            | 0                    |
| 4                 | N1923      | 828410         | 828410           | 0                    |
| 5                 | N7635      | 73998          | 73998            | 0                    |
| 6                 | N7534      | 826998         | 826998           | 0                    |
| 8                 | N7535      | 208799         | 208799           | 0                    |
| 9                 | N7536      | 489049         | 489049           | 0                    |
| 10                | N7636      | 788493         | 788493           | 0                    |
| 11                | N7637      | 572588         | 592934           | 20,346,000           |
| 13                | N8454      | 171816         | 176361           | 4,545,000            |
| 14                | N8643      | 40660          | 40660            | 0                    |
| 15                | N8816      | 367525         | 368005           | 480,000              |
| 16                | N7518      | 649489         | 703247           | 53,758,000           |
| Total             |            |                |                  | 126,346,000          |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 51016          | 51733            | 717,000              |
| 2                 | S49605     | 262541         | 263563           | 1,022,000            |
| 3                 | S35110     | 338878         | 343970           | 5,092,000            |
| **8               | S54119     | 361            | Minutes Run      | 28,158               |
| **78              | S88824     | 447            | Minutes Run      | 34,866               |
| Total             |            |                |                  | 6,894,024            |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
 GRUMMAN CORPORATION

  
 John L. Ingenito, Manager  
 Facilities Operations





# Grumman Aerospace & Electronics

Bethpage, New York 11714-3582

WWR-JK-93-11  
02 Dec. 1993

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - NOVEMBER 1993

Gentlemen:

Submitted herewith is the Well Water Usage for the month of November 1993:

| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (Nov. 01, 1993 | - Nov. 30, 1993) |                      |
| 1                 | N8842      | 510883         | 559547           | 48,664,000           |
| 2                 | N8154      | 939222         | 939222           | 0                    |
| 3                 | N8124      | 47595          | 47628            | 33,000               |
| 4                 | N1923      | 828410         | 828410           | 0                    |
| 5                 | N7635      | 73998          | 73998            | 0                    |
| 6                 | N7534      | 826998         | 826998           | 0                    |
| 8                 | N7535      | 208799         | 208799           | 0                    |
| 9                 | N7536      | 489049         | 489049           | 0                    |
| 10                | N7636      | 788493         | 788493           | 0                    |
| 11                | N7637      | 543394         | 572588           | 29,194,000           |
| 13                | N8454      | 162422         | 171816           | 9,394,000            |
| 14                | N8643      | 40660          | 40660            | 0                    |
| 15                | N8816      | 366012         | 367525           | 1,513,000            |
| 16                | N7518      | 601155         | 649489           | 48,334,000           |
| Total             |            |                |                  | 137,132,000          |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 50643          | 51016            | 373,000              |
| 2                 | S49605     | 262021         | 262541           | 520,000              |
| 3                 | S35110     | 332991         | 338878           | 5,887,000            |
| **8               | S54119     | 366            | Minutes Run      | 28,548               |
| **78              | S88824     | 656            | Minutes Run      | 51,168               |
| Total             |            |                |                  | 6,859,716            |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION

  
John L. Irigenito, Manager  
Facilities Operations



# Grumman Aerospace & Electronics

Bethpage, New York 11714-3582

WWR-JK-93-10  
05 Nov. 1993

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - OCTOBER 1993

Gentlemen:

Submitted herewith is the Well Water Usage for the month of October 1993:

| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (Oct. 02, 1993 | - Oct. 31, 1993) |                      |
| 1                 | N8842      | 467980         | 510883           | 42,903,000           |
| 2                 | N8154      | 938985         | 939222           | 23,700               |
| 3                 | N8124      | 40343          | 47595            | 7,252,000            |
| 4                 | N1923      | 828356         | 828410           | 5,400                |
| 5                 | N7635      | 73992          | 73998            | 6,000                |
| 6                 | N7534      | 826761         | 826998           | 237,000              |
| 8                 | N7535      | 208751         | 208799           | 4,800                |
| 9                 | N7536      | 475461         | 489049           | 13,588,000           |
| 10                | N7636      | 774822         | 788493           | 13,671,000           |
| 11                | N7637      | 516532         | 543394           | 26,862,000           |
| 13                | N8454      | 129434         | 162422           | 32,988,000           |
| 14                | N8643      | 40652          | 40660            | 8,000                |
| 15                | N8816      | 347504         | 366012           | 18,508,000           |
| 16                | N7518      | 554755         | 601155           | 46,400,000           |
| Total             |            |                |                  | 202,456,900          |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 38668          | 50643            | 11,975,000           |
| 2                 | S49605     | 260785         | 262021           | 1,236,000            |
| 3                 | S35110     | 328171         | 332991           | 4,820,000            |
| **8               | S54119     | 634            | Minutes Run      | 49,452               |
| **78              | S88824     | 3625           | Minutes Run      | 282,750              |
| Total             |            |                |                  | 18,363,202           |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION

  
John L. Ingenito, Manager  
Facilities Operations



# Grumman Aerospace & Electronics

Bethpage, New York 11714-3582

WWR-JK-93-09

08 Oct. 1993

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - SEPTEMBER 1993

Gentlemen:

Submitted herewith is the Well Water Usage for the month of September 1993:

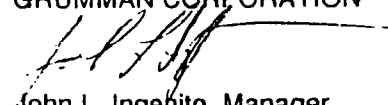
| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (Sep. 03, 1993 | - Oct. 02, 1993) |                      |
| 1                 | N8842      | 424595         | 467980           | 43,385,000           |
| 2                 | N8154      | 938985         | 938985           | 0                    |
| 3                 | N8124      | 40291          | 40343            | 52,000               |
| 4                 | N1923      | 828217         | 828356           | 13,900               |
| 5                 | N7635      | 73978          | 73992            | 14,000               |
| 6                 | N7534      | 826757         | 826761           | 4,000                |
| 8                 | N7535      | 208708         | 208751           | 4,300                |
| 9                 | N7536      | 473665         | 495461           | 21,796,000           |
| 10                | N7636      | 726745         | 774822           | 48,077,000           |
| 11                | N7637      | 492694         | 516532           | 23,838,000           |
| 13                | N8454      | 91901          | 129434           | 37,533,000           |
| 14                | N8643      | 40636          | 40652            | 16,000               |
| 15                | N8816      | 345991         | 347504           | 1,513,000            |
| 16                | N7518      | 508807         | 554755           | 45,948,000           |
| Total             |            |                |                  | 222,194,200          |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 15083          | 38668            | 23,585,000           |
| 2                 | S49605     | 259571         | 260785           | 1,214,000            |
| 3                 | S35110     | 325518         | 328171           | 2,653,000            |
| **8               | S54119     | 1200           | Minutes Run      | 93,600               |
| **78              | S88824     | 1126           | Minutes Run      | 87,828               |
| Total             |            |                |                  | 27,633,428           |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
 GRUMMAN CORPORATION



John L. Ingehito, Manager  
 Facilities Operations



Printed on Recycled Paper

# Grumman Aerospace & Electronics

Bethpage, New York 11714-3582

WWR-JK-93-08

07 Sep. 1993

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - AUGUST 1993

Gentlemen:

Submitted herewith is the Well Water Usage for the month of August 1993:

| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (Aug. 01, 1993 | - Sep. 03, 1993) |                      |
| 1                 | N8842      | 370483         | 424595           | 54,112,000           |
| 2                 | N8154      | 938799         | 938985           | 18,600               |
| 3                 | N8124      | 32354          | 40291            | 7,937,000            |
| 4                 | N1923      | 828517         | 828517           | 0                    |
| 5                 | N7635      | 73945          | 73978            | 33,000               |
| 6                 | N7534      | 826757         | 826757           | 0                    |
| 8                 | N7535      | 207742         | 208708           | 96,600               |
| 9                 | N7536      | 424333         | 473665           | 49,332,000           |
| 10                | N7636      | 663015         | 726745           | 63,730,000           |
| 11                | N7637      | 454155         | 492694           | 38,539,000           |
| 13                | N8454      | 33720          | 91901            | 58,181,000           |
| 14                | N8643      | 40611          | 40636            | 25,000               |
| 15                | N8816      | 330671         | 345991           | 15,320,000           |
| 16                | N7518      | 473285         | 508807           | 35,522,000           |
| Total             |            |                |                  | 322,846,200          |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 1343           | 15083            | 13,740,000           |
| 2                 | S49605     | 256883         | 259571           | 2,688,000            |
| 3                 | S35110     | 304177         | 325518           | 21,341,000           |
| **8               | S54119     | 2740           | Minutes Run      | 213,720              |
| **78              | S88824     | 2332           | Minutes Run      | 181,896              |
| Total             |            |                |                  | 38,164,616           |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
 GRUMMAN CORPORATION

*John L. Ingenito*  
 John L. Ingenito, Manager  
 Facilities Operations



# Grumman Aerospace & Electronics

Bethpage, New York 11714-3582

WWR-JK-93-07

10 Aug. 1993

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - JULY 1993

Gentlemen:

Submitted herewith is the Well Water Usage for the month of July 1993:

| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (July 03, 1993 | - July 31, 1993) |                      |
| 1                 | N8842      | 328568         | 370483           | 41,915,000           |
| 2                 | N8154      | 938799         | 938799           | 0                    |
| 3                 | N8124      | 11341          | 32354            | 21,013,000           |
| 4                 | N1923      | 828217         | 828217           | 0                    |
| 5                 | N7635      | 73945          | 73945            | 0                    |
| 6                 | N7534      | 826754         | 826754           | 0                    |
| 8                 | N7535      | 207742         | 207742           | 0                    |
| 9                 | N7536      | 395668         | 424333           | 28,665,000           |
| 10                | N7636      | 609845         | 663015           | 53,170,000           |
| 11                | N7637      | 420311         | 454155           | 33,844,000           |
| 13                | N8454      | 998247         | 33720            | 35,473,000           |
| 14                | N8643      | 40611          | 40611            | 0                    |
| 15                | N8816      | 330671         | 330671           | 0                    |
| 16                | N7518      | 438323         | 473285           | 34,962,000           |
| Total             |            |                |                  | 249,042,000          |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 999943         | 1343             | 1,400,000            |
| 2                 | S49605     | 256620         | 256883           | 263,000              |
| 3                 | S35110     | 282029         | 304177           | 22,148,000           |
| **8               | S54119     | 2642           | Minutes Run      | 206,076              |
| **78              | S88824     | 2321           | Minutes Run      | 181,038              |
| Total             |            |                |                  | 24,198,114           |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
 GRUMMAN CORPORATION



Printed on Recycled Paper

John L. Ingenito, Manager  
 Facilities Operations

# Grumman Aerospace & Electronics

Bethpage, New York 11714-3582

WWR-JK-93-06

15 July 1993

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - JUNE 1993

Gentlemen:

Submitted herewith is the Well Water Usage for the month of June 1993:

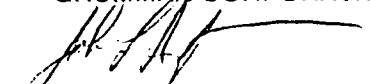
| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (June 05, 1993 | - July 03, 1993) |                      |
| 1                 | N8842      | 285485         | 328568           | 43,083,000           |
| 2                 | N8154      | 938799         | 938799           | 0                    |
| 3                 | N8124      | 9391           | 11341            | 1,950,000            |
| 4                 | N1923      | 828217         | 828217           | 0                    |
| 5                 | N7635      | 73945          | 73945            | 0                    |
| 6                 | N7534      | 826754         | 826754           | 0                    |
| 8                 | N7535      | 207742         | 207742           | 0                    |
| 9                 | N7536      | 367222         | 395668           | 28,446,000           |
| 10                | N7636      | 557177         | 609845           | 52,668,000           |
| 11                | N7637      | 386457         | 420311           | 33,854,000           |
| 13                | N8454      | 961136         | 998247           | 37,111,000           |
| 14                | N8643      | 40611          | 40611            | 0                    |
| 15                | N8816      | 328339         | 330671           | 2,332,000            |
| 16                | N7518      | 406301         | 438323           | 32,022,000           |
| Total             |            |                |                  | 231,466,000          |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 999807         | 999943           | 136,000              |
| 2                 | S49605     | 256620         | 256620           | 0                    |
| 3                 | S35110     | 258680         | 282029           | 23,349,000           |
| **8               | S54119     | 1015           | Minutes Run      | 79,170               |
| **78              | S88824     | 4290           | Minutes Run      | 334,620              |
| Total             |            |                |                  | 23,898,790           |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
 GRUMMAN CORPORATION



John L. Ingenito, Manager  
 Facilities Operations



# Grumman Aerospace & Electronics

Bethpage, New York 11714-3582

WWR-JK-93-05

14 June 1993

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - MAY 1993

Gentlemen:

Submitted herewith is the Well Water Usage for the month of May 1993:

| Bethpage System:  |            |               |                  |                      |
|-------------------|------------|---------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading |                  | Total Gallons Pumped |
|                   |            | (May 01, 1993 | - June 05, 1993) |                      |
| 1                 | N8842      | 231600        | 285485           | 53,885,000           |
| 2                 | N8154      | 938799        | 938799           | 0                    |
| 3                 | N8124      | 8730          | 9391             | 661,000              |
| 4                 | N1923      | 828217        | 828217           | 0                    |
| 5                 | N7635      | 73945         | 73945            | 0                    |
| 6                 | N7534      | 824215        | 826754           | 2,539,000            |
| 8                 | N7535      | 207742        | 207742           | 0                    |
| 9                 | N7536      | 355394        | 367222           | 11,828,000           |
| 10                | N7636      | 500466        | 557177           | 56,711,000           |
| 11                | N7637      | 343993        | 386457           | 42,464,000           |
| 13                | N8454      | 917498        | 961136           | 43,638,000           |
| 14                | N8643      | 40611         | 40611            | 0                    |
| 15                | N8816      | 302991        | 328339           | 25,348,000           |
| 16                | N7518      | 390768        | 406301           | 15,533,000           |
| Total             |            |               |                  | 252,607,000          |
| Calverton System: |            |               |                  |                      |
| 1                 | S10639     | 987218        | 999807           | 12,589,000           |
| 2                 | S49605     | 256620        | 256620           | 0                    |
| 3                 | S35110     | 242630        | 258680           | 16,050,000           |
| **8               | S54119     | 1863          | Minutes Run      | 145,314              |
| **78              | S88824     | 4416          | Minutes Run      | 344,448              |
| Total             |            |               |                  | 29,128,762           |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
 GRUMMAN CORPORATION

*[Signature]*  
 John L. Ingenito, Manager  
 Facilities Operations



# Grumman Aerospace & Electronics

Bethpage, New York 11714-3582

WWR-JK-93-04

19 May 1993

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - APRIL 1993

Gentlemen:

Submitted herewith is the Well Water Usage for the month of April 1993:


| Bethpage System:  |            |                |                 |                      |
|-------------------|------------|----------------|-----------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                 | Total Gallons Pumped |
|                   |            | (Apr. 03, 1993 | - May 01, 1993) |                      |
| 1                 | N8842      | 198015         | 231600          | 33,585,000           |
| 2                 | N8154      | 938799         | 938799          | 0                    |
| 3                 | N8124      | 8730           | 8730            | 0                    |
| 4                 | N1923      | 828217         | 828217          | 0                    |
| 5                 | N7635      | 73945          | 73945           | 0                    |
| 6                 | N7534      | 824215         | 824215          | 0                    |
| 8                 | N7535      | 204572         | 207742          | 317,000              |
| 9                 | N7536      | 355364         | 355394          | 30,000               |
| 10                | N7636      | 497536         | 500466          | 2,930,000            |
| 11                | N7637      | 328756         | 343993          | 15,237,000           |
| 13                | N8454      | 884567         | 917498          | 32,931,000           |
| 14                | N8643      | 40202          | 40611           | 409,000              |
| 15                | N8816      | 287456         | 302991          | 15,535,000           |
| 16                | N7518      | 375905         | 390768          | 14,863,000           |
| Total             |            |                |                 | 115,837,000          |
| Calverton System: |            |                |                 |                      |
| 1                 | S10639     | 969693         | 987218          | 17,525,000           |
| 2                 | S49605     | 256620         | 256620          | 0                    |
| 3                 | S35110     | 242308         | 242630          | 322,000              |
| **8               | S54119     | 814            | Minutes Run     | 63,492               |
| **78              | S88824     | 822            | Minutes Run     | 64,116               |
| Total             |            |                |                 | 17,974,608           |

Note:

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 GRUMMAN CORPORATION



John L. Ingenito, Manager  
 Facilities Operations





# Grumman Aerospace & Electronics

Bethpage, New York 11714-3582

WWR-JK-93-03

13 Apr. 1993

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - MARCH 1993

Gentlemen:

Submitted herewith is the Well Water Usage for the month of March 1993:

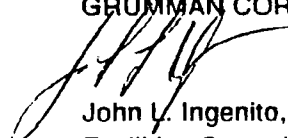
| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (Mar. 06, 1993 | - Apr. 03, 1993) |                      |
| 1                 | N8842      | 154858         | 198015           | 43,157,000           |
| 2                 | N8154      | 938799         | 938799           | 0                    |
| 3                 | N8124      | 8730           | 8730             | 0                    |
| 4                 | N1923      | 828217         | 828217           | 0                    |
| 5                 | N7635      | 73945          | 73945            | 0                    |
| 6                 | N7534      | 824215         | 824215           | 0                    |
| 8                 | N7535      | 204572         | 204572           | 0                    |
| 9                 | N7536      | 355364         | 355364           | 0                    |
| 10                | N7636      | 497189         | 497536           | 347,000              |
| 11                | N7637      | 327084         | 328756           | 1,672,000            |
| 13                | N8454      | 855340         | 884567           | 29,227,000           |
| 14                | N8643      | 40202          | 40202            | 0                    |
| 15                | N8816      | 285980         | 287456           | 1,476,000            |
| 16                | N7518      | 365130         | 375905           | 10,775,000           |
| Total             |            |                |                  | 86,654,000           |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 951411         | 969693           | 18,282,000           |
| 2                 | S49605     | 256620         | 256620           | 0                    |
| 3                 | S35110     | 242032         | 242308           | 276,000              |
| **8               | S54119     | 699            | Minutes Run      | 54,522               |
| **78              | S88824     | 628            | Minutes Run      | 48,984               |
| Total             |            |                |                  | 18,661,506           |

Note:

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\*\* Hour Meter

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 GRUMMAN CORPORATION



John L. Ingenito, Manager  
 Facilities Operations



# Grumman Aerospace & Electronics

Bethpage, New York 11714-3582

WWR-JK-93-02

24 Mar. 1993

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - FEBRUARY 1993

Gentlemen:

Submitted herewith is the Well Water Usage for the month of February 1993:

| Bethpage System:  |            |                |                |                      |
|-------------------|------------|----------------|----------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                | Total Gallons Pumped |
|                   |            | (Feb. 06, 1993 | Mar. 06, 1993) |                      |
| 1                 | N8842      | 112062         | 154858         | 42,796,000           |
| 2                 | N8154      | 938799         | 938799         | 0                    |
| 3                 | N8124      | 8730           | 8730           | 0                    |
| 4                 | N1923      | 828217         | 828217         | 0                    |
| 5                 | N7635      | 73945          | 73945          | 0                    |
| 6                 | N7534      | 824215         | 824215         | 0                    |
| 8                 | N7535      | 204572         | 204572         | 0                    |
| 9                 | N7536      | 355364         | 355364         | 0                    |
| 10                | N7636      | 496490         | 497189         | 699,000              |
| 11                | N7637      | 321222         | 327084         | 5,862,000            |
| 13                | N8454      | 822727         | 855340         | 32,613,000           |
| 14                | N8643      | 40200          | 40202          | 2,000                |
| 15                | N8816      | 284039         | 285980         | 1,941,000            |
| 16                | N7518      | 351297         | 365130         | 13,833,000           |
| Total             |            |                |                | 97,746,000           |
| Calverton System: |            |                |                |                      |
| 1                 | S10639     | 935821         | 951411         | 15,590,000           |
| 2                 | S49605     | 256620         | 256620         | 0                    |
| 3                 | S35110     | 241810         | 242032         | 222,000              |
| **8               | S54119     | 698            | Minutes Run    | 54,444               |
| **78              | S88824     | 619            | Minutes Run    | 48,282               |
| Total             |            |                |                | 15,914,726           |

**Note:**

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\*\* Hour Meter

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 GRUMMAN CORPORATION

*[Signature]*  
 John L. Ingenito, Manager  
 Facilities Operations



# Grumman Corporate Operations

Bethpage, New York 11714-3586

WWR--JK--93-01

11 Feb. 1993

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - JANUARY 1993

Gentlemen:

Submitted herewith is the Well Water Usage for the month of January 1993:

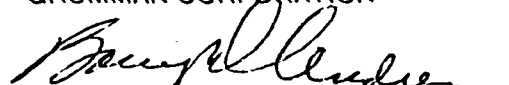
| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (Jan. 01, 1993 | - Feb. 06, 1993) |                      |
| 1                 | N8842      | 58100          | 112062           | 53,962,000           |
| 2                 | N8154      | 938799         | 938799           | 0                    |
| 3                 | N8124      | 8730           | 8730             | 0                    |
| 4                 | N1923      | 828217         | 828217           | 0                    |
| 5                 | N7635      | 79044          | 79044            | 0                    |
| 6                 | N7534      | 824215         | 824215           | 0                    |
| 8                 | N7535      | 204572         | 204572           | 0                    |
| 9                 | N7536      | 355364         | 355364           | 0                    |
| 10                | N7636      | 496382         | 496490           | 108,000              |
| 11                | N7637      | 299629         | 380553           | 80,924,000           |
| 13                | N8454      | 793603         | 822727           | 29,124,000           |
| 14                | N8643      | 40200          | 40200            | 0                    |
| 15                | N8816      | 282602         | 284039           | 1,437,000            |
| 16                | N7518      | 331542         | 351297           | 19,755,000           |
| Total             |            |                |                  | 185,310,000          |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 914333         | 935821           | 21,488,000           |
| 2                 | S49605     | 256620         | 256620           | 0                    |
| 3                 | S35110     | 241477         | 241810           | 333,000              |
| **8               | S54119     | 743            | Minutes Run      | 57,954               |
| **78              | S88824     | 542            | Minutes Run      | 42,276               |
| Total             |            |                |                  | 21,921,230           |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
 GRUMMAN CORPORATION

  
 Barry D. Andres, Manager  
 Facilities Operations

File 1991

WWR-JK-91-12  
13 January 1992

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - DECEMBER 1991

Gentlemen:

Submitted herewith is the Well Water Usage for the month of December 1991:

| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (Dec. 07, 1991 | - Jan. 04, 1992) |                      |
| ##1               | N8842      | 0              | 30272            | 30,272,000           |
| 2                 | N8154      | 938439         | 938439           | 0                    |
| 3                 | N8124      | 885025         | 956167           | 7,114,200            |
| 4                 | N1923      | 827443         | 827443           | 0                    |
| 5                 | N7635      | 78750          | 78750            | 0                    |
| 6                 | N7534      | 676178         | 676178           | 0                    |
| 8                 | N7535      | 194631         | 195342           | 71,100               |
| 9                 | N7536      | 108144         | 108144           | 0                    |
| 10                | N7636      | 273547         | 282444           | 8,897,000            |
| 11                | N7637      | 129622         | 129622           | 0                    |
| 13                | N8454      | 450005         | 459112           | 9,107,000            |
| 14                | N8643      | 40100          | 40100            | 0                    |
| 15                | N8816      | 153317         | 153317           | 0                    |
| 16                | N7518      | 905938         | 934365           | 28,427,000           |
| Total             |            |                |                  | 83,888,300           |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 729444         | 734442           | 4,998,000            |
| 2                 | S49605     | 255127         | 255127           | 0                    |
| 3                 | S35110     | 227367         | 227367           | 0                    |
| **8               | S54119     | 527            | Minutes Run      | 41,106               |
| **78              | S88824     | 644            | Minutes Run      | 50,232               |
| Total             |            |                |                  | 5,089,338            |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

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Very truly yours,  
GRUMMAN CORPORATION

J. OHLMAN

Barry D. Andres, Manager  
Facilities Operations

JAN 1 1992

New York State Dept. of Environmental Conservation

# Grumman Corporate Operations

Bethpage, New York 11714-3586

WWR-JK-91-11  
11 December 1991

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - NOVEMBER 1991

Gentlemen:

Submitted herewith is the Well Water Usage for the month of November 1991:

| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (Nov. 02, 1991 | - Dec. 07, 1991) |                      |
| 1                 | N8842      | 350904         | 891751           | 54,084,700           |
| 2                 | N8154      | 938439         | 938439           | 0                    |
| 3                 | N8124      | 839656         | 885025           | 4,536,900            |
| 4                 | N1923      | 827443         | 827443           | 0                    |
| 5                 | N7635      | 78750          | 78750            | 0                    |
| 6                 | N7534      | 676168         | 676178           | 10,000               |
| 8                 | N7535      | 194631         | 194631           | 0                    |
| 9                 | N7536      | 92349          | 108144           | 15,795,000           |
| 10                | N7635      | 235979         | 273547           | 37,568,000           |
| 11                | N7637      | 129604         | 129622           | 18,000               |
| 13                | N8454      | 438724         | 450005           | 11,281,000           |
| 14                | N8643      | 40100          | 40100            | 0                    |
| 15                | N8816      | 153311         | 153317           | 6,000                |
| 16                | N7518      | 868670         | 905938           | 37,268,000           |
| Total             |            |                |                  | 160,567,600          |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 720799         | 729444           | 8,645,000            |
| 2                 | S49605     | 224943         | 255127           | 30,184,000           |
| 3                 | S35110     | 227367         | 227367           | 0                    |
| **8               | S54119     | 722            | Minutes Run      | 56,316               |
| **78              | S88824     | 703            | Minutes Run      | 54,834               |
| Total             |            |                |                  | 38,940,150           |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

# Grumman Corporate Operations

Bethpage, New York 11714-3586

WWR-JK-91-10  
22 November 1991

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - OCTOBER 1991

Gentlemen:

Submitted herewith is the Well Water Usage for the month of October 1991:

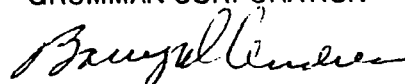
| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (Oct. 05, 1991 | - Nov. 02, 1991) |                      |
| 1                 | N8842      | 886239         | 350904           | 46,466,500           |
| 2                 | N8154      | 938439         | 938439           | 0                    |
| 3                 | N8124      | 839656         | 839656           | 0                    |
| 4                 | N1923      | 827443         | 827443           | 0                    |
| 5                 | N7635      | 78750          | 78750            | 0                    |
| 6                 | N7534      | 665748         | 676168           | 10,420,000           |
| 8                 | N7535      | 189995         | 194631           | 463,600              |
| 9                 | N7536      | 72828          | 92349            | 19,521,000           |
| 10                | N7636      | 207238         | 235979           | 28,741,000           |
| 11                | N7637      | 112008         | 129604           | 17,596,000           |
| 13                | N8454      | 404401         | 438724           | 34,323,000           |
| 14                | N8643      | 40100          | 40100            | 0                    |
| 15                | N8816      | 110488         | 153311           | 42,823,000           |
| 16                | N7518      | 864415         | 868670           | 4,255,000            |
| Total             |            |                |                  | 204,609,100          |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 692298         | 720799           | 28,501,000           |
| 2                 | S49605     | 224943         | 224943           | 0                    |
| 3                 | S35110     | 227367         | 227367           | 0                    |
| **8               | S54119     | 726            | Minutes Run      | 56,628               |
| **78              | S88824     | 623            | Minutes Run      | 48,594               |
| Total             |            |                |                  | 28,606,222           |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

# Grumman Corporate Operations

Bethpage, New York 11711 3586

WWR-JK-91-09  
22 November 1991

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - SEPTEMBER 1991

Gentlemen:

Submitted herewith is the Well Water Usage for the month of September 1991:

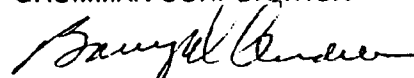
| Bethpage System:  |            |                 |                  |                      |
|-------------------|------------|-----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading   |                  | Total Gallons Pumped |
|                   |            | (Sept. 07, 1991 | - Oct. 05, 1991) |                      |
| 1                 | N8842      | 417645          | 886239           | 46,859,400           |
| 2                 | N8154      | 937608          | 938439           | 83,100               |
| 3                 | N8124      | 839235          | 839656           | 42,100               |
| 4                 | N1923      | 827000          | 827443           | 44,300               |
| 5                 | N7635      | 78750           | 78750            | 0                    |
| 6                 | N7534      | 642404          | 665748           | 23,344,000           |
| 8                 | N7535      | 185442          | 189995           | 455,300              |
| 9                 | N7536      | 61612           | 72828            | 11,216,000           |
| 10                | N7636      | 153929          | 207238           | 53,309,000           |
| 11                | N7637      | 81690           | 112008           | 30,318,000           |
| 13                | N8454      | 379759          | 404401           | 24,642,000           |
| 14                | N8643      | 40094           | 40100            | 6,000                |
| 15                | N8816      | 79700           | 110488           | 30,788,000           |
| 16                | N7518      | 838033          | 864415           | 26,382,000           |
| Total             |            |                 |                  | 247,489,200          |
| Calverton System: |            |                 |                  |                      |
| 1                 | S10639     | 657314          | 692298           | 34,984,000           |
| 2                 | S49605     | 224889          | 224943           | 54,000               |
| 3                 | S35110     | 227298          | 227367           | 69,000               |
| **8               | S54119     | 2550            | Minutes Run      | 198,900              |
| **78              | S88824     | 2077            | Minutes Run      | 162,006              |
| Total             |            |                 |                  | 35,467,906           |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

# Grumman Corporate Operations

Bethpage, New York 11714 3586

WWR-JK-91-08  
22 November 1991

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - AUGUST 1991

Gentlemen:

Submitted herewith is the Well Water Usage for the month of August 1991:

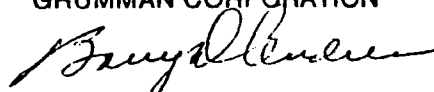
| Bethpage System:  |            |                |                   |                      |
|-------------------|------------|----------------|-------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                   | Total Gallons Pumped |
|                   |            | (Aug. 03, 1991 | - Sept. 07, 1991) |                      |
| 1                 | N8842      | 833387         | 417645            | 58,425,800           |
| 2                 | N8154      | 937608         | 937608            | 0                    |
| 3                 | N8124      | 839235         | 839235            | 0                    |
| 4                 | N1923      | 827000         | 827000            | 0                    |
| 5                 | N7635      | 78636          | 78750             | 114,000              |
| 6                 | N7534      | 594297         | 642404            | 48,107,000           |
| 8                 | N7535      | 184729         | 185442            | 71,300               |
| 9                 | N7536      | 49834          | 61612             | 11,778,000           |
| 10                | N7636      | 87464          | 153929            | 66,465,000           |
| 11                | N7637      | 50276          | 81690             | 31,414,000           |
| 13                | N8454      | 352513         | 379759            | 27,246,000           |
| 14                | N8643      | 21778          | 40094             | 18,316,000           |
| 15                | N8816      | 26203          | 79700             | 53,497,000           |
| 16                | N7518      | 796399         | 838033            | 41,634,000           |
| Total             |            |                |                   | 357,068,100          |
| Calverton System: |            |                |                   |                      |
| 1                 | S10639     | 612063         | 657314            | 45,251,000           |
| 2                 | S49605     | 220514         | 224889            | 4,375,000            |
| 3                 | S35110     | 227298         | 227298            | 0                    |
| **8               | S54119     | 911            | Minutes Run       | 71,058               |
| **78              | S88824     | 991            | Minutes Run       | 77,298               |
| Total             |            |                |                   | 49,774,356           |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations



# Grumman Corporate Operations

Bethpage, New York 11711 3586

WWR-JK-91-07  
22 November 1991

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - JULY 1991

Gentlemen:

Submitted herewith is the Well Water Usage for the month of July 1991:

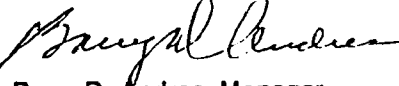
| Bethpage System:  |            |                |                  |                      |  |
|-------------------|------------|----------------|------------------|----------------------|--|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |  |
|                   |            | (July 06, 1991 | - Aug. 03, 1991) |                      |  |
| 1                 | N8842      | 362925         | 833387           | 47,046,200           |  |
| 2                 | N8154      | 937608         | 937608           | 0                    |  |
| 3                 | N8124      | 839038         | 839235           | 19,700               |  |
| 4                 | N1923      | 827000         | 827000           | 0                    |  |
| 5                 | N7635      | 78636          | 78636            | 0                    |  |
| 6                 | N7534      | 556464         | 594297           | 37,833,000           |  |
| 8                 | N7535      | 181075         | 184729           | 365,400              |  |
| 9                 | N7536      | 45390          | 49834            | 4,444,000            |  |
| 10                | N7636      | 41660          | 87464            | 45,804,000           |  |
| 11                | N7637      | 17495          | 50276            | 32,781,000           |  |
| 13                | N8454      | 311635         | 352513           | 40,878,000           |  |
| ##14              | N8643      | 173006         | 21778            | 11,889,000           |  |
| ##15              | N8816      | 36853          | 26203            | 32,224,900           |  |
| 16                | N7518      | 776300         | 796399           | 20,099,000           |  |
| Total             |            |                |                  | 273,384,200          |  |
| Calverton System: |            |                |                  |                      |  |
| 1                 | S10639     | 577163         | 612063           | 34,900,000           |  |
| 2                 | S49605     | 218751         | 220514           | 1,763,000            |  |
| 3                 | S35110     | 227161         | 227298           | 137,000              |  |
| **8               | S54119     | 1931           | Minutes Run      | 150,618              |  |
| **78              | S88824     | 1962           | Minutes Run      | 153,036              |  |
| Total             |            |                |                  | 37,103,654           |  |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

## Changed to New Meter

Very truly yours,  
GRUMMAN CORPORATION  
  
Barry D. Andres, Manager  
Facilities Operations

# Grumman Corporate Operations

Bethpage, New York 11711-3586

WWR-JK-91-06  
22 November 1991

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - JUNE 1991

Gentlemen:

Submitted herewith is the Well Water Usage for the month of June 1991:

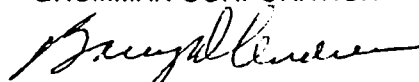
| Bethpage System:  |            |                |                  |                      |
|-------------------|------------|----------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading  |                  | Total Gallons Pumped |
|                   |            | (June 01, 1991 | - July 06, 1991) |                      |
| 1                 | N8842      | 881817         | 362925           | 48,110,800           |
| 2                 | N8154      | 937608         | 937608           | 0                    |
| 3                 | N8124      | 839038         | 839038           | 0                    |
| 4                 | N1923      | 827000         | 827000           | 0                    |
| 5                 | N7635      | 78636          | 78636            | 0                    |
| 6                 | N7534      | 508870         | 556464           | 47,594,000           |
| 8                 | N7535      | 82823          | 181075           | 9,825,200            |
| 9                 | N7536      | 6951           | 45390            | 38,439,000           |
| 10                | N7636      | 5470           | 41660            | 36,190,000           |
| 11                | N7637      | 990300         | 17495            | 27,195,000           |
| 13                | N8454      | 267823         | 311635           | 43,812,000           |
| 14                | N8643      | 74941          | 173006           | 9,806,500            |
| 15                | N8816      | 659988         | 36853            | 37,686,500           |
| 16                | N7518      | 734081         | 776300           | 42,219,000           |
| Total             |            |                |                  | 340,878,000          |
| Calverton System: |            |                |                  |                      |
| 1                 | S10639     | 541174         | 577163           | 35,989,000           |
| 2                 | S49605     | 217443         | 218751           | 1,308,000            |
| 3                 | S35110     | 227161         | 227161           | 0                    |
| **8               | S54119     | 1757           | Minutes Run      | 137,046              |
| **78              | S88824     | 1373           | Minutes Run      | 107,094              |
| Total             |            |                |                  | 37,541,140           |

Note:

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

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GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

# Grumman Corporate Operations

Bethpage, New York 11711-3586

WWR-JK-91-05  
22 November 1991

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - MAY 1991

Gentlemen:

Submitted herewith is the Well Water Usage for the month of May 1991:


| Bethpage System:  |            |                           |                  |                      |
|-------------------|------------|---------------------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading             |                  | Total Gallons Pumped |
|                   |            | (May 04, 1991             | - June 01, 1991) |                      |
| 1                 | N8842      | 412951                    | 881817           | 46,886,600           |
| 2                 | N8154      | 937608                    | 937608           | 0                    |
| 3                 | N8124      | 839038                    | 839038           | 0                    |
| 4                 | N1923      | 827000                    | 827000           | 0                    |
| 5                 | N7635      | 78636                     | 78636            | 0                    |
| 6                 | N7534      | 470681                    | 508870           | 38,189,000           |
| 8                 | N7535      | 74729                     | 82823            | 809,400              |
| 9                 | N7536      | 979060                    | 6951             | 27,891,000           |
| 10                | N7636      | Meter out for replacement |                  |                      |
| 11                | N7637      | 958187                    | 990300           | 32,113,000           |
| 13                | N8454      | 238055                    | 267823           | 29,768,000           |
| 14                | N8643      | 9332                      | 74941            | 6,560,900            |
| 15                | N8816      | 383533                    | 659988           | 27,645,500           |
| 16                | N7518      | 700098                    | 734081           | 33,983,000           |
| Total             |            |                           |                  | 243,846,400          |
| Calverton System: |            |                           |                  |                      |
| 1                 | S10639     | 521406                    | 541174           | 19,768,000           |
| 2                 | S49605     | 215271                    | 217443           | 2,172,000            |
| 3                 | S35110     | 227161                    | 227161           | 0                    |
| **8               | S54119     | 1770                      | Minutes Run      | 138,060              |
| **78              | S88824     | 1750                      | Minutes Run      | 136,500              |
| Total             |            |                           |                  | 22,214,560           |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

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GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

# Grumman Corporate Operations

Bethpage, New York 11714-3580

WWR-JK-91-04  
22 November 1991

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - APRIL 1991

Gentlemen:

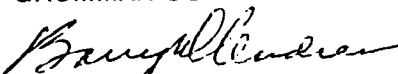
Submitted herewith is the Well Water Usage for the month of April 1991:

| Bethpage System:  |            |                           |               |                      |
|-------------------|------------|---------------------------|---------------|----------------------|
| Well No.          | Permit No. | Meter Reading             |               | Total Gallons Pumped |
|                   |            | (April 06, 1991           | May 04, 1991) |                      |
| 1                 | N8842      | 942874                    | 412951        | 47,007,700           |
| 2                 | N8154      | 937608                    | 937608        | 0                    |
| 3                 | N8124      | 839038                    | 839038        | 0                    |
| 4                 | N1923      | 827000                    | 827000        | 0                    |
| 5                 | N7635      | 78229                     | 78636         | 407,000              |
| 6                 | N7534      | 437645                    | 470681        | 33,036,000           |
| 8                 | N7535      | 71553                     | 74729         | 317,600              |
| 9                 | N7536      | 969900                    | 979060        | 9,160,000            |
| 10                | N7636      | Meter out for replacement |               |                      |
| 11                | N7637      | 923747                    | 958187        | 34,440,000           |
| 13                | N8454      | 218217                    | 238055        | 19,838,000           |
| 14                | N8643      | 876656                    | 9332          | 13,267,600           |
| 15                | N8816      | 265899                    | 383533        | 11,763,400           |
| 16                | N7518      | 666183                    | 700098        | 33,915,000           |
| Total             |            |                           |               | 203,152,300          |
| Calverton System: |            |                           |               |                      |
| 1                 | S10639     | 510877                    | 521406        | 10,529,000           |
| 2                 | S49605     | 211830                    | 215271        | 3,441,000            |
| 3                 | S35110     | 219914                    | 227161        | 7,247,000            |
| **8               | S54119     | 1136                      | Minutes Run   | 88,608               |
| **78              | S88824     | 1078                      | Minutes Run   | 84,084               |
| Total             |            |                           |               | 21,389,692           |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

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Very truly yours,  
GRUMMAN CORPORATION  
  
Barry D. Andres, Manager  
Facilities Operations

# Grumman Corporate Operations

Bethpage, New York 11714-3586

WWR-JK-91-03  
22 November 1991

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - MARCH 1991

Gentlemen:

Submitted herewith is the Well Water Usage for the month of March 1991:

| Bethpage System:  |            |                           |                   |                      |
|-------------------|------------|---------------------------|-------------------|----------------------|
| Well No.          | Permit No. | Meter Reading             |                   | Total Gallons Pumped |
|                   |            | (Mar. 02, 1991            | - April 06, 1991) |                      |
| 1                 | N8842      | 436706                    | 942874            | 50,616,800           |
| 2                 | N8154      | 937608                    | 937608            | 0                    |
| 3                 | N8124      | 837608                    | 839038            | 143,000              |
| 4                 | N1923      | 827000                    | 827000            | 0                    |
| 5                 | N7635      | 78229                     | 78229             | 0                    |
| 6                 | N7534      | 437608                    | 437645            | 37,000               |
| 8                 | N7535      | 70570                     | 71553             | 98,300               |
| 9                 | N7536      | 962723                    | 969900            | 7,177,000            |
| 10                | N7636      | Meter out for replacement |                   |                      |
| 11                | N7637      | 896525                    | 923747            | 27,222,000           |
| 13                | N8454      | 212003                    | 218217            | 6,214,000            |
| 14                | N8643      | 839037                    | 876656            | 3,761,900            |
| 15                | N8816      | 229427                    | 265899            | 3,647,200            |
| 16                | N7518      | 621007                    | 666183            | 45,176,000           |
| Total             |            |                           |                   | 144,093,200          |
| Calverton System: |            |                           |                   |                      |
| 1                 | S10639     | 510656                    | 510877            | 221,000              |
| 2                 | S49605     | Out of operation          |                   |                      |
| 3                 | S35110     | 213364                    | 219914            | 6,550,000            |
| **8               | S54119     | 948                       | Minutes Run       | 73,944               |
| **78              | S88824     | 764                       | Minutes Run       | 59,592               |
| Total             |            |                           |                   | 6,904,536            |

Note:

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\*\* Hour Meter

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GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

# Grumman Corporate Operations

Bethpage, New York 11714-3586

WWR-JK-91-02  
22 November 1991

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - FEBRUARY 1991

Gentlemen:

Submitted herewith is the Well Water Usage for the month of February 1991:

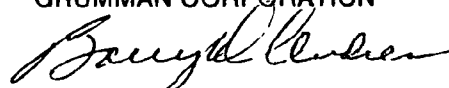
| Bethpage System:  |            |                           |                  |                      |
|-------------------|------------|---------------------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading             |                  | Total Gallons Pumped |
|                   |            | (Feb. 02, 1991            | - Mar. 02, 1991) |                      |
| 1                 | N8842      | 981100                    | 436706           | 45,560,600           |
| 2                 | N8154      | 937608                    | 937608           | 0                    |
| 3                 | N8124      | 837608                    | 837608           | 0                    |
| 4                 | N1923      | 827000                    | 827000           | 0                    |
| 5                 | N7635      | 78229                     | 78229            | 0                    |
| 6                 | N7534      | 437608                    | 437608           | 0                    |
| 8                 | N7535      | 68743                     | 70570            | 182,700              |
| 9                 | N7536      | 961350                    | 962723           | 1,373,000            |
| 10                | N7636      | Meter out for replacement |                  |                      |
| 11                | N7637      | 875425                    | 896525           | 21,100,000           |
| 13                | N8454      | 211752                    | 212003           | 251,000              |
| 14                | N8643      | 839037                    | 839037           | 0                    |
| 15                | N8816      | 229427                    | 229427           | 0                    |
| 16                | N7518      | 583351                    | 621007           | 37,656,000           |
| <b>Total</b>      |            |                           |                  | <b>106,123,300</b>   |
| Calverton System: |            |                           |                  |                      |
| 1                 | S10639     | 510445                    | 510656           | 211,000              |
| 2                 | S49605     | Out of operation          |                  |                      |
| 3                 | S35110     | 208146                    | 213364           | 5,218,000            |
| **8               | S54119     | 404                       | Minutes Run      | 31,512               |
| **78              | S88824     | 344                       | Minutes Run      | 26,832               |
| <b>Total</b>      |            |                           |                  | <b>5,487,344</b>     |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

# Grumman Corporate Operations

Bethpage, New York 11714-3586

WWR-JK-91-01  
22 November 1991

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Subject: WELL WATER REPORT - JANUARY 1991

Gentlemen:

Submitted herewith is the Well Water Usage for the month of January 1991:


| Bethpage System:  |            |                           |                  |                      |
|-------------------|------------|---------------------------|------------------|----------------------|
| Well No.          | Permit No. | Meter Reading             |                  | Total Gallons Pumped |
|                   |            | (Jan. 05, 1991            | - Feb. 02, 1991) |                      |
| 1                 | N8842      | 697487                    | 981100           | 28,361,300           |
| 2                 | N8154      | 937608                    | 937608           | 0                    |
| 3                 | N8124      | 837608                    | 837608           | 0                    |
| 4                 | N1923      | 827000                    | 827000           | 0                    |
| 5                 | N7635      | 78229                     | 78229            | 0                    |
| 6                 | N7534      | 437608                    | 437608           | 0                    |
| 8                 | N7535      | 65961                     | 68743            | 278,200              |
| 9                 | N7536      | 945285                    | 961350           | 16,065,000           |
| 10                | N7636      | Meter out for replacement |                  |                      |
| 11                | N7637      | 851314                    | 875425           | 24,111,000           |
| 13                | N8454      | 211527                    | 211752           | 225,000              |
| 14                | N8643      | 839236                    | 839236           | 0                    |
| 15                | N8816      | 226316                    | 229427           | 311,100              |
| 16                | N7518      | 545664                    | 583351           | 37,687,000           |
| Total             |            |                           |                  | 107,038,600          |
| Calverton System: |            |                           |                  |                      |
| 1                 | S10639     | 510302                    | 510445           | 143,000              |
| 2                 | S49605     | Out of operation          |                  |                      |
| 3                 | S35110     | 202810                    | 208146           | 5,336,000            |
| **8               | S54119     | 756                       | Minutes Run      | 58,968               |
| **78              | S88824     | 905                       | Minutes Run      | 70,590               |
| Total             |            |                           |                  | 5,608,558            |

**Note:**

All Wells in Bethpage area are used for Air Conditioning and Industrial Use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

EV-LW-89-011  
19 Dec. 1990

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the month of  
November 1990

Bethpage System:

| Well No. | Permit No. | Meter Reading Nov. 04, 1990 | Meter Reading Dec. 01, 1990 | Total Gallons Pumped |
|----------|------------|-----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 618712                      | 094769                      | 47,604,800           |
| 2        | N8154      | 937608                      | 937608                      |                      |
| 3        | N8124      | 837608                      | 837608                      |                      |
| 4        | N1923      | 827000                      | 827000                      |                      |
| 5        | N7635      | 078229                      | 078229                      |                      |
| 6        | N7534      | 437608                      | 437608                      |                      |
| 8        | N7535      | 065152                      | 065152                      |                      |
| 9        | N7536      | 915667                      | 935553                      | 19,886,000           |
| 10       | N7636      | Meter out for replacement   |                             |                      |
| 11       | N7637      | 794779                      | 836049                      | 41,270,000           |
| 13       | N8454      | 182189                      | 206453                      | 2,426,400            |
| 14       | N8643      | 835319                      | 836747                      | 142,800              |
| 15       | N8816      | 916420                      | 081855                      | 16,543,500           |
| 16       | N7518      | 474951                      | 513364                      | 38,413,000           |

Calverton System:


|      |        |        |             |                  |
|------|--------|--------|-------------|------------------|
| 1    | S10639 | 494617 | 510137      | 15,480,000       |
| 2    | S49605 | 211830 | 211830      | Out of Operation |
| 3    | S35110 | 195089 | 196493      | 1,404,000        |
| **8  | S54119 | 646    | Minutes Run | 50,388           |
| **78 | S88824 | 633    | Minutes Run | 49,374           |

Note:

All wells in Bethpage area are used for Air Conditioning and Industrial use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION

  
Barry D. Andres, Manager  
Facilities Operations

BDA/lw  
LW1-011



# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

EV-LW-89-011  
6 June 1990

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the month of May 1990

## Bethpage System:

| Well No. | Permit No. | Meter Reading April 28, 1990 | Meter Reading June 02, 1990         | Total Gallons Pumped |
|----------|------------|------------------------------|-------------------------------------|----------------------|
| 1        | N8842      | 574416                       | 153688                              | 57,927,200           |
| 2        | N8154      | 937608                       | 937608                              |                      |
| 3        | N8124      | 825343                       | 825462                              | 11,900               |
| 4        | N1923      | 824781                       | 824781                              |                      |
| 5        | N7635      | 077948                       | 077948                              |                      |
| 6        | N7534      | 229405                       | 273225                              | 43,820,000           |
| 8        | N7535      | 970332                       | 971480                              | 114,800              |
| 9        | N7536      | 747329                       | 756051                              | 8,722,000            |
| 10       | N7636      | 323637                       | Meter out for replacement, well off |                      |
| 11       | N7637      | 568421                       | 617170                              | 48,749,000           |
| 13       | N8454      | 677095                       | 167500                              | 49,040,500           |
| 14       | N8643      | 656637                       | 992613                              | 33,597,600           |
| 15       | N8816      | 499800                       | 952253                              | 45,245,300           |
| 16       | N7518      | 240973                       | 276212                              | 35,239,000           |

## Calverton System:

|      |        |        |             |            |
|------|--------|--------|-------------|------------|
| 1    | S10639 | 396115 | 397719      | 1,604,000  |
| 2    | S49605 | 211830 | 211830      |            |
| 3    | S35110 | 149267 | 166347      | 17,080,000 |
| **8  | S54119 | 709    | Minutes Run | 55,302     |
| **78 | S88824 | 674    | Minutes Run | 52,572     |

## Note:

All wells in Bethpage area are used for Air Conditioning and Industrial use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

BDA/lw  
LW1-011

File

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

EV-LW-89-011  
21 May 1990

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the month of April 1990

### Bethpage System:

| Well No. | Permit No. | Meter Reading March 31, 1990 | Meter Reading April 28, 1990 | Total Gallons Pumped |
|----------|------------|------------------------------|------------------------------|----------------------|
| 1        | N8842      | 099350                       | 574416                       | 47,506,600           |
| 2        | N8154      | 937608                       | 937608                       |                      |
| 3        | N8124      | 825343                       | 825343                       |                      |
| 4        | N1923      | 824781                       | 824781                       |                      |
| 5        | N7635      | 077948                       | 077948                       |                      |
| 6        | N7534      | 229364                       | 229405                       | 41,000               |
| 8        | N7535      | 970332                       | 970332                       |                      |
| 9        | N7536      | 740941                       | 747329                       | 6,388,000            |
| 10       | N7636      | 323637                       | 323637                       |                      |
| 11       | N7637      | 528163                       | 568421                       | 40,258,000           |
| 13       | N8454      | 193351                       | 677095                       | 48,374,400           |
| 14       | N8643      | 490103                       | 656637                       | 16,653,400           |
| 15       | N8816      | 297924                       | 499800                       | 20,187,600           |
| 16       | N7518      | 203503                       | 240973                       | 37,470,000           |

### Calverton System:

|      |        |        |             |           |
|------|--------|--------|-------------|-----------|
| 1    | S10639 | 392810 | 396115      | 3,305,000 |
| 2    | S49605 | 211830 | 211830      |           |
| 3    | S35110 | 142455 | 149267      | 6,812,000 |
| **8  | S54119 | 608    | Minutes Run | 47,424    |
| **78 | S88824 | 577    | Minutes Run | 45,006    |

### Note:

All wells in Bethpage area are used for Air Conditioning and Industrial use only.

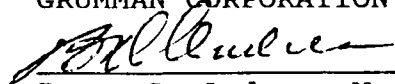
\*\* Hour Meter

J. OHLMANN

MAY 25 1990

Director Environ. Protection

Very truly yours,  
GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

BDA/lw  
LW1-011

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

EV-LW-89-011  
11 April 1990

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the month of  
March 1990

Bethpage System:

| Well No. | Permit No. | Meter Reading March 3, 1990 | Meter Reading March 31, 1990 | Total Gallons Pumped |
|----------|------------|-----------------------------|------------------------------|----------------------|
| 1        | N8842      | 660280                      | 099350                       | 43,907,000           |
| 2        | N8154      | 937608                      | 937608                       |                      |
| 3        | N8124      | 825343                      | 825343                       |                      |
| 4        | N1923      | 824781                      | 824781                       |                      |
| 5        | N7635      | 077948                      | 077948                       |                      |
| 6        | N7534      | 229364                      | 229364                       |                      |
| 8        | N7535      | 903850                      | 970332                       | 6,648,200            |
| 9        | N7536      | 737416                      | 740941                       | 3,525,000            |
| 10       | N7636      | 323637                      | 323637                       |                      |
| 11       | N7637      | 493424                      | 528163                       | 34,739,000           |
| 13       | N8454      | 877697                      | 193351                       | 31,565,400           |
| 14       | N8643      | 434050                      | 490103                       | 5,605,300            |
| 15       | N8816      | 005199                      | 297924                       | 29,272,500           |
| 16       | N7518      | 183095                      | 203503                       | 20,408,000           |

Calverton System:

|      |        |        |             |           |
|------|--------|--------|-------------|-----------|
| 1    | S10639 | 390567 | 392810      | 2,243,000 |
| 2    | S49605 | 211830 | 211830      |           |
| 3    | S35110 | 135824 | 142455      | 6,631,000 |
| **8  | S54119 | 852    | Minutes Run | 66,456    |
| **78 | S88824 | 834    | Minutes Run | 65,052    |

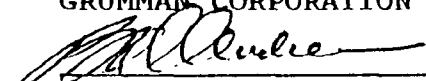
Note:

All wells in Bethpage area are used for Air Conditioning and Industrial use only.

\*\* Hour Meter

J. OHLMANN  
APR 25 1990  
Director Environ Protection

Very truly yours,  
GRUMMAN CORPORATION

  
Barry D. Andres, Manager  
Facilities Operations

BDA/lw  
LW1-011

File

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

EV-LW-89-011  
6 March 1990

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the month of  
February 1990

Bethpage System:

| Well No. | Permit No. | Meter Reading Feb.02, 1990 | Meter Reading March 03,1990 | Total Gallons Pumped |
|----------|------------|----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 321502                     | 660280                      | 33,877,800           |
| 2        | N8154      | 937608                     | 937608                      |                      |
| 3        | N8124      | 825343                     | 825343                      |                      |
| 4        | N1923      | 824781                     | 824781                      |                      |
| 5        | N7635      | 077948                     | 077948                      |                      |
| 6        | N7534      | 229364                     | 229364                      |                      |
| 8        | N7535      | 890370                     | 903850                      | 1,348,000            |
| 9        | N7536      | 735755                     | 737416                      | 1,661,000            |
| 10       | N7636      | 323637                     | 323637                      |                      |
| 11       | N7637      | 462107                     | 493424                      | 31,317,000           |
| 13       | N8454      | 780260                     | 877697                      | 9,743,700            |
| 14       | N8643      | 209500                     | 434050                      | 22,455,000           |
| 15       | N8816      | 005199                     | 005199                      |                      |
| 16       | N7518      | 171555                     | 183095                      | 11,540,000           |

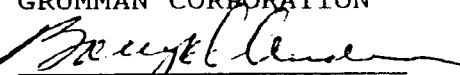
Calverton System:

|      |        |        |             |           |
|------|--------|--------|-------------|-----------|
| 1    | S10639 | 389112 | 390567      | 1,455,000 |
| 2    | S49605 | 211830 | 211830      |           |
| 3    | S35110 | 129077 | 135824      | 6,747,000 |
| **8  | S54119 | 580    | Minutes Run | 45,240    |
| **78 | S88824 | 618    | Minutes Run | 48,204    |

Note:

All wells in Bethpage area are used for Air Conditioning and Industrial use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION  
  
Barry D. Andres, Manager  
Facilities Operations

BDA/lw  
LW1-011

1-11e

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

EV-LW-89-011  
13 February 1990

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the month of  
January 1990

Bethpage System:

| Well No. | Permit No. | Meter Reading Dec.30, 1989 | Meter Reading Feb. 02, 1990 | Total Gallons Pumped |
|----------|------------|----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 321502                     | 321502                      |                      |
| 2        | N8154      | 936274                     | 937608                      | 133,400              |
| 3        | N8124      | 825343                     | 825343                      |                      |
| 4        | N1923      | 824781                     | 824781                      |                      |
| 5        | N7635      | 077948                     | 077948                      |                      |
| 6        | N7534      | 229364                     | 229364                      |                      |
| 8        | N7535      | 890370                     | 890370                      |                      |
| 9        | N7536      | 728977                     | 735755                      | 6,778,000            |
| 10       | N7636      | 323637                     | 323637                      |                      |
| 11       | N7637      | 424570                     | 462107                      | 37,537,000           |
| 13       | N8454      | 363427                     | 780260                      | 41,683,300           |
| 14       | N8643      | 093734                     | 209500                      | 11,576,600           |
| 15       | N8816      | 971469                     | 005199                      | 3,373,000            |
| 16       | N7518      | 125912                     | 171555                      | 45,643,000           |

Calverton System:

|      |        |        |             |           |
|------|--------|--------|-------------|-----------|
| 1    | S10639 | 386915 | 389112      | 2,197,000 |
| 2    | S49605 | 211702 | 211830      | 128,000   |
| 3    | S35110 | 120135 | 129077      | 8,942,000 |
| **8  | S54119 | 875    | Minutes Run | 68,250    |
| **78 | S88824 | 844    | Minutes Run | 65,832    |

Note:

All wells in Bethpage area are used for Air Conditioning and Industrial use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

BDA/lw  
LW1-011

J. OHLMANN

FEB 16 1990

Director Environ. Protection

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

EV-LW-89-011  
12 January 1990

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the month of  
Decmeber 1989

Bethpage System:

| Well No. | Permit No. | Meter Reading Dec.02, 1989 | Meter Reading Dec. 30,1989 | Total Gallons Pumped |
|----------|------------|----------------------------|----------------------------|----------------------|
| 1        | N8842      | 283265                     | 321502                     | 3,823,700            |
| 2        | N8154      | 936274                     | 936274                     |                      |
| 3        | N8124      | 825343                     | 825343                     |                      |
| 4        | N1923      | 824781                     | 824781                     |                      |
| 5        | N7635      | 075061                     | 077948                     | 2,887,000            |
| 6        | N7534      | 229364                     | 229364                     |                      |
| 8        | N7535      | 890031                     | 890370                     | 33,900               |
| 9        | N7536      | 726280                     | 728977                     | 2,697,000            |
| 10       | N7636      | 323637                     | 323637                     |                      |
| 11       | N7637      | 386957                     | 424570                     | 37,613,000           |
| 13       | N8454      | 051282                     | 363427                     | 31,214,500           |
| 14       | N8643      | 092696                     | 093734                     | 103,800              |
| 15       | N8816      | 971469                     | 971469                     |                      |
| 16       | N7518      | 092843                     | 125912                     | 33,069,000           |

Calverton System:

|      |        |        |             |           |
|------|--------|--------|-------------|-----------|
| 1    | S10639 | 386915 | 386915      |           |
| 2    | S49605 | 211117 | 211702      | 585,000   |
| 3    | S35110 | 114340 | 120135      | 5,795,000 |
| **8  | S54119 | 1055   | Minutes Run | 82,290    |
| **78 | S88824 | 545    | Minutes Run | 42,510    |

Note:

All wells in Bethpage area are used for Air Conditioning and  
Industrial use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

BDA/lw  
LW1-011

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

EV-LW-89-011  
15 December 1989

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the month of  
November 1989

## Bethpage System:

| Well No. | Permit No. | Meter Reading Oct. 28, 1989 | Meter Reading Dec. 2, 1989 | Total Gallons Pumped |
|----------|------------|-----------------------------|----------------------------|----------------------|
| 1        | N8842      | 774367                      | 283265                     | 50,889,800           |
| 2        | N8154      | 936274                      | 936274                     |                      |
| 3        | N8124      | 825343                      | 825343                     |                      |
| 4        | N1923      | 824781                      | 824781                     |                      |
| 5        | N7635      | 075061                      | 075061                     |                      |
| 6        | N7534      | 223763                      | 229364                     | 5,601,000            |
| 8        | N7535      | 859768                      | 890031                     | 3,026,300            |
| 9        | N7536      | 691731                      | 726280                     | 34,549,000           |
| 10       | N7636      | 323637                      | 323637                     |                      |
| 11       | N7637      | 357899                      | 386957                     | 11,058,000           |
| 13       | N8454      | 721889                      | 051282                     | 32,939,300           |
| 14       | N8643      | 897685                      | 092696                     | 19,501,100           |
| 15       | N8816      | 948315                      | 971469                     | 2,315,400            |
| 16       | N7518      | 058541                      | 092843                     | 34,302,000           |

## Calverton System:

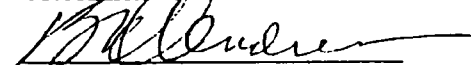
|      |        |        |             |           |
|------|--------|--------|-------------|-----------|
| 1    | S10639 | 380651 | 386915      | 6,264,000 |
| 2    | S49605 | 205705 | 211117      | 5,412,000 |
| 3    | S35110 | 114026 | 114340      | 314,000   |
| **8  | S54119 | 674    | Minutes Run | 52,572    |
| **78 | S88824 | 414    | Minutes Run | 32,292    |

## Note:

All wells in Bethpage area are used for Air Conditioning and Industrial use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

BDA/lw  
LW1-011

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

EV-LW-89-011  
16 November 1989

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the month of  
October 1989:

Bethpage System:

| Well No. | Permit No. | Meter Reading Sept. 30, 1989 | Meter Reading Oct. 28, 1989 | Total Gallons Pumped |
|----------|------------|------------------------------|-----------------------------|----------------------|
| 1        | N8842      | 299070                       | 774367                      | 47,529,700           |
| 2        | N8154      | 936274                       | 936274                      |                      |
| 3        | N8124      | 825244                       | 825343                      | 9,900                |
| 4        | N1923      | 824781                       | 824781                      |                      |
| 5        | N7635      | 075061                       | 075061                      |                      |
| 6        | N7534      | 185600                       | 223763                      | 38,163,000           |
| 8        | N7535      | 852715                       | 859768                      | 705,300              |
| 9        | N7536      | 652445                       | 691731                      | 39,286,000           |
| 10       | N7636      | 323637                       | 323637                      |                      |
| 11       | N7637      | 342889                       | 357899                      | 15,010,000           |
| 13       | N8454      | 263450                       | 721889                      | 45,843,900           |
| 14       | N8643      | 867757                       | 897685                      | 2,992,800            |
| 15       | N8816      | 859290                       | 948315                      | 8,902,500            |
| 16       | N7518      | 019437                       | 058541                      | 39,104,000           |

Calverton System:


|      |        |        |             |            |
|------|--------|--------|-------------|------------|
| 1    | S10639 | 361700 | 380651      | 18,951,000 |
| 2    | S49605 | 204502 | 205705      | 1,203,000  |
| 3    | S35110 | 114023 | 114026      | 3,000      |
| **8  | S54119 | 1044   | Minutes Run | 81,432     |
| **78 | S88824 | 907    | Minutes Run | 70,746     |

Note:

All wells in Bethpage area are used for Air Conditioning and Industrial use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

BDA/lw  
LW1-011



# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

October 12, 1989

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the month of Sept., 1989:

Bethpage System:

| Well No. | Permit No. | Meter Reading Sept. 2, 1989                        | Meter Reading Sept. 30, 1989 | Total Gallons Pumped |
|----------|------------|--|------------------------------|----------------------|
| 1        | N8842      | 821943   | 299070                       | 47,712,700           |
| 2        | N8154      | 936274   | 936274                       |                      |
| 3        | N8124      | 825244   | 825244                       |                      |
| 4        | N1923      | 824781   | 824781                       |                      |
| 5        | N7635      | 075061   | 075061                       |                      |
| 6        | N7534      | 147355   | 185600                       | 38,245,000           |
| 8        | N7535      | 850471   | 852715                       | 224,400              |
| 9        | N7536      | 614290   | 652445                       | 38,155,000           |
| 10       | N7636      | 323637   | 323637                       |                      |
| 11       | N7637      | 311690   | 342889                       | 31,199,000           |
| 13       | N8454      | 873845   | 263450                       | 38,960,500           |
| 14       | N8643      | 536783   | 867757                       | 33,097,400           |
| 15       | N8816      | 803837   | 859290                       | 5,545,300            |
| 16       | N7518      | new meter 9/15/89, total<br>is approx. gal. pumped |                              | 56,250,000           |

Calverton System:

|      |        |        |             |            |
|------|--------|--------|-------------|------------|
| 1    | S10639 | 342838 | 361700      | 18,862,000 |
| 2    | S49605 | 200537 | 204502      | 3,965,000  |
| 3    | S35110 | 133942 | 114023      | 81,000     |
| **8  | S54119 | 1263   | Minutes Run | 98,514     |
| **78 | S88824 | 1577   | Minutes Run | 123,006    |

Note:

All wells in Bethpage area are used for Air Conditioning and Industrial use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION

  
Barry D. Andres, Manager  
Facilities Operations

BDA/lw

NYSDEC 000418

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

September 20, 1989

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted here with the Well Water Usage for the month of August, 1989:

Bethpage System:

| Well No. | Permit No. | Meter Reading July 29, 1989 | Meter Reading Sept. 2, 1989         | Total Gallons Pumped |
|----------|------------|-----------------------------|-------------------------------------|----------------------|
| 1        | N8842      | 228800                      | 821943                              | 59,314,300           |
| 2        | N8154      | 936274                      | 936274                              |                      |
| 3        | N8124      | 825244                      | 825244                              |                      |
| 4        | N1923      | 824781                      | 824781                              |                      |
| 5        | N7635      | 075061                      | 075061                              |                      |
| 6        | N7534      | 099166                      | 147355                              | 48,189,000           |
| 8        | N7535      | 849183                      | 850471                              | 128,800              |
| 9        | N7536      | 566560                      | 614290                              | 47,730,000           |
| 10       | N7636      | 323637                      | 323637                              |                      |
| 11       | N7637      | 267338                      | 311690                              | 44,352,000           |
| 13       | N8454      | 530698                      | 873845                              | 34,314,700           |
| 14       | N8643      | 009200                      | 536783                              | 52,758,300           |
| 15       | N8816      | 607088                      | 803837                              | 19,674,900           |
| 16       | N7518      | 909288                      | broken meter<br>approx. gal. pumped | 62,400,000           |

Calverton System:

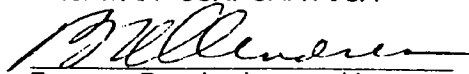
|      |        |        |             |            |
|------|--------|--------|-------------|------------|
| 1    | S10639 | 319260 | 342838      | 23,578,000 |
| 2    | S49605 | 193132 | 200537      | 7,405,000  |
| 3    | S35110 | 113942 | 113942      | off        |
| **8  | S54119 | 2159   | Minutes Run | 168,402    |
| **78 | S88824 | 1725   | Minutes Run | 134,550    |

Note:

All wells in Bethpage area are used for Air Conditioning and Industrial use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

BDA/lw

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

August 16, 1989

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of July, 1989:

Bethpage System:

| Well No. | Permit No. | Meter Reading July 1, 1989 | Meter Reading July 29, 1989 | Total Gallons Pumped |
|----------|------------|----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 837394                     | 228800                      | 39,140,600           |
| 2        | N8154      | 936178                     | 936274                      | 9,600                |
| 3        | N8124      | 807808                     | 825244                      | 1,743,600            |
| 4        | N1923      | 824767                     | 824781                      | 1,400                |
| 5        | N7635      | 075061                     | 075061                      | 000                  |
| 6        | N7534      | 060263                     | C99166                      | 38,903,000           |
| 8        | N7535      | 704898                     | 849183                      | 14,428,500           |
| 9        | N7536      | 527973                     | 566560                      | 38,587,000           |
| 10       | N7636      | 220622                     | 323637                      | 10,301,500           |
| 11       | N7637      | 238968                     | 267338                      | 28,370,000           |
| 13       | N8454      | 308239                     | 530698                      | 22,245,900           |
| 14       | N8643      | 718941                     | 009200                      | 29,025,900           |
| 15       | N8816      | 404179                     | 607088                      | 20,290,900           |
| 16       | N7518      | 422293                     | 909288                      | 48,699,500           |

Calverton System:

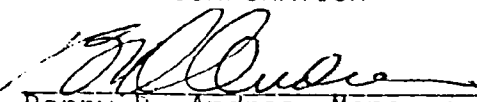
|      |        |        |             |            |
|------|--------|--------|-------------|------------|
| 1    | S10639 | 300575 | 319260      | 18,685,000 |
| 2    | S49605 | 187090 | 193132      | 6,042,000  |
| 3    | S35110 | 113942 | 113942      |            |
| **8  | S54119 | 2094   | Minutes Run | 163,332    |
| **78 | S88824 | 1416   | Minutes Run | 110,448    |

Note:

All wells in the Bethpage area are used for Air Conditioning And Industrial use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION

  
Barry D. Andres, Manager  
Facilities Operations

BDA/mag

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

July 18, 1989

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of June, 1989:

Bethpage System:

| Well No. | Permit No. | Meter Reading June 3, 1989 | Meter Reading July 1, 1989 | Total Gallons Pumped |
|----------|------------|----------------------------|----------------------------|----------------------|
| 1        | N8842      | 369329                     | 837394                     | 46,806,500           |
| 2        | N8154      | 936178                     | 936178                     | 000                  |
| 3        | N8124      | 807388                     | 807808                     | 42,000               |
| 4        | N1923      | 824767                     | 824767                     | 000                  |
| 5        | N7635      | 075061                     | 075061                     | 000                  |
| 6        | N7534      | 021820                     | 060263                     | 38,443,000           |
| 8        | N7535      | 704399                     | 704898                     | 49,900               |
| 9        | N7536      | 487626                     | 527973                     | 40,347,000           |
| 10       | N7636      | 151146                     | 220622                     | 6,947,600            |
| 11       | N7637      | 199266                     | 238968                     | 39,702,000           |
| 13       | N8454      | 005716                     | 308239                     | 30,252,300           |
| 14       | N8643      | 363777                     | 718941                     | 35,516,400           |
| 15       | N8816      | 065257                     | 404179                     | 33,892,200           |
| 16       | N7518      | 936211                     | 422293                     | 48,608,200           |

Calverton System:

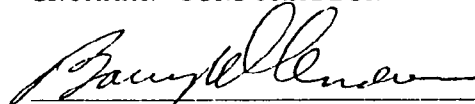
|      |        |        |             |            |
|------|--------|--------|-------------|------------|
| 1    | S10639 | 278493 | 300575      | 22,082,000 |
| 2    | S49605 | 185914 | 187090      | 1,176,000  |
| 3    | S35110 | 113942 | 113942      | 000        |
| **8  | S54119 | 1097   | Minutes Run | 85,566     |
| **78 | S88824 | 967    | Minutes Run | 75,426     |

Note:

All wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION

  
Barry D. Andres, Manager  
Facilities Operations

BDA:el

NYSDEC 000421

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

June 15, 1989

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of May, 1989:

Bethpage System:

| Well No. | Permit No. | Meter Reading April 29, 1989 | Meter Reading June 3, 1989 | Total Gallons Pumped |
|----------|------------|------------------------------|----------------------------|----------------------|
| 1        | N8842      | 840850                       | 369329                     | 52,847,900           |
| 2        | N8154      | 936178                       | 936178                     |                      |
| 3        | N8124      | 807348                       | 807388                     | 4,000                |
| 4        | N1923      | 824767                       | 824767                     |                      |
| 5        | N7635      | 074867                       | 075061                     | 194,000              |
| 6        | N7534      | 000010                       | 021820                     | 21,810,000           |
| 8        | N7535      | 671200                       | 704399                     | 3,319,900            |
| 9        | N7536      | 436430                       | 487626                     | 51,196,000           |
| 10       | N7636      | 974275                       | 151146                     | 17,687,100           |
| 11       | N7637      | 149640                       | 199266                     | 49,626,000           |
| 13       | N8454      | 608380                       | 005716                     | 39,733,600           |
| 14       | N8643      | 888892                       | 363777                     | 47,488,500           |
| 15       | N8816      | 810359                       | 065257                     | 25,489,800           |
| 16       | N7518      | 321460                       | 936211                     | 61,475,100           |

Calverton System:

|      |        |        |             |            |
|------|--------|--------|-------------|------------|
| 1    | S10639 | 259967 | 278493      | 18,526,000 |
| 2    | S49605 | 175984 | 185914      | 9,930,000  |
| 3    | S35110 | 113885 | 113942      | 57,000     |
| **8  | S54119 | 736    | Minutes Run | 57,408     |
| **78 | S88824 | 868    | Minutes Run | 67,704     |

Note:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\*\* Hour Meter

Very Truly, Yours,  
GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

BDA:el

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

May 18, 1989

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentleman:

Submitted herewith is the Well Water Usage for the Month of April, 1989:

Bethpage System:

| Well No. | Permit No. | Meter Reading March 31, 1989 | Meter Reading April 29, 1989 | Total Gallons Pumped |
|----------|------------|------------------------------|------------------------------|----------------------|
| 1        | N8842      | 571579                       | 840850                       | 26,927,100           |
| 2        | N8154      | 936178                       | 936178                       | 0                    |
| 3        | N8124      | 805897                       | 807348                       | 145,100              |
| 4        | N1923      | 824767                       | 824767                       | 0                    |
| 5        | N7635      | 074867                       | 074867                       | 0                    |
| * 6      | N7534      | 000000                       | 000010                       | 10,000               |
| 8        | N7535      | 650869                       | 671200                       | 2,033,100            |
| 9        | N7536      | 396238                       | 436430                       | 40,192,000           |
| 10       | N7636      | 947843                       | 974275                       | 2,643,200            |
| 11       | N7637      | 120200                       | 149640                       | 29,440,000           |
| 13       | N8454      | 208730                       | 608380                       | 39,965,000           |
| 14       | N8643      | 602166                       | 888892                       | 28,672,600           |
| 15       | N8816      | 742403                       | 810359                       | 6,795,600            |
| 16       | N7518      | 820563                       | 321460                       | 50,089,700           |

Calverton System:

|     |        |        |        |            |
|-----|--------|--------|--------|------------|
| 1   | S10639 | 259916 | 259967 | 51,000     |
| 2   | S49605 | 164073 | 175984 | 11,911,000 |
| 3   | S35110 | 113833 | 113885 | 52,000     |
| **8 | S29501 | 67818  | 69755  | 151,086    |

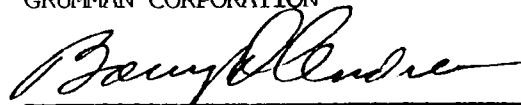
**NOTE:**

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* New Meter

\*\* Hour Meter

Very truly yours,  
GRUMMAN CORPORATION



Barry D. Andres, Manager  
Facilities Operations

BDA:el

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

April 26, 1989

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentleman:

Submitted herewith is the Well Water Usage for the Month of March 1989:

Bethpage System:

| Well No. | Permit No. | Meter Reading Feb. 25, 1989 | Meter Reading Mar. 31, 1989 | Total Gallons Pumped |
|----------|------------|-----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 416102                      | 571579                      | 15,547,700           |
| 2        | N8154      | 735684                      | 936178                      | 20,049,400           |
| 3        | N8124      | 803496                      | 805897                      | 240,100              |
| 4        | N1923      | 822947                      | 824767                      | 182,000              |
| 5        | N7635      | 074487                      | 074867                      | 380,000              |
| **6      | N7534      | 612560                      | 000000                      | 0,000                |
| 8        | N7535      | 649226                      | 650869                      | 164,300              |
| 9        | N7536      | 390098                      | 396238                      | 6,140,000            |
| 10       | N7636      | 944043                      | 947843                      | 380,000              |
| 11       | N7637      | 119923                      | 120200                      | 277,000              |
| 13       | N8454      | 813403                      | 208730                      | 39,532,700           |
| 14       | N8643      | 444344                      | 602166                      | 15,782,200           |
| 15       | N8816      | 718870                      | 742403                      | 2,353,300            |
| 16       | N7518      | 169340                      | 820563                      | 65,122,300           |

Calverton System:

|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 256611 | 259916 | 3,305,000 |
| 2  | S49605 | 157209 | 164073 | 6,864,000 |
| 3  | S35110 | 113303 | 113833 | 530,000   |
| *8 | S29501 | 65989  | 67818  | 142,662   |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

\*\* New Meter

Very truly yours  
Grumman Corporation



Barry D. Andres, Manager  
Facilities Operations

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

March 15, 1989

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of February 1989;

Bethpage System:

| Well<br>No. | Permit<br>No. | Meter Reading<br>Jan. 28, 1989 | Meter Reading<br>Feb. 25, 1989 | Total Gallons<br>Pumped |
|-------------|---------------|--------------------------------|--------------------------------|-------------------------|
| 1           | N8842         | 406033                         | 416102                         | 1,006,900               |
| 2           | N8154         | 500250                         | 735684                         | 23,543,400              |
| 3           | N8124         | 802564                         | 803496                         | 93,200                  |
| 4           | N1923         | 822947                         | 822947                         | 00                      |
| 5           | N7635         | 055528                         | 074487                         | 18,959,000              |
| 6           | N7534         | 612560                         | 612560                         | 00                      |
| 8           | N7535         | 649226                         | 649226                         | 00                      |
| 9           | N7536         | 390098                         | 390098                         | 00                      |
| 10          | N7636         | 944043                         | 944043                         | 00                      |
| 11          | N7637         | 108919                         | 119923                         | 11,004,000              |
| 13          | N8454         | 719625                         | 813403                         | 9,377,800               |
| 14          | N8643         | 444344                         | 444344                         | 00                      |
| 15          | N8816         | 537290                         | 718870                         | 18,158,000              |
| 16          | N7518         | 001529                         | 169340                         | 16,781,100              |

Calverton System:

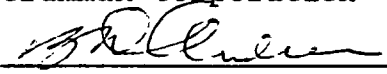
|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 256188 | 256611 | 423,000   |
| 2  | S49605 | 152016 | 157209 | 5,193,000 |
| 3  | S35110 | 111783 | 113303 | 1,520,000 |
| *8 | S29501 | 64660  | 65989  | 103,662   |

**NOTE:**

All Wells in the Bethpage area are used for Air Conditioning and  
Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation

  
Barry D. Andres, Manager  
Facilities Operations



# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

Feb. 22, 1989

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of January 1989;

Bethpage System:

| Well No. | Permit No. | Meter Reading Dec. 31, 1989 | Meter Reading Jan. 28, 1989 | Total Gallons Pumped |
|----------|------------|-----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 405955                      | 406033                      | 7,800                |
| 2        | N8154      | 499659                      | 500250                      | 59,100               |
| 3        | N8124      | 801786                      | 802564                      | 77,800               |
| 4        | N1923      | 822903                      | 822947                      | 4,400                |
| 5        | N7635      | 015464                      | 055528                      | 40,064,000           |
| 6        | N7534      | 612560                      | 612560                      | 00                   |
| 8        | N7535      | 648804                      | 649226                      | 42,200               |
| 9        | N7536      | 390098                      | 390098                      | 00                   |
| 10       | N7636      | 941846                      | 944043                      | 219,700              |
| 11       | N7637      | 088548                      | 108919                      | 20,371,000           |
| 13       | N8454      | 480429                      | 719625                      | 23,919,600           |
| 14       | N8643      | 444344                      | 444344                      | 00                   |
| 15       | N8816      | 523695                      | 537290                      | 1,359,500            |
| 16       | N7518      | 835821                      | 001529                      | 16,570,800           |

Calverton System:

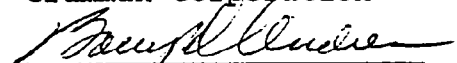
|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 256170 | 256188 | 18,000     |
| 2  | S49605 | 146852 | 152016 | 5,164,000  |
| 3  | S35110 | 098967 | 111783 | 12,816,000 |
| *8 | S29501 | 62163  | 64660  | 194,766    |

**NOTE:**

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation



Barry D. Andres, Manager  
Facilities Operations

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

Jan. 19, 1988<sup>9</sup>

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of December 1988;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>Dec. 03, 1988 | Meter Reading<br>Dec. 31, 1988 | Total Gallons<br>Pumped |
|----------|------------|--------------------------------|--------------------------------|-------------------------|
| 1        | N8842      | 405955                         | 405955                         | . 00                    |
| 2        | N8154      | 227470                         | 499659                         | 27,218,900              |
| 3        | N8124      | 798544                         | 801786                         | 324,200                 |
| 4        | N1923      | 822903                         | 822903                         | 00                      |
| *5       | N7635      | 583722                         | 015464                         | 16,175,700              |
| 6        | N7534      | 612560                         | 612560                         | 00                      |
| 8        | N7535      | 648804                         | 648804                         | 00                      |
| 9        | N7536      | 379247                         | 390098                         | 10,851,000              |
| 10       | N7636      | 941189                         | 941846                         | 131,400                 |
| 11       | N7637      | 086080                         | 088548                         | 2,468,000               |
| 13       | N8454      | 371681                         | 480429                         | 10,874,800              |
| 14       | N8643      | 444344                         | 444344                         | 00                      |
| 15       | N8816      | 522708                         | 523695                         | 98,700                  |
| 16       | N7518      | 469551                         | 835821                         | 36,627,000              |

Calverton System:

|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 256170 | 256170 | 00        |
| 2  | S49605 | 141678 | 146852 | 5,174,000 |
| 3  | S35110 | 097609 | 098967 | 1,358,000 |
| *8 | S29501 | 60823  | 62163  | 104,520   |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and  
Industrial use only.

\* Hour Meter

\* New Meter started on 12/13/88

Very truly yours  
Grumman Corporation



Barry D. Andres, Manager  
Facilities Operations

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

Dec. 12, 1988

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of November 1988;

Bethpage System:

| Well No. | Permit No. | Meter Reading Oct. 29, 1988 | Meter Reading Dec. 03, 1988 | Total Gallons Pumped |
|----------|------------|-----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 405955                      | 405955                      | 00                   |
| 2        | N8154      | 737803                      | 227470                      | 48,966,700           |
| 3        | N8124      | 798544                      | 798544                      | 00                   |
| 4        | N1923      | 822903                      | 822903                      | 00                   |
| 5        | N7635      | 427477                      | 583722                      | 15,624,500           |
| 6        | N7534      | 612560                      | 612560                      | 00                   |
| 8        | N7535      | 648804                      | 648804                      | 00                   |
| 9        | N7536      | 327295                      | 379247                      | 51,952,000           |
| 10       | N7636      | 915261                      | 941189                      | 2,592,800            |
| 11       | N7637      | 046505                      | 086080                      | 39,575,000           |
| 13       | N8454      | 871843                      | 371681                      | 49,983,800           |
| 14       | N8643      | 374440                      | 444344                      | 6,990,400            |
| 15       | N8816      | 521159                      | 522708                      | 154,900              |
| 16       | N7518      | 469551                      | 469551                      | 00                   |

Calverton System:

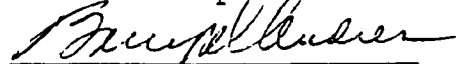
|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 253906 | 256170 | 2,264,000 |
| 2  | S49605 | 135289 | 141678 | 6,389,000 |
| 3  | S35110 | 097609 | 097609 | 00        |
| *8 | S29501 | 56724  | 60823  | 319,722   |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation



Barry D. Andres, Manager  
Facilities Operations

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11704-5025

Oct. 21, 1988

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of September 1988;

Bethpage System:

| Well No. | Permit No. | Meter Reading Aug. 27, 1988 | Meter Reading Oct. 1, 1988 | Total Gallons Pumped |
|----------|------------|-----------------------------|----------------------------|----------------------|
| 1        | N8842      | 405955                      | 405955                     | 00                   |
| 2        | N8154      | 780969                      | 316801                     | 53,583,200           |
| 3        | N8124      | 798378                      | 798378                     | 00                   |
| 4        | N1923      | 822903                      | 822903                     | 00                   |
| 5        | N7635      | 843811                      | 199090                     | 35,527,900           |
| 6        | N7534      | 335655                      | 612560                     | 27,690,500           |
| 8        | N7535      | 647067                      | 647067                     | 00                   |
| 9        | N7536      | 235450                      | 286730                     | 51,280,000           |
| 10       | N7636      | 170815                      | 532050                     | 36,123,700           |
| 11       | N7637      | 957877                      | 006168                     | 48,291,000           |
| 13       | N8454      | 423191                      | 727940                     | 30,474,900           |
| 14       | N8643      | 536352                      | 994830                     | 45,847,800           |
| 15       | N8816      | 034020                      | 473500                     | 43,948,000           |
| 16       | N7518      | 623045                      | 121499                     | 49,845,400           |

Calverton System:

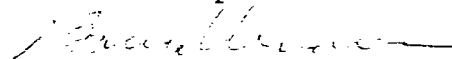
|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 208021 | 235984 | 27,963,000 |
| 2  | S49605 | 129787 | 132343 | 2,556,000  |
| 3  | S35110 | 087202 | 092770 | 5,568,000  |
| *8 | S29501 | 49285  | 53492  | 328,146    |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation



Barry D. Andres, Manager  
Facilities Operations

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3556

Sept. 20, 1988

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of August 1988;

Bethpage System:

| Well No. | Permit No. | Meter Reading July 30, 1988 | Meter Reading Aug. 27, 1988 | Total Gallons Pumped |
|----------|------------|-----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 405955                      | 405955                      | 00                   |
| 2        | N8154      | 347120                      | 780969                      | 43,384,900           |
| 3        | N8124      | 798378                      | 798378                      | 00                   |
| 4        | N1923      | 822903                      | 822903                      | 00                   |
| 5        | N7635      | 451035                      | 843811                      | 39,277,600           |
| 6        | N7534      | 077503                      | 335655                      | 25,815,200           |
| 8        | N7535      | 647055                      | 647067                      | 1,200                |
| 9        | N7536      | 195804                      | 235450                      | 39,646,000           |
| 10       | N7636      | 899059                      | 170815                      | 72,824,400           |
| 11       | N7637      | 923994                      | 957877                      | 33,883,000           |
| 13       | N8454      | 240016                      | 423191                      | 18,317,500           |
| 14       | N8643      | 170275                      | 536352                      | 36,607,700           |
| 15       | N8816      | 647310                      | 034020                      | 38,671,000           |
| 16       | N7518      | 215681                      | 623045                      | 40,736,400           |

Calverton System:

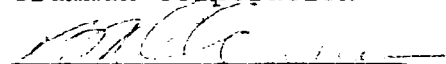
|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 186849 | 208021 | 21,172,000 |
| 2  | S49605 | 124594 | 129787 | 5,193,000  |
| 3  | S35110 | 079765 | 087202 | 7,437,000  |
| *8 | S29501 | 43102  | 49285  | 482,274    |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation

  
Barry D. Andres, Manager  
Facilities Operations

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

Aug 05, 1988

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of July 1988;

Bethpage System:

| Well No. | Permit No. | Meter Reading July 2, 1988 | Meter Reading July 30, 1988 | Total Gallons Pumped |
|----------|------------|----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 405955                     | 405955                      | 00                   |
| 2        | N8154      | 900401                     | 347120                      | 55,328,100           |
| 3        | N8124      | 798039                     | 798378                      | 33,900               |
| 4        | N1923      | 822903                     | 822903                      | 00                   |
| 5        | N7635      | 059643                     | 451035                      | 39,139,200           |
| 6        | N7534      | 792098                     | 077503                      | 28,540,500           |
| 8        | N7535      | 646267                     | 647055                      | 78,800               |
| 9        | N7536      | 155999                     | 195804                      | 39,805,000           |
| 10       | N7636      | 617424                     | 899059                      | 28,163,500           |
| 11       | N7637      | 889520                     | 923994                      | 34,474,000           |
| 13       | N8454      | 965730                     | 240016                      | 72,571,400           |
| 14       | N8643      | 791086                     | 170275                      | 62,081,100           |
| 15       | N8816      | 309344                     | 647310                      | 33,796,600           |
| 16       | N7518      | 110164                     | 215681                      | 10,551,700           |

Calverton System:

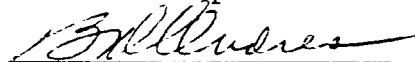
|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 165693 | 186849 | 21,156,000 |
| 2  | S49605 | 119986 | 124594 | 4,608,000  |
| 3  | S35110 | 070527 | 079765 | 9,238,000  |
| *8 | S29501 | 42286  | 43102  | 63,648     |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation

  
Barry D. Andres, Manager  
Facilities Operations

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

*File*

July 25, 1988

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of June 1988;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>May 28, 1988 | Meter Reading<br>July 02, 1988 | Total Gallons<br>Pumped |
|----------|------------|-------------------------------|--------------------------------|-------------------------|
| 1        | N8842      | 405955                        | 405955                         | 00                      |
| 2        | N8154      | 356246                        | 900401                         | 54,415,500              |
| 3        | N8124      | 797365                        | 798039                         | 67,400                  |
| 4        | N1923      | 822903                        | 822903                         | 00                      |
| 5        | N7635      | 581445                        | 059643                         | 47,819,800              |
| 6        | N7534      | 405625                        | 792098                         | 38,647,300              |
| 8        | N7535      | 646267                        | 646267                         | 00                      |
| 9        | N7536      | 115025                        | 155999                         | 40,974,000              |
| 10       | N7636      | 253645                        | 617424                         | 36,377,900              |
| 11       | N7637      | 844054                        | 889520                         | 45,466,000              |
| 13       | N8454      | 685365                        | 965730                         | 28,036,500              |
| 14       | N8643      | 433180                        | 791086                         | 35,790,600              |
| 15       | N8816      | 040966                        | 309344                         | 26,837,800              |
| 16       | N7518      | 718693                        | 110164                         | 39,147,100              |

Calverton System:

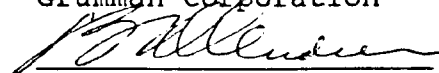
|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 144614 | 165693 | 21,079,000 |
| 2  | S49605 | 108758 | 119986 | 11,228,000 |
| 3  | S35110 | 054445 | 070527 | 16,082,000 |
| *8 | S29501 | 36045  | 42286  | 486,798    |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation



Barry D. Andres, Manager  
Facilities Operations

J. OHLMANN

AUG 1 - 1988

Director Environ. Protection

# Grumman Services

Grumman Services is a wholly owned subsidiary of Grumman Corporation  
100 Corporate Park, York 17403-1000

June 27, 1988

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of May 1988;

Bethpage System:

| Well No. | Permit No. | Meter Reading Apr. 30, 1988 | Meter Reading May 28, 1988 | Total Gallons Pumped |
|----------|------------|-----------------------------|----------------------------|----------------------|
| 1        | N8842      | 405955                      | 405955                     | 00                   |
| 2        | N8154      | 902991                      | 356246                     | 45,325,500           |
| 3        | N8124      | 797365                      | 797365                     | 00                   |
| 4        | N1923      | 822903                      | 822903                     | 00                   |
| 5        | N7635      | 173313                      | 581445                     | 40,813,200           |
| 6        | N7534      | 392205                      | 405625                     | 1,342,000            |
| 8        | N7535      | 646232                      | 646267                     | 3,500                |
| 9        | N7536      | 100643                      | 115025                     | 14,382,000           |
| 10       | N7636      | 092690                      | 253645                     | 16,095,500           |
| 11       | N7637      | 804326                      | 844054                     | 39,728,000           |
| 13       | N8454      | 323160                      | 685365                     | 36,220,500           |
| 14       | N8643      | 271988                      | 433180                     | 16,119,200           |
| 15       | N8816      | 749920                      | 040966                     | 29,104,600           |
| 16       | N7518      | 334572                      | 718693                     | 38,412,100           |

Calverton System:

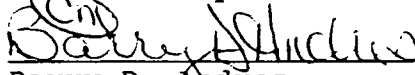
|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 141573 | 144614 | 3,041,000  |
| 2  | S49605 | 091844 | 108758 | 16,914,000 |
| 3  | S35110 | 053424 | 054445 | 1,021,000  |
| *8 | S29501 | 34163  | 36045  | 146,796    |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation

  
Barry D. Andres  
Manager Fac. Ops.



File

# Grumman Services

100 Corporate Park  
Great Neck, New York 11021

May 20, 1988

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:  
Submitted herewith is the Well Water Usage for the Month  
of April, 1988;

### Bethpage System:

| Well No. | Permit No. | Meter Reading Apr. 02, 1988 | Meter Reading Apr. 30, 1988 | Total Gallons Pumped |
|----------|------------|-----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 405955                      | 405955                      | 00                   |
| 2        | N8154      | 472200                      | 902991                      | 43,079,100           |
| 3        | N8124      | 796488                      | 797365                      | 87,700               |
| 4        | N1923      | 822903                      | 822903                      | 00                   |
| 5        | N7635      | 777320                      | 173313                      | 39,599,300           |
| 6        | N7534      | 392205                      | 392205                      | 00                   |
| 8        | N7535      | 646232                      | 646232                      | 00                   |
| 9        | N7536      | 078602                      | 100643                      | 22,041,000           |
| 10       | N7636      | 092690                      | 092690                      | 00                   |
| 11       | N7637      | 763920                      | 804326                      | 40,406,000           |
| 13       | N8454      | 845988                      | 323160                      | 47,717,200           |
| 14       | N8643      | 212933                      | 271988                      | 5,905,500            |
| 15       | N8816      | 739319                      | 749920                      | 1,060,100            |
| 16       | N7518      | 140227                      | 334572                      | 19,434,500           |

### Calverton System:

|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 141498 | 141573 | 75,000    |
| 2  | S49605 | 083313 | 091844 | 8,531,000 |
| 3  | S35110 | 052181 | 053424 | 1,243,000 |
| *8 | S29501 | 32098  | 34163  | 161,070   |

### NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

J. OHLMANN

MAY 24 1988

Director Environ. Protection

Very truly yours  
Grumman Corporation



Barry D. Andres  
Manager Fac. Maint.

File

# Grumman Services

April 20, 1988

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

J. OHLMANN  
APR 27 1988

Director Environ. Protection

Gentlemen:  
Submitted herewith is the Well Water Usage for the Month  
of March 1988;

### Bethpage System:

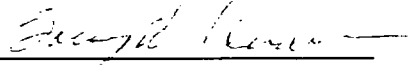
| Well No. | Permit No. | Meter Reading Feb.27,1988 | Meter Reading Apr.02,1988 | Total Gallons Pumped |
|----------|------------|---------------------------|---------------------------|----------------------|
| 1        | N8842      | 405955                    | 405955                    | 00                   |
| 2        | N8154      | 405623                    | 472200                    | 6,657,700            |
| 3        | N8124      | 794628                    | 796488                    | 186,000              |
| 4        | N1923      | 822903                    | 822903                    | 00                   |
| 5        | N7635      | 282508                    | 777320                    | 49,481,200           |
| 6        | N7534      | 392205                    | 392205                    | 00                   |
| 8        | N7535      | 644250                    | 646232                    | 198,200              |
| 9        | N7536      | 062171                    | 078602                    | 16,431,000           |
| 10       | N7636      | 090715                    | 092690                    | 197,500              |
| 11       | N7637      | 761140                    | 763920                    | 2,780,000            |
| 13       | N8454      | 636112                    | 845988                    | 20,987,600           |
| 14       | N8643      | 210588                    | 212933                    | 234,500              |
| 15       | N8816      | 711125                    | 739319                    | 2,819,400            |
| 16       | N7518      | 642609                    | 140227                    | 49,761,800           |

### Calverton System:

|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 140172 | 141498 | 1,326,000 |
| 2  | S49605 | 076149 | 083313 | 7,164,000 |
| 3  | S35110 | 052181 | 052181 | 00        |
| *8 | S29501 | 28541  | 32098  | 277,446   |

NOTE:  
All Wells in the Bethpage area are used for Air Conditioning and  
Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation  
  
Barry D. Andres  
Manager Fac. Maint.

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

Feb. 20, 1988

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of January 1988;

Bethpage System:

| Well No. | Permit No. | Meter Reading Jan. 02, 1988 | Meter Reading Jan. 30, 1988 | Total Gallons Pumped |
|----------|------------|-----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 405955                      | 405955                      | 00                   |
| 2        | N8154      | 387653                      | 401833                      | 1,418,000            |
| 3        | N8124      | 794628                      | 794628                      | 00                   |
| 4        | N1923      | 822903                      | 822903                      | 00                   |
| 5        | N7635      | 478100                      | 871768                      | 39,366,800           |
| 6        | N7534      | 392205                      | 392205                      | 00                   |
| 8        | N7535      | 644250                      | 644250                      | 00                   |
| 9        | N7536      | 031034                      | 051213                      | 20,179,000           |
| 10       | N7636      | 090715                      | 090715                      | 00                   |
| 11       | N7637      | 761140                      | 761140                      | 00                   |
| 13       | N8454      | 209697                      | 631914                      | 42,221,700           |
| 14       | N8643      | 210588                      | 210588                      | 00                   |
| 15       | N8816      | 702672                      | 709647                      | 697,500              |
| 16       | N7518      | 061185                      | 098270                      | 3,708,500            |

Calverton System:

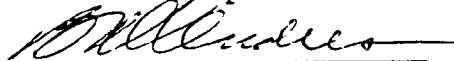
|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 138814 | 139527 | 713,000   |
| 2  | S49605 | 066703 | 069854 | 3,151,000 |
| 3  | S35110 | 049273 | 052181 | 2,908,000 |
| *8 | S29501 | 25842  | 26956  | 86,892    |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation



Barry D. Andres  
Manager, Fac. Maint.

# Grumman Services

Grumman Services Corporation  
11110 Corporate Park  
Stony Brook, New York 11790

Jan. 13, 1988

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of December 1987;

Bethpage System:

| Well No. | Permit No. | Meter Reading Nov. 28, 1987 | Meter Reading Jan. 01, 1988 | Total Gallons Pumped |
|----------|------------|-----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 405955                      | 405955                      | 00                   |
| 2        | N8154      | 028947                      | 387653                      | 35,870,600           |
| 3        | N8124      | 794628                      | 794628                      | 00                   |
| 4        | N1923      | 822903                      | 822903                      | 00                   |
| 5        | N7635      | 286191                      | 478100                      | 19,190,900           |
| 6        | N7534      | 392205                      | 392205                      | 00                   |
| 8        | N7535      | 644250                      | 644250                      | 00                   |
| 9        | N7536      | 005671                      | 031034                      | 25,363,000           |
| 10       | N7636      | 090715                      | 090715                      | 00                   |
| 11       | N7637      | 747958                      | 761140                      | 13,182,000           |
| 13       | N8454      | 985887                      | 209697                      | 22,381,000           |
| 14       | N8643      | 210588                      | 210588                      | 00                   |
| 15       | N8816      | 595587                      | 702672                      | 10,708,500           |
| 16       | N7518      | 902982                      | 061185                      | 15,820,300           |

Calverton System:

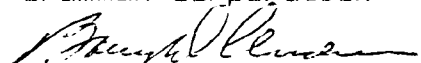
|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 138814 | 138814 | 00        |
| 2  | S49605 | 059860 | 066703 | 6,843,000 |
| 3  | S35110 | 049273 | 049273 | 00        |
| *8 | S29501 | 24348  | 25842  | 116,534   |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and  
Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation

  
Barry D. Andres  
Manager, Fac. Maint.

# Grumman Services

Grumman Services Corporation  
Bethpage, New York 11703

Dec. 11, 1987

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of November 1987;

Bethpage System:

| Well No. | Permit No. | Meter Reading Oct. 31, 1987 | Meter Reading Nov. 28, 1987 | Total Gallons Pumped |
|----------|------------|-----------------------------|-----------------------------|----------------------|
| 1        | N8542      | 405955                      | 405955                      | 00                   |
| 2        | N8154      | 582785                      | 028947                      | 44,616,700           |
| 3        | N8124      | 793214                      | 794628                      | 141,400              |
| 4        | N1923      | 822903                      | 822903                      | 00                   |
| 5        | N7635      | 115150                      | 286191                      | 17,104,100           |
| 6        | N7534      | 388061                      | 392205                      | 414,400              |
| 8        | N7535      | 643397                      | 644250                      | 85,300               |
| +9       | N7536      | 005003                      | 005671                      | 11,792,700           |
| 10       | N7636      | 089000                      | 090715                      | 171,500              |
| 11       | N7637      | 711748                      | 747958                      | 36,210,000           |
| 13       | N8454      | 731640                      | 985887                      | 25,424,700           |
| 14       | N8643      | 069340                      | 210588                      | 14,124,800           |
| 15       | N8816      | 400114                      | 595587                      | 19,547,300           |
| 16       | N7518      | 595000                      | 902982                      | 30,798,200           |

Calverton System:

|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 138472 | 138814 | 342,000    |
| 2  | S49605 | 049724 | 059860 | 10,136,000 |
| 3  | S35110 | 049265 | 049273 | 8,000      |
| *8 | S29501 | 23174  | 24348  | 91,572     |

**NOTE:**

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

+ New Meter #9 N7536 11/17/87 last reading was 066220.

Very truly yours  
Grumman Corporation



Barry D. Andres  
Manager Fac. Maint.

J. OHLMANN

DEC 16 1987

Director Environ. Protection

File

# Grumman Services

Oct. 15, 1987

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:  
Submitted herewith is the Well Water Usage for the Month  
of September 1987:

### Bethpage System:

| Well No. | Permit No. | Meter Reading<br>Aug. 29, 1987 | Meter Reading<br>Oct. 03, 1987 | Total Gallons<br>Pumped |
|----------|------------|--------------------------------|--------------------------------|-------------------------|
| 1        | N8842      | 405955                         | 405955                         | 00                      |
| 2        | N8154      | 566166                         | 132003                         | 56,583,700              |
| 3        | N8124      | 791020                         | 793214                         | 219,400                 |
| 4        | N1923      | 821948                         | 822903                         | 95,500                  |
| 5        | N7635      | 226480                         | 720392                         | 49,391,200              |
| 6        | N7534      | 888666                         | 326791                         | 43,812,500              |
| 8        | N7535      | 629684                         | 643352                         | 1,366,800               |
| 9        | N7536      | 651150                         | 911345                         | 26,019,500              |
| 10       | N7636      | 085445                         | 088648                         | 320,300                 |
| 11       | N7637      | 628616                         | 677152                         | 48,536,000              |
| 13       | N8454      | 272480                         | 532432                         | 25,995,200              |
| 14       | N8643      | 257040                         | 672559                         | 41,551,900              |
| 15       | N8816      | 084954                         | 239112                         | 15,415,800              |
| 16       | N7518      | 594410                         | 192012                         | 59,760,200              |

### Calverton System:

|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 090556 | 122025 | 31,469,000 |
| 2  | S49605 | 034467 | 044171 | 9,704,000  |
| 3  | S35110 | 044696 | 045165 | 469,000    |
| *8 | S29501 | 20892  | 22048  | 90,168     |

NOTE:  
All Wells in the Bethpage area are used for Air Conditioning and  
Industrial use only.

\* Hour Meter

J. OHLMANN

OCT 22 1987

Director Environ. Protection

Very truly yours  
Grumman Corporation

Barry D. Andres (CM)  
Barry D. Andres  
Manager, Fac. Ops.

# Grumman Services

Aug. 10, 1987

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of July 1987;

Bethpage System:

| Well No. | Permit No. | Meter Reading June 27, 1987 | Meter Reading Aug. 1, 1987 | Total Gallons Pumped |
|----------|------------|-----------------------------|----------------------------|----------------------|
| 1        | N8842      | 375548                      | 405955                     | 3,040,700            |
| 2        | N8154      | 522277                      | 107700                     | 58,542,300           |
| 3        | N8124      | 791020                      | 791020                     | 00                   |
| 4        | N1923      | 821948                      | 821948                     | 00                   |
| 5        | N7635      | 318042                      | 829255                     | 51,121,300           |
| 6        | N7534      | 035737                      | 506365                     | 47,062,800           |
| 8        | N7535      | 629632                      | 629684                     | 5,200                |
| 9        | N7536      | 029908                      | 371400                     | 34,149,200           |
| 10       | N7636      | 085375                      | 085445                     | 7,000                |
| 11       | N7637      | 542105                      | 590283                     | 48,178,000           |
| 13       | N8454      | 425015                      | 886628                     | 46,161,300           |
| 14       | N8643      | 441365                      | 903505                     | 46,214,000           |
| 15       | N8816      | 485477                      | 932315                     | 44,683,800           |
| 16       | N7518      | 103588                      | 284161                     | 18,057,300           |

- Total

Calverton System:

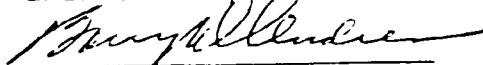
|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 038551 | 068410 | 29,862,000 |
| 2  | S49605 | 021701 | 022097 | 396,000    |
| 3  | S35110 | 014242 | 036847 | 22,605,000 |
| *8 | S29501 | 17452  | 18441  | 77,142     |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation



Barry D. Andres  
Manager, Fac. Ops.

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

June 23, 1987

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 12B  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of May 1987;

Bethpage System:

| Well No. | Permit No. | Meter Reading May 02, 1987 | Meter Reading May 30, 1987 | Total Gallons Pumped |
|----------|------------|----------------------------|----------------------------|----------------------|
| 1        | N8842      | 141267                     | 265474                     | 12,420,700           |
| 2        | N8154      | 591119                     | 056357                     | 46,523,800           |
| 3        | N8124      | 787813                     | 791020                     | 320,700              |
| 4        | N1923      | 821948                     | 821948                     | 00                   |
| 5        | N7635      | 494634                     | 910868                     | 41,623,400           |
| 6        | N7534      | 725518                     | 753530                     | 2,901,200            |
| 8        | N7535      | 623753                     | 629632                     | 587,900              |
| 9        | N7536      | 701031                     | 826222                     | 12,519,100           |
| 10       | N7636      | 069488                     | 069488                     | 00                   |
| 11       | N7637      | 460434                     | 502655                     | 42,221,000           |
| 13       | N8454      | 809608                     | 967353                     | 15,774,500           |
| 14       | N8643      | 615842                     | 008843                     | 39,300,100           |
| 15       | N8816      | 890441                     | 125655                     | 23,521,400           |
| 16       | N7518      | 758652                     | 006421                     | 24,776,900           |

Calverton System:

|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 001444 | 001444 | 00        |
| 2  | S49605 | 009885 | 016757 | 6,872,000 |
| 3  | S35110 | 007229 | 008783 | 1,554,000 |
| *8 | S29501 | 14361  | 15781  | 110,760   |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation



Barry D. Andres  
Manager, Fac. Ops.



# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714 3586

May 19, 1987

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of April 1987;

Bethpage System:

| Well No. | Permit No. | Meter Reading March 28, 1987 | Meter Reading May 02, 1987 | Total Gallons Pumped |
|----------|------------|------------------------------|----------------------------|----------------------|
| 1        | N8842      | 056161                       | 141267                     | 8,510,600            |
| 2        | N8154      | 014920                       | 591119                     | 57,619,900           |
| 3        | N8124      | 787813                       | 787813                     | 00                   |
| 4        | N1923      | 821948                       | 821948                     | 00                   |
| 5        | N7635      | 965215                       | 494634                     | 52,941,900           |
| 6        | N7534      | 725518                       | 725518                     | 00                   |
| 8        | N7535      | 581566                       | 623753                     | 4,218,700            |
| 9        | N7536      | 347598                       | 701031                     | 35,343,300           |
| 10       | N7636      | 069488                       | 069488                     | 00                   |
| 11       | N7637      | 407247                       | 460434                     | 53,187,000           |
| 13       | N8454      | 719544                       | 809608                     | 9,006,400            |
| 14       | N8643      | 318995                       | 615842                     | 29,684,700           |
| 15       | N8816      | 828119                       | 890441                     | 6,232,200            |
| 16       | N7518      | 635716                       | 758652                     | 12,293,600           |

Calverton System:

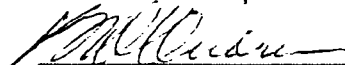
|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 001444 | 001444 | 00        |
| 2  | S49605 | 004875 | 009885 | 5,010,000 |
| 3  | S35110 | 005333 | 007229 | 1,896,000 |
| *8 | S29501 | 13238  | 14361  | 87,594    |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation



Barry D. Andres  
Manager, Fac. Ops.

J. OHLMANN

MAY 21 1987

Director Environ. Protection

# Grumman Services

Division of Grumman Corporation  
New York 11714-3000

April 24, 1987

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of March 1987;

Bethpage System:

| Well No. | Permit No. | Meter Reading Feb. 28, 1987 | Meter Reading Mar. 28, 1987 | Total Gallons Pumped |
|----------|------------|-----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 968180                      | 056161                      | 8,798,100            |
| 2        | N8154      | 625180                      | 014920                      | 38,974,000           |
| 3        | N8124      | 787813                      | 787813                      | 00                   |
| 4        | N1923      | 821803                      | 821948                      | 14,500               |
| 5        | N7635      | 859620                      | 965215                      | 10,559,500           |
| 6        | N7534      | 725518                      | 725518                      | 00                   |
| 8        | N7535      | 567765                      | 581566                      | 1,380,100            |
| 9        | N7536      | 293919                      | 347598                      | 5,367,900            |
| 10       | N7636      | 064500                      | 069488                      | 498,800              |
| 11       | N7637      | 363480                      | 407247                      | 43,767,000           |
| 13       | N8454      | 705185                      | 719544                      | 1,435,900            |
| 14       | N8643      | 318888                      | 318995                      | 10,700               |
| 15       | N8816      | 797487                      | 828119                      | 3,063,200            |
| 16       | N7518      | 416725                      | 635716                      | 21,899,100           |

Calverton System:

|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 001444 | 001444 | 00        |
| +2 | S49605 | 548212 | 004875 | 4,875,000 |
| 3  | S35110 | 002780 | 005333 | 2,553,000 |
| *8 | S29501 | 11901  | 13238  | 104,286   |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

+ New Meter was installed on well #2 March 3, 1987.

Very truly yours  
Grumman Corporation

(Cm)

*Barry D. Andres*

Barry D. Andres  
Assistant Manager  
Facilities Operations

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

March 18, 1987

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 12B  
SUNY Campus, Stoney Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of February 1987;

Bethpage System:

| Well No. | Permit No. | Meter Reading Jan. 31, 1987 | Meter Reading Feb. 28, 1987 | Total Gallons Pumped |
|----------|------------|-----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 859664                      | 968180                      | 10,851,600           |
| 2        | N8154      | 295265                      | 625180                      | 32,991,500           |
| 3        | N8124      | 785049                      | 787813                      | 276,400              |
| 4        | N1923      | 821803                      | 821803                      | 00                   |
| 5        | N7635      | 740990                      | 859620                      | 11,863,000           |
| 6        | N7534      | 725518                      | 725518                      | 00                   |
| 8        | N7535      | 567765                      | 567765                      | 00                   |
| 9        | N7536      | 232311                      | 293919                      | 6,160,800            |
| 10       | N7636      | 064500                      | 064500                      | 00                   |
| 11       | N7637      | 320367                      | 363480                      | 43,113,000           |
| 13       | N8454      | 682154                      | 705185                      | 2,303,100            |
| 14       | N8643      | 318888                      | 318888                      | 00                   |
| 15       | N8816      | 787545                      | 797487                      | 994,200              |
| 16       | N7518      | 245660                      | 416725                      | 17,106,500           |

Calverton System:

|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 001444 | 001444 | 00        |
| 2  | S49605 | 544455 | 548212 | 3,757,000 |
| +3 | S35110 | 000000 | 002780 | 2,278,000 |
| *8 | S29501 | 10207  | 11901  | 132,132   |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

+ Calverton well #3 had a new meter installed on 1/31/87. Last reading on old meter 061196 well #3 1/31/87

Very truly yours  
Grumman Corporation



Barry D. Andres  
Assistant Manager  
Facilities Maintenance

# Grumman Services

Telephone: (516) 491-1000  
Bethpage, New York 11704

Feb. 24, 1987

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of January 1987;

Bethpage System:

| Well No. | Permit No. | Meter Reading Dec. 27, 1986 | Meter Reading Jan. 31, 1987 | Total Gallons Pumped |
|----------|------------|-----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 799507                      | 859664                      | 6,015,700            |
| 2        | N8154      | 699726                      | 295265                      | 59,553,900           |
| 3        | N8124      | 751206                      | 785049                      | 3,384,300            |
| 4        | N1923      | 821803                      | 821803                      | 00                   |
| 5        | N7635      | 703609                      | 740990                      | 3,738,100            |
| 6        | N7534      | 725518                      | 725518                      | 00                   |
| 8        | N7535      | 567765                      | 567765                      | 00                   |
| 9        | N7536      | 232114                      | 232311                      | 19,700               |
| 10       | N7636      | 064500                      | 064500                      | 00                   |
| 11       | N7637      | 280466                      | 320367                      | 39,901,000           |
| 13       | N8454      | 579636                      | 682154                      | 10,251,800           |
| 14       | N8643      | 318888                      | 318888                      | 00                   |
| 15       | N8816      | 624449                      | 787545                      | 16,309,600           |
| 16       | N7518      | 034968                      | 245660                      | 21,069,200           |

Calverton System:

|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 001320 | 001444 | 124,000   |
| 2  | S49605 | 540599 | 544455 | 3,856,000 |
| 3  | S35110 | 057592 | 061196 | 3,604,000 |
| *8 | S29501 | 8860   | 10207  | 105,066   |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation



Barry D. Andres  
Assistant Manager  
Facilities Maintenance

*file*

Jan 22, 1987

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of December 1986;

Bethpage System:

| Well No. | Permit No. | Meter Reading Nov. 29, 1986 | Meter Reading Dec. 27, 1986 | Total Gallons Pumped |
|----------|------------|-----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 749962                      | 799507                      | 4,954,500            |
| 2        | N8154      | 385988                      | 699726                      | 31,373,800           |
| 3        | N8124      | 727992                      | 751206                      | 2,321,400            |
| 4        | N1923      | 818869                      | 821803                      | 293,400              |
| 5        | N7635      | 683404                      | 703609                      | 2,020,500            |
| 6        | N7534      | 721005                      | 725518                      | 451,300              |
| 8        | N7535      | 564785                      | 567765                      | 298,000              |
| 9        | N7536      | 231228                      | 232114                      | 88,600               |
| 10       | N7636      | 061142                      | 064500                      | 335,800              |
| 11       | N7637      | 267993                      | 280466                      | 16,473,000           |
| 13       | N8454      | 511903                      | 579636                      | 6,773,300            |
| 14       | N8643      | 318416                      | 318888                      | 47,200               |
| 15       | N8816      | 445065                      | 624449                      | 17,938,400           |
| 16       | N7518      | 873168                      | 034968                      | 16,180,000           |

Calverton System:

|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 000894 | 001320 | 426,000   |
| 2  | S49605 | 534387 | 540599 | 6,212,000 |
| 3  | S35110 | 057045 | 057592 | 547,000   |
| *8 | S29501 | 7846   | 8860   | 79,092    |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation

*Barry D. Andres*

Barry D. Andres  
Assistant Manager  
Facilities Maintenance

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

Dec. 16, 1986

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month  
of November 1986;

Bethpage System:

| Well No. | Permit No. | Meter Reading Nov. 1, 1986 | Meter Reading Nov. 29, 1986 | Total Gallons Pumped |
|----------|------------|----------------------------|-----------------------------|----------------------|
| 1        | N8842      | 722758                     | 749962                      | 2,720,400            |
| 2        | N8154      | 968029                     | 385988                      | 41,795,900           |
| 3        | N8124      | 725441                     | 727992                      | 255,100              |
| 4        | N1923      | 818869                     | 818869                      | 00                   |
| 5        | N7635      | 625499                     | 683404                      | 5,790,500            |
| 6        | N7534      | 574288                     | 721005                      | 14,671,700           |
| 8        | N7535      | 564785                     | 564785                      |                      |
| 9        | N7536      | 203033                     | 231228                      | 2,819,500            |
| 10       | N7636      | 061142                     | 061142                      | 00                   |
| 11       | N7637      | 228385                     | 263993                      | 35,608,000           |
| 13       | N8454      | 457938                     | 511903                      | 5,396,500            |
| 14       | N8643      | 250801                     | 318416                      | 6,761,500            |
| 15       | N8816      | 421022                     | 445065                      | 2,404,300            |
| 16       | N7518      | 446838                     | 873168                      | 42,633,000           |

Calverton System:

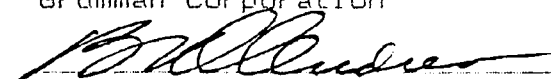
|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 000000 | 000894 | 894,000   |
| 2  | S49605 | 528352 | 534387 | 6,035,000 |
| 3  | S35110 | 056710 | 057045 | 335,000   |
| *8 | S29501 | 6357   | 7846   | 116,142   |

#### NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Corporation

  
Barry D. Andres, Asst. Manager  
Facilities Maintenance, Env/Gr

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Nov 20, 1986

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of October 1986;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>Sept 27, 1986 | Meter Reading<br>Nov 01, 1986 | Total Gallons<br>Pumped |
|----------|------------|--------------------------------|-------------------------------|-------------------------|
| 1        | N8842      | 689920                         | 722758                        | 3,283,800               |
| 2        | N8154      | 372111                         | 968029                        | 96,802,900              |
| 3        | N8124      | 717880                         | 725441                        | 756,100                 |
| 4        | N1923      | 818869                         | 818869                        | 00                      |
| 5        | N7635      | 126691                         | 625499                        | 49,880,800              |
| 6        | N7534      | 158554                         | 574288                        | 41,573,400              |
| 8        | N7535      | 463253                         | 564785                        | 10,153,200              |
| 9        | N7536      | 993461                         | 203033                        | 20,957,200              |
| 10       | N7636      | 053660                         | 061142                        | 748,200                 |
| 11       | N7637      | 213804                         | 228385                        | 14,581,000              |
| 13       | N8454      | 228148                         | 457938                        | 22,979,000              |
| 14       | N8643      | 838643                         | 250801                        | 58,784,200              |
| 15       | N8816      | 218991                         | 421022                        | 20,203,100              |
| 16       | N7518      | 820682                         | 446838                        | 62,615,600              |

Calverton System:

|    |        |        |        |            |
|----|--------|--------|--------|------------|
| +1 | S10639 | 530306 | 000000 | 21,915,000 |
| 2  | S49605 | 517776 | 528352 | 10,576,000 |
| 3  | S35110 | 048958 | 056710 | 7,752,000  |
| *8 | S29501 | 4772   | 6357   | 123,630    |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

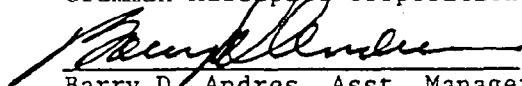
\* Hour Meter

+ Meter Broken 9/14/86 Approximate gallons.

+ New Meter put on 11/1/86

Very truly yours,

Grumman Aerospace Corporation



Barry D. Andres, Asst. Manager  
Facilities Maintenance, Env/Gr

file

# Grumman Services

Grumman Aerospace Corporation  
11110 Grumman Parkway  
Great Neck, New York 11020

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Oct 24, 1986

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of September 1986;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>Aug 30, 1986 | Meter Reading<br>Sept 27, 1986 | Total Gallons<br>Pumped |
|----------|------------|-------------------------------|--------------------------------|-------------------------|
| 1        | N8842      | 621730                        | 689920                         | 6,819,000               |
| 2        | N8154      | 896448                        | 372111                         | 52,433,700              |
| 3        | N8124      | 717880                        | 717880                         | 00                      |
| 4        | N1923      | 818869                        | 818869                         | 00                      |
| 5        | N7635      | 749857                        | 126691                         | 37,683,400              |
| 6        | N7534      | 822947                        | 158554                         | 33,560,700              |
| 8        | N7535      | 237362                        | 463253                         | 22,589,100              |
| 9        | N7536      | 738047                        | 993461                         | 25,541,400              |
| 10       | N7636      | 049351                        | 053660                         | 430,900                 |
| 11       | N7637      | 175382                        | 213804                         | 38,422,000              |
| 13       | N8454      | 862271                        | 228148                         | 36,587,700              |
| 14       | N8643      | 605666                        | 838643                         | 23,297,700              |
| 15       | N8816      | 171632                        | 218991                         | 4,735,900               |
| 16       | N7518      | 285440                        | 820682                         | 53,524,200              |

Calverton System:

|    |        |        |        |            |
|----|--------|--------|--------|------------|
| +1 | S10639 | 517071 | 530306 | 23,834,000 |
| 2  | S49605 | 517776 | 517776 | 00         |
| 3  | S35110 | 029922 | 048958 | 19,036,000 |
| *8 | S29501 | 3884   | 4772   | 69,264     |


NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

+ Meter Broken 9/14/86 Approximate gallons.

Very truly yours  
Grumman Aerospace Corporation

  
Barry D. Andres, Asst. Manager  
Facilities Maintenance, Env/Gr



# Grumman Services

The Grumman Group, Inc. (Grumman Corp.)  
Hempstead, New York 11552

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Sept. 22, 1986

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of August 1986;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>Aug 02, 1986 | Meter Reading<br>Aug 30, 1986 | Total Gallons<br>Pumped |
|----------|------------|-------------------------------|-------------------------------|-------------------------|
| 1        | N8842      | 521817                        | 621730                        | 9,991,300               |
| 2        | N8154      | 418459                        | 896448                        | 47,798,900              |
| 3        | N8124      | 717880                        | 717880                        | 00                      |
| 4        | N1923      | 818869                        | 818869                        | 00                      |
| 5        | N7635      | 350660                        | 749857                        | 39,919,700              |
| 6        | N7534      | 466840                        | 822947                        | 35,610,700              |
| 8        | N7535      | 962719                        | 237362                        | 27,464,300              |
| 9        | N7536      | 690905                        | 738047                        | 4,714,200               |
| 10       | N7636      | 049351                        | 049351                        | 00                      |
| 11       | N7637      | 141818                        | 175382                        | 3,356,400               |
| 13       | N8454      | 395318                        | 862271                        | 46,695,300              |
| 14       | N8643      | 199360                        | 605666                        | 40,630,600              |
| 15       | N8816      | 144899                        | 171632                        | 2,673,300               |
| 16       | N7518      | 753795                        | 285440                        | 53,164,500              |

Calverton System:

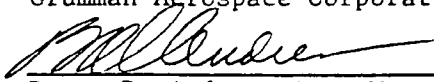
|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 492098 | 517071 | 24,973,000 |
| 2  | S49605 | 511713 | 517776 | 6,063,000  |
| 3  | S35110 | 019218 | 029922 | 10,704,000 |
| *8 | S29501 | 3060   | 3884   | 64,272     |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Aerospace Corporation

  
Barry D. Andres, Asst Manager  
Facilities Maintenance, Env/Gr

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

August 22, 1986

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of July 1986;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>Jun 28, 1986 | Meter Reading<br>Aug 02, 1986 | Total Gallons<br>Pumped |
|----------|------------|-------------------------------|-------------------------------|-------------------------|
| 1        | N8842      | 476034                        | 521817                        | 4,578,300               |
| 2        | N8154      | 852300                        | 418459                        | 56,615,900              |
| 3        | N8124      | 717590                        | 717880                        | 29,000                  |
| 4        | N1923      | 578760                        | 818869                        | 24,010,900              |
| 5        | N7635      | 875505                        | 350660                        | 47,515,500              |
| 6        | N7534      | 980325                        | 466840                        | 48,651,500              |
| 8        | N7535      | 615870                        | 962719                        | 34,684,900              |
| 9        | N7536      | 444185                        | 690905                        | 24,672,000              |
| 10       | N7636      | 046048                        | 049351                        | 330,300                 |
| 11       | N7637      | 103830                        | 141818                        | 3,798,800               |
| 13       | N8454      | 287058                        | 395318                        | 10,826,000              |
| 14       | N8643      | 686555                        | 199360                        | 51,280,500              |
| 15       | N8816      | 617860                        | 144899                        | 52,703,900              |
| 16       | N7518      | 223193                        | 753795                        | 53,060,200              |

Calverton System:

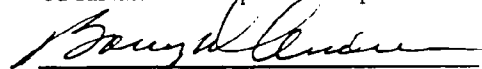
|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 459735 | 492098 | 32,363,000 |
| 2  | S49605 | 507023 | 511713 | 4,690,000  |
| 3  | S35110 | 017471 | 019218 | 1,747,000  |
| *8 | S29501 | 01683  | 03060  | 107,406    |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Aerospace Corporation



Barry D. Andres, Asst. Manager  
Facilities Maintenance, Env/Gr

*ilo*

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-0326

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

July 24, 1986

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of June 1986;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>May 31, 1986 | Meter Reading<br>Jun 28, 1986 | Total Gallons<br>Pumped |
|----------|------------|-------------------------------|-------------------------------|-------------------------|
| 1        | N8842      | 367050                        | 476034                        | 10,898,400              |
| 2        | N8154      | 379251                        | 852300                        | 47,304,900              |
| 3        | N8124      | 715465                        | 717590                        | 212,500                 |
| 4        | N1923      | 499073                        | 578760                        | 7,968,700               |
| 5        | N7635      | 444442                        | 875505                        | 43,106,300              |
| 6        | N7534      | 605754                        | 980325                        | 37,457,100              |
| 8        | N7535      | 322410                        | 615870                        | 29,346,000              |
| 9        | N7536      | 226398                        | 444185                        | 21,778,700              |
| 10       | N7636      | 046048                        | 046048                        | 00                      |
| 11       | N7637      | 077973                        | 103830                        | 2,585,700               |
| 13       | N8454      | 140622                        | 287058                        | 14,643,600              |
| 14       | N8643      | 253840                        | 686555                        | 43,271,500              |
| 15       | N8816      | 440959                        | 617860                        | 17,690,100              |
| 16       | N7518      | 731349                        | 223193                        | 50,815,600              |

Calverton System:

|    |        |        |        |            |
|----|--------|--------|--------|------------|
| *1 | S10639 | 435905 | 459735 | 23,830,000 |
| 2  | S49605 | 506476 | 507023 | 547,000    |
| 3  | S35110 | 016583 | 017471 | 888,000    |
| *8 | S29501 | 00815  | 01683  | 67,704     |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

\* Meter broken for two days

Very truly yours  
Grumman Aerospace Corporation



Barry D. Andres, Asst. Manager  
Facilities Maintenance, Env/Gr

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage New York 11714-3586

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

June 25, 1986

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of MAY 1986;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>May 03, 1985 | Meter Reading<br>May 31, 1985 | Total Gallons<br>Pumped |
|----------|------------|-------------------------------|-------------------------------|-------------------------|
| 1        | N8842      | 364420                        | 367050                        | 263,000                 |
| 2        | N8154      | 939569                        | 379251                        | 43,968,200              |
| 3        | N8124      | 714963                        | 715465                        | 50,200                  |
| 4        | N1923      | 332402                        | 499073                        | 16,667,100              |
| 5        | N7635      | 048858                        | 444442                        | 39,557,400              |
| 6        | N7534      | 555908                        | 605754                        | 4,984,600               |
| 8        | N7535      | 023395                        | 322410                        | 29,901,700              |
| 9        | N7536      | 037307                        | 226398                        | 18,909,100              |
| 10       | N7636      | 046048                        | 046048                        | 00                      |
| 11       | N7637      | 068372                        | 077973                        | 960,100                 |
| 13       | N8454      | 925064                        | 140622                        | 21,555,800              |
| 14       | N8643      | 940414                        | 253840                        | 31,342,600              |
| 15       | N8816      | 358894                        | 440959                        | 8,206,500               |
| 16       | N7518      | 280098                        | 731349                        | 45,125,100              |

Calverton System:

|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 423253 | 435905 | 12,652,000 |
| 2  | S49605 | 493492 | 506476 | 12,984,000 |
| 3  | S35110 | 015408 | 016583 | 1,175,000  |
| *8 | S29501 | 00000  | 00815  | 63,570     |

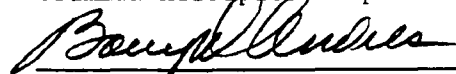
NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours

Grumman Aerospace Corporation



Barry D. Andres, Asst Manager  
Facilities Maintenance, Env/Gr

*Feb*

# Grumman Services

The Services Division of Grumman Corporation  
Bethpage, New York 11714-3586

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

May 23, 1986

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of APRIL 1986;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>MAR 29, 1986 | Meter Reading<br>MAY 03, 1986 | Total Gallons<br>Pumped |
|----------|------------|-------------------------------|-------------------------------|-------------------------|
| 1        | N8842      | 198126                        | 364420                        | 16,629,400              |
| 2        | N8154      | 458030                        | 939569                        | 48,153,900              |
| 3        | N8124      | 693213                        | 714963                        | 2,175,000               |
| 4        | N1923      | 184090                        | 332402                        | 14,831,200              |
| 5        | N7635      | 837762                        | 048868                        | 21,110,600              |
| 6        | N7534      | 555411                        | 555908                        | 49,700                  |
| 8        | N7535      | 672080                        | 023393                        | 35,131,300              |
| 9        | N7536      | 868703                        | 037307                        | 16,860,400              |
| 10       | N7636      | 029046                        | 046048                        | 1,700,200               |
| 11       | N7637      | 068372                        | 068372                        | 00                      |
| 13       | N8454      | 841780                        | 925064                        | 8,328,400               |
| 14       | N8643      | 484800                        | 940414                        | 45,561,400              |
| 15       | N8816      | 193516                        | 358894                        | 16,537,800              |
| 16       | N7518      | 158120                        | 280098                        | 12,197,800              |

Calverton System:

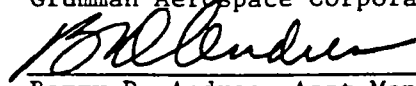
|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 420327 | 423253 | 2,926,000  |
| 2  | S49605 | 481880 | 493492 | 11,612,000 |
| 3  | S35110 | 008029 | 015408 | 7,379,000  |
| *8 | S29501 | 60657  | 62733  | 161,928    |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Aerospace Corporation



Barry D. Andres, Asst Manager  
Facilities Maintenance, Env/Gr

# Grumman Aerospace Corporation

Bethpage, New York 11714

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

April 21, 1986

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of March 1986;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>Mar. 1, 1986 | Meter Reading<br>Mar. 29, 1986 | Total Gallons<br>Pumped |
|----------|------------|-------------------------------|--------------------------------|-------------------------|
| 1        | N8842      | 002371                        | 198126                         | 19,575,500              |
| 2        | N8154      | 002369                        | 458030                         | 45,566,100              |
| 3        | N8124      | 693213                        | 693213                         | 00                      |
| 4        | N1923      | 068249                        | 184090                         | 11,584,100              |
| 5        | N7635      | 826436                        | 837762                         | 1,132,600               |
| 6        | N7534      | 555411                        | 555411                         | 00                      |
| 8        | N7535      | 672080                        | 672080                         | 00                      |
| 9        | N7536      | 816751                        | 868703                         | 5,195,200               |
| 10       | N7636      | 028933                        | 029046                         | 11,300                  |
| 11       | N7637      | 068372                        | 068372                         | 00                      |
| 13       | N8454      | 841750                        | 841780                         | 3,000                   |
| 14       | N8643      | 448074                        | 484800                         | 3,672,600               |
| 15       | N8816      | 180133                        | 193516                         | 1,338,300               |
| 16       | N7518      | 695421                        | 158120                         | 46,269,900              |

Calverton System:

|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 413085 | 420327 | 7,242,000  |
| 2  | S49605 | 477359 | 481880 | 4,521,000  |
| 3  | S35110 | 977424 | 008029 | 30,605,000 |
| *8 | S29501 | 58716  | 60657  | 151,398    |

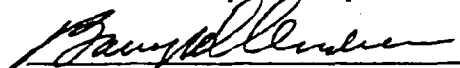
NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours

Grumman Aerospace Corporation



Barry D. Andres, Asst Manager  
Facilities Maintenance, Env/Gr

# Grumman Aerospace Corporation

Bethpage, New York 11714

4-6

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

March 24, 1986

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of February 1986;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>Aug. 31, 1985 | Meter Reading<br>Sept. 28, 1985 | Total Gallons<br>Pumped |
|----------|------------|--------------------------------|---------------------------------|-------------------------|
| 1        | N8842      | 865767                         | 002371                          | 13,660,400              |
| 2        | N8154      | 536159                         | 002369                          | 46,621,000              |
| 3        | N8124      | 693213                         | 693213                          | 00                      |
| 4        | N1923      | 052314                         | 068249                          | 1,593,500               |
| 5        | N7635      | 826436                         | 826436                          | 00                      |
| 6        | N7534      | 555411                         | 555411                          | 00                      |
| 8        | N7535      | 672080                         | 672080                          | 00                      |
| 9        | N7536      | 759492                         | 816751                          | 5,725,900               |
| 10       | N7636      | 028933                         | 028933                          | 00                      |
| 11       | N7637      | 068372                         | 068372                          | 00                      |
| 13       | N8454      | 841750                         | 841750                          | 00                      |
| 14       | N8643      | 448074                         | 448074                          | 00                      |
| 15       | N8816      | 180133                         | 180133                          | 00                      |
| 16       | N7518      | 214919                         | 695421                          | 48,050,200              |

Calverton System:

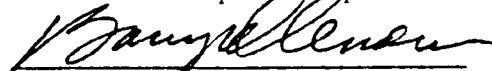
|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 413085 | 413085 | 00         |
| 2  | S49605 | 450411 | 477359 | 26,948,000 |
| 3  | S35110 | 971896 | 977424 | 5,514,000  |
| *8 | S29501 | 56701  | 58716  | 157,170    |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Aerospace Corporation

  
Barry D. Andres, Asst. Manager  
Facilities Maintenance, Env/Gr

# Grumman Aerospace Corporation

Bethpage, New York 11714

126

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

FEB 24, 1986

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of Jaanuary 1986;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>Dec.28,1985 | Meter Reading<br>Feb.01,1986 | Total Gallons<br>Pumped |
|----------|------------|------------------------------|------------------------------|-------------------------|
| 1        | N8842      | 736553                       | 865767                       | 12,921,400              |
| 2        | N8154      | 442182                       | 536159                       | 9,397,700               |
| 3        | N8124      | 693213                       | 693213                       | 00                      |
| 4        | N1923      | 052310                       | 052314                       | 400                     |
| 5        | N7635      | 436737                       | 826436                       | 38,969,900              |
| 6        | N7534      | 555411                       | 555411                       | 00                      |
| 8        | N7535      | 672080                       | 672080                       | 00                      |
| 9        | N7536      | 706280                       | 759492                       | 5,321,200               |
| 10       | N7636      | 028933                       | 028933                       | 00                      |
| 11       | N7637      | 068372                       | 068372                       | 00                      |
| 13       | N8454      | 841747                       | 841750                       | 300                     |
| 14       | N8643      | 372340                       | 448074                       | 7,573,400               |
| 15       | N8816      | 174256                       | 180133                       | 587,700                 |
| 16       | N7518      | 629260                       | 214919                       | 58,565,900              |

Calverton System:

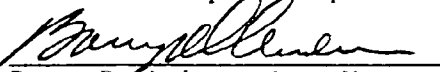
|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 412972 | 413085 | 113,000    |
| 2  | S49605 | 409304 | 450411 | 41,107,000 |
| 3  | S35110 | 971789 | 971896 | 107,000    |
| *8 | S29501 | 55384  | 56701  | 102,726    |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Aerospace Corporation

  
Barry D. Andres, Asst Manager  
Facilities Maintenance, Env/Gr



# Grumman Aerospace Corporation

Bethpage, New York 11714

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Jan. 21, 1986

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of December 1985;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>Nov.30,1985 | Meter Reading<br>Dec.28,1985 | Total Gallons<br>Pumped |
|----------|------------|------------------------------|------------------------------|-------------------------|
| 1        | N8842      | 616845                       | 736553                       | 11,969,900              |
| 2        | N8154      | 355239                       | 442182                       | 8,694,300               |
| 3        | N8124      | 693213                       | 693213                       | 00                      |
| 4        | N1923      | 014031                       | 052310                       | 3,827,900               |
| 5        | N7635      | 135472                       | 436737                       | 30,126,500              |
| 6        | N7534      | 555411                       | 555411                       | 00                      |
| 8        | N7535      | 672080                       | 672080                       | 00                      |
| 9        | N7536      | 555962                       | 706280                       | 15,031,800              |
| 10       | N7636      | 999230                       | 028933                       | 2,970,300               |
| 11       | N7637      | 068372                       | 068372                       | 00                      |
| 13       | N8454      | 834599                       | 841747                       | 714,800                 |
| 14       | N8643      | 260244                       | 372340                       | 11,209,600              |
| 15       | N8816      | 144255                       | 174256                       | 3,000,100               |
| 16       | N7518      | 446349                       | 629260                       | 18,291,100              |

Calverton System:

|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 412972 | 412972 | 00         |
| 2  | S49605 | 375800 | 409304 | 33,504,000 |
| 3  | S35110 | 971789 | 971789 | 00         |
| *8 | S29501 | 52734  | 55384  | 206,700    |

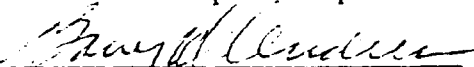
NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours

Grumman Aerospace Corporation



Barry D. Andres, Asst Manager  
Facilities Maintenance, Env/Gr

# Grumman Aerospace Corporation

Bethpage, New York 11714

*file*

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Dec. 19, 1985

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of November 1985;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>Nov.02,1985 | Meter Reading<br>Nov.30,1985 | Total Gallons<br>Pumped |
|----------|------------|------------------------------|------------------------------|-------------------------|
| 1        | N8842      | 466034                       | 616854                       | 15,082,000              |
| 2        | N8154      | 887440                       | 355239                       | 46,779,900              |
| 3        | N8124      | 693213                       | 693213                       | 00                      |
| 4        | N1923      | 933163                       | 014031                       | 8,086,800               |
| 5        | N7635      | 867160                       | 135472                       | 26,831,200              |
| 6        | N7534      | 555411                       | 555411                       | 00                      |
| 8        | N7535      | 672066                       | 672080                       | 1,400                   |
| 9        | N7536      | 545436                       | 555962                       | 1,052,600               |
| 10       | N7636      | 731323                       | 999230                       | 26,790,700              |
| 11       | N7637      | 068372                       | 068372                       | 00                      |
| 13       | N8454      | 697308                       | 834599                       | 13,729,100              |
| 14       | N8643      | 883830                       | 260244                       | 37,641,400              |
| 15       | N8816      | 073971                       | 144255                       | 7,028,400               |
| 16       | N7518      | 031131                       | 446349                       | 41,521,800              |

Calverton System:

|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 404130 | 412972 | 8,842,000  |
| 2  | S49605 | 349219 | 375800 | 26,581,000 |
| 3  | S35110 | 971727 | 971789 | 62,000     |
| *8 | S29501 | 50434  | 52734  | 179,400    |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Aerospace Corporation



Barry D. Andres, Asst Manager  
Facilities Maintenance, Env/Gr

# Grumman Aerospace Corporation

Bethpage, New York 11714

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Nov. 22, 1985

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of October 1985;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>Sept. 28, 1985 | Meter Reading<br>Nov. 2, 1985 | Total Gallons<br>Pumped |
|----------|------------|---------------------------------|-------------------------------|-------------------------|
| 1        | N8842      | 233475                          | 466034                        | 23,255,900              |
| 2        | N8154      | 289364                          | 887440                        | 59,807,600              |
| 3        | N8124      | 693107                          | 693213                        | 10,600                  |
| 4        | N1923      | 786727                          | 933163                        | 14,643,600              |
| 5        | N7635      | 477628                          | 867160                        | 38,953,200              |
| 6        | N7534      | 429066                          | 555411                        | 12,634,500              |
| 8        | N7535      | 581424                          | 672066                        | 9,064,200               |
| 9        | N7536      | 411561                          | 545436                        | 13,387,500              |
| 10       | N7636      | 602282                          | 731323                        | 12,904,100              |
| 11       | N7637      | 540770                          | 068372                        | 52,760,200              |
| 13       | N8454      | 451164                          | 697308                        | 24,614,400              |
| 14       | N8643      | 301038                          | 883830                        | 58,279,200              |
| 15       | N8816      | 973210                          | 073971                        | 10,076,100              |
| 16       | N7518      | 588597                          | 031131                        | 44,253,400              |

Calverton System:

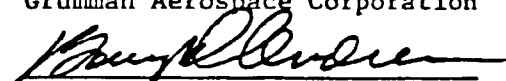
|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 351481 | 404130 | 52,649,000 |
| 2  | S49605 | 349219 | 349219 | 00         |
| 3  | S35110 | 971727 | 971727 | 00         |
| *8 | S29501 | 47826  | 50434  | 203,424    |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Aerospace Corporation

  
Barry D. Andres, Asst Manager  
Facilities Maintenance, Env/Gr

*file*

# Grumman Aerospace Corporation

Bethpage, New York 11714

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Oct. 25, 1985

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of September 1985;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>Aug. 31, 1985 | Meter Reading<br>Sept. 28, 1985 | Total Gallons<br>Pumped |
|----------|------------|--------------------------------|---------------------------------|-------------------------|
| 1        | N8842      | 042136                         | 233475                          | 19,133,900              |
| 2        | N8154      | 838834                         | 289364                          | 45,053,000              |
| 3        | N8124      | 462512                         | 693107                          | 23,059,500              |
| 4        | N1923      | 692229                         | 786727                          | 9,449,800               |
| 5        | N7635      | 158614                         | 477628                          | 31,901,400              |
| 6        | N7534      | 290221                         | 429066                          | 13,884,500              |
| 8        | N7535      | 302997                         | 581424                          | 27,842,700              |
| 9        | N7536      | 370279                         | 411561                          | 4,128,200               |
| 10       | N7636      | 515101                         | 602282                          | 8,718,100               |
| 11       | N7637      | 492420                         | 540770                          | 4,835,000               |
| 13       | N8454      | 228136                         | 451164                          | 22,302,800              |
| 14       | N8643      | 881735                         | 301038                          | 41,930,300              |
| 15       | N8816      | 826232                         | 973210                          | 14,697,800              |
| 16       | N7518      | 582528                         | 588597                          | 606,900                 |

Calverton System:

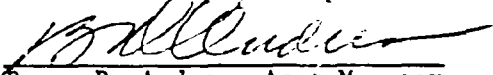
|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 321888 | 351481 | 29,593,000 |
| 2  | S49605 | 340020 | 349219 | 9,199,000  |
| 3  | S35110 | 969804 | 971727 | 1,923,000  |
| *8 | S29501 | 45373  | 47826  | 191,334    |

NOTE:

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Aerospace Corporation

  
Barry D. Andres, Asst Manager  
Facilities Maintenance, Env/Gr

# Grumman Aerospace Corporation

Bethpage, New York 11714

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Sept 25, 1985

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of August, 1985;

Bethpage System:

| Well No. | Permit No. | Meter Reading<br>Jul. 27, 1985 | Meter Reading<br>Aug. 31, 1985 | Total Gallons<br>Pumped |
|----------|------------|--------------------------------|--------------------------------|-------------------------|
| 1        | N8842      | 838201                         | 042136                         | 20,393,500              |
| 2        | N8154      | 240610                         | 838834                         | 59,822,400              |
| 3        | N8124      | 127284                         | 462512                         | 33,522,800              |
| 4        | N1923      | 504540                         | 692229                         | 18,768,900              |
| 5        | N7635      | 704690                         | 158614                         | 45,392,400              |
| 6        | N7534      | 266680                         | 290221                         | 2,354,100               |
| 8        | N7535      | 847150                         | 302997                         | 45,584,700              |
| 9        | N7536      | 298731                         | 370279                         | 7,154,800               |
| 10       | N7636      | 515101                         | 515101                         | 00                      |
| 11       | N7637      | 339860                         | 492420                         | 15,256,000              |
| 13       | N8454      | 210269                         | 228136                         | 1,786,700               |
| 14       | N8643      | 319600                         | 881735                         | 56,213,500              |
| 15       | N8816      | 747524                         | 826232                         | 7,870,800               |
| 16       | N7518      | 280594                         | 582528                         | 30,193,400              |

Calverton System;

|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 270346 | 321888 | 51,542,000 |
| 2  | S49605 | 339904 | 340020 | 116,000    |
| 3  | S35110 | 969804 | 969804 | 00         |
| *8 | S29501 | 42490  | 45373  | 224,874    |

NOTE;

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours  
Grumman Aerospace Corporation

  
Barry D. Andres, Asst Manager  
Facilities Maintenance, Env/Gr

*fill*

# Grumman Aerospace Corporation

Bethpage, New York 11714

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Aug 23, 1985

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of July, 1985;

**Bethpage System:**

| Well No. | Permit No. | Meter Reading<br>Jun.29,1985   | Meter Reading<br>Jul.27,1985 | Total Gallons<br>Pumped |
|----------|------------|--------------------------------|------------------------------|-------------------------|
| 1        | N8842      | 684405                         | 838201                       | <del>15,379,600</del>   |
| 2        | N8154      | 740470                         | 240610                       | 50,014,000              |
| 3        | N8124      | 025988                         | 127284                       | <del>40,129,600</del>   |
| 4        | N1923      | 122000                         | 504540                       | 38,254,000              |
| 5        | N7635      | 419195                         | 704690                       | 28,549,500              |
| 6        | N7534      | 183775                         | 266680                       | 8,290,500               |
| 8        | N7535      | 781545                         | 847150                       | 6,560,500               |
| 9        | N7536      | 053731                         | 298731                       | 24,500,000              |
| 10       | N7636      | 515101                         | 515101                       | 00                      |
| 11       | N7637      | Replaced Meter<br>July 2, 1985 | 339860                       | 33,986,000              |
| 13       | N8454      | 079645                         | 210269                       | 13,062,400              |
| 14       | N8643      | 982425                         | 319600                       | 33,717,500              |
| 15       | N8816      | 428860                         | 747524                       | 31,866,400              |
| 16       | N7518      | 061699                         | 280594                       | 21,889,500              |

**Calverton System:**

|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 229438 | 270346 | 40,908,000 |
| 2  | S49605 | 339845 | 339904 | 59,000     |
| 3  | S35110 | 969777 | 969804 | 27,000     |
| *8 | S29501 | 40382  | 42490  | 164,424    |

**NOTE:**

All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\* Hour Meter

Very truly yours

Grumman Aerospace Corporation

*Barry D. Andres*  
Barry D. Andres, Asst Manager  
Facilities Maintenance, Env/ Gr

*file*

# Grumman Aerospace Corporation

Bethpage, New York 11714

July 22, 1985

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage for the Month of June, 1985

Bethpage System:

| Well No. | Permit No. | Meter Reading | Meter Reading | Total Gallons Pumped |
|----------|------------|---------------|---------------|----------------------|
|          |            | Jun. 1, 1985  | Jun. 29, 1985 |                      |
| 1        | N8842      | 516345        | 684405        | 16,806,000           |
| 2        | N8154      | 220149        | 740470        | 52,032,100           |
| 3        | N8124      | 924893        | 025988        | 10,109,500           |
| 4        | N1923      | 732532        | 122000        | 38,946,800           |
| 5        | N7635      | 239196        | 419195        | 17,999,900           |
| 6        | N7534      | 930164        | 183775        | 25,361,100           |
| 8        | N7535      | 657976        | 781545        | 12,356,900           |
| 9        | N7536      | 826715        | 053731        | 22,701,600           |
| 10       | N7636      | 497027        | 515101        | 1,807,400            |
| 11       | N7637      | 500696        | Meter Broken  | 27,055,100           |
| 13       | N8454      | 994910        | 079645        | 8,473,500            |
| 14       | N8643      | 926090        | 982425        | 5,633,500            |
| 15       | N8816      | 256826        | 428860        | 17,203,400           |
| 16       | N7518      | 807690        | 061699        | 25,400,900           |

Calverton System:

|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 189367 | 229438 | 40,071,000 |
| 2  | S49605 | 339835 | 339845 | 10,000     |
| 3  | S35110 | 969767 | 969777 | 10,000     |
| *8 | S29501 | 38696  | 40382  | 131,508    |

NOTE:

All Wells in the Bethpage Area are used for Air Conditioning and Industrial use only.

\* Hour Meter

very truly yours  
Grumman Aerospace Corporation



Barry D. Andres, Asst. Manager  
Environment & Grounds

# Grumman Aerospace Corporation

Bethpage, New York 11714

June 17, 1985

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage Report for the Month of May, 1985

## Bethpage System:

| Well No. | Permit No. | Meter Reading<br>May, 4, 1985 | Meter Reading<br>Jun. 1, 1985 | Total Gallons<br>Pumped |
|----------|------------|-------------------------------|-------------------------------|-------------------------|
| 1        | N8842      | 322550                        | 516345                        | 19,379,500              |
| 2        | N8154      | 694520                        | 220149                        | 52,562,900              |
| 3        | N8124      | 813502                        | 924893                        | 11,139,100              |
| 4        | N1923      | 346300                        | 732532                        | 38,623,200              |
| 5        | N7635      | 049985                        | 239196                        | 18,921,100              |
| 6        | N7534      | 694115                        | 930164                        | 23,604,900              |
| 8        | N7535      | 509354                        | 657976                        | 14,862,200              |
| 9        | N7536      | 626290                        | 826715                        | 20,042,500              |
| 10       | N7636      | 487833                        | 497027                        | 919,400                 |
| 11       | N7637      | 500696                        | 500696                        | 00                      |
| 13       | N8454      | 715785                        | 994910                        | 27,912,500              |
| 14       | N8643      | 849430                        | 926090                        | 7,666,000               |
| 15       | N8816      | 256826                        | 256826                        | 00                      |
| 16       | N7518      | 564725                        | 807690                        | 24,296,500              |

## Calverton System:

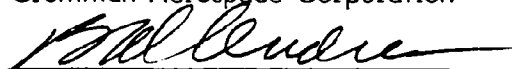
|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 154717 | 189367 | 34,650,000 |
| 2  | S49605 | 337801 | 339835 | 2,034,000  |
| 3  | S35110 | 966734 | 969767 | 3,033,000  |
| *8 | S29501 | 38696  | 37730  | 75,348     |

NOTE: All Wells in the Bethpage Area are used for Air Conditioning and Industrial use only

\* Hour Meter

very truly yours

Grumman Aerospace Corporation



Barry D. Andres, Asst. Manager  
Environment & Grounds



*file*

# Grumman Aerospace Corporation

Bethpage, New York 11714

May 22, 1985

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage Report for the Month of April, 1985

### Bethpage System:

| Well No. | Permit No. | Meter Reading<br>Mar.30,1985 | Meter Reading<br>May. 4,1985 | Total Gallons<br>Pumped |
|----------|------------|------------------------------|------------------------------|-------------------------|
| 1        | N8842      | 078040                       | 322550                       | 24,451,000              |
| 2        | N8154      | 126117                       | 694520                       | 56,840,300              |
| 3        | N8124      | 697666                       | 813502                       | 11,583,600              |
| 4        | N1923      | 180225                       | 346300                       | 16,607,500              |
| 5        | N7635      | 893629                       | 049985                       | 15,635,600              |
| 6        | N7534      | 338639                       | 694115                       | 35,547,600              |
| 8        | N7535      | 509354                       | 509354                       | 00                      |
| 9        | N7536      | 266584                       | 626290                       | 35,970,600              |
| 10       | N7636      | 487796                       | 487833                       | 3,700                   |
| 11       | N7637      | 500696                       | 500696                       | 00                      |
| 13       | N8454      | 679480                       | 715785                       | 3,630,500               |
| 14       | N8643      | 826873                       | 849430                       | 2,255,700               |
| 15       | N8816      | 252894                       | 256826                       | 393,200                 |
| 16       | N7518      | 415815                       | 564725                       | 14,891,000              |

### Calverton System:

|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 154717 | 154717 | 00         |
| 2  | S49605 | 337801 | 337801 | 00         |
| 3  | S35110 | 953630 | 966734 | 13,104,000 |
| *8 | S29501 | 35660  | 37730  | 161,460    |

NOTE: All Wells in the Bethpage Area are used for Air Conditioning-Industrial use only

\* Hour Meter

Very truly yours  
Grumman Aerospace Corporation



Barry D. Andres, Asst. Manager  
Environment & Grounds

# Grumman Aerospace Corporation

Bethpage, New York 11714

April 19, 1985

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage Report for the Month of March, 1985

Bethpage System:

| WELL NO. | PERMIT NO. | METER READING |               | TOTAL GALLONS<br>PUMPED |
|----------|------------|---------------|---------------|-------------------------|
|          |            | MAR. 2, 1985  | MAR. 30, 1985 |                         |
| 1        | N8842      | 850380        | 078040        | 22,766,000              |
| 2        | N8154      | 956584        | 126117        | 16,953,300              |
| 3        | N8124      | 691972        | 697666        | 569,400                 |
| 4        | N1923      | 176000        | 180225        | 422,500                 |
| 5        | N7635      | 653303        | 893629        | 24,032,600              |
| 6        | N7534      | 265342        | 338639        | 7,329,700               |
| 8        | N7535      | 469000        | 509354        | 4,035,400               |
| 9        | N7536      | 934725        | 266584        | 33,185,900              |
| 10       | N7636      | 475688        | 487796        | 1,210,800               |
| 11       | N7637      | 500696        | 500696        | 00                      |
| 13       | N8454      | 655480        | 679480        | 2,400,000               |
| 14       | N8643      | 820437        | 826873        | 643,600                 |
| 15       | N8816      | 235223        | 252894        | 1,767,100               |
| 16       | N7518      | 218749        | 415815        | 19,706,600              |

Calverton System:

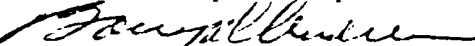
|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 152355 | 154717 | 2,362,000 |
| 2  | S49605 | 335223 | 337801 | 2,578,000 |
| 3  | S35110 | 948765 | 953630 | 4,865,000 |
| *8 | S29501 | 34409  | 35660  | 97,578    |

NOTE: All Wells in the Bethpage Area are used for Air Conditioning Industrial use only

\* Hour Meter

Very truly yours

Grumman Aerospace Corporation

  
Barry D. Andres, Asst. Manager  
Environment & Grounds

# Grumman Aerospace Corporation

Bethpage, New York 11714

March 26, 1985

*File  
5-16*

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage Reports for the Month of February ,1985

Bethpage System:

| WELL NO. | PERMITT NO. | METER READING<br>FEB. 2, 1985 | METER READING<br>March. 2, 1985 | TOTAL GALLONS<br>PUMPED |
|----------|-------------|-------------------------------|---------------------------------|-------------------------|
| 1        | N8842       | 771975                        | 850 <sup>3</sup> 880            | 7,840,500               |
| 2        | N8154       | 956584                        | 956584                          | 00                      |
| 3        | N8124       | 353550                        | 691972                          | 33,842,200              |
| 4        | N1923       | 176000                        | 176000                          | 00                      |
| 5        | N7635       | 573113                        | 653303                          | 8,019,000               |
| 6        | N7534       | 262883                        | 265342                          | 245,900                 |
| 8        | N7535       | 466528                        | 469000                          | 247,200                 |
| 9        | N7536       | 579855                        | 934725                          | 35,487,000              |
| 10       | N7636       | 467336                        | 475688                          | 835,200                 |
| 11       | N7637       | 500696                        | 500696                          | 00                      |
| 13       | N8454       | 655480                        | 655480                          | 00                      |
| 14       | N8643       | 820437                        | 820437                          | 00                      |
| 15       | N8816       | 235223                        | 235223                          | 00                      |
| 16       | N7518       | 989881                        | 218749                          | 22,886,800              |

Calverton System:

|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 152355 | 152355 | 00        |
| 2  | S49605 | 327608 | 335223 | 7,615,000 |
| 3  | S35110 | 948765 | 948765 | 00        |
| *8 | S29501 | 33454  | 34409  | 74,490    |

NOTE: All wells in the Bethpage Area are used for Air Conditioning and Industrial use only

\* Hour Meter

Very truly yours  
Grumman Aerospace Corporation

*CMA*  
Barry D. Andres  
Barry D. Andres, Superintendent

# Grumman Aerospace Corporation

Bethpage, New York 11714

February 26, 1985

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stoney Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage Reports for the month of January, 1985

Bethpage System:

| WELL NO. | PERMIT NO. | METER READING<br>DEC. 29, 1984 | METER READING<br>FEB. 2, 1985 | TOTAL GALLONS<br>PUMPED |
|----------|------------|--------------------------------|-------------------------------|-------------------------|
| 1        | N8842      | 675398                         | 771975                        | 9,657,700               |
| 2        | N8154      | 956584                         | 956584                        | 00                      |
| 3        | N8124      | 841161                         | 353550                        | 51,238,900              |
| 4        | N1923      | 176000                         | 176000                        | 00                      |
| 5        | N7635      | 353228                         | 573113                        | 21,988,500              |
| 6        | N7534      | 262883                         | 262883                        | 00                      |
| 8        | N7535      | 466528                         | 466528                        | 00                      |
| 9        | N7536      | 387288                         | 579855                        | 19,256,700              |
| 10       | N7636      | 467336                         | 467336                        | 00                      |
| 11       | N7637      | 500696                         | 500696                        | 00                      |
| 13       | N8454      | 624723                         | 655480                        | 3,075,700               |
| 14       | N8643      | 820419                         | 820437                        | 1,800                   |
| 15       | N8816      | 235223                         | 235223                        | 00                      |
| 16       | N7518      | 748145                         | 989881                        | 24,173,600              |

*68,557,195*

Calverton System:

|    |        |        |        |           |
|----|--------|--------|--------|-----------|
| 1  | S10639 | 150941 | 152355 | 1,414,000 |
| 2  | S49605 | 319599 | 327608 | 8,009,000 |
| 3  | S35110 | 948765 | 948765 | 00        |
| *8 | S29501 | 32437  | 33454  | 79,326    |

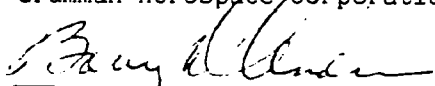
NOTE: All Wells in the Bethpage Area are used for Air Conditioning and Industrial use only

\* Hour Meter

*950,000*

Very truly yours

Grumman Aerospace Corporation



Barry D. Andres, Superintendent

# Grumman Aerospace Corporation

Bethpage, New York 11714

January 18, 1985

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage Reports for the month of December, 1984

Bethpage System:

| <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>DEC.1, 1984</u> | <u>METER READING<br/>DEC.29, 1984</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |
|-----------------|-------------------|--------------------------------------|---------------------------------------|---------------------------------|
| 1               | N8842             | 548387                               | 675398                                | 12,701,100                      |
| 2               | N8154             | 951213                               | 956584                                | 537,100                         |
| 3               | N8124             | 728043                               | 841161                                | 11,311,800                      |
| 4               | N1923             | 176000                               | 176000                                | 00                              |
| 5               | N7635             | 957678                               | 353228                                | 39,555,000                      |
| 6               | N7534             | 262883                               | 262883                                | 00                              |
| 8               | N7535             | 466528                               | 466528                                | 00                              |
| 9               | N7536             | 280775                               | 387288                                | 10,651,300                      |
| 10              | N7636             | 456036                               | 467336                                | 1,130,000                       |
| 11              | N7637             | 500696                               | 500596                                | 00                              |
| 13              | N8454             | 624723                               | 624723                                | 00                              |
| 14              | N8643             | 818210                               | 820419                                | 220,900                         |
| 15              | N8816             | 235223                               | 235223                                | 00                              |
| 16              | N7518             | 387941                               | 748145                                | 36,020,400                      |

Calverton System:

|     |        |        |        |            |
|-----|--------|--------|--------|------------|
| 1   | S10639 | 127001 | 150941 | 23,940,000 |
| 2   | S49605 | 317381 | 319599 | 2,218,000  |
| 3   | S35110 | 948490 | 948765 | 275,000    |
| **8 | S29501 | 31662  | 32437  | 60,500     |

NOTE: All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\*\* Hour Meter

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



Barry D. Andres, Superintendent

# Grumman Aerospace Corporation

Bethpage, New York 11714

December, 1984

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage Reports for the month of November, 1984

## Bethpage System:

| <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING</u><br><u>NOV. 3, 1984</u> | <u>METER READING</u><br><u>DEC. 1, 1984</u> | <u>TOTAL GALLONS</u><br><u>PUMPED</u> |
|-----------------|-------------------|---|---|---------------------------------------|
| 1               | N8842             | 441439                                      | 548387                                      | 10,694,800                            |
| 2               | N8154             | 686846                                      | 951213                                      | 26,436,700                            |
| 3               | N8124             | 670373                                      | 728043                                      | 5,767,000                             |
| 4               | N1923             | 176000                                      | 176000                                      | 00                                    |
| 5               | N7635             | 723673                                      | 957678                                      | 23,400,500                            |
| 6               | N7534             | 262837                                      | 262883                                      | 4,600                                 |
| 8               | N7535             | 466528                                      | 466528                                      | 00                                    |
| 9               | N7536             | 941698                                      | 280775                                      | 33,907,700                            |
| 10              | N7636             | 456036                                      | 456036                                      | 00                                    |
| 11              | N7637             | 500696                                      | 500696                                      | 00                                    |
| 13              | N8454             | 609238                                      | 624723                                      | 1,548,500                             |
| 14              | N8643             | 818210                                      | 818210                                      | 00                                    |
| 15              | N8816             | 235223                                      | 235223                                      | 00                                    |
| 16              | N7518             | 095575                                      | 387941                                      | 29,236,600                            |

## Calverton System:

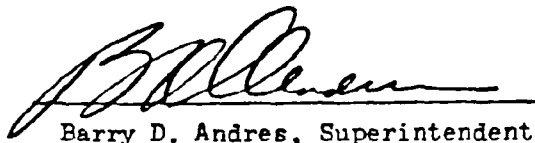
|     |        |        |        |            |
|-----|--------|--------|--------|------------|
| 1   | S10639 | 119813 | 127001 | 7,188,000  |
| 2   | S49605 | 305184 | 317381 | 12,197,000 |
| 3   | S35110 | 948480 | 948490 | 10,000     |
| **8 | S29501 | 30240  | 31662  | 110,000    |

NOTE: All Wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\*\* Hour Meter

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
Barry D. Andres, Superintendent

# Grumman Aerospace Corporation

Bethpage, New York 11714

November 19, 1984

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage Report for the month of October, 1984:

## Bethpage System:

| WELL NO. | PERMIT NO. | METER READING  |              | TOTAL GALLONS<br>PUMPED |
|----------|------------|----------------|--------------|-------------------------|
|          |            | Sept. 29, 1984 | Nov. 3, 1984 |                         |
| 1        | N8842      | 378260         | 441439       | 6,317,900               |
| 2        | N8154      | 000890         | 686846       | 68,595,600              |
| 3        | N8124      | 603903         | 670373       | 6,647,000               |
| 4        | N1923      | 176000         | 176000       | 00                      |
| 5        | N7635      | 179193         | 723673       | 54,448,000              |
| ++6      | N7534      | 097654         | 262837       | 116,700                 |
| 8        | N7535      | 375281         | 466528       | 9,124,700               |
| 9        | N7536      | 347155         | 941698       | 59,454,300              |
| 10       | N7636      | 456036         | 456036       | 00                      |
| 11       | N7637      | 500696         | 500696       | 00                      |
| 13       | N8454      | 376894         | 609238       | 23,234,400              |
| 14       | N8643      | 818210         | 818210       | 00                      |
| 15       | N8816      | 234554         | 235223       | 66,900                  |
| 16       | N7518      | 732466         | 095575       | 36,310,900              |

## Calverton System:

|     |        |         |         |            |
|-----|--------|---------|---------|------------|
| 1   | S10639 | 115737  | 119813  | 4,076,000  |
| 2   | S49605 | 281261  | 305184  | 23,923,000 |
| 3   | S35110 | 948165  | 948480  | 315,000    |
| ++8 | S29501 | 27083.8 | 30240.0 | 249,340    |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\*\* Hour Meter

++ Changed Totalizer

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



Barry Andres, Superintendent

BA: CAM  
cc: B. Agee

# Grumman Aerospace Corporation

Bethpage New York 11714

October 29, 1984

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage Report for the month of September, 1984:

Bethpage System:

| <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING</u><br><u>Sept. 2, 1984</u> | <u>METER READING</u><br><u>Sept. 29, 1984</u> | <u>TOTAL GALLONS</u><br><u>PUMPED</u> |
|-----------------|-------------------|--|---|---------------------------------------|
| 1               | N8842             | 299184                                       | 378260  | 7,907,600                             |
| 2               | N8154             | 505044                                       | 000890  | 48,584,600                            |
| 3               | N8124             | 595404                                       | 603903  | 849,900                               |
| 4               | N1923             | 176000                                       | 176000  | 00                                    |
| 5               | N7635             | 797195                                       | 179193  | 38,199,800                            |
| 6               | N7534             | 884855                                       | 097654  | 21,279,900                            |
| 8               | N7535             | 172705                                       | 375281  | 20,257,600                            |
| 9               | N7536             | 878836                                       | 347155  | 53,168,100                            |
| 10              | N7636             | 452131                                       | 456036  | 390,500                               |
| 11              | N7637             | 500696                                       | 500696  | 00                                    |
| 13              | N8454             | 374826                                       | 376894  | 206,800                               |
| 14              | N8643             | 545150                                       | 818210  | 27,306,000                            |
| 15              | N8816             | 218457                                       | 234554  | 1,609,700                             |
| 16              | N7518             | 467108                                       | 732466  | 26,535,800                            |

Calverton System:

|     |        |         |         |            |
|-----|--------|---------|---------|------------|
| 1   | S10639 | 085860  | 115737  | 29,877,000 |
| 2   | S49605 | 281257  | 281261  | 4,000      |
| 3   | S35110 | 948161  | 948165  | 4,000      |
| **8 | S29501 | 25924.6 | 27083.8 | 91,576.8   |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\*\* Hour Meter

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



Barry Andres, Superintendent

BA:lm1

c: B. Agee



# Grumman Aerospace Corporation

Bethpage, New York 11714

September 25, 1984

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage Report for the month of August, 1984:

## Bethpage System:

| <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING</u><br><u>July 28, 1984</u> | <u>METER READING</u><br><u>Sept. 2, 1984</u> | <u>TOTAL GALLONS</u><br><u>PUMPED</u> |
|-----------------|-------------------|--|--|---------------------------------------|
| 1               | N8842             | 243956                                       | 299184                                       | 5,522,800                             |
| 2               | N8154             | 835186                                       | 505044                                       | 66,985,800                            |
| 3               | N8124             | 303896                                       | 595404                                       | 29,150,800                            |
| 4               | N1923             | 162772                                       | 176000                                       | 1,322,800                             |
| 5               | N7635             | 333312                                       | 797195                                       | 46,388,300                            |
| 6               | N7534             | 530515                                       | 884855                                       | 35,434,000                            |
| 8               | N7535             | 704985                                       | 172705                                       | 53,288,000                            |
| 9               | N7536             | 855527                                       | 878836                                       | 2,330,900                             |
| 10              | N7636             | 392804                                       | 452131                                       | 5,932,700                             |
| 11              | N7637             | 500696                                       | 500696                                       | 00                                    |
| 13              | N8454             | 827497                                       | 374826                                       | 54,732,900                            |
| 14              | N8643             | 482078                                       | 545150                                       | 6,307,200                             |
| 15              | N8816             | 218145                                       | 218457                                       | 31,200                                |
| 16              | N7518             | 890871                                       | 467108                                       | 57,623,700                            |

## Calverton System:

|     |        |         |         |            |
|-----|--------|---------|---------|------------|
| 1   | S10639 | 053911  | 085860  | 31,949,000 |
| 2   | S49605 | 281133  | 281257  | 124,000    |
| 3   | S35110 | 948149  | 948161  | 12,000     |
| **8 | S29501 | 24420.6 | 25924.6 | 118,814    |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use only.

\*\* Hour Meter

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
Barry Andres, Superintendent

A:lml  
B. Agee  
B. Kohler

# rumman Aerospace Corporation

10006, New York 11714

August 23, 1984

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, NY 11794

Gentlemen:

Submitted herewith is the Well Water Usage Report for the month of July, 1984:

Bethpage System

| <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>June 30, 1984</u> | <u>METER READING<br/>July 28, 1984</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |
|-----------------|-------------------|--|--|---------------------------------|
| 1               | N8842             | 181165                                 | 243956                                 | 6,279,100                       |
| 2               | N8154             | 275474                                 | 835186                                 | 55,971,200                      |
| 3               | N8124             | 266637                                 | 303896                                 | 3,725,900                       |
| 4               | N1923             | 162772                                 | 162772                                 | 00                              |
| *5              | N7635             | 333309                                 | 333312                                 | 46,756,400                      |
| 6               | N7534             | 233655                                 | 530515                                 | 29,686,000                      |
| 8               | N7535             | 306634                                 | 704985                                 | 39,835,100                      |
| 9               | N7536             | 835486                                 | 855527                                 | 2,004,100                       |
| 10              | N7636             | 391095                                 | 392804                                 | 170,900                         |
| 11              | N7637             | 500696                                 | 500696                                 | 00                              |
| 13              | N8454             | 378980                                 | 827497                                 | 44,851,700                      |
| 14              | N8643             | 482078                                 | 482078                                 | 00                              |
| 15              | N8816             | 218145                                 | 218145                                 | 00                              |
| 16              | N7518             | 407123                                 | 890871                                 | 48,374,800                      |

Calverton System

|    |        |        |        |            |
|----|--------|--------|--------|------------|
| 1  | S10639 | 030299 | 053911 | 23,612,000 |
| 2  | S49605 | 280720 | 281133 | 413,000    |
| 3  | S33110 | 548149 | 548149 | 000        |
| *8 | S29501 | 244206 | 219313 | 196,630    |

es: All wells in the Bethpage area are for Air Conditioning and Industrial use only.  
 ter Broken Approx. Gals., \*\*Hour Meter  
 truly yours

MMAN AREOSPACE CORPORATION

  
 Andres, Superintendent

u  
 B- Agee  
 3. Kohler

# Grumman Aerospace Corporation

July 26, 1984

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, NY 11794

Gentlemen:

Submitted herewith is the Well Water Usage Report for the month of June, 1984:

o Bethpage System

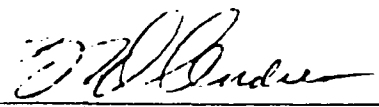
| <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING</u><br><u>June 2, 1984</u> | <u>METER READING</u><br><u>June 30, 1984</u> | <u>TOTAL GALLONS</u><br><u>PUMPED</u> |
|-----------------|-------------------|---|--|---------------------------------------|
| 1               | N8842             | 243956                                      | 243956                                       | 00                                    |
| 2               | N8154             | 224906                                      | 275474                                       | 55,056,800                            |
| 3               | N8124             | 236978                                      | 266637                                       | 2,965,900                             |
| 4               | N1923             | 138970                                      | 162772                                       | 2,380,200                             |
| 5               | N7635             | 957029                                      | 333309                                       | 46,756,400                            |
| 6               | N7534             | 956379                                      | 233655                                       | 27,727,600                            |
| 8               | N7535             | 975140                                      | 306634                                       | 33,149,400                            |
| 9               | N7536             | 820983                                      | 835486                                       | 1,450,300                             |
| 10              | N7636             | 384809                                      | 391095                                       | 628,600                               |
| 11              | N7637             | 500696                                      | 500696                                       | 00                                    |
| 13              | N8454             | 935333                                      | 378980                                       | 44,364,700                            |
| 14              | N8643             | 482078                                      | 482078                                       | 00                                    |
| 15              | N8816             | 214548                                      | 218145                                       | 359,700                               |
| 16              | N7518             | 964138                                      | 407123                                       | 44,283,500                            |

o Calverton System

|   |        |        |         |            |
|---|--------|--------|---------|------------|
| 1 | S10639 | 017302 | 030299  | 12,997,000 |
| 2 | S49605 | 276246 | 280720  | 4,474,000  |
| 3 | S35110 | 929557 | 948149  | 18,612,000 |
| 4 | S29501 | 191995 | 219313* | 215,800    |

Note: All wells in the Bethpage area are for Air Conditioning and Industrial use only.  
 \* Hour meter

Very truly yours,  
 Grumman Aerospace Corporation

  
 Barry Andres, Superintendent

BA:cu  
 CC: B. Agee  
 B. Kohler

June 28, 1984

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, NY 11794

Gentlemen:


Submitted herewith is the Well Water Usage Report for the month of May, 1984:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING  | METER READING | TOTAL GALLONS<br>PUMPED |
|-----------|----------|------------|----------------|---------------|-------------------------|
|           |          |            | April 28, 1984 | June 2, 1984  |                         |
| Bethpage  | 1        | N8842      | 232391         | 243956        | 1,156,500               |
| Central   | 2        | N8154      | 080680         | 724906        | 64,422,600              |
| System    | 3        | N8124      | 112483         | 236978        | 12,449,500              |
|           | 4        | N1923      | 138790         | 138990        | 00                      |
|           | 5        | N7635      | 505867         | 957029        | 45,116,200              |
|           | 6        | N7534      | 746020         | 956379        | 21,035,900              |
|           | 8        | N7535      | 939514         | 975140        | 3,562,600               |
|           | 9        | N7536      | 742503         | 820983        | 7,848,000               |
|           | 10       | N7636      | 398725         | 398725        | 000                     |
|           | 11       | N7637      | 500698         | 500696        | 000                     |
|           | 13       | N8454      | 447596         | 935333        | 48,773,700              |
|           | 14       | N8643      | 482078         | 482078        | 000                     |
|           | 15       | N8816      | 214548         | 214548        | 000                     |
|           | 16       | N7518      | 656650         | 964138        | 30,748,600              |
| Pecora/   | 1        | S10639     | 017302         | 017302        | 000                     |
| Calverton | 2        | S49605     | 275705         | 276246        | 541,000                 |
|           | 3        | S35110     | 899529         | 923527        | 29,008,000              |
|           | 4        | S79401     | 140003         | 140003        | 000                     |

NOTE: All wells in the Bethpage area are for public, commercial and industrial use only.

Very truly yours

GRUMMAN AEROSPACE CORPORATION

  
Barry Andrus, Superintendent

BA:cu

CC: B. Agee

B. Kohler

NYSDEC 000477

# Grumman Aerospace Corporation

Bethpage, New York 11702

*MAY*

~~April~~ 23, 1984

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, NY 11794

Gentlemen:


Submitted herewith is the Well Water Usage Report for the month of April, 1984:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING  |                | TOTAL GALLONS PUMPED |
|-----------|----------|------------|----------------|----------------|----------------------|
|           |          |            | March 31, 1984 | April 28, 1984 |                      |
| Bethpage  | 1        | N9842      | 230888         | 232391         | 150300               |
| Central   | 2        | N8154      | 614550         | 080680         | 46613000             |
| System    | 3        | N8124      | 948506         | 112483         | 16397700             |
|           | 4        | N1923      | 137743         | 138790         | <del>104700</del>    |
|           | 5        | N7635      | 433477         | 505867         | 7239000              |
|           | 6        | N7534      | 728253         | 746020         | 1776700              |
|           | 8        | N7535      | 939514         | 939514         | 00                   |
|           | 9        | N7536      | 601917         | 742503         | 14058600             |
|           | 10       | N7636      | 398670         | 398725         | 5500                 |
|           | 11       | N7637      | 500698         | 500698         | 00                   |
|           | 13       | N8454      | 447396         | 447596         | 20000                |
|           | 14       | N8643      | 480372         | 482078         | <del>170600</del>    |
|           | 15       | N8816      | 214548         | 214548         | 00                   |
|           | 16       | N7518      | 433877         | 656650         | 22277300             |
|           |          |            |                |                | <u>103500</u>        |
| Peconic/  | 1        | S10639     | 017302         | 017302         | 00                   |
| Calverton | 2        | S49605     | 274390         | 275705         | 919,000              |
|           | 3        | S35110     | 877598         | 883140         | 21,931,000           |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 Barry Andres, Superintendent

BA/cu

CC: B. Agee  
 B. Kohler

Grumman Aerospace Corporation

April 23, 1984

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, NY 11794

Gentlemen:

Submitted herewith is the Well Water Usage Report for the month of March, 1984:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING<br>March 3, 1984 | METER READING<br>March 31, 1984 | TOTAL GALLONS<br>PUMPED |
|-----------|----------|------------|--------------------------------|---------------------------------|-------------------------|
| Bethpage  | 1        | N8842      | 230888                         | 230888                          | 00                      |
| Central   | 2        | N8154      | 137300                         | 614550                          | 47,725,000              |
| System    | 3        | N8124      | 885057                         | 948506                          | 6,344,900               |
|           | 4        | N1923      | 137743                         | 137743                          | 00                      |
|           | 5        | N7635      | 374533                         | 433477                          | 5,894,400               |
|           | 6        | N7534      | 726979                         | 728253                          | 127,400                 |
|           | 8        | N7535      | 939514                         | 939514                          | 00                      |
|           | 9        | N7536      | 595620                         | 601917                          | 629,700                 |
|           | 10       | N7636      | 398310                         | 398670                          | 36,000                  |
|           | 11       | B7637      | 500698                         | 500698                          | 00                      |
|           | 13       | N8454      | 445013                         | 447396                          | 238,300                 |
|           | 14       | N8643      | 480372                         | 408372                          | 00                      |
|           | 15       | N8816      | 211467                         | 214548                          | 308,100                 |
|           | 16       | N7518      | 085651                         | 433877                          | 34,822,600              |
| Peconic/  | 1        | S10639     | 017302                         | 017302                          | 00                      |
| Calverton | 2        | S49605     | 271745                         | 274390                          | 2,645,000               |
|           | 3        | S35110     | 867727                         | 877598                          | 9,871,000               |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
Barry Andres, Superintendent

BA/cu

CC: B. Agee  
B. Kohler

# Grumman Aerospace Corporation

Bethpage, New York 11714

March 22, 1984

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, NY 11794

Gentlemen:

Submitted herewith is the Well Water Usage Report for the month of February, 1984:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING |               | TOTAL GALLONS<br>PUMPED |
|-----------|----------|------------|---------------|---------------|-------------------------|
|           |          |            | Jan. 29, 1984 | Mar. 03, 1984 |                         |
| Bethpage  | 1        | N8842      | 230888        | 230888        | 00                      |
| Central   | 2        | N8154      | 535260        | 137300        | 60,204,000              |
| System    | 3        | N8124      | 793161        | 885057        | 9,189,600               |
|           | 4        | N1923      | 137743        | 137743        | 00                      |
|           | 5        | N7635      | 320500        | 374534        | 5,403,400               |
|           | 6        | N7534      | 726979        | 726979        | 00                      |
|           | 8        | N7535      | 779570        | 939514        | 15,994,400              |
|           | 9        | N7536      | 378256        | 595620        | 21,736,400              |
|           | 10       | N7636      | 398310        | 398310        | 00                      |
|           | 11       | N7637      | 500698        | 500698        | 00                      |
|           | 13       | N8454      | 443641        | 445013        | 127,200                 |
|           | 14       | N8643      | 480372        | 480372        | 00                      |
|           | 15       | N8816      | 210748        | 211467        | 71,900                  |
|           | 16       | N7518      | 085087        | 085651        | 56,400                  |
| Peconic/  | 1        | S10639     | 003699        | 017302        | 13,603,000              |
| Calverton | 2        | S49605     | 255590        | 262924        | 7,334,000               |
|           | 3        | S35110     | 864995        | 867610        | 2,615,000               |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
Barry Andres, Superintendent

BA/kh

CC: B. Agee  
B. Kohler

Grumman Aerospace Corporation  
3140 Stewart Avenue  
Stony Brook, NY 11794

February 21, 1984

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, NY 11794

Gentlemen:

Submitted herewith is the Well Water Usage Report for the month of January, 1984.

| <u>LOCATION</u> | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING</u><br><u>Dec. 31, 1983</u> | <u>METER READING</u><br><u>Jan. 29, 1984</u> | <u>TOTAL GALLONS</u><br><u>PUMPED</u> |
|-----------------|-----------------|-------------------|--|--|---------------------------------------|
| Bethpage        | 1               | N8842             | 230888                                       | 230888                                       | 00                                    |
| Central         | 2               | N8154             | 062950                                       | 535260                                       | 47,231,000                            |
| System          | 3               | N8124             | 749585                                       | 793161                                       | 4,357,600                             |
|                 | 4               | N1923             | 137743                                       | 137743                                       | 00                                    |
|                 | 5               | N7635             | 300078                                       | 320500                                       | 2,042,200                             |
|                 | 6               | N7534             | 726979                                       | 726979                                       | 00                                    |
|                 | 8               | N7535             | 508240                                       | 779570                                       | 27,133,000                            |
|                 | 9               | N7536             | 320590                                       | 378256                                       | 5,766,600                             |
|                 | 10              | N7636             | 398310                                       | 398310                                       | 00                                    |
|                 | 11              | N7637             | 500698                                       | 500698                                       | 00                                    |
|                 | 13              | N8454             | 436667                                       | 443641                                       | 697,400                               |
|                 | 14              | N8643             | 480372                                       | 480372                                       | 00                                    |
|                 | 15              | N8816             | 208747                                       | 210748                                       | 200,100                               |
|                 | 16              | N7518             | 085004                                       | 085087                                       | 8,300                                 |
| Peconic/        | 1               | S10639            | 003699                                       | 017302                                       | 13,603,000                            |
| Calverton       | 2               | S49605            | 255590                                       | 262924                                       | 7,334,000                             |
|                 | 3               | S35110            | 864995                                       | 867610                                       | 2,615,000                             |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



Barry Andres, Superintendent

BA/kh

CC: B. Agee  
B. Kohler



# Grumman Aerospace Corporation

Bethpage, New York 11714

January 23, 1984

New York State Dept. of Environmental Control  
Water Supply Unit, Building 40, Room 128  
SUNT Campus, Stony Brook, NY 11794

Gentlemen:


Submitted herewith is the Well Water Usage Report for the month of December, 1983:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING | METER READING | TOTAL GALLONS |
|-----------|----------|------------|---------------|---------------|---------------|
|           |          |            | Dec. 03, 1983 | Dec. 31, 1983 | PUMPED        |
| Bethpage  | 1        | N8842      | 230888        | 230888        | 00            |
| Central   | 2        | N8154      | 752097        | 062950        | 31,085,300    |
| System    | 3        | N8124      | 725085        | 749585        | 2,450,000     |
|           | 4        | N1923      | 137743        | 137743        | 00            |
|           | 5        | N7635      | 299993        | 300078        | 8,500         |
|           | 6        | N7534      | 606310        | 726979        | 12,066,900    |
|           | 8        | N7535      | 505499        | 508240        | 274,100       |
|           | 9        | N7536      | 976955        | 320590        | 34,363,500    |
|           | 10       | N7636      | 398248        | 398310        | 6,200         |
|           | 11       | N7637      | 500698        | 500698        | 00            |
|           | 13       | N8454      | 436667        | 436667        | 00            |
|           | 14       | N8643      | 480369        | 480372        | 300           |
|           | 15       | N8816      | 200329        | 208747        | 841,800       |
|           | 16       | N7518      | 085004        | 085004        | 00            |
| Peconic/  | 1        | S10639     | 000872        | 003699        | 2,827,000     |
| Calverton | 2        | S49605     | 247109        | 255590        | 8,481,000     |
|           | 3        | S35110     | 864873        | 864995        | 122,000       |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
Barry Andres, Superintendent

BA/kh

CC: B. Agee  
B. Kohler

December 15, 1983

New York State Dept. of Environmental Control  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, NY 11794

Gentlemen:

Submitted herewith is the Well Water Usage Report for the month of November, 1983:

| LOCATION                      | WELL NO.              | PERMIT NO. | METER READING |               | TOTAL GALLONS<br>PUMPED |            |
|-------------------------------|-----------------------|------------|---------------|---------------|-------------------------|------------|
|                               |                       |            | Oct. 29, 1983 | Dec. 03, 1983 |                         |            |
| Bethpage<br>Central<br>System | 1                     | N8842      | 230888        | 230888        | 00                      |            |
|                               | 2                     | N8154      | 293040        | 752097        | 45,905,700              |            |
|                               | 3                     | N8124      | 590006        | 725085        | 13,507,900              |            |
|                               | 4                     | N1923      | 137743        | 137743        | 00                      |            |
|                               | 5                     | N7635      | 256550        | 299993        | 4,344,300               |            |
|                               | 6                     | N7534      | 455335        | 606310        | 15,097,500              |            |
|                               | 8                     | N7535      | 383141        | 505499        | 12,235,800              |            |
|                               | 9                     | N7536      | 936000        | 976955        | 4,095,500               |            |
|                               | 10                    | N7636      | 398248        | 398248        | 00                      |            |
|                               | 11                    | N7637      | 500698        | 500698        | 00                      |            |
|                               | 13                    | N8454      | 110735        | 436667        | 32,593,200              |            |
|                               | 14                    | N8643      | 466743        | 480369        | 1,362,600               |            |
|                               | 15                    | N8816      | 197410        | 200329        | 291,900                 |            |
|                               | 16                    | N7518      | 941600        | 085004        | 14,340,400              |            |
|                               | Peconic/<br>Calverton | 1          | S10639        | 999011        | 000872                  | 1,861,000  |
|                               |                       | 2          | S49605        | 234460        | 247109                  | 12,649,000 |
| 3                             |                       | S35110     | 861069        | 864873        | 3,804,000               |            |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,  
GRUMMAN AEROSPACE CORPORATION

  
Barry Andres, Superintendent

BA/kh

CC: B. Agee  
B. Kohler

# Grumman Aerospace Corporation

Bethpage, New York 11714

November 16, 1983

New York State Dept. of Environmental Control  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, NY 11794

Gentlemen:

Submitted herewith is the Well Water Usage Report for the month of October, 1983:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING | METER READING | TOTAL GALLONS<br>PUMPED |
|-----------|----------|------------|---------------|---------------|-------------------------|
|           |          |            | Oct. 1, 1983  | Oct. 29, 1983 |                         |
| Bethpage  | 1        | N8842      | 153075        | 230888        | 7,781,300               |
| Central   | 2        | N8154      | 759715        | 293040        | 53,332,500              |
| System    | 3        | N8124      | 496772        | 590006        | 9,323,400               |
|           | 4        | N1923      | 137743        | 137743        | 00                      |
|           | 5        | N7635      | 948637        | 256550        | 30,791,300              |
|           | 6        | N7534      | 331543        | 455335        | 12,379,200              |
|           | 8        | N7535      | 353318        | 383141        | 2,982,300               |
|           | 9        | N7536      | 632744        | 936000        | 30,325,600              |
|           | 10       | N7636      | 398248        | 398248        | 00                      |
|           | 11       | N7637      | 500698        | 500698        | 00                      |
|           | 13       | N8454      | 074938        | 110735        | 3,579,700               |
|           | 14       | N8643      | 015442        | 466743        | 45,130,100              |
|           | 15       | N8816      | 167380        | 197410        | 3,003,000               |
|           | 16       | N7518      | 692569        | 941600        | 24,903,100              |
| Peconic/  | 1        | S10639     | 999001        | 999011        | 10,000                  |
| Calverton | 2        | S49605     | 227449        | 234460        | 7,011,000               |
|           | 3        | S35110     | 840502        | 861069        | 20,567,000              |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



Barry Andres, Superintendent

BA/kh

CC: B. Agee  
B. Kohler

# Grumman Aerospace Corporation

Bethpage, New York 11714

October 19, 1983

New York State Dept. of Environmental Control  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stony Brook, NY 11794

Gentlemen:

Submitted herewith is the Well Water Usage Report for the month of September, 1983:

| <u>LOCATION</u>               | <u>WELL NO.</u>       | <u>PERMIT NO.</u> | <u>METER READING</u><br><u>Sept. 3, 1983</u> | <u>METER READING</u><br><u>Oct. 1, 1983</u> | <u>TOTAL GALLONS</u><br><u>PUMPED</u> |            |
|-------------------------------|-----------------------|-------------------|--|---|---------------------------------------|------------|
| Bethpage<br>Central<br>System | 1                     | N8842             | 66515  | 153075                                      | 8,655,900                             |            |
|                               | 2                     | N8154             | 259151                                       | 759715                                      | 50,056,400                            |            |
|                               | 3                     | N8124             | 471570                                       | 496772                                      | 2,520,200                             |            |
|                               | 4                     | N1923             | 137743                                       | 137743                                      | 00                                    |            |
|                               | 5                     | N7635             | 597965                                       | 948637                                      | 35,067,200                            |            |
|                               | 6                     | N7534             | 133994                                       | 331543                                      | 19,754,900                            |            |
|                               | 8                     | N7535             | 115724                                       | 353318                                      | 23,759,400                            |            |
|                               | 9                     | N7536             | 394693                                       | 632744                                      | 23,805,100                            |            |
|                               | 10                    | N7636             | 398248                                       | 398248                                      | 00                                    |            |
|                               | 11                    | N7637             | 500698                                       | 500698                                      | 00                                    |            |
|                               | 13                    | N8454             | 899063                                       | 074938                                      | 17,587,500                            |            |
|                               | 14                    | N8643             | 692906                                       | 015442                                      | 32,253,600                            |            |
|                               | 15                    | N8816             | 167380                                       | 167380                                      | 00                                    |            |
|                               | 16                    | N7518             | 298846                                       | 692569                                      | 39,372,300                            |            |
|                               | Peconic/<br>Calverton | 1                 | S10639                                       | 998933                                      | 999001                                | 68,000     |
|                               |                       | 2                 | S49605                                       | 197803                                      | 227449                                | 29,646,000 |
| 3                             |                       | S35110            | 836436                                       | 840502                                      | 4,066,000                             |            |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 Barry Andres, Superintendent

BA/kh

CC: B. Agee  
 B. Kohler

# Grumman Aerospace Corporation

Bethpage, New York 11714

September 21, 1983

New York State Dept. of Environmental Control  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, NY 11794

Gentlemen:

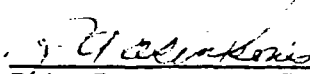
Submitted herewith is the Well Water Usage Report for the month of September, 1983:

| LOCATION              | WELL NO. | PERMIT NO. | METER READING | METER READING | TOTAL GALLONS |
|-----------------------|----------|------------|---------------|---------------|---------------|
|                       |          |            | July 30, 1983 | Sept. 3, 1983 | PUMPED        |
| Bethpage              | 1        | N8842      | 16948         | 66516         | 4,956,800     |
| Central               | 2        | N8154      | 601580        | 259151        | 65,757,100    |
| System                | 3        | N8124      | 461185        | 471570        | 1,038,500     |
|                       | 4        | N1923      | 137743        | 137743        | 00            |
|                       | 5        | N7635      | 042846        | 597965        | 55,511,900    |
|                       | 6        | N7534      | 847472        | 133994        | 28,652,200    |
|                       | 8        | N7535      | 938083        | 115724        | 17,764,100    |
|                       | 9        | N7536      | 196566        | 394693        | 19,812,700    |
|                       | 10       | N7636      | 118414        | 398248        | 27,983,400    |
|                       | 11       | N7637      | 500698        | 500698        | 00            |
|                       | 13       | N8454      | 325222        | 899063        | 57,384,100    |
|                       | 14       | N8643      | 160130        | 692906        | 53,277,600    |
|                       | 15       | N8816      | 167380        | 167380        | 00            |
|                       | 16       | N7518      | 930911        | 298846        | 36,793,500    |
| Peconic/<br>Calverton | 1        | S10639     | 998702        | 998933        | 231,000       |
|                       | 2        | S49605     | 173029        | 197803        | 24,774,000    |
|                       | 3        | S35110     | 821177        | 836436        | 15,259,000    |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
R.A. Jasinkonis, Superintendent

RAJ/kh

cc: B. Agee  
B. Kohler

# Grumman Aerospace Corporation

Bethpage, New York 11714

August 22, 1983

New York State Dept. of Environmental Control  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Gentlemen:


Submitted herewith is the Well Water Usage Report for the month of July 1983:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING | METER READING | TOTAL GALLONS<br>PUMPED |
|-----------|----------|------------|---------------|---------------|-------------------------|
|           |          |            | July 2, 1983  | July 30, 1983 |                         |
| Bethpage  | 1        | N8842      | 16948         | 16948         | 00                      |
| Central   | 2        | N8154      | 101457        | 601580        | 50,012,300              |
| System    | 3        | N8124      | 445259        | 461185        | 1,592,600               |
|           | 4        | N1923      | 137743        | 137743        | 00                      |
|           | 5        | N7635      | 604012        | 42846         | 43,883,400              |
|           | 6        | N7534      | 570283        | 847472        | 27,718,900              |
|           | 8        | N7535      | 775123        | 938083        | 16,296,000              |
|           | 9        | N7536      | 920950        | 196566        | 27,561,600              |
|           | 10       | N7636      | 60019         | 118414        | 5,839,500               |
|           | 11       | N7637      | 500698        | 500698        | 00                      |
|           | 13       | N8454      | 884832        | 325222        | 44,039,000              |
|           | 14       | N8643      | 780688        | 160130        | 37,944,200              |
|           | 15       | N8816      | 167380        | 167380        | 00                      |
|           | 16       | N7518      | 779552        | 930911        | 15,135,900              |
| Peconic/  | 1        | S10639     | 997162        | 998702        | 1,540,000               |
| Calverton | 2        | S49605     | 146231        | 173029        | 26,798,000              |
|           | 3        | S35110     | 817723        | 821177        | 3,454,000               |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
R.A. Jasinkonis, Superintendent

cc: W. McCown  
B. Kohler  
RAJ/lml

NYSDEC 000487

# Grumman Aerospace Corporation

Bethpage, New York 11714

July 15, 1983

New York State Dept. of Environmental Control  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Gentlemen:

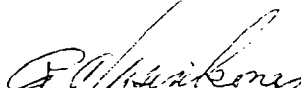
Submitted herewith is the Well Water Usage Report for the month of June 1983:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING | METER READING | TOTAL GALLONS PUMPED |
|-----------|----------|------------|---------------|---------------|----------------------|
|           |          |            | May 28, 1983  | July 2, 1983  |                      |
| Bethpage  | 1        | N8842      | 16948         | 16948         | 00                   |
| Central   | 2        | N8154      | 434999        | 101457        | 66,645,800           |
| System    | 3        | N8124      | 371095        | 445259        | 74,164,000           |
|           | 4        | N1923      | 137743        | 137743        | 00                   |
|           | 5        | N7635      | 178574        | 604012        | 42,543,800           |
|           | 6        | N7534      | 235295        | 570283        | 33,498,800           |
|           | 8        | N7535      | 367971        | 775123        | 40,715,200           |
|           | 9        | N7536      | 630519        | 920950        | 29,043,100           |
|           | 10       | N7636      | 60019         | 60029         | 00                   |
|           | 11       | N7637      | 500698        | 500698        | 00                   |
|           | 13       | N8454      | 267792        | 884832        | 61,704,000           |
|           | 14       | N8643      | 478338        | 780688        | 30,235,000           |
|           | 15       | N8816      | 167380        | 167380        | 00                   |
|           | 16       | N7518      | 762072        | 779552        | 1,748,000            |
| Peconic/  | 1        | S10639     | 995427        | 997162        | 1,735,000            |
| Calverton | 2        | S49605     | 130835        | 146231        | 15,396,000           |
|           | 3        | S35110     | 798226        | 817723        | 19,497,000           |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



R.A. Jasinkonis, Superintendent

cc: W. McCown  
B. Kohler  
RAJ/lml

NYSDEC 000488

**Grumman Aerospace Corporation**

100 South Street, New York, N.Y. 10038

June 17, 1983

New York State Dept. of Environmental Control  
 Water Supply Unit, Building 40, Room 128  
 SUNY Campus, Stoney Brook, New York 11794

Gentlemen:

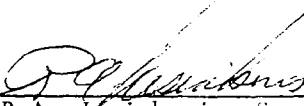
Submitted herewith is the Well Water Usage Report for the month of May 1983:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING  | METER READING | TOTAL GALLONS PUMPED |
|-----------|----------|------------|----------------|---------------|----------------------|
|           |          |            | April 30, 1983 | May 28, 1983  |                      |
| Bethpage  | 1        | N8842      | 955720         | 16948         | 6,122,800            |
| Central   | 2        | N8154      | 902861         | 434999        | 53,213,800           |
| System    | 3        | N8124      | 192838         | 371095        | 17,825,700           |
|           | 4        | N1923      | 137743         | 137743        | 00                   |
|           | 5        | N7635      | 148376         | 178574        | 3,019,800            |
|           | 6        | N7534      | 98477          | 235295        | 13,681,800           |
|           | 8        | N7535      | 181447         | 367971        | 18,652,400           |
|           | 9        | N7536      | 153968         | 630519        | 47,655,100           |
|           | 10       | N7636      | 60019          | 60019         | 00                   |
|           | 11       | N7637      | 488259         | 500698        | 1,243,900            |
|           | 13       | N8454      | 983376         | 267792        | 28,441,600           |
|           | 14       | N8643      | 471021         | 478338        | 731,700              |
|           | 15       | N8816      | 167380         | 167380        | 00                   |
|           | 16       | N7518      | 555407         | 762072        | 20,666,500           |
| Peconic/  | 1        | S10639     | 955141         | 995427        | 286,000              |
| Calverton | 2        | S49605     | 105408         | 130835        | 25,427,000           |
|           | 3        | S35110     | 798168         | 798226        | 58,000               |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 R.A. Jasinkonis, Superintendent

cc: W. McCown  
 B. Kohler  
 RAJ/lml



# Grumman Aerospace Corporation

Bethpage, New York 11714

May 20, 1983

New York State Dept. of Environmental Control  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Gentlemen:


Submitted herewith is the Well Water Usage Report for the month of April 1983:

| <u>LOCATION</u> | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING</u><br><u>April 2, 1983</u> | <u>METER READING</u><br><u>April 30, 1983</u> | <u>TOTAL GALLONS</u><br><u>PUMPED</u> |
|-----------------|-----------------|-------------------|--|---|---------------------------------------|
| Bethpage        | 1               | N8842             | 837147                                       | 955720  | 11,857,300                            |
| Central         | 2               | N8154             | 867971                                       | 902861  | 3,489,000                             |
| System          | 3               | N8124             | 78159  | 192838  | 11,467,900                            |
|                 | 4               | N1923             | 113418                                       | 137743  | 2,432,500                             |
|                 | 5               | N7635             | 790959                                       | 148376  | 35,741,700                            |
|                 | 6               | N7534             | 46006  | 98477   | 5,247,100                             |
|                 | 8               | N7535             | 962370                                       | 181447  | 21,907,700                            |
|                 | 9               | N7536             | 21917  | 153968  | 13,205,100                            |
|                 | 10              | N7636             | 39991  | 60019   | 2,002,800                             |
|                 | 11              | N7637             | 355045                                       | 488259  | 13,321,400                            |
|                 | 13              | N8454             | 877743                                       | 9883376                                       | 10,563,300                            |
|                 | 14              | N8643             | 430705                                       | 471021  | 4,031,600                             |
|                 | 15              | N8816             | 167380                                       | 167380  | 00                                    |
|                 | 16              | N7518             | 515841                                       | 555407  | 3,956,600                             |
| Peconic/        | 1               | S10639            | 995083                                       | 955141  | 58,000                                |
| Calverton       | 2               | S49605            | 84555  | 105408  | 20,853,000                            |
|                 | 3               | S35110            | 796680                                       | 798168  | 1,488,000                             |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
R.A. Jasinkonis, Superintendent

cc: W. McCown  
B. Kohler  
RAJ/lml

NYSDEC 000490

# Grumman Aerospace Corporation

100 South Street, New York, N.Y. 10038

April 22, 1983

New York State Dept. of Environmental Control  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stoney Brook, New York 11794

Gentlemen:

Submitted herewith is the Well Water Usage Report for the month of March 1983:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING | METER READING | TOTAL GALLONS PUMPED |
|-----------|----------|------------|---------------|---------------|----------------------|
|           |          |            | Feb. 26, 1983 | April 2, 1983 |                      |
| Bethpage  | 1        | N8842      | 808529        | 837147        | 2,861,800            |
| Central   | 2        | N8154      | 655793        | 867971        | 21,217,800           |
| System    | 3        | N8124      | 78118         | 78159         | 4,100                |
|           | 4        | N1923      | 113368        | 113418        | 5,000                |
|           | 5        | N7635      | 382852        | 790959        | 40,810,700           |
|           | 6        | N7534      | 46006         | 46006         | 00                   |
|           | 8        | N7535      | 547073        | 962370        | 41,529,700           |
|           | 9        | N7536      | 21861         | 21917         | 5,600                |
|           | 10       | N7636      | 39991         | 39991         | 00                   |
|           | 11       | N7637      | 140692        | 355045        | 21,435,300           |
|           | 13       | N8454      | 877700        | 877743        | 4,300                |
|           | 14       | N8643      | 430658        | 430705        | 4,700                |
|           | 15       | N8816      | 167380        | 167380        | 00                   |
|           | 16       | N7518      | 515795        | 515841        | 4,600                |
| Peconic/  | 1        | S10639     | 994805        | 995083        | 278,000              |
| Calverton | 2        | S49605     | 62609         | 84555         | 21,946,000           |
|           | 3        | S35110     | 792637        | 796680        | 4,043,000            |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R.A. Jasinkonis, Superintendent

cc: W. McCown  
B. Kohler  
RAJ/lml

# Grumman Aerospace Corporation

Bethpage, New York 11714

March 15, 1983

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

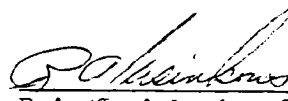
Submitted herewith is the Well Water Usage Report for the month of February 1983:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING |               | TOTAL GALLONS<br>PUMPED |
|-----------|----------|------------|---------------|---------------|-------------------------|
|           |          |            | Jan. 29, 1983 | Feb. 26, 1983 |                         |
| Bethpage  | 1        | N8842      | 808529        | 808529        | 00                      |
| Central   | 2        | N8154      | 526620        | 655793        | 12,917,300              |
| System    | 3        | N8124      | 78118         | 78118         | 00                      |
|           | 4        | N1923      | 113368        | 113368        | 00                      |
|           | 5        | N7635      | 18649         | 382852        | 36,420,300              |
|           | 6        | N7534      | 45006         | 46006         | 00                      |
|           | 8        | N7535      | 207842        | 547073        | 33,923,100              |
|           | 9        | N7536      | 21848         | 21861         | 1,300                   |
|           | 10       | N7636      | 39991         | 39991         | 00                      |
|           | 11       | N7637      | 29849         | 140692        | 11,084,300              |
|           | 13       | N8454      | 877666        | 877700        | 3,400                   |
|           | 14       | N8643      | 430658        | 430658        | 00                      |
|           | 15       | N8816      | 167380        | 167380        | 00                      |
|           | 16       | N7518      | 515795        | 515795        | 00                      |
| Peconic/  | 1        | S10639     | 994805        | 994805        | 00                      |
| Calverton | 2        | S49605     | 62557         | 62609         | 52,000                  |
|           | 3        | S35110     | 774424        | 792637        | 18,213,000              |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



R.A. Jasinkonis, Superintendent

cc: W. McCown  
B. Kohler

AJ/lml

# Grumman Aerospace Corporation

Bethpage, New York 11714

February 28, 1983

New York State Dept. of Environmental Conservation  
Water Supply Unit, Building 40, Room 128  
SUNY Campus, Stony Brook, New York 11794

Gentlemen:

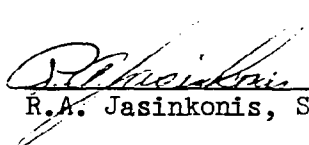
Submitted herewith is the Well Water Usage Report for the month of January 1983:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING | METER READING | TOTAL GALLONS |
|-----------|----------|------------|---------------|---------------|---------------|
|           |          |            | Jan. 3, 1983  | Jan. 29, 1983 | PUMPED        |
| Bethpage  | 1        | N8842      | 764015        | 808529        | 4,451,400     |
| Central   | 2        | N8154      | 486852        | 526620        | 3,976,800     |
| System    | 3        | N8124      | 3982          | 78118         | 7,413,600     |
|           | 4        | N1923      | 86164         | 113368        | 2,720,400     |
|           | 5        | N7635      | 738795        | 18649         | 27,985,400    |
|           | 6        | N7534      | 12056         | 46006         | 3,395,000     |
|           | 8        | N7535      | 113364        | 207842        | 9,447,800     |
|           | 9        | N7536      | 926184        | 21848         | 9,566,400     |
|           | 10       | N7636      | 19825         | 39991         | 2,016,600     |
|           | 11       | N7637      | 901356        | 29849         | 12,849,300    |
|           | 13       | N8454      | 824941        | 877666        | 5,272,500     |
|           | 14       | N8643      | 394586        | 430658        | 3,607,200     |
|           | 15       | N8816      | 167380        | 167380        | 00            |
|           | 16       | N7518      | 448778        | 515795        | 6,701,700     |
| Peconic/  | 1        | S10639     | 994276        | 994805        | 529,000       |
| Calverton | 2        | S49605     | 62104         | 62557         | 453,000       |
|           | 3        | S35110     | 756409        | 774424        | 18,015,000    |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
R.A. Jasinkonis, Superintendent

cc: W. McCown  
B. Kohler

RAJ/lml

NYSDEC 000493

# Grumman Aerospace Corporation

Bethpage, New York 11714

January 26, 1983

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128,  
 SUNY Campus, Stony Brook, New York 11794

Gentlemen:


Submitted herewith is the Well Water Usage Report for the month of December 1982:

| <u>LOCATION</u> | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>NOV. 27, 1982</u> | <u>METER READING<br/>JAN. 3, 1983</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |            |
|-----------------|-----------------|-------------------|--|---------------------------------------|---------------------------------|------------|
| Bethpage        | 1               | N8842             | 763788                                 | 764015                                | 22,700                          |            |
| Central         | 2               | N8154             | 486852                                 | 486852                                | 00                              |            |
| System          | 3               | N8124             | 3559                                   | 3982                                  | 42,300                          |            |
|                 | 4               | N1923             | 18388                                  | 86164                                 | 6,782,600                       |            |
|                 | 5               | N7635             | 217347                                 | 738795                                | 52,144,800                      |            |
|                 | 6               | N7534             | 12039                                  | 12056                                 | 1,700                           |            |
|                 | 8               | N7535             | 788712                                 | 1113364                               | 32,465,200                      |            |
|                 | 9               | N7536             | 870665                                 | 926184                                | 5,551,900                       |            |
|                 | 10              | N7636             | 19736                                  | 19825                                 | 89,000*                         |            |
|                 | 11              | N7637             | 703478                                 | 901356                                | 19,787,800                      |            |
|                 | 13              | N8454             | 824921                                 | 824941                                | 2,000                           |            |
|                 | 14              | N8643             | 394576                                 | 394586                                | 1,000                           |            |
|                 | 15              | N8816             | 167380                                 | 167380                                | 00                              |            |
|                 | 16              | N7518             | 443996                                 | 448778                                | 481,200                         |            |
|                 | Peconic/        | 1                 | S10639                                 | 994269                                | 994276                          | 7,000      |
|                 | Calverton       | 2                 | S49605                                 | 62097                                 | 62104                           | 7,000      |
|                 |                 | 3                 | S35110                                 | 729523                                | 756409                          | 26,886,000 |

NOTE: all wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 R.A. Jasinkonis, Superintendent

cc: W. McCown  
 B. Kohler

RAJ/lml

December 14, 1982

*MAILED 12-15-82*

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128,  
 SUNY Campus, Stony Brook, NY, 11794

Gentlemen:

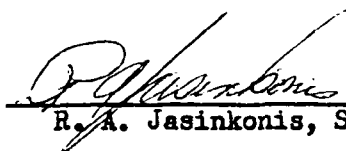
Submitted herewith is the Well Water Usage Report for the month of November 1982:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING |               | TOTAL GALLONS PUMPED |
|-----------|----------|------------|---------------|---------------|----------------------|
|           |          |            | OCT. 30, 1982 | NOV. 27, 1982 |                      |
| Bethpage  | 1        | N8842      | 763788        | 763788        | 00                   |
| Central   | 2        | N8154      | 486852        | 486852        | 00                   |
| System    | 3        | N8124      | 569055        | 003559        | 43,450,400           |
|           | 4        | N1923      | 935777        | 018338        | 8,256,100            |
|           | 5        | N7635      | 889486        | 217347        | 32,786,100           |
|           | 6        | N7534      | 986845        | 012039        | 2,519,400            |
|           | 8        | N7535      | 458948        | 788712        | 32,976,400           |
|           | 9        | N7536      | 870665        | 870665        | 00                   |
|           | 10       | N7636      | 966893        | 019736        | 5,284,300            |
|           | 11       | N7637      | 629840        | 703478        | 7,363,800            |
|           | 13       | N8454      | 666858        | 824921        | 15,806,300           |
|           | 14       | N8643      | 389802        | 394576        | 447,400              |
|           | 15       | N8816      | 167380        | 167380        | 00                   |
|           | 16       | N7518      | 296588        | 443966        | 14,737,800           |
|           | Peconic/ | 1          | S10639        | 993736        | 994269               |
| Calverton | 2        | S49605     | 055174        | 062097        | 6,923,000            |
|           | 3        | S35110     | 715710        | 729523        | 13,813,000           |

NOTE: all wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 R. A. Jasinkonis, Superintendent

RAJ/jrb

c: W. McCown  
 B. Kohler

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

November 19, 1982

MAILED  
 11/22/82  
 New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128,  
 SUNY Campus, Stony Brook, NY, 11794

Gentlemen:


Submitted herewith is the Well Water Usage Report for the month of October 1982:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING |               | TOTAL GALLONS PUMPED |
|-----------|----------|------------|---------------|---------------|----------------------|
|           |          |            | OCT. 2, 1982  | OCT. 30, 1982 |                      |
| Bethpage  | 1        | N8842      | 763788        | 763788        | 00                   |
| Central   | 2        | N8154      | 064007        | 486852        | 42,284,500           |
| System    | 3        | N8124      | 354143        | 569055        | 21,491,200           |
|           | 4        | N1923      | 814665        | 935777        | 12,111,200           |
|           | 5        | N7635      | 583607        | 889486        | 30,587,900           |
|           | 6        | N7534      | 865891        | 986845        | 12,095,400           |
|           | 8        | N7535      | 125446        | 458948        | 33,350,200           |
|           | 9        | N7536      | 695295        | 870665        | 17,537,000           |
|           | 10       | N7636      | 903167        | 966893        | 6,372,600            |
|           | 11       | N7637      | 574998        | 629840        | 5,484,200            |
|           | 13       | N8454      | 629629        | 666858        | 3,722,900            |
|           | 14       | N8643      | 260661        | 389802        | 12,914,100           |
|           | 15       | N8816      | 167380        | 167380        | 00                   |
|           | 16       | N7518      | 070721        | 296588        | 22,586,700           |
| Peconic/  | 1        | S10639     | 991559        | 993736        | 2,177,000            |
| Calverton | 2        | S49605     | 035179        | 055174        | 19,995,000           |
|           | 3        | S35110     | 715655        | 715710        | 55,000               |

NOTE: all wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 R. A. Jasinkonis, Superintendent

RAJ/jrb  
 c: W. McCown  
 B. Kohler

October 21, 1982

10-25-82

New York State Dept. of Environmental Conservation  
 Water Supply Unit, Building 40, Room 128,  
 SUNY Campus, Stony Brook, NY, 11794

Gentlemen:


Submitted herewith is the Well Water Usage Report for the month of September 1982:

| <u>LOCATION</u>       | <u>WELL NO.</u>  | <u>PERMIT NO.</u> | <u>METER READING<br/>AUG. 28, 1982</u> | <u>METER READING<br/>OCT. 2, 1982</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |
|-----------------------|--|-------------------|--|---------------------------------------|---------------------------------|
| Bethpage              | 1  | N8842             | 763788                                 | 763788                                | 00                              |
| Central               | 2  | N8154             | 423123                                 | 064007                                | 64,088,400                      |
| System                | 3  | N8124             | 196537                                 | 354443                                | 15,760,600                      |
|                       | 4  | N1923             | 709792                                 | 814665                                | 10,487,300                      |
|                       | 5  | N7635             | 175532                                 | 583607                                | 40,807,500                      |
|                       | 6  | N7534             | 488138                                 | 865891                                | 37,775,300                      |
|                       | 8  | N7535             | 699826                                 | 125446                                | 42,562,000                      |
|                       | 9  | N7536             | 685138                                 | 695295                                | 1,015,700                       |
|                       | 10   | N7636             | 542929                                 | 903167                                | 36,023,800                      |
|                       | 11   | N7637             | 523941                                 | 574998                                | 5,105,700                       |
|                       | 13   | N8454             | 428306                                 | 629629                                | 20,132,300                      |
|                       | 14   | N8643             | *-----                                 | 260661                                | 50,471,300                      |
|                       | * 8-3-82 meter inoperative, repaired 9-10-82 approximately<br>50,471,300 gallons pumped. |                   |  |                                       |                                 |
|                       | 15   | N8816             | 167380                                 | 167380                                | 00                              |
|                       | 16   | N7518             | 987281                                 | 070721                                | 8,344,000                       |
| Peconic/<br>Calverton | 1  | S10639            | 984981                                 | 991559                                | 6,578,000                       |
|                       | 2  | S49605            | 011195                                 | 035179                                | 23,984,000                      |
|                       | 3  | S35110            | 715655                                 | 715655                                | 00                              |

NOTE: all well in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 R. A. Jasinkonis, Superintendent

RAJ:jrb  
 c: W. McCown  
 B. Kohler



**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

September 23, 1982

9-23-82

✓ Daniel J. Larkin, P. E.  
 Environmental Analysis Unit,  
 Building 40, Room 219,  
 SUNY Campus,  
 Stony Brook, NY, 11794

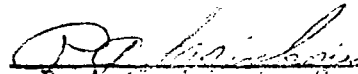
Dear Sir:

Submitted herewith is the Well Water Report for August 1982:

| <u>LOCATION</u>       | <u>WELL NO.</u> | <u>PERMIT NO.</u>  | <u>METER READING<br/>JULY 31, 1982</u> | <u>METER READING<br/>AUG. 28, 1982</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |
|-----------------------|-----------------|--|--|--|---------------------------------|
| Bethpage              | 1               | N8842  | 763788                                 | 763788                                 | 00                              |
| Central               | 2               | N8154  | 906528                                 | 423123                                 | 51,659,500                      |
| System                | 3               | N8124  | 720963                                 | 196537                                 | 47,557,400                      |
|                       | 4               | N1923  | 709792                                 | 709792                                 | 00                              |
|                       | 5               | N7635  | 172530                                 | 175532                                 | 300,200                         |
|                       | 6               | N7534  | 180140                                 | 488138                                 | 30,799,800                      |
|                       | 8               | N7535  | 383234                                 | 699826                                 | 31,659,200                      |
|                       | 9               | N7536  | 685138                                 | 685138                                 | 00                              |
|                       | 10              | N7636  | 196616                                 | 542929                                 | 34,631,300                      |
|                       | 11              | N7637  | 486741                                 | 523941                                 | 3,720,000                       |
|                       | 13              | N8454  | 235657                                 | 428306                                 | 19,264,900                      |
|                       | 14              | N8643  | 938732                                 | * ----                                 | 47,200,000                      |
|                       |                 | * 8-3-82 meter inoperative, approximately 47,200,000 gal pumped. |  |  |                                 |
|                       | 15              | N8816  | 167380                                 | 167380                                 | 00                              |
|                       | 16              | N7518  | 810196                                 | 987281                                 | 17,708,500                      |
| Peconic/<br>Calverton | 1               | S10639   | 979304                                 | 984981                                 | 5,677,000                       |
|                       | 2               | S49605   | 979142                                 | 011195                                 | 32,053,000                      |
|                       | 3               | S35110   | 715655                                 | 715655                                 | 00                              |

Note: all wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,  
 GRUMMAN AEROSPACE CORPORATION

  
 R. A. Jasinkonis, Superintendent

RAJ:jrb  
 c: W. McCown, E. Kohler



August 24, 1982

Daniel J. Larkin, P. E.  
Environmental Analysis Unit,  
Building 40, Room 219,  
SUNY Campus,  
Stony Brook, NY, 11794

Dear Sir:

Submitted herewith is the Well Water Report for July 1982:

| <u>LOCATION</u> | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>JULY 3, 1982</u> | <u>METER READING<br/>JULY 31, 1982</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |
|-----------------|-----------------|-------------------|---------------------------------------|--|---------------------------------|
| Bethpage        | 1               | N8842             | 763788                                | 763788                                 | 00                              |
| Central         | 2               | N8154             | 385869                                | 906528                                 | 52,065,900                      |
| System          | 3               | N8124             | 549256                                | 720963                                 | 17,170,700                      |
|                 | 4               | N1923             | 709792                                | 709792                                 | 00                              |
|                 | 5               | N7635             | 974246                                | 172530                                 | 19,828,400                      |
|                 | 6               | N7534             | 906704                                | 180140                                 | 27,343,600                      |
|                 | 8               | N7535             | 059343                                | 383234                                 | 32,389,100                      |
|                 | 9               | N7536             | 623784                                | 685138                                 | 6,135,400                       |
|                 | 10              | N7636             | 122203                                | 196616                                 | 7,441,300                       |
|                 | 11              | N7637             | 429934                                | 486741                                 | 5,680,700                       |
|                 | 13              | N8454             | 000338                                | 235657                                 | 23,531,900                      |
|                 | 14              | N8643             | 516632                                | 938732                                 | 42,210,000                      |
|                 | 15              | N8816             | 114857                                | 167380                                 | 5,252,300                       |
|                 | 16              | N7518             | 770391                                | 810196                                 | 3,980,500                       |

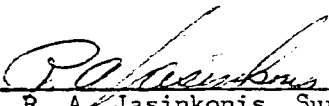
WELL WATER REPORT FOR JULY 1982 (contd)

| <u>LOCATION</u>       | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>JULY 3, 1982</u>             | <u>METER READING<br/>JULY 31, 1982</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |
|-----------------------|-----------------|-------------------|---|--|---------------------------------|
| Peconic/<br>Calverton | 1               | S10639            | 978942  | 979304                                 | 362,000                         |
|                       | 2               | S49605            | 969973  | 979142                                 | 9,169,000                       |
|                       | 3               | S35110            | 698306  | 715655                                 | * 17,349,000                    |
|                       |                 |                   | * 17,349,000 gallons metered                      |  |                                 |
|                       |                 |                   | * 5,500,000 gallons estimated - meter inoperative |  |                                 |
|                       |                 |                   | * 22,849,000 total gallons pumped                 |  |                                 |

NOTE: all wells in the Bethpage area are used for Air Conditioning and Industrial use only.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 R. A. Jasinkonis, Superintendent

RAJ:jrb  
 c: W. McCown  
 B. Kohler

June 15, 1982

6-17-82

v Daniel J. Larkin, P. E.  
 Environmental Analysis Unit,  
 Building 40, Room 219,  
 SUNY Campus,  
 Stony Brook, NY, 11794

Dear Sir:


Submitted herewith is the Well Water Report for May 1982:

| LOCATION              | WELL NO. | PERMIT NO. | METER READING<br>MAY 1, 1982 | METER READING<br>MAY 29, 1982 | TOTAL GALLONS<br>PUMPED |
|-----------------------|----------|------------|------------------------------|-------------------------------|-------------------------|
| Bethpage              | 1        | N8842      | 763788                       | 763788                        | 00                      |
| Central               | 2        | N8154      | 254953                       | 769224                        | 51,427,100              |
| System                | 3        | N8124      | 292949                       | 442690                        | 14,974,100              |
|                       | 4        | N1923      | 698680                       | 698680                        | 00                      |
|                       | 5        | N7635      | 889225                       | 389691                        | 50,046,600              |
|                       | 6        | N7534      | 617430                       | 675952                        | 5,852,200               |
|                       | 8        | N7535      | 059343                       | 059343                        | 00                      |
|                       | 9        | N7536      | 290368                       | 349725                        | 5,935,700               |
|                       | 10       | N7636      | 121997                       | 121997                        | 00                      |
|                       | 11       | N7637      | 329497                       | 419250                        | 8,975,300               |
|                       | 13       | N8454      | 236485                       | 665951                        | 42,946,600              |
|                       | 14       | N8643      | 516131                       | 516131                        | 00                      |
|                       | 15       | N8816      | 061852                       | 540655                        | 47,880,300              |
|                       | 16       | N7518      | 590479                       | 685308                        | 9,482,900               |
| Peconic/<br>Calverton | 1        | S10639     | 974355                       | 978931                        | 4,576,000               |
|                       | 2        | S49605     | 955067                       | 969963                        | 14,896,000              |
|                       | 3        | S35110     | 646893                       | 661012                        | 14,119,000              |

NOTE: all wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 R. A. Jasinkonis, Superintendent

RAJ:jrb  
 c: W. McCown  
 B. Kohler

May 24, 1982

5-25-82

Daniel J. Larkin, P. E.  
 Environmental Analysis Unit,  
 Building 40, Room 219,  
 SUNY Campus,  
 Stony Brook, NY, 11794

Dear Sir:

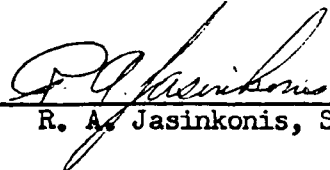
Submitted herewith is the Well Water Report for April 1982:

| <u>LOCATION</u>       | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>APR. 3, 1982</u> | <u>METER READING<br/>MAY 1, 1982</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |
|-----------------------|-----------------|-------------------|---------------------------------------|--------------------------------------|---------------------------------|
| Bethpage              | 1               | N8842             | 763788                                | 763788                               | 00                              |
| Central               | 2               | N8154             | 864933                                | 254953                               | 39,002,000                      |
| System                | 3               | N8124             | 247163                                | 292949                               | 4,578,600                       |
|                       | 4               | N1923             | 610481                                | 698680                               | 8,819,900                       |
|                       | 5               | N7635             | 690406                                | 889225                               | 19,881,900                      |
|                       | 6               | N7534             | 583529                                | 617430                               | 3,390,100                       |
|                       | 8               | N7535             | 998598                                | 059343                               | 6,074,500                       |
|                       | 9               | N7536             | 207090                                | 290368                               | 8,327,800                       |
|                       | 10              | N7636             | 062544                                | 121997                               | 5,945,300                       |
|                       | 11              | N7637             | 243066                                | 329497                               | 8,643,100                       |
|                       | 13              | N8454             | 085944                                | 236485                               | 15,054,100                      |
|                       | 14              | N8643             | 463320                                | 516131                               | 5,281,100                       |
|                       | 15              | N8816             | 913035                                | 061852                               | 14,881,700                      |
|                       | 16              | N7518             | 346711                                | 590479                               | 24,376,800                      |
| Peconic/<br>Calverton | 1               | S10639            | 974342                                | 974355                               | 13,000                          |
|                       | 2               | S49605            | 932647                                | 955067                               | 22,420,000                      |
|                       | 3               | S35110            | 646813                                | 646893                               | 80,000                          |

NOTE: all wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 R. A. Jasinkonis, Superintendent

RAJ/jrb  
 c: W. McCown  
 B. Kohler

April 17, 1982

4-19-82

✓ Daniel J. Larkin, P. E.  
 Environmental Analysis Unit,  
 Building 40, Room 219,  
 SUNY Campus,  
 Stony Brook, NY, 11794

Dear Sir:


Submitted herewith is the Well Water Report for March 1982:

| <u>LOCATION</u>       | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>FEB. 27, 1982</u> | <u>METER READING<br/>APR. 3, 1982</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |
|-----------------------|-----------------|-------------------|--|---------------------------------------|---------------------------------|
| Bethpage              | 1               | N8842             | 763788                                 | 763788                                | 00                              |
| Central               | 2               | N8154             | 789331                                 | 864933                                | 7,560,200                       |
| System                | 3               | N8124             | 247116                                 | 247163                                | 4,700                           |
|                       | 4               | N1923             | 606480                                 | 610481                                | 400,100                         |
|                       | 5               | N7635             | 111472                                 | 690406                                | 57,893,400                      |
|                       | 6               | N7534             | 583467                                 | 583529                                | 6,200                           |
|                       | 8               | N7535             | 648782                                 | 998598                                | 34,981,600                      |
|                       | 9               | N7536             | 207073                                 | 207090                                | 1,700                           |
|                       | 10              | N 7636            | 062512                                 | 062544                                | 3,200                           |
|                       | 11              | N7637             | 154631                                 | 243066                                | 8,843,500                       |
|                       | 13              | N8454             | 038334                                 | 085944                                | 4,761,000                       |
|                       | 14              | N8643             | 463078                                 | 463320                                | 24,200                          |
|                       | 15              | N8816             | 819205                                 | 913035                                | 9,383,000                       |
|                       | 16              | N7518             | 895481                                 | 346711                                | 45,123,000                      |
| Peconic/<br>Calverton | 1               | S10639            | 974078                                 | 974342                                | 264,000                         |
|                       | 2               | S49605            | 921213                                 | 932647                                | 11,434,000                      |
|                       | 3               | S35110            | 645784                                 | 646813                                | 1,029,000                       |

NOTE: all wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 R. A. Jasinkonis, Superintendent

RAJ/jrb  
 c: W. McCown ✓  
 B. Kohler ✓

March 24, 1982

Daniel J. Larkin, P. E.  
 Environmental Analysis Unit,  
 Building 40, Room 219,  
 SUNY Campus,  
 Stony Brook, NY, 11794

Dear Sir:

Submitted herewith is the Well Water Report for February 1982:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING |               | TOTAL GALLONS<br>PUMPED |
|-----------|----------|------------|---------------|---------------|-------------------------|
|           |          |            | JAN. 30, 1982 | FEB. 27, 1982 |                         |
| Bethpage  | 1        | N8842      | 763788        | 763788        | 00                      |
| Central   | 2        | N8154      | 596400        | 789331        | 19,293,100              |
| System    | 3        | N8124      | 206258        | 247116        | 4,085,800               |
|           | 4        | N1923      | 606480        | 606480        | 00                      |
|           | 5        | N7635      | 853684        | 111472        | 25,778,800              |
|           | 6        | N7534      | 537636        | 583467        | 4,583,100               |
|           | 8        | N7535      | 501018        | 648782        | 14,776,400              |
|           | 9        | N7536      | 018059        | 207073        | 18,901,400              |
|           | 10       | N7636      | 062512        | 062512        | 00                      |
|           | 11       | N7637      | 028645        | 154631        | 12,598,600              |
|           | 13       | N8454      | 916699        | 038334        | 12,163,500              |
|           | 14       | N8643      | 463050        | 463078        | 2,800                   |
|           | 15       | N8816      | 819172        | 819205        | 3,300                   |
|           | 16       | N7518      | 895320        | 895481        | 16,100                  |
| Peconic/  | 1        | S10639     | 973950        | 974078        | 128,000                 |
| Calverton | 2        | S49605     | 913674        | 921213        | 7,539,000               |
|           | 3        | S35110     | 645627        | 645784        | 157,000                 |

NOTE: all wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

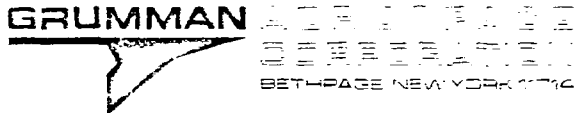


R. A. Jasinkonis, Superintendent

RAJ/jrb

c: W. McCown  
 B. Kohler

FILE



February 18, 1982

Daniel J. Larkin, P. E.  
Environmental Analysis Unit,  
Building 40, Room 219,  
SUNY Campus,  
Stony Brook, NY, 11794

Dear Sir:

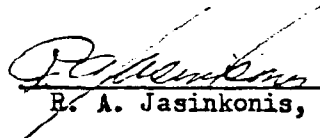
Submitted herewith is the Well Water Report for January 1982:

| <u>LOCATION</u>       | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>JAN. 2, 1982</u> | <u>METER READING<br/>JAN. 30, 1982</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |
|-----------------------|-----------------|-------------------|---------------------------------------|--|---------------------------------|
| Bethpage              | 1               | N8842             | 763788                                | 763788                                 | 00                              |
| Central               | 2               | N8154             | 238000                                | 596400                                 | 35,840,000                      |
| System                | 3               | N8124             | 088260                                | 206258                                 | 11,799,800                      |
|                       | 4               | N1923             | 606480                                | 606480                                 | 00                              |
|                       | 5               | N7635             | 853684                                | 853684                                 | 00                              |
|                       | 6               | N7534             | 515052                                | 537636                                 | 2,258,400                       |
|                       | 8               | N7535             | 501018                                | 501018                                 | 00                              |
|                       | 9               | N7536             | 990971                                | 018059                                 | 2,708,800                       |
|                       | 10              | N7636             | 002103                                | 062512                                 | 6,040,900                       |
|                       | 11              | N7637             | 861568                                | 028645                                 | 16,707,700                      |
|                       | 13              | N8454             | 903462                                | 916699                                 | 1,323,700                       |
|                       | 14              | N8643             | 409918                                | 463050                                 | 5,313,200                       |
|                       | 15              | N8816             | 676750                                | 819172                                 | 14,242,200                      |
|                       | 16              | N7518             | 849948                                | 895320                                 | 4,537,200                       |
| Peconic/<br>Calverton | 1               | S10639            | 973784                                | 973950                                 | 166,000                         |
|                       | 2               | S49605            | 910579                                | 913674                                 | 3,095,000                       |
|                       | 3               | S35110            | 641565                                | 645627                                 | 4,062,000                       |

NOTE: all well in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
R. A. Jasinkonis, Superintendent

RAJ/jrb

c: W. McCown  
B. Kohler





January 19, 1982

Daniel J. Larkin, P. E.  
 Environmental Analysis Unit,  
 Building 40, Room 219,  
 SUNY Campus,  
 Stony Brook, NY, 11794

Dear Sir:


Submitted herewith is the Well Water Report for December 1981:

| LOCATION              | WELL NO. | PERMIT NO. | METER READING<br>NOV. 29, 1981 | METER READING<br>JAN. 1, 1982 | TOTAL GALLONS<br>PUMPED |
|-----------------------|----------|------------|--------------------------------|-------------------------------|-------------------------|
| Bethpage              | 1        | N 8842     | 763788                         | 763788                        | 00                      |
| Central               | 2        | N 8154     | 834160                         | 238000                        | 40,384,000              |
| System                | 3        | N 8124     | 928427                         | 088260                        | 15,983,300              |
|                       | 4        | N 1923     | 606480                         | 606480                        | 00                      |
|                       | 5        | N 7635     | 849339                         | 853684                        | 434,500                 |
|                       | 6        | N 7534     | 515034                         | 515052                        | 1,800                   |
|                       | 8        | N 7535     | 501018                         | 501018                        | 00                      |
|                       | 9        | N 7536     | 990949                         | 990971                        | 2,200                   |
|                       | 10       | N 7636     | 002080                         | 002103                        | 2,300                   |
|                       | 11       | N 7637     | 531717                         | 861568                        | 32,985,100              |
|                       | 13       | N 8454     | 786572                         | 903462                        | 11,689,000              |
|                       | 14       | N 8643     | 409876                         | 409918                        | 4,200                   |
|                       | 15       | N 8816     | 615033                         | 676750                        | 6,171,700               |
|                       | 16       | N 7518     | 849920                         | 849948                        | 2,800                   |
| Peconic/<br>Calverton | 1        | S 10639    | 973436                         | 973784                        | 348,000                 |
|                       | 2        | S 49605    | 910225                         | 910579                        | 354,000                 |
|                       | 3        | S 35110    | 624648                         | 641565                        | 16,917,000              |

NOTE: all wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 R. A. Jasinkonis, Superintendent

RAJ/jrb  
 c: W. McCown  
 B. Kohler



December 14, 1981

12-15-81 ✓ Daniel J. Larkin, P. E.  
 Environmental Analysis Unit,  
 Building 40, Room 219,  
 SUNY Campus,  
 Stony Brook, NY, 11794

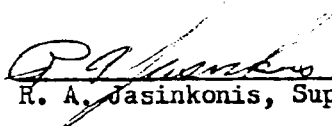
Dear Sir: Submitted herewith is the Well Water Report for November 1981:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING |               | TOTAL GALLONS<br>PUMPED |
|-----------|----------|------------|---------------|---------------|-------------------------|
|           |          |            | OCT. 31, 1981 | NOV. 28, 1981 |                         |
| Bethpage  | 1        | N 8842     | 763788        | 763788        | 00                      |
| Central   | 2        | N 8154     | 328388        | 834160        | 50,577,200              |
| System    | 3        | N8124      | 843473        | 928427        | 8,495,400               |
|           | 4        | N 1923     | 606480        | 606480        | 00                      |
|           | 5        | N 7635     | 839439        | 849339        | 990,000                 |
|           | 6        | N 7534     | 378787        | 515034        | 13,624,700              |
|           | 8        | N 7535     | 501018        | 501018        | 00                      |
|           | 9        | N 7536     | 960701        | 990949        | 3,024,800               |
|           | 10       | N 7636     | 002081        | 002081        | 00                      |
|           | 11       | N 7637     | 213213        | 531717        | 31,850,400              |
|           | 13       | N 8454     | 659970        | 786572        | 12,660,200              |
|           | 14       | N 8643     | 409876        | 409876        | 00                      |
|           | 15       | N 8816     | 592345        | 615033        | 2,268,800               |
|           | 16       | N 7518     | 849920        | 849920        | 00                      |
| Peconic/  | 1        | S 10639    | 973253        | 973436        | 183,000                 |
| Calverton | 2        | S 49605    | 910103        | 910225        | 122,000                 |
|           | 3        | S 35110    | 606634        | 624648        | 18,014,000              |

NOTE: all well in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 R. A. Jasinkonis, Superintendent

RAJ/jrb

c: W. McCown ✓  
 B. Kohler ✓



November 21, 1981

*11/23/81*

Daniel J. Larkin, P. E.  
 Environmental Analysis Unit,  
 Building 40, Room 219,  
 SUNY Campus,  
 Stony Brook, NY, 11794

Dear Sir:

Submitted herewith is the Well Water Report for October 1981:

| <u>LOCATION</u> | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>OCT. 3, 1981</u> | <u>METER READING<br/>OCT. 31, 1981</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |
|-----------------|-----------------|-------------------|---------------------------------------|--|---------------------------------|
| Bethpage        | 1               | N 8842            | 710095                                | 763788                                 | 5,369,300                       |
| Central         | 2               | N 8154            | 921306                                | 328388                                 | 40,708,200                      |
| System          | 3               | N 8124            | 441234                                | 843473                                 | 40,223,900                      |
|                 | 4               | N 1923            | 606480                                | 606480                                 | 00                              |
|                 | 5               | N 7635            | 683535                                | 839439                                 | 15,590,400                      |
|                 | 6               | N 7534            | 119302                                | 378787                                 | 25,948,500                      |
|                 | 8               | N 7535            | 501018                                | 501018                                 | 00                              |
|                 | 9               | N 7536            | 914680                                | 960701                                 | 4,602,100                       |
|                 | 10              | N 7636            | 897548                                | 002081                                 | 10,453,300                      |
|                 | 11              | N 7637            | 168627                                | 213213                                 | 4,458,600                       |
|                 | 13              | N 8454            | 493270                                | 659970                                 | 16,670,000                      |
|                 | 14              | N 8643            | 384797                                | 409876                                 | 2,507,900                       |
|                 | 15              | N 8816            | 355611                                | 592345                                 | 23,673,400                      |
|                 | 16              | N 7518            | 845421                                | 849920                                 | 449,900                         |
| Peconic/        | 1               | S 10639           | 973112                                | 973253                                 | 141,000                         |
| Calverton       | 2               | S 49605           | 909967                                | 910103                                 | 136,000                         |
|                 | 3               | S 35110           | 584404                                | 606634                                 | 22,230,000                      |

NOTE: all wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 \_\_\_\_\_  
 R. A. Jasinkonis, Superintendent

RAJ/jrb  
 c: W. McCown  
 B. Kohler

October 23, 1981

Daniel J. Larkin, P. E.  
 Environmental Analysis Unit,  
 Building 40, Room 219,  
 SUNY CAMPUS,  
 Stony Brook, NY, 11794

Dear Sir:

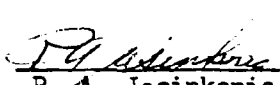
Submitted herewith is the Well Water Report for September 1981:

| <u>LOCATION</u> | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING</u><br><u>AUG. 29, 1981</u> | <u>METER READING</u><br><u>OCT. 3, 1981</u> | <u>TOTAL GALLONS</u><br><u>PUMPED</u> |
|-----------------|-----------------|-------------------|--|---|---------------------------------------|
| Bethpage        | 1               | N8842             | 654169                                       | 710095                                      | 5,592,600                             |
| Central         | 2               | N8154             | 423541                                       | 921306                                      | 49,776,500                            |
| System          | 3               | N8124             | Meter broken<br>approx. gal.                 | 441234                                      | 49,888,800                            |
|                 | 4               | N1923             | 606480                                       | 606480                                      | 00                                    |
|                 | 5               | N7635             | 052260                                       | 683535                                      | 63,127,500                            |
|                 | 6               | N7534             | 867055                                       | 119302                                      | 25,224,700                            |
|                 | 8               | N7535             | 501018                                       | 501018                                      | 00                                    |
|                 | 9               | N7536             | 282053                                       | 914680                                      | 63,262,700                            |
|                 | 10              | N7636             | 629433                                       | 897548                                      | 26,811,500                            |
|                 | 11              | N7637             | 168540                                       | 168627                                      | 8,700                                 |
|                 | 13              | N8454             | 292526                                       | 493270                                      | 20,074,400                            |
|                 | 14              | N8643             | 384728                                       | 384797                                      | 6,900                                 |
|                 | 15              | N8816             | 160267                                       | 355611                                      | 19,534,400                            |
|                 | 16              | N7518             | 724139                                       | 845421                                      | 12,128,200                            |
| Peconic/        | 1               | S10639            | 965487                                       | 973112                                      | 7,625,000                             |
| Calverton       | 2               | S49605            | 902261                                       | 909967                                      | 7,706,000                             |
|                 | 3               | S35110            | 561460                                       | 584404                                      | 22,944,000                            |

NOTE: all wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 R. A. Jasinkonis, Superintendent

RAJ/jrb  
 c: W. McCown  
 B. Kohler

September 28, 1981

MAILED 10-30-81

✓ Daniel J. Larkin, P. E.  
 Environmental Analysis Unit,  
 Building 40, Room 219,  
 SUNY Campus,  
 Stony Brook, NY, 11794

Dear Sir:


Submitted herewith is the Well Water Report for August 1981:

| <u>LOCATION</u>       | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>AUG. 1, 1981</u> | <u>METER READING<br/>AUG. 29, 1981</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |
|-----------------------|-----------------|-------------------|---------------------------------------|--|---------------------------------|
| Bethpage              | 1               | N 8842            | 644587                                | 654169                                 | 958,200                         |
| Central               | 2               | N 8154            | 947713                                | 423541                                 | 47,582,800                      |
| System                | 3               | N 8124            | 054858                                | Meter broken<br>approx. gal.           | 40,117,400                      |
|                       | 4               | N 1923            | 285249                                | 606480                                 | 32,123,100                      |
|                       | 5               | N 7635            | 582283                                | 052260                                 | 46,997,700                      |
|                       | 6               | N 7534            | 635461                                | 867055                                 | 23,159,400                      |
|                       | 8               | N 7535            | 501018                                | 501018                                 | 00                              |
|                       | 9               | N 7536            | 970695                                | 282053                                 | 31,135,800                      |
|                       | 10              | N 7636            | 352337                                | 629433                                 | 27,709,600                      |
|                       | 11              | N 7637            | 012466                                | 168540                                 | 15,607,400                      |
|                       | 13              | N 8454            | 041024                                | 292526                                 | 25,150,200                      |
|                       | 14              | N 8643            | 384728                                | 384728                                 | 00                              |
|                       | 15              | N 8816            | 849460                                | 160267                                 | 31,080,700                      |
|                       | 16              | N 7518            | 692739                                | 724139                                 | 3,140,000                       |
| Peconic/<br>Calverton | 1               | S 10639           | 965446                                | 965487                                 | 41,000                          |
|                       | 2               | S 49605           | 869441                                | 902261                                 | 32,820,000                      |
|                       | 3               | S 35110           | 560150                                | 561460                                 | 1,310,000                       |

NOTE: all wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 R. A. Jasinkonis, Superintendent

RAJ/jb  
 c: W. McCown, B. Kohler

August 19, 1981

Daniel J. Larkin, P. E.  
 Environmental Analysis Unit,  
 Building 40, Room 219,  
 SUNY Campus,  
 Stony Brook, NY, 11794

Dear Sir:

Submitted herewith is the Well Water Report for July 1981:

| <u>LOCATION</u>       | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>JUN 27, 1981</u> | <u>METER READING<br/>AUG 1, 1981</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |
|-----------------------|-----------------|-------------------|---------------------------------------|--------------------------------------|---------------------------------|
| Bethpage              |                 |                   |                                       |                                      |                                 |
| Central System        | 1               | N 8842            | 644539                                | 644587                               | 4,800                           |
|                       | 2               | N 8154            | 328217                                | 947713                               | 61,949,600                      |
|                       | 3               | N 8124            | 547775                                | 054858                               | 50,708,300                      |
|                       | 4               | N 1923            | 179833                                | 285249                               | 10,541,600                      |
|                       | 5               | N 7635            | 095444                                | 582283                               | 48,683,900                      |
|                       | 6               | N 7534            | 324073                                | 635461                               | 31,138,800                      |
|                       | 8               | N 7535            | 501018                                | 501018                               | 00                              |
|                       | 9               | N 7536            | 911377                                | 970695                               | 5,931,800                       |
|                       | 10              | N 7636            | 314161                                | 352337                               | 3,817,600                       |
|                       | 11              | N 7637            | 543702                                | 012466                               | 46,876,400                      |
|                       | 13              | N 8454            | 640787                                | 041024                               | 40,023,700                      |
|                       | 14              | N 8643            | 349292                                | 384728                               | 3,543,600                       |
|                       | 15              | N 8816            | 304502                                | 849460                               | 54,495,800                      |
|                       | 16              | N 7518            | 576395                                | 692739                               | 11,634,400                      |
| Peconic/<br>Calverton |                 |                   |                                       |                                      |                                 |
|                       | 1               | S 10639           | 965329                                | 965446                               | 117,000                         |
|                       | 2               | S 49605           | 833582                                | 869441                               | 35,859,000                      |
|                       | 3               | S 35110           | 555755                                | 560150                               | 4,395,000                       |

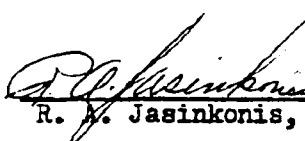
NOTE: all wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

RAJ/jb

c: W. McCown  
 B. Kohler

  
 R. J. Jasinkonis, Superintendent

**GRUMMAN**  
**SEPARATION**  
 BETHPAGE NEW YORK 11714

July 14, 1981

Daniel J. Larkin, P. E.  
 Environmental Analysis Unit,  
 Building 40, Room 219,  
 SUNY Campus,  
 Stony Brook, NY, 11794

Dear Sir:

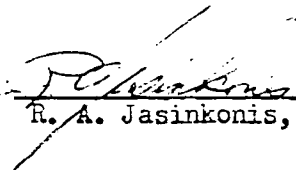
Submitted herewith is the Well Water Report for June 1981:

| <u>LOCATION</u>       | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>MAY 30, 1981</u> | <u>METER READING<br/>JUNE 27, 1981</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |
|-----------------------|-----------------|-------------------|---------------------------------------|--|---------------------------------|
| Bethpage              | 1               | N 8842            | 644539                                | 644539                                 | 00                              |
| Central               | 2               | N 8154            | 800639                                | 328217                                 | 52,757,800                      |
| System                | 3               | N 8124            | 268398                                | 547775                                 | 27,937,700                      |
|                       | 4               | N 1923            | 179833                                | 179833                                 | 00                              |
|                       | 5               | N 7635            | 562855                                | 095444                                 | 53,258,900                      |
|                       | 6               | N 7534            | 057455                                | 324073                                 | 26,661,800                      |
|                       | 8               | N 7535            | 501018                                | 501018                                 | 00                              |
|                       | 9               | N 7536            | 615413                                | 911377                                 | 29,596,400                      |
|                       | 10              | N7636             | 275220                                | 314161                                 | 3,894,100                       |
|                       | 11              | N 7637            | 378810                                | 543702                                 | 16,489,200                      |
|                       | 13              | N 8454            | 204444                                | 640787                                 | 43,634,300                      |
|                       | 14              | N 8643            | 349292                                | 349292                                 | 00                              |
|                       | 15              | N 8816            | 072105                                | 304502                                 | 23,239,700                      |
|                       | 16              | N 7518            | 446323                                | 576395                                 | 13,007,200                      |
| Peconic/<br>Calverton | 1               | S 10639           | 965297                                | 965329                                 | 32,000                          |
|                       | 2               | S 49605           | 832763                                | 833582                                 | 819,000                         |
|                       | 3               | S 35110           | 525070                                | 555755                                 | 30,685,000                      |

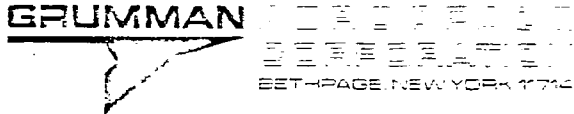
NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 R. A. Jasinkonis, Superintendent

RAJ/jb  
 cc: W. McCown  
 B. Kohler



June 16, 1981

Daniel J. Larkin, P. E.  
Environmental Analysis Unit,  
Building 40, Room 219,  
SUNY Campus,  
Stony Brook, NY, 11794

Dear Sir:

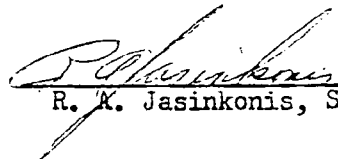
Submitted herewith is the Well Water Report for May 1981:

| <u>LOCATION</u>       | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>MAY 2, 1981</u> | <u>METER READING<br/>MAY 30, 1981</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |
|-----------------------|-----------------|-------------------|--------------------------------------|---------------------------------------|---------------------------------|
| Bethpage              | 1               | N 8842            | 644539                               | 644539                                | 00                              |
| Central               | 2               | N 8154            | 273651                               | 800639                                | 52,698,800                      |
| System                | 3               | N 8124            | 257490                               | 268398                                | 1,090,800                       |
|                       | 4               | N 1923            | 179833                               | 179833                                | 00                              |
|                       | 5               | N 7635            | 031244                               | 562855                                | 53,161,100                      |
|                       | 6               | N 7534            | 790048                               | 057455                                | 26,740,700                      |
|                       | 8               | N 7535            | 501018                               | 501018                                | 00                              |
|                       | 9               | N 7536            | 613499                               | 615413                                | 191,400                         |
|                       | 10              | N 7636            | 272828                               | 275220                                | 239,200                         |
|                       | 11              | N 7637            | 351950                               | 378810                                | 2,686,000                       |
|                       | 13              | N 8454            | 953762                               | 204444                                | 25,068,200                      |
|                       | 14              | N 8643            | 349226                               | 349292                                | 6,600                           |
|                       | 15              | N 8816            | 579903                               | 072105                                | 49,220,200                      |
|                       | 16              | N 7518            | 315357                               | 446323                                | 13,096,600                      |
| Peconic/<br>Calverton | 1               | S 10639           | 957295                               | 965297                                | 8,002,000                       |
|                       | 2               | S 49605           | 810668                               | 832763                                | 22,095,000                      |
|                       | 3               | S 35110           | 520433                               | 525070                                | 4,637,000                       |

NOTE: All wells in the Bethpage area are used for Air Conditioning and Industrial use only.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
R. K. Jasinkonis, Superintendent

RAJ/jb  
c: W. McCown  
B. Kohler



FILE

**GRUMMAN**  
BETHPAGE, NEW YORK 11714

May 18, 1981

5-20-81  
Daniel J. Larkin, P. E.  
Environmental Analysis Unit,  
Building 40, Room 219,  
SUNY Campus,  
Stony Brook, NY, 11794

Dear Sir:

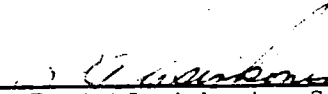
Submitted herewith is the Well Water Report for April 1981:

| <u>LOCATION</u>       | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>MAR. 28, 1981</u> | <u>METER READING<br/>MAY 2, 1981</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |
|-----------------------|-----------------|-------------------|--|--------------------------------------|---------------------------------|
| Bethpage              | 1               | N 8842            | 614539                                 | 614539                               | 00                              |
| Central               | 2               | N8154             | 743713                                 | 273651                               | 52,993,800                      |
| System                | 3               | N 8124            | 192636                                 | 257490                               | 6,485,400                       |
|                       | 4               | N 1923            | 133394                                 | 179833                               | 4,593,900                       |
|                       | 5               | N 7635            | 889670                                 | 031244                               | 14,157,400                      |
|                       | 6               | N 7534            | 736591                                 | 790048                               | 5,345,700                       |
|                       | 8               | N 7535            | 469969                                 | 501018                               | 3,104,900                       |
|                       | 9               | N 7536            | 613403                                 | 613499                               | 9,600                           |
|                       | 10              | N 7636            | 222490                                 | 272828                               | 5,033,800                       |
|                       | 11              | N 7637            | 117743                                 | 351950                               | 23,420,700                      |
|                       | 13              | N 8454            | 829505                                 | 953762                               | 12,425,700                      |
|                       | 14              | N 8643            | 316883                                 | 349226                               | 3,234,300                       |
|                       | 15              | N 8816            | 442186                                 | 579903                               | 13,771,700                      |
|                       | 16              | N 7518            | 200743                                 | 315357                               | 11,461,400                      |
| Peconic/<br>Calverton | 1               | S 10639           | 943629                                 | 957295                               | 13,666,000                      |
|                       | 2               | S 49605           | 784984                                 | 810668                               | 25,684,000                      |
|                       | 3               | S 35110           | 515630                                 | 520433                               | 4,803,000                       |

NOTE: All wells in the Bethpage area are for  
Air Conditioning and Industrial use only.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
R. A. Jasinkonis, Superintendent

RAJ/jb  
c: W. McCown ✓  
B. Kohler ✓ 5-20-81

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

April 11, 1981

Daniel J. Larkin, P. E.  
 Environmental Analysis Unit,  
 Building 40, Room 219,  
 SUNY Campus,  
 Stony Brook, NY, 11794

Dear Sir:

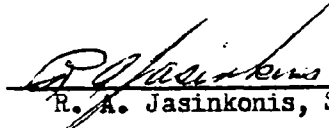
Submitted herewith is the Well Water Report for March 1981:

| <u>LOCATION</u>       | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>FEB. 28, 1981</u> | <u>METER READING<br/>MAR. 28, 1981</u> | <u>TOTAL GALLONS<br/>PUMPED</u> |
|-----------------------|-----------------|-------------------|--|--|---------------------------------|
| Bethpage              | 1               | N 8842            | 644539                                 | 644539                                 | 00                              |
| Central               | 2               | N 8154            | 219256                                 | 743713                                 | 52,445,700                      |
| System                | 3               | N 8124            | 233897                                 | 233897                                 | 00                              |
|                       | 4               | N 1923            | 133894                                 | 133894                                 | 00                              |
|                       | 5               | N 7635            | 749563                                 | 889670                                 | 14,010,700                      |
|                       | 6               | N 7534            | 736577                                 | 736591                                 | 1,400                           |
|                       | 8               | N 7535            | 469969                                 | 469969                                 | 00                              |
|                       | 9               | N 7536            | 613403                                 | 613403                                 | 00                              |
|                       | 10              | N 7636            | 222459                                 | 222490                                 | 3,100                           |
|                       | 11              | N 7637            | 825708                                 | 117743                                 | 29,203,500                      |
|                       | 13              | N 8454            | 821956                                 | 829505                                 | 754,900                         |
|                       | 14              | N 8643            | 316840                                 | 316883                                 | 4,300                           |
|                       | 15              | N 8816            | 321211                                 | 442186                                 | 12,097,500                      |
|                       | 16              | N 7518            | 194906                                 | 200743                                 | 583,700                         |
| Peconic/<br>Calverton | 1               | S 10639           | 932825                                 | 943629                                 | 10,804,000                      |
|                       | 2               | S 49605           | 780595                                 | 784984                                 | 4,389,000                       |
|                       | 3               | S 35110           | 508480                                 | 515630                                 | 7,150,000                       |

NOTE: All wells in the Bethpage area are for  
 Air Conditioning and Industrial use only.

Very truly yours,

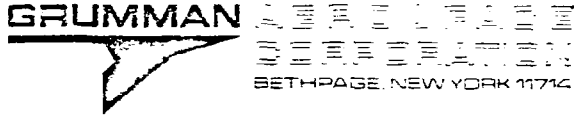
GRUMMAN AEROSPACE CORPORATION

  
 R. A. Jasinkonis, Superintendent

RAJ/jb

c: W. McCown ✓  
 B. Kohler ✓

51-5



March 18, 1981

Daniel J. Larkin, P. E.  
Environmental Analysis Unit,  
Building 40, Room 219,  
SUNY Campus,  
Stony Brook, NY, 11794

Dear Sir:

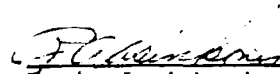
This letter is to advise you of an error on the Well Water Report for February 1981, dated March 13, 1981. Correction is shown as follows:

| LOCATION                      | WELL NO. | PERMIT NO. | METER READING | METER READING | TOTAL GALLONS |
|-------------------------------|----------|------------|---------------|---------------|---------------|
|                               |          |            | JAN. 31, 1981 | FEB. 28, 1981 | PUMPED        |
| Bethpage<br>Central<br>System | 3        | N 8124     | 233850        | <u>233897</u> | <u>4,700</u>  |

We regret the error on original report and hope it has not inconvenienced you.

Very truly yours,

GRUMMAN AEROSPCE CORPORATION

  
\_\_\_\_\_  
R. A. Jasinkonis, Superintendent

RAJ/jb

c: W. McGown ✓ 3-18-81  
B. Kohler



March 13, 1981

Daniel J. Larkin, P. E.  
 Environmental Analysis Unit,  
 Building 40, Room 219,  
 SUNY Campus,  
 Stony Brook, NY, 11794

Dear Sir:

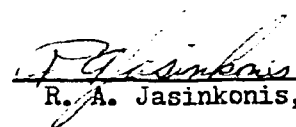
Submitted herewith is the Well Water Report for February 1981:

| <u>LOCATION</u>       | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>JAN. 31, 1981</u> | <u>METER READING<br/>FEB. 28, 1981</u> | <u>TOTAL GALLONS<br/>PUMPED</u>        |
|-----------------------|-----------------|-------------------|--|--|--|
| Bethpage              | 1               | N 8842            | 644539                                 | 644539                                 | 00                                     |
| Central               | 2               | N 8154            | 697488                                 | 219256                                 | 52,176,800                             |
| System                | 3               | N 8124            | 233850                                 | <del>233334</del> <sup>233847</sup>    | <del>99,948,400</del> <sup>4,700</sup> |
|                       | 4               | N 1923            | 133894                                 | 133894                                 | 00                                     |
|                       | 5               | N 7635            | 700573                                 | 749563                                 | 4,899,000                              |
|                       | 6               | N 7534            | 734551                                 | 736577                                 | 202,600                                |
|                       | 8               | N 7535            | 411532                                 | 469969                                 | 5,843,700                              |
|                       | 9               | N 7536            | 613403                                 | 613403                                 | 00                                     |
|                       | 10              | N 7636            | 216498                                 | 222459                                 | 596,100                                |
|                       | 11              | N 7637            | 522478                                 | 825708                                 | 30,323,000                             |
|                       | 13              | N 8454            | 784733                                 | 821956                                 | 3,722,300                              |
|                       | 14              | N 8643            | 314484                                 | 316840                                 | 235,600                                |
|                       | 15              | N 8816            | 283919                                 | 321211                                 | 3,729,200                              |
|                       | 16              | N 7518            | 177545                                 | 194906                                 | 1,736,100                              |
| Peconic/<br>Calverton | 1               | S 10639           | 932739                                 | 932825                                 | 86,000                                 |
|                       | 2               | S 49605           | 773759                                 | 780595                                 | 6,836,000                              |
|                       | 3               | S 35110           | 508398                                 | 508480                                 | 82,000                                 |

NOTE: All wells in the Bethpage area are for  
 Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 R. A. Jasinkonis, Superintendent

RAJ/jb

c: W. McCown ✓  
 B. Kohler ✓ 2-13-81



February 17, 1981

✓ Daniel J. Larkin, P. E.  
 Environmental Analysis Unit,  
 Building 40, Room 219,  
 SUNY Campus,  
 Stony Brook, NY, 11794

Dear Sir:

Submitted herewith is the Well Water Report for January 1981:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING | METER READING | GALLONS PUMPED<br>TOTAL |
|-----------|----------|------------|---------------|---------------|-------------------------|
|           |          |            | JAN. 3, 1981  | JAN. 31, 1981 |                         |
| Bethpage  | 1        | N 8842     | 644539        | 644539        | 00                      |
| Central   | 2        | N 8154     | 185034        | 697488        | 51,245,400              |
| System    | 3        | N 8124     | 205015        | 233850        | 2,883,500               |
|           | 4        | N 1923     | 133894        | 133894        | 00                      |
|           | 5        | N 7635     | 697573        | 700573        | 300,000                 |
|           | 6        | N 7534     | 734536        | 734551        | 1,500                   |
|           | 8        | N 7535     | 411510        | 411532        | 2,200                   |
|           | 9        | N 7536     | 613401        | 613403        | 200                     |
|           | 10       | N 7636     | 216461        | 216498        | 3,700                   |
|           | 11       | N 7637     | 275216        | 522478        | 24,726,200              |
|           | 13       | N 8454     | 782292        | 784733        | 244,100                 |
|           | 14       | N 8643     | 314451        | 314484        | 3,300                   |
|           | 15       | N 8816     | 272676        | 283919        | 1,124,300               |
|           | 16       | N 7518     | 051351        | 177545        | 12,619,400              |
| Peconic/  | 1        | S 10639    | 932219        | 732739        | 520,000                 |
| Calverton | 2        | S 49605    | 767354        | 773759        | 6,405,000               |
|           | 3        | S 35110    | 508176        | 508398        | 222,000                 |

NOTE: All wells in the Bethpage area are for  
 Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent

RAJ/jb  
 c: W. McCown ✓  
 B. Kohler ✓

1-18-81



January 15, 1981

Daniel J. Larkin, P. E.  
Environmental Analysis Unit,  
Building 40, Room 219,  
SUNY Campus,  
Stony Brook, NY, 11794

Dear Sir:

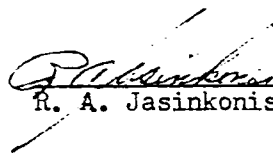
Submitted herewith is the Well Water Report for December 1980:

| <u>LOCATION</u> | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>NOV. 29, 1980</u> | <u>METER READING<br/>JAN. 3, 1981</u> | <u>GALLONS<br/>PUMPED</u> |           |
|-----------------|-----------------|-------------------|--|---------------------------------------|---------------------------|-----------|
| Bethpage        | 1               | N 8842            | 644539                                 | 644539                                | 000                       |           |
| Central         | 2               | N 8154            | 768803                                 | 185034                                | 41,623,100                |           |
| System          | 3               | N 8124            | 163410                                 | 205015                                | 4,160,500                 |           |
|                 | 4               | N 1923            | 133894                                 | 133894                                | 000                       |           |
|                 | 5               | N 7635            | 697537                                 | 697573                                | 3,600                     |           |
|                 | 6               | N 7534            | 734526                                 | 734536                                | 1,000                     |           |
|                 | 8               | N 7535            | 411493                                 | 411510                                | 1,700                     |           |
|                 | 9               | N 7536            | 613382                                 | 613401                                | 1,900                     |           |
|                 | 10              | N 7636            | 211422                                 | 216461                                | 503,900                   |           |
|                 | 11              | N 7637            | 118673                                 | 275216                                | 15,654,300                |           |
|                 | 13              | N 8454            | 765869                                 | 782292                                | 1,642,300                 |           |
|                 | 14              | N 8643            | 314419                                 | 314451                                | 3,200                     |           |
|                 | 15              | N 8816            | 272654                                 | 272676                                | 2,200                     |           |
|                 | 16              | N 7518            | 689114                                 | 051351                                | 36,223,700                |           |
|                 | Peconic/        | 1                 | S 10639                                | 932005                                | 932219                    | 214,000   |
|                 | Calverton       | 2                 | S 49605                                | 760461                                | 767354                    | 6,893,000 |
|                 |                 | 3                 | S 35110                                | 501996                                | 508176                    | 6,180,000 |

NOTE: All wells in the Bethpage area are for  
Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
R. A. Jasinkonis, Superintendent

RAJ/jb  
c: W. McCown ✓  
B. Kohler ✓

PL-5



December 15, 1980

✓ Daniel J. Larkin, P. E.  
Environmental Analysis Unit,  
Building 40, Room 219,  
SUNY Campus,  
Stony Brook, NY, 11794

Dear Sir:

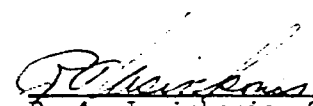
Submitted herewith is the Well Water Report for November 1980:

| LOCATION  | WELL NO. | PERMIT NO. | METER READING | METER READING | GALLONS<br>PUMPED |
|-----------|----------|------------|---------------|---------------|-------------------|
|           |          |            | NOV. 1, 1980  | NOV. 29, 1980 |                   |
| Bethpage  | 1        | N 8842     | 644539        | 644539        | 00                |
| Central   | 2        | N 8154     | 412478        | 768803        | 35,632,500        |
| System    | 3        | N 8124     | 961932        | 163410        | 20,147,800        |
|           | 4        | N 1923     | 133894        | 133894        | 00                |
|           | 5        | N 7635     | 679675        | 697537        | 1,786,200         |
|           | 6        | N 7534     | 689571        | 734526        | 4,495,500         |
|           | 8        | N 7535     | 253650        | 411493        | 15,784,300        |
|           | 9        | N 7536     | 613363        | 613382        | 1,900             |
|           | 10       | N 7636     | 174383        | 211422        | 3,703,900         |
|           | 11       | N 7637     | 007243        | 118673        | 11,143,000        |
|           | 13       | N 8454     | 640267        | 765869        | 12,560,200        |
|           | 14       | N 8643     | 227629        | 314419        | 8,679,000         |
|           | 15       | N 8816     | 060630        | 272654        | 21,202,400        |
|           | 16       | N 7518     | 535283        | 689114        | 15,383,100        |
| Peconic/  | 1        | S 10639    | 920921        | 932005        | 11,084,000        |
| Calverton | 2        | S 49605    | 760387        | 760461        | 74,000            |
|           | 3        | S 35110    | 498688        | 501996        | 3,308,000         |

NOTE: All wells in the Bethpage area are for  
Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
R. A. Jasinkonis, Superintendent

RAJ/jb  
c: W. McCown ✓  
B. Kohler ✓

FILE



November 12, 1980

Daniel J. Larkin, P. E.  
Environmental Analysis Unit,  
Building 40, Room 219,  
SUNY Campus,  
Stony Brook, NY, 11794

Dear Sir:

Submitted herewith is the Well Water Report for October 1980:

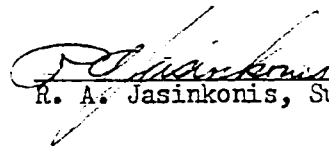
| <u>LOCATION</u>       | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>OCT. 1, 1980</u> | <u>METER READING<br/>NOV. 1, 1980</u> | <u>GALLONS<br/>PUMPED</u> |
|-----------------------|-----------------|-------------------|---------------------------------------|---------------------------------------|---------------------------|
| Bethpage              | 1               | N 8842            | 559085                                | 644539                                | 8,545,400                 |
| Central               | 2               | N 8154            | 748333                                | 412478                                | 66,411,500                |
| System                | 3               | N 8124            | 467307                                | 961932                                | 49,462,500                |
|                       | 4               | N 1923            | 048200                                | 133894                                | 8,569,400                 |
|                       | 5               | N 7635            | 658885                                | 679675                                | 2,079,000                 |
|                       | 6               | N 7534            | 398751                                | 689571                                | 29,082,000                |
|                       | 8               | N 7535            | 003196                                | 253650                                | 25,045,400                |
|                       | 9               | N 7536            | 612417                                | 613363                                | 94,600                    |
|                       | 10              | N 7636            | 083451                                | 174383                                | 9,093,200                 |
|                       | 11              | N 7637            | 759216                                | 007243                                | 24,802,700                |
|                       | 13              | N 8454            | 407324                                | 640267                                | 23,294,300                |
|                       | 14              | N 8643            | 823539                                | 227629                                | 40,409,000                |
|                       | 15              | N 8816            | 692806                                | 060630                                | 36,782,400                |
|                       | 16              | N 7518            | 266055                                | 535283                                | 26,922,800                |
| Peconic/<br>Calverton | 1               | S 10639           | 900374                                | 920921                                | 20,547,000                |
|                       | 2               | S49605            | 757887                                | 760387                                | 2,500,000                 |
|                       | 3               | S 35110           | 497855                                | 498688                                | 833,000                   |

NOTE: All wells in the Bethpage area are for  
Air Conditioning and Industrial use ONLY.

Very truly yours,

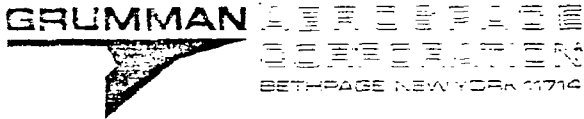
GRUMMAN AEROSPACE CORPORATION

RAJ/jb  
c: W. McCown  
B. Kohler

  
R. A. Jasinkonis, Superintendent



PI-5



October 15, 1980

Daniel J. Larkin, P. E.  
Environmental Analysis Unit,  
Building 40, Room 219,  
SUNY Campus,  
Stony Brook, NY, 11794

Dear Sir:

Submitted herewith is the September 1980 Well Water Report:

| <u>LOCATION</u>       | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>SEPT 1, 1980</u> | <u>METER READING<br/>OCT. 1, 1980</u> | <u>GALLONS<br/>PIPED</u> |
|-----------------------|-----------------|-------------------|---------------------------------------|---------------------------------------|--------------------------|
| Bethpage              | 1               | N 8842            | 559085                                | 559085                                | 00                       |
| Central               | 2               | N 8124            | 236727                                | 748333                                | 51,160,600               |
| System                | 3               | N 8124            | 026578                                | 467307                                | 44,072,900               |
|                       | 4               | N 1923            | 047832                                | 048200                                | 36,800                   |
|                       | 5               | N 7635            | 638677                                | 658855                                | 2,020,800                |
|                       | 6               | N 7534            | 121601                                | 398751                                | 27,715,000               |
|                       | 8               | N 7535            | 003196                                | 003196                                | 00                       |
|                       | 9               | N 7536            | 612417                                | 612417                                | 00                       |
|                       | 10              | N 7636            | 696046                                | 083451                                | 38,740,500               |
|                       | 11              | N 7637            | 611880                                | 795216                                | 18,333,600               |
|                       | 13              | N 8454            | 945722                                | 407324                                | 46,160,200               |
|                       | 14              | N 8643            | 498682                                | 823539                                | 32,485,700               |
|                       | 15              | N 8816            | 229505                                | 692806                                | 46,330,100               |
|                       | 16              | N 7510            | 841205                                | 266055                                | 42,485,000               |
| Peconic/<br>Calverton | 1               | S 13639           | 873636                                | 800871                                | 26,736,000               |
|                       | 2               | S 49605           | 757633                                | 757637                                | 254,000                  |
|                       | 3               | S 35110           | 497556                                | 497555                                | 299,000                  |

NOTE: All wells in the Bethpage area are for  
Air Conditioning and Industrial use ONLY.

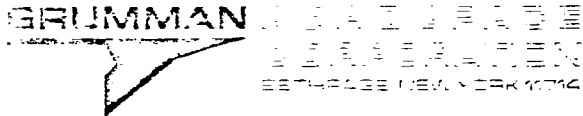
Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*A. J. Casinkonis*  
A. J. Casinkonis, Superintendent  
Waste Disposal & Grounds CB 319

RAJ/jp  
cc: W. McCown ✓  
E. Kohler ✓

10-20-80



September 15, 1980

Daniel J. Larkin, P. E.  
 Environmental Analysis Unit,  
 Building 40, Room 219,  
 SUNY Campus,  
 Stony Brook, N. Y., 11794

Dear Sir:

Submitted herewith is the August 1980 Well Water Report:

| <u>LOCATION</u>       | <u>WELL NO.</u> | <u>PERMIT NO.</u> | <u>METER READING<br/>AUG. 1, 1980</u> | <u>METER READING<br/>SEPT. 1, 1980</u> | <u>GALLONS<br/>PUMPED</u> |
|-----------------------|-----------------|-------------------|---------------------------------------|--|---------------------------|
| Bethpage              | 1               | N 8842            | 559039                                | 559085                                 | 4,600                     |
| Central               | 2               | N 8154            | 724681                                | 236727                                 | 51,204,600                |
| System                | 3               | N 8124            | 627114                                | 026578                                 | 39,946,400                |
|                       | 4               | N 1923            | 047735                                | 047832                                 | 9,700                     |
|                       | 5               | N 7635            | 423926                                | 638677                                 | 21,475,100                |
|                       | 6               | N 7534            | 859292                                | 121601                                 | 26,230,900                |
|                       | 8               | N 7535            | 932436                                | 003196                                 | 7,076,000                 |
|                       | 9               | N 7536            | 612373                                | 612417                                 | 4,400                     |
|                       | 10              | N 7636            | 891798                                | 969046                                 | 7,724,800                 |
|                       | 11              | N 7637            | 526807                                | 611880                                 | 8,307,300                 |
|                       | 13              | N 8454            | 554478                                | 945722                                 | 39,124,400                |
|                       | 14              | N 8643            | 182268                                | 496682                                 | 31,641,400                |
|                       | 15              | N 8816            | 771511                                | 229505                                 | 45,799,400                |
|                       | 16              | N 7518            | 115721                                | 841205                                 | 42,548,400                |
| Peconic/<br>Calverton | 1               | S 10639           | 838771                                | 873636                                 | 34,865,000                |
|                       | 2               | S 49605           | 757508                                | 757633                                 | 125,000                   |
|                       | 3               | S 35110           | 496538                                | 497558                                 | 1,018,000                 |

NOTE: All wells in the Bethpage area are for  
 Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*P. J. Jasinkonis*  
 P. J. Jasinkonis, Superintendent  
 Waste Disposal & Grounds 03 309

RAJ/jb  
 cc: W. McGown  
 E. Kohler



August 18, 1980

Daniel J. Larkin, P. E.  
 Environmental Analysis Unit  
 Building 40, Room 219  
 SUNY Campus,  
 Stony Brook, N. Y., 11794

Dear Sir:

Submitted herewith is the July 1980 Well Water Report:

| LOCATION              | WELL NO. | PERMIT NO. | METER READING<br>JULY 1, 1980 | METER READING<br>AUGUST 1, 1980 | GALLONS<br>PUMPED |
|-----------------------|----------|------------|-------------------------------|---------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 510405                        | 559039                          | 4,863,400         |
| Central               | 2        | N 8154     | 039507                        | 724681                          | 68,517,400        |
| System                | 3        | N 8124     | 063709                        | 627114                          | 56,340,500        |
|                       | 4        | N 1923     | 999113                        | 047735                          | 4,862,200         |
|                       | 5        | N 7635     | 993154                        | 423926                          | 43,077,200        |
|                       | 6        | N 7534     | 523027                        | 859292                          | 33,626,500        |
|                       | 8        | N 7535     | 800225                        | 932436                          | 13,221,100        |
|                       | 9        | N 7536     | 611155                        | 612373                          | 121,800           |
|                       | 10       | N 7636     | 693985                        | 891798                          | 19,781,300        |
|                       | 11       | N 7637     | 471495                        | 528807                          | 5,731,200         |
|                       | 13       | N 8454     | 153975                        | 554478                          | 40,050,300        |
|                       | 14       | N 8643     | 762904                        | 182268                          | 41,936,400        |
|                       | 15       | N 8816     | 144888                        | 771511                          | 62,662,300        |
|                       | 16       | N 7518     | 826514                        | 415721                          | 58,920,700        |
| Peconic/<br>Calverton | 1        | S 10639    | 819750                        | 838771                          | 19,021,000        |
|                       | 2        | S 49605    | 737742                        | 757508                          | 19,766,000        |
|                       | 3        | S35110     | 495967                        | 496538                          | 571,000           |

NOTE: All well in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds 03 309

RAJ/jb  
 cc: W. McCown  
 E. Kohler



July 28, 1980

Daniel J. Larkin, P. E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, New York, 11794

Dear Sir:

Submitted herein is the June 1980 Well Water Report:

| Location              | Well No. | Permit NO. | Meter Reading<br>June 1, 1980 | Meter Reading<br>July 1, 1980 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 510405                        | 510405                        | 00                |
| Central               | 2        | N 8154     | 504456                        | 039597                        | 53,514,100        |
| System                | 3        | N 8124     | 625041                        | 063709                        | 43,866,800        |
|                       | 4        | N 1923     | 999113                        | 999113                        | 00                |
|                       | 5        | N 7635     | 736387                        | 993154                        | 25,676,700        |
|                       | 6        | N 7534     | 266244                        | 523027                        | 25,678,300        |
|                       | 8        | N 7535     | 800225                        | 800225                        | 00                |
|                       | 9        | N 7536     | 611152                        | 611155                        | 300               |
|                       | 10       | N 7636     | 405934                        | 693985                        | 28,805,100        |
|                       | 11       | N 7637     | 375284                        | 471495                        | 9,621,100         |
|                       | 13       | N 8454     | 929515                        | 153975                        | 22,446,000        |
|                       | 14       | N 8643     | 484831                        | 762904                        | 27,807,300        |
|                       | 15       | N 8816     | 649221                        | 144888                        | 49,566,700        |
|                       | 16       | N 7518     | 557860                        | 826514                        | 26,865,400        |
| Peconic/<br>Calverton | 1        | S 10639    | 818794                        | 819750                        | 956,000           |
|                       | 2        | S 49605    | 718476                        | 737742                        | 19,266,000        |
|                       | 3        | S 35110    | 486874                        | 495967                        | 9,093,000         |

NOTE: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*AD*

R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03 309

RAJ/jb  
 cc: W. McCown

*cc: Kohler*



June 10, 1980

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, New York 11794

Dear Sir:

Submitted herein is the May Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>May 1, 1980 | Meter Reading<br>Jun. 1, 1980 | Gallons<br>Pumped |
|-----------------------|----------|------------|------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 398987                       | 510405                        | 11,141,800        |
| Central               | 2        | N 8154     | 968062                       | 504456                        | 53,639,400        |
| System                | 3        | N 8124     | 351424                       | 625041                        | 27,361,700        |
|                       | 4        | N 1923     | 891567                       | 999113                        | 10,754,600        |
|                       | 5        | N 7635     | 538474                       | 736387                        | 19,791,300        |
|                       | 6        | N 7534     | 011875                       | 266244                        | 25,436,900        |
|                       | 8        | N 7535     | 800225                       | 800225                        | 00                |
|                       | 9        | N 7536     | 611134                       | 611152                        | 1,800             |
|                       | 10       | N 7636     | 286917                       | 405934                        | 11,901,700        |
|                       | 11       | N 7637     | 172606                       | 375284                        | 20,267,800        |
|                       | 13       | N 8454     | 485123                       | 929515                        | 44,439,200        |
|                       | 14       | N 8643     | 484791                       | 484831                        | 4,000             |
| 15                    | N 8816   | 297230     | 649221                       | 35,199,100                    |                   |
| 16                    | N 7518   | 334107     | 557860                       | 22,375,300                    |                   |
| Peconic/<br>Calverton | 1        | S 10639    | 817580                       | 818794                        | 1,214,000         |
|                       | 2        | S 49605    | 718150                       | 718476                        | 326,000           |
|                       | 3        | S 35110    | 466070                       | 486874                        | 20,804,000        |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

May 7, 1980

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, New York 11794

Dear Sir:

Submitted herein is the April Well Water Report

| Location  | Well No. | Permit No. | Meter Reading<br>Apr. 1, 1980 | Meter Reading<br>May 1, 1980 | Gallons<br>Pumped |
|-----------|----------|------------|-------------------------------|------------------------------|-------------------|
| Bethpage  | 1        | N 8842     | 362386                        | 398987                       | 3,660,100         |
| Central   | 2        | N 8154     | 444810                        | 968062                       | 52,325,200        |
| System    | 3        | N 8124     | 125453                        | 351424                       | 22,597,100        |
|           | 4        | N 1923     | 850887                        | 891567                       | 4,068,000         |
|           | 5        | N 7635     | 430900                        | 538474                       | 10,757,400        |
|           | 6        | N 7534     | 009270                        | 011875                       | 260,500           |
|           | 8        | N 7535     | 774363                        | 800225                       | 2,586,200         |
|           | 9        | N 7536     | 607621                        | 611134                       | 351,300           |
|           | 10       | N 7636     | 242920                        | 286917                       | 4,399,700         |
|           | 11       | N 7637     | 052457                        | 172606                       | 12,014,900        |
|           | 13       | N 8454     | 166167                        | 485123                       | 31,895,600        |
|           | 14       | N 8643     | 482874                        | 484791                       | 191,700           |
|           | 15       | N 8816     | 238090                        | 297230                       | 5,914,000         |
|           | 16       | N 7518     | 052012                        | 334107                       | 28,209,500        |
| Peconic/  | 1        | S 10639    | 816372                        | 817580                       | 1,208,000         |
| Calverton | 2        | S 49605    | 717575                        | 718150                       | 575,000           |
|           | 3        | S 35110    | 443962                        | 466070                       | 22,108,000        |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*D. W. Jankowski*  
 D. W. Jankowski, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

April 9, 1980

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, New York 11794

Dear Sir:

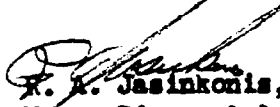
Submitted herein is the March Well Water Report

| Location  | Well No. | Permit No. | Meter Reading<br>Mar. 1, 1980 | Meter Reading<br>Apr. 1, 1980 | Gallons<br>Pumped |
|-----------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage  | 1        | N 8842     | 362386                        | 362386                        | 00                |
| Central   | 2        | N 8154     | 196382                        | 444810                        | 24,842,800        |
| System    | 3        | N 8124     | 008798                        | 125453                        | 11,665,500        |
|           | 4        | N 1923     | 850887                        | 850887                        | 00                |
|           | 5        | N 7635     | 296443                        | 430900                        | 13,445,700        |
|           | 6        | N 7534     | 007264                        | 009270                        | 200,600           |
|           | 8        | N 7535     | 774363                        | 774363                        | 00                |
|           | 9        | N 7536     | 607591                        | 607621                        | 3,000             |
|           | 10       | N 7636     | 240160                        | 242920                        | 276,000           |
|           | 11       | N 7637     | 912858                        | 052457                        | 13,959,900        |
|           | 13       | N 9454     | 792207                        | 166167                        | 37,396,000        |
|           | 14       | N 8643     | 482844                        | 482874                        | 3,000             |
|           | 15       | N 8816     | 236887                        | 238090                        | 120,300           |
|           | 16       | N 7518     | 042882                        | 052012                        | 913,000           |
| Peconic/  | 1        | S 10639    | 815650                        | 816372                        | 722,000           |
| Calverton | 2        | S 49605    | 717207                        | 717575                        | 368,000           |
|           | 3        | S 35110    | 436277                        | 443962                        | 7,685,000         |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

March 18, 1980

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, New York 11794

Dear Sir:

Submitted herein is the February Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Feb. 1, 1980 | Meter Reading<br>Mar. 1, 1980 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 362386                        | 362386                        | 00                |
| Central               | 2        | N 8154     | 962796                        | 196382                        | 23,358,600        |
| System                | 3        | N 8124     | 846381                        | 008798                        | 16,241,700        |
|                       | 4        | N 1923     | 850887                        | 850887                        | 00                |
|                       | 5        | N 7635     | 214204                        | 296443                        | 8,223,900         |
|                       | 6        | N 7534     | 007248                        | 007264                        | 1,600             |
|                       | 8        | N 7535     | 774363                        | 774363                        | 00                |
|                       | 9        | N 7536     | 607568                        | 607591                        | 2,300             |
|                       | 10       | N 7636     | 240119                        | 240160                        | 4,100             |
|                       | 11       | N 7637     | 739009                        | 912858                        | 17,384,900        |
|                       | 13       | N 8454     | 576956                        | 792207                        | 21,525,100        |
|                       | 14       | N 8643     | 482791                        | 482844                        | 5,300             |
|                       | 15       | N 8816     | 167308                        | 236887                        | 6,957,900         |
|                       | 16       | N 7518     | 039809                        | 042882                        | 307,300           |
| Peconic/<br>Calverton | 1        | S 10639    | 814487                        | 815650                        | 1,163,000         |
|                       | 2        | S 49605    | 716857                        | 717207                        | 350,000           |
|                       | 3        | S 35110    | 428432                        | 436277                        | 7,845,000         |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp





February 8, 1980

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, New York 11794

Dear Sir:

Submitted herein is the January Well Water Report

| Location | Well No.  | Permit No. | Meter Reading<br>Jan. 1, 1980 | Meter Reading<br>Feb. 1, 1980 | Gallons<br>Pumped |            |
|----------|-----------|------------|-------------------------------|-------------------------------|-------------------|------------|
| Bethpage | 1         | N 8842     | 296904                        | 362386                        | 6,548,200         |            |
| Central  | 2         | N 8154     | 776748                        | 962796                        | 18,604,800        |            |
| System   | 3         | N 8124     | 698491                        | 846381                        | 14,789,000        |            |
|          | 4         | N 1923     | 814202                        | 850887                        | 3,668,500         |            |
|          | 5         | N 7635     | 130850                        | 214204                        | 8,335,400         |            |
|          | 6         | N 7534     | 975387                        | 007248                        | 3,186,100         |            |
|          | 8         | N 7535     | 760160                        | 774363                        | 1,420,300         |            |
|          | 9         | N 7536     | 509718                        | 607568                        | 9,785,000         |            |
|          | 10        | N 7636     | 232854                        | 240119                        | 726,500           |            |
|          | 11        | N 7637     | 469533                        | 739009                        | 26,947,600        |            |
|          | 13        | N 8454     | 549676                        | 576956                        | 2,728,000         |            |
|          | 14        | N 8643     | 480648                        | 482791                        | 214,300           |            |
|          | 15        | N 8816     | 085877                        | 167308                        | 8,143,100         |            |
|          | 16        | N 7518     | 931335                        | 039809                        | 10,847,400        |            |
|          | Peconic/  | 1          | S 10639                       | 813464                        | 814487            | 1,023,000  |
|          | Calverton | 2          | S 49605                       | 709944                        | 716857            | 6,913,000  |
|          |           | 3          | S 35110                       | 418017                        | 428432            | 10,415,000 |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

January 11, 1980

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, New York 11794

Dear Sir:

Submitted herein is the December Well Water Report

| Location  | Well No. | Permit No. | Dec. 1, 1979 | Jan. 1, 1980 | Pumped     |
|-----------|----------|------------|--------------|--------------|------------|
| Bethpage  | 1        | N 8842     | 296904       | 296904       | 00         |
| Central   | 2        | N 8154     | 483770       | 776748       | 29,297,800 |
| System    | 3        | N 8124     | 597844       | 698491       | 10,064,700 |
|           | 4        | N 1923     | 814202       | 814202       | 00         |
|           | 5        | N 7635     | 009495       | 130850       | 12,135,500 |
|           | 6        | N 7534     | 968369       | 975387       | 701,800    |
|           | 8        | N 7535     | 760160       | 760160       | 00         |
|           | 9        | N 7536     | 504852       | 509718       | 486,600    |
|           | 10       | N 7636     | 231877       | 232854       | 97,700     |
|           | 11       | N 7637     | 308135       | 469533       | 16,139,800 |
|           | 13       | N 8454     | 517175       | 549676       | 3,250,100  |
|           | 14       | N 8643     | 480648       | 480648       | 00         |
|           | 15       | N 8816     | 996649       | 085877       | 8,922,800  |
|           | 16       | N 7518     | 885697       | 931335       | 4,563,800  |
| Peconic/  | 1        | S 10639    | 805773       | 813464       | 7,691,000  |
| Calverton | 2        | S 49605    | 709460       | 709944       | 484,000    |
|           | 3        | S 35110    | 409092       | 418017       | 8,925,000  |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

December 7, 1979

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, New York 11794

Dear Sir:

Submitted herein is the November Well Water Report

| Location  | Well No. | Permit No. | Meter Reading<br>Nov. 1, 1979 | Meter Reading<br>Dec. 1, 1979 | Gallons<br>Pumped |
|-----------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage  | 1        | N 8842     | 296858                        | 296904                        | 4,600             |
| Central   | 2        | N 8154     | 096363                        | 483770                        | 38,740,700        |
| System    | 3        | N 8124     | 469709                        | 597844                        | 12,813,500        |
|           | 4        | N 1923     | 814202                        | 814202                        | 00                |
|           | 5        | N 7635     | 748997                        | 009495                        | 26,049,800        |
|           | 6        | N 7534     | 888149                        | 968369                        | 8,022,000         |
|           | 8        | N 7535     | 760160                        | 760160                        | 00                |
|           | 9        | N 7536     | 504814                        | 504852                        | 3,800             |
|           | 10       | N 7636     | 231837                        | 231877                        | 4,000             |
|           | 11       | N 7637     | 100819                        | 308135                        | 20,731,600        |
|           | 13       | N 8454     | 265813                        | 517175                        | 25,136,200        |
|           | 14       | N 8643     | 480562                        | 480648                        | 8,600             |
| 15        | N 8816   | 974174     | 996649                        | 2,247,500                     |                   |
| 16        | N 7518   | 885628     | 885697                        | 6,900                         |                   |
| Peconic/  | 1        | S 10639    | 795727                        | 805773                        | 10,046,000        |
| Calverton | 2        | S 49605    | 709437                        | 709460                        | 23,000            |
|           | 3        | S 35110    | 387450                        | 409092                        | 21,642,000        |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very Truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

November 13, 1979

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, New York 11794

Dear Sir:

Submitted herein is the October Well Water Report

| Location | Well No.  | Permit No. | Meter Reading<br>Oct. 1, 1979 | Meter Reading<br>Nov. 1, 1979 | Gallons<br>Pumped |            |
|----------|-----------|------------|-------------------------------|-------------------------------|-------------------|------------|
| Bethpage | 1         | N 8842     | 095062                        | 296858                        | 20,179,600        |            |
| Central  | 2         | N 8154     | 683714                        | 096363                        | 41,264,900        |            |
| System   | 3         | N 8124     | 246522                        | 469709                        | 22,318,700        |            |
|          | 4         | N 1923     | 814202                        | 814202                        | 00                |            |
|          | 5         | N 7635     | 410423                        | 748997                        | 33,857,400        |            |
|          | 6         | N 7534     | 736963                        | 888149                        | 15,118,600        |            |
|          | 8         | N 7535     | 760160                        | 760160                        | 00                |            |
|          | 9         | N 7536     | 410039                        | 504814                        | 9,477,500         |            |
|          | 10        | N 7636     | 090298                        | 231837                        | 14,153,900        |            |
|          | 11        | N 7637     | 833303                        | 100819                        | 26,751,600        |            |
|          | 13        | N 8454     | 151518                        | 265813                        | 11,429,500        |            |
|          | 14        | N 8643     | 380616                        | 480562                        | 9,994,600         |            |
|          | 15        | N 8816     | 773479                        | 974174                        | 20,069,500        |            |
|          | 16        | N 7518     | 417125                        | 885628                        | 46,850,300        |            |
|          | Peconic/  | 1          | S 10639                       | 774413                        | 795727            | 18,314,000 |
|          | Calverton | 2          | S 49605                       | 709376                        | 709437            | 61,000     |
|          |           | 3          | S 35110                       | 371004                        | 387450            | 16,446,000 |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

October 12, 1979

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, New York 11794

Dear Sir:

Submitted herein is the September Well Water Report

| Location  | Well No. | Permit No. | Meter Reading<br>Sep. 1, 1979 | Meter Reading<br>Oct. 1, 1979 | Gallons<br>Pumped |
|-----------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage  | 1        | N 8842     | 843567                        | 095062                        | 25,149,500        |
| Central   | 2        | N 8154     | 333203                        | 683714                        | 35,051,100        |
| System    | 3        | N 8124     | 085724                        | 246522                        | 16,079,800        |
|           | 4        | N 1923     | 814202                        | 814202                        | 00                |
|           | 5        | N 7635     | 187562                        | 410423                        | 22,286,100        |
|           | 6        | N 7534     | 496631                        | 736963                        | 24,033,200        |
|           | 8        | N 7535     | 760160                        | 760160                        | 00                |
|           | 9        | N 7536     | 098588                        | 410039                        | 31,145,100        |
|           | 10       | N 7636     | 819615                        | 090298                        | 27,068,300        |
|           | 11       | N 7637     | 564022                        | 833303                        | 26,928,100        |
|           | 13       | N 8454     | 059341                        | 151518                        | 9,217,700         |
|           | 14       | N 8643     | 089927                        | 380616                        | 29,068,900        |
|           | 15       | N 8816     | 620317                        | 773479                        | 15,316,200        |
|           | 16       | N 7518     | 969759                        | 417125                        | 44,736,600        |
| Peconic/  | 1        | S 10639    | 758657                        | 777413                        | 18,756,000        |
| Calverton | 2        | S 49605    | 708514                        | 709376                        | 862,000           |
|           | 3        | S 35110    | 355680                        | 371004                        | 15,324,000        |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

September 11, 1979

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, New York 11794

Dear Sir:

- Submitted herein is the August Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Aug. 1, 1979 | Meter Reading<br>Sep. 1, 1979 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 660300                        | 843567                        | 18,326,700        |
| Central               | 2        | N 8154     | 860433                        | 333203                        | 47,277,000        |
| System                | 3        | N 8124     | 862884                        | 085724                        | 22,284,000        |
|                       | 4        | N 1923     | 814202                        | 814202                        | 202 00            |
|                       | 5        | N 7635     | 789797                        | 187562                        | 39,776,500        |
|                       | 6        | N 7534     | 182450                        | 496631                        | 31,418,100        |
|                       | 8        | N 7535     | 760160                        | 760160                        | 00                |
|                       | 9        | N 7536     | 850716                        | 098588                        | 24,787,200        |
|                       | 10       | N 7636     | 424597                        | 819615                        | 39,501,800        |
|                       | 11       | N 7637     | 070250                        | 564022                        | 49,377,200        |
|                       | 13       | N 8454     | 702196                        | 059341                        | 35,714,500        |
|                       | 14       | N 8643     | 719213                        | 089927                        | 37,071,400        |
|                       | 15       | N 8816     | 382501                        | 620317                        | 23,781,600        |
|                       | 16       | N 7518     | 412954                        | 969759                        | 55,680,500        |
| Peconic/<br>Calverton | 1        | S 10639    | 749575                        | 758657                        | 9,082,000         |
|                       | 2        | S 49605    | 696769                        | 708514                        | 11,745,000        |
|                       | 3        | S 35110    | 326933                        | 355680                        | 28,747,000        |

Wyandanch The Wyandanch Plant was sold on 3-29-79

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

HRH/jrp



August 15, 1979

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, New York 11794

Dear Sir

-Submitted herein is the July Water Report

| Location  | Well No. | Permit No. | Meter Reading | Meter Reading | Gallons    |
|-----------|----------|------------|---------------|---------------|------------|
|           |          |            | Jul. 1, 1979  | Aug. 1, 1979  | Pumped     |
| Bethpage  | 1        | N 8842     | 528984        | 660300        | 13,131,600 |
| Central   | 2        | N 8154     | 519747        | 860433        | 34,068,600 |
| System    | 3        | N 8124     | 623725        | 862884        | 23,915,900 |
|           | 4        | N 1923     | 814202        | 814202        | 00         |
|           | 5        | N 7635     | 484460        | 789797        | 30,533,700 |
|           | 6        | N 7534     | 927080        | 182450        | 25,537,000 |
|           | 8        | N 7535     | 760160        | 760160        | 00         |
|           | 9        | N 7536     | 461121        | 850716        | 38,959,500 |
|           | 10       | N 7636     | 353097        | 424597        | 7,150,000  |
|           | 11       | N 7637     | 659329        | 070250        | 41,092,100 |
|           | 13       | N 8454     | 529767        | 702196        | 17,242,900 |
|           | 14       | N 8643     | 423461        | 719213        | 29,575,200 |
|           | 15       | N 8816     | 183037        | 382501        | 19,946,400 |
|           | 16       | N 7518     | 977527        | 412954        | 43,542,700 |
| Peconic/  | 1        | S 10639    | 747575        | 749575        | 2,000,000  |
| Calverton | 2        | S 49605    | 657839        | 696769        | 38,930,000 |
|           | 3        | S 35110    | 324757        | 326933        | 2,176,000  |
| Wyandanch | 1        | S 9438     | 676484        | 676484        | 00         |
|           | 2        | S 9566     | 149405        | 149405        | 00         |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jásinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

July 12, 1979

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, New York 11794

Dear Sir:

Submitted herein is the June Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>June 1, 1979 | Meter Reading<br>July 1, 1979 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 286424                        | 528984                        | 24,256,000        |
| Central               | 2        | N 8154     | 243959                        | 519747                        | 27,578,800        |
| System                | 3        | N 8124     | 424191                        | 623725                        | 19,953,400        |
|                       | 4        | N 1923     | 814202                        | 814202                        | 00                |
|                       | 5        | N 7635     | 185274                        | 484460                        | 29,918,600        |
|                       | 6        | N 7534     | 668440                        | 927080                        | 25,864,000        |
|                       | 8        | N 7535     | 760160                        | 760160                        | 00                |
|                       | 9        | N 7536     | 339289                        | 461121                        | 12,183,200        |
|                       | 10       | N 7636     | 087181                        | 353097                        | 26,591,600        |
|                       | 11       | N 7637     | 272453                        | 659329                        | 38,687,600        |
|                       | 13       | N 8454     | 290381                        | 529767                        | 23,938,600        |
|                       | 14       | N 8643     | 121704                        | 423461                        | 30,175,700        |
|                       | 15       | N 8816     | 034254                        | 183037                        | 14,878,300        |
|                       | 16       | N 7518     | 532010                        | 977527                        | 44,551,700        |
| Peconic/<br>Calverton | 1        | S 10639    | 740305                        | 747575                        | 7,270,000         |
|                       | 2        | S 49605    | 644664                        | 657839                        | 13,175,000        |
|                       | 3        | S 35110    | 303166                        | 324757                        | 21,591,000        |
| Wyandanch             | 1        | S 9438     | 676484                        | 676484                        | 00                |
|                       | 2        | S 9566     | 149405                        | 149405                        | 00                |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp



**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

June 13, 1979

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, New York 11794

Dear Sir:

Submitted herein is the May Water Report

| Location  | Well No. | Permit No. | Meter Reading<br>May 1, 1979 | Meter Reading<br>June 1, 1979 | Gallons<br>Pumped |
|-----------|----------|------------|------------------------------|-------------------------------|-------------------|
| Bethpage  | 1        | N8842      | 833577                       | 286424                        | 45,284,700        |
| Central   | 2        | N 8154     | 084971                       | 243959                        | 15,898,800        |
| System    | 3        | N 8124     | 342111                       | 424191                        | 8,208,000         |
|           | 4        | N 1923     | 814202                       | 814202                        | 00                |
|           | 5        | N 7635     | 647258                       | 185274                        | 53,801,600        |
|           | 6        | N 7534     | 350768                       | 668440                        | 31,767,200        |
|           | 8        | N 7535     | 760160                       | 760160                        | 00                |
|           | 9        | N 7536     | 232337                       | 339289                        | 10,695,200        |
|           | 10       | N 7636     | 075863                       | 087181                        | 1,131,800         |
|           | 11       | N 7637     | 888288                       | 272453                        | 38,416,500        |
|           | 13       | N 8454     | 124088                       | 290381                        | 16,629,300        |
|           | 14       | N 8643     | 727607                       | 121704                        | 39,409,700        |
|           | 15       | N 8816     | 727663                       | 034254                        | 30,659,100        |
|           | 16       | N 7518     | 091937                       | 532010                        | 44,007,300        |
| Peconic/  | 1        | S 10639    | 736627                       | 740305                        | 3,678,000         |
| Calverton | 2        | S 49605    | 619529                       | 644664                        | 25,135,000        |
|           | 3        | S 35110    | 287902                       | 303166                        | 15,264,000        |
| Wyandanch | 1        | S 9438     | 676484                       | 676484                        | 00                |
|           | 2        | S 9566     | 149405                       | 149405                        | 00                |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

May 4, 1979

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, New York 11794

Dear Sir:

Submitted herein is the April Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Apr. 1, 1979 | Meter Reading<br>May 1, 1979 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 597176                        | 833577                       | 23,640,100        |
| Central               | 2        | N 8154     | 889812                        | 084971                       | 19,515,900        |
| System                | 3        | N 8124     | 265437                        | 342111                       | 7,667,400         |
|                       | 4        | N 1923     | 814202                        | 814202                       | 00                |
|                       | 5        | N 7635     | 601107                        | 647258                       | 4,615,100         |
|                       | 6        | N 7534     | 326352                        | 350768                       | 2,441,600         |
|                       | 8        | N 7535     | 760160                        | 760160                       | 00                |
|                       | 9        | N 7536     | 160210                        | 232337                       | 7,212,700         |
|                       | 10       | N 7636     | 075841                        | 075863                       | 2,200             |
|                       | 11       | N 7637     | 627162                        | 888288                       | 26,112,600        |
|                       | 13       | N 8454     | 026780                        | 124088                       | 9,730,800         |
|                       | 14       | N 8643     | 681183                        | 727607                       | 4,642,400         |
|                       | 15       | N 8816     | 673914                        | 727663                       | 5,374,900         |
|                       | 16       | N 7518     | 009658                        | 091937                       | 8,227,900         |
| Peconic/<br>Calverton | 1        | S 10639    | 731974                        | 736627                       | 4,653,000         |
|                       | 2        | S 49605    | 598229                        | 619529                       | 21,300,000        |
|                       | 3        | S 35110    | 282667                        | 287902                       | 5,235,000         |
| Wyandanch             | 1        | S 9438     | 676484                        | 676484                       | 00                |
|                       | 2        | S 9566     | 149405                        | 149405                       | 00                |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

April 5, 1979

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, New York 11794

Dear Sir:

Submitted herein is the March Water Report

| Location  | Well No. | Permit No. | Meter Reading<br>Mar. 1, 1979 | Meter Reading<br>Apr. 1, 1979 | Gallons<br>Pumped |
|-----------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage  | 1        | N 8842     | 597176                        | 597176                        | 00                |
| Central   | 2        | N 8154     | 873742                        | 889812                        | 1,607,000         |
| System    | 3        | N 8124     | 083019                        | 265437                        | 18,241,800        |
|           | 4        | N 1923     | 814202                        | 814202                        | 00                |
|           | 5        | N 7635     | 326080                        | 601107                        | 27,502,700        |
|           | 6        | N 7534     | 326327                        | 326352                        | 2,500             |
|           | 8        | N 7535     | 760160                        | 760160                        | 00                |
|           | 9        | N 7536     | 087132                        | 160210                        | 7,307,800         |
|           | 10       | N 7636     | 074917                        | 075841                        | 92,400            |
|           | 11       | N 7637     | 415041                        | 627162                        | 21,212,100        |
|           | 13       | N 8454     | 003893                        | 026780                        | 2,288,700         |
|           | 14       | N 8643     | 553288                        | 681183                        | 12,789,500        |
|           | 15       | N 8816     | 628062                        | 673914                        | 4,585,200         |
|           | 16       | N 7518     | 927544                        | 009658                        | 8,211,400         |
| Peconic/  | 1        | S 10639    | 722432                        | 731974                        | 9,542,000         |
| Calverton | 2        | S 49605    | 590627                        | 598229                        | 7,602,000         |
|           | 3        | S 35110    | 267443                        | 282667                        | 15,224,000        |
| Wyandanch | 1        | S 9438     | 676484                        | 676484                        | 00                |
|           | 2        | S 9566     | 149405                        | 149405                        | 00                |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

March 7, 1979

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, N.Y. 11794

Dear Sir:

Submitted herein is the February Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Feb. 1, 1979 | Meter Reading<br>Mar. 1, 1979 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 597176                        | 597176                        | 00                |
| Central               | 2        | N 8154     | 834717                        | 873742                        | 3,902,500         |
| System                | 3        | N 8124     | 991418                        | 083019                        | 9,160,100         |
|                       | 4        | N 1923     | 814202                        | 814202                        | 00                |
|                       | 5        | N 7635     | 993861                        | 326080                        | 33,221,900        |
|                       | 6        | N 7534     | 326314                        | 326327                        | 1,300             |
|                       | 8        | N 7535     | 760160                        | 760160                        | 00                |
|                       | 9        | N 7536     | 087114                        | 087132                        | 1,800             |
|                       | 10       | N 7636     | 074880                        | 074917                        | 3,700             |
|                       | 11       | N 7637     | 174160                        | 415041                        | 24,088,100        |
|                       | 13       | N 8454     | 003893                        | 003893                        | 00                |
|                       | 14       | N 8643     | 231058                        | 553288                        | 32,223,000        |
|                       | 15       | N 8816     | 626066                        | 628062                        | 199,600           |
|                       | 16       | N 7518     | 922522                        | 927544                        | 502,200           |
| Peconic/<br>Calverton | 1        | S 10639    | 722432                        | 722432                        | 00                |
|                       | 2        | S 49605    | 582146                        | 590627                        | 8,481,000         |
|                       | 3        | S 35110    | 266917                        | 267443                        | 526,009           |
| Wyandanch             | 1        | S 9438     | 676484                        | 676484                        | 00                |
|                       | 2        | S 9566     | 149405                        | 149405                        | 00                |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE**  
**CORPORATION**  
BETHPAGE, NEW YORK 11714

February 20, 1979

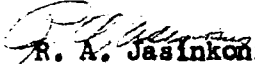
Daniel J. Larkin, P.E.  
Environmental Analysis Unit  
Building 40 - Room 219  
SUNY Campus  
Stony Brook, New York 11794

Dear Sir:

Due to an error in taking the reading of Well 15, on February 1, 1979,  
the reading should read 626066 instead of 663066. This would change  
the gallons pumped to 1,310,600.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

February 8, 1979

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, N.Y. 11794

Dear Sir:

Submitted herein is the January Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Jan. 1, 1979 | Meter Reading<br>Feb. 1, 1979 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 597176                        | 597176                        | 00                |
| Central               | 2        | N 8154     | 543120                        | 834717                        | 29,159,700        |
| System                | 3        | N 8124     | 873583                        | 991418                        | 11,783,500        |
|                       | 4        | N 1923     | 814202                        | 814202                        | 00                |
|                       | 5        | N 7635     | 991203                        | 993861                        | 265,800           |
|                       | 6        | N 7534     | 271763                        | 326314                        | 5,455,100         |
|                       | 8        | N 7535     | 760160                        | 760160                        | 00                |
|                       | 9        | N 7536     | 080425                        | 087114                        | 668,900           |
|                       | 10       | N 7636     | 074759                        | 074880                        | 12,100            |
|                       | 11       | N 7637     | 856735                        | 174160                        | 31,742,500        |
|                       | 13       | N 8454     | 997426                        | 003893                        | 646,700           |
|                       | 14       | N 8643     | 942163                        | 231058                        | 28,889,500        |
|                       | 15       | N 8816     | 612960                        | 626066                        | 1,310,600         |
|                       | 16       | N 7518     | 918722                        | 922522                        | 380,000           |
| Peconic/<br>Calverton | 1        | S 10639    | 722432                        | 722432                        | 00                |
|                       | 2        | S 49605    | 571469                        | 582146                        | 10,677,000        |
|                       | 3        | S 35110    | 266741                        | 266917                        | 176,000           |
| Wyandanch             | 1        | S 9438     | 676484                        | 676484                        | 00                |
|                       | 2        | S 9566     | 149405                        | 149405                        | 00                |

Note: All wells in the Bethpage are are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

January 11, 1979

Daniel J. Larkin, P.E.  
 Environmental Analysis Unit  
 Building 40 - Room 219  
 SUNY Campus  
 Stony Brook, N.Y. 11794

Dear Sir:

Submitted herein is the December Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Dec. 1, 1978 | Meter Reading<br>Jan. 1, 1979 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 597176                        | 597176                        | 00                |
| Central               | 2        | N 8154     | 3267444                       | 543120                        | 21,637,600        |
| System                | 3        | N 8124     | 622581                        | 873583                        | 25,100,200        |
|                       | 4        | N 1923     | 814202                        | 814202                        | 00                |
|                       | 5        | N 7635     | 986506                        | 991203                        | 469,700           |
|                       | 6        | N 7534     | 271763                        | 271763                        | 00                |
|                       | 8        | N 7535     | 760160                        | 760160                        | 00                |
|                       | 9        | N 7536     | 022417                        | 080425                        | 5,800,800         |
|                       | 10       | N 7636     | 003519                        | 074759                        | 7,124,000         |
|                       | 11       | N 7637     | 771787                        | 856735                        | 8,494,800         |
|                       | 13       | N 8454     | 956635                        | 997426                        | 4,079,100         |
|                       | 14       | N 8643     | 942123                        | 942163                        | 4,000             |
|                       | 15       | N 8816     | 612960                        | 612960                        | 00                |
|                       | 16       | N 7518     | 888938                        | 918722                        | 7,978,400         |
| Peconic/<br>Calverton | 1        | S 10639    | 722432                        | 722432                        | 00                |
|                       | 2        | S 49605    | 552184                        | 571469                        | 19,285,000        |
|                       | 3        | S 35110    | 266654                        | 266741                        | 87,000            |
| Wyandanch             | 1        | S 9438     | 676484                        | 676484                        | 00                |
|                       | 2        | S 9566     | 149405                        | 149405                        | 00                |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

December 6, 1978

Daniel J. Larkin, Chief  
 Region 1 Water Management Unit  
 N.Y.S. Dept. of Environmental Conservation  
 Building 40 - Room 219  
 Suny at Stony Brook  
 Stony Brook, New York 11790

Dear Sir:

Submitted herein is the November Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Nov. 1, 1978 | Meter Reading<br>Dec. 1, 1978 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 597176                        | 597176                        | 00                |
| Central               | 2        | N 8154     | 740869                        | 326744                        | 58,587,500        |
| System                | 3        | N 8124     | 506420                        | 622581                        | 11,616,100        |
|                       | 4        | N 1923     | 814202                        | 814202                        | 00                |
|                       | 5        | N 7635     | 983595                        | 986506                        | 291,100           |
|                       | 6        | N 7534     | 092211                        | 271763                        | 17,955,200        |
|                       | 8        | N 7535     | 760160                        | 760160                        | 00                |
|                       | 9        | N 7536     | 666072                        | 022417                        | 35,634,500        |
|                       | 10       | N 7636     | 950231                        | 003519                        | 5,328,800         |
|                       | 11       | N 7637     | 673627                        | 771787                        | 9,816,000         |
|                       | 13       | N 8454     | 836754                        | 956635                        | 11,988,100        |
|                       | 14       | N 8643     | 903982                        | 942123                        | 3,814,100         |
|                       | 15       | N 8816     | 612960                        | 612960                        | 00                |
|                       | 16       | N 7518     | 534152                        | 838938                        | 30,478,600        |
| Peconic/<br>Calverton | 1        | S 10639    | 722432                        | 722432                        | 00                |
|                       | 2        | S 49605    | 538059                        | 552184                        | 14,125,000        |
|                       | 3        | S 35110    | 249015                        | 266654                        | 17,639,000        |
| Wyandanch             | 1        | S 9438     | 676484                        | 676484                        | 00                |
|                       | 2        | S 9566     | 149405                        | 149405                        | 00                |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp



**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

November 1, 1978

Daniel J. Larkin, Chief  
 Region I Water Management Unit  
 N.Y.S. Dept. of Environmental Conservation  
 Building 40 - Room 219  
 Suny at Stony Brook  
 Stony Brook, New York 11790

Dear Sir:

Submitted herein is the October Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Oct. 1, 1978 | Meter Reading<br>Nov. 1, 1978 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N8842      | 597176                        | 597176                        | 00                |
| Central               | 2        | N8154      | 206675                        | 740869                        | 53,419,400        |
| System                | 3        | N8124      | 067509                        | 506420                        | 43,891,100        |
|                       | 4        | N1923      | 814202                        | 814202                        | 00                |
|                       | 5        | N7635      | 983595                        | 983595                        | 00                |
|                       | 6        | N7534      | 882514                        | 092211                        | 20,969,700        |
|                       | 8        | N7535      | 760160                        | 760160                        | 00                |
|                       | 9        | N7536      | 309371                        | 666072                        | 35,670,100        |
|                       | 10       | N7636      | 747885                        | 950231                        | 20,234,600        |
|                       | 11       | N7637      | 474024                        | 673627                        | 19,960,300        |
|                       | 13       | N8454      | 563618                        | 836754                        | 27,313,600        |
|                       | 14       | N8643      | 586006                        | 903982                        | 31,797,600        |
|                       | 15       | N8816      | 612960                        | 612960                        | 00                |
|                       | 16       | N7518      | 362857                        | 534152                        | 17,129,500        |
| Peconic/<br>Calverton | 1        | S10639     | 722432                        | 722432                        | 00                |
|                       | 2        | S49605     | 519593                        | 538059                        | 18,466,000        |
|                       | 3        | S35110     | 237855                        | 249015                        | 11,160,000        |
| Wyandanch             | 1        | S9438      | 676484                        | 676484                        | 00                |
|                       | 2        | S9566      | 149405                        | 149405                        | 00                |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

October 4, 1978

Daniel J. Larkin, Chief  
 Region I Water Management Unit  
 N.Y.S. Dept. of Environmental Conservation  
 Building 40 - Room 219  
 Suny at Stony Brook  
 Stony Brook, New York 11790

Dear Sir:

Submitted herein is the September Water Report

| Location                      | Well No.              | Permit No. | Meter Reading<br>Sep. 1, 1978 | Meter Reading<br>Oct. 1, 1978 | Gallons<br>Pumped |            |
|-------------------------------|-----------------------|------------|-------------------------------|-------------------------------|-------------------|------------|
| Bethpage<br>Central<br>System | 1                     | N 8842     | 197426                        | 597176                        | 39,975,000        |            |
|                               | 2                     | N 8154     | 878672                        | 206675                        | 32,800,300        |            |
|                               | 3                     | N 8124     | 850803                        | 067509                        | 21,670,600        |            |
|                               | 4                     | N 1923     | 689523                        | 814202                        | 12,467,900        |            |
|                               | 5                     | N 7635     | 983595                        | 983595                        | 00                |            |
|                               | 6                     | N 7534     | 646135                        | 882514                        | 23,637,900        |            |
|                               | 8                     | N 7535     | 760160                        | 760160                        | 00                |            |
|                               | 9                     | N 7536     | 813239                        | 309371                        | 49,613,200        |            |
|                               | 10                    | N 7636     | 617386                        | 747885                        | 13,049,900        |            |
|                               | 11                    | N 7637     | 256409                        | 474024                        | 21,761,500        |            |
|                               | 13                    | N 8454     | 064196                        | 563618                        | 49,942,200        |            |
|                               | 14                    | N 8643     | 252392                        | 586006                        | 33,361,400        |            |
|                               | 15                    | N 8816     | 375933                        | 612960                        | 23,702,700        |            |
|                               | 16                    | N 7518     | 122006                        | 362857                        | 24,085,100        |            |
|                               | Peconic/<br>Calverton | 1          | S 10639                       | 722379                        | 722432            | 53,000     |
|                               |                       | 2          | S 49605                       | 488097                        | 519593            | 31,496,000 |
| 3                             |                       | S 35110    | 237467                        | 237855                        | 388,000           |            |
| Wyandanch                     | 1                     | S 9438     | 676484                        | 676484                        | 00                |            |
|                               | 2                     | S 9566     | 149405                        | 149405                        | 00                |            |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinko's*  
 R. A. Jasinko's, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

September 6, 1978

Daniel J. Larkin, Chief  
 Region 1 Water Management Unit  
 N.Y.S. Dept. of Environmental Conservation  
 Building 40 - Room 219  
 Suny at Stony Brook  
 Stony Brook, New York 11790

Dear Sir:

Submitted herein is the August Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Aug. 1, 1978 | Meter Reading<br>Sep. 1, 1978 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 533272                        | 197426                        | 66,415,400        |
| Central               | 2        | N 8154     | 459271                        | 878672                        | 41,940,100        |
| System                | 3        | N 8124     | 607057                        | 850803                        | 24,373,600        |
|                       | 4        | N 1923     | 476741                        | 689523                        | 21,278,200        |
|                       | 5        | N 7635     | 983595                        | 983595                        | 00                |
|                       | 6        | N 7534     | 347868                        | 646135                        | 29,826,700        |
|                       | 8        | N 7535     | 760160                        | 760160                        | 00                |
|                       | 9        | N 7536     | 207544                        | 813239                        | 60,569,500        |
|                       | 10       | N 7636     | 401433                        | 617386                        | 21,595,300        |
|                       | 11       | N 7637     | 990297                        | 256409                        | 26,611,200        |
|                       | 13       | N 8454     | 450459                        | 064196                        | 61,373,700        |
|                       | 14       | N 8643     | 842032                        | 252392                        | 41,036,000        |
|                       | 15       | N 8816     | 053098                        | 375933                        | 32,283,500        |
|                       | 16       | N 7518     | 864579                        | 122006                        | 25,702,700        |
| Peconic/<br>Calverton | 1        | S 10639    | 722309                        | 722379                        | 70,000            |
|                       | 2        | S 49605    | 450226                        | 488097                        | 37,871,000        |
|                       | 3        | S 35110    | 228105                        | 237467                        | 9,362,000         |
| Wyandanch             | 1        | S 9438     | 676484                        | 676484                        | 00                |
|                       | 2        | S 9566     | 149405                        | 149405                        | 00                |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

August 2, 1978

Daniel J Larkin, Chief  
 Region 1 Water Management Unit  
 N.Y.S. Dept. of Environmental Conservation  
 Building 40 - Room 219  
 Suny at Stony Brook  
 Stony Brook, New York 11790

Dear Sir:

Submitted herein is the July Water Report

| Location | Well No.              | Permit No. | Meter Reading<br>July 1, 1978 | Meter Reading<br>Aug. 1, 1978 | Gallons<br>Pumped |            |
|----------|-----------------------|------------|-------------------------------|-------------------------------|-------------------|------------|
| Bathpage | 1                     | N 8842     | 003057                        | 533272                        | 53,021,500        |            |
| Central  | 2                     | N 8154     | 059985                        | 499271                        | 39,928,600        |            |
| System   | 3                     | N 8124     | 476724                        | 607067                        | 13,034,300        |            |
|          | 4                     | N 1923     | 476741                        | 476741                        | 00                |            |
|          | 5                     | N 7635     | 983369                        | 983595                        | 22,600            |            |
|          | 6                     | N 7534     | 107877                        | 347868                        | 23,999,100        |            |
|          | 8                     | N 7535     | 760160                        | 760160                        | 00                |            |
|          | 9                     | N 7536     | 716799                        | 207844                        | 49,074,500        |            |
|          | 10                    | N 7636     | 136704                        | 401433                        | 26,472,900        |            |
|          | 11                    | N 7637     | 862999                        | 990297                        | 12,729,800        |            |
|          | 13                    | N 8454     | 958225                        | 450459                        | 49,223,400        |            |
|          | 14                    | N 8643     | 507307                        | 842032                        | 33,472,500        |            |
|          | 15                    | N 8816     | 747215                        | 053098                        | 30,588,300        |            |
|          | 16                    | N 7518     | 788203                        | 864979                        | 7,677,600         |            |
|          | Peconic/<br>Calverton | 1          | S 10639                       | 722267                        | 722309            | 42,000     |
|          |                       | 2          | S 49605                       | 441572                        | 450226            | 8,654,000  |
|          |                       | 3          | S 35110                       | 196512                        | 228105            | 31,593,000 |
|          | Wyandanch             | 1          | S 9438                        | 676484                        | 676484            | 00         |
| 2        |                       | S 9566     | 149405                        | 149405                        | 00                |            |

Note: All wells in the Bathpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

July 7, 1978

Daniel J. Larkin, Chief  
 Region 1 Water Management Unit  
 N.Y.S. Dept. of Environmental Conservation  
 Building 40 - Room 219  
 Suny at Stony Brook  
 Stony Brook, New York 11790

Dear Sir:

Submitted herein is the June Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>June 1, 1978 | Meter Reading<br>July 1, 1978 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 484050                        | 003057                        | 51,900,700        |
| Central               | 2        | N 8154     | 707444                        | 059985                        | 35,254,100        |
| System                | 3        | N 8124     | 154056                        | 476724                        | 32,266,800        |
|                       | 4        | N 1923     | 424883                        | 476741                        | 5,185,800         |
|                       | 5        | N 7635     | 737470                        | 983369                        | 24,589,900        |
|                       | 6        | N 7534     | 817181                        | 107877                        | 29,069,600        |
|                       | 8        | N 7535     | 760160                        | 760160                        | 00                |
|                       | 9        | N 7536     | 101107                        | 716799                        | 61,569,200        |
|                       | 10       | N 7636     | 911469                        | 136704                        | 22,523,500        |
|                       | 11       | N 7637     | 531257                        | 862999                        | 33,174,200        |
|                       | 13       | N 8454     | 430456                        | 958225                        | 52,776,900        |
|                       | 14       | N 8643     | 146103                        | 507307                        | 36,120,400        |
|                       | 15       | N 8816     | 512999                        | 747215                        | 23,421,600        |
|                       | 16       | N 7518     | 613041                        | 788203                        | 17,516,200        |
| Peconic/<br>Calverton | 1        | S 10639    | 722070                        | 722267                        | 197,000           |
|                       | 2        | S 49605    | 440988                        | 441572                        | 584,000           |
|                       | 3        | S 35110    | 150200                        | 196512                        | 46,312,000        |
| Wyandanch             | 1        | S 9438     | 676484                        | 676484                        | 00                |
|                       | 2        | S 9566     | 149405                        | 149405                        | 00                |

Note: All wells in the Bethpage area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

June 2, 1978

Daniel J. Larkin, Chief  
 Region I Water Management Unit  
 N.Y.S. Dept. of Environmental Conservation  
 Building 40 - Room 219  
 Suny at Stony Brook  
 Stony Brook, New York 11790

Dear Sir:

Submitted herein is the May Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>May 1, 1978 | Meter Reading<br>Jun. 1, 1978 | Gallons<br>Pumped |
|-----------------------|----------|------------|------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 173387                       | 484050                        | 31,066,300        |
| Central               | 2        | N 8154     | 472344                       | 707444                        | 23,510,000        |
| System                | 3        | N 8124     | 965764                       | 154056                        | 18,829,200        |
|                       | 4        | N 1923     | 424883                       | 424883                        | 00                |
|                       | 5        | N 7635     | 737470                       | 737470                        | 00                |
|                       | 6        | N 7534     | 635429                       | 817181                        | 18,175,200        |
|                       | 8        | N 7535     | 760160                       | 760160                        | 00                |
|                       | 9        | N 7536     | 098329                       | 101107                        | 277,800           |
|                       | 10       | N 7636     | 819189                       | 911469                        | 9,228,000         |
|                       | 11       | N 7637     | 277332                       | 531257                        | 25,392,500        |
|                       | 13       | N 8454     | 169597                       | 430456                        | 26,085,900        |
|                       | 14       | N 8643     | 146080                       | 146103                        | 2,300             |
|                       | 15       | N 8816     | 457356                       | 512999                        | 5,564,300         |
|                       | 16       | N 7518     | 475505                       | 613041                        | 13,753,600        |
| Peconic/<br>Calverton | 1        | S 10639    | 721812                       | 722070                        | 258,000           |
|                       | 2        | S 49605    | 428149                       | 440988                        | 12,839,000        |
|                       | 3        | S 35110    | 136222                       | 150200                        | 13,978,000        |
| Wyandanch             | 1        | S 9438     | 676484                       | 676484                        | 00                |
|                       | 2        | S 9566     | 149405                       | 149405                        | 00                |

Note: All wells in the Bethpage Area are for  
 Air Conditioning & Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

May 4, 1978

Daniel J. Larkin, Chief  
 Region 1 Water Management Unit  
 N.Y.S. Dept. of Environmental Conservation  
 Building 40 - Room 219  
 Suny at Stony Brook  
 Stony Brook, New York 11790

Dear Sir:

Submitted herein is the April Water Report

| Location              | Well # | Permit No. | Meter Reading<br>Apr. 1, 1978 | Meter Reading<br>May 1, 1978 | Gallons<br>Pumped |
|-----------------------|--------|------------|-------------------------------|------------------------------|-------------------|
| Bethpage              | 1      | N 8842     | 085713                        | 173387                       | 8,767,400         |
| Central               | 2      | N 8154     | 337986                        | 472344                       | 13,435,800        |
| System                | 3      | N 8124     | 594364                        | 965764                       | 37,140,000        |
|                       | 4      | N 1923     | 424883                        | 424883                       | 00                |
|                       | 5      | N 7635     | 737470                        | 737470                       | 00                |
|                       | 6      | N 7534     | 615645                        | 635429                       | 1,978,400         |
|                       | 8      | N 7535     | 760160                        | 760160                       | 00                |
|                       | 9      | N 7536     | 086538                        | 098329                       | 1,179,100         |
|                       | 10     | N 7636     | 814306                        | 819189                       | 488,300           |
|                       | 11     | N 7637     | 057680                        | 277332                       | 21,965,200        |
|                       | 13     | N 8454     | 966268                        | 169597                       | 20,332,900        |
|                       | 14     | N 8643     | 146050                        | 146080                       | 3,000             |
|                       | 15     | N 8816     | 406095                        | 457356                       | 5,126,100         |
|                       | 16     | N 7518     | 401732                        | 475505                       | 7,377,300         |
| Peconic/<br>Calverton | 1      | S 10639    | 721800                        | 721812                       | 12,000            |
|                       | 2      | S 49605    | 424015                        | 428149                       | 4,134,000         |
|                       | 3      | S 35110    | 129690                        | 136222                       | 6,532,000         |
| Wyandanch             | 1      | S 9438     | 676484                        | 676484                       | 00                |
|                       | 2      | S 9566     | 149405                        | 149405                       | 00                |

Note: All wells in the Bethpage Area are for  
 Air Conditioning & Industrial use ONLY

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

April 7, 1978

Daniel J. Larkin, Chief  
 Region 1 Water Management Unit  
 N.Y.S. Dept. of Environmental Conservation  
 Building 40 - Room 219  
 Suny at Stony Brook  
 Stony Brook, New York 11790

Dear Sir:

Submitted herein is the March Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Mar. 1, 1978 | Meter Reading<br>Apr. 1, 1978 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 921106                        | 085713                        | 16,460,700        |
| Ceutral               | 2        | N 8154     | 080480                        | 337986                        | 25,750,600        |
| Syatem                | 3        | N 8124     | 373190                        | 594364                        | 22,117,400        |
|                       | 4        | N 1923     | 424883                        | 424883                        | 00                |
|                       | 5        | N 7635     | 737470                        | 737470                        | 00                |
|                       | 6        | N 7534     | 613532                        | 615645                        | 211,300           |
|                       | 8        | N 7535     | 760160                        | 760160                        | 00                |
|                       | 9        | N 7536     | 081000                        | 086538                        | 553,800           |
|                       | 10       | N 7636     | 807260                        | 814306                        | 704,600           |
|                       | 11       | N 7637     | 723409                        | 057680                        | 33,427,100        |
|                       | 13       | N 8454     | 964900                        | 966268                        | 136,800           |
|                       | 14       | N 8643     | 146010                        | 146050                        | 4,000             |
|                       | 15       | N 8816     | 386900                        | 406095                        | 1,919,500         |
|                       | 16       | N 7518     | 300830                        | 401732                        | 10,090,200        |
| Peconic/<br>Calverton | 1        | S 10639    | 721696                        | 721800                        | 104,000           |
|                       | 2        | S 49605    | 423857                        | 424015                        | 158,000           |
|                       | 3        | S 35110    | 117177                        | 129690                        | 12,513,000        |
| Wyandanch             | 1        | S 9438     | 676484                        | 676484                        | 00                |
|                       | 2        | S 9566     | 149405                        | 149405                        | 00                |

Note: All wells in the Bethpage Area are for  
 Air Conditioning & Industrial use ONLY

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp



**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

March 3, 1978

Daniel J. Larkin, Chief  
 Region 1 Water Management Unit  
 N.Y.S. Dept. of Environmental Conservation  
 Building 40 - Room 219  
 Suny at Stony Brook  
 Stony Brook, New York 11790

Dear Sir:

Submitted herein is the February Water Report

| Location              | Well No. | Permit No.        | Meter Reading<br>Feb. 1, 1978 | Meter Reading<br>Mar. 1, 1978 | Gallons<br>Pumped |
|-----------------------|----------|-------------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842            | 831426                        | 921106                        | 8,968,000         |
| Central               | 2        | N 8154            | 780220                        | 080480                        | 30,026,000        |
| System                | 3        | N 8124            | 222624                        | 373190                        | 15,056,600        |
|                       | 4        | N 1923            | 424883                        | 424883                        | 00                |
|                       | 5        | N 7635            | 737425                        | 737470                        | 4,500             |
|                       | 6        | N 7534            | 613503                        | 613532                        | 2,900             |
|                       | 8        | N 7535            | 760160                        | 760160                        | 00                |
|                       | 9        | N 7536            | 080447                        | 081000                        | 55,300            |
|                       | 10       | <del>N 7656</del> | 807210                        | 807260                        | 5,000             |
|                       | 11       | <del>N 7637</del> | 457625                        | 723409                        | 26,578,400        |
|                       | 13       | N 8454            | 943680                        | 964900                        | 2,122,000         |
|                       | 14       | N 8643            | 145955                        | 146010                        | 5,500             |
|                       | 15       | N 8816            | 324664                        | 386900                        | 6,223,600         |
|                       | 16       | N 7518            | 280724                        | 300830                        | 2,010,600         |
| Peconic/<br>Calverton | 1        | S 10639           | 721668                        | 721696                        | 28,000            |
|                       | 2        | S 49605           | 414845                        | 423857                        | 9,012,000         |
|                       | 3        | S 35110           | 116815                        | 117177                        | 362,000           |
| Wyandanch             | 1        | S 9438            | 676484                        | 676484                        | 00                |
|                       | 2        | S 9566            | 148356                        | 149405                        | 104,900           |

Note: All wells in the Bethpage Area are for  
 Air Conditioning and Industrial use ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp  
 cc: D. Fitzgerald

**GRUMMAN AEROSPACE CORPORATION**  
 BETHPAGE, NEW YORK 11714

February 15, 1978

Daniel J Larkin, Chief  
 Region 1 Water Management Unit  
 N.Y.S. Dept. of Environmental Conservation  
 Building 40 - Room 219  
 Suny at Stany Brook  
 Stony Brook, New York 11790

Dear Sir:

Submitted herein is the January Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Jan. 1, 1978 | Meter Reading<br>Feb. 1, 1978 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 618657                        | 831426                        | 21,276,900        |
| Central               | 2        | N 8154     | 720399                        | 780220                        | 5,982,100         |
| System                | 3        | N 8124     | 037864                        | 222624                        | 18,476,000        |
|                       | 4        | N 1923     | 416516                        | 424883                        | 836,700           |
|                       | 5        | N 7635     | 733915                        | 737425                        | 351,000           |
|                       | 6        | N 7534     | 613374                        | 613503                        | 12,900            |
|                       | 8        | N 7535     | 760160                        | 760160                        | 00                |
|                       | 9        | N 7536     | 080405                        | 080447                        | 4,200             |
|                       | 10       | N 7636     | 805680                        | 807210                        | 153,000           |
|                       | 11       | N 7637     | 264047                        | 457625                        | 19,357,800        |
|                       | 13       | N 8454     | 935122                        | 943680                        | 855,800           |
|                       | 14       | N 8643     | 145726                        | 145955                        | 22,900            |
|                       | 15       | N 8816     | 225248                        | 324664                        | 9,941,600         |
|                       | 16       | N 7518     | 242880                        | 280724                        | 3,784,400         |
| Peconic/<br>Calverton | 1        | S 10639    | 719387                        | 721668                        | 2,281,000         |
|                       | 2        | S 49605    | 408229                        | 414845                        | 6,619,000         |
|                       | 3        | S 35110    | 116793                        | 116815                        | 22,000            |
| Wyandanch             | 1        | S 9438     | 675303                        | 676484                        | 118,100           |
|                       | 2        | S 9566     | 148136                        | 148356                        | 22,000            |

Note: All wells in the Bethpage area are used for  
 Industrial and Air Conditioning ONLY.  
 Well #4 pumped to waste.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*, Superintendent  
 Waste Disposal & Grounds - 03309

RAJ/jrp  
 cc: D. Fitzgerald

January 6, 1978

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
U.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
SUNY at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the December Water Report

| Location                      | Well No.              | Permit No. | Meter Reading<br>Dec. 1, 1977 | Meter Reading<br>Jan. 1, 1978 | Gallons<br>Pumped |           |
|-------------------------------|-----------------------|------------|-------------------------------|-------------------------------|-------------------|-----------|
| Bethpage<br>Central<br>System | 1                     | N 8842     | 569661                        | 618657                        | 4,899,600         |           |
|                               | 2                     | N 8154     | 620858                        | 720399                        | 9,954,100         |           |
|                               | 3                     | N 8124     | 682692                        | 037864                        | 35,517,200        |           |
|                               | 4                     | N 1923     | 389601                        | 416516                        | 2,691,500         |           |
|                               | 5                     | N 7635     | 728370                        | 733915                        | 554,500           |           |
|                               | 6                     | N 7534     | 612781                        | 613374                        | 59,300            |           |
|                               | 8                     | N 7535     | 760160                        | 760160                        | 00                |           |
|                               | 9                     | N 7536     | 079475                        | 080405                        | 93,000            |           |
|                               | 10                    | N 7636     | 804361                        | 805680                        | 131,900           |           |
|                               | 11                    | N 7637     | 188250                        | 264047                        | 7,579,700         |           |
|                               | 13                    | N 8454     | 932618                        | 935122                        | 250,400           |           |
|                               | 14                    | N 8643     | 144155                        | 145726                        | 157,100           |           |
|                               | 15                    | N 8816     | 149751                        | 225248                        | 7,549,700         |           |
|                               | 16                    | N 7518     | 089902                        | 242880                        | 15,297,800        |           |
|                               | Deacons/<br>Salverton | 1          | S 10639                       | 713951                        | 719387            | 5,436,000 |
|                               |                       | 2          | S 49605                       | 404570                        | 408229            | 3,659,000 |
| 3                             |                       | S 35110    | 116688                        | 116793                        | 105,000           |           |
| Wyandanch                     | 1                     | S 9438     | 675283                        | 675303                        | 2,000             |           |
|                               | 2                     | S 9566     | 146941                        | 148136                        | 119,500           |           |

Note: All wells in the Bethpage area are used for  
Industrial and Air Conditioning ONLY.

Very truly yours,

GRUUMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

DAJ/jrp  
cc: W. C. Reinhard

December 12, 1977

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the November Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Nov. 1, 1977 | Meter Reading<br>Dec. 1, 1977 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 551419                        | 569661                        | 1,824,200         |
| Central               | 2        | N 8154     | 429784                        | 620858                        | 19,107,400        |
| System                | 3        | N 8124     | 423650                        | 682692                        | 25,904,200        |
|                       | 4        | N 1923     | 389601                        | 389601                        | 00                |
|                       | 5        | N 7635     | 727974                        | 728370                        | 39,600            |
|                       | 6        | N 7534     | 379143                        | 612781                        | 23,363,800        |
|                       | 8        | N 7535     | 760160                        | 760160                        | 00                |
|                       | 9        | N 7536     | 079414                        | 079475                        | 6,100             |
|                       | 10       | N 7636     | 543173                        | 804361                        | 26,118,800        |
|                       | 11       | N 7637     | 960856                        | 188250                        | 22,739,400        |
|                       | 13       | N 8454     | 620653                        | 932618                        | 31,196,500        |
|                       | 14       | N 8643     | 823215                        | 144155                        | 32,094,000        |
|                       | 15       | N 8816     | 149751                        | 149751                        | 00                |
|                       | 16       | N 7518     | 045850                        | 089902                        | 4,405,200         |
| Peconic/<br>Calverton | 1        | S 10639    | 699994                        | 713951                        | 13,957,000        |
|                       | 2        | S 49605    | 399958                        | 404570                        | 4,612,000         |
|                       | 3        | S 35110    | 105744                        | 116688                        | 10,944,000        |
| Wyandanch             | 1        | S 9438     | 674260                        | 675283                        | 102,300           |
|                       | 2        | S 9566     | 146937                        | 146941                        | 400               |

Note: All wells in the Bethpage area are used for  
Industrial and Air Conditioning ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinko*  
R. A. Jasinko, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

November 7, 1977

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the October Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Oct. 1, 1977 | Meter Reading<br>Nov. 1, 1977 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 441085                        | 551419                        | 11,033,400        |
| Central               | 2        | N 8154     | 171176                        | 429784                        | 25,860,800        |
| System                | 3        | N 8124     | 147993                        | 423650                        | 27,565,700        |
|                       | 4        | N 1923     | 389601                        | 389601                        | 00                |
|                       | 5        | N 7635     | 557108                        | 727974                        | 17,086,600        |
|                       | 6        | N 7534     | 220560                        | 379143                        | 15,858,300        |
|                       | 8        | N 7535     | 760160                        | 760160                        | 00                |
|                       | 9        | N 7536     | 079366                        | 079414                        | 4,800             |
|                       | 10       | N 7636     | 543173                        | 543173                        | 00                |
|                       | 11       | N 7637     | 653838                        | 960856                        | 30,701,800        |
|                       | 13       | N 8454     | 573718                        | 620653                        | 4,693,500         |
|                       | 14       | N 8643     | 388158                        | 823215                        | 43,505,700        |
|                       | 15       | N 8816     | 992683                        | 149751                        | 15,706,800        |
|                       | 16       | N 7518     | 924403                        | 045850                        | 12,144,700        |
| Peconic/<br>Calverton | 1        | S 10639    | 676177                        | 699994                        | 23,817,000        |
|                       | 2        | S 49605    | 393065                        | 399958                        | 6,893,000         |
|                       | 3        | S 35110    | 102275                        | 105744                        | 3,469,000         |
| Wyandanch             | 1        | S 9438     | 674191                        | 674260                        | 6,900             |
|                       | 2        | S 9566     | 145691                        | 146937                        | 124,600           |

Note: All wells in the Bethpage area are used for  
Industrial and Air Conditioning ONLY

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reihhard

October 12, 1977

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the September Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Sep. 1, 1977 | Meter Reading<br>Oct. 1, 1977 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 238144                        | 441085                        | 20,294,100        |
| Central               | 2        | N 8154     | 808297                        | 171176                        | 36,287,900        |
| System                | 3        | N 8124     | 755344                        | 147993                        | 39,264,900        |
|                       | 4        | N 1923     | 389601                        | 389601                        | 00                |
|                       | 5        | N 7635     | 127309                        | 557108                        | 42,979,900        |
|                       | 6        | N 7534     | 004337                        | 220560                        | 21,622,300        |
|                       | 8        | N 7535     | 745259                        | 760160                        | 1,490,100         |
|                       | 9        | N 7536     | 068041                        | 079366                        | 1,132,500         |
|                       | 10       | N 7636     | 543173                        | 543173                        | 00                |
|                       | 11       | N 7637     | 520195                        | 653838                        | 13,364,300        |
|                       | 13       | N 8454     | 279158                        | 573718                        | 29,456,000        |
|                       | 14       | N 8643     | 012003                        | 388158                        | 37,615,500        |
|                       | 15       | N 8816     | 653522                        | 992683                        | 33,916,100        |
|                       | 16       | N 7518     | 787756                        | 924403                        | 13,664,700        |
| Peconic/<br>Calverton | 1        | S 10639    | 665591                        | 676177                        | 10,586,000        |
|                       | 2        | S 49605    | 374239                        | 393065                        | 18,826,000        |
|                       | 3        | S 35110    | 096849                        | 102275                        | 5,426,000         |
| Wyandanch             | 1        | S 9438     | 671044                        | 674191                        | 314,700           |
|                       | 2        | S 9566     | 145162                        | 145691                        | 52,900            |

Note: All wells in the Bethpage area are used for  
Industrial and Air Conditioning ONLY

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

September 14, 1977

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:  
Submitted herein is the August Water Report

| Location  | Well No. | Permit No. | Meter Reading<br>Aug. 1, 1977 | Meter Reading<br>Sep. 1, 1977 | Gallons<br>Pumped |
|-----------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage  | 1.       | N 8842     | 711966                        | 238144                        | 52,617,800        |
| Central   | 2        | N 8154     | 684147                        | 808297                        | 12,415,000        |
| System    | 3        | N 8124     | 164915                        | 755344                        | 59,042,900        |
|           | 4        | N 1923     | 389601                        | 389601                        | 00                |
|           | 5        | N 7635     | 541967                        | 127309                        | 58,534,200        |
|           | 6        | N 7534     | 682140                        | 004337                        | 32,219,700        |
|           | 8        | N 7535     | 468094                        | 745259                        | 27,716,500        |
|           | 9        | N 7536     | 968051                        | 068041                        | 9,999,000         |
|           | 10       | N 7636     | 543104                        | 543173                        | 6,900             |
|           | 11       | N 7637     | 029851                        | 520195                        | 49,034,400        |
|           | 13       | N 8454     | 751345                        | 279158                        | 52,781,300        |
|           | 14       | N 8643     | 841805                        | 012003                        | 17,019,800        |
|           | 15       | N 8816     | 372231                        | 653522                        | 28,129,100        |
|           | 16       | N 7518     | 537647                        | 787756                        | 25,010,900        |
| Peconic/  | 1        | S 10639    | 664675                        | 665591                        | 916,000           |
| Calverton | 2        | S 49605    | 356312                        | 374239                        | 17,927,000        |
|           | 3        | S 35110    | 061814                        | 096849                        | 35,035,000        |
| Wyandanch | 1        | S 9438     | 670876                        | 671044                        | 16,800            |
|           | 2        | S 9566     | 138609                        | 145162                        | 655,300           |

Note: All wells in the Bethpage area are used  
for Industrial and Air Conditioning ONLY

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

August 2, 1977

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the July Water Report

| Location              | Well No | Permit No. | Meter Reading<br>Jul. 1, 1977 | Meter Reading<br>Aug. 1, 1977 | Gallons<br>Pumped |
|-----------------------|---------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1       | N 8842     | 389664                        | 711966                        | 32,230,200        |
| Central               | 2       | N 8154     | 443339                        | 684147                        | 24,080,800        |
| System                | 3       | N 8124     | 866350                        | 164915                        | 29,856,500        |
|                       | 4       | N 1923     | 389601                        | 389601                        | 00                |
|                       | 5       | N 7635     | 265719                        | 541967                        | 27,624,800        |
|                       | 6       | N 7534     | 445954                        | 682140                        | 23,618,600        |
|                       | 8       | N 7535     | 345525                        | 468094                        | 12,256,900        |
|                       | 9       | N 7536     | 921313                        | 968051                        | 4,673,800         |
|                       | 10      | N 7636     | 537702                        | 549104                        | 540,200           |
|                       | 11      | N 7637     | 741258                        | 029851                        | 28,859,300        |
|                       | 13      | N 8454     | 426890                        | 751345                        | 32,445,500        |
|                       | 14      | N 8643     | 555355                        | 841805                        | 28,645,000        |
|                       | 15      | N 8816     | 085238                        | 372231                        | 28,699,300        |
|                       | 16      | N 7518     | 238585                        | 537647                        | 29,906,200        |
| Pocomic/<br>Calverton | 1       | S 10639    | 664189                        | 664675                        | 486,000           |
|                       | 2       | S 49605    | 346488                        | 356312                        | 9,824,000         |
|                       | 3       | S 35110    | 025564                        | 061814                        | 36,250,000        |
| Wyandanch             | 1       | S 9438     | 663165                        | 670876                        | 771,100           |
|                       | 2       | S 9566     | 138592                        | 138609                        | 1,700             |

Note: All wells are used for Industrial and  
Air Conditioning ONLY. (Bethpage Area)

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard



July 5, 1977

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the June Water Report

| Location  | Well No. | Permit No. | Meter Reading<br>Jun. 1, 1977 | Meter Reading<br>Jul. 1, 1977 | Gallons<br>Pumped |
|-----------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage  | 1        | N 8842     | 945242                        | 389664                        | 44,442,200        |
| Central   | 2        | N 8154     | 864352                        | 443339                        | 57,898,700        |
| System    | 3        | N 8124     | 502099                        | 866350                        | 36,425,100        |
|           | 4        | N 1923     | 389601                        | 389601                        | 00                |
|           | 5        | N 7635     | 763295                        | 265719                        | 50,242,400        |
|           | 6        | N 7534     | 309463                        | 445954                        | 13,649,100        |
|           | 8        | N 7535     | 105518                        | 345525                        | 24,000,700        |
|           | 9        | N 7536     | 656987                        | 921313                        | 26,432,600        |
|           | 10       | N 7636     | 536158                        | 537702                        | 154,400           |
|           | 11       | N 7637     | 458061                        | 741258                        | 28,319,700        |
|           | 13       | N 8454     | 063548                        | 426890                        | 36,334,200        |
|           | 14       | N 8643     | 354893                        | 555355                        | 20,046,200        |
|           | 15       | N 8816     | 785144                        | 085238                        | 30,009,400        |
|           | 16       | N 7518     | 864962                        | 238585                        | 37,362,300        |
| Peconic/  | 1        | S 10639    | 664052                        | 664189                        | 137,000           |
| Calverton | 2        | S 49605    | 340755                        | 346488                        | 5,733,000         |
|           | 3        | S 35110    | 982359                        | 025564                        | 43,205,000        |
| Wyandanch | 1        | S 9438     | 663165                        | 663165                        | 00                |
|           | 2        | S 9566     | 128518                        | 138592                        | 1,007,400         |

Note: All wells are used for Industrial and  
Air Conditioning ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

June 6, 1977

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the May Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>May 1, 1977 | Meter Reading<br>Jun. 1, 1977 | Gallons<br>Pumped |
|-----------------------|----------|------------|------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 626335                       | 945242                        | 31,890,700        |
| Central               | 2        | N 8154     | 593385                       | 864352                        | 27,096,700        |
| System                | 3        | N 8124     | 214667                       | 502099                        | 28,743,200        |
|                       | 4        | N 1923     | 389601                       | 389601                        | 00                |
|                       | 5        | N 7635     | 371125                       | 763295                        | 39,217,000        |
|                       | 6        | N 7534     | 309463                       | 309463                        | 00                |
|                       | 8        | N 7535     | 105426                       | 105518                        | 9,200             |
|                       | 9        | N 7536     | 390361                       | 656987                        | 26,662,600        |
|                       | 10       | N 7636     | 536158                       | 536158                        | 00                |
|                       | 11       | N 7637     | 063250                       | 458061                        | 39,481,100        |
|                       | 13       | N 8454     | 824460                       | 063548                        | 23,908,800        |
|                       | 14       | N 8643     | 354893                       | 354893                        | 00                |
|                       | 15       | N 8816     | 487481                       | 785144                        | 29,766,300        |
|                       | 16       | N 7518     | 626966                       | 864962                        | 23,799,600        |
| Peconic/<br>Calverton | 1        | S 10639    | 663851                       | 664052                        | 201,000           |
|                       | 2        | S 49605    | 312852                       | 340755                        | 27,903,000        |
|                       | 3        | S 35110    | 976057                       | 982359                        | 6,302,000         |
| Wyandanch             | 1        | S 9438     | 654055                       | 663165                        | 911,000           |
|                       | 2        | S 9566     | 128518                       | 128518                        | 00                |

Note: All wells are used for Industrial and  
Air Conditioning ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

May 9, 1977

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the April Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Apr. 1, 1977 | Meter Reading<br>May 1, 1977 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|------------------------------|-------------------|
| Bethpage              | * 1      | N 8842     | 474083                        | 626335                       | 15,225,200        |
| Central               | * 2      | N 8154     | 388475                        | 593385                       | 20,491,000        |
| System                | * 3      | N 8124     | 958308                        | 214667                       | 25,635,900        |
|                       | 4        | N 1923     | 389601                        | 389601                       | 00                |
|                       | * 5      | N 7635     | 303579                        | 371125                       | 6,754,600         |
|                       | 6        | N 7534     | 309463                        | 309463                       | 00                |
|                       | * 8      | N 7535     | 104567                        | 105426                       | 85,900            |
|                       | * 9      | N 7536     | 214149                        | 390361                       | 17,621,200        |
|                       | * 10     | N 7636     | 536158                        | 536158                       | 00                |
|                       | @ 11     | N 7637     | 791495                        | 063250                       | 27,175,500        |
|                       | @ 13     | N 8454     | 509428                        | 824460                       | 31,503,200        |
|                       | 14       | N 8643     | 354893                        | 354893                       | 00                |
|                       | @ 15     | N 8816     | 189343                        | 487481                       | 29,813,800        |
|                       | @ 16     | N 7518     | 530276                        | 626966                       | 9,669,000         |
| Peconic/<br>Calverton | 1        | S 10639    | 663841                        | 663851                       | 10,000            |
|                       | 2        | S 49605    | 295298                        | 312852                       | 17,554,000        |
|                       | 3        | S 35110    | 976047                        | 976057                       | 10,000            |
| Wyandanch             | 1        | S 9438     | 653945                        | 654055                       | 11,000            |
|                       | 2        | S 9566     | 117319                        | 128518                       | 1,119,100         |

\* Industrial and Air Condition use ONLY 4/12/77  
@ Shut off from drinking water system 4/12/77  
Now used for Industrial and Air Condition ONLY.

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

April 4, 1977

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

- Submitted herein is the March Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Mar. 1, 1977 | Meter Reading<br>Apr. 1, 1977 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 474083                        | 474083                        | 00                |
| Central               | 2        | N 8154     | 388475                        | 388475                        | 00                |
| System                | 3        | N 8124     | 958308                        | 958308                        | 00                |
|                       | 4        | N 1923     | 389601                        | 389601                        | 00                |
|                       | 5        | N 7635     | 303579                        | 303579                        | 00                |
|                       | 6        | N 7534     | 309463                        | 309463                        | 00                |
|                       | 8        | N 7535     | 104567                        | 104567                        | 00                |
|                       | 9        | N 7536     | 214149                        | 214149                        | 00                |
|                       | 10       | N 7636     | 536158                        | 536158                        | 00                |
|                       | 11       | N 7637     | 567789                        | 791495                        | 22,370,600        |
|                       | 13       | N 8454     | 897403                        | 509428                        | 61,202,500        |
|                       | 14       | N 8643     | 354893                        | 354893                        | 00                |
|                       | 15       | N 8816     | 965856                        | 189343                        | 22,348,700        |
|                       | 16       | N 7518     | 351528                        | 530276                        | 17,874,800        |
| Peconic/<br>Calverton | 1        | S 10639    | 663794                        | 663841                        | 47,000            |
|                       | 2        | S 49605    | 286460                        | 295298                        | 8,838,000         |
|                       | 3        | S 35110    | 975537                        | 976047                        | 510,000           |
| Wyandanch             | 1        | S 9438     | 643345                        | 653945                        | 1,060,000         |
|                       | 2        | S 9566     | 116770                        | 117319                        | 54,900            |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

March 7, 1977

Daniel J. Larkin, Chief  
 Region 1 Water Management Unit  
 N.Y.S. Dept. of Environmental Conservation  
 Building 40 - Room 219  
 Suny at Stony Brook  
 Stony Brook, New York 11790

Dear Sir:

Please make the following changes on the February Water Report.

| Location       | Well No. | Permit No. | Feb. 1, 1977 | Mar. 1, 1977 | Gallons Pumped |
|----------------|----------|------------|--------------|--------------|----------------|
| Bethpage       | 11       | N 7637     | 388106       | 567789       | 17,968,300     |
| Central System | 13       | N 8454     | 422854       | 897403       | 47,454,900     |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*D. J. Larkin*  
 D. J. Larkin, Superintendent  
 Waste Disposal & Grounds - 03309

PAJ/jrp  
 cc: W. C. Reinhard

March 2, 1977

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the February Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Feb. 1, 1977 | Meter Reading<br>Mar. 1, 1977 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 474083                        | 474083                        | 00                |
| Central               | 2        | N 8154     | 388475                        | 388475                        | 00                |
| System                | 3        | N 8124     | 958308                        | 958308                        | 00                |
|                       | 4        | N 1923     | 389601                        | 389601                        | 00                |
|                       | 5        | N 7635     | 303579                        | 303579                        | 00                |
|                       | 6        | N 7534     | 309463                        | 309463                        | 00                |
|                       | 8        | N 7535     | 104567                        | 104567                        | 00                |
|                       | 9        | N 7536     | 214149                        | 214149                        | 00                |
|                       | 10       | N 7636     | 536158                        | 536158                        | 00                |
|                       | 11       | N 7637     | 388106                        | 567789                        | 17,968,300        |
|                       | 13       | N 8454     | 422854                        | 897403                        | 47,454,900        |
|                       | 14       | N 8643     | 354893                        | 354893                        | 00                |
|                       | 15       | N 8816     | 801945                        | 965856                        | 16,391,100        |
|                       | 16       | N 7518     | 252282                        | 351528                        | 9,924,600         |
| Peconic/<br>Calverton | 1        | N 10639    | 663777                        | 663794                        | 17,000            |
|                       | 2        | N 49605    | 279979                        | 286460                        | 6,481,000         |
|                       | 3        | N 35110    | 975144                        | 975537                        | 393,000           |
| Wyandanch             | 1        | S 9438     | 643345                        | 643345                        | 00                |
|                       | 2        | S 9566     | 106186                        | 116770                        | 1,058,400         |

Changes to Well 11 & 13 were made  
by Fred Durham 3/7/77

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

February 8, 1977

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the January Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Jan. 1, 1977 | Meter Reading<br>Feb. 1, 1977 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 474083                        | 474083                        | 00                |
| Central               | * 2      | N 8154     | 359529                        | 388475                        | 2,894,600         |
| System                | * 3      | N 8124     | 927804                        | 958308                        | 3,050,400         |
|                       | 4        | N 1923     | 389601                        | 389601                        | 00                |
|                       | 5        | N 7635     | 303579                        | 303579                        | 00                |
|                       | 6        | N 7534     | 309463                        | 309463                        | 00                |
|                       | 8        | N 7535     | 104567                        | 104567                        | 00                |
|                       | 9        | N 7536     | 214149                        | 214149                        | 00                |
|                       | 10       | N 7636     | 536158                        | 536158                        | 00                |
|                       | 11       | N 7637     | 231723                        | 388106                        | 15,638,300        |
|                       | 13       | N 8454     | 966012                        | 422854                        | 45,684,200        |
|                       | 14       | N 8643     | 354893                        | 354893                        | 00                |
|                       | 15       | N 8816     | 685393                        | 801945                        | 11,655,200        |
|                       | 16       | N 7518     | 058199                        | 252282                        | 19,408,300        |
| Peconic/<br>Calverton | 1        | S 10639    | 663767                        | 663777                        | 10,000            |
|                       | 2        | S 49605    | 275217                        | 279979                        | 4,762,000         |
|                       | 3        | S 35110    | 974738                        | 975144                        | 406,000           |
| Wyandanch             | 1        | S 9438     | 633983                        | 643345                        | 936,200           |
|                       | 2        | S 9566     | 105561                        | 106186                        | 62,500            |

\* Test and Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

January 18, 1977

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:  
Submitted herein is the December Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Dec. 1, 1976 | Meter Reading<br>Jan. 1, 1977 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 474083                        | 474083                        | 00                |
| Central               | * 2      | N 8154     | 321203                        | 359529                        | 3,832,600         |
| System                | * 3      | N 8124     | 859058                        | 927804                        | 6,874,600         |
|                       | * 4      | N 1923     | 326544                        | 389601                        | 6,305,700         |
|                       | 5        | N 7635     | 303579                        | 303579                        | 00                |
|                       | 6        | N 7534     | 309463                        | 309463                        | 00                |
|                       | 8        | N 7535     | 104567                        | 104567                        | 00                |
|                       | * 9      | N 7536     | 211003                        | 214149                        | 314,600           |
|                       | * 10     | N 7636     | 496558                        | 536158                        | 3,960,000         |
|                       | 11       | N 7637     | 084679                        | 231723                        | 14,704,400        |
|                       | 13       | N 8454     | 404402                        | 966012                        | 56,161,000        |
|                       | * 14     | N 8643     | 331211                        | 354893                        | 2,368,200         |
|                       | 15       | N 8816     | 583029                        | 685393                        | 10,236,400        |
|                       | 16       | N 7518     | 803615                        | 058199                        | 25,458,400        |
| Peconic/<br>Calverton | 1        | S 10639    | 663644                        | 663767                        | 123,000           |
|                       | 2        | S 49605    | 269727                        | 275217                        | 5,490,000         |
|                       | 3        | S 35110    | 973389                        | 974738                        | 1,349,000         |
| Wyandanch             | 1        | S 9438     | 633767                        | 633983                        | 21,600            |
|                       | 2        | S 9566     | 097527                        | 105561                        | 803,400           |

\* Test and Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard



December 2, 1976

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the November Water Report

| Location  | Well No. | Permit No. | Meter Reading<br>Nov. 1, 1976 | Meter Reading<br>Dec 1, 1976 | Gallons<br>Pumped |
|-----------|----------|------------|-------------------------------|------------------------------|-------------------|
| Bethpage  | 1        | N 8842     | 472443                        | 474083                       | 164,000           |
| Central   | 2        | N 8154     | 212697                        | 321203                       | 10,850,600        |
| System    | 3        | N 8124     | 472224                        | 859058                       | 38,683,400        |
|           | * 4      | N 1923     | 316751                        | 326544                       | 979,300           |
|           | 5        | N 7635     | 303579                        | 303579                       | 00                |
|           | 6        | N 7534     | 309463                        | 309463                       | 00                |
|           | 8        | N 7535     | 104567                        | 104567                       | 00                |
|           | 9        | N 7536     | 211003                        | 211003                       | 00                |
|           | 10       | N 7636     | 496558                        | 496558                       | 00                |
|           | 11       | N 7637     | 039957                        | 084679                       | 4,472,200         |
|           | 13       | N 8454     | 260641                        | 404402                       | 14,376,100        |
|           | 14       | N 8643     | 331211                        | 331211                       | 00                |
|           | 15       | N 8816     | 265740                        | 583029                       | 31,728,900        |
|           | 16       | N 7518     | 717030                        | 803615                       | 8,658,500         |
| Peconic/  | 1        | S 10639    | 663383                        | 663644                       | 261,000           |
| Calverton | 2        | S 49605    | 269531                        | 269727                       | 196,000           |
|           | 3        | S 35110    | 958768                        | 973389                       | 14,621,000        |
| Wyandanch | 1        | S 9438     | 625520                        | 633767                       | 824,700           |
|           | 2        | S 9566     | 091935                        | 097527                       | 559,200           |

\* Test and Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

November 4, 1976

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the October Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Oct. 1, 1976 | Meter Reading<br>Nov. 1, 1976 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 166016                        | 472443                        | 30,642,700        |
| Central               | 2        | N 8154     | 105222                        | 212697                        | 10,747,500        |
| System                | 3        | N 8124     | 999067                        | 472224                        | 47,315,700        |
|                       | 4        | N 1923     | 316751                        | 316751                        | 00                |
|                       | * 5      | N 7635     | 303522                        | 303579                        | 5,700             |
|                       | 6        | N 7534     | 309463                        | 309463                        | 00                |
|                       | 8        | N 7535     | 104567                        | 104567                        | 00                |
|                       | 9        | N 7536     | 211003                        | 211003                        | 00                |
|                       | 10       | N 7636     | 496558                        | 496558                        | 00                |
|                       | 11       | N 7637     | 928379                        | 039957                        | 11,157,800        |
|                       | 13       | N 8454     | 764001                        | 260641                        | 49,664,000        |
|                       | 14       | N 8643     | 331211                        | 331211                        | 00                |
|                       | 15       | N 8816     | 792341                        | 265740                        | 47,339,900        |
|                       | 16       | N 7518     | 660690                        | 717030                        |                   |
| Peconic/<br>Calverton | 1        | S 10639    | 663373                        | 663383                        | 10,000            |
|                       | 2        | S 49605    | 269485                        | 269531                        | 46,000            |
|                       | 3        | S 35110    | 928340                        | 958768                        | 30,428,000        |
| Wyandanch             | 1        | S 9438     | 613286                        | 625520                        | 1,223,400         |
|                       | 2        | S 9566     | 089930                        | 091935                        | 200,500           |

\* Test and Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

October 4, 1976

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
SUNY at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the September Water Report

| Location  | Well No. | Permit No. | Meter Reading<br>Sep. 1, 1976 | Meter Reading<br>Oct. 1, 1976 | Gallons<br>Pumped |
|-----------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage  | 1        | N 8842     | 567884                        | 166016                        | 59,813,200        |
| Central   | 2        | N 8154     | 486170                        | 105222                        | 61,905,200        |
| System    | 3        | N 8124     | 409431                        | 999067                        | 58,963,600        |
|           | * 4      | N 1923     | 257137                        | 316751                        | 5,961,400         |
|           | 5        | N 7635     | 085555                        | 303522                        | 21,796,700        |
|           | * 6      | N 7534     | 308754                        | 309463                        | 70,900            |
|           | * 8      | N 7535     | 095326                        | 104567                        | 924,100           |
|           | * 9      | N 7536     | 178678                        | 211003                        | 3,232,500         |
|           | * 10     | N 7636     | 478565                        | 496558                        | 1,799,300         |
|           | 11       | N 7637     | 640580                        | 928379                        | 28,779,900        |
|           | 13       | N 8454     | 298636                        | 764001                        | 46,536,500        |
|           | * 14     | N 8643     | 319658                        | 331211                        | 1,155,300         |
|           | 15       | N 8816     | 247366                        | 792341                        | 54,497,500        |
|           | 16       | N 7518     | 338203                        | 660690                        | 32,248,700        |
| Peconic/  | 1        | S 10639    | 663353                        | 663373                        | 20,000            |
| Calverton | 2        | S 49605    | 269276                        | 269485                        | 209,000           |
|           | 3        | S 35110    | 885218                        | 928340                        | 43,122,000        |
| Wyandanch | 1        | S 9438     | 607402                        | 613286                        | 588,400           |
|           | 2        | S 9566     | 082435                        | 089930                        | 749,500           |

\* Test and Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

September 3, 1976

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Lundy at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the August Well Water Report

| Location               | Well No. | Permit No. | Meter Reading<br>Aug. 1, 1976 | Meter Reading<br>Sep. 1, 1976 | Gallons<br>Pumped |
|------------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage               | 1        | N 8842     | 069395                        | 567884                        | 49,848,900        |
| Central                | 2        | N 8154     | 947837                        | 486170                        | 53,833,300        |
| System                 | 3        | N 8124     | 941058                        | 409431                        | 46,837,300        |
|                        | 4        | N 1923     | 912145                        | 257137                        | 34,499,200        |
|                        | 5        | N 7635     | 598599                        | 085555                        | 48,695,600        |
|                        | 6        | N 7534     | 308754                        | 308754                        | 00                |
|                        | 8        | N 7535     | 095326                        | 095326                        | 00                |
|                        | 9        | N 7536     | 178678                        | 178678                        | 00                |
|                        | 10       | N 7636     | 478565                        | 478565                        | 00                |
|                        | 11       | N 7637     | 130246                        | 640580                        | 51,033,400        |
|                        | 13       | N 8454     | 852359                        | 298636                        | 44,627,700        |
|                        | 14       | N 8643     | 319658                        | 319658                        | 00                |
|                        | 15       | N 8816     | 761798                        | 247366                        | 48,556,800        |
|                        | 16       | N 7518     | 951160                        | 338203                        | 38,704,300        |
| Beaconic/<br>Calverton | 1        | S 10639    | 663333                        | 663252                        | 20,000            |
|                        | 2        | S 49605    | 268510                        | 269276                        | 766,000           |
|                        | 3        | S 35110    | 847426                        | 885218                        | 37,792,000        |
| Wyandanch              | 1        | S 9438     | 597322                        | 607402                        | 1,008,000         |
|                        | 2        | S 9566     | 970534                        | 082435                        | 1,190,100         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: J. C. Reinhard

August 5, 1976

Daniel J. Larkin, Chief  
Region I Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sung at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the July Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>July 1, 1976 | Meter Reading<br>August 1, 1976 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|---------------------------------|-------------------|
| Eethpage              | 1        | N 8842     | 606018                        | 069395                          | 46,337,700        |
| Central               | 2        | N 8154     | 448632                        | 947837                          | 49,920,500        |
| System                | 3        | N 8124     | 476910                        | 942058                          | 46,411,800        |
|                       | 4        | N 1923     | 591935                        | 912145                          | 32,021,000        |
|                       | 5        | N 7635     | 074995                        | 598599                          | 52,360,400        |
|                       | * 6      | N 7534     | 304563                        | 308754                          | 419,100           |
|                       | * 8      | N 7535     | 079205                        | 095326                          | 1,612,100         |
|                       | * 9      | N 7536     | 148568                        | 178678                          | 3,011,000         |
|                       | 10       | N 7636     | 478299                        | 478565                          | 25,600            |
|                       | 11       | N 7637     | 648548                        | 130246                          | 48,169,800        |
|                       | 13       | N 8454     | 425212                        | 852359                          | 42,711,700        |
|                       | * 14     | N 8643     | 298536                        | 319658                          | 2,112,200         |
|                       | 15       | N 8816     | 322101                        | 761798                          | 43,969,700        |
|                       | 16       | N 7518     | 555311                        | 951160                          | 39,584,200        |
| Peconic/<br>Calverton | 1        | S 10639    | 663323                        | 663333                          | 10,000            |
|                       | 2        | S 49605    | 262521                        | 268510                          | 5,989,000         |
|                       | 3        | S 35110    | 814517                        | 847426                          | 32,909,000        |
| Wyandanch             | 1        | S 9438     | 585999                        | 597322                          | 1,132,300         |
|                       | 2        | S 9566     | 058503                        | 070534                          | 1,203,100         |

\* Test and Waste

Very Truly Yours

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/bl  
cc: W. C. Reinhard

July 6, 1976

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the June Well Water Report

| Location  | Well No. | Permit No. | Meter Reading<br>June 1, 1976 | Meter Reading<br>July 1, 1976 | Gallons<br>Pumped |
|-----------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage  | 1        | N 8842     | 023677                        | 606018                        | 58,234,100        |
| Central   | 2        | N 8154     | 049912                        | 448632                        | 49,872,000        |
| System    | 3        | N 8124     | 928764                        | 467910                        | 53,914,600        |
|           | 4        | N 1923     | 184433                        | 591935                        | 40,750,200        |
|           | 5        | N 7635     | 467196                        | 074995                        | 60,779,900        |
|           | 6        | N 7534     | 304563                        | 304563                        | 00                |
|           | 8        | N 7535     | 079205                        | 079205                        | 00                |
|           | 9        | N 7536     | 148568                        | 148568                        | 00                |
|           | 10       | N 7636     | 478299                        | 478299                        | 00                |
|           | 11       | N 7637     | 063393                        | 648548                        | 58,515,500        |
|           | 13       | N 8454     | 928336                        | 425212                        | 49,687,600        |
|           | 14       | N 8643     | 298536                        | 298536                        | 00                |
|           | 15       | N 8816     | 752396                        | 322101                        | 56,970,500        |
|           | * 16     | N 7518     | 354409                        | 555311                        | 20,090,200        |
| Peconic/  | 1        | S 10639    | 663313                        | 663323                        | 10,000            |
| Calverton | 2        | S 49605    | 228855                        | 262521                        | 33,666,000        |
|           | 3        | S 35110    | 807629                        | 814517                        | 6,888,000         |
| Wyandanch | 1        | S 9438     | 573724                        | 585999                        | 1,227,500         |
|           | 2        | S 9566     | 046190                        | 058503                        | 1,231,300         |

\* Put in system 6/1/76

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

June 7, 1976

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the May Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>May 1, 1976 | Meter Reading<br>Jun. 1, 1976 | Gallons<br>Pumped |
|-----------------------|----------|------------|------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 493761                       | 023677                        | 52,991,600        |
| Central               | 2        | N 8154     | 581922                       | 949912                        | 36,799,000        |
| System                | 3        | N 8124     | 391920                       | 928764                        | 53,684,400        |
|                       | * 4      | N 1923     | 134878                       | 184433                        | 4,955,500         |
|                       | 5        | N 7635     | 467070                       | 467196                        | 12,600            |
|                       | 6        | N 7534     | 304563                       | 304563                        | 00                |
|                       | 8        | N 7535     | 079205                       | 079205                        | 00                |
|                       | @ 9      | N 7536     | 148471                       | 148568                        | 9,700             |
|                       | 10       | N 7636     | 478299                       | 478299                        | 00                |
|                       | 11       | N 7637     | 975715                       | 063393                        | 8,767,800         |
|                       | 13       | N 8454     | 394424                       | 928336                        | 53,391,200        |
|                       | 14       | N 8643     | 298536                       | 298536                        | 00                |
|                       | 15       | N 8816     | 301104                       | 752396                        | 45,129,200        |
|                       | @ 16     | N 7518     | 345544                       | 354409                        | 886,500           |
| Peconic/<br>Calverton | 1        | S 10639    | 663303                       | 663313                        | 10,000            |
|                       | 2        | S 49605    | 197055                       | 228855                        | 31,800,000        |
|                       | 3        | S 35110    | 807619                       | 807629                        | 10,000            |
| Wyandanch             | 1        | S 9438     | 573665                       | 573724                        | 5,900             |
|                       | 2        | S 9566     | 020748                       | 046190                        | 2,544,200         |

\* Put in system  
@ Pump and waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

May 6, 1976

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the April Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Apr. 1, 1976 | Meter Reading<br>May 1, 1976 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 279133                        | 493761                       | 21,462,800        |
| Central               | 2        | N 8154     | 572981                        | 581922                       | 894,100           |
| System                | 3        | N 8124     | 902270                        | 391920                       | 48,965,000        |
|                       | 4        | N 1923     | 081737                        | 134878                       | 5,314,100         |
|                       | 5        | N 7635     | 410157                        | 467070                       | 5,691,300         |
|                       | 6        | N 7534     | 304563                        | 304563                       | 00                |
|                       | 8        | N 7535     | 079205                        | 079205                       | 00                |
|                       | 9        | N 7536     | 148471                        | 148471                       | 00                |
|                       | 10       | N 7636     | 478299                        | 478299                       | 00                |
|                       | 11       | N 7637     | 908521                        | 975715                       | 6,719,400         |
|                       | 13       | N 8454     | 019629                        | 394424                       | 37,479,500        |
|                       | 14       | N 8643     | 298536                        | 298536                       | 00                |
|                       | 15       | N 8816     | 935488                        | 301104                       | 36,561,600        |
|                       | 16       | N 7518     | 312313                        | 345544                       | 3,323,100         |
| Peconic/<br>Calverton | 1        | S 10639    | 663293                        | 663303                       | 10,000            |
|                       | 2        | S 49605    | 168091                        | 197055                       | 29,964,000        |
|                       | 3        | S 35110    | 807606                        | 807619                       | 13,000            |
| Wyandanch             | 1        | S 9438     | 554933                        | 573665                       | 1,873,200         |
|                       | 2        | S 9566     | 020748                        | 020748                       | 00                |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard



April 7, 1976

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. DEPT. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the March Well Water Report

| Location              | Well No. | Permit No. | Meter Reading | Meter Reading | Gallons Pumped |
|-----------------------|----------|------------|---------------|---------------|----------------|
|                       |          |            | Mar. 1, 1976  | Apr. 1, 1976  |                |
| Bethpage              | 1        | N 8842     | 278972        | 279133        | 16,100         |
| Central               | 2        | N 8154     | 513064        | 572981        | 5,991,700      |
| System                | 3        | N 8124     | 350045        | 902270        | 55,222,500     |
|                       | 4        | N 1923     | 081633        | 081737        | 10,400         |
|                       | 5        | N 7635     | 410045        | 410157        | 11,200         |
|                       | 6        | N 7534     | 304563        | 304563        | 00             |
|                       | 8        | N 7585     | 079205        | 079205        | 00             |
|                       | 9        | N 7536     | 148471        | 148471        | 00             |
|                       | 10       | N 7636     | 478299        | 478299        | 00             |
|                       | 11       | N 7637     | 908471        | 908521        | 5,000          |
|                       | 13       | N 8454     | 439901        | 019629        | 57,972,000     |
|                       | 14       | N 8643     | 298536        | 298536        | 00             |
|                       | 15       | N 8816     | 838814        | 935488        | 9,667,400      |
|                       | 16       | N 7518     | 241722        | 312313        | 7,059,100      |
| Peconic/<br>Calverton | 1        | S 10639    | 663286        | 663293        | 7,000          |
|                       | 2        | S 49605    | 156854        | 168091        | 11,237,000     |
|                       | 3        | S 35110    | 807596        | 807606        | 10,000         |
| Wyandanch             | 1        | S 9438     | 554933        | 554933        | 00             |
|                       | 2        | S 9566     | 996801        | 020748        | 2,394,700      |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
CC: W. C. Reinhard

2 March 1976

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the February Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Feb. 1, 1976 | Meter Reading<br>Mar. 1, 1976 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 099652                        | 278972                        | 17,932,000        |
| Central               | 2        | N 8154     | 150230                        | 513064                        | 36,283,400        |
| System                | 3        | N 8124     | 347196                        | 350045                        | 284,900           |
|                       | 4        | N 1923     | 081548                        | 081633                        | 8,500             |
|                       | 5        | N 7635     | 409927                        | 410045                        | 11,800            |
|                       | 6        | N 7534     | 304563                        | 304563                        | 00                |
|                       | 8        | N 7535     | 079205                        | 079205                        | 00                |
|                       | 9        | N 7536     | 148471                        | 148471                        | 00                |
|                       | 10       | N 7636     | 478299                        | 478299                        | 00                |
|                       | 11       | N 7637     | 908393                        | 908471                        | 7,800             |
|                       | 13       | N 8454     | 162203                        | 439901                        | 27,769,800        |
|                       | 14       | N 8643     | 298536                        | 298536                        | 00                |
|                       | 15       | N 8816     | 685945                        | 838814                        | 15,286,900        |
|                       | 16       | N 7518     | 205486                        | 241722                        | 3,623,600         |
| Peconic/<br>Calverton | 1        | S 10639    | 663273                        | 663286                        | 13,000            |
|                       | 2        | S 49605    | 149465                        | 156854                        | 7,389,000         |
|                       | 3        | S 35110    | 807586                        | 807596                        | 10,000            |
| Wyandanch             | 1        | S 9438     | 533615                        | 554933                        | 2,131,800         |
|                       | 2        | S 9566     | 996801                        | 996801                        | 00                |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

5 February 1976

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the January Well Water Report

| Location  | Well No. | Permit No. | Meter Reading |              | Gallons Pumped |
|-----------|----------|------------|---------------|--------------|----------------|
|           |          |            | Jan. 1, 1976  | Feb. 1, 1976 |                |
| Bethpage  | 1        | N 8842     | 625996        | 099652       | 47,365,600     |
| Central   | 2        | N 8154     | 150138        | 150230       | 9,200          |
| System    | 3        | N 8124     | 313378        | 347196       | 3,381,800      |
|           | 4        | N 1923     | 081446        | 081548       | 10,200         |
|           | 5        | N 7635     | 409790        | 409927       | 13,700         |
|           | 6        | N 7534     | 304563        | 304563       | 00             |
|           | 8        | N 7535     | 079205        | 079205       | 00             |
|           | 9        | N 7536     | 148471        | 148471       | 00             |
|           | 10       | N 7636     | 478299        | 478299       | 00             |
|           | 11       | N 7637     | 908274        | 908393       | 11,900         |
|           | 13       | N 8454     | 147960        | 162203       | 1,424,300      |
|           | 14       | N 8643     | 298536        | 298536       | 00             |
|           | 15       | N 8816     | 401513        | 685945       | 28,443,200     |
|           | 16       | N 7518     | 070648        | 205486       | 13,483,800     |
| Peconic/  | 1        | S 10639    | 663262        | 663273       | 11,000         |
| Calverton | 2        | S 49605    | 143832        | 149465       | 5,633,000      |
|           | 3        | S 35110    | 806417        | 807586       | 1,169,000      |
| Wyandanch | 1        | S 9438     | 533615        | 533615       | 00             |
|           | 2        | S 9566     | 980653        | 996801       | 1,614,800      |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

9 January 1976

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. Of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the December Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Dec. 1, 1975 | Meter Reading<br>Jan. 1, 1976 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 172971                        | 625996                        | 45,302,500        |
| Central               | 2        | N 8154     | 150120                        | 150138                        | 1,800             |
| System                | 3        | N 8124     | 144556                        | 313378                        | 16,882,200        |
|                       | 4        | N 1923     | 081418                        | 081446                        | 2,800             |
|                       | 5        | N 7635     | 409472                        | 409790                        | 31,800            |
|                       | 6        | N 7534     | 304563                        | 304563                        | 00                |
|                       | 8        | N 7535     | 079205                        | 079205                        | 00                |
|                       | 9        | N 7536     | 148471                        | 148471                        | 00                |
|                       | 10       | N 7636     | 478299                        | 478299                        | 00                |
|                       | 11       | N 7637     | 896483                        | 908274                        | 1,179,100         |
|                       | 13       | N 8454     | 073642                        | 147960                        | 7,431,800         |
|                       | 14       | N 8643     | 298536                        | 298536                        | 00                |
|                       | 15       | N 8816     | 031463                        | 401513                        | 37,005,000        |
|                       | 16       | N 7518     | 062681                        | 070648                        | 796,700           |
| Peconic/<br>Calverton | 1        | S 10639    | 663135                        | 663262                        | 127,000           |
|                       | 2        | S 49605    | 143348                        | 143832                        | 484,000           |
|                       | 3        | S 35110    | 797598                        | 806417                        | 8,819,000         |
| Wyandanch             | 1        | S 9438     | 517702                        | 533615                        | 1,591,300         |
|                       | 2        | S 9566     | 980653                        | 980653                        | 00                |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

4 December 1975

Daniel J. Larkin, Chief  
Region I Water Management Unit  
U.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the November Well Water Report

| Location  | Well No. | Permit No. | Meter reading | Meter Reading | Gallons Pumped |
|-----------|----------|------------|---------------|---------------|----------------|
|           |          |            | Nov. 1, 1975  | Dec. 1, 1975  |                |
| Bethpage  | 1        | N 8842     | 753198        | 172971        | 41,977,300     |
| Central   | 2        | N 8154     | 100834        | 150120        | 4,928,600      |
| System    | 3        | N 2124     | 049887        | 144556        | 9,466,900      |
|           | 4        | N 1923     | 958070        | 081418        | 12,334,800     |
|           | 5        | N 7635     | 040483        | 409472        | 36,898,900     |
|           | 6        | N 7534     | 304563        | 304563        | 00             |
|           | * 8      | N 7535     | 060927        | 079205        | 1,327,800      |
|           | 9        | N 7536     | 148471        | 148471        | 00             |
|           | 10       | N 7636     | 478048        | 478299        | 25,100         |
|           | 11       | N 7637     | 870296        | 896483        | 2,618,700      |
|           | 13       | N 8454     | 683550        | 073642        | 39,009,200     |
|           | * 14     | N 8643     | 276169        | 298536        | 2,236,700      |
|           | 15       | N 8816     | 739266        | 031463        | 29,219,700     |
|           | 16       | N 7518     | 939562        | 062681        | 12,311,900     |
| Beaconic/ | 1        | S 10639    | 663125        | 663135        | 10,000         |
| Salverton | 2        | S 49605    | 143315        | 143348        | 33,000         |
|           | 3        | S 0511C    | 772968        | 797598        | 24,630,000     |
| Wyandanch | 1        | S 9438     | 515406        | 517702        | 229,600        |
|           | 2        | S 9566     | 966436        | 980653        | 1,421,700      |

\* Test and Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal Grounds - 03309

RAJ/jrp  
cc: W. S. Reinhard

6 November 1975

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
U.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the October Well Water Report

| Location                      | Well No.               | Permit No. | Meter Reading<br>Oct. 1, 1975 | Meter Reading<br>Nov. 1, 1975 | Pumped     |         |
|-------------------------------|------------------------|------------|-------------------------------|-------------------------------|------------|---------|
| Bethpage<br>Central<br>System | 1                      | N 8842     | 108782                        | 753198                        | 64,441,600 |         |
|                               | 2                      | N 8154     | 810432                        | 100834                        | 29,040,200 |         |
|                               | 3                      | N 8124     | 476392                        | 049887                        | 57,349,500 |         |
|                               | 4                      | N 1923     | 861103                        | 958070                        | 9,696,700  |         |
|                               | 5                      | N 7635     | 387206                        | 040483                        | 65,327,700 |         |
|                               | 6                      | N 7534     | 304563                        | 304563                        | 00         |         |
|                               | 8                      | N 7535     | 060927                        | 060927                        | 00         |         |
|                               | 9                      | N 7536     | 148471                        | 148471                        | 00         |         |
|                               | 10                     | N 7636     | 282411                        | 478048                        | 19,563,700 |         |
|                               | 11                     | N 7637     | 296150                        | 870296                        | 57,414,600 |         |
|                               | 13                     | N 8454     | 059909                        | 683550                        | 62,364,100 |         |
|                               | * 14                   | N 8643     | 229311                        | 276169                        | 4,685,300  |         |
|                               | 15                     | N 8816     | 293268                        | 739266                        | 44,599,800 |         |
|                               | 16                     | N 7518     | 787108                        | 939562                        | 15,245,400 |         |
|                               | Pescowic/<br>Calverton | 1          | S 10639                       | 663106                        | 663125     | 19,000  |
|                               |                        | 2          | S 49605                       | 143050                        | 143315     | 265,000 |
| 3                             |                        | S 35110    | 725705                        | 772968                        | 47,263,000 |         |
| Myandanch                     | 1                      | S 9438     | 504122                        | 515406                        | 1,128,400  |         |
|                               | 2                      | S 9566     | 558404                        | 966436                        | 303,200    |         |

\* Test and Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

7 October 1975

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the September Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Sep. 1, 1975 | Meter Reading<br>Oct. 1, 1975 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 582702                        | 108782                        | 52,608,000        |
| Centgal               | 2        | N 8154     | 797076                        | 810432                        | 1,335,600         |
| System                | 3        | N 8124     | 984506                        | 476392                        | 49,188,600        |
|                       | 4        | N 1923     | 598900                        | 861103                        | 26,220,300        |
|                       | 5        | N 7635     | 856010                        | 387206                        | 53,119,600        |
|                       | 6        | N 7534     | 289544                        | 304563                        | 1,501,900         |
|                       | 8        | N 7535     | 060927                        | 060927                        | 00                |
|                       | 9        | N 7536     | 148471                        | 148471                        | 00                |
|                       | 10       | N 7636     | 849797                        | 282411                        | 43,261,400        |
|                       | 11       | N 7637     | 770893                        | 296150                        | 52,525,700        |
|                       | 13       | N 8454     | 572738                        | 059909                        | 48,717,100        |
|                       | 14       | N 8643     | 229311                        | 229311                        | 00                |
|                       | 15       | N 8816     | 959499                        | 293268                        | 33,376,900        |
|                       | 16       | N 7518     | 538920                        | 787108                        | 24,818,800        |
| Peconic/<br>Calverton | 1        | S 10639    | 663105                        | 663106                        | 1,000             |
|                       | 2        | S 49605    | 142360                        | 143050                        | 44,000            |
|                       | 3        | S 35110    | 686696                        | 725705                        | 9,528,000         |
| Wyandanch             | 1        | S 9438     | 495381                        | 504122                        | 874,100           |
|                       | 2        | S 9566     | 944276                        | 958404                        | 1,412,800         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkovis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard  
file

4 September 1975

Daniel J. Larkin, Chief  
Region I Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the August Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Aug. 1, 1975 | Meter Reading<br>Sep. 1, 1975 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 058853                        | 582702                        | 52,384,900        |
| Central               | 2        | N 8154     | 452360                        | 797076                        | 34,471,600        |
| System                | 3        | N 8124     | 889950                        | 984506                        | 9,455,600         |
|                       | 4        | N 1923     | 224646                        | 598900                        | 37,425,400        |
|                       | 5        | N 7635     | 330566                        | 856010                        | 52,544,400        |
|                       | 6        | N 7534     | 082592                        | 289544                        | 20,695,200        |
|                       | * 8      | N 7535     | 991694                        | 060927                        | 6,923,300         |
|                       | * 9      | N 7536     | 104552                        | 148471                        | 4,391,900         |
|                       | 10       | N 7636     | 397651                        | 849797                        | 45,214,600        |
|                       | 11       | N 7637     | 259764                        | 770893                        | 51,112,900        |
|                       | 13       | N 8454     | 096381                        | 572738                        | 47,635,700        |
|                       | * 14     | N 8643     | 121346                        | 229311                        | 10,796,500        |
|                       | 15       | N 8816     | 539609                        | 959499                        | 41,989,000        |
|                       | 16       | N 7518     | 272099                        | 538920                        | 26,682,100        |
| Peconic/<br>Calverton | 1        | S 10639    | 663094                        | 663105                        | 11,000            |
|                       | 2        | S 49605    | 138891                        | 142360                        | 3,469,000         |
|                       | 3        | S 35110    | 646757                        | 686696                        | 39,939,000        |
| Wyandanch             | 1        | S 9438     | 480293                        | 495381                        | 1,508,800         |
|                       | 2        | S 9566     | 933967                        | 944276                        | 1,030,900         |

\* Test and Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard



19 August 1975

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the July Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>July 1, 1975 | Meter Reading<br>Aug. 1, 1975 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 454013                        | 058853                        | 60,484,000        |
| Central               | 2        | N 8154     | 105260                        | 452360                        | 34,710,000        |
| System                | 3        | N 8124     | 748609                        | 889950                        | 14,134,100        |
|                       | 4        | N 1923     | 801658                        | 224646                        | 42,298,800        |
|                       | 5        | N 7635     | 726134                        | 330566                        | 60,443,200        |
|                       | 6        | N 7534     | 861933                        | 082592                        | 22,065,900        |
|                       | * 8      | N 7535     | 991674                        | 991694                        | 2,000             |
|                       | * 9      | N 7536     | 073569                        | 104552                        | 3,098,300         |
|                       | 10       | N 7636     | 853980                        | 397651                        | 54,367,100        |
|                       | 11       | N 7637     | 654729                        | 259764                        | 60,503,500        |
|                       | 13       | N 8454     | 641144                        | 096381                        | 45,523,700        |
|                       | 14       | N 8643     | 071919                        | 121346                        | 4,942,700         |
|                       | 15       | N 8816     | 010443                        | 539609                        | 52,916,600        |
|                       | 16       | N 7518     | 051299                        | 272099                        | 22,080,000        |
| Peconic/<br>Calverton | 1        | S 10639    | 663084                        | 663094                        | 10,000            |
|                       | 2        | S 49605    | 134587                        | 138891                        | 4,304,000         |
|                       | 3        | S 35110    | 597566                        | 646757                        | 49,191,000        |
| Wyandanch             | 1        | S 9438     | 463341                        | 480293                        | 1,695,200         |
|                       | 2        | S 9566     | 919966                        | 933967                        | 1,400,100         |

\* Test and Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

8 July 1975

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the June Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>June 1, 1975 | Meter Reading<br>July 1, 1975 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 936535                        | 454013                        | 51,747,800        |
| Central               | 2        | N 8154     | 071251                        | 105260                        | 3,400,900         |
| System                | 3        | N 8124     | 260853                        | 748609                        | 48,775,600        |
|                       | 4        | N 1923     | 475654                        | 801658                        | 32,600,400        |
|                       | 5        | N 7635     | 190216                        | 726134                        | 53,591,800        |
|                       | & 6      | N 7534     | 801846                        | 861933                        | 6,008,700         |
|                       | 8        | N 7535     | 991674                        | 991674                        | 00                |
|                       | * 9      | N 7536     | 073501                        | 073569                        | 6,800             |
|                       | 10       | N 7636     | 38220                         | 853980                        | 47,176,000        |
|                       | 11       | N 7637     | 124762                        | 654729                        | 52,996,700        |
|                       | 13       | N 8454     | 498657                        | 641144                        | 14,248,700        |
|                       | 14       | N 8643     | 071919                        | 071919                        | 00                |
|                       | 15       | N 8816     | 512673                        | 010443                        | 49,777,000        |
|                       | 16       | N 7518     | 841390                        | 051299                        | 20,990,900        |
| Peconic/<br>Calverton | 1        | S 10639    | 663074                        | 663084                        | 10,000            |
|                       | 2        | S 49605    | 133481                        | 134587                        | 1,106,000         |
|                       | 3        | S 35110    | 560844                        | 597566                        | 36,722,000        |
| Wyandanch             | 1        | S 9438     | 446921                        | 463341                        | 1,642,000         |
|                       | 2        | S 9566     | 903861                        | 919966                        | 1,610,500         |

& Put into system 6/19/75  
meter reading 802450  
\* Test and waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

6 June 1975

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the May Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>May 1, 1975 | Meter Reading<br>Jun. 1, 1975 | Gallons<br>Pumped |
|-----------------------|----------|------------|------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 604835                       | 936535                        | 33,170,000        |
| Central               | 2        | N 8154     | 984585                       | 071251                        | 8,666,600         |
| System                | 3        | N 8124     | 785901                       | 260853                        | 47,495,200        |
|                       | 4        | N 1923     | 470803                       | 475654                        | 485,100           |
|                       | 5        | N 7635     | 684386                       | 190216                        | 50,583,000        |
|                       | 6        | N 7534     | 801846                       | 801846                        | 00                |
|                       | * 8      | N 7535     | 991644                       | 991674                        | 3,000             |
|                       | * 9      | N 7536     | 073366                       | 073501                        | 13,500            |
|                       | 10       | N 7636     | 048938                       | 382220                        | 33,328,200        |
|                       | 11       | N 7637     | 851986                       | 124762                        | 27,277,600        |
|                       | 13       | N 8454     | 287876                       | 498657                        | 21,078,100        |
|                       | * 14     | N 8643     | 071611                       | 071919                        | 30,800            |
|                       | 15       | N 8816     | 198727                       | 512673                        | 31,394,600        |
|                       | 16       | N 7518     | 681254                       | 841390                        | 16,013,600        |
| Peconic/<br>Calverton | 1        | S 10639    | 663021                       | 663074                        | 53,000            |
|                       | 2        | S 49605    | 106722                       | 133481                        | 26,759,000        |
|                       | 3        | S 35110    | 557267                       | 560844                        | 3,577,000         |
| Wyandanch             | 1        | S 9438     | 432373                       | 446921                        | 1,454,800         |
|                       | 2        | S 9566     | 880429                       | 903861                        | 2,343,200         |

\* Test and Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

7 May 1975

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the April Well Water Report

| Location  | Well No. | Permit No. | Meter Reading<br>Apr. 1, 1975 | Meter Reading<br>May 1, 1975 | Gallons<br>Pumped |
|-----------|----------|------------|-------------------------------|------------------------------|-------------------|
| Bethpage  | 1        | N 8842     | 600527                        | 604835                       | 430,800           |
| Central   | 2        | N 8154     | 791335                        | 984585                       | 19,325,000        |
| System    | 3        | N 8124     | 432763                        | 785901                       | 35,313,800        |
|           | * 4      | N 1923     | 466551                        | 470803                       | 425,200           |
|           | 5        | N 7635     | 214840                        | 684386                       | 46,954,600        |
|           | * 6      | N 7534     | 784508                        | 801846                       | 1,733,800         |
|           | * 8      | N 7535     | 971621                        | 991644                       | 2,002,300         |
|           | * 9      | N 7536     | 073195                        | 073366                       | 17,100            |
|           | 10       | N 7636     | 016168                        | 048938                       | 3,277,000         |
|           | # 11     | N 7637     | 815211                        | 851986                       | 3,677,500         |
|           | 13       | N 8454     | 966468                        | 287876                       | 32,140,800        |
|           | * 14     | N 8643     | 071564                        | 071611                       | 4,700             |
|           | 15       | N 8816     | 019558                        | 198727                       | 17,916,900        |
|           | 16       | N 7518     | 598799                        | 681254                       | 8,245,500         |
| Peconic/  | 1        | S 10639    | 662632                        | 663021                       | 389,000           |
| Calverton | 2        | S 49605    | 087101                        | 106722                       | 19,621,000        |
|           | 3        | S 35110    | 557174                        | 557267                       | 93,000            |
| Wyandanch | 1        | S 9438     | 432373                        | 432373                       | 00                |
|           | 2        | S 9566     | 842744                        | 880429                       | 3,768,500         |

\* Test and Waste

# Put into system 4/14/75

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

4 April 1975

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York 11790

Dear Sir:

Submitted herein is the March Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Mar. 1, 1975 | Meter Reading<br>Apr. 1, 1975 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 600527                        | 600527                        | 00                |
| Central               | 2        | N 8154     | 527036                        | 791335                        | 26,429,900        |
| System                | 3        | N 8124     | 020556                        | 432763                        | 41,220,700        |
|                       | 4        | N 1923     | 466551                        | 466551                        | 00                |
|                       | & 5      | N 7635     | 175476                        | 214840                        | 3,936,400         |
|                       | * 6      | N 7534     | 784425                        | 784508                        | 8,300             |
|                       | * 8      | N 7535     | 919644                        | 971621                        | 5,197,700         |
|                       | * 9      | N 7536     | 971826                        | 073195                        | 10,136,900        |
|                       | 10       | N 7636     | 016168                        | 016168                        | 00                |
|                       | 11       | N 7637     | 784392                        | 815211                        | 3,081,900         |
|                       | 13       | N 8454     | 600701                        | 966468                        | 36,576,700        |
|                       | * 14     | N 8643     | 049860                        | 071564                        | 2,170,400         |
|                       | 15       | N 8816     | 906559                        | 019558                        | 11,299,900        |
|                       | 16       | N 7518     | 598799                        | 598799                        | 00                |
| Peconic/<br>Calverton | 1        | S 10639    | 662622                        | 662632                        | 10,000            |
|                       | 2        | S 49605    | 079433                        | 087101                        | 7,668,000         |
|                       | 3        | S 35110    | 557163                        | 557174                        | 11,000            |
| Wyandanch             | 1        | S 9438     | 394275                        | 432373                        | 3,809,800         |
|                       | 2        | S 9566     | 835663                        | 842744                        | 708,100           |

& Put into system 3/28/75  
Meter Reading 214107

\* Test and Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Feinhard

6 March 1975

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York

Dear Sir:

Submitted herein is the February Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Feb. 1, 1975 | Meter Reading<br>Mar. 1, 1975 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 598971                        | 600527                        | 155,600           |
| Central               | 2        | N 8154     | 139971                        | 527036                        | 38,706,500        |
| System                | 3        | N 8124     | 862993                        | 020556                        | 15,756,300        |
|                       | * 4      | N 1923     | 466500                        | 466551                        | 5,100             |
|                       | 5        | N 7635     | 175383                        | 175476                        | 9,300             |
|                       | 6        | N 7534     | 784425                        | 784425                        | 00                |
|                       | * 8      | N 7535     | 843420                        | 919644                        | 7,622,400         |
|                       | * 9      | N 7536     | 923392                        | 971826                        | 4,843,400         |
|                       | 10       | N 7636     | 016099                        | 016168                        | 6,900             |
|                       | 11       | N 7637     | 782356                        | 784392                        | 203,600           |
|                       | 13       | N 8454     | 371093                        | 600701                        | 22,960,800        |
|                       | * 14     | N 8643     | 047199                        | 049860                        | 266,100           |
|                       | 15       | N 8816     | 680858                        | 906559                        | 22,570,100        |
|                       | * 16     | N 7518     | 598742                        | 598799                        | 5,700             |
| Peconic/<br>Calverton | 1        | S 10639    | 662602                        | 662622                        | 20,000            |
|                       | 2        | S 49605    | 071799                        | 079433                        | 7,634,000         |
|                       | 3        | S 35110    | 557143                        | 557163                        | 20,000            |
| Wyandanch             | 1        | S 9438     | 340890                        | 394275                        | 5,338,500         |
|                       |          | S 9566     | 835663                        | 835663                        | 00                |

\* Test and Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

R. A. Jasinkonis, Superintendent  
Waste Disposal & Grounds - 03309

RAJ/jrp  
cc: W. C. Reinhard

Daniel J. Larkin, Chief  
 Region 1 Water Management Unit  
 N.Y.S. Dept. of Environmental Conservation  
 Building 40 - Room 219  
 Suny at Stony Brook  
 Stony Brook, New York

Dear Sir:

Submitted herein is the January Well Water Report

| Location  | Well No. | Permit No. | Meter Reading<br>Jan. 1, 1975 | Meter Reading<br>Feb. 1, 1975 | Pumped     |
|-----------|----------|------------|-------------------------------|-------------------------------|------------|
| Bethpage  | 1        | N 8842     | 501904                        | 598971                        | 9,706,700  |
| Central   | 2        | N 8154     | 107420                        | 139971                        | 3,255,100  |
| System    | 3        | N 8124     | 386785                        | 862993                        | 47,620,800 |
|           | * 4      | N 1923     | 463762                        | 466500                        | 273,800    |
|           | 5        | N 7635     | 158059                        | 175383                        | 1,732,400  |
|           | * 6      | N 7534     | 784425                        | 784425                        | 00         |
|           | * 8      | N 7535     | 841543                        | 843420                        | 187,700    |
|           | * 9      | N 7536     | 913605                        | 923392                        | 987,700    |
|           | 10       | N 7636     | 909110                        | 016099                        | 10,698,900 |
|           | 11       | N 7637     | 769411                        | 782356                        | 1,294,500  |
|           | 13       | N 8454     | 254499                        | 371093                        | 11,659,400 |
|           | * 14     | N 8643     | 045128                        | 047199                        | 207,100    |
|           | 15       | N 8816     | 309339                        | 680858                        | 37,151,900 |
|           | 16       | N 7518     | 584484                        | 598742                        | 1,425,800  |
| Pecconic/ | 1        | S 10639    | 662574                        | 662602                        | 28,000     |
| Calverton | 2        | S 49605    | 062413                        | 071799                        | 9,386,000  |
|           | 3        | S 35110    | 557113                        | 557143                        | 30,000     |
| Wyandanch | 1        | S 9438     | 292460                        | 340890                        | 4,843,000  |
|           | 2        | S 9566     | 822833                        | 835663                        | 1,283,000  |

\* Test and Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*R. A. Jasinkonis*  
 R. A. Jasinkonis, Superintendent  
 Waste Disposal & Grounds - 03039

RAJ/jrp  
 cc: W. C. Reinhard

7 January 1975

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York

Dear Sir:

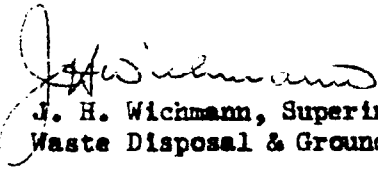
Submitted herein is the December Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Dec. 1, 1974 | Meter Reading<br>Jan. 1, 1975 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 392485                        | 501904                        | 10,941,900        |
| Central               | 2        | N 8154     | 866919                        | 107420                        | 24,050,100        |
| System                | 3        | N 8124     | 224684                        | 386785                        | 16,210,100        |
|                       | * 4      | N 1923     | 456175                        | 463762                        | 758,700           |
|                       | 5        | N 7635     | 155989                        | 158059                        | 207,000           |
|                       | * 6      | N 7534     | 753544                        | 784425                        | 3,088,100         |
|                       | * 8      | N 7535     | 832325                        | 841543                        | 921,800           |
|                       | 9        | N 7536     | 847309                        | 913605                        | 6,629,600         |
|                       | 10       | N 7636     | 857695                        | 909110                        | 5,141,500         |
|                       | 11       | N 7637     | 769411                        | 769411                        | 00                |
|                       | 12       | N 8454     | 017777                        | 254499                        | 23,672,200        |
|                       | * 14     | N 8643     | 011327                        | 045128                        | 3,380,100         |
|                       | 15       | N 8816     | 279999                        | 309339                        | 2,934,000         |
|                       | 16       | N 7518     | 581080                        | 584484                        | 340,400           |
| Peconic/<br>Calverton | 1        | S 10639    | 662574                        | 662574                        | 00                |
|                       | 2        | S 49605    | 057633                        | 062413                        | 4,780,000         |
|                       | 3        | S 35110    | 554511                        | 557113                        | 2,602,000         |
| Wyandanch             | 1        | S 9438     | 269048                        | 292460                        | 2,341,200         |
|                       | 2        | S 9566     | 800952                        | 822833                        | 2,188,100         |

\* Test and Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp  
cc: W. C. Reinhard



4 December 1974

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York

Dear Sir:

Submitted herein is the November Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Nov. 1, 1974 | Meter Reading<br>Dec. 1, 1974 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 972851                        | 392485                        | 41,963,400        |
| Central               | 2        | N 8154     | 702840                        | 866919                        | 16,407,900        |
| System                | 3        | N 8124     | 128739                        | 224684                        | 9,594,500         |
|                       | 4        | N 1923     | 456045                        | 456173                        | 13,000            |
|                       | 5        | N 7635     | 871424                        | 155989                        | 28,456,500        |
|                       | 6        | N 7534     | 751004                        | 753544                        | 254,000           |
|                       | 8        | N 7535     | 832325                        | 832325                        | 00                |
|                       | 9        | N 7536     | 396139                        | 847309                        | 45,117,000        |
|                       | 10       | N 7636     | 857640                        | 857695                        | 5,500             |
|                       | 11       | N 7637     | 769411                        | 769411                        | 00                |
|                       | 13       | N 8454     | 807711                        | 017777                        | 21,006,600        |
|                       | 14       | N 8643     | 011327                        | 011327                        | 00                |
|                       | 15       | N 8816     | 237081                        | 279999                        | 4,291,800         |
|                       | 16       | N 7518     | 578070                        | 581080                        | 301,000           |
| Peconic/<br>Calverton | 1        | S 10639    | 662517                        | 662574                        | 57,000            |
|                       | 2        | S 49605    | 049499                        | 057633                        | 8,134,000         |
|                       | 3        | S 35110    | 534195                        | 554511                        | 20,316,000        |
| Wyandanch             | 1        | S 9438     | 231814                        | 269048                        | 3,723,400         |
|                       | 2        | S 9566     | 782569                        | 800952                        | 1,838,300         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*J. H. Wichmann*  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp  
cc: W. C. Reinhard

5 November 1974

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York

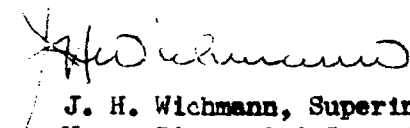
Dear Sir:

Submitted herein is the October Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Oct. 1, 1974 | Meter Reading<br>Nov. 1, 1974 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 320289                        | 972851                        | 65,256,200        |
| Central               | 2        | N 8154     | 276765                        | 702840                        | 42,607,500        |
| System                | 3        | N 8124     | 027164                        | 128739                        | 10,157,500        |
|                       | 4        | N 1923     | 455884                        | 456045                        | 16,100            |
|                       | 5        | N 7635     | 370721                        | 871424                        | 50,070,300        |
|                       | 6        | N 7534     | 697881                        | 751004                        | 5,312,300         |
|                       | 8        | N 7535     | 832299                        | 832325                        | 2,600             |
|                       | 9        | N 7536     | 782246                        | 396139                        | 61,389,300        |
|                       | 10       | N 7636     | 849645                        | 857640                        | 799,500           |
|                       | 11       | N 7637     | 334414                        | 769411                        | 43,499,700        |
|                       | 13       | N 8454     | 575251                        | 807711                        | 23,246,000        |
|                       | 14       | N 8643     | 011327                        | 011327                        | 00                |
|                       | 15       | N 8816     | 132540                        | 237081                        | 10,454,100        |
|                       | 16       | N 7518     | 571073                        | 578070                        | 699,700           |
| Peconic/<br>Calverton | 1        | S 10639    | 662464                        | 662517                        | 53,000            |
|                       | 2        | S 49605    | 003703                        | 049499                        | 9,097,000         |
|                       | 3        | S 35110    | 531924                        | 534195                        | 1,194,000         |
| Wyandanch             | 1        | S 9438     | 205733                        | 231814                        | 2,608,100         |
|                       | 2        | S 9566     | 749467                        | 782569                        | 3,310,200         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp  
cc: W. C. Reinhard

2 October 1974

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York

Dear Sir:

Submitted herein is the September Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Sep. 1, 1974 | Meter Reading<br>Oct. 1, 1974 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 841192                        | 320289                        | 47,909,700        |
| Central               | 2        | N 8154     | 759520                        | 276765                        | 51,724,500        |
| System                | 3        | N 8124     | 927648                        | 027164                        | 9,951,600         |
|                       | 4        | N 1923     | 455801                        | 455884                        | 8,300             |
|                       | 5        | N 7635     | 967998                        | 370721                        | 40,272,300        |
|                       | 6        | N 7534     | 441458                        | 697881                        | 25,642,300        |
|                       | 8        | N 7535     | 754077                        | 832299                        | 7,822,200         |
|                       | 9        | N 7536     | 466751                        | 782246                        | 31,549,500        |
|                       | 10       | N 7636     | 651717                        | 849645                        | 19,792,800        |
|                       | 11       | N 7637     | 947513                        | 334414                        | 38,690,100        |
|                       | 13       | N 8454     | 441749                        | 575251                        | 13,350,200        |
|                       | 14       | N 8643     | 011254                        | 011327                        | 7,300             |
|                       | 15       | N 8816     | 787913                        | 132540                        | 34,462,700        |
|                       | 16       | N 7518     | 396088                        | 571073                        | 17,498,500        |
| Peconic/<br>Calverton | 1        | S 10639    | 662453                        | 662464                        | 11,000            |
|                       | 2        | S 49605    | 966560                        | 003703                        | 37,143,000        |
|                       | 3        | S 35110    | 529039                        | 531924                        | 2,885,000         |
| Wyandanch             | 1        | S 9438     | 170921                        | 205733                        | 3,481,200         |
|                       | 2        | S 9566     | 733445                        | 749467                        | 1,602,200         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp  
cc: W. C. Reinhard

4 September 1974

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York

Dear Sir:

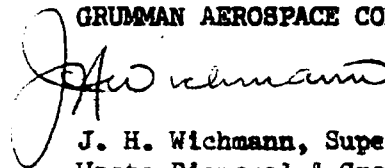
Submitted herein is the August Well Water Report.

| Location    | Well No. | Permit No.         | Meter Reading<br>Aug. 1, 1974 | Meter Reading<br>Sep. 1, 1974 | Pumped     |
|-------------|----------|--------------------|-------------------------------|-------------------------------|------------|
| Bethpage    | 1        | N 8842             | 184382                        | 841192                        | 65,681,000 |
| Central     | 2        | N 8154             | 094214                        | 759520                        | 66,530,600 |
| System      | 3        | N 8124             | 874925                        | 927648                        | 5,272,300  |
|             | 4        | N 1923             | 455611                        | 455801                        | 19,000     |
|             | 5        | N 7635             | 368412                        | 967998                        | 59,958,600 |
|             | 6        | N 7534             | 101610                        | 441458                        | 33,984,800 |
|             | 8        | N 7535             | 409816                        | 754077                        | 34,426,100 |
|             | 9        | N 7536             | 430399                        | 466751                        | 3,635,200  |
|             | 10       | N 7636             | 148686                        | 651717                        | 50,303,100 |
|             | 11       | N 7637             | 744491                        | 947513                        | 20,302,200 |
|             | 13       | N 8454             | 843933                        | 441749                        | 59,781,600 |
|             | 14       | N 8643             | 008948                        | 011254                        | 230,600    |
|             | 15       | N 8816             | 350144                        | 787913                        | 43,776,900 |
|             | 16       | N 7518             | 101423                        | 396088                        | 29,466,500 |
| Peconic/    | 1        | S 10639            | 661234                        | 662453                        | 1,219,000  |
| Calverton * | 2        | S <del>49505</del> | 937240                        | 966560                        | 29,320,000 |
|             | 3        | S 35110            | 506020                        | 529039                        | 23,019,000 |
| Wyandanch   | 1        | S 9438             | 170921                        | 170921                        | 00         |
|             | 2        | S 9566             | 673577                        | 733445                        | 5,986,800  |

\* Well #2 put on line 8/5/74

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp  
cc: W. C. Reinhard

5 August 1974

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York

Dear Sir:

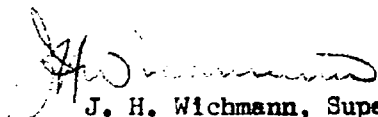
Submitted herein is the July Well Water Report.

| Location | Well No.    | Permit No. | Meter Reading |              | Gallons Pumped |            |
|----------|-------------|------------|---------------|--------------|----------------|------------|
|          |             |            | Jul. 1, 1974  | Aug. 1, 1974 |                |            |
| Bethpage | 1           | N 8842     | 662900        | 184382       | 52,148,200     |            |
| Central  | 2           | N 8154     | 515368        | 094214       | 57,884,600     |            |
| System   | 3           | N 8124     | 801650        | 874925       | 7,327,500      |            |
|          | 4           | N 1923     | 455611        | 455611       | 00             |            |
|          | 5           | N 7635     | 902480        | 368412       | 46,593,200     |            |
|          | 6           | N 7534     | 873570        | 101610       | 22,804,000     |            |
|          | 8           | N 7535     | 295391        | 409816       | 11,442,500     |            |
|          | 9           | N 7536     | 429998        | 430399       | 40,100         |            |
|          | 10          | N 7636     | 697777        | 148686       | 45,090,900     |            |
|          | 11          | N 7637     | 580964        | 744491       | 16,352,700     |            |
|          | 13          | N 8454     | 349171        | 843933       | 49,476,200     |            |
|          | 14          | N 8643     | 863350        | 008948       | 14,559,800     |            |
|          | 15          | N 8816     | 858609        | 350144       | 49,153,500     |            |
|          | 16          | N 7518     | 929597        | 101423       | 17,182,600     |            |
|          | Peconic/    | 1          | S 10639       | 650522       | 661234         | 10,712,000 |
|          | Calverton * | 2          | S 49605       | 936335       | 937240         | 905,000    |
|          |             | 3          | S 35110       | 466740       | 506020         | 39,280,000 |
|          | Wyandanch   | 1          | S 9438        | 119751       | 170921         | 5,117,000  |
| 2        |             | S 9566     | 660569        | 673577       | 1,300,800      |            |

\* New Well - Test and waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp  
cc: W. C. Reinhard

5 July 1974

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York

Dear Sir:

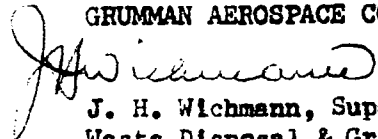
Submitted herein is the June Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Jun. 1, 1974 | Meter Reading<br>Jul. 1, 1974 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 137513                        | 662900                        | 52,538,700        |
| Central               | 2        | N 8154     | 942453                        | 515368                        | 57,291,500        |
| System                | 3        | N 8124     | 798991                        | 801650                        | 265,900           |
|                       | 4        | N 1923     | 455506                        | 455611                        | 10,500            |
|                       | 5        | N 7635     | 389011                        | 902480                        | 51,346,900        |
|                       | * 6      | N 7534     | 686675                        | 873570                        | 18,689,500        |
|                       | 8        | N 7535     | 077868                        | 295391                        | 21,752,300        |
|                       | 9        | N 7536     | 427540                        | 429998                        | 245,800           |
|                       | 10       | N 7636     | 367780                        | 697777                        | 32,999,700        |
|                       | 11       | N 7637     | 330415                        | 580964                        | 25,054,900        |
|                       | 13       | N 8454     | 851558                        | 349171                        | 49,761,300        |
|                       | 14       | N 8643     | 863350                        | 863350                        | 00                |
|                       | 15       | N 8816     | 374476                        | 858609                        | 48,413,300        |
|                       | 16       | N 7518     | 788546                        | 929597                        | 14,105,100        |
| Peconic/<br>Calverton | 1        | S 10639    | 643532                        | 650522                        | 6,990,000         |
|                       | 2        | S 10384    | 935978                        | 936335                        | 357,000           |
|                       | 3        | S 35110    | 431064                        | 466740                        | 35,676,000        |
| Wyandanch             | 1        | S 9438     | 083275                        | 119751                        | 3,647,600         |
|                       | 2        | S 9566     | 644412                        | 660569                        | 1,615,700         |

\* Put on line 6/4/74

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp  
cc: W. C. Reinhard

6 June 1974

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York

Dear Sir:

Submitted herein is the May Well Water Report.

| Location  | Well No. | Permit No. | Meter Reading |              | Gallons Pumped |
|-----------|----------|------------|---------------|--------------|----------------|
|           |          |            | May 1, 1974   | Jun. 1, 1974 |                |
| Bethpage  | 1        | N 8842     | 566672        | 137513       | 57,084,100     |
| Central   | 2        | N 8154     | 412026        | 942453       | 53,042,700     |
| System    | 3        | N 8124     | 614335        | 798991       | 18,465,600     |
|           | 4        | N 1923     | 455391        | 455506       | 11,500         |
|           | 5        | N 7635     | 850230        | 389011       | 53,878,100     |
|           | 6        | N 7534     | 686675        | 686675       | 00             |
|           | * 8      | N 7535     | 006900        | 077868       | 7,096,800      |
|           | 9        | N 7536     | 118229        | 427540       | 30,931,100     |
|           | 10       | N 7636     | 110368        | 367780       | 25,741,200     |
|           | 11       | N 7637     | 874698        | 330415       | 45,571,700     |
|           | 13       | N 8454     | 513984        | 851558       | 33,757,400     |
|           | @ 14     | N 8643     | 812784        | 863350       | 5,056,600      |
|           | 15       | N 8816     | 352317        | 374476       | 2,215,900      |
|           | 16       | N 7518     | 656999        | 788546       | 13,154,700     |
| Peconic/  | 1        | S 10639    | 642004        | 643532       | 1,528,000      |
| Calverton | 2        | S 10384    | 935779        | 935978       | 199,000        |
|           | 3        | S 35110    | 385073        | 431064       | 45,991,000     |
| Wyandanch | 1        | S 9438     | 083102        | 083275       | 17,300         |
|           | 2        | S 9566     | 588714        | 644412       | 5,569,800      |

\* Put on line 5/21/74

@ Test and waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp  
cc: W. C. Reinhard  
File

5 May 1974

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York

Dear Sir:

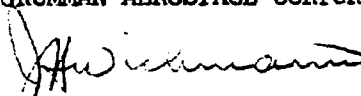
Submitted herein is the April Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Apr. 1, 1974 | Meter Reading<br>May 1, 1974 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 566672                        | 566672                       | 00                |
| Central               | 2        | N 8154     | 926573                        | 412026                       | 48,545,300        |
| System                | 3        | N 8124     | 127075                        | 614335                       | 48,726,000        |
|                       | 4        | N 1923     | 455391                        | 455391                       | 00                |
|                       | 5        | N 7635     | 850230                        | 850230                       | 00                |
| *                     | 6        | N 7534     | 684973                        | 686675                       | 170,200           |
| *                     | 8        | N 7535     | 993880                        | 006900                       | 1,302,000         |
|                       | 9        | N 7536     | 935275                        | 118229                       | 18,295,400        |
|                       | 10       | N 7636     | 052827                        | 110368                       | 5,754,100         |
|                       | 11       | N 7637     | 874698                        | 874698                       | 00                |
|                       | 13       | N 8154     | 384659                        | 513984                       | 12,932,500        |
| *                     | 14       | N 8643     | 797461                        | 812784                       | 1,532,300         |
|                       | 15       | N 8816     | 345838                        | 352317                       | 647,900           |
|                       | 16       | N 7518     | 648555                        | 656999                       | 844,400           |
| Peconic/<br>Calverton | 1        | S 10639    | 628609                        | 642004                       | 13,395,000        |
|                       | 2        | S 10384    | 935774                        | 935779                       | 5,000             |
|                       | 3        | S 35110    | 384934                        | 385073                       | 139,000           |
| Wyandanch             | 1        | S 9438     | 047175                        | 083102                       | 3,594,700         |
|                       | 2        | S 9566     | 572218                        | 588714                       | 1,649,600         |

\* Test and Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp  
CC: W. C. Reinhard  
file



3 April 1974

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York

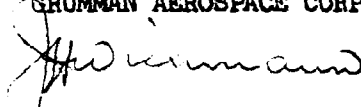
Dear Sir:

Submitted herein is the March Well Water Report.

| Location  | Well No. | Permit No. | Meter Reading<br>Mar. 1, 1974 | Meter Reading<br>Apr. 1, 1974 | Gallons<br>Pumped |
|-----------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage  | 1        | N 8842     | 539787                        | 566672                        | 2,688,500         |
| Central   | 2        | N 8154     | 398988                        | 926573                        | 52,758,500        |
| System    | 3        | N 8124     | 098298                        | 127075                        | 2,877,700         |
|           | 4        | N 1923     | 455296                        | 455391                        | 9,500             |
|           | 5        | N 7635     | 850116                        | 850230                        | 11,400            |
|           | 6        | N 7534     | 684973                        | 684973                        | 00                |
|           | 8        | N 7535     | 993880                        | 993880                        | 00                |
|           | 9        | N 7536     | 884059                        | 935275                        | 5,121,600         |
|           | 10       | N 7636     | 003170                        | 052827                        | 4,965,700         |
|           | 11       | N 7637     | 870986                        | 874698                        | 371,200           |
|           | 12       | N 8454     | 042205                        | 384659                        | 34,245,400        |
|           | 14       | N 8643     | 797461                        | 797461                        | 00                |
|           | 15       | N 8816     | 298319                        | 345838                        | 4,751,900         |
|           | 16       | N 7518     | 644239                        | 648555                        | 431,600           |
| Peconic/  | 1        | S 10639    | 619647                        | 628609                        | 8,962,000         |
| Calverton | 2        | S 10384    | 935774                        | 935774                        | 00                |
|           | 3        | S 35110    | 384925                        | 384934                        | 9,000             |
| Wyandanch | 1        | S 9438     | 012902                        | 047175                        | 3,427,300         |
|           | 2        | S 9566     | 553157                        | 572218                        | 1,906,100         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp  
CC: W. C. Reinhard  
File

5 March 1974

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York

Dear Sir:

Submitted herein is the February Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Feb. 1, 1974 | Meter Reading<br>Mar. 1, 1974 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 539753                        | 539787                        | 3,400             |
| Central               | 2        | N 8154     | 364469                        | 398988                        | 3,451,900         |
| System                | 3        | N 8124     | 965734                        | 098298                        | 13,256,400        |
|                       | 4        | N 1923     | 455296                        | 455296                        | 00                |
|                       | 5        | N 7635     | 496160                        | 850116                        | 35,395,600        |
|                       | 6        | N 7534     | 684973                        | 684973                        | 00                |
|                       | 8        | N 7535     | 993880                        | 993880                        | 00                |
|                       | 9        | N 7536     | 884059                        | 884059                        | 00                |
|                       | 10       | N 7636     | 909346                        | 003170                        | 9,382,000         |
|                       | 11       | N 7637     | 870986                        | 870986                        | 00                |
|                       | 13       | N 8454     | 676194                        | 042205                        | 36,601,100        |
|                       | 14       | N 8643     | 797461                        | 797461                        | 00                |
|                       | 15       | N 8816     | 298319                        | 298319                        | 00                |
|                       | 16       | N 7518     | 622303                        | 644239                        | 2,193,600         |
| Peconic/<br>Calverton | 1        | S 10639    | 612030                        | 619647                        | 7,617,000         |
|                       | 2        | S 10384    | 935774                        | 935774                        | 00                |
|                       | 3        | S 35110    | 384904                        | 384925                        | 21,000            |
| Wyandanch             | 1        | S 9438     | 010772                        | 012902                        | 213,000           |
|                       | 2        | S 9566     | 508662                        | 553157                        | 4,449,500         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*J. H. Wichmann*  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp  
CC: W. C. Reinhard  
file

7 February 1974

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York

Dear Sir:

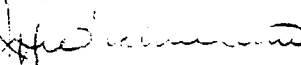
Submitted herein is the January Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Jan. 1, 1974 | Meter Reading<br>Feb. 1, 1974 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 535927                        | 539753                        | 382,600           |
| Central               | 2        | N 8154     | 116221                        | 364469                        | 24,824,800        |
| System                | 3        | N 8124     | 927845                        | 965734                        | 3,788,900         |
|                       | 4        | N 1923     | 289479                        | 455296                        | 16,581,700        |
|                       | 5        | N 7635     | 272204                        | 496160                        | 22,395,600        |
|                       | 6        | N 7534     | 684973                        | 684973                        | 00                |
|                       | * 8      | N 7535     | 904857                        | 993880                        | 8,902,300         |
|                       | 9        | N 7536     | 742666                        | 884059                        | 14,139,300        |
|                       | # 10     | N 7636     | 821045                        | 909346                        | 8,830,100         |
|                       | 11       | N 7637     | 868341                        | 870986                        | 264,500           |
|                       | 13       | N 8454     | 362727                        | 676194                        | 31,346,700        |
|                       | 14       | N 8643     | 797405                        | 797461                        | 5,600             |
|                       | 15       | N 8816     | 218386                        | 298319                        | 7,993,300         |
|                       | 16       | N 7518     | 612810                        | 622303                        | 949,300           |
| PECONIC/<br>CALVERTON | 1        | S 10639    | 603187                        | 612030                        | 8,843,000         |
|                       | 2        | S 10384    | 935774                        | 935774                        | 00                |
|                       | 3        | S 35110    | 384894                        | 384904                        | 10,000            |
| WYANDANCH             | 1        | S 9438     | 955932                        | 010772                        | 5,484,000         |
|                       | 2        | S 9566     | 508662                        | 508662                        | 00                |

\* Test and Waste  
# Put on Line 1/15/74

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp  
CC: W. C. Reinhard  
file

8 January 1974

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York

Dear Sir:

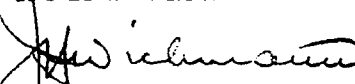
Submitted herein is the December Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Dec. 1, 1973 | Meter Reading<br>Jan. 1, 1974 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 535919                        | 535927                        | 800               |
| Central               | 2        | N 8154     | 110355                        | 116221                        | 586,600           |
| System                | 3        | N 8124     | 927838                        | 927845                        | 700               |
|                       | 4        | N 1923     | 900354                        | 289479                        | 38,912,500        |
|                       | 5        | N 7635     | 271550                        | 272204                        | 65,400            |
|                       | * 6      | N 7534     | 656800                        | 684973                        | 2,817,300         |
|                       | 8        | N 7535     | 904857                        | 904857                        | 00                |
|                       | 9        | N 7536     | 573945                        | 742666                        | 16,872,100        |
|                       | * 10     | N 7636     | 812464                        | 821045                        | 858,100           |
|                       | 11       | N 7637     | 861022                        | 868341                        | 731,900           |
|                       | 13       | N 8454     | 259121                        | 362727                        | 10,360,600        |
|                       | 14       | N 8643     | 560637                        | 797405                        | 23,676,800        |
|                       | 15       | N 8816     | 212477                        | 218386                        | 590,900           |
|                       | 16       | N 7518     | 608222                        | 612810                        | 458,800           |
| Peconic/<br>Calverton | 1        | S 10639    | 599115                        | 603187                        | 4,072,000         |
|                       | 2        | S 10384    | 935165                        | 935774                        | 609,000           |
|                       | 3        | S 35110    | 377945                        | 384894                        | 6,949,000         |
| Wyandanch             | 1        | S 9438     | 951413                        | 955932                        | 451,900           |
|                       | 2        | S 9566     | 460872                        | 508662                        | 4,779,000         |

\* Test to Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp  
cc: W. C. Reinhard  
file

6 December 1973

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York

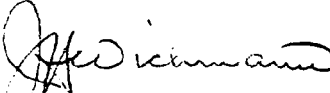
Dear Sir:

Submitted herein is the November Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Nov. 1, 1973 | Meter Reading<br>Dec. 1, 1973 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 089844                        | 535919                        | 44,607,500        |
| Central               | 2        | N 8154     | 064922                        | 110355                        | 4,543,300         |
| System                | 3        | N 8124     | 785141                        | 927838                        | 14,269,700        |
|                       | 4        | N 1923     | 752089                        | 900354                        | 14,826,500        |
|                       | 5        | N 7635     | 266126                        | 271550                        | 542,400           |
|                       | 6        | N 7534     | 656800                        | 656800                        | 00                |
|                       | 8        | N 7535     | 904857                        | 904857                        | 00                |
|                       | 9        | N 7536     | 486263                        | 573945                        | 8,768,200         |
|                       | 10       | N 7636     | 811345                        | 812464                        | 111,900           |
|                       | 11       | N 7637     | 858202                        | 861022                        | 282,000           |
|                       | 13       | N 8454     | 966816                        | 259121                        | 29,230,500        |
|                       | 14       | N 8643     | 330714                        | 560637                        | 22,992,300        |
|                       | 15       | N 8816     | 212465                        | 212477                        | 1,200             |
|                       | 16       | N 7518     | 446147                        | 608222                        | 16,207,500        |
| Peconic/<br>Calverton | 1        | S 10639    | 599071                        | 599115                        | 44,000            |
|                       | 2        | S 10384    | 935150                        | 935165                        | 15,000            |
|                       | 3        | S 35110    | 339596                        | 377945                        | 38,349,000        |
| Wyandanch             | 1        | S 9438     | 906243                        | 951413                        | 4,517,000         |
|                       | 2        | S 9566     | 456795                        | 460872                        | 407,700           |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp  
cc: file

5 November 1973

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny of Stony Brook  
Stony Brook, New York

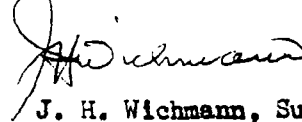
Dear Sir:

Submitted herein is the October Well Water Report.

| Location                      | Well No.              | Permit No. | Meter Reading<br>Oct. 1, 1973 | Meter Reading<br>Nov. 1, 1973 | Gallons<br>Pumped |           |
|-------------------------------|-----------------------|------------|-------------------------------|-------------------------------|-------------------|-----------|
| Bethpage<br>Central<br>System | 1                     | N 8842     | 564151                        | 089844                        | 52,569,300        |           |
|                               | 2                     | N 8154     | 491320                        | 064922                        | 57,360,200        |           |
|                               | 3                     | N 8124     | 402320                        | 785141                        | 38,282,100        |           |
|                               | 4                     | N 1923     | 752083                        | 752089                        | 600               |           |
|                               | 5                     | N 7635     | 168654                        | 266126                        | 9,747,200         |           |
|                               | 6                     | N 7534     | 607453                        | 656800                        | 4,934,700         |           |
|                               | 8                     | N 7535     | 864157                        | 904857                        | 4,070,000         |           |
|                               | 9                     | N 7536     | 464229                        | 486263                        | 2,203,400         |           |
|                               | 10                    | N 7636     | 811345                        | 811345                        | 00                |           |
|                               | 11                    | N 7637     | 596339                        | 858202                        | 26,186,300        |           |
|                               | 13                    | N 8454     | 798108                        | 966816                        | 16,870,800        |           |
|                               | 14                    | N 8643     | 081919                        | 330714                        | 24,879,500        |           |
|                               | 15                    | N 8816     | 942920                        | 212465                        | 26,954,500        |           |
|                               | 16                    | N 7518     | 088708                        | 446147                        | 35,743,900        |           |
|                               | Peconic/<br>Calverton | 1          | S 10639                       | 597604                        | 599071            | 1,467,000 |
|                               |                       | 2          | S 10384                       | 935150                        | 935150            | 00        |
| 3                             |                       | S 35110    | 305137                        | 339596                        | 34,459,000        |           |
| Wyandanch                     | 1                     | S 9438     | 895434                        | 906243                        | 1,080,900         |           |
|                               | 2                     | S 9566     | 407207                        | 456795                        | 4,958,800         |           |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp

4 October 1973

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York

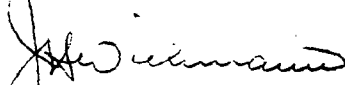
Dear Sir:

Submitted herein is the September Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Sep. 1, 1973 | Meter Reading<br>Oct. 1, 1973 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 055434                        | 564151                        | 50,871,700        |
| Central               | 2        | N 8154     | 933870                        | 491320                        | 55,745,000        |
| System                | 3        | N 8124     | 401742                        | 402320                        | 57,800            |
|                       | 4        | N 1923     | 752083                        | 752083                        | 00                |
|                       | 5        | N 7635     | 868040                        | 168654                        | 30,061,400        |
|                       | 6        | N 7534     | 285028                        | 607453                        | 32,242,500        |
|                       | 8        | N 7535     | 864157                        | 864157                        | 00                |
|                       | 9        | N 7536     | 321826                        | 464229                        | 14,240,300        |
|                       | 10       | N 7636     | 811345                        | 811345                        | 00                |
|                       | 11       | N 7637     | 080700                        | 596339                        | 51,563,900        |
|                       | 13       | N 8454     | 359232                        | 798108                        | 43,887,600        |
|                       | 14       | N 8643     | 627369                        | 081919                        | 45,455,000        |
|                       | 15       | N 8816     | 810794                        | 942920                        | 13,212,600        |
|                       | 16       | N 7518     | 733684                        | 088708                        | 35,502,400        |
| Peconic/<br>Calverton | 1        | S 10639    | 595693                        | 597604                        | 1,911,000         |
|                       | 2        | S 10384    | 935138                        | 935150                        | 12,000            |
|                       | 3        | S 35110    | 267669                        | 305137                        | 37,468,000        |
| Wyandanch             | 1        | S 9438     | 857205                        | 895434                        | 3,822,900         |
|                       | 2        | S 9566     | 382786                        | 407207                        | 2,442,100         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp

6 September 1973

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York

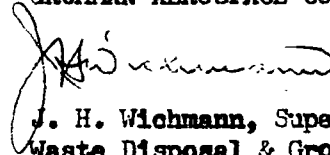
Dear Sir:

Submitted herein is the August Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Aug. 1, 1973 | Meter Reading<br>Sep. 1, 1973 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 375109                        | 055434                        | 68,032,500        |
| Central               | 2        | N 8154     | 178570                        | 933870                        | 75,530,000        |
| System                | 3        | N 8124     | 786003                        | 401742                        | 61,573,900        |
|                       | 4        | N 1923     | 752067                        | 752083                        | 1,600             |
|                       | 5        | N 7635     | 755485                        | 868040                        | 11,255,500        |
|                       | 6        | N 7534     | 847749                        | 285028                        | 43,727,900        |
|                       | 8        | N 7535     | 864157                        | 864157                        | 00                |
|                       | 9        | N 7536     | 709846                        | 321826                        | 61,198,000        |
|                       | 10       | N 7636     | 811345                        | 811345                        | 00                |
|                       | 11       | N 7637     | 385585                        | 080700                        | 69,511,500        |
|                       | 13       | N 8454     | 855241                        | 359232                        | 50,399,100        |
|                       | 14       | N 8643     | 015838                        | 627369                        | 61,153,100        |
|                       | 15       | N 8816     | 807269                        | 810794                        | 352,500           |
|                       | 16       | N 7518     | 232955                        | 733684                        | 50,072,900        |
| Peconic/<br>Calverton | 1        | S 10639    | 585645                        | 595693                        | 10,048,000        |
|                       | 2        | S 10384    | 935114                        | 935138                        | 24,000            |
|                       | 3        | S 35110    | 218853                        | 267669                        | 48,816,000        |
| Wyandanch             | 1        | S 9438     | 796994                        | 857205                        | 6,021,100         |
|                       | 2        | S 9566     | 371046                        | 382786                        | 1,174,000         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp  
cc: file



3 August 1973

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York

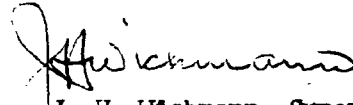
Dear Sir:

Submitted herein is the July Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Jul. 1, 1973 | Meter Reading<br>Aug. 1, 1973 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 838031                        | 375109                        | 53,707,800        |
| Central               | 2        | N 8154     | 593661                        | 178570                        | 58,490,900        |
| System                | 3        | N 8124     | 481199                        | 786003                        | 30,480,400        |
|                       | 4        | N 1923     | 752067                        | 752067                        | 00                |
|                       | 5        | N 7635     | 543516                        | 755485                        | 21,196,900        |
|                       | 6        | N 7534     | 506947                        | 847749                        | 34,080,200        |
|                       | 8        | N 7535     | 864157                        | 864157                        | 00                |
|                       | 9        | N 7536     | 224110                        | 709846                        | 48,573,600        |
|                       | 10       | N 7636     | 811345                        | 811345                        | 00                |
|                       | 11       | N 7637     | 838505                        | 385585                        | 54,708,000        |
|                       | 13       | N 8454     | 538550                        | 855241                        | 31,669,100        |
|                       | 14       | N 8643     | 514198                        | 015838                        | 50,164,000        |
|                       | 15       | N 8816     | 707583                        | 807269                        | 9,968,600         |
|                       | 16       | N 7518     | 895996                        | 232955                        | 33,695,900        |
| Paconic/<br>Calverton | 1        | S 10639    | 579864                        | 585645                        | 5,781,000         |
|                       | 2        | S 10384    | 935090                        | 935114                        | 24,000            |
|                       | 3        | S 35110    | 179404                        | 218853                        | 39,449,000        |
| Wyandanch             | 1        | S 9438     | 796994                        | 796994                        | 00                |
|                       | 2        | S 9566     | 307783                        | 371046                        | 6,326,300         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp

2 July 1973

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York

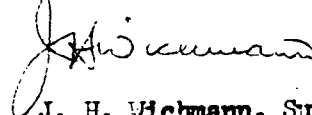
Dear Sir:

Submitted herein is the June Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Jun. 1, 1973 | Meter Reading<br>Jul. 1, 1973 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 8842     | 314691                        | 838031                        | 52,334,000        |
| Central               | 2        | N 8154     | 047874                        | 593661                        | 54,578,700        |
| System                | 3        | N 8124     | 958906                        | 481199                        | 52,229,300        |
|                       | 4        | N 1923     | 749085                        | 752067                        | 298,200           |
|                       | 5        | N 7635     | 470392                        | 543516                        | 7,312,400         |
|                       | 6        | N 7534     | 206579                        | 506947                        | 30,036,800        |
|                       | 8        | N 7535     | 864157                        | 864157                        | 00                |
|                       | 9        | N 7536     | 734595                        | 224110                        | 48,951,500        |
|                       | 10       | N 7636     | 654673                        | 811345                        | 15,667,200        |
|                       | 11       | N 7637     | 302534                        | 838505                        | 53,597,100        |
|                       | 13       | N 8454     | 071319                        | 538550                        | 46,723,100        |
|                       | 14       | N 8643     | 013579                        | 514198                        | 50,061,900        |
|                       | 15       | N 8816     | 508303                        | 707583                        | 19,928,000        |
|                       | 16       | N 7518     | 879537                        | 895996                        | 1,645,900         |
| Peconic/<br>Calverton | 1        | S 10639    | 574114                        | 579864                        | 5,750,000         |
|                       | 2        | S 10384    | 934960                        | 935090                        | 130,000           |
|                       | 3        | S 35110    | 142092                        | 179404                        | 37,312,000        |
| Wyandanch             | 1        | S 9438     | 781454                        | 796994                        | 1,554,000         |
|                       | 2        | S 9566     | 270473                        | 307783                        | 3,731,000         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp

4 June 1973

Daniel J. Larkin, Chief  
Region I Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York

Dear Sir:

Submitted herein is the May Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>May 1, 1973 | Meter Reading<br>Jun. 1, 1973 | Gallons<br>Pumped |
|-----------------------|----------|------------|------------------------------|-------------------------------|-------------------|
| Bethpage              | * 1      | N 8842     | 197561                       | 314691                        |                   |
| Central               | 2        | N 8154     | 631274                       | 047874                        | 1,713,000         |
| System                | 3        | N 8124     | 308446                       | 958906                        | 1,660,000         |
|                       | 4        | N 1923     | 749068                       | 749085                        | 15,046,000        |
|                       | 5        | N 7635     | 422289                       | 470392                        | 1,700             |
|                       | 6        | N 7534     | 807740                       | 206579                        | 1,810,300         |
|                       | 8        | N 7535     | 864157                       | 864157                        | 19,883,900        |
|                       | 9        | N 7536     | 304322                       | 734595                        | 00                |
|                       | 10       | N 7636     | 347620                       | 654673                        | 13,027,300        |
|                       | 11       | N 7637     | 765733                       | 302534                        | 30,705,300        |
|                       | 13       | N 8454     | 463137                       | 071319                        | 3,680,100         |
|                       | 14       | N 8643     | 752737                       | 013579                        | 10,818,200        |
|                       | 15       | N 8816     | 505862                       | 508303                        | 15,084,200        |
|                       | 16       | N 7518     | 864634                       | 879537                        | 244,100           |
|                       |          |            |                              |                               | 1,490,300         |
| Peconic/<br>Calverton | 1        | S 10639    | 573891                       | 574114                        |                   |
|                       | 2        | S 10384    | 934935                       | 934960                        | 223,000           |
|                       | 3        | S 35110    | 101618                       | 142092                        | 25,000            |
|                       |          |            |                              |                               | 10,474,000        |
| Wyandanch             | 1        | S 9438     | 740914                       | 781454                        |                   |
|                       | 2        | S 9566     | 252805                       | 270473                        | 1,054,000         |
|                       |          |            |                              |                               | 1,766,800         |

Very truly yours,

GRIMMAN AEROSPACE CORPORATION

*J. H. Wichmann*  
J. H. Wichmann, Superintendent  
Waste Disposal & Groundwater  
309

\* On Line

JHW/jrp

8 May 1973

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York

- Dear Sir:

Submitted herein is the April Well Water Report.

| Location  | Well No. | Permit No. | Meter Reading<br>Apr. 1, 1973 | Meter Reading<br>May 1, 1973 | Gallons<br>Pumped |
|-----------|----------|------------|-------------------------------|------------------------------|-------------------|
| Bethpage  | * 1      | N 8842     | 000000                        | 197561                       | 19,756,100        |
| Central   | 2        | N 8154     | 381154                        | 631274                       | 25,012,000        |
| System    | 3        | N 8124     | 213164                        | 308446                       | 9,528,200         |
|           | 4        | N 1923     | 749068                        | 749068                       | 00                |
|           | 5        | N 7635     | 958630                        | 422289                       | 46,365,900        |
|           | 6        | N 7534     | 748615                        | 807740                       | 5,912,500         |
|           | 8        | N 7535     | 864157                        | 864157                       | 00                |
|           | 9        | N 7536     | 862449                        | 304322                       | 44,187,300        |
|           | 10       | N 7636     | 093055                        | 347620                       | 25,456,500        |
|           | 11       | N 7637     | 765733                        | 765733                       | 00                |
|           | 13       | N 8454     | 298823                        | 463137                       | 16,431,400        |
|           | 14       | N 8643     | 724549                        | 752737                       | 2,818,800         |
|           | 15       | N 8816     | 505862                        | 505862                       | 00                |
|           | 16       | N 7518     | 861175                        | 864634                       | 345,900           |
| Peconic/  | 1        | S 10639    | 564914                        | 573891                       | 8,977,000         |
| Calverton | 2        | S 10384    | 933652                        | 934935                       | 1,283,000         |
|           | 3        | S 35110    | 083850                        | 101618                       | 17,768,000        |
| Wyandanch | 1        | S 9438     | 740904                        | 740914                       | 1,000             |
|           | 2        | S 9566     | 187710                        | 252805                       | 6,509,500         |

\* Test to Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*J. H. Wichmann*  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp

4 April 1973

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Suny at Stony Brook  
Stony Brook, New York

Dear Sir:

Submitted herein is the March Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Mar. 1, 1973 | Meter Reading<br>Apr. 1, 1973 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 2        | N 8154     | 334383                        | 381154                        | 4,677,100         |
| Central               | 3        | N 8124     | 658562                        | 213164                        | 55,460,200        |
| System                | 4        | N 1923     | 749054                        | 749068                        | 1,400             |
|                       | 5        | N 7635     | 862979                        | 958630                        | 9,565,100         |
|                       | 6        | N 7534     | 748604                        | 748615                        | 1,100             |
|                       | * 8      | N 7535     | 811198                        | 864157                        | 5,295,900         |
|                       | 9        | N 7536     | 484923                        | 862449                        | 37,752,600        |
|                       | 10       | N 7636     | 956109                        | 093055                        | 13,694,600        |
|                       | 11       | N 7637     | 765733                        | 765733                        | 00                |
|                       | 13       | N 8454     | 296421                        | 298823                        | 240,200           |
|                       | 14       | N 8643     | 724523                        | 724549                        | 2,600             |
|                       | 15       | N 8816     | 301296                        | 505862                        | 20,456,600        |
|                       | 16       | N 7518     | 840042                        | 861175                        | 2,113,300         |
| Peconic/<br>Calverton | 1        | S 10639    | 545092                        | 564914                        | 19,822,000        |
|                       | 2        | S 10384    | 933640                        | 933652                        | 12,000            |
|                       | 3        | S 35110    | 081836                        | 083850                        | 2,014,000         |
| Wyandanch             | 1        | S 9438     | 711079                        | 740904                        | 2,982,500         |
|                       | 2        | S 9566     | 161571                        | 187710                        | 2,613,900         |

\* Test to Waste

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp

5 March 1973

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York

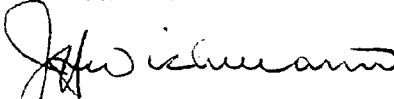
Dear Sir:

Submitted herein is the February Well Water Report.

| Location  | Well No. | Permit No. | Meter Reading<br>Feb. 1, 1973 | Meter Reading<br>Mar. 1, 1973 | Gallons<br>Pumped |
|-----------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage  | 2        | N 8154     | 331365                        | 334383                        | 301,800           |
| Central   | 3        | N 8124     | 156130                        | 658562                        | 50,243,200        |
| System    | 4        | N 1923     | 749048                        | 749054                        | 600               |
|           | 5        | N 7635     | 862979                        | 862979                        | 900               |
|           | 6        | N 7534     | 748594                        | 748604                        | 1,000             |
|           | 8        | N 7535     | 811198                        | 811198                        | 00                |
|           | 9        | N 7536     | 199022                        | 484923                        | 28,590,100        |
|           | 10       | N 7636     | 857327                        | 956109                        | 9,878,200         |
|           | 11       | N 7637     | 765733                        | 765733                        | 00                |
|           | 13       | N 8454     | 148964                        | 296421                        | 14,745,700        |
|           | 14       | N 8643     | 719817                        | 724523                        | 470,600           |
|           | 15       | N 8816     | 278947                        | 301296                        | 2,234,900         |
|           | 16       | N 7518     | 828303                        | 840042                        | 1,173,900         |
| Peconic/  | 1        | S 10639    | 536281                        | 545092                        | 8,811,000         |
| Calverton | 2        | S 10384    | 933628                        | 933640                        | 12,000            |
|           | 3        | S 35110    | 081814                        | 081836                        | 22,000            |
| Wyandanch | 1        | S 9438     | 665032                        | 711079                        | 4,604,700         |
|           | 2        | S 9566     | 161540                        | 161571                        | 3,100             |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHN/jrp

7 February 1973

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40 - Room 219  
Sunny at Stony Brook  
Stony Brook, New York

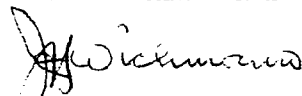
Dear Sir:

Submitted herein is the January Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading | Meter Reading | Gallons    |
|-----------------------|----------|------------|---------------|---------------|------------|
|                       |          |            | Jan. 1, 1973  | Feb. 1, 1973  | Pumped     |
| Bethpage              | 2        | N 8154     | 178556        | 331365        | 15,280,900 |
| Central               | 3        | N 8124     | 805458        | 156130        | 35,067,200 |
| System                | 4        | N 1923     | 749044        | 749048        | 400        |
|                       | 5        | N 7635     | 857498        | 862970        | 547,200    |
|                       | 6        | N 7534     | 748587        | 748594        | 700        |
|                       | 8        | N 7535     | 811198        | 811198        | 00         |
|                       | 9        | N 7536     | 152530        | 199022        | 4,649,200  |
|                       | 10       | N 7636     | 814427        | 857327        | 4,290,000  |
|                       | 11       | N 7637     | 765550        | 765733        | 18,300     |
|                       | 13       | N 8454     | 898552        | 148964        | 25,041,200 |
| 14                    | N 8643   | 719731     | 719817        | 8,600         |            |
| 15                    | N 8816   | 100736     | 278947        | 17,821,100    |            |
| 16                    | N 7518   | 814469     | 828303        | 1,383,400     |            |
| Peconic/<br>Calverton | 1        | S 10639    | 528664        | 536281        | 7,617,000  |
|                       | 2        | S 10384    | 933628        | 933628        | 00         |
|                       | 3        | S 35110    | 081800        | 081814        | 14,000     |
| Wyandanch             | 1        | S 9438     | 654862        | 665032        | 1,017,000  |
|                       | 2        | S 9566     | 111249        | 161540        | 5,029,100  |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp

Daniel J. Larkin, Chief  
 Region I Water Management Unit  
 N.Y.S. Dept. of Environmental Conservation  
 Building 40 - Room 219  
 Suny at Stony Brook  
 Stony Brook, New York

Dear Sir:

Submitted herein is the December Well Water Report.

| Location                      | Well No.              | Permit No. | Meter Reading<br>Dec. 1, 1972 | Meter Reading<br>Jan. 1, 1973 | Gallons<br>Pumped |           |
|-------------------------------|-----------------------|------------|-------------------------------|-------------------------------|-------------------|-----------|
| Bethpage<br>Central<br>System | 2                     | N 8154     | 065457                        | 178556                        | 11,309,900        |           |
|                               | 3                     | N 8124     | 322506                        | 805458                        | 48,295,200        |           |
|                               | 4                     | N 1923     | 745928                        | 749044                        | 311,600           |           |
|                               | 5                     | N 7635     | 857477                        | 857498                        | 2,100             |           |
|                               | 6                     | N 7534     | 748503                        | 748587                        | 8,400             |           |
|                               | 8                     | N 7535     | 811198                        | 811198                        | 00                |           |
|                               | 9                     | N 7536     | 976941                        | 152530                        | 17,558,900        |           |
|                               | 10                    | N 7636     | 754770                        | 814427                        | 5,965,700         |           |
|                               | 11                    | N 7637     | 631933                        | 765550                        | 13,361,700        |           |
|                               | 13                    | N 8454     | 730228                        | 898552                        | 16,832,400        |           |
|                               | 14                    | N 8643     | 714602                        | 719731                        | 512,900           |           |
|                               | 15                    | N 8816     | 100736                        | 100736                        | 00                |           |
|                               | 16                    | N 7518     | 810344                        | 814469                        | 412,500           |           |
|                               | Peconic/<br>Calverton | 1          | S 10639                       | 519818                        | 528664            | 8,846,000 |
|                               |                       | 2          | S 10384                       | 933628                        | 933628            | 00        |
|                               |                       | 3          | S 35110                       | 081800                        | 081800            | 00        |
| Wyandanch                     | 1                     | S 9438     | 643864                        | 654862                        | 1,099,800         |           |
|                               | 2                     | S 9566     | 072040                        | 111249                        | 3,920,900         |           |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*J. H. Wichmann*  
 J. H. Wichmann, Superintendent  
 Waste Disposal & Grounds-03309

JHW/jrp



6 December 1972

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40  
Suny at Stony Brook  
Stony Brook, New York

Dear Sir:

Submitted herein is the November Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Nov. 1, 1972 | Meter Reading<br>Dec. 1, 1972 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 2        | N 8154     | 579405                        | 065457                        | 48,605,200        |
| Central               | 3        | N 8124     | 067882                        | 322506                        | 25,462,400        |
| System                | 4        | N 1923     | 745916                        | 745928                        | 1,200             |
|                       | 5        | N 7635     | 624995                        | 857477                        | 23,248,200        |
|                       | 6        | N 7534     | 748058                        | 748503                        | 44,500            |
|                       | 8        | N 7535     | 811198                        | 811198                        | 00                |
|                       | 9        | N 7536     | 381025                        | 976941                        | 59,592,600        |
|                       | 10       | N 7636     | 753689                        | 754770                        | 108,100           |
|                       | 11       | N 7637     | 631485                        | 631933                        | 44,800            |
|                       | 13       | N 8454     | 624110                        | 730228                        | 10,611,800        |
|                       | 14       | N 8643     | 658206                        | 744602                        | 5,639,600         |
|                       | 15       | N 8816     | 100708                        | 100736                        | 2,800             |
|                       | 16       | N 7518     | 808974                        | 810344                        | 137,000           |
| Peconic/<br>Calverton | 1        | S 10639    | 515424                        | 519818                        | 4,394,000         |
|                       | 2        | S 10384    | 933628                        | 933628                        | 00                |
|                       | 3        | S 35110    | 062260                        | 081800                        | 19,540,000        |
| Wyandanch             | 1        | S 9438     | 591674                        | 643864                        | 5,219,000         |
|                       | 2        | S 9566     | 072040                        | 072040                        | 00                |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

*J. H. Wichmann*  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp

3 November 1972

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40  
Sunny at Stony Brook  
Stony Brook, New York

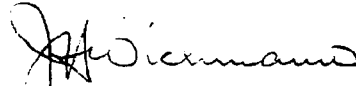
Dear Sir:

Submitted herein is the October Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Oct. 1, 1972 | Meter Reading<br>Nov. 1, 1972 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 2        | N 8154     | 017857                        | 579405                        | 56,154,800        |
| Central               | 3        | N 8124     | 966605                        | 067882                        | 10,127,700        |
| System                | 4        | N 1923     | 634994                        | 745916                        | 11,092,200        |
|                       | 5        | N 7635     | 427185                        | 624995                        | 19,781,000        |
|                       | 6        | N 7534     | 663761                        | 748058                        | 8,429,700         |
|                       | 8        | N 7535     | 811198                        | 811198                        | 00                |
|                       | 9        | N 7536     | 884800                        | 381025                        | 49,622,500        |
|                       | 10       | N 7636     | 659481                        | 753689                        | 9,420,800         |
|                       | 11       | N 7637     | 614771                        | 631485                        | 1,671,400         |
|                       | 13       | N 8454     | 372371                        | 624110                        | 25,173,900        |
|                       | 14       | N 8643     | 644348                        | 658206                        | 1,385,800         |
|                       | 15       | N 8816     | 095681                        | 100708                        | 502,700           |
|                       | 16       | N 7518     | 808941                        | 808974                        | 3,300             |
| Peconic/<br>Calverton | 1        | S 10639    | 514440                        | 515424                        | 984,000           |
|                       | 2        | S 10384    | 933628                        | 933628                        | 00                |
|                       | 3        | S 35110    | 032345                        | 062260                        | 29,915,000        |
| Wyandanch             | 1        | S 9438     | 547113                        | 591674                        | 4,456,100         |
|                       | 2        | S 9566     | 056274                        | 072040                        | 1,576,600         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp

5 October 1972

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40  
Sunny at Stony Brook  
Stony Brook, New York


Dear Sir:

Submitted herein is the September Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Sep. 1, 1972 | Meter Reading<br>Oct. 1, 1972 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 2        | N 8154     | 608072                        | 017857                        | 40,978,500        |
| Central               | 3        | N 8124     | 528159                        | 966605                        | 43,844,600        |
| System                | 4        | N 1923     | 263532                        | 634994                        | 37,146,200        |
|                       | 5        | N 7635     | 380932                        | 427185                        | 4,625,300         |
|                       | 6        | N 7534     | 356774                        | 663761                        | 30,698,700        |
|                       | 8        | N 7535     | 811198                        | 811198                        | 00                |
|                       | 9        | N 7536     | 429951                        | 884800                        | 45,484,900        |
|                       | 10       | N 7636     | 239937                        | 659481                        | 41,954,400        |
|                       | 11       | N 7637     | 614726                        | 614771                        | 4,500             |
|                       | 13       | N 8454     | 891963                        | 372371                        | 48,040,800        |
|                       | 14       | N 8643     | 221387                        | 644348                        | 42,296,100        |
|                       | 15       | N 8816     | 046475                        | 095681                        | 4,920,600         |
|                       | 16       | N 7518     | 484054                        | 808941                        | 32,488,700        |
| Peconic/<br>Calvertan | 1        | S 10639    | 513583                        | 514440                        | 857,000           |
|                       | 2        | S 10384    | 932815                        | 933628                        | 813,000           |
|                       | 3        | S 35110    | 997766                        | 032345                        | 34,579,000        |
| Wyandanch             | 1        | S 9438     | 547113                        | 547113                        | 00                |
|                       | 2        | S 9566     | 999519                        | 056274                        | 5,675,500         |

Very truly yours,

GRUHMANN AEROSPACE CORPORATION

  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp

8 September 1972

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40  
Sunny at Stony Brook  
Stony Brook, New York

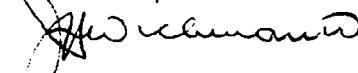
Dear Sir:

Submitted herein is the August Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Aug. 1, 1972 | Meter Reading<br>Sep. 1, 1972 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 2        | N 8154     | 197542                        | 608072                        | 41,053,000        |
| Central               | 3        | N 8124     | 887039                        | 528159                        | 64,112,000        |
| System                | 4        | N 1923     | 773261                        | 263532                        | 49,027,100        |
|                       | 5        | N 7635     | 050093                        | 380932                        | 33,083,900        |
|                       | 6        | N 7534     | 935824                        | 356774                        | 42,095,000        |
|                       | 8        | N 7535     | 811198                        | 811198                        | 00                |
|                       | 9        | N 7536     | 828375                        | 429951                        | 60,157,600        |
|                       | 10       | N 7636     | 856588                        | 239937                        | 38,334,900        |
|                       | 11       | N 7637     | 387266                        | 614726                        | 22,746,000        |
|                       | 13       | N 8454     | 259769                        | 891963                        | 63,219,400        |
|                       | 14       | N 8643     | 601238                        | 221387                        | 62,014,900        |
|                       | 15       | N 8816     | 629434                        | 046475                        | 41,704,100        |
|                       | 16       | N 7518     | 284420                        | 484054                        | 19,963,400        |
| Peconic/<br>Calverton | 1        | S 10639    | 511855                        | 513583                        | 1,728,000         |
|                       | 2        | S 10384    | 932253                        | 932815                        | 562,000           |
|                       | 3        | S 35110    | 951563                        | 997766                        | 46,203,000        |
| Wyandanch             | 1        | S 9438     | 521454                        | 547113                        | 2,565,900         |
|                       | 2        | S 9566     | 963239                        | 999519                        | 3,628,000         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp

4 August 1972

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40  
Sunny at Stony Brook  
Stony Brook, New York

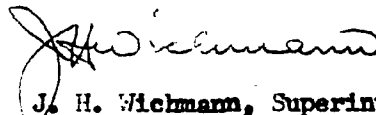
Dear Sir:

Submitted herein is the July Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>July 1, 1972 | Meter Reading<br>Aug. 1, 1972 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 2        | N 8154     | 940629                        | 197542                        | 25,691,300        |
| Central               | 3        | N 8124     | 371799                        | 887039                        | 51,524,000        |
| System                | 4        | N 1923     | 423608                        | 773261                        | 34,965,300        |
|                       | 5        | N 7635     | 696804                        | 050093                        | 35,328,900        |
|                       | 6        | N 7534     | 611554                        | 935824                        | 32,427,000        |
|                       | 8        | N 7535     | 811198                        | 811198                        | 00                |
|                       | 9        | N 7536     | 353713                        | 828375                        | 47,466,200        |
|                       | 10       | N 7636     | 853385                        | 856588                        | 320,300           |
|                       | 11       | N 7637     | 919605                        | 337266                        | 46,766,100        |
|                       | 13       | N 8454     | 771181                        | 259769                        | 48,858,800        |
|                       | 14       | N 8643     | 282962                        | 601238                        | 31,827,600        |
|                       | 15       | N 8816     | 350139                        | 629434                        | 27,929,500        |
|                       | 16       | N 7518     | 100668                        | 284420                        | 18,375,200        |
| Pecomic/<br>Calverton | 1        | S 10639    | 509146                        | 511855                        | 2,709,000         |
|                       | 2        | S 10384    | 925632                        | 932253                        | 6,621,000         |
|                       | 3        | S 35110    | 919618                        | 951563                        | 31,945,000        |
| Wyandanch             | 1        | S 9438     | 466155                        | 521454                        | 5,529,000         |
|                       | 2        | S 9566     | 963239                        | 963239                        | 00                |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp

11 July 1972

Daniel J. Larkin, Chief  
Region 1 Water Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40  
Sunny at Stony Brook  
Stony Brook, New York

Dear Sir:

Submitted herein is the June Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>June 1, 1972 | Meter Reading<br>July 1, 1972 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 2        | N 8154     | 449608                        | 940629                        | 49,102,100        |
| Central               | 3        | N 8124     | 890552                        | 371799                        | 48,124,700        |
| System                | 4        | N 1923     | 044024                        | 423608                        | 37,958,400        |
|                       | 5        | N 7635     | 549766                        | 696804                        | 14,703,800        |
|                       | 6        | N 7534     | 385672                        | 611554                        | 22,588,200        |
|                       | 8        | N 7535     | 811198                        | 811198                        | 00                |
|                       | 9        | N 7536     | 864391                        | 353713                        | 48,932,200        |
|                       | 10       | N 7636     | 788317                        | 853385                        | 6,506,800         |
|                       | 11       | N 7637     | 388131                        | 919605                        | 53,147,400        |
|                       | 13       | N 8454     | 262887                        | 771181                        | 50,829,400        |
|                       | 14       | N 8643     | 784981                        | 282962                        | 49,798,100        |
|                       | * 15     | N 8816     | 000000                        | 350139                        | 35,013,900        |
|                       | 16       | N 7518     | 088628                        | 100668                        | 1,204,000         |
| Pecanic/<br>Calverton | 1        | S 10639    | 509081                        | 509146                        | 65,000            |
|                       | 2        | S 10384    | 893366                        | 925632                        | 32,266,000        |
|                       | 3        | S 35110    | 918284                        | 919618                        | 1,334,000         |
| Wyandanch             | 1        | S 9438     | 437528                        | 466155                        | 2,862,700         |
|                       | 2        | S 9566     | 937721                        | 963239                        | 2,551,800         |

\* New Well

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp

7 June 1972

Walter G. Waterman, Associate Engineer  
Water Supply Management Unit  
N.Y.S. Dept. of Environmental Conservation  
Building 40  
Suny at Stony Brook  
Stony Brook, New York

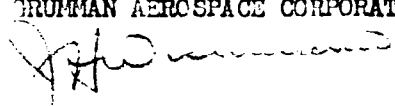
Dear Sir:

Submitted herein is the May Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>May 1, 1972 | Meter Reading<br>June 1, 1972 | Gallons<br>Pumped |
|-----------------------|----------|------------|------------------------------|-------------------------------|-------------------|
| Bethpage              | 2        | N 8154     | 789314                       | 449608                        | 66,029,400        |
| Central               | 3        | N 8124     | 252058                       | 890552                        | 63,849,400        |
| System                | 4        | N 1923     | 853257                       | 044024                        | 19,076,700        |
|                       | 5        | N 7635     | 228966                       | 549766                        | 32,080,000        |
|                       | 6        | N 7534     | 366392                       | 385672                        | 1,928,000         |
|                       | 8        | N 7535     | 811198                       | 811198                        | 00                |
|                       | 9        | N 7536     | 243360                       | 864391                        | 62,103,100        |
|                       | 10       | N 7636     | 671265                       | 788317                        | 11,705,200        |
|                       | 11       | N 7637     | 748348                       | 388131                        | 63,978,300        |
|                       | 13       | N 8454     | 611637                       | 262887                        | 65,125,000        |
|                       | 14       | N 8643     | 130453                       | 784981                        | 65,452,800        |
|                       | 16       | N 7518     | 080452                       | 088628                        | 817,600           |
| Peconic/<br>Calverton | 1        | S 10639    | 508976                       | 509081                        | 105,000           |
|                       | 2        | S 10384    | 865280                       | 893366                        | 28,086,000        |
|                       | 3        | S 35110    | 909213                       | 918284                        | 9,071,000         |
| Wyandanch             | 1        | S 9438     | 422871                       | 437528                        | 1,465,700         |
|                       | 2        | S 9566     | 897644                       | 937721                        | 4,007,700         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
J. H. Michmann, Superintendent  
Waste Disposal & Grounds-03309

JHW/jrp

5 May 1972

New York State  
Dept. of Environmental Conservation  
373 Maple Avenue  
Westbury, New York

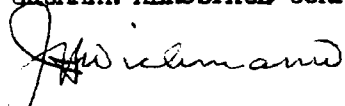
Gentlemen:

Submitted herein is the April Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Apr. 1, 1972 | Meter Reading<br>May 1, 1972 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|------------------------------|-------------------|
| Bethpage              | 2        | N 8154     | 403625                        | 789314                       | 38,568,900        |
| Central               | 3        | N 8124     | 909561                        | 252058                       | 34,249,700        |
| System                | 4        | N 1923     | 853253                        | 853257                       | 400               |
|                       | 5        | N 7635     | 175066                        | 228966                       | 5,390,000         |
|                       | 6        | N 7534     | 365900                        | 366392                       | 49,200            |
|                       | 8        | N 7535     | 811198                        | 811198                       | 00                |
|                       | 9        | N 7536     | 844538                        | 243360                       | 39,882,200        |
|                       | 10       | N 7636     | 526461                        | 671265                       | 14,480,400        |
|                       | 11       | N 7637     | 729464                        | 748348                       | 1,888,400         |
|                       | 13       | N 8454     | 297250                        | 611637                       | 31,438,700        |
|                       | 14       | N 8643     | 040875                        | 130453                       | 8,957,800         |
|                       | 16       | N 7518     | 006968                        | 080452                       | 7,348,400         |
| Peconic/<br>Calverton | 1        | S 10639    | 508547                        | 508976                       | 429,000           |
|                       | 2        | S 10384    | 865009                        | 865280                       | 271,000           |
|                       | 3        | S 35110    | 892443                        | 909213                       | 16,770,000        |
| Wyandanch             | 1        | S 9438     | 388703                        | 422871                       | 3,416,800         |
|                       | 2        | S 9566     | 886692                        | 897644                       | 1,095,200         |

Very truly yours,

GHIMMAN AEROSPACE CORPORATION

  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds, 03309

JHW/jrp



7 April 1972

New York State  
Dept. of Environmental Conservation  
373 Maple Avenue  
Westbury, New York

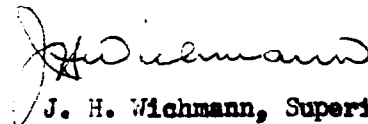
Gentlemen:

Submitted herein is the March Well Water Report.

| Location  | Well No. | Permit No. | Meter Reading | = Meter Reading | Gallons Pumped |
|-----------|----------|------------|---------------|-----------------|----------------|
|           |          |            | Mar. 1, 1972  | Apr. 1, 1972    |                |
| Bethpage  | 2        | N 8154     | 148461        | 403625          | 25,516,400     |
| Central   | 3        | N 8124     | 896564        | 909561          | 1,299,700      |
| System    | 4        | N 1923     | 853238        | 853253          | 1,500          |
|           | 5        | N 7635     | 768309        | 175066          | 40,675,700     |
|           | 6        | N 7534     | 365894        | 365900          | 600            |
|           | 8        | N 7535     | 811198        | 811198          | 00             |
|           | 9        | N 7536     | 741745        | 844538          | 10,279,300     |
|           | 10       | N 7636     | 290348        | 526461          | 23,611,300     |
|           | 11       | N 7637     | 729464        | 726464          | 00             |
|           | 13       | N 8454     | 153167        | 297250          | 14,408,300     |
|           | 14       | N 8643     | 040759        | 040875          | 11,600         |
|           | 16       | N 7518     | 950968        | 006968          | 5,600,000      |
| Peconic/  | 1        | S 10639    | 508412        | 508547          | 135,000        |
| Calverton | 2        | S 10384    | 864638        | 865009          | 371,000        |
|           | 3        | S 35110    | 876913        | 892443          | 15,530,000     |
| Wyandanch | 1        | S 9438     | 380640        | 388703          | 806,300        |
|           | 2        | S 9566     | 845071        | 886692          | 4,162,100      |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds, 03309

JHW/jrp  
cc: file

6 March 1972

New York State  
Dept. of Environmental Conservation  
373 Maple Avenue  
Westbury, New York

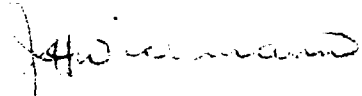
Gentlemen:

Submitted herein is the February Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Feb. 1, 1972 | Meter Reading<br>Mar. 1, 1972 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 2        | N 8154     | 148446                        | 148461                        | 1,500             |
| Central               | 3        | N 8124     | 443936                        | 896564                        | 45,262,800        |
| System                | 4        | N 1923     | 853227                        | 853238                        | 1,100             |
|                       | 5        | N 7635     | 707076                        | 768309                        | 6,123,300         |
|                       | 6        | N 7534     | 365888                        | 365894                        | 600               |
|                       | 8        | N 7535     | 811198                        | 811198                        | 00                |
|                       | 9        | N 7536     | 740956                        | 741745                        | 78,900            |
|                       | 10       | N 7636     | 035258                        | 290348                        | 25,509,000        |
|                       | 11       | N 7637     | 729440                        | 729464                        | 2,400             |
|                       | 13       | N 8454     | 994184                        | 153167                        | 15,898,300        |
|                       | 14       | N 8643     | 040749                        | 040759                        | 1,000             |
|                       | 16       | N 7518     | 932922                        | 950968                        | 1,804,600         |
| Peconic/<br>Calverton | 1        | S 10639    | 507276                        | 508412                        | 1,136,000         |
|                       | 2        | S 10384    | 864638                        | 864638                        | 00                |
|                       | 3        | S 35110    | 866155                        | 876913                        | 10,758,000        |
| Wyandanch             | 1        | S 9438     | 336582                        | 380640                        | 4,405,800         |
|                       | 2        | S 9566     | 844459                        | 845071                        | 61,200            |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds, 03309

JHW/jrp

4 February 1972

New York State  
Dept. of Environmental Conservation  
373 Maple Avenue  
Westbury, New York

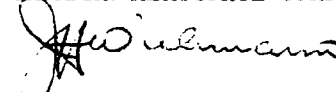
Gentlemen:

Submitted herein is the January Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Jan. 1, 1972 | Meter Reading<br>Feb. 1, 1972 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 2        | N 8154     | 137870                        | 148446                        | 1,057,600         |
| Central               | 3        | N 8124     | 940543                        | 443936                        | 50,339,300        |
| System                | 4        | N 1923     | 853219                        | 853227                        | 800               |
|                       | 5        | N 7635     | 698882                        | 707076                        | 819,400           |
|                       | 6        | N 7534     | 365499                        | 365888                        | 38,900            |
|                       | 8        | N 7535     | 811198                        | 811198                        | 00                |
|                       | 9        | N 7536     | 448642                        | 740956                        | 29,231,400        |
|                       | 10       | N 7636     | 927938                        | 035258                        | 10,732,000        |
|                       | 11       | N 7637     | 728924                        | 729440                        | 51,600            |
|                       | 13       | N 8454     | 972036                        | 994184                        | 2,214,800         |
|                       | 14       | N 8643     | 028202                        | 040749                        | 1,254,700         |
|                       | 16       | N 7518     | 932147                        | 932922                        | 77,500            |
| Peconic/<br>Calverton | 1        | S 10639    | 507208                        | 507276                        | 68,000            |
|                       | 2        | S 10384    | 862980                        | 864638                        | 1,658,000         |
|                       | 3        | S 35110    | 854059                        | 866155                        | 12,096,000        |
| Wyandanch             | 1        | S 9438     | 336582                        | 336582                        | 00                |
|                       | 2        | S 9566     | 796991                        | 844459                        | 4,746,000         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds, 03309

JHW/jrp

10 January 1972

New York State  
Dept. of Environmental Conservation  
373 Maple Avenue  
Westbury, New York

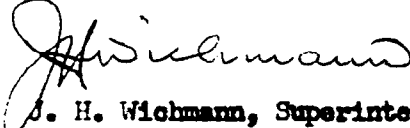
Gentlemen:

Submitted herein is the December Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Dec. 1, 1971 | Meter Reading<br>Jan. 1, 1972 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 1658     | 931070                        | 931070                        | 00                |
| Central               | 2        | N 8154     | 086207                        | 137870                        | 5,166,300         |
| System                | 3        | N 8124     | 689390                        | 940543                        | 25,115,300        |
|                       | 4        | N 1923     | 853216                        | 853219                        | 300               |
|                       | 5        | N 7635     | 655631                        | 698882                        | 4,325,100         |
|                       | 6        | N 7534     | 365494                        | 365499                        | 500               |
|                       | 8        | N 7535     | 802614                        | 811198                        | 858,400           |
|                       | 9        | N 7536     | 089242                        | 148642                        | 35,940,000        |
|                       | 10       | N 7636     | 925509                        | 927938                        | 242,900           |
|                       | 11       | N 7637     | 722573                        | 728924                        | 635,100           |
|                       | 13       | N 8454     | 966714                        | 972036                        | 532,200           |
|                       | 14       | N 8643     | 732994                        | 028202                        | 29,520,800        |
|                       | 15       | N 5305     | 262840                        | 262840                        | 00                |
|                       | 16       | N 7518     | 931967                        | 932147                        | 18,000            |
| Peconic/<br>Calverton | 1        | S 10639    | 507169                        | 507208                        | 39,000            |
|                       | 2        | S 10384    | 862444                        | 862980                        | 536,000           |
|                       | 3        | S 35110    | 838741                        | 854059                        | 15,318,000        |
| Wyandanch             | 1        | S 9438     | 302740                        | 336582                        | 3,384,200         |
|                       | 2        | S 9566     | 783947                        | 796991                        | 1,304,400         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
J. H. Wichmann, Superintendent

Waste Disposal & Grounds, 03309

JHW/jrp

7 December 1971

New York State  
Dept. of Environmental Conservation  
373 Maple Avenue  
Westbury, N.Y.

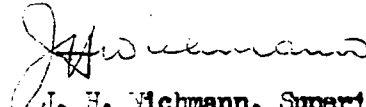
Gentlemen:

Submitted herein is the November Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Nov. 1, 1971 | Meter Reading<br>Dec. 1, 1971 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 1658     | 931070                        | 931070                        | 00                |
| Central               | 2        | N 8154     | 984911                        | 086207                        | 10,129,600        |
| System                | 3        | N 8124     | 609346                        | 689390                        | 8,004,400         |
|                       | 4        | N 1923     | 753970                        | 853216                        | 9,924,600         |
|                       | 5        | N 7635     | 509407                        | 655631                        | 14,622,400        |
|                       | 6        | N 7534     | 253317                        | 365494                        | 11,217,700        |
|                       | 8        | N 7535     | 776907                        | 802614                        | 2,570,700         |
|                       | 9        | N 7536     | 838012                        | 089242                        | 25,123,000        |
|                       | 10       | N 7636     | 923231                        | 925509                        | 227,800           |
|                       | 11       | N 7637     | 4441370                       | 722573                        | 28,120,300        |
|                       | 13       | N 8454     | 860450                        | 966714                        | 10,626,400        |
|                       | 14       | N 8643     | 299949                        | 732994                        | 43,304,500        |
|                       | 15       | N 5305     | 262840                        | 262840                        | 00                |
|                       | 16       | N 7518     | 904458                        | 931967                        | 2,750,900         |
| Peconic/<br>Calverton | 1        | S 10639    | 506687                        | 507169                        | 482,000           |
|                       | 2        | S 10384    | 862441                        | 862444                        | 3,000             |
|                       | 3        | S 35110    | 810339                        | 838741                        | 28,402,000        |
| Hyandanch             | 1        | S 9438     | 259681                        | 302740                        | 4,305,900         |
|                       | 2        | S 9566     | 783455                        | 783947                        | 49,200            |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds, 03309

JHW/jrp

8 November 1971

New York State  
Dept. of Environmental Conservation  
373 Maple Avenue  
Westbury, N.Y.

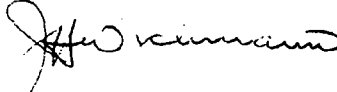
Gentlemen:

Submitted herein is the October Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Oct. 1, 1971 | Meter Reading<br>Nov. 1, 1971 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 1658     | 931070                        | 931070                        | 00                |
| Central               | 2        | N 8154     | 876657                        | 984911                        | 10,825,400        |
| System                | 3        | N 8124     | 505208                        | 609446                        | 10,413,800        |
|                       | 4        | N 1923     | 360761                        | 753970                        | 39,320,900        |
|                       | 5        | N 7635     | 006096                        | 509407                        | 50,331,100        |
|                       | 6        | N 7534     | 919920                        | 253317                        | 33,339,700        |
|                       | 8        | N 7535     | 776907                        | 776907                        | 00                |
|                       | 9        | N 7536     | 332750                        | 838012                        | 50,526,200        |
|                       | 10       | N 7636     | 774508                        | 923231                        | 14,872,300        |
|                       | 11       | N 7637     | 896418                        | 4441370                       | 54,495,200        |
|                       | 13       | N 8454     | 341958                        | 860450                        | 51,849,200        |
|                       | 14       | N 8643     | 779243                        | 299949                        | 52,070,600        |
|                       | 15       | N 5305     | 262840                        | 262840                        | 00                |
|                       | 16       | N 7518     | 842809                        | 904458                        | 6,164,900         |
| Peconic/<br>Calverton | 1        | S 10639    | 498444                        | 506687                        | 8,243,000         |
|                       | 2        | S 10384    | 862387                        | 862441                        | 54,000            |
|                       | 3        | S 35110    | 781903                        | 810339                        | 28,436,000        |
| Wyandanch             | 1        | S 9438     | 259192                        | 259681                        | 48,900            |
|                       | 2        | S 9566     | 740314                        | 783455                        | 4,314,100         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds, 03309

JHW/jrp

5 October 1971

New York State  
Dept. of Environmental Conservation  
373 Maple Avenue  
Westbury, N.Y.

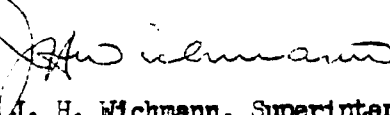
Gentlemen:

Submitted herein is the September Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Sept. 1, 1971 | Meter Reading<br>Oct. 1, 1971 | Gallons<br>Pumped |
|-----------------------|----------|------------|--------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 1658     | 931070                         | 931070                        | 00                |
| Central               | 2        | N 8154     | 837719                         | 876657                        | 3,893,800         |
| System                | 3        | N 8124     | 873524                         | 505208                        | 63,168,400        |
|                       | 4        | N 1923     | 864039                         | 360761                        | 49,672,200        |
|                       | 5        | N 7635     | 365956                         | 006096                        | 64,014,000        |
|                       | 6        | N 7534     | 504476                         | 919920                        | 41,544,400        |
|                       | 8        | N 7535     | 776907                         | 776907                        | 00                |
|                       | 9        | N 7536     | 712725                         | 332750                        | 62,002,500        |
|                       | 10       | N 7636     | 462813                         | 774508                        | 31,169,500        |
|                       | 11       | N 7637     | 220226                         | 896418                        | 67,619,200        |
|                       | 13       | N 8454     | 694402                         | 341958                        | 64,755,600        |
|                       | 14       | N 8643     | 140262                         | 779243                        | 63,898,100        |
|                       | 15       | N 5305     | 250420                         | 262840                        | 1,242,000         |
|                       | 16       | N 7518     | 835832                         | 842809                        | 697,700           |
| Peconic/<br>Calverton | 1        | S 10639    | 450439                         | 498444                        | 48,005,000        |
|                       | 2        | S 10384    | 862058                         | 862387                        | 329,000           |
|                       | 3        | S 35110    | 775022                         | 781903                        | 6,881,000         |
| Wyandanch             | 1        | S 9438     | 214287                         | 259192                        | 4,490,500         |
|                       | 2        | S 9566     | 739994                         | 740314                        | 32,000            |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds, 03305

JHW/jrp

7 September 1971

New York State  
Dept. of Environmental Conservation  
373 Maple Avenue  
Westbury, N.Y.

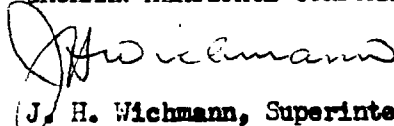
Gentleman:

Submitted herein is the August Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Aug. 1, 1971 | Meter Reading<br>Sept. 1, 1971 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|--------------------------------|-------------------|
| Bethpage              | 1        | N 1658     | 931070                        | 931070                         | 00                |
| Central               | 2        | N 8154     | 661459                        | 837719                         | 17,626,000        |
| System                | 3        | N 8124     | 371080                        | 873524                         | 50,244,400        |
|                       | 4        | N 1923     | 469262                        | 864039                         | 39,477,700        |
|                       | 5        | N 7635     | 855699                        | 365956                         | 51,025,700        |
|                       | 6        | N 7534     | 174195                        | 504476                         | 33,028,100        |
|                       | 8        | N 7535     | 776907                        | 776907                         | 00                |
|                       | 9        | N 7536     | 222683                        | 712725                         | 49,004,200        |
|                       | 10       | N 7636     | 250111                        | 462813                         | 21,270,200        |
|                       | 11       | N 7637     | 678882                        | 220226                         | 54,134,400        |
|                       | 13       | N 8454     | 174232                        | 694402                         | 52,017,000        |
|                       | 14       | N 8643     | 615166                        | 140262                         | 52,509,600        |
|                       | 15       | N 5305     | 160477                        | 250420                         | 8,994,300         |
|                       | 16       | N 7518     | 835832                        | 835832                         | 00                |
| Peconic/<br>Calverton | 1        | S 10639    | 412114                        | 450439                         | 38,325,000        |
|                       | 2        | S 10384    | 862058                        | 862058                         | 00                |
|                       | 3        | S 35110    | 766523                        | 775022                         | 8,499,000         |
| Wyandanch             | 1        | S 9438     | 214287                        | 214287                         | 00                |
|                       | 2        | S 9566     | 689875                        | 739994                         | 5,011,900         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds, 03305

JHW/jrp



4 August 1971

New York State  
Dept. of Environmental Conservation  
373 Maple Avenue  
Westbury, N.Y.

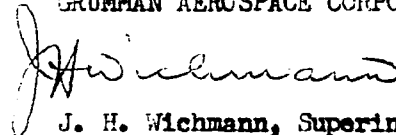
Gentlemen:

Submitted herein is the July Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>July 1, 1971 | Meter Reading<br>Aug. 1, 1971 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 1658     | 931070                        | 931070                        | 00                |
| Central               | 2        | N 8154     | 382846                        | 661459                        | 27,861,300        |
| System                | 3        | N 8124     | 785272                        | 371080                        | 58,580,800        |
|                       | 4        | N 1923     | 030985                        | 469262                        | 43,827,700        |
|                       | 5        | N 7635     | 253999                        | 855699                        | 60,170,000        |
|                       | 6        | N 7534     | 805363                        | 174195                        | 36,883,200        |
|                       | 8        | N 7535     | 776907                        | 776907                        | 00                |
|                       | 9        | N 7536     | 666240                        | 222683                        | 55,644,300        |
|                       | 10       | N 7636     | 051573                        | 250111                        | 19,853,800        |
|                       | 11       | N 7637     | 172312                        | 678882                        | 50,657,000        |
|                       | 13       | N 8454     | 586376                        | 174232                        | 58,785,600        |
|                       | 14       | N 8643     | 024500                        | 615166                        | 59,066,600        |
|                       | 15       | N 5305     | 112677                        | 160477                        | 4,780,000         |
|                       | 16       | N 7518     | 830704                        | 835832                        | 512,800           |
| Bethpage<br>Plant 12  | A        | N 4708     | 524393                        | 524393                        | 00                |
| Peconic/<br>Calverton | 1        | S 10639    | 391365                        | 412114                        | 20,749,000        |
|                       | 2        | S 10384    | 861103                        | 862058                        | 955,000           |
|                       | 3        | S 35110    | 745486                        | 766523                        | 21,037,000        |
| Wyandanch             | 1        | S 9438     | 207176                        | 214287                        | 711,100           |
|                       | 2        | S 9566     | 651555                        | 689875                        | 3,832,000         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds, 03305

JHW/jrp

13 July 1971

New York State  
Department of Environmental Conservation  
373 Maple Avenue  
Westbury, N.Y.

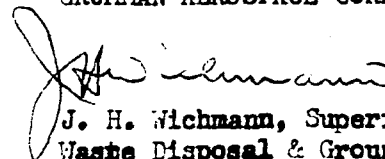
Gentlemen:

Submitted herein is the June Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>June 1, 1971 | Meter Reading<br>July 1, 1971 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 1658     | 931070                        | 931070                        | 00                |
| Central               | 2        | N 8154     | 802279                        | 382846                        | 58,056,700        |
| System                | 3        | N 8124     | 376576                        | 785272                        | 40,869,600        |
|                       | 4        | N 1923     | 000026                        | 030985                        | 3,095,900         |
|                       | 5        | N 7635     | 728302                        | 253999                        | 52,569,700        |
|                       | 6        | N 7534     | 594473                        | 805363                        | 21,089,000        |
|                       | 8        | N 7535     | 776907                        | 776907                        | 00                |
|                       | 9        | N 7536     | 161140                        | 666240                        | 50,510,000        |
|                       | 10       | N 7636     | 933498                        | 051573                        | 11,807,500        |
|                       | 11       | N 7637     | 779340                        | 172312                        | 39,297,200        |
|                       | 13       | N 8454     | 064899                        | 586376                        | 52,117,700        |
|                       | 14       | N 8643     | 495674                        | 024500                        | 52,882,600        |
|                       | 15       | N 5305     | 033080                        | 112677                        | 7,959,700         |
|                       | 16       | N 7518     | 830537                        | 830704                        | 16,700            |
| Bethpage<br>Plant 12  | A        | N 4708     | 524393                        | 524393                        | 00                |
| Pocomic/<br>Galverton | 1        | S 10639    | 391365                        | 391365                        | 00                |
|                       | 2        | S 10384    | 861083                        | 861103                        | 20,000            |
|                       | 3        | S 35110    | 703979                        | 745486                        | 41,507,000        |
| Wyandanch             | 1        | S 9438     | 154497                        | 207176                        | 5,267,900         |
|                       | 2        | S 9566     | 651555                        | 651555                        | 00                |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds, 03305

JHW/jrp

3 June 1971

New York State  
Dept. of Environmental Conservation  
373 Maple Avenue  
Westbury, N.Y.

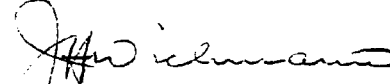
Gentlemen:

Submitted herein is the May Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>May 1, 1971 | Meter Reading<br>June 1, 1971 | Gallons<br>Pumped |
|-----------------------|----------|------------|------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 1658     | 931070                       | 931070                        | 00                |
| Central               | 2        | N 8154     | 389419                       | 802279                        | 41,286,000        |
| System                | 3        | N 8124     | 979836                       | 376576                        | 39,674,000        |
|                       | 4        | N 1923     | 000026                       | 000026                        | 00                |
|                       | 5        | N 7635     | 184731                       | 728302                        | 54,357,100        |
|                       | 6        | N 7534     | 594453                       | 594473                        | 2,000             |
|                       | 8        | N 7535     | 776907                       | 776907                        | 00                |
|                       | 9        | N 7536     | 675322                       | 161140                        | 48,581,800        |
|                       | 10       | N 7636     | 878066                       | 933498                        | 5,543,200         |
|                       | 11       | N 7637     | 552583                       | 779340                        | 22,675,700        |
|                       | 13       | N 8454     | 717812                       | 064899                        | 34,708,700        |
|                       | 14       | N 8643     | 203678                       | 495674                        | 29,199,600        |
|                       | 15       | N 5305     | 933233                       | 033080                        | 9,984,700         |
|                       | 16       | N 7518     | 790528                       | 830537                        | 4,000,900         |
| Bethpage<br>Plant 12  | A        | N 4708     | 524393                       | 524393                        | 00                |
| Peconic/<br>Calverton | 1        | S 10639    | 391365                       | 391365                        | 00                |
|                       | 2        | S 10384    | 861068                       | 861083                        | 15,000            |
|                       | 3        | S 35110    | 676465                       | 703979                        | 27,514,000        |
| Wyandanch             | 1        | S 9438     | 109878                       | 154497                        | 4,461,900         |
|                       | 2        | S 9566     | 651555                       | 651555                        | 00                |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds, 03305

JHW/jrp

6 May 1971

New York State  
Dept. of Environmental Conservation  
373 Maple Avenue  
Westbury, N.Y.

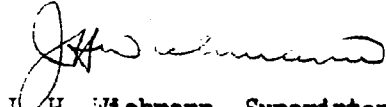
Gentlemen:

Submitted herein is the April Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>April 1, 1971 | Meter Reading<br>May 1, 1971 | Gallons<br>Pumped |
|-----------------------|----------|------------|--------------------------------|------------------------------|-------------------|
| Bethpage              | 1        | N 1658     | 931070                         | 931070                       | 00                |
| Central               | 2        | N 8154     | 372721                         | 389419                       | 1,669,800         |
| System                | 3        | N 8124     | 472544                         | 979836                       | 50,729,200        |
|                       | 4        | N 1923     | 000026                         | 000026                       | 00                |
|                       | 5        | N 7635     | 635830                         | 184731                       | 54,890,100        |
|                       | 6        | N 7534     | 594435                         | 594453                       | 1,800             |
|                       | 8        | N 7535     | 762271                         | 776907                       | 1,463,600         |
|                       | 9        | N 7536     | 274464                         | 675322                       | 40,085,800        |
|                       | 10       | N 7636     | 877860                         | 878066                       | 20,600            |
|                       | 11       | N 7637     | 552583                         | 552583                       | 00                |
|                       | 13       | N 8454     | 717759                         | 717812                       | 5,300             |
|                       | 14       | N 8643     | 146818                         | 203678                       | 5,686,000         |
|                       | 15       | N 5305     | 718875                         | 933233                       | 21,435,800        |
|                       | 16       | N 7518     | 768315                         | 790528                       | 2,221,300         |
| Bethpage<br>Plant 12  | A        | N 4708     | 524393                         | 524393                       | 00                |
| Peconic/<br>Calverton | 1        | S 10639    | 391365                         | 391365                       | 00                |
|                       | 2        | S 10384    | 861056                         | 861068                       | 12,000            |
|                       | 3        | S 35110    | 656419                         | 676465                       | 20,046,000        |
| Wyandanch             | 1        | S 9438     | 078467                         | 109878                       | 3,141,100         |
|                       | 2        | S 9566     | 638476                         | 651555                       | 1,307,900         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION

  
J. H. Wichmann, Superintendent  
Waste Disposal & Grounds, 03305

JHW/jrp

8 April 1971

New York State  
Dept. of Environmental Conservation  
373 Maple Avenue  
Westbury, N.Y.

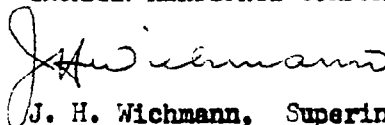
Gentlemen:

Submitted herein is the March Well Water Report

| Location              | Well No. | Permit No. | Meter Reading<br>Mar. 1, 1971 | Meter Reading<br>Apr. 1, 1971 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 1658     | 931070                        | 931070                        | 00                |
| Central               | 2        | N 8154     | 988098                        | 372721                        | 38,462,300        |
| System                | 3        | N 8124     | 234982                        | 472544                        | 23,756,200        |
|                       | 4        | N 1923     | 000026                        | 000026                        | 00                |
|                       | 5        | N 7635     | 310764                        | 635830                        | 32,506,600        |
|                       | 6        | N 7534     | 591719                        | 594435                        | 271,600           |
|                       | 8        | N 7535     | 762271                        | 762271                        | 00                |
|                       | 9        | N 7536     | 120502                        | 274464                        | 15,396,200        |
|                       | 10       | N 7636     | 877860                        | 877860                        | 00                |
|                       | 11       | N 7637     | 552583                        | 552583                        | 00                |
|                       | 13       | N 8454     | 666370                        | 717759                        | 5,138,900         |
|                       | 14       | N 8643     | 146818                        | 146818                        | 00                |
|                       | 15       | N 5305     | 540756                        | 718875                        | 17,811,900        |
|                       | 16       | N 7518     | 525254                        | 768315                        | 24,306,100        |
| Bethpage<br>Plant 12  | A        | N 4708     | 524393                        | 524393                        | 00                |
| Peconic/<br>Calverton | 1        | S 10639    | 385584                        | 391365                        | 5,781,000         |
|                       | 2        | S 10384    | 861045                        | 861056                        | 11,000            |
|                       | 3        | S 35110    | 643802                        | 656419                        | 12,617,000        |
| Wyandanch             | 1        | S 9438     | 078460                        | 078467                        | 700               |
|                       | 2        | S 9566     | 589256                        | 638476                        | 4,922,000         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds, 03305

JHW/jrp

10 March 1971

New York State  
Dept. of Environmental Conservation  
373 Maple Avenue  
Westbury, N.Y.

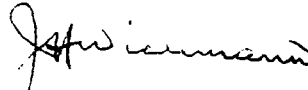
Gentlemen:

Submitted herein is the February Well Water Report.

| Location              | Well No. | Permit No. | Meter Reading<br>Feb. 1, 1971 | Meter Reading<br>Mar. 1, 1971 | Gallons<br>Pumped |
|-----------------------|----------|------------|-------------------------------|-------------------------------|-------------------|
| Bethpage              | 1        | N 1658     | 931070                        | 931070                        | 00                |
| Central               | 2        | N 8154     | 411111                        | 988098                        | 57,698,700        |
| System                | 3        | N 8124     | 234813                        | 234982                        | 16,900            |
|                       | 4        | N 1923     | 000026                        | 000026                        | 00                |
|                       | 5        | N 7635     | 310599                        | 310764                        | 16,500            |
|                       | 6        | N 7534     | 591695                        | 591719                        | 2,400             |
|                       | 8        | N 7535     | 762271                        | 762271                        | 00                |
|                       | 9        | N 7536     | 120465                        | 120562                        | 3,700             |
|                       | 10       | N 7636     | 877631                        | 877860                        | 22,900            |
|                       | 11       | N 7637     | 552583                        | 552583                        | 00                |
|                       | 13       | N 8454     | 666336                        | 666370                        | 3,400             |
|                       | 14       | N 8643     | 144808                        | 146818                        | 201,000           |
|                       | 15       | N 5305     | 408188                        | 540756                        | 13,256,800        |
|                       | 16       | N 7518     | 347410                        | 525254                        | 17,784,400        |
| Bethpage<br>Plant 12  | A        | N 4708     | 524393                        | 524393                        | 00                |
| Peconic/<br>Calverton | 1        | S 10639    | 370246                        | 385584                        | 15,338,000        |
|                       | 2        | S 10384    | 860699                        | 861045                        | 346,000           |
|                       | 3        | S 35110    | 643782                        | 643802                        | 20,000            |
| Wyandanch             | 1        | S 9438     | 078460                        | 078460                        | 00                |
|                       | 2        | S 9566     | 548614                        | 589256                        | 4,064,200         |

Very truly yours,

GRUMMAN AEROSPACE CORPORATION



J. H. Wichmann, Superintendent  
Waste Disposal & Grounds, 03305

JHW/jrp