

Spill Closure Report

For

**Erie Materials** 

500 Factory Ave

Syracuse, NY 13208

**Site Address** 

109 Goodman Rd

Groton, NY 13073

Hydraulic Oil Spill Cleanup

DEC# - 2106912

Prepared by: Vince J Kelley



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# **Daily Work Report**

#### **Daily Work Report**

| US | eco | logy     |
|----|-----|----------|
|    |     | $\cup$ , |

Customer:

Erie Materials

Page \_\_\_\_\_\_ 0f \_\_\_\_\_\_\_

| Project                     | Location :  |   |  |                                |                |               |                     |                         | Date: Thursday, November 18, 2021 |             |   |                      |              |               |                       |              |                 |
|-----------------------------|-------------|---|--|--------------------------------|----------------|---------------|---------------------|-------------------------|-----------------------------------|-------------|---|----------------------|--------------|---------------|-----------------------|--------------|-----------------|
| riojeci                     | Location .  | 109 G   | oodman Rd, Groton, NY  |                                |                |               |                     |                         |                                   |             | Number:                                   |                      |              |               | 2727                  |              |                 |
| Work D                      | escription: | Load t  | ools and equipment, Mobiilize to site. Have a  | afety meetir                   | ng and         | excava        | te contami          | nated                   | ٠.                                |             | ject Org.:                                |                      | 13           | 30 - SYRACU   | ISE, NY (BRA          | NCH)         |                 |
|                             |             | soil (ex  | cavation was 24'x15'x4"). Soil is loaded into a  | roll off for d                 | isposa         | @ Bro         | ome landfi          | II.                     | Customer PO/Proj #                |             |   |                      |              |               |                       |              |                 |
|                             |             | I   | ation. Load taken to landfill. Job ended to star   |                                | u tops         | on to p       | enomi site          |                         |                                   | Preva       | ailing Wago:<br>Job Status:               | _                    | PW County:   | Complete      | Area 1                | Template     | □ No            |
| i tora                      |             | <b>通行权</b>  | Labor Personnel  | Property<br>Water/Special Pay  | Prevell        | ng Wage       | Special Pay<br>Code |                         | out                               | jin a       | Out                                       |                      | Per Diem     |               | ER Call-Out           | Lead Pay     | All             |
| 10-14-27-14                 | THE PERSON  |   |  | Wage/Special Pay               | C              | de            | Code                |                         | e competition                     | 015/85/866  | 151-146501FX                              | Hours                |              |               |                       |              | <b>□</b>        |
| FIELD SC                    | JPERVISOR   |   | Bramble, Steven E.   |                                |                |               |                     | 7:00                    | 12:00                             | 12:30       | 17:00                                     | 9:30                 |              |               |                       |              |                 |
| LAB                         | ORER        | Hodgens, Andrew A.                                |  |                                |                |               |                     | 7:00                    | 0:00                              | 0:00        | 14:00                                     | 7:00                 |              |               |                       |              | 0               |
| LAB                         | ORER        |   | Mike Duell   |                                |                |               |                     | 7:00                    | 0:00                              | 0:00        | 14:00                                     | 7:00                 |              |               |                       |              | Ø               |
| LAB                         | ORER        |   | Harris, William M.   |                                |                |               |                     | 700                     | 0:00                              | 0:00        | 12:00                                     | 5                    |              | 0             |                       |              | Ø.              |
|                             | _           |   |  |                                |                | _             |                     |                         |                                   |             |   |                      |              |               |                       |              | Ø               |
|                             |             |   |  |                                |                |               |                     |                         |                                   |             |   |                      |              |               |                       |              | Ø               |
|                             |             |   |  |                                |                |               |                     |                         |                                   |             |   |                      |              |               |                       |              | ⊡               |
|                             |             |   |  |                                |                |               |                     |                         |                                   |             |   |                      |              |               |                       |              | Ø               |
|                             |             |   |  |                                |                |               |                     |                         |                                   |             |   |                      | 0            |               | 0                     | 0            | Ø               |
|                             |             |   |  |                                |                |               |                     |                         |                                   |             |   |                      |              |               |                       | а            | Ø               |
|                             |             |   |  |                                |                |               |                     |                         |                                   |             |   |                      |              |               |                       |              | Ø               |
|                             |             | 1   |  |                                |                |               |                     |                         |                                   |             |   |                      |              |               |                       | 0            | Ø               |
| B                           | l Job       |   | Labor Personnel (Subs/Temps)   | Prevailing<br>Wage/Special Pay | Prevall<br>Co  | ig Wage<br>de | Special Pay<br>Code | ln .                    | out,                              | e<br>E      | ä   | 20 E                 | Per Diem     | Lodging       | <u>9</u><br><u>\$</u> | Lead Pay     | Billable        |
|                             |             |   |  |                                |                |               |                     |                         |                                   |             |   |                      |              |               |                       |              | Ø               |
|                             |             |   |  |                                |                |               |                     |                         |                                   |             |   |                      |              |               |                       |              | 2               |
|                             |             |   |  | 0                              |                |               |                     |                         |                                   |             |   |                      |              |               |                       |              | Ø               |
|                             |             |   |  |                                |                |               |                     |                         |                                   |             |   |                      |              |               |                       |              | Ø               |
| item#                       | UOM         | OTV.  | Equipment/Materials  |                                | Home<br>Office |               | nnasie.             | Third                   | arty .                            | Sup         | plier                                     |                      | Description  |               | <b>РО 8</b> 11        | \$ Amount    | Billable        |
| 9008                        | Hours       | 0.87  | 9008 PICKUP/UTILITY VEHICLE/HR   |                                | SYR            | 1053          | Ø                   | SUB-MATERIAL KI         |                                   |             | y Farm                                    |                      | Runner Crus  | sh            |                       |              | Ø               |
| 9008                        | Hours       | 5   | 9008 PICKUP/UTILITY VEHICLE/HR   |                                | SYR            | 8031          | <b>Ø</b>            | EQUIP                   |                                   | Ad          | ler                                       | 20 Yard roll off can |              | f can         |                       |              | Ø               |
| 6008                        | Days        | 0.87  | 6008 TRAILER UTILITY 3-10 TON  |                                | SYR            | teq29         | 2                   | SUB-DIS                 | POSAL                             | Broome      | landfill                                  |                      | Soil disposa | al .          |                       |              | ☑               |
| 7019                        | Hours       | 1.1875  | 7019 TRUCK ROLLOFF BOBTAIL   |                                | SYR            | R210          | <b>O</b>            |                         |                                   |             |   |                      |              |               |                       |              | <b>2</b>        |
| 5007                        | Days        | 0.87  | 5007 EXCAVATOR MINI  |                                | SYR            | 4057          | <b>2</b>            |                         |                                   |             |   |                      |              |               |                       |              | Ø               |
| 3006                        | Days        | 1   | 3006 ROLLOFF BINS 20CU. YD   |                                | SYR            | 999           | <u> </u>            |                         |                                   |             |   |                      |              |               |                       |              | <b>2</b>        |
|                             |             |   | <u>-</u>   | -                              |                |               | <u> </u>            | *******                 | O TORRESON                        | ing Chin    | er en |                      | 11.300       | Significants) | Maria Marke           | COLUMN SANTO | eli-faquent (pu |
|                             |             |   |  |                                |                |               | ·                   |                         |                                   | T. P. L. L. |   |                      | JOM          | ary -         |                       | Comment      |                 |
|                             |             |   |  |                                |                |               | 2                   |                         |                                   |             |   |                      |              |               |                       |              |                 |
|                             |             |   |  |                                |                |               | <b>2</b>            |                         |                                   |             |   |                      |              |               |                       |              |                 |
|                             |             |   |  |                                |                |               | Ø                   |                         |                                   |             |   |                      |              |               |                       |              |                 |
|                             |             |   |  |                                |                |               | 0                   |                         |                                   |             |   |                      |              |               |                       |              |                 |
|                             |             |   |  |                                |                |               | 0                   |                         |                                   |             |   |                      |              |               |                       |              |                 |
|                             |             |   |  |                                |                |               | ☑                   |                         |                                   |             |   |                      |              |               |                       |              |                 |
|                             |             |   |  |                                |                |               | Ø                   |                         |                                   |             |   |                      |              |               |                       |              |                 |
| Notes /                     | Other Info  |   |  |                                |                |               |                     |                         |                                   |             |   |                      |              |               |                       |              |                 |
| ice ice <mark>ntin</mark> a | NAC SANCE   | e princip   | The law of the state of the sta | A to the assets                | <b>就</b> 定     | ACKN          | OWLEDGEMEN          | T<br>CUSTOMER           | Paris Chief                       | Haddedia    | Signi, atti                               | r www.j.,            | in the same  | kusa aga m    | Specific S            | KW 28472     | dis Mass        |
| USE REP SIGNA               | ATURE       |   | Andrew Hodgins   |                                |                |               |                     | REPRESENTA<br>SIGNATURE | TIVE .                            |             |   |                      |              |               | -                     |              |                 |
|                             |             | US Ecology Representative Customer Representative |  |                                |                |               |                     |                         |                                   |             |   |                      |              |               |                       |              |                 |



# Photographic Documentation







































# **Disposal Manifests**

### **Broome County Landfill**

286 Knapp Rd

Ticket #: 1986382

Date: 11/18

11/18/2021 2:39 PM

Phone:

Fax:

(607) 763-4434 (607) 763-4280

Binghamton NY, 13905

Customer: 0362

3500 SUNRISE HIGHWAY GREAT RIVER NY, 11739

TRK 210 -CCC - CCC

**NRC EAST** 

Remarks: THANKS

Signature:

| Material          | Quantity | Price   | Material \$ | Line Total \$ |
|-------------------|----------|---------|-------------|---------------|
| CONTAMINATED SOIL | 4.96 tn  | \$27.00 | \$133.92    | \$133.92      |
|                   |          |         |             | \$133.92      |

### **Weight Information**

| Material          | Gross    | Tare     | Net     |
|-------------------|----------|----------|---------|
| CONTAMINATED SOIL | 46220.00 | 36300.00 | 9920.00 |



|   | NON HAZARDOUS 1.0<br>WASTE MANIFEST 1.9   | Generator's U  |           |             | 1 1      | Mai<br>Doo                | nifest<br>cument    | No.            | 2. Pag<br>of   | je 1              |                           |                      |                            |                             |
|---|---|----------------|-----------|-------------|----------|---------------------------|---------------------|----------------|--|-------------------|---------------------------|----------------------|----------------------------|-----------------------------|
|   | 3. Generator's Name and Mailing Address Erie Materials 500 Factory Ave Syracuse NY 13206 4. Generator's Phone ( 3 1 5 ) 4 5 5 -                           | 7434           |           | <del></del> | <u> </u> | . 4                       | <del></del>         |                | NHZ<br>B. fog  | 2001<br>රේගි      | ardous Ma<br> <br>        | 9.                   | 755                        | lumber 7                    |
|   | 5. Transporter 1 Company Name  NRC East Environmental Services,   | Inc.           | 6.<br>M   | A C         | US EPA   | ID Numb                   | er<br><b>8 3</b>    | 9 8            |  |                   | e. Plate #)<br>ter's Phon |                      | 327                        | 596 - 1                     |
|   | 7. Transporter 2 Company Name   |                | 8.        |             | US EPA   | ID Numb                   | er                  |                | E. S.T.  | .l. (Lic          | : Plate #)<br>er's Phone  |                      | 1716.95                    |                             |
|   | 9. Designated Facility Name and Site Address Broome County Landfill 286 Knapp Rd.   |                | 10.       |             | US EPA   | ID Numb                   | er                  |                | 100 PT 45  |                   | cility's ID               |                      |                            |                             |
|   | Binghamton NY 13905   |                |           |             |          |                           |                     |                | H. <b>69</b> 9   | iliye:            | P4490                     |                      |                            |                             |
|   | 11. US DOT Description (Including Proper Shipping I   | Name, Hazar    | d Class   | , and IE    | Numbe    | r)                        |                     | Cont<br>o.     | ainers<br>Type   |                   | 13.<br>Total<br>Quantity  | 14.<br>Unit<br>Wt/Vo | I Wa                       | I.<br>ste No.               |
|   | a. HYDRAULIC OIL CONTAMINATED SC  | XL             |           |             |          |                           |                     |                |  |                   |                           | 11-1                 | State                      | NONE                        |
| ì | b.  |                | _         |             |          |                           |                     |                | CIM  |                   |                           | <u>ا ا</u>           | State                      | NONE                        |
|   | L   |                |           |             |          |                           |                     |                |  |                   |                           | i                    | State                      |                             |
| , | c.  |                |           |             |          |                           |                     |                |  |                   |                           |                      | State                      |                             |
|   | d.  |                | <u>-</u>  |             |          |                           |                     |                |  |                   |                           |                      | State                      |                             |
|   |   |                |           |             |          |                           |                     | 1              |  |                   |                           |                      | State                      |                             |
|   | J. Additional Descriptions for Materials Listed Above a   |                |           |             |          |                           |                     |                |  | ndling<br>terim   | Codes for<br>Fi           | nal                  | Listed Ab<br>Interim<br>b. | ove<br>Final                |
|   |   | d              |           |             |          |                           |                     |                | C.   |                   |                           | <br>                 | d.                         |                             |
|   | 15. Eseçie Harding instructions and Additional Infor<br>EAST ENV. SERVICES,<br>INC 24 HOURS -<br>800-899-4672   | mation         |           |             |          | Poi                       | nt of De            | eparti         | ıre:   |                   | NF                        | RC JOB#              | ¥ 17272                    | 7                           |
|   | 16. GENERATOR'S CERTIFICATION: I hereby decl<br>and are classified, packed, marked, and labeled<br>national government regulations, and all applications. | , and are in a | all respe | ects in p   | roper co | nent are fo<br>ndition fo | ully and<br>r trans | acci<br>oort b | urately on the second s | descrit<br>vay ac | bed above<br>ccording to  | by prope<br>applicat | er shipping<br>ble interna | g name<br>ational and       |
|   | Printed/Typed Name VINCE J KELLEY AS AN AGENT FOR   | ERIE MAT       | TERIA     | Signa       | ature    | /m (/                     |                     | _              |  |                   |                           |                      | lonth D                    | ay Year                     |
|   | 17. Transporter 1 Acknowledgement of Receipt of Ma Printed/Typed Name   | aterials       |           | Signa       | Mure     | - 1                       |                     | <b>-</b>       |  | ) /               |                           | N.                   |                            | ate<br>ay Year              |
|   | 18. Transporter 2 Acknowledgement of Receipt of Ma  | aterials       |           |             | M        | US A                      | 5/                  | D.             | m  | Ol                |                           | //                   | /                          | <b>8</b>  21                |
|   | Printed/Typed Name  |                |           | Signa       | ture     |                           |                     |                |  |                   |                           | · / /                | lonth D                    | ay Year                     |
|   | 19. Discrepancy Indication Space  | -              |           |             |          |                           | -                   |                |  |                   | ,                         |                      |                            | <u> </u>                    |
|   |   |                |           |             |          |                           |                     |                |  |                   |                           |                      |                            |                             |
|   | 20. Facility Owner or Operator: Certification of receipt  | of waste mate  | erials co | overed b    | y this m | anifest ex                | cept as             | note           | d in Iter  | n 19.             |                           | Г                    | Da                         | ate                         |
|   | Felled Man 7 1  | 1()            |           | Signa       | ite      | T.                        | \                   |                |  |                   | ,                         | ı\                   | lonth D                    | ay Year<br>  <b>&amp;12</b> |

### NRC EAST 3500 Sunrise Highway, Suite 200, Bldg 200, Great River, NY 11739 315-463-1643

### **Waste Shipment Record**

| 2 copies of this fo                                  | orm with each load- INVOICE NRC TI   | P FEES!!   | Manifest #:                             | 9755                    |     |
|--|--|--|---|-------------------------|-----|
| 100  |  | INFORMATION  |   |                         | =   |
| Generator Name: Address: Contact Name: Phone Number: | Erie Materials 500 Factory Ave, Syracuse NY 13206 Pat Guinto 315-439-2403                    | Job #:<br>Location:<br>Address:  | NRC PO #: NYS DEC S 109 Goods Groton, N | pill #2106912<br>nan Rd |     |
| Email (required)                                     | pquinto@eriematerials.com  | Container  |   | Volume in               |     |
| Description of Wa                                    | aste: Description  | Quantity   | Туре                                    | Cubic Yards             |     |
| Friable  |  |  | CM                                      | Est. 12                 |     |
| Non-Friable  |  |  |   | 4                       |     |
| Both   | % Friable  |  |   |                         |     |
|  | % Non-Friable  |  |   |                         |     |
| Grit & Bar Screen                                    |  |  |   |                         |     |
| Stabalized Sludge                                    |  | Vehicle License No./State  | 9                                       | A460327                 | ,   |
| Contaminated Soil                                    | <b>x</b>   | Disposal Facility Permit N   | Number                                  |                         |     |
| Contam Soil Bury                                     | Other  | Truck  |   | 2 (2월 1일)               |     |
| Auto Fluff   | Description:   | Rolloff  |   | XXX                     |     |
|  |  |  |   |                         |     |
|  | TRANSPORTER #1   | DESTINAT   | ION (Dispos                             | al Facility)            |     |
| Transporter Name:                                    | NRC EAST   | Disposal Faility's Name:   | Broome Cou                              | ınty Landfill           |     |
| Address:   | 3500 Sunrise Hwy, Ste 200, Bldg 200  | Address:   | 286 Knapp I                             | Road                    |     |
| City, State, Zip:                                    | Great River, NY 11739  | City, State, Zip:  | Binghamton                              | , NY 13905              |     |
| Phone #:   | 315-463-1643   | Phone #:   | 607-763-403                             | 36                      |     |
| DEC/EPA Permit #:                                    | MA-119   | 6NYCRR 360 Permit #:   | 7-0399-002                              | 7/00002                 |     |
| Name of Driver (pri                                  |  | Name of Authorized Age   | nt (Print):                             |                         |     |
| STEVE  | BRAMBUE  | Carolyn Chalachan, Kaye H  | lall, Andrea De                         | Milio                   |     |
| I hereby warrant the                                 | at the above named and described he owner on the date of receipt  A Brankle  Date of Receipt | I hereby warrant that the material was accepted from the free free free free free free free fr | e above name<br>om the transp<br>ow.    | d and described         | 161 |
| material was deliver<br>on the date of deliver       | at the above named and described red without incident or contamination ery referenced below. | The material delivered by for disposal at this disposal Signature of Disposal Facultinary      | sal site.                               | Date of Receipt         | .d  |
| Signature of Driver                                  | Date of Receipt  | <br>  Landfill Ticket Number   | MS                                      | $(1)^{2}$               |     |



# **NYSDEC Spill Letter**

#### NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

**Division of Environmental Remediation, Region 7** 1679 NYS Route 11, Kirkwood, NY 13795 P: (607) 775-2545 | F: (607) 775-2019 www.dec.ny.gov

November 17, 2021

Carolyn Chalachan
Broome County Division of Solid Waste Management
Edwin L. Crawford County Office Building
P.O. Box 1766
Binghamton, NY 13902
Carolyn.Chalachan@BroomeCounty.US

mc.Te

RE: Spill 2106912

109 Goodman Road Groton-Tompkins County

#### Dear Carolyn Chalachan:

This letter is to establish that any petroleum contaminated soil and debris generated for disposal purposes at the above location is the result of a reported Hydraulic Oil spill cleanup. Enclosed is a copy of the NYSDEC spill report for your review.

If you have any questions or concerns please contact myself, John C. Kane, at (607) 775-2545 Ext: 119 or john.kane@dec.ny.gov.

Sincerely,

John C. Kane Assistant Engineer



### **NYSDEC SPILL REPORT FORM**



| DEC REGION:<br>SPILL NAME:                 | 7<br>ER                  | IE MATERI                     | ALS BLOWN HYD  | RAULIC LIN                | SPILL NI                   |                                  | 21069<br>JCKAN                        |                                   |               |
|--|--------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|---------------------------------------|-----------------------------------|---------------|
| CALLER NAME<br>CLR'S AGENC<br>CALLER'S PHO | Y:[                      |                               | RIALS<br>401   |                           | NOTIFIEI<br>NOTIFIEI       | R'S NAME: R'S AGENCY: R'S PHONE: |                                       | ATERIALS                          |               |
| SPILL DATE:<br>CALL RECEIV                 | ED D                     |                               | 10/14/2021<br>10/25/2021   | _ SPILL 1<br>_ RECEI\     | TIME:<br>/ED TIME:         | 2:26 pm<br>2:26 pm               |                                       | CCGARRA                           |               |
| PLACE:<br>STREET:<br>CONTACT:              | 109 (                    | MATERIAL<br>GOODMAN<br>GUINTO | S BLOWN HYDRA  | SPILL LOG                 | COUN TOWN                  |                                  | Tompkir<br>Groton<br>GROTO<br>(315) 7 |                                   |               |
| CONT. FACTO                                |                          |                               | ent Failure<br>rcial Vehicle   |                           | _                          | REPORTED B                       | Y: Other                              |                                   |               |
| CALLER REI                                 |                          | KS:<br>ROGRESS.               |  |                           |                            |                                  |                                       |                                   |               |
| MATERIAL<br>nydraulic oil                  |                          |                               | <b>CLASS</b><br>Petrole  |                           | SPILLED<br>2.00 G          | RECO                             | VERED                                 | RESOURC<br>Soil,                  | ES AFFECTED   |
|  |                          |                               | PC   | TENTIAL                   | . SPILLEF                  | <u>RS</u>                        |                                       |                                   |               |
| <b>COMPANY</b><br>ERIE MATERIA             | LS                       |                               | ADDRESS<br>109 GOODMAN   | I ROAD G                  | ROTON N                    | Y                                | PAT                                   | <b>TACT</b><br>GUINTO<br>703-1401 |               |
| Гаnk No. Tank                              | Size                     | Material                      | Cause  | Sc                        | ource                      | Test Meth                        | od                                    | Leak Rate                         | Gross Failure |
| Release occurre<br>marked areas or         | Mater<br>d on 1<br>conce | 0/14/2021 a<br>ern with pur   | olew a hydraulic line<br>and was reported o<br>ple marking paint, I<br>osed of at Broome | n 10/25/202<br>NRC was hi | 21. Staining red by Erie I | was observed<br>Materials to rer | on site up                            | on visiting,                      | DEC           |
| PIN  |                          | T &                           | Α  | COST                      | ENTER                      | ··                               |                                       |                                   |               |
| CLASS: C2                                  |                          | CLOSE D                       | ATE:   |                           | MEETS ST                   | TANDARDS:                        | False                                 |                                   |               |

Created On: 10/25/2021

Date Printed: 11/17/2021 Last Updated: 11/17/2021 1

### Safety Data Sheet



#### SECTION 1 PRODUCT AND COMPANY IDENTIFICATION

### Clarity Hydraulic Oil AW 32, 46, 68, 100

**Product Use:** Hydraulic Oil

**Product Number(s):** 219612, 230340, 230341, 230342, 255702, 278022, 278023, 278024 Synonyms: Clarity Hydraulic Oil AW 32 ISOCLEAN Certified; Clarity Hydraulic Oil AW 46

ISOCLEAN Certified: Clarity Hydraulic Oil AW 68 ISOCLEAN Certified

**Company Identification** Chevron Products Company a division of Chevron U.S.A. Inc. 6001 Bollinger Canyon Rd. San Ramon, CA 94583 United States of America www.chevronlubricants.com

#### **Transportation Emergency Response**

CHEMTREC: (800) 424-9300 or (703) 527-3887

**Health Emergency** 

Chevron Emergency & Information Center: Located in the USA. International collect calls accepted.

(800) 231-0623 or (510) 231-0623

**Product Information** 

email: lubemsds@chevron.com

Product Information: 1 (800) 582-3835, LUBETEK@chevron.com

#### **SECTION 2 HAZARDS IDENTIFICATION**

Not classified as hazardous according to 29 CFR 1910.1200 (2012). **CLASSIFICATION:** 

HAZARDS NOT OTHERWISE CLASSIFIED: Not Applicable

#### **SECTION 3 COMPOSITION/INFORMATION ON INGREDIENTS**

| COMPONENTS                             | CAS NUMBER | AMOUNT          |
|--|------------|-----------------|
| Highly refined mineral oil (C15 - C50) | Mixture    | 70 - 99 %weight |

#### **SECTION 4 FIRST AID MEASURES**

#### Description of first aid measures

Eye: No specific first aid measures are required. As a precaution, remove contact lenses, if worn, and flush eyes with water.

Skin: No specific first aid measures are required. As a precaution, remove clothing and shoes if contaminated. To remove the material from skin, use soap and water. Discard contaminated clothing and shoes or thoroughly clean before reuse.

Revision Number: 16 1 of 7 Clarity Hydraulic Oil AW 32, 46, 68,

Revision Date: July 13, 2020

**Ingestion:** No specific first aid measures are required. Do not induce vomiting. As a precaution, get medical advice.

Inhalation: No specific first aid measures are required. If exposed to excessive levels of material in the air, move the exposed person to fresh air. Get medical attention if coughing or respiratory discomfort

#### Most important symptoms and effects, both acute and delayed **IMMEDIATE HEALTH EFFECTS**

**Eye:** Not expected to cause prolonged or significant eye irritation.

Skin: High-Pressure Equipment Information: Accidental high-velocity injection under the skin of materials of this type may result in serious injury. Seek medical attention at once should an accident like this occur. The initial wound at the injection site may not appear to be serious at first; but, if left untreated, could result in disfigurement or amoutation of the affected part.

Contact with the skin is not expected to cause prolonged or significant irritation. Contact with the skin is not expected to cause an allergic skin response. Not expected to be harmful to internal organs if absorbed through the skin.

**Ingestion:** Not expected to be harmful if swallowed.

Inhalation: Not expected to be harmful if inhaled. Contains a petroleum-based mineral oil. May cause respiratory irritation or other pulmonary effects following prolonged or repeated inhalation of oil mist at airborne levels above the recommended mineral oil mist exposure limit. Symptoms of respiratory irritation may include coughing and difficulty breathing.

#### **DELAYED OR OTHER HEALTH EFFECTS:** Not classified

#### Indication of any immediate medical attention and special treatment needed

Note to Physicians: In an accident involving high-pressure equipment, this product may be injected under the skin. Such an accident may result in a small, sometimes bloodless, puncture wound. However, because of its driving force, material injected into a fingertip can be deposited into the palm of the hand. Within 24 hours, there is usually a great deal of swelling, discoloration, and intense throbbing pain. Immediate treatment at a surgical emergency center is recommended.

#### SECTION 5 FIRE FIGHTING MEASURES

**EXTINGUISHING MEDIA:** Use water fog, foam, dry chemical or carbon dioxide (CO2) to extinguish flames.

Unusual Fire Hazards: Leaks/ruptures in high pressure system using materials of this type can create a fire hazard when in the vicinity of ignition sources (eg. open flame, pilot lights, sparks, or electric arcs).

#### PROTECTION OF FIRE FIGHTERS:

Fire Fighting Instructions: This material will burn although it is not easily ignited. See Section 7 for proper handling and storage. For fires involving this material, do not enter any enclosed or confined fire space without proper protective equipment, including self-contained breathing apparatus. **Combustion Products:** Highly dependent on combustion conditions. A complex mixture of airborne

solids, liquids, and gases including carbon monoxide, carbon dioxide, and unidentified organic compounds will be evolved when this material undergoes combustion.

#### SECTION 6 ACCIDENTAL RELEASE MEASURES

Protective Measures: Eliminate all sources of ignition in vicinity of spilled material.

**Spill Management:** Stop the source of the release if you can do it without risk. Contain release to prevent further contamination of soil, surface water or groundwater. Clean up spill as soon as possible, observing precautions in Exposure Controls/Personal Protection. Use appropriate techniques such as applying non-combustible absorbent materials or pumping. Where feasible and appropriate, remove contaminated soil. Place contaminated materials in disposable containers and dispose of in a manner

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consistent with applicable regulations.

**Report spills** to local authorities and/or the U.S. Coast Guard's National Response Center at (800) 424-8802 as appropriate or required.

#### SECTION 7 HANDLING AND STORAGE

**General Handling Information:** Avoid contaminating soil or releasing this material into sewage and drainage systems and bodies of water.

**Precautionary Measures:** DO NOT USE IN HIGH PRESSURE SYSTEMS in the vicinity of flames, sparks and hot surfaces. Use only in well ventilated areas. Keep container closed.

**Static Hazard:** Electrostatic charge may accumulate and create a hazardous condition when handling this material. To minimize this hazard, bonding and grounding may be necessary but may not, by themselves, be sufficient. Review all operations which have the potential of generating and accumulating an electrostatic charge and/or a flammable atmosphere (including tank and container filling, splash filling, tank cleaning, sampling, gauging, switch loading, filtering, mixing, agitation, and vacuum truck operations) and use appropriate mitigating procedures.

**Container Warnings:** Container is not designed to contain pressure. Do not use pressure to empty container or it may rupture with explosive force. Empty containers retain product residue (solid, liquid, and/or vapor) and can be dangerous. Do not pressurize, cut, weld, braze, solder, drill, grind, or expose such containers to heat, flame, sparks, static electricity, or other sources of ignition. They may explode and cause injury or death. Empty containers should be completely drained, properly closed, and promptly returned to a drum reconditioner or disposed of properly.

#### SECTION 8 EXPOSURE CONTROLS/PERSONAL PROTECTION

#### **GENERAL CONSIDERATIONS:**

Consider the potential hazards of this material (see Section 2), applicable exposure limits, job activities, and other substances in the work place when designing engineering controls and selecting personal protective equipment. If engineering controls or work practices are not adequate to prevent exposure to harmful levels of this material, the personal protective equipment listed below is recommended. The user should read and understand all instructions and limitations supplied with the equipment since protection is usually provided for a limited time or under certain circumstances.

#### **ENGINEERING CONTROLS:**

Use in a well-ventilated area.

#### PERSONAL PROTECTIVE EQUIPMENT

**Eye/Face Protection:** No special eye protection is normally required. Where splashing is possible, wear safety glasses with side shields as a good safety practice.

**Skin Protection:** No special protective clothing is normally required. Where splashing is possible, select protective clothing depending on operations conducted, physical requirements and other substances in the workplace. Suggested materials for protective gloves include: 4H (PE/EVAL), Nitrile Rubber, Silver Shield, Viton.

**Respiratory Protection:** No respiratory protection is normally required.

If user operations generate an oil mist, determine if airborne concentrations are below the occupational exposure limit for mineral oil mist. If not, wear an approved respirator that provides adequate protection from the measured concentrations of this material. For air-purifying respirators use a particulate cartridge.

Use a positive pressure air-supplying respirator in circumstances where air-purifying respirators may not provide adequate protection.

#### Occupational Exposure Limits:

| Component                  | Agency | Form | TWA     | STEL     | Ceiling | Notation |
|----------------------------|--------|------|---------|----------|---------|----------|
| Highly refined mineral oil | ACGIH  |      | 5 mg/m3 | 10 mg/m3 |         |          |

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| (C15 - C50)                |          |             |      |  |
|----------------------------|----------|-------------|------|--|
| Highly refined mineral oil | OSHA Z-1 | <br>5 mg/m3 | <br> |  |
| (C15 - C50)                |          | _           |      |  |

Consult local authorities for appropriate values.

#### SECTION 9 PHYSICAL AND CHEMICAL PROPERTIES

Attention: the data below are typical values and do not constitute a specification.

Color: Colorless to yellow Physical State: Liquid Odor: Petroleum odor

Odor Threshold: No data available

**pH:** Not Applicable

Vapor Pressure: No data available
Vapor Density (Air = 1): No data available

Vapor Density (Air = 1): No data available Initial Boiling Point: No data available

**Solubility:** Soluble in hydrocarbons; insoluble in water

**Freezing Point:** Not Applicable **Melting Point:** No data available

**Density:** 0.8618 kg/l - 0.8694 kg/l @ 15°C (59°F) (Typical) **Viscosity:** 32 mm2/s - 110 mm2/s @ 40°C (104°F) (Minimum)

**Evaporation Rate:** No data available

**Decomposition temperature:** No data available **Octanol/Water Partition Coefficient:** No data available

**FLAMMABLE PROPERTIES:** 

Flammability (solid, gas): Not Applicable

**Flashpoint:** (Cleveland Open Cup) 190 °C (374 °F) (Minimum)

**Autoignition:** No data available

Flammability (Explosive) Limits (% by volume in air): Lower: Not Applicable Upper: Not

**Applicable** 

#### SECTION 10 STABILITY AND REACTIVITY

**Reactivity:** May react with strong acids or strong oxidizing agents, such as chlorates, nitrates,

peroxides, etc.

Chemical Stability: This material is considered stable under normal ambient and anticipated storage

and handling conditions of temperature and pressure.

Incompatibility With Other Materials: Not applicable

Hazardous Decomposition Products: None known (None expected)
Hazardous Polymerization: Hazardous polymerization will not occur.

#### SECTION 11 TOXICOLOGICAL INFORMATION

#### Information on toxicological effects

**Serious Eye Damage/Irritation:** The eye irritation hazard is based on evaluation of data for product components.

**Skin Corrosion/Irritation:** The skin irritation hazard is based on evaluation of data for product components.

Skin Sensitization: The skin sensitization hazard is based on evaluation of data for product

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components.

Acute Dermal Toxicity: The acute dermal toxicity hazard is based on evaluation of data for product components.

Acute Oral Toxicity: The acute oral toxicity hazard is based on evaluation of data for product components.

Acute Inhalation Toxicity: The acute inhalation toxicity hazard is based on evaluation of data for product components.

Acute Toxicity Estimate: Not Determined

**Germ Cell Mutagenicity:** The hazard evaluation is based on data for components or a similar material.

Carcinogenicity: The hazard evaluation is based on data for components or a similar material.

Reproductive Toxicity: The hazard evaluation is based on data for components or a similar material.

Specific Target Organ Toxicity - Single Exposure: The hazard evaluation is based on data for components or a similar material.

Specific Target Organ Toxicity - Repeated Exposure: The hazard evaluation is based on data for components or a similar material.

#### ADDITIONAL TOXICOLOGY INFORMATION:

This product contains petroleum base oils which may be refined by various processes including severe solvent extraction, severe hydrocracking, or severe hydrotreating. None of the oils requires a cancer warning under the OSHA Hazard Communication Standard (29 CFR 1910.1200). These oils have not been listed in the National Toxicology Program (NTP) Annual Report nor have they been classified by the International Agency for Research on Cancer (IARC) as; carcinogenic to humans (Group 1), probably carcinogenic to humans (Group 2A), or possibly carcinogenic to humans (Group 2B).

These oils have not been classified by the American Conference of Governmental Industrial Hygienists (ACGIH) as: confirmed human carcinogen (A1), suspected human carcinogen (A2), or confirmed animal carcinogen with unknown relevance to humans (A3).

#### **SECTION 12 ECOLOGICAL INFORMATION**

#### **ECOTOXICITY**

This material is not expected to be harmful to aquatic organisms.

The product has not been tested. The statement has been derived from the properties of the individual components.

#### **MOBILITY**

No data available.

#### PERSISTENCE AND DEGRADABILITY

This material is not expected to be readily biodegradable. The biodegradability of this material is based on an evaluation of data for the components or a similar material.

The product has not been tested. The statement has been derived from the properties of the individual components.

#### POTENTIAL TO BIOACCUMULATE

Bioconcentration Factor: No data available.

Octanol/Water Partition Coefficient: No data available

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#### **SECTION 13 DISPOSAL CONSIDERATIONS**

Use material for its intended purpose or recycle if possible. Oil collection services are available for used oil recycling or disposal. Place contaminated materials in containers and dispose of in a manner consistent with applicable regulations. Contact your sales representative or local environmental or health authorities for approved disposal or recycling methods.

#### SECTION 14 TRANSPORT INFORMATION

The description shown may not apply to all shipping situations. Consult 49CFR, or appropriate Dangerous Goods Regulations, for additional description requirements (e.g., technical name) and mode-specific or quantity-specific shipping requirements.

DOT Shipping Description: NOT REGULATED AS HAZARDOUS MATERIAL UNDER 49 CFR

IMO/IMDG Shipping Description: NOT REGULATED AS DANGEROUS GOODS FOR TRANSPORT UNDER THE IMDG CODE

ICAO/IATA Shipping Description: NOT REGULATED AS DANGEROUS GOODS FOR TRANSPORT UNDER ICAO

Transport in bulk according to Annex II of MARPOL 73/78 and the IBC code: Not applicable

#### SECTION 15 REGULATORY INFORMATION

**EPCRA 311/312 CATEGORIES:** Not applicable

#### **REGULATORY LISTS SEARCHED:**

01-1=IARC Group 1 03=EPCRA 313 01-2A=IARC Group 2A 04=CA Proposition 65

No components of this material were found on the regulatory lists above.

#### **CHEMICAL INVENTORIES:**

All components comply with the following chemical inventory requirements: AICS (Australia), DSL (Canada), EINECS (European Union), ENCS (Japan), IECSC (China), KECI (Korea), NZIoC (New Zealand), PICCS (Philippines), TCSI (Taiwan), TSCA (United States).

#### **NEW JERSEY RTK CLASSIFICATION:**

Under the New Jersey Right-to-Know Act L. 1983 Chapter 315 N.J.S.A. 34:5A-1 et. seq., the product is to be identified as follows: PETROLEUM OIL (Hydraulic oil)

#### **SECTION 16 OTHER INFORMATION**

NFPA RATINGS: Health: 0 Flammability: 1 Reactivity: 0

**HMIS RATINGS:** Health: 0 Flammability: 1 Reactivity: 0

(0-Least, 1-Slight, 2-Moderate, 3-High, 4-Extreme, PPE:- Personal Protection Equipment Index

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recommendation, \*- Chronic Effect Indicator). These values are obtained using the guidelines or published evaluations prepared by the National Fire Protection Association (NFPA) or the National Paint and Coating Association (for HMIS ratings).

**REVISION STATEMENT:** SECTION 01 - Product Code(s) information was modified.

SECTION 08 - Occupational Exposure Limit Table information was modified.

SECTION 09 - Physical/Chemical Properties information was modified.

SECTION 15 - Chemical Inventories information was deleted.

SECTION 15 - Chemical Inventories information was modified.

SECTION 15 - SARA 311 EPCRA Score information was added.

SECTION 15 - SARA 311 Score information was deleted.

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#### ABBREVIATIONS THAT MAY HAVE BEEN USED IN THIS DOCUMENT:

| TLV - Threshold Limit Value                 | TWA - Time Weighted Average                 |
|---|---|
| STEL - Short-term Exposure Limit            | PEL - Permissible Exposure Limit            |
| GHS - Globally Harmonized System            | CAS - Chemical Abstract Service Number      |
| ACGIH - American Conference of              | IMO/IMDG - International Maritime Dangerous |
| Governmental Industrial Hygienists          | Goods Code                                  |
| API - American Petroleum Institute          | SDS - Safety Data Sheet                     |
| HMIS - Hazardous Materials Information      | NFPA - National Fire Protection Association |
| System                                      | (USA)                                       |
| DOT - Department of Transportation (USA)    | NTP - National Toxicology Program (USA)     |
| IARC - International Agency for Research on |   |
| Cancer                                      | Administration                              |
| NCEL - New Chemical Exposure Limit          | EPA - Environmental Protection Agency       |
| SCBA - Self-Contained Breathing Apparatus   |   |

Prepared according to the 29 CFR 1910.1200 (2012) by Chevron Energy Technology Company, 6001 Bollinger Canyon Road, San Ramon, CA 94583.

The above information is based on the data of which we are aware and is believed to be correct as of the date hereof. Since this information may be applied under conditions beyond our control and with which we may be unfamiliar and since data made available subsequent to the date hereof may suggest modifications of the information, we do not assume any responsibility for the results of its use. This information is furnished upon condition that the person receiving it shall make his own determination of the suitability of the material for his particular purpose.

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