

# **PRELIMINARY SITE ASSESSMENT**

# REPORT

# WORK ASSIGNMENT D004433-9

315 N. MEADOW SITE

ITHACA (C), NY

Prepared for: NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION 625 Broadway, Albany, New York

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DIVISION OF ENVIRONMENTAL REMEDIATION REMEDIAL BUREAU B

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February 2006

# PRELIMINARY SITE ASSESSMENT 315 N. MEADOW STREET CITY OF ITHACA, TOMPKINS COUNTY, NEW YORK

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# NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION DEPARTMENT OF ENVIRONMENTAL REMEDIATION WORK ASSIGNMENT D004433-9

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**FEBRUARY 2006** 

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#### 1.0 INTRODUCTION

#### 1.1 <u>Site History and Background Information</u>

The 315 N. Meadow Street property (i.e. the site proper) is located near the intersection of N. Meadow Street and West Court Street in the City of Ithaca, Tompkins County, New York. This is in an area of mixed commercial and residential land use. The 315 N. Meadow Street property ("the site") has been used for a dry cleaning service from the 1920's through the present. Tetrachloroethene had previously been used in dry cleaning operations as a cleaning solvent. No other facilities or businesses situated immediately adjacent to the site historically have used tetrachloroethene.

Previous investigation at the site is limited to a report dated June 30, 2005 summarizing an investigation conducted on the southern end of the 315 N. Meadow Street property (Buck Engineering, June 2005). The report indicated that elevated levels of tertachloroethene (PCE) and trichloroethene (TCE) were detected in groundwater immediately south of the site.

#### 1.2 <u>Purpose</u>

The New York State Department of Environmental Conservation (NYSDEC) tasked URS Corporation (URS) to perform a Preliminary Site Assessment (PSA) at this site.

The objective of the PSA was to determine the extent of soil and groundwater contamination at and in the vicinity of the site, and to assess the potential for soil vapor contamination in nearby residences resulting from the contaminated groundwater identified as part of the previous investigation. The contaminated groundwater is suspected to be attributable to the operations at the former dry cleaning facility. This PSA included sampling of soil, groundwater, and indoor air to investigate whether contamination traceable to the site was present. The PSA additionally evaluated whether vapor intrusion (VI) exposure pathways exist

from the groundwater contamination known to exist in this area based upon previous investigations (Buck Engineering, June 2005).

#### 2.0 SCOPE OF WORK

#### 2.1 <u>Preparation and Coordination</u>

Prior to mobilizing to the field, URS performed the following activities:

- Coordinated staff responsibilities including attendance at a kick-off meeting
- Prepared the Field Sampling Plan (FSP), Quality Assurance Project Plan (QAPP), and Health and Safety Plan (HASP)
- Conducted a site visit to identify and mark out the boring locations to obtain clearance by UFPO
- Procured and coordinated direct push and laboratory subcontractors
- Contacted residential homeowners to arrange indoor air sampling schedule.

#### 2.2 Preliminary Site Assessment Field Work Tasks

The investigation activities included the following work tasks:

- Advancement of 10 Geoprobe<sup>®</sup> borings.
- Collection of 10 soil samples from the Geoprobe<sup>®</sup> borings.
- Collection of 10 groundwater samples from the Geoprobe<sup>®</sup> borings.
- Sampling of one soil vapor implant.
- Sampling soil vapor below the sub-slab at the building located on the site.
- Sub-slab and indoor air sampling from seven area residences/businesses.

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URS presented the procedures for carrying out this study in an October 2005 Field Sampling Plan.

#### 2.3 Direct Push Soil and Groundwater Sampling

Ten soil borings (URS-SB-01 through URS-SB10) were completed by URS on November 14, 2005 to evaluate soil and groundwater conditions. Soil borings were advanced primarily south and immediately adjacent to the site to assess the possibility that the site is acting as a source of contamination. Four boring locations were placed on the west side of North Meadow Street to evaluate the possible extent of groundwater contamination downgradient of the 315 N. Meadow Street site. Soil boring locations are shown on Figure 2. The soil borings were completed using a truck mounted Geoprobe® 5400 direct-push drill rig. All soil samples were retrieved using a 4-foot continuous sampler lined with dedicated disposable acetate liners. At each location the boring was advanced to 8 feet below ground surface (bgs), which penetrated a minimum of one foot into the groundwater table. Groundwater samples were collected using a 4foot retractable stainless steel screen. All tooling was thoroughly decontaminated with nonphosphorous soap between samples.

After borings were completed they were backfilled with granular bentonite material to just below ground surface. Boring locations penetrating surface pavement such as asphalt or concrete were patched appropriately.

#### 2.3.1 Grab Soil Sampling

Ten grab soil samples were collected on November 14, 2005 from soil boring locations URS-SB-01 through URS-SB-10 to assess and evaluate the nature and extent of soil contamination. Soil samples collected from boring locations URS-SB-5, URS-SB-6, and URS-SB-8 through URS-SB-10, were collected based upon the highest photoionization detector (PID) readings observed from the soil cores. Soil samples collected from URS-SB-1 through URS-SB-4 and URS-SB-7, which exhibited no PID readings or other evidence of contamination, were

collected from the groundwater table interface. Retrieved soil samples were logged and field screened using a MiniRae 2000 photoionization detector (PID). See Appendix A for soil boring logs.

Thirteen soil samples were shipped under chain-of-custody (COC) via Federal Express to CompuChem Labs, in Cary, NC (CompuChem) for analysis including a matrix spike, a matrix spike duplicate and blind field duplicate (collected from URS-SB-02). CompuChem is a New York State Department of Health (NYSDOH) Environmental Laboratory Approval Program (ELAP) certified laboratory. The samples were analyzed for target compound list (TCL) volatile organic compounds (VOCs), plus tentatively identified compounds (TICs) by SW-846 Method 8260B. Analytical results are presented in Section 3.0.

#### 2.3.2 Grab Groundwater Sampling

To evaluate the nature and extent of groundwater contamination, URS collected groundwater samples from each of the soil borings advanced on November 14, 2005. Groundwater samples were collected at a depth between one and three feet below the groundwater table interface. Groundwater was typically encountered at 6 feet bgs.

Groundwater sampling was conducted using one-time grab sampling techniques using direct-push sampling equipment with a retractable groundwater-sampling screen. The sampler was driven to the bottom of the sampling interval and then retracted approximately 4 feet to expose the screen. Dedicated polyethylene tubing attached to a peristaltic pump using dedicated flexible silicon tubing was used to extract the sample.

Fourteen groundwater samples were shipped under chain-of-custody (COC) via Federal Express to CompuChem for analysis, including a matrix spike, a matrix spike duplicate, a field duplicate (collected from location SB-7), and a trip blank. The samples were analyzed for target compound list (TCL) volatile organic compounds (VOCs), plus tentatively identified compounds (TICs) by SW-846 Method 8260B. Analytical results are presented in Section 3.

#### 2.4 Soil Vapor Implant Sampling

In an effort to assess potential impact to the soil vapor, three permanent soil gas implants (SG-01 through SG-03) were installed by Geologic Corp. (Geologic), under the direction of NYSDEC and a URS geologist on August 1, 2005. These implants were installed prior to the start of the formal 315 N. Meadow Street PSA as URS and NYSDEC were conducting an investigation at a nearby site. URS's soil vapor implant installation subcontractor was mobilized to this nearby site, NYSDEC elected to install the implants early when the direct push subcontractor was already mobilized in the field. In October when URS returned to sample the implants, the water table and/or capillary fringe had risen and two of the three implants were screened in the water table and could not be sampled. The locations of these wells are shown on Figure 2. The other permanent soil gas implant (SG-03) was operational and was sampled.

Prior to sampling the soil gas implant, a bentonite slurry paste was applied to the ground surface in an approximately two-foot diameter circle to create a seal between the ground surface and the implant tubing. Plastic sheathing was placed over the bentonite paste, and an enclosure fabricated to fit over the top of the implant's 3/8-inch polyethylene tubing and on top of the plastic. Helium was released inside the enclosure via an opening on the side for the duration of the purge and sampling event. A low-volume vacuum pump was utilized to purge air from the implant and tubing for approximately five minutes. Following purging a calibrated Mark Model 9822 Helium Detector from Ashtead Rentals in Rochester, NY was attached to the implant tubing and the soil gas was tested for the presence of helium gas. Absence of helium gas (<20%) assured that the implant seal was competent and ambient air did not enter the soil gas sample. The purge volume was also scanned for the presence of volatile compounds using a part-per-billion-range photoionization detector (PID).

A 1-liter (L) Summa<sup>®</sup> canister under approximately 30 feet water column (WC) (no less than 25 feet WC) of negative pressure was then utilized to draw the soil gas from the implant using a laboratory supplied and calibrated flow control valve. A slight vacuum was left in the canister at the end of sampling to document that the canister did not leak during transit. Two soil gas samples, one from the functioning soil gas implant (SG-3) and one field duplicate, were

collected on October 12, 2005. The field duplicate was collected using a dedicated T-fitting. An ambient blank was collected in conjunction with the sampling of the soil gas implant. Ambient air samples were taken from a location approximately 25 feet in the upwind direction, by opening the flow control valve as the permanent soil gas implant was being sampled. Additionally a trip blank was collected.

All soil gas samples were hand-delivered to Centek Laboratories in Syracuse, New York. The samples were analyzed for volatile organic compounds (VOCs) following USEPA Method TO-15. A summary of detected analytes from sampling is presented in Table 3. Analytical results for PCE in the soil gas samples are presented in Figure 5.

#### 2.5 Soil Vapor Intrusion Investigation

URS performed the residential indoor air investigation program in accordance with the February 2005 draft NYSDOH vapor intrusion guidance document. Interviews with homeowners were conducted using air quality questionnaires provided by the NYSDOH draft guidance. URS conducted a survey of household chemicals present and assessed their potential to affect air sample results. For each residence, one indoor air sample was collected from the breathing zone of the first floor and basement areas, and one vapor sample was collected from beneath the basement concrete slab. Any deviations in the indoor air sampling procedures are discussed in the appropriate sections of this report.

A total of seven residences and the structure situated at the site were sampled as part of the indoor air-sampling program. The indoor air sampling program included sampling of indoor air, sub-slab air, and ambient air. Thirteen (13) vapor samples were collected from beneath the concrete slab of the building, at the 315 N. Meadow Street property. NYSDEC representatives, based on field observations and proximity to the site, chose the residences that were sampled.

#### 2.5.1 Residential Indoor Air and Sub-Slab Air Sampling

URS performed sampling at seven structures/buildings in November 2005. Initial contact with the residents was made by the NYSDEC to obtain contact names and phone numbers to facilitate making appointments. To maximize efficiency in the field, URS made appointments with these residents in advance of field mobilization. Appointments were arranged so that household product inventories were completed prior to sampling, which was conducted in most cases within one day. URS and NYSDEC representatives conducted an occupant/owner interview and building survey to document existing conditions, including possible building-specific sources of organic vapors. Completed household surveys and product inventories can be found in Appendix E.

At most buildings, three samples were collected: one from general indoor air in the basement, and a second from beneath an existing vapor barrier, where one existed, such as a floor slab or basement floor, and a third from the general indoor air on the first floor. Exceptions to this protocol were made in four instances. In one vacant residence that was scheduled for demolition (H-3) only the sub-slab sample was collected. At two residences (H-4 and H-5) the structures were constructed as a slab on grade and thus a sub-slab and first floor sample were the only samples collected. NYSDEC directed URS to install two sub-slab samples and collect one first floor sample at the H-7 location. All samples were collected concurrently over a 24-hour period.

URS selected both the indoor air and sub-slab sampling locations in consultation with each home's residents. Where possible, sub-slab locations were central to the building and away from the foundation walls and apparent penetrations in the vapor barrier. URS marked, documented, and photographed the location of sampling. URS used a part-per-billion-range photoionization detector (PID) to screen indoor air and penetrations such as concrete floor cracks, floor drains, and sump holes prior to collecting the air samples. Where practicable, features such as floor drains or sumps were sealed during the collection of the sub-slab sample.

Sub-slab samples were collected through tubing inserted through a hole in the slab drilled with an electric hammer drill. Only one earthen floor was encountered during the investigation. This was at the H-6 location. For the "sub-slab" sample collected at H-6, a temporary barrier was fabricated by placing plastic on the floor in a 5-foot by 5-foot area and affixing it to the ground using a bentonite slurry paste. A hole was driven approximately three feet below the surface and dedicated polyethylene tubing was introduced to the hole.

All samples were collected using summa canisters using flow controller valves precalibrated at the laboratory. Complete sampling procedures for collection of the indoor air samples are presented in Section 5 of the *Field Sampling Plan* submitted in October 2005. Summa Canister Sampling Field Data Sheets are provided in Appendix C.

All indoor, sub-slab, and associated outdoor gas samples were delivered under chain-ofcustody (COC) to Centek Laboratories. Indoor and outdoor air samples were analyzed for volatile organic compounds (VOCs) using USEPA Method TO-15 to low level detection limits ( $0.25 \ \mu g/m^3$  for Tetrachloroethene [PERC]) for all the compounds. Sub-slab soil vapor samples were analyzed for VOCs following USEPA Method TO-15, with a detection limit of 1.0  $\mu g/m^3$ . Analytical results are presented in Section 3.0.

#### 2.5.2 Residential Outdoor Ambient Air Sampling

An outdoor ambient air sample was collected each day that indoor air sampling was taking place. The location was selected so that it was relatively close to each of the residences being sampled on that day. Two outdoor air samples were collected during indoor air sampling. The outdoor air samples were collected over a 24-hour period.

#### 2.5.3 On-site Sub-Slab Sampling

Thirteen sub-slab soil vapor samples were collected at the 315 N. Meadow Street property. Locations were chosen by URS in consultation and guidance with a NYSDEC

representative. Although 15 samples were originally planned it was determined in the field that 13 samples would be sufficient to achieve total coverage of the structure. Samples were collected in accordance with the February 2005 NYSDOH draft, guidance document. In accordance with the FSP samples were collected over a one-hour period and were analyzed for tetrachloroethene only. After sampling, all holes were filled with non-shrinking hydraulic cement.

All sub-slab samples were hand-delivered to Centek Laboratories in Syracuse, New York. The samples were analyzed for tetrachloroethene following USEPA Method TO-15, modified for PCE detection only. Analytical results are presented in section 3.0.

#### 2.6 <u>Surveying</u>

The locations of the Geoprobe borings and the soil-gas conduits were measured in the field to develop a base map. Locations were determined using measuring tapes and distances to nearby physical features such as roadway intersections, sidewalks and buildings.

#### 2.7 Investigation Derived Waste Management

Investigation-derived waste produced by URS as part of the study consisted of soil cuttings. These wastes were placed in 55-gallon drums and stored at a location near the study area. URS arranged for a third-party waste hauling contractor to remove and dispose of these wastes. Wastes were disposed as hazardous. Profiles and waste manifests are included as Appendix F.

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#### 3.0 INVESTIGATION RESULTS

#### 3.1 Soil Investigation Results

As discussed in Section 2.2.2.1, soil samples were collected from either the bottom of the vadose zone or from the interval showing the highest PID reading during the drilling of the soil borings. Generally borings conducted in proximity to the site exhibited olfactory signs of contamination and PID readings that ranged from 0 parts per million (ppm) in boring location SB-7 to 399 ppm in the 0-4 foot interval of SB-6. Locations on the southern side of N. Meadow Street showed no physical evidence of contamination.

#### 3.2 <u>Site Geology</u>

As part of the boring program, it was determined that site soils consisted of a persistent layer of fill ranging in thickness from 1 to 4 feet underlain by a medium-stiff to stiff layer of clay interbedded with a water bearing silt and sand layer. The bottom of the clay unit was not penetrated in this investigation. The water bearing silt and sand layer varied from trace amounts of sand to equal quantities of fine sand and silt.

Saturated conditions are typically found at approximately 6 to 8 feet below grade in the sand and silt unit. Groundwater in the vicinity of the site flows from east to west.

#### 3.3 Grab Soil Sample Analytical Results

VOC analytical data for soil samples collected from soil borings are provided in Table 1. Analytical results for PCE in the soil samples are presented in Figure 3. The complete validated analytical results and Form 1s are presented in the Data Usability Summary Report submitted as a separately bound document. URS Chain of Custody records are provided in Appendix B.

Tetrachloroethene was detected in four of the samples collected and exceeded the NYSDEC recommended soil cleanup objective of 1.4 milligrams per kilogram (mk/kg) at SB-05 and SB-06. Trichloroethene and 1,2-Dichloroethene (cis), were also detected in three of the samples collected. Soil samples collected on the west side of N. Meadow Street (SB-2 through SB-4) and the south side of West Court Street (SB-1 and SB-10) were all non-detect for VOCs.

Additional compounds that were not associated with the operations at 315 N. Meadow Street property and do not exceed NYSDEC recommended soil cleanup objectives were detected in soil borings SB-3 and SB-7 through SB-10, which for the purpose of this report will not be discussed.

#### 3.4 Grab Groundwater Sample Analytical Results

Results of groundwater sample analysis are presented in Table 2. Detections of exceedances to the Division of Water Technical and Operational Guidance Series (TOGS) No. 1.1.1 Class GA groundwater criteria are highlighted in this table. Analytical results for PCE in the groundwater samples are presented in Figure 4. The complete validated analytical results and Form 1s are presented in the Data Usability Summary Report submitted as a separately bound document. URS Chain of Custody records are provided in Appendix B.

Several compounds exceed NYSDEC groundwater standards in samples collected on the 315 N. Meadow Street property. Tetrachloroethene and cis-1,2-dichloroethene exceeded the NYSDEC groundwater standard of 5  $\mu$ g/L in SB-5 through SB-10. Trans-1,2-dichloroethene was detected above the NYSDEC groundwater standard of 5  $\mu$ g/L in SB-07 and SB-08. Trichloroethene exceeded the NYSDEC groundwater standard of 5  $\mu$ g/L in SB-05 and SB-06. Benzene exceeded the NYSDEC groundwater standard of 1.0  $\mu$ g/L in SB-10 at 630  $\mu$ g/L and equaled the value in SB-5 at 1.0  $\mu$ g/L. Vinyl chloride was detected above the NYSDEC groundwater standard of 2  $\mu$ g/L in SB-10. Isopropylbenzene (Cumene) exceeds the NYSDEC groundwater standard of 5  $\mu$ g/L in the sample collected from SB-09. Analytical results for compounds that exceed the NYSDEC groundwater standards are presented in Figure 4.

Groundwater collected on the west side of N. Meadow Street (SB-1 through SB-4) did not exceed NYSDEC groundwater standards.

#### 3.5 Soil Vapor Implant Results

VOC analytical data for soil gas samples collected from soil vapor implant SG-3 are provided in Table 3. Analytical results for PCE in the soil gas samples are presented in Figure 5. The complete validated analytical results and Form 1s are presented in the Data Usability Summary Report submitted as a separately bound document. URS Chain of Custody records are provided in Appendix B.

Tetrachloroethene was detected in sample SG-3 at 52  $\mu$ g/m<sup>3</sup>. Other VOCs not associated with operations at the 315 N. Meadow Street site were also detected but for the purpose of this report will not be discussed.

#### 3.6 Soil Vapor Intrusion Investigation Results

#### 3.6.1 Indoor Air, Sub-Slab Air, and Outdoor Air Results

A summary of detected analytes is presented in Table 3 which shows all detected VOCs. The complete validated analytical results and Form 1s are presented in the Data Usability Summary Report submitted as a separately bound document. URS Chain of Custody records are provided in Appendix B.

The results of indoor air sampling are presented graphically on Figures 5. This figure shows results for PCE only.

#### 3.6.1.1 Indoor Air Sampling Results

VOC analytical data for indoor air samples collected from the basement and first floor ambient air are provided in Table 3. Analytical results for PCE in the indoor air samples are presented in Figure 5.

Tetrachloroethene was detected in the indoor air of each of the nine samples collected from the seven off-site structures in the vicinity of the 315 N. Meadow Street site. There was no indoor air sample collected at location H-3, as this building is scheduled for demolition and only one indoor air sample collected at H-4, H-5 and H-7. Trichloroethene, a daughter product of PCE, was also detected in four of the samples collected. Other VOCs not associated with operations at the 315 N. Meadow Street site were also detected but for the purpose of this report will not be discussed.

Tetrachloroethene results exceed the criteria of the NYSDOH guidance document Matrix 2 for indoor air at the H-1 location, which is situated directly west of the 315 N. Meadow Street site. According to the NYSDOH Guidance Document matrix the property falls into the category of requiring mitigation or further investigation to identify the source and reduce exposure. No other results exceed the criteria for further action based on the NYSDOH Guidance Document matrix for indoor air.

#### 3.6.1.2 Sub-Slab Air Sampling Results

VOC analytical data for soil gas samples collected from sub-slab sample locations are provided in Table 3. Analytical results for PCE in the sub-slab samples are presented in Figure 5.

Tetrachloroethene was detected in each of the eight sub-slab samples collected from residences in the vicinity of the 315 N. Meadow Street site. Associated daughter products of PCE were also detected in each of these samples including trichloroethene, and dichloroethene. Other

VOCs not associated with operations at the 315 N. Meadow Street site were also detected but for the purpose of this report will not be discussed.

Based on sub-slab results tetrachloroethene exceeds the criteria of the NYSDOH guidance document Matrix 2 for soil vapor in H-2 location, which is adjacent to the 315 N. Meadow Street site. According to the guidance document's matrix the property falls into the category of requiring mitigation. Tetrachloroethene concentrations at the H-6 location, which is adjacent to the 315 N. Meadow Street site requires annual monitoring according to the NYSDOH guidance document matrix, although the elevated "sub-slab" vapor concentration was actually measured in a drive soil probe (the basement has an earthen floor). In two residences (H-5 and H-7, both presumed to be down gradient of the site) the NYSDOH guidance matrix suggests that there be further investigation to identify potential sources and reduce exposures. No further action is necessary at the H-4 and H-3 locations.

Tetrachloroethene exists underneath the 315 N. Meadow Street site, in each of the thirteen samples collected, at concentrations that exceed NYSDOH Guidance values requiring mitigation. VOC analytical data for soil gas samples collected from the on-site soil vapor subslab locations are provided in Table 3. Analytical results for PCE in the soil gas samples are presented in Figure 5. The highest concentrations were found in the southeast part of the building where the dry cleaning machines are located. The concentrations decrease with distance to the west and north.

#### 3.6.1.3 Outdoor Ambient Air Sampling Results

VOC analytical data for outdoor ambient air samples collected concurrently with residential indoor air and sub-slab samples are provided in Table 3. Analytical results for PCE are presented in Figure 5.

Tetrachloroethene was detected in sample 03112005AB, collected on November 3, 2005. Other VOCs not associated with operations at the 315 N. Meadow Street site were also detected but for the purpose of this report will not be discussed.

#### 4.0 CONCLUSIONS

The property located at 315 N. Meadow Street is a commercial facility that operated as a dry cleaning facility since the 1920's. Tetrachloroethene is commonly used in dry cleaning operations as a cleaning solvent. To the best of knowledge there are no other operations immediately adjacent to the site that have historically used tetrachloroethene.

Tetrachloroethene was detected above NYSDEC standards in both soil and groundwater within the property boundary of 315 N. Meadow Street. There were no exceedances outside of the property boundary.

Tetrachloroethene was also detected at greatest concentrations directly beneath the building located on the 315 N. Meadow Street property and the property immediately to the south of the 315 N. Meadow Street property (designated building H-2). In all thirteen samples collected beneath the building on site the concentrations exceeded NYSDOH draft requirements for mitigation. The sample collected from the sub-slab of H-2 (adjacent to the site) also exceeds the NYSDOH draft value requiring mitigation.

The data collected as part this investigation suggests that there is soil contamination above applicable standards and guidance values. Groundwater results from samples within the property limits of the 315 N. Meadow Street site also exceed applicable standards. This contamination has impacted soil vapor on site and in the surrounding residences, with the highest concentrations found either on site or in adjacent properties (H-2, H-6, and H-1). The remaining properties in this investigation showed significantly lower contamination, however the concentrations in some of the surrounding properties require further investigation. Tetrachloroethene was identified as the contaminant with the highest concentration. Because PCE is also a known cleaning agent previously used in the dry cleaning process the 315 N. Meadow Street property, this property is the likely source of this contamination.

**TABLES** 

# TABLE 1SUMMARY OF DETECTED SOIL ANALYTICAL RESULTS315 NORTH MEADOW STREET

| Location ID                      | SB-01<br>URS-SB-01 | SB-02<br>DUP11142005 | SB-02<br>URS-SB-02 | SB-03<br>URS-SB-03    | SB-04<br>URS-SB-04 |          |          |
|----------------------------------|--------------------|----------------------|--------------------|-----------------------|--------------------|----------|----------|
| Sample ID                        |                    |                      |                    |                       |                    |          |          |
| Matrix                           | Soil               | Soil                 | Soil               | Soil                  | Soil               |          |          |
| Depth Interval                   | (ft)               |                      | 5.5-6.0            | 6.5-7.0               | 6.5-7.0            | 4.5-5.0  | 4.5-5.0  |
| Date Sampleo                     | t                  |                      | 11/14/05           | 11/14/05              | 11/14/05           | 11/14/05 | 11/14/05 |
| Parameter                        | Units              | Criteria*            |                    | Field Duplicate (1-1) |                    |          |          |
| Volatile Organic Compounds       |                    |                      |                    |                       |                    |          |          |
| 1,2-Dichloroethene (cis)         | UG/KG              | 300                  | 0.5 U              | 0.5 U                 | 0.5 U              | 0.5 U    | 0.5 U    |
| Acetone                          | UG/KG              | 200                  | 3.7 U              | 3.7 U                 | 3.7 U              | 3.7 U    | 3.7 U    |
| Benzene                          | UG/KG              | 60                   | 0.51 U             | 0.51 U                | 0.51 U             | 0.51 U   | 0.51 U   |
| Chloroform                       | UG/KG              | 300                  | 0.53 U             | 0.53 U                | 0.53 U             | 0.75 J   | 0.53 U   |
| Cyclohexane                      | UG/KG              | -                    | 1.3 U              | 1.3 U                 | 1.3 U              | 1.3 U    | 1.3 U    |
| Ethylbenzene                     | UG/KG              | 5500                 | 0.78 U             | 0.78 U                | 0.78 U             | 0.78 U   | 0.78 U   |
| Isopropylbenzene (Cumene)        | UG/KG              | 2300                 | 1.2 U              | 1.2 U                 | 1.2 U              | 1.2 U    | 1.2 U    |
| Methyl ethyl ketone (2-Butanone) | UG/KG              | 300                  | 1.9 U              | 1.9 U                 | 1.9 U              | 1.9 U    | 1.9 U    |
| Methylcyclohexane                | UG/KG              | -                    | 1.7 U              | 1.7 U                 | 1.7 U              | 1.7 U    | 1.7 U    |
| Methylene chloride               | UG/KG              | 100                  | 0.91 U             | 0.91 U                | 0.91 U             | 0.91 U   | 0.91 U   |
| Tetrachloroethene                | UG/KG              | 1400                 | 0.65 U             | 0.65 U                | 0.65 U             | 0.65 U   | 0.65 U   |
| Toluene                          | UG/KG              | 1500                 | 0.52 U             | 0.52 U                | 0.52 U             | 0.52 U   | 0.52 U   |
| Trichloroethene                  | UG/KG              | 700                  | 0.24 U             | 0.24 U                | 0.24 U             | 0.24 U   | 0.24 U   |
| Xylene (total)                   | UG/KG              | 1200                 | 1.3 U              | 1.3 U                 | 1.3 U              | 1.3 U    | 1.3 U    |

\*Criteria- NYSDEC TAGM: Determination of Soil Cleanup Objectives and Cleanup Levels; HWR-94-4046 January 24, 1994 (Revised).

Flags assigned during chemistry validation are shown.

Concentration Exceeds Criteria

U - Not detected above the reported quantitation limit.

J - The reported concentration is an estimated value.

D - Result reported from a secondary dilution analysis.

Only Detected Results Reported.

# TABLE 1SUMMARY OF DETECTED SOIL ANALYTICAL RESULTS315 NORTH MEADOW STREET

| Location ID                      | SB-05     | SB-06<br>URS-SB-06 | SB-07<br>URS-SB-07 | SB-08<br>URS-SB-08 | SB-09<br>URS-SB-09 |          |          |
|----------------------------------|-----------|--------------------|--------------------|--------------------|--------------------|----------|----------|
| Sample ID                        | URS-SB-05 |                    |                    |                    |                    |          |          |
| Matrix                           | Soil      | Soil               | Soil               | Soil               | Soil               |          |          |
| Depth Interval                   | (ft)      |                    | 3.5-4.0            | 3.5-4.0            | 4.0-4.5            | 7.5-8.0  | 3.5-4.0  |
| Date Sampleo                     | b         |                    | 11/14/05           | 11/14/05           | 11/14/05           | 11/14/05 | 11/14/05 |
| Parameter                        | Units     | Criteria*          |                    |                    |                    |          |          |
| Volatile Organic Compounds       |           |                    |                    |                    |                    |          |          |
| 1,2-Dichloroethene (cis)         | UG/KG     | 300                | 11                 | 31 U               | 0.5 U              | 2.8 J    | 0.5 U    |
| Acetone                          | UG/KG     | 200                | 3.7 U              | 140 U              | 3.7 U              | 78       | 140      |
| Benzene                          | UG/KG     | 60                 | 0.51 U             | 34 U               | 0.51 U             | 0.51 U   | 42       |
| Chloroform                       | UG/KG     | 300                | 0.53 U             | 47 U               | 0.53 U             | 0.53 U   | 0.53 U   |
| Cyclohexane                      | UG/KG     | -                  | 1.3 U              | 40 U               | 1.3 U              | 1.3 U    | 250      |
| Ethylbenzene                     | UG/KG     | 5500               | 0.78 U             | 53 U               | 0.78 U             | 42       | 150      |
| Isopropylbenzene (Cumene)        | UG/KG     | 2300               | 1.2 U              | 48 U               | 1.2 U              | 48       | 320 D    |
| Methyl ethyl ketone (2-Butanone) | UG/KG     | 300                | 1.9 U              | 100 U              | 1.9 U              | 19       | 27       |
| Methylcyclohexane                | UG/KG     | -                  | 1.7 U              | 40 U               | 1.7 U              | 150      | 250      |
| Methylene chloride               | UG/KG     | 100                | 0.91 U             | 84 U               | 1.5 J              | 2.6 J    | 0.91 U   |
| Tetrachloroethene                | UG/KG     | 1400               | 72,000 D           | 55,000             | 59                 | 14       | 0.65 U   |
| Toluene                          | UG/KG     | 1500               | 0.52 U             | 53 U               | 0.52 U             | 0.52 U   | 2.3 J    |
| Trichloroethene                  | UG/KG     | 700                | 39                 | 48 U               | 0.42 J             | 3.9 J    | 0.24 U   |
| Xylene (total)                   | UG/KG     | 1200               | 1.3 U              | 63 U               | 1.3 U              | 1.3 U    | 79       |

\*Criteria- NYSDEC TAGM: Determination of Soil Cleanup Objectives and Cleanup Levels; HWR-94-4046 January 24, 1994 (Revised).

Flags assigned during chemistry validation are shown.

Concentration Exceeds Criteria

U - Not detected above the reported quantitation limit.

J - The reported concentration is an estimated value.

D - Result reported from a secondary dilution analysis.

Only Detected Results Reported.

# TABLE 1SUMMARY OF DETECTED SOIL ANALYTICAL RESULTS315 NORTH MEADOW STREET

| Location ID                      | SB-10   |           |          |
|----------------------------------|---------|-----------|----------|
| Sample ID                        |         | URS-SB-10 |          |
| Matrix                           | Soil    |           |          |
| Depth Interval (f                | 2.5-3.0 |           |          |
| Date Sampled                     |         |           | 11/14/05 |
| Parameter                        | Units   | Criteria* |          |
| Volatile Organic Compounds       |         |           |          |
| 1,2-Dichloroethene (cis)         | UG/KG   | 300       | 0.5 U    |
| Acetone                          | UG/KG   | 200       | 24       |
| Benzene                          | UG/KG   | 60        | 0.51 U   |
| Chloroform                       | UG/KG   | 300       | 0.53 U   |
| Cyclohexane                      | UG/KG   | -         | 1.3 U    |
| Ethylbenzene                     | UG/KG   | 5500      | 1.1 J    |
| Isopropylbenzene (Cumene)        | UG/KG   | 2300      | 1.2 U    |
| Methyl ethyl ketone (2-Butanone) | UG/KG   | 300       | 1.9 U    |
| Methylcyclohexane                | UG/KG   | -         | 1.7 U    |
| Methylene chloride               | UG/KG   | 100       | 0.91 U   |
| Tetrachloroethene                | UG/KG   | 1400      | 0.65 U   |
| Toluene                          | UG/KG   | 1500      | 0.52 U   |
| Trichloroethene                  | UG/KG   | 700       | 0.24 U   |
| Xylene (total)                   | UG/KG   | 1200      | 4.3 J    |

\*Criteria- NYSDEC TAGM: Determination of Soil Cleanup Objectives and Cleanup Levels; HWR-94-4046 January 24, 1994 (Revised).

Flags assigned during chemistry validation are shown.

Concentration Exceeds Criteria

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J - The reported concentration is an estimated value.

D - Result reported from a secondary dilution analysis.

Only Detected Results Reported.

# TABLE 2SUMMARY OF DETECTED GROUNDWATER ANALYTICAL RESULTS315 NORTH MEADOW STREET

| Location ID                | SB-01<br>URS-SB-01 | SB-02<br>URS-SB-02 | SB-03<br>URS-SB-03 | SB-04<br>URS-SB-04 | SB-05<br>URS-SB-05 |          |          |
|----------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------|----------|
| Sample ID                  |                    |                    |                    |                    |                    |          |          |
| Matrix                     | Groundwater        | Groundwater        | Groundwater        | Groundwater        | Groundwater        |          |          |
| Depth Interval             | -                  | -                  | -                  | -                  | -                  |          |          |
| Date Sample                | d                  |                    | 11/14/05           | 11/14/05           | 11/14/05           | 11/14/05 | 11/14/05 |
| Parameter                  | Units              | Criteria*          |                    |                    |                    |          |          |
| Volatile Organic Compounds |                    |                    |                    |                    |                    |          |          |
| 1,1-Dichloroethene         | UG/L               | 5                  | 0.1 U              | 0.1 U              | 0.1 U              | 0.1 U    | 0.23 J   |
| 1,2-Dichloroethene (cis)   | UG/L               | 5                  | 0.15 U             | 0.15 U             | 0.15 U             | 0.15 U   | 150 JD   |
| 1,2-Dichloroethene (trans) | UG/L               | 5                  | 0.1 U              | 0.1 U              | 0.1 U              | 0.1 U    | 2.8      |
| Benzene                    | UG/L               | 1                  | 0.1 U              | 0.1 U              | 0.1 U              | 0.1 U    | 1.0      |
| Carbon disulfide           | UG/L               | 60                 | 0.1 U              | 0.1 U              | 0.1 U              | 0.45 J   | 0.1 U    |
| Chlorobenzene              | UG/L               | 5                  | 0.1 U              | 0.1 U              | 0.1 U              | 0.1 U    | 0.20 J   |
| Chloroform                 | UG/L               | 7                  | 0.1 U              | 0.1 U              | 0.1 U              | 0.1 U    | 2.6      |
| Cyclohexane                | UG/L               | -                  | 0.12 U             | 0.12 U             | 0.12 U             | 0.12 U   | 0.12 U   |
| Ethylbenzene               | UG/L               | 5                  | 0.1 U              | 0.1 U              | 0.1 U              | 0.10 J   | 0.1 U    |
| Isopropylbenzene (Cumene)  | UG/L               | 5                  | 0.1 U              | 0.1 U              | 0.1 U              | 0.1 U    | 0.1 U    |
| Methyl tert-butyl ether    | UG/L               | 10                 | 0.12 J             | 0.1 U              | 0.1 U              | 0.19 J   | 0.1 U    |
| Methylene chloride         | UG/L               | 5                  | 0.12 U             | 0.12 U             | 0.12 U             | 0.12 U   | 0.12 J   |
| Tetrachloroethene          | UG/L               | 5                  | 0.16 U             | 0.16 U             | 0.16 U             | 0.16 U   | 12,000 D |
| Toluene                    | UG/L               | 5                  | 0.1 U              | 0.1 U              | 0.1 U              | 0.1 U    | 0.11 J   |
| Trichloroethene            | UG/L               | 5                  | 0.1 U              | 0.1 U              | 0.1 U              | 0.1 U    | 220 JD   |
| Vinyl chloride             | UG/L               | 2                  | 0.14 U             | 0.14 U             | 0.14 U             | 0.14 U   | 0.14 U   |

\*Criteria- NYSDEC TOGS (1.1.1), Ambient Water Quality Standards and Guidance Values and Groundwater Effluent Limitations. April 2000, Class GA.

Flags assigned during chemistry validation are shown.

Concentration Exceeds Criteria

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J - The reported concentration is an estimated value.

D - Result reported from a secondary dilution analysis.

Only Detected Results Reported.

#### Page 2 of 3

# TABLE 2SUMMARY OF DETECTED GROUNDWATER ANALYTICAL RESULTS315 NORTH MEADOW STREET

| Location ID                |           |             | SB-06       | SB-07                 | SB-07       | SB-08       | SB-09    |
|----------------------------|-----------|-------------|-------------|-----------------------|-------------|-------------|----------|
| Sample ID                  | URS-SB-06 | DUP11142005 | URS-SB-07   | URS-SB-08             | URS-SB-09   |             |          |
| Matrix                     |           | Groundwater | Groundwater | Groundwater           | Groundwater | Groundwater |          |
| Depth Interval (           |           | -           | -           | -                     | -           | -           |          |
| Date Sampled               |           |             | 11/14/05    | 11/14/05              | 11/14/05    | 11/14/05    | 11/14/05 |
| Parameter                  | Units     | Criteria*   |             | Field Duplicate (1-1) |             |             |          |
| Volatile Organic Compounds |           |             |             |                       |             |             |          |
| 1,1-Dichloroethene         | UG/L      | 5           | 0.1 U       | 0.1 U                 | 0.1 U       | 0.1 U       | 0.1 U    |
| 1,2-Dichloroethene (cis)   | UG/L      | 5           | 3,800       | 2,800                 | 2,300       | 2,400       | 36 J     |
| 1,2-Dichloroethene (trans) | UG/L      | 5           | 0.1 U       | 777 J                 | 53 J        | 62 J        | 0.1 U    |
| Benzene                    | UG/L      | 1           | 0.1 U       | 0.1 U                 | 0.1 U       | 0.1 U       | 0.1 U    |
| Carbon disulfide           | UG/L      | 60          | 0.1 U       | 0.1 U                 | 0.1 U       | 0.1 U       | 0.1 U    |
| Chlorobenzene              | UG/L      | 5           | 0.1 U       | 0.1 U                 | 0.1 U       | 0.1 U       | 0.1 U    |
| Chloroform                 | UG/L      | 7           | 0.1 U       | 0.1 U                 | 0.1 U       | 0.1 U       | 0.1 U    |
| Cyclohexane                | UG/L      | -           | 0.12 U      | 0.12 U                | 0.12 U      | 0.12 U      | 26 J     |
| Ethylbenzene               | UG/L      | 5           | 0.1 U       | 0.1 U                 | 0.1 U       | 0.1 U       | 0.1 U    |
| Isopropylbenzene (Cumene)  | UG/L      | 5           | 0.1 UJ      | 0.1 UJ                | 0.1 UJ      | 0.1 UJ      | (17 J)   |
| Methyl tert-butyl ether    | UG/L      | 10          | 0.1 U       | 0.1 U                 | 0.1 U       | 0.1 U       | 0.1 U    |
| Methylene chloride         | UG/L      | 5           | 0.12 U      | 0.12 U                | 0.12 U      | 0.12 U      | 0.12 U   |
| Tetrachloroethene          | UG/L      | 5           | 61,000      | 3,700                 | 1,800       | 3,600       | 3,900    |
| Toluene                    | UG/L      | 5           | 0.1 U       | 0.1 U                 | 0.1 U       | 0.1 U       | 0.1 U    |
| Trichloroethene            | UG/L      | 5           | 25,000      | 0.1 U                 | 0.1 U       | 0.1 U       | 0.1 U    |
| Vinyl chloride             | UG/L      | 2           | 0.14 U      | 0.14 U                | 0.14 U      | 0.14 U      | 0.14 U   |

\*Criteria- NYSDEC TOGS (1.1.1), Ambient Water Quality Standards and Guidance Values and Groundwater Effluent Limitations. April 2000, Class GA.

Flags assigned during chemistry validation are shown.

Concentration Exceeds Criteria

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 ${\sf J}$  - The reported concentration is an estimated value.

D - Result reported from a secondary dilution analysis.

Only Detected Results Reported.

# TABLE 2SUMMARY OF DETECTED GROUNDWATER ANALYTICAL RESULTS315 NORTH MEADOW STREET

| Location ID                | SB-10       |           |          |
|----------------------------|-------------|-----------|----------|
| Sample ID                  | URS-SB-10   |           |          |
| Matrix                     | Groundwater |           |          |
| Depth Interval (f          | t)          |           | -        |
| Date Sampled               |             |           | 11/14/05 |
| Parameter                  | Units       | Criteria* |          |
| Volatile Organic Compounds |             |           |          |
| 1,1-Dichloroethene         | UG/L        | 5         | 0.1 U    |
| 1,2-Dichloroethene (cis)   | UG/L        | 5         | 1,400    |
| 1,2-Dichloroethene (trans) | UG/L        | 5         | 0.1 U    |
| Benzene                    | UG/L        | 1         | 630      |
| Carbon disulfide           | UG/L        | 60        | 0.1 U    |
| Chlorobenzene              | UG/L        | 5         | 0.1 U    |
| Chloroform                 | UG/L        | 7         | 0.1 U    |
| Cyclohexane                | UG/L        | -         | 44 J     |
| Ethylbenzene               | UG/L        | 5         | 0.1 U    |
| Isopropylbenzene (Cumene)  | UG/L        | 5         | 0.1 UJ   |
| Methyl tert-butyl ether    | UG/L        | 10        | 0.1 U    |
| Methylene chloride         | UG/L        | 5         | 0.12 U   |
| Tetrachloroethene          | UG/L        | 5         | 3,000    |
| Toluene                    | UG/L        | 5         | 0.1 U    |
| Trichloroethene            | UG/L        | 5         | 0.1 U    |
| Vinyl chloride             | UG/L        | 2         | 860      |

\*Criteria- NYSDEC TOGS (1.1.1), Ambient Water Quality Standards and Guidance Values and Groundwater Effluent Limitations. April 2000, Class GA.

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D - Result reported from a secondary dilution analysis.

Only Detected Results Reported.

| Location ID                           | 02112005AB  | 03112005AB  | 20051012-AB-1 | AC-001      | AC-002      |          |
|---------------------------------------|-------------|-------------|---------------|-------------|-------------|----------|
| Sample ID                             | 02112005AB  | 03112005AB  | 20051012-AB-1 | AC-001-SS   | AC-002-SS   |          |
| Matrix                                | Ambient Air | Ambient Air | Ambient Air   | Subslab Air | Subslab Air |          |
| Depth Interval (ft)                   | -           | -           | -             | -           | -           |          |
| Date Sampled                          |             | 11/03/05    | 11/03/05      | 10/12/05    | 10/12/05    | 10/12/05 |
| Parameter                             | Units       |             |               |             |             |          |
| Volatile Organic Compounds            |             |             |               |             |             |          |
| 1,1,1-Trichloroethane                 | UG/M3       | 0.166 U     | 0.166 U       | 0.166 UJ    | NA          | NA       |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | UG/M3       | 0.234 U     | 0.234 U       | 0.935 J     | NA          | NA       |
| 1,2,4-Trimethylbenzene                | UG/M3       | 1.30        | 2.05          | 1.40        | NA          | NA       |
| 1,2-Dichloroethene (cis)              | UG/M3       | 0.242 U     | 0.242 U       | 0.242 U     | NA          | NA       |
| 1,2-Dichloroethene (trans)            | UG/M3       | 0.242 U     | 0.242 U       | 0.242 U     | NA          | NA       |
| 1,2-Dichlorotetrafluoroethane         | UG/M3       | 3.55        | 3.55          | 0.426 U     | NA          | NA       |
| 1,3,5-Trimethylbenzene                | UG/M3       | 0.650 J     | 1.50          | 0.849       | NA          | NA       |
| 1,3-Dichlorobenzene                   | UG/M3       | 0.183 U     | 0.183 U       | 0.183 U     | NA          | NA       |
| 1,4-Dichlorobenzene                   | UG/M3       | 0.183 U     | 0.183 U       | 0.183 U     | NA          | NA       |
| 2,2,4-Trimethylpentane                | UG/M3       | 1.14        | 1.04          | 0.807       | NA          | NA       |
| 4-Ethyltoluene                        | UG/M3       | 0.400 J     | 0.600 J       | 0.3 U       | NA          | NA       |
| Acetone                               | UG/M3       | 0.145 UJ    | 0.145 UJ      | 0.145 U     | NA          | NA       |
| Benzene                               | UG/M3       | 4.71        | 2.76          | 2.14        | NA          | NA       |
| Carbon disulfide                      | UG/M3       | 0.19 U      | 0.19 U        | 0.19 U      | NA          | NA       |
| Carbon tetrachloride                  | UG/M3       | 0.192 U     | 0.576 J       | 0.192 U     | NA          | NA       |
| Chloroform                            | UG/M3       | 0.298 U     | 0.298 U       | 0.298 U     | NA          | NA       |
| Cyclohexane                           | UG/M3       | 1.01 J      | 0.630 J       | 0.105 U     | NA          | NA       |
| Dichlorodifluoromethane               | UG/M3       | 0.151 U     | 0.151 U       | 3.72        | NA          | NA       |
| Ethyl acetate                         | UG/M3       | 0.476 U     | 0.476 U       | 0.476 U     | NA          | NA       |
| Ethylbenzene                          | UG/M3       | 1.19        | 1.28          | 0.750       | NA          | NA       |
| Heptane                               | UG/M3       | 1.12 J      | 0.875 J       | 0.125 U     | NA          | NA       |
| Hexane                                | UG/M3       | 4.55        | 1.90          | 1.47        | NA          | NA       |

Flags assigned during chemistry validation are shown.

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J - The reported concentration is an estimated value.

D - Result reported from a secondary dilution analysis.

NA - Not Analyzed

Only Detected Results Reported.

| Location ID                      | 02112005AB<br>02112005AB | 03112005AB  | 20051012-AB-1 | AC-001<br>AC-001-SS | AC-002      |             |
|----------------------------------|--------------------------|-------------|---------------|---------------------|-------------|-------------|
| Sample ID                        |                          | 03112005AB  | 20051012-AB-1 |                     | AC-002-SS   |             |
| Matrix                           |                          | Ambient Air | Ambient Air   | Ambient Air         | Subslab Air | Subslab Air |
| Depth Interval (ft)              |                          | -           | -             | -                   | -           | -           |
| Date Sampled                     |                          | 11/03/05    | 11/03/05      | 10/12/05            | 10/12/05    | 10/12/05    |
| Parameter                        | Units                    |             |               |                     |             |             |
| Volatile Organic Compounds       |                          |             |               |                     |             |             |
| Isopropyl alcohol                | UG/M3                    | 0.325 U     | 0.325 U       | 0.325 U             | NA          | NA          |
| Methyl ethyl ketone (2-Butanone) | UG/M3                    | 0.39 UJ     | 0.39 UJ       | 0.39 U              | NA          | NA          |
| Methyl tert-butyl ether          | UG/M3                    | 1.58 J      | 0.11 UJ       | 0.11 U              | NA          | NA          |
| Methylene chloride               | UG/M3                    | 3.50        | 5.19          | 0.106 U             | NA          | NA          |
| m-Xylene                         | UG/M3                    | 2.34        | 2.60          | 1.63                | NA          | NA          |
| o-Xylene                         | UG/M3                    | 1.19        | 1.46          | 0.794               | NA          | NA          |
| p-Xylene                         | UG/M3                    | 0.971       | 1.28          | 0.618 J             | NA          | NA          |
| Styrene                          | UG/M3                    | 0.13 U      | 0.13 U        | 0.13 U              | NA          | NA          |
| Tetrachloroethene                | UG/M3                    | 0.207 U     | 0.896 J       | 1.38                | 7,100       | 630,000     |
| Tetrahydrofuran                  | UG/M3                    | 0.18 U      | 0.18 U        | 0.18 U              | NA          | NA          |
| Toluene                          | UG/M3                    | 7.28        | 7.74          | 4.90                | NA          | NA          |
| Trichloroethene                  | UG/M3                    | 0.104 U     | 0.104 U       | 0.104 U             | NA          | NA          |
| Trichlorofluoromethane           | UG/M3                    | 1.20        | 1.31          | 1.60                | NA          | NA          |
| Vinyl acetate                    | UG/M3                    | 0.215 U     | 0.215 U       | 0.215 U             | NA          | NA          |

Flags assigned during chemistry validation are shown.

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NA - Not Analyzed

Only Detected Results Reported.

| Location ID                                |       | AC-003      | AC-004      | AC-005      | AC-006      | AC-007      |
|--|-------|-------------|-------------|-------------|-------------|-------------|
| Sample ID<br>Matrix<br>Depth Interval (ft) |       | AC-003-SS   | AC-004-SS   | AC-005-SS   | AC-006-SS   | AC-007-SS   |
|  |       | Subslab Air |
|  |       | -           | -           | -           | -           | -           |
| Date Sampled                               |       | 10/12/05    | 10/12/05    | 10/12/05    | 10/12/05    | 10/12/05    |
| Parameter                                  | Units |             |             |             |             |             |
| Volatile Organic Compounds                 |       |             |             |             |             |             |
| 1,1,1-Trichloroethane                      | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| 1,1,2-Trichloro-1,2,2-trifluoroethane      | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| 1,2,4-Trimethylbenzene                     | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| 1,2-Dichloroethene (cis)                   | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| 1,2-Dichloroethene (trans)                 | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| 1,2-Dichlorotetrafluoroethane              | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| 1,3,5-Trimethylbenzene                     | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| 1,3-Dichlorobenzene                        | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| 1,4-Dichlorobenzene                        | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| 2,2,4-Trimethylpentane                     | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| 4-Ethyltoluene                             | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| Acetone                                    | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| Benzene                                    | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| Carbon disulfide                           | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| Carbon tetrachloride                       | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| Chloroform                                 | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| Cyclohexane                                | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| Dichlorodifluoromethane                    | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| Ethyl acetate                              | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| Ethylbenzene                               | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| Heptane                                    | UG/M3 | NA          | NA          | NA          | NA          | NA          |
| Hexane                                     | UG/M3 | NA          | NA          | NA          | NA          | NA          |

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NA - Not Analyzed

Only Detected Results Reported.

| Location ID<br>Sample ID         |       | AC-003      | AC-004      | AC-005      | AC-006      | AC-007<br>AC-007-SS |
|----------------------------------|-------|-------------|-------------|-------------|-------------|---------------------|
|                                  |       | AC-003-SS   | AC-004-SS   | AC-005-SS   | AC-006-SS   |                     |
| Matrix                           |       | Subslab Air         |
| Depth Interval (ft)              |       | -           | -           | -           | -           | -                   |
| Date Sampled                     | -     | 10/12/05    | 10/12/05    | 10/12/05    | 10/12/05    | 10/12/05            |
| Parameter                        | Units |             |             |             |             |                     |
| Volatile Organic Compounds       |       |             |             |             |             |                     |
| Isopropyl alcohol                | UG/M3 | NA          | NA          | NA          | NA          | NA                  |
| Methyl ethyl ketone (2-Butanone) | UG/M3 | NA          | NA          | NA          | NA          | NA                  |
| Methyl tert-butyl ether          | UG/M3 | NA          | NA          | NA          | NA          | NA                  |
| Methylene chloride               | UG/M3 | NA          | NA          | NA          | NA          | NA                  |
| m-Xylene                         | UG/M3 | NA          | NA          | NA          | NA          | NA                  |
| o-Xylene                         | UG/M3 | NA          | NA          | NA          | NA          | NA                  |
| p-Xylene                         | UG/M3 | NA          | NA          | NA          | NA          | NA                  |
| Styrene                          | UG/M3 | NA          | NA          | NA          | NA          | NA                  |
| Tetrachloroethene                | UG/M3 | 62,000      | 550,000     | 570,000     | 230,000     | 5,400               |
| Tetrahydrofuran                  | UG/M3 | NA          | NA          | NA          | NA          | NA                  |
| Toluene                          | UG/M3 | NA          | NA          | NA          | NA          | NA                  |
| Trichloroethene                  | UG/M3 | NA          | NA          | NA          | NA          | NA                  |
| Trichlorofluoromethane           | UG/M3 | NA          | NA          | NA          | NA          | NA                  |
| Vinyl acetate                    | UG/M3 | NA          | NA          | NA          | NA          | NA                  |

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Only Detected Results Reported.

| Location ID                                |       | AC-008                   | AC-009                   | AC-010                   | AC-011                   | AC-012                        |
|--|-------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|
| Sample ID<br>Matrix<br>Depth Interval (ft) |       | AC-008-SS<br>Subslab Air | AC-009-SS<br>Subslab Air | AC-010-SS<br>Subslab Air | AC-011-SS<br>Subslab Air | AC-012-SS<br>Subslab Air<br>- |
|  |       |                          |                          |                          |                          |                               |
|  |       | Date Sampled             |                          | 10/12/05                 | 10/12/05                 |                               |
| Parameter                                  | Units |                          |                          |                          |                          |                               |
| Volatile Organic Compounds                 |       |                          |                          |                          |                          |                               |
| 1,1,1-Trichloroethane                      | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| 1,1,2-Trichloro-1,2,2-trifluoroethane      | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| 1,2,4-Trimethylbenzene                     | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| 1,2-Dichloroethene (cis)                   | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| 1,2-Dichloroethene (trans)                 | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| 1,2-Dichlorotetrafluoroethane              | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| 1,3,5-Trimethylbenzene                     | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| 1,3-Dichlorobenzene                        | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| 1,4-Dichlorobenzene                        | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| 2,2,4-Trimethylpentane                     | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| 4-Ethyltoluene                             | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| Acetone                                    | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| Benzene                                    | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| Carbon disulfide                           | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| Carbon tetrachloride                       | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| Chloroform                                 | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| Cyclohexane                                | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| Dichlorodifluoromethane                    | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| Ethyl acetate                              | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| Ethylbenzene                               | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| Heptane                                    | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |
| Hexane                                     | UG/M3 | NA                       | NA                       | NA                       | NA                       | NA                            |

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Only Detected Results Reported.

| Location ID<br>Sample ID<br>Matrix |       | AC-008      | AC-009      | AC-010      | AC-011      | AC-012<br>AC-012-SS<br>Subslab Air |
|------------------------------------|-------|-------------|-------------|-------------|-------------|------------------------------------|
|                                    |       | AC-008-SS   | AC-009-SS   | AC-010-SS   | AC-011-SS   |                                    |
|                                    |       | Subslab Air | Subslab Air | Subslab Air | Subslab Air |                                    |
| Depth Interval (ft)                |       | -           | -           | -           | -           | -                                  |
| Date Sampled                       |       | 10/12/05    | 10/12/05    | 10/12/05    | 10/12/05    | 10/12/05                           |
| Parameter                          | Units |             |             |             |             |                                    |
| Volatile Organic Compounds         |       |             |             |             |             |                                    |
| Isopropyl alcohol                  | UG/M3 | NA          | NA          | NA          | NA          | NA                                 |
| Methyl ethyl ketone (2-Butanone)   | UG/M3 | NA          | NA          | NA          | NA          | NA                                 |
| Methyl tert-butyl ether            | UG/M3 | NA          | NA          | NA          | NA          | NA                                 |
| Methylene chloride                 | UG/M3 | NA          | NA          | NA          | NA          | NA                                 |
| m-Xylene                           | UG/M3 | NA          | NA          | NA          | NA          | NA                                 |
| o-Xylene                           | UG/M3 | NA          | NA          | NA          | NA          | NA                                 |
| p-Xylene                           | UG/M3 | NA          | NA          | NA          | NA          | NA                                 |
| Styrene                            | UG/M3 | NA          | NA          | NA          | NA          | NA                                 |
| Tetrachloroethene                  | UG/M3 | 12,000      | 100,000     | 350,000     | 270,000     | 2,400                              |
| Tetrahydrofuran                    | UG/M3 | NA          | NA          | NA          | NA          | NA                                 |
| Toluene                            | UG/M3 | NA          | NA          | NA          | NA          | NA                                 |
| Trichloroethene                    | UG/M3 | NA          | NA          | NA          | NA          | NA                                 |
| Trichlorofluoromethane             | UG/M3 | NA          | NA          | NA          | NA          | NA                                 |
| Vinyl acetate                      | UG/M3 | NA          | NA          | NA          | NA          | NA                                 |

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Only Detected Results Reported.

| Location ID                                |       | AC-013      | H-01              | H-01       | H-01        | H-02       |
|--|-------|-------------|-------------------|------------|-------------|------------|
| Sample ID<br>Matrix<br>Depth Interval (ft) |       | AC-013-SS   | H-1-B             | H-1-1      | H-1-SS      | H-2-1      |
|  |       | Subslab Air | Indoor Air        | Indoor Air | Subslab Air | Indoor Air |
|  |       | -           | -                 | -          | -           | -          |
| Date Sampled                               |       | 10/12/05    | 11/02/05<br>(2-1) | 11/03/05   | 11/03/05    | 11/02/05   |
| Parameter                                  | Units |             | (2-1)             |            |             |            |
| Volatile Organic Compounds                 |       |             |                   |            |             |            |
| 1,1,1-Trichloroethane                      | UG/M3 | NA          | 0.166 U           | 0.166 U    | 0.19 U      | 0.166 U    |
| 1,1,2-Trichloro-1,2,2-trifluoroethane      | UG/M3 | NA          | 0.234 U           | 0.234 U    | 0.23 U      | 0.623 J    |
| 1,2,4-Trimethylbenzene                     | UG/M3 | NA          | 8.09              | 7.89       | 3.9         | 1.70       |
| 1,2-Dichloroethene (cis)                   | UG/M3 | NA          | 0.242 U           | 0.242 U    | 1.5         | 0.242 U    |
| 1,2-Dichloroethene (trans)                 | UG/M3 | NA          | 0.242 U           | 0.242 U    | 0.12 U      | 0.242 U    |
| 1,2-Dichlorotetrafluoroethane              | UG/M3 | NA          | 3.20              | 3.62       | 0.22 U      | 7.96       |
| 1,3,5-Trimethylbenzene                     | UG/M3 | NA          | 2.65              | 3.90       | 2.9         | 1.55       |
| 1,3-Dichlorobenzene                        | UG/M3 | NA          | 0.183 UJ          | 0.183 UJ   | 0.18 UJ     | 0.183 UJ   |
| 1,4-Dichlorobenzene                        | UG/M3 | NA          | 0.183 U           | 0.183 U    | 0.19 U      | 0.183 U    |
| 2,2,4-Trimethylpentane                     | UG/M3 | NA          | 0.570 J           | 1.14 J     | 0.47 J      | 0.475 J    |
| 4-Ethyltoluene                             | UG/M3 | NA          | 2.25              | 1.95       | 1.0         | 0.550 J    |
| Acetone                                    | UG/M3 | NA          | 0.145 UJ          | 0.145 UJ   | 0.14 UJ     | 0.145 UJ   |
| Benzene                                    | UG/M3 | NA          | 1.95              | 2.92       | 2.6         | 2.63       |
| Carbon disulfide                           | UG/M3 | NA          | 0.19 U            | 0.348 J    | 3.4         | 0.19 U     |
| Carbon tetrachloride                       | UG/M3 | NA          | 0.192 U           | 0.192 U    | 0.22 U      | 0.192 U    |
| Chloroform                                 | UG/M3 | NA          | 1.14              | 0.298 U    | 57 D        | 1.09       |
| Cyclohexane                                | UG/M3 | NA          | 1.36 J            | 1.40 J     | 6.2 J       | 0.105 UJ   |
| Dichlorodifluoromethane                    | UG/M3 | NA          | 0.151 U           | 0.151 U    | 0.19 U      | 0.151 U    |
| Ethyl acetate                              | UG/M3 | NA          | 0.476 U           | 0.476 U    | 0.36 U      | 0.476 U    |
| Ethylbenzene                               | UG/M3 | NA          | 1.68              | 2.43       | 1.8         | 2.07       |
| Heptane                                    | UG/M3 | NA          | 4.79              | 3.04       | 10 JD       | 0.708      |
| Hexane                                     | UG/M3 | NA          | 29.4 D            | 19.0 D     | 13 D        | 0.215 U    |

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Only Detected Results Reported.

| Location ID<br>Sample ID<br>Matrix |          | AC-013      | H-01       | H-01       | H-01        | H-02<br>H-2-1<br>Indoor Air |
|------------------------------------|----------|-------------|------------|------------|-------------|-----------------------------|
|                                    |          | AC-013-SS   | H-1-B      | H-1-1      | H-1-SS      |                             |
|                                    |          | Subslab Air | Indoor Air | Indoor Air | Subslab Air |                             |
| Depth Interval (ft)                |          | -           | -          | -          | -           | -                           |
| Date Sampled                       | <u>.</u> | 10/12/05    | 11/02/05   | 11/03/05   | 11/03/05    | 11/02/05                    |
| Parameter                          | Units    |             | (2-1)      |            |             |                             |
| Volatile Organic Compounds         |          |             |            |            |             |                             |
| Isopropyl alcohol                  | UG/M3    | NA          | 0.325 U    | 0.325 U    | 0.15 U      | 0.325 U                     |
| Methyl ethyl ketone (2-Butanone)   | UG/M3    | NA          | 0.39 U     | 0.39 U     | 0.28 U      | 0.39 U                      |
| Methyl tert-butyl ether            | UG/M3    | NA          | 0.11 U     | 0.11 U     | 0.12 U      | 0.11 U                      |
| Methylene chloride                 | UG/M3    | NA          | 2.01       | 2.33       | 160 D       | 1.31                        |
| m-Xylene                           | UG/M3    | NA          | 2.60       | 5.16       | 4.9         | 2.38                        |
| o-Xylene                           | UG/M3    | NA          | 2.12       | 2.82       | 2.2         | 1.54                        |
| p-Xylene                           | UG/M3    | NA          | 1.90       | 2.25       | 2.5         | 1.19                        |
| Styrene                            | UG/M3    | NA          | 0.476 J    | 1.04       | 0.065 U     | 3.12                        |
| Tetrachloroethene                  | UG/M3    | 2,700       | 5.10       | 116 D      | 37 D        | 53.1 D                      |
| Tetrahydrofuran                    | UG/M3    | NA          | 0.18 U     | 42.0 D     | 0.21 U      | 0.18 U                      |
| Toluene                            | UG/M3    | NA          | 55.2 D     | 46.3 D     | 15 D        | 6.86                        |
| Trichloroethene                    | UG/M3    | NA          | 0.104 U    | 0.104 U    | 4.5         | 0.104 U                     |
| Trichlorofluoromethane             | UG/M3    | NA          | 1.09       | 1.26       | 1.3         | 2.86                        |
| Vinyl acetate                      | UG/M3    | NA          | 0.215 U    | 0.215 U    | 0.12 U      | 0.215 U                     |

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Only Detected Results Reported.

| Location ID                                |       | H-02       | H-02        | H-03        | H-04       | H-04             |
|--|-------|------------|-------------|-------------|------------|------------------|
| Sample ID<br>Matrix<br>Depth Interval (ft) |       | H-2-B      | H-2-SS      | H-3-SS      | H-4-1      | H-4-SS           |
|  |       | Indoor Air | Subslab Air | Subslab Air | Indoor Air | Subslab Air<br>- |
|  |       | -          | -           | -           | -          |                  |
| Date Sampled                               |       | 11/02/05   | 11/02/05    | 11/03/05    | 11/03/05   | 11/03/05         |
| Parameter                                  | Units | (2-1)      |             |             |            |                  |
| Volatile Organic Compounds                 |       |            |             |             |            |                  |
| 1,1,1-Trichloroethane                      | UG/M3 | 0.166 U    | 11 J        | 0.19 U      | 0.166 U    | 20               |
| 1,1,2-Trichloro-1,2,2-trifluoroethane      | UG/M3 | 0.234 U    | 0.23 U      | 0.23 U      | 0.234 U    | 0.23 U           |
| 1,2,4-Trimethylbenzene                     | UG/M3 | 0.899      | 0.15 U      | 1.5         | 4.45       | 6.5 JD           |
| 1,2-Dichloroethene (cis)                   | UG/M3 | 0.242 U    | 0.21 U      | 0.21 U      | 0.242 U    | 0.21 U           |
| 1,2-Dichloroethene (trans)                 | UG/M3 | 0.242 U    | 0.12 U      | 0.12 U      | 0.242 U    | 0.12 U           |
| 1,2-Dichlorotetrafluoroethane              | UG/M3 | 3.70       | 0.22 U      | 0.22 U      | 0.426 U    | 0.22 U           |
| 1,3,5-Trimethylbenzene                     | UG/M3 | 1.15       | 0.1 U       | 2.6         | 1.85       | 0.1 U            |
| 1,3-Dichlorobenzene                        | UG/M3 | 0.183 UJ   | 0.18 UJ     | 0.18 UJ     | 0.183 UJ   | 0.18 UJ          |
| 1,4-Dichlorobenzene                        | UG/M3 | 0.183 U    | 0.19 U      | 0.19 U      | 0.183 U    | 0.19 U           |
| 2,2,4-Trimethylpentane                     | UG/M3 | 0.427 J    | 0.16 UJ     | 0.16 UJ     | 3.66 J     | 0.16 UJ          |
| 4-Ethyltoluene                             | UG/M3 | 0.300 J    | 0.09 U      | 0.65 J      | 1.30       | 0.09 U           |
| Acetone                                    | UG/M3 | 0.145 UJ   | 0.14 UJ     | 0.14 UJ     | 0.145 UJ   | 0.14 UJ          |
| Benzene                                    | UG/M3 | 1.53       | 1.6 J       | 1.1         | 4.09       | 17 D             |
| Carbon disulfide                           | UG/M3 | 0.19 U     | 5.4 D       | 1.1         | 0.791      | 1.4 J            |
| Carbon tetrachloride                       | UG/M3 | 0.192 U    | 0.22 U      | 0.22 U      | 0.192 U    | 0.22 U           |
| Chloroform                                 | UG/M3 | 0.298 U    | 0.17 U      | 0.17 U      | 0.645 J    | 0.17 U           |
| Cyclohexane                                | UG/M3 | 0.105 UJ   | 1.8 J       | 0.49 J      | 1.96 J     | 5.2 JD           |
| Dichlorodifluoromethane                    | UG/M3 | 0.151 U    | 0.19 U      | 0.19 U      | 0.151 U    | 0.19 U           |
| Ethyl acetate                              | UG/M3 | 0.476 U    | 0.36 U      | 0.36 U      | 0.476 U    | 0.36 U           |
| Ethylbenzene                               | UG/M3 | 0.706      | 1.0 J       | 1.3         | 2.82       | 320 D            |
| Heptane                                    | UG/M3 | 0.417 J    | 1.5 J       | 1.7         | 3.04       | 13 JD            |
| Hexane                                     | UG/M3 | 1.18       | 1.7 J       | 1.3         | 9.67 D     | 11 D             |

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Only Detected Results Reported.

| Location ID                      |       | H-02       | H-02        | H-03        | H-04            | H-04             |
|----------------------------------|-------|------------|-------------|-------------|-----------------|------------------|
| Sample ID                        |       | H-2-B      | H-2-SS      | H-3-SS      | H-4-1           | H-4-SS           |
| Matrix                           |       | Indoor Air | Subslab Air | Subslab Air | Indoor Air<br>- | Subslab Air<br>- |
| Depth Interval (ft)              |       | -          | -           | -           |                 |                  |
| Date Sampled                     | -     | 11/02/05   | 11/02/05    | 11/03/05    | 11/03/05        | 11/03/05         |
| Parameter                        | Units | (2-1)      |             |             |                 |                  |
| Volatile Organic Compounds       |       |            |             |             |                 |                  |
| Isopropyl alcohol                | UG/M3 | 0.325 U    | 0.15 U      | 0.15 U      | 0.325 U         | 0.15 U           |
| Methyl ethyl ketone (2-Butanone) | UG/M3 | 0.39 U     | 0.28 U      | 0.28 U      | 0.39 U          | 0.28 U           |
| Methyl tert-butyl ether          | UG/M3 | 0.11 U     | 0.12 U      | 0.12 U      | 0.11 U          | 0.12 U           |
| Methylene chloride               | UG/M3 | 1.24       | 2.5 J       | 1.3         | 284 D           | 0.1 U            |
| m-Xylene                         | UG/M3 | 1.19       | 2.7 J       | 2.3         | 6.31            | 34 D             |
| o-Xylene                         | UG/M3 | 0.750      | 0.71 J      | 1.0         | 3.27            | 140 JD           |
| p-Xylene                         | UG/M3 | 0.530 J    | 0.88 J      | 1.2         | 2.38            | 0.3 U            |
| Styrene                          | UG/M3 | 0.13 U     | 0.065 U     | 0.065 U     | 0.13 U          | 780 D            |
| Tetrachloroethene                | UG/M3 | 30.6       | 680,000 J   | 14          | 2.55            | 11 J             |
| Tetrahydrofuran                  | UG/M3 | 0.18 U     | 0.21 U      | 0.21 U      | 0.18 U          | 0.21 U           |
| Toluene                          | UG/M3 | 4.75       | 7.5 J       | 7.2         | 25.3 D          | 17 D             |
| Trichloroethene                  | UG/M3 | 0.104 U    | 64 D        | 0.19 U      | 1.86            | 0.71 J           |
| Trichlorofluoromethane           | UG/M3 | 1.37       | 1.4 J       | 0.97        | 2.46            | 1.5 J            |
| Vinyl acetate                    | UG/M3 | 0.215 U    | 0.12 U      | 0.12 U      | 0.215 U         | 0.12 U           |

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| Location ID                           |            | H-05        | H-05       | H-06       | H-06              | H-06     |  |
|---------------------------------------|------------|-------------|------------|------------|-------------------|----------|--|
| Sample ID                             |            | H-5-1       | H-5-SS     | H-6-1      | H-6-B             | H-6-SS   |  |
| Matrix                                | Indoor Air | Subslab Air | Indoor Air | Indoor Air | Subslab Air       |          |  |
| Depth Interval (ft)                   |            | -           | -          | -          | -                 | -        |  |
| Date Sampled                          |            | 11/03/05    | 11/03/05   | 11/03/05   | 11/03/05<br>(2-1) | 11/03/05 |  |
| Parameter                             | Units      |             |            |            | (2-1)             |          |  |
| Volatile Organic Compounds            |            |             |            |            |                   |          |  |
| 1,1,1-Trichloroethane                 | UG/M3      | 0.166 U     | 1.8 J      | 0.166 U    | 0.166 U           | 0.19 U   |  |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | UG/M3      | 0.234 U     | 0.23 U     | 0.234 U    | 0.234 U           | 0.23 U   |  |
| 1,2,4-Trimethylbenzene                | UG/M3      | 3.20        | 3.5 J      | 4.50       | 4.45              | 2.0 J    |  |
| 1,2-Dichloroethene (cis)              | UG/M3      | 0.242 U     | 0.21 U     | 0.242 U    | 0.967             | 81 D     |  |
| 1,2-Dichloroethene (trans)            | UG/M3      | 0.242 U     | 0.12 U     | 0.242 U    | 0.242 U           | 2.1 J    |  |
| 1,2-Dichlorotetrafluoroethane         | UG/M3      | 17.9 D      | 0.22 U     | 3.55       | 3.84              | 0.22 U   |  |
| 1,3,5-Trimethylbenzene                | UG/M3      | 2.35        | 2.9 J      | 3.00       | 2.50              | 2.1 J    |  |
| 1,3-Dichlorobenzene                   | UG/M3      | 0.183 UJ    | 0.18 UJ    | 0.183 UJ   | 0.183 UJ          | 0.18 UJ  |  |
| 1,4-Dichlorobenzene                   | UG/M3      | 0.183 U     | 0.19 U     | 0.183 U    | 0.183 U           | 0.19 U   |  |
| 2,2,4-Trimethylpentane                | UG/M3      | 1.09 J      | 1.8 J      | 2.37 J     | 3.18 J            | 1.1 J    |  |
| 4-Ethyltoluene                        | UG/M3      | 1.05        | 1.0 J      | 1.45       | 1.30              | 0.70 J   |  |
| Acetone                               | UG/M3      | 0.145 UJ    | 0.14 UJ    | 0.145 UJ   | 0.145 UJ          | 0.14 UJ  |  |
| Benzene                               | UG/M3      | 3.38        | 18 D       | 4.42       | 3.38              | 1.9 J    |  |
| Carbon disulfide                      | UG/M3      | 0.19 U      | 37 D       | 0.19 U     | 0.19 U            | 4.6 J    |  |
| Carbon tetrachloride                  | UG/M3      | 0.192 U     | 0.22 U     | 0.192 U    | 0.192 U           | 0.22 U   |  |
| Chloroform                            | UG/M3      | 2.08        | 17 D       | 0.298 U    | 0.298 U           | 3.4 J    |  |
| Cyclohexane                           | UG/M3      | 0.105 UJ    | 31 JD      | 1.75 J     | 1.08 J            | 39 JD    |  |
| Dichlorodifluoromethane               | UG/M3      | 0.151 U     | 0.19 U     | 0.151 U    | 0.151 U           | 0.19 U   |  |
| Ethyl acetate                         | UG/M3      | 0.476 U     | 0.36 U     | 0.476 U    | 0.476 U           | 5.2 J    |  |
| Ethylbenzene                          | UG/M3      | 1.72        | 3.4 J      | 3.13       | 3.05              | 1.5 J    |  |
| Heptane                               | UG/M3      | 1.58        | 52 JD      | 7.12       | 1.83              | 3.4 J    |  |
| Hexane                                | UG/M3      | 3.47        | 69 D       | 2.65       | 3.26              | 5.7 J    |  |

Flags assigned during chemistry validation are shown.

U - Not detected above the reported quantitation limit.

J - The reported concentration is an estimated value.

D - Result reported from a secondary dilution analysis.

NA - Not Analyzed

Only Detected Results Reported.

| Location ID                      | H-05  | H-05       | H-06        | H-06       | H-06            |                  |
|----------------------------------|-------|------------|-------------|------------|-----------------|------------------|
| Sample ID                        |       | H-5-1      | H-5-SS      | H-6-1      | Н-6-В           | H-6-SS           |
| Matrix                           |       | Indoor Air | Subslab Air | Indoor Air | Indoor Air<br>- | Subslab Air<br>- |
| Depth Interval (ft)              |       | -          | -           | -          |                 |                  |
| Date Sampled                     |       | 11/03/05   | 11/03/05    | 11/03/05   | 11/03/05        | 11/03/05         |
| Parameter                        | Units |            |             |            | (2-1)           |                  |
| Volatile Organic Compounds       |       |            |             |            |                 |                  |
| Isopropyl alcohol                | UG/M3 | 0.325 U    | 0.15 U      | 0.325 U    | 0.325 U         | 0.15 U           |
| Methyl ethyl ketone (2-Butanone) | UG/M3 | 0.39 U     | 0.28 U      | 0.39 U     | 0.39 U          | 0.28 U           |
| Methyl tert-butyl ether          | UG/M3 | 0.11 U     | 0.12 U      | 0.11 U     | 0.11 U          | 0.12 U           |
| Methylene chloride               | UG/M3 | 0.106 U    | 2.1 J       | 1.48       | 1.27            | 0.1 U            |
| m-Xylene                         | UG/M3 | 3.27       | 8.3 J       | 7.33       | 6.84            | 3.8 J            |
| o-Xylene                         | UG/M3 | 2.16       | 3.9 J       | 3.62       | 3.75            | 2.3 J            |
| p-Xylene                         | UG/M3 | 1.77       | 3.4 J       | 2.87       | 3.00            | 2.1 J            |
| Styrene                          | UG/M3 | 0.909      | 1.9 J       | 1.43       | 0.13 U          | 0.065 U          |
| Tetrachloroethene                | UG/M3 | 5.38       | 26 D        | 14.7       | 22.3 D          | 230 D            |
| Tetrahydrofuran                  | UG/M3 | 0.18 U     | 0.21 U      | 0.18 U     | 0.18 U          | 0.21 U           |
| Toluene                          | UG/M3 | 9.96 D     | 27 D        | 16.3 D     | 16.1 D          | 7.9 J            |
| Trichloroethene                  | UG/M3 | 0.601      | 0.19 U      | 1.64       | 2.46            | 130 D            |
| Trichlorofluoromethane           | UG/M3 | 1.37       | 2.7 J       | 1.31       | 1.48            | 1.7 J            |
| Vinyl acetate                    | UG/M3 | 0.215 U    | 0.12 U      | 0.215 U    | 0.215 U         | 0.12 U           |

Flags assigned during chemistry validation are shown.

U - Not detected above the reported quantitation limit.

J - The reported concentration is an estimated value.

D - Result reported from a secondary dilution analysis.

NA - Not Analyzed

Only Detected Results Reported.

| Location ID                           |            | H-07        | H-07(1)     | H-07(2)    | SG-03                 | SG-03      |  |
|---------------------------------------|------------|-------------|-------------|------------|-----------------------|------------|--|
| Sample ID                             |            | H-7-1       | H-7-SS (1)  | H-7-SS (2) | 20051012-FD-1         | SG-3 4-4.5 |  |
| Matrix                                | Indoor Air | Subslab Air | Subslab Air | Soil Gas   | Soil Gas              |            |  |
| Depth Interval (ft)                   |            | -           | -           | -          | 4.0-4.5               | 4.0-4.5    |  |
| Date Sampled                          |            | 11/03/05    | 11/03/05    | 11/03/05   | 10/12/05              | 10/12/05   |  |
| Parameter                             | Units      |             |             | (2-1)      | Field Duplicate (1-1) |            |  |
| Volatile Organic Compounds            |            |             |             |            |                       |            |  |
| 1,1,1-Trichloroethane                 | UG/M3      | 0.166 U     | 0.19 U      | 0.19 U     | 5.9 J                 | 7.1 J      |  |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | UG/M3      | 0.234 U     | 0.23 U      | 0.23 U     | 0.93 J                | 0.86 J     |  |
| 1,2,4-Trimethylbenzene                | UG/M3      | 4.75 J      | 4.2 J       | 5.0 J      | 21 J                  | 25 J       |  |
| 1,2-Dichloroethene (cis)              | UG/M3      | 0.242 U     | 0.21 U      | 0.21 U     | 0.21 U                | 0.21 U     |  |
| 1,2-Dichloroethene (trans)            | UG/M3      | 0.242 U     | 0.12 U      | 0.12 U     | 0.12 U                | 0.12 U     |  |
| 1,2-Dichlorotetrafluoroethane         | UG/M3      | 0.426 U     | 0.22 U      | 0.22 U     | 0.22 U                | 0.22 U     |  |
| 1,3,5-Trimethylbenzene                | UG/M3      | 2.50 J      | 2.7 J       | 3.3 J      | 6.0                   | 6.2        |  |
| 1,3-Dichlorobenzene                   | UG/M3      | 0.183 UJ    | 0.18 UJ     | 0.18 UJ    | 0.98                  | 1.2        |  |
| 1,4-Dichlorobenzene                   | UG/M3      | 0.856 J     | 0.19 U      | 0.19 U     | 0.19 U                | 0.19 U     |  |
| 2,2,4-Trimethylpentane                | UG/M3      | 1.71 J      | 0.81 J      | 1.1 J      | 2.8                   | 2.2        |  |
| 4-Ethyltoluene                        | UG/M3      | 1.75 J      | 1.2 J       | 1.5 J      | 7.4                   | 7.8        |  |
| Acetone                               | UG/M3      | 0.145 UJ    | 0.14 UJ     | 0.14 UJ    | 11 J                  | 9.8 J      |  |
| Benzene                               | UG/M3      | 5.88 J      | 1.1 J       | 2.4 J      | 6.2                   | 4.9        |  |
| Carbon disulfide                      | UG/M3      | 0.760 J     | 0.60 J      | 1.8 J      | 1.4                   | 1.4        |  |
| Carbon tetrachloride                  | UG/M3      | 0.192 U     | 0.22 U      | 0.22 U     | 0.22 U                | 0.22 U     |  |
| Chloroform                            | UG/M3      | 0.298 U     | 0.17 U      | 0.17 U     | 1.6                   | 1.8        |  |
| Cyclohexane                           | UG/M3      | 1.19 J      | 0.15 UJ     | 1.3 J      | 0.15 U                | 0.15 U     |  |
| Dichlorodifluoromethane               | UG/M3      | 0.151 U     | 0.19 U      | 0.19 U     | 60 J                  | 53 J       |  |
| Ethyl acetate                         | UG/M3      | 0.476 U     | 0.36 U      | 0.36 U     | 0.36 U                | 0.36 U     |  |
| Ethylbenzene                          | UG/M3      | 3.71 J      | 1.8 J       | 3.1 J      | 10 J                  | 8.0        |  |
| Heptane                               | UG/M3      | 2.58 J      | 1.6 J       | 2.5 J      | 2.5                   | 1.9        |  |
| Hexane                                | UG/M3      | 5.95 J      | 2.0 J       | 6.8 D      | 2.9                   | 2.4        |  |

Flags assigned during chemistry validation are shown.

U - Not detected above the reported quantitation limit.

J - The reported concentration is an estimated value.

D - Result reported from a secondary dilution analysis.

NA - Not Analyzed

Only Detected Results Reported.

| Location ID                      | H-07  | H-07(1)    | H-07(2)     | SG-03         | SG-03                 |          |
|----------------------------------|-------|------------|-------------|---------------|-----------------------|----------|
| Sample ID                        | H-7-1 | H-7-SS (1) | H-7-SS (2)  | 20051012-FD-1 | SG-3 4-4.5            |          |
| Matrix                           |       | Indoor Air | Subslab Air | Subslab Air   | Soil Gas              | Soil Gas |
| Depth Interval (ft)              |       | -          | -           | -             | 4.0-4.5               | 4.0-4.5  |
| Date Sampled                     |       | 11/03/05   | 11/03/05    | 11/03/05      | 10/12/05              | 10/12/05 |
| Parameter                        | Units |            |             | (2-1)         | Field Duplicate (1-1) |          |
| Volatile Organic Compounds       |       |            |             |               |                       |          |
| Isopropyl alcohol                | UG/M3 | 0.325 U    | 0.15 U      | 0.15 U        | 41 J                  | 34 J     |
| Methyl ethyl ketone (2-Butanone) | UG/M3 | 48.0 JD    | 0.28 U      | 0.28 U        | 0.28 U                | 0.28 U   |
| Methyl tert-butyl ether          | UG/M3 | 0.11 U     | 0.12 U      | 0.12 U        | 0.12 U                | 0.12 U   |
| Methylene chloride               | UG/M3 | 5.51 J     | 4.5 J       | 230 JD        | 0.1 U                 | 0.1 U    |
| m-Xylene                         | UG/M3 | 7.81 J     | 4.5 J       | 8.2 J         | 33 J                  | 27 J     |
| o-Xylene                         | UG/M3 | 3.75 J     | 2.0 J       | 3.6 J         | 13 J                  | 11 J     |
| p-Xylene                         | UG/M3 | 5.83 J     | 2.9 J       | 4.1 J         | 13 J                  | 12 J     |
| Styrene                          | UG/M3 | 0.13 U     | 0.065 U     | 0.69 J        | 0.065 U               | 0.065 U  |
| Tetrachloroethene                | UG/M3 | 3.17 J     | 11 J        | 5.2 J         | 16 J                  | 52 J     |
| Tetrahydrofuran                  | UG/M3 | 0.18 U     | 0.21 U      | 0.21 U        | 0.21 U                | 0.21 U   |
| Toluene                          | UG/M3 | 17.2 D     | 7.8 D       | 18 D          | 53 J                  | 45 J     |
| Trichloroethene                  | UG/M3 | 0.104 U    | 0.19 U      | 1.6 J         | 0.19 U                | 0.19 U   |
| Trichlorofluoromethane           | UG/M3 | 2.17 J     | 3.4 J       | 2.6           | 1.6                   | 1.5      |
| Vinyl acetate                    | UG/M3 | 32.9 D     | 0.12 U      | 0.12 U        | 0.12 U                | 0.12 U   |

Flags assigned during chemistry validation are shown.

U - Not detected above the reported quantitation limit.

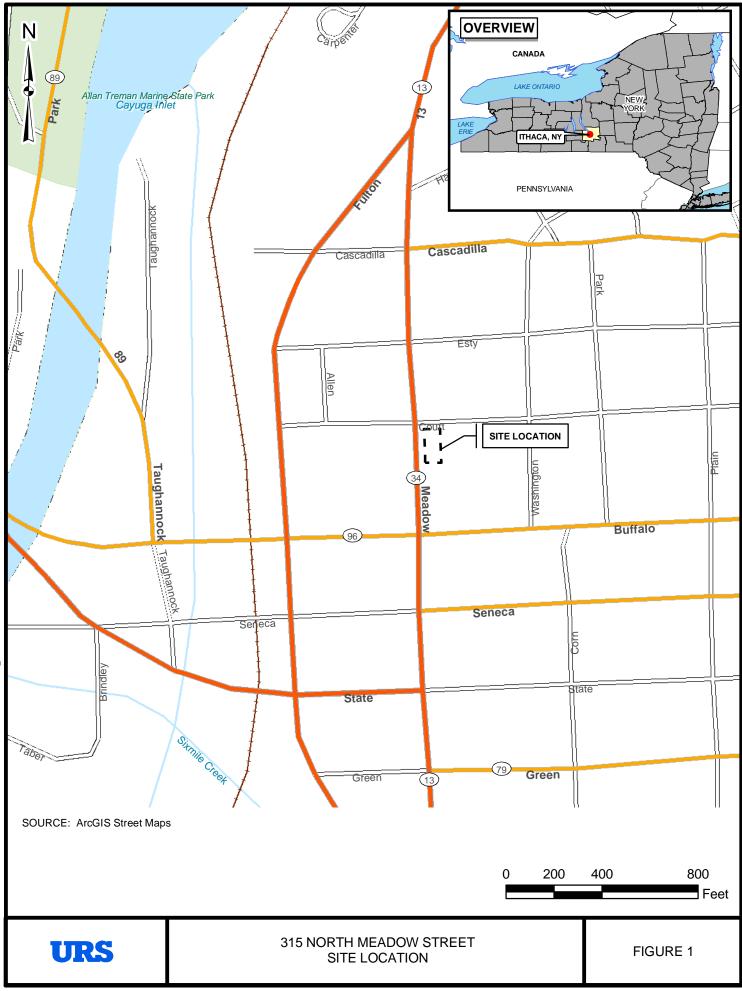
J - The reported concentration is an estimated value.

D - Result reported from a secondary dilution analysis.

NA - Not Analyzed

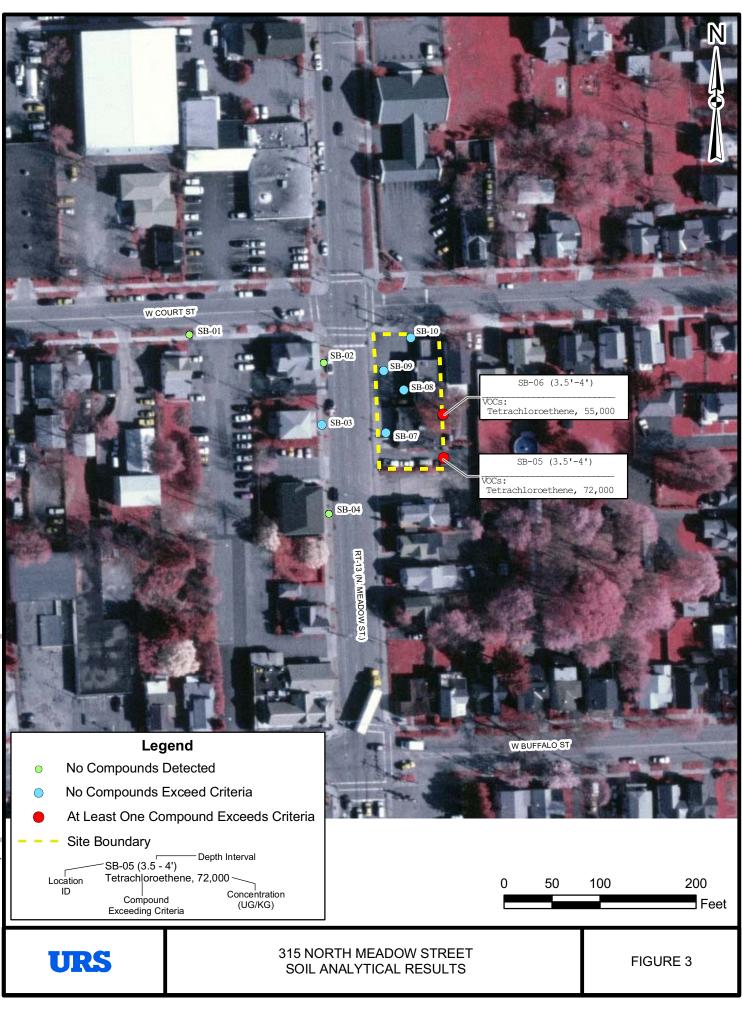
Only Detected Results Reported.

**FIGURES** 



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## APPENDIX A

#### SOIL BORING LOGS





| PROJECT:         | ANGELO'S |                     | GRD. / TOC.                 |
|------------------|----------|---------------------|-----------------------------|
| BORING NO.:      | URS-SB-1 | BORING LOCATION:    | N/E                         |
| DATE:            | 11/14/05 | METHOD OF DRILLING: | Truck Mounted Geoprobe 5400 |
| BORING DIAMETER: | 4"       | SAMPLE TYPE:        | 4' x 2" Macrocore           |
| BORING DEPTH:    | 8 ft.    | SURFACE CONDITIONS: | Asphalt                     |
|                  |          |                     |                             |

| Depth<br>Elevation | Soil<br>Symbols | Soil Description   | Sample<br>Depth<br>(ft bg) | Driven/<br>Recovery<br>(ft.) | Blows<br>per/<br>(6 in.) | PID<br>(ppm) | Well<br>Construction | Well<br>Description                                 |
|--------------------|-----------------|--|----------------------------|------------------------------|--------------------------|--------------|----------------------|---|
|                    |                 | ASPHALT  | (11.09)                    | (,                           | (0)                      |              |                      |   |
| +                  |                 | Medium-brown to dark brown,<br>medium dense SILT, some<br>coarse to fine sand, trace brick<br>fragments and fine gravel,<br>moist. |                            |                              |                          |              |                      | Boring Only - No<br>Well Installed                  |
| -                  |                 | Medium brown, medium dense<br>SILT, some fine sand and fine<br>gravel, some ash and coal<br>fragments.                             | 0-4                        | 48/26                        | NA                       | 0            |                      |   |
|                    |                 |  |                            |                              |                          |              |                      |   |
|                    |                 |  |                            |                              |                          |              |                      |   |
| 5                  |                 | Medium brown, medium-stiff to stiff CLAY, trace silt.  | -                          |                              |                          |              |                      | Soil sample   |
|                    |                 | Medium brown, soft SILT and<br>fine SAND, wet.   | 4-8                        | 48/46                        | NA                       | 0            |                      | collected 5.5' - 6.0'<br>for VOCs .<br>Water sample |
|                    |                 | Medium brown, stiff CLAY, trace silt, moist.   |                            |                              |                          |              |                      | collected 4.0'-8.0'<br>for VOCs .                   |
| Ť                  |                 | Medium brown, fine SAND and SILT, wet.   |                            |                              |                          |              |                      |   |
|                    |                 | Medium brown, stiff CLAY,<br>trace silt, moist.  |                            |                              |                          |              |                      |   |





| PROJECT:<br>BORING NO.: | ANGELO'S<br>URS-SB-2 | ELEVATION:<br>BORING LOCATION: | GRD. / TOC.<br>N / E        |
|-------------------------|----------------------|--------------------------------|-----------------------------|
| DATE:                   | 11/14/05             | METHOD OF DRILLING:            | Truck Mounted Geoprobe 5400 |
| BORING DIAMETER:        | 4"                   | SAMPLE TYPE:                   | 4' x 2" Macrocore           |
| BORING DEPTH:           | 8 ft.                | SURFACE CONDITIONS:            | Grass                       |

| Depth<br>Elevation | Soil<br>Symbols | Soil Description  | Sample<br>Depth<br>(ft bg) | Driven/<br>Recovery<br>(ft.) | Blows<br>per/<br>(6 in.) | PID<br>(ppm) | Well<br>Construction | Well<br>Description  |
|--------------------|-----------------|---|----------------------------|------------------------------|--------------------------|--------------|----------------------|--|
| 00                 |                 | GRASS<br>Grayish-white coarse to fine<br>SAND, some medium to fine<br>cinder gravel, moist. |                            |                              |                          |              |                      | Boring Only - No<br>Well Installed   |
|                    |                 | Medium brown, stiff CLAY, trace silt, dry.  | 0-4                        | 48/22                        | NA                       | 0            |                      |  |
| 5                  |                 |   | 4-8                        | 48/36                        | NA                       | 0            |                      | Soil sample<br>collected 6.5' - 7'<br>for VOCs.<br>Water sample<br>collected 7.0'-11.0'<br>for VOCs. |





| 0. / TOC.               |
|-------------------------|
|                         |
| k Mounted Geoprobe 5400 |
| 2" Macrocore            |
| S                       |
|                         |

| Depth<br>Elevation | Soil<br>Symbols | Soil Description  | Sample<br>Depth<br>(ft bg) | Driven/<br>Recovery<br>(ft.) | Blows<br>per/<br>(6 in.) | PID<br>(ppm) | Well<br>Construction | Well<br>Description   |
|--------------------|-----------------|---|----------------------------|------------------------------|--------------------------|--------------|----------------------|---|
| 0-0                |                 | GRASS<br>Very dark brown, soft SILT,<br>some root systems, trace fine<br>sand, moist.<br>Very dark gray, medium dense<br>SILT, some brick, coal<br>fragments, cinders, ash-like<br>material, sand, moist. | 0-4                        | 48/29                        | NA                       | 0            |                      | Boring Only - No<br>Well Installed  |
|                    |                 | Medium brown, stiff CLAY,<br>trace silt, dry.<br>Same as above, dry.  |                            |                              |                          |              |                      |   |
| 55                 |                 | Medium brown, soft SILT,<br>some fine sand, trace clay,<br>wet.<br>Medium brown, medium-stiff,<br>soft CLAY, trace silt, moist to<br>dry.   | 4-8                        | 48/40                        | NA                       | 0            |                      | Soil sample<br>collected 4.5' - 5.0'<br>for VOCs.<br>Water sample<br>collected 5.0'-9.0'<br>for VOCs. |





| PROJECT:<br>BORING NO.: | ANGELO'S<br>URS-SB-4 | ELEVATION:<br>BORING LOCATION: | GRD. / TOC.<br>N / E        |
|-------------------------|----------------------|--------------------------------|-----------------------------|
| DATE:                   | 11/14/05             |                                | Truck Mounted Geoprobe 5400 |
| BORING DIAMETER:        | 4"                   | SAMPLE TYPE:                   | 4' x 2" Macrocore           |
| BORING DEPTH:           | 8 ft.                | SURFACE CONDITIONS:            | Brick Pavers                |

| Depth<br>Elevation | Soil<br>Symbols | Soil Description   | Sample<br>Depth<br>(ft bg) | Driven/<br>Recovery<br>(ft.) | Blows<br>per/<br>(6 in.) | PID<br>(ppm) | Well<br>Construction | Well<br>Description   |
|--------------------|-----------------|--|----------------------------|------------------------------|--------------------------|--------------|----------------------|---|
| 0<br>              |                 | BRICKS removed/SOIL<br>Medium-gray, coarse to fine<br>SAND, some coarse to fine,<br>subangular to angular gravel,<br>trace silt.   | 0-4                        | 48/29                        | NA                       | 0            |                      | Boring Only - No<br>Well Installed  |
| 5                  |                 | Same as above, moist to wet.<br>Medium brown, medium stiff to<br>stiff CLAY, trace silt, dry.<br>Medium brown, medium dense<br>SILT, some fine sand, trace<br>soft clay, wet.<br>Medium brown, soft SILT,<br>some fine sand, trace clay,<br>wet. | 4-8                        | 48/40                        | NA                       | 0            |                      | Soil sample<br>collected 4.5' - 5.0'<br>for VOCs.<br>Water sample<br>collected 5.0'-9.0'<br>for VOCs. |





| PROJECT:         | ANGELO'S | ELEVATION:          | GRD. / TOC.                 |
|------------------|----------|---------------------|-----------------------------|
| BORING NO.:      | URS-SB-5 | BORING LOCATION:    | N/E                         |
| DATE:            | 11/14/05 | METHOD OF DRILLING: | Truck Mounted Geoprobe 5400 |
| BORING DIAMETER: | 4"       | SAMPLE TYPE:        | 4' x 2" Macrocore           |
| BORING DEPTH:    | 8 ft.    | SURFACE CONDITIONS: | Grass                       |

| Depth<br>Elevation | Soil<br>Symbols | Soil Description  | Sample<br>Depth<br>(ft bg) | Driven/<br>Recovery<br>(ft.) | Blows<br>per/<br>(6 in.) | PID<br>(ppm) | Well<br>Construction | Well<br>Description   |
|--------------------|-----------------|---|----------------------------|------------------------------|--------------------------|--------------|----------------------|---|
| 0_0                |                 | GRASS<br>Very dark brown, medium<br>dense SILT, some fine sand,<br>trace medium to coarse sand<br>and medium to fine gravel,<br>trace coal fragments, cinders,<br>glass, PID readings throughout<br>sample. | 0-4                        | 48/32                        | NA                       | 20.3         |                      | Boring Only - No<br>Well Installed<br>Soil sample<br>collected 3.5' - 4.0'<br>for VOCs. |
| 55                 |                 | No Recovery.  | 4-8                        | 48/NR                        | NA                       | NA           |                      | Water sample<br>collected 4.0'-8.0'<br>for VOCs.  |





| BORING NO.:URS-SB-6BODATE:11/14/05MEBORING DIAMETER:4" | LEVATION:<br>ORING LOCATION:<br>ETHOD OF DRILLING:<br>AMPLE TYPE:<br>JRFACE CONDITIONS: | GRD. / TOC.<br>N / E<br>Truck Mounted Geoprobe 5400<br>4' x 2" Macrocore<br>Grass |
|--|---|---|
|--|---|---|

| Depth<br>Elevation | Soil<br>Symbols | Soil Description  | Sample<br>Depth<br>(ft bg) | Driven/<br>Recovery<br>(ft.) | Blows<br>per/<br>(6 in.) | PID<br>(ppm) | Well<br>Construction | Well<br>Description   |
|--------------------|-----------------|---|----------------------------|------------------------------|--------------------------|--------------|----------------------|---|
| 00<br>             |                 | GRASS<br>Black to very dark gray, soft<br>SILT, some roots, sand, moist.<br>Very dark gray, medium dense<br>SILT, some coal fragments,<br>cinders, wood, ash-like<br>material, trace clay, moist. | 0-4                        | 48/34                        | NA                       | 399          |                      | Boring Only - No<br>Well Installed<br>Soil sample<br>collected 3.5' -4.0' |
| 5                  |                 |   | 4-8                        | 48/18                        | NA                       | 20.4         |                      | for VOCs.<br>Water sample<br>collected 4.0'-8.0'<br>for VOCs.             |





| PROJECT:<br>BORING NO.:   | ANGELO'S<br>URS-SB-7<br>11/14/05 | ELEVATION:<br>BORING LOCATION:<br>METHOD OF DRILLING: | GRD. / TOC.<br>N / E<br>Truck Mounted Geoprobe 5400 |
|---------------------------|----------------------------------|---|---|
| DATE:<br>BORING DIAMETER: |                                  | SAMPLE TYPE:  | 4' x 2" Macrocore                                   |
| BORING DEPTH:             | 8 ft.                            | SURFACE CONDITIONS:                                   | Concrete  |

| Depth<br>Elevation | Soil<br>Symbols | Soil Description   | Sample<br>Depth<br>(ft bg) | Recovery       | Blows<br>per/<br>(6 in.) | PID<br>(ppm) | Well<br>Construction | Well<br>Description  |
|--------------------|-----------------|--|----------------------------|----------------|--------------------------|--------------|----------------------|--|
| 00                 |                 | CONCRETE<br>Medium brown coarse to fine<br>SAND, some medium to fine,<br>subrounded to rounded gravel,<br>trace silt, moist.<br>Medium brown stiff CLAY,<br>trace silt, dry. | 0-4                        | (ft.)<br>48/16 | NA                       | 0            |                      | Boring Only - No<br>Well Installed   |
| 55                 |                 | Same as above, dry.<br>Medium brown soft SILT,<br>some fine sand, wet.<br>Medium brown, stiff CLAY,<br>trace silt, dry.  | 4-8                        | 48/40          | NA                       | 0            |                      | Soil sample<br>collected 4.0' -4.5'<br>for VOCs.<br>Water sample<br>collected 4.5'-8.5'<br>for VOCs. |





| ANGELO'S | ELEVATION:                 | GRD. / TOC.   |
|----------|----------------------------|---|
| URS-SB-8 | BORING LOCATION:           | N/E   |
| 11/14/05 | METHOD OF DRILLING:        | Truck Mounted Geoprobe 5400                                       |
| 4"       | SAMPLE TYPE:               | 4' x 2" Macrocore   |
| 8 ft.    | SURFACE CONDITIONS:        | Asphalt   |
|          | URS-SB-8<br>11/14/05<br>4" | URS-SB-8BORING LOCATION:11/14/05METHOD OF DRILLING:4"SAMPLE TYPE: |

| Depth<br>Elevation | Soil<br>Symbols | Soil Description   | Sample<br>Depth<br>(ft bg) | Driven/<br>Recovery<br>(ft.) | Blows<br>per/<br>(6 in.) | PID<br>(ppm) | Well<br>Construction | Well<br>Description   |
|--------------------|-----------------|--|----------------------------|------------------------------|--------------------------|--------------|----------------------|---|
| 00                 |                 | ASPHALT  |                            |                              |                          |              |                      |   |
|                    |                 | Medium brown, medium dense<br>SILT, some fine sand, soft<br>clay, ash-like material (white),<br>coal fragments and medium to<br>fine, subrounded to rounded<br>gravel, dry to moist. |                            |                              |                          |              |                      | Boring Only - No<br>Well Installed                                |
| T                  |                 | Medium brown, medium stiff<br>CLAY, trace silt, moist.   | 0-4                        | 48/33                        | NA                       | 0.4          |                      |   |
|                    |                 |  |                            |                              |                          |              |                      |   |
| 5                  |                 | Same as above, strong odor,<br>dry.  |                            |                              |                          |              |                      |   |
|                    |                 |  | 4-8                        | 48/24                        | NA                       | 104.4        |                      |   |
|                    |                 |  |                            |                              |                          |              |                      |   |
| Ť                  |                 |  |                            |                              |                          |              |                      | Soil sample<br>collected 7.5' - 8.0'<br>for VOCs.<br>Water sample |
|                    |                 |  |                            |                              |                          |              |                      | Water sample<br>collected 8.0'-12.0'<br>for VOCs.                 |





| PROJECT:<br>BORING NO.:<br>DATE: | ANGELO'S<br>URS-SB-9<br>11/14/05 | ELEVATION:<br>BORING LOCATION:<br>METHOD OF DRILLING: | GRD. / TOC.<br>N / E<br>Truck Mounted Geoprobe 5400 |
|----------------------------------|----------------------------------|---|---|
| BORING DIAMETER:                 | 4"                               | SAMPLE TYPE:  | 4' x 2" Macrocore                                   |
| BORING DEPTH:                    | 8 ft.                            | SURFACE CONDITIONS:                                   | Asphalt   |

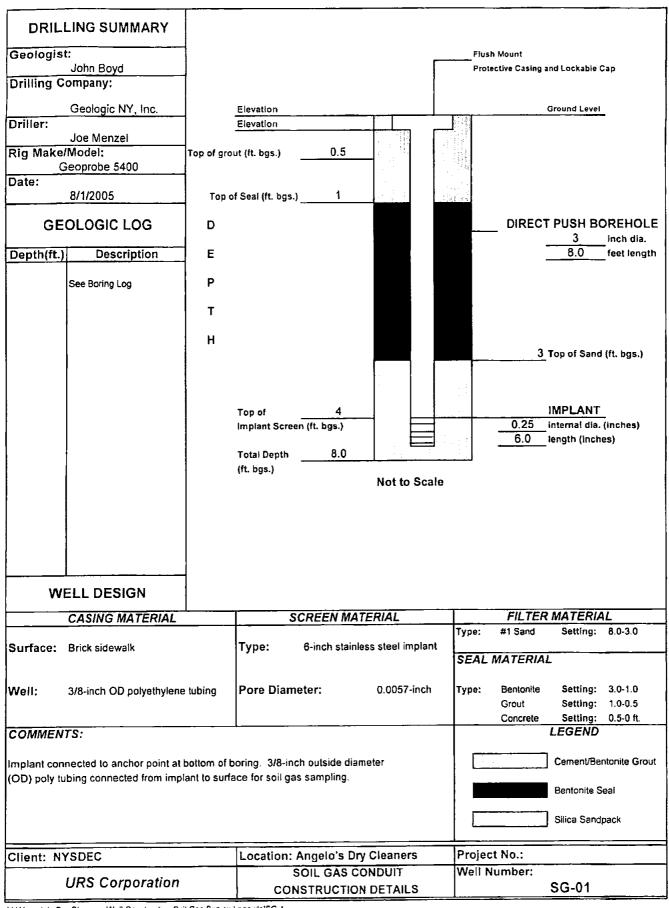
| Depth<br>Elevation | Soil<br>Symbols | Soil Description  | Sample<br>Depth<br>(ft bg) | Driven/<br>Recovery<br>(ft.) | Blows<br>per/<br>(6 in.) | PID<br>(ppm) | Well<br>Construction | Well<br>Description  |
|--------------------|-----------------|---|----------------------------|------------------------------|--------------------------|--------------|----------------------|--|
| 0_0                |                 | ASPHALT   |                            |                              |                          |              |                      |  |
|                    |                 | Medium brown, medium dense<br>SILT, some medium to stiff<br>clay and coarse to fine sand,<br>trace ash-like material (white),<br>brick fragments, coal<br>fragments, odor, moist. |                            |                              |                          |              |                      | Boring Only - No<br>Well Installed   |
|                    |                 | Medium gray, medium stiff<br>CLAY, some silt, moist, odor.  | - 0-4                      | 48/35                        | NA                       | 137          |                      | Soil sample  |
| -                  |                 | No Recovery.  | -                          |                              |                          |              |                      | collected 3.5' - 4.0'<br>for VOCs.<br>Water sample<br>collected 4.0'-8.0'<br>for VOCs. |
| 5                  |                 |   | 4.9                        | 49/010                       | NA                       | NA           |                      |  |
| -                  |                 |   | 4-8                        | 48/NR                        | NA                       | NA           |                      |  |
|                    |                 |   |                            |                              |                          |              |                      |  |





| PROJECT:<br>BORING NO.:<br>DATE: | ANGELO'S<br>URS-SB-10<br>11/14/05 | ELEVATION:<br>BORING LOCATION:<br>METHOD OF DRILLING: | GRD. / TOC.<br>N / E<br>Truck Mounted Geoprobe 5400 |
|----------------------------------|-----------------------------------|---|---|
| BORING DIAMETER:                 | 4"                                | SAMPLE TYPE:  | 4' x 2" Macrocore                                   |
| BORING DEPTH:                    | 8 ft.                             | SURFACE CONDITIONS:                                   | Asphalt   |

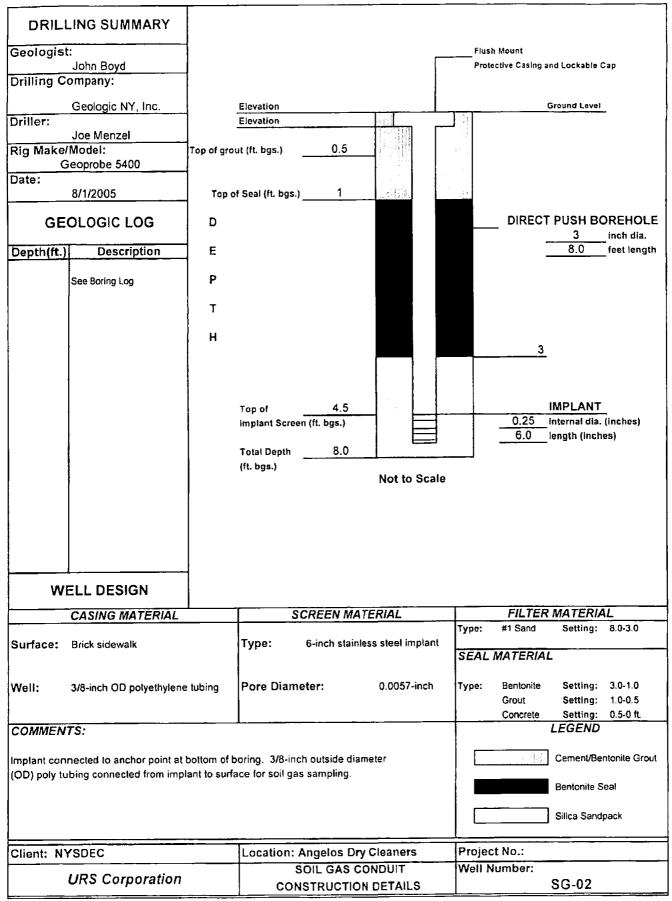
| Depth<br>Elevation | Soil<br>Symbols | Soil Description   | Sample<br>Depth<br>(ft bg) | Driven/<br>Recovery<br>(ft.) | Blows<br>per/<br>(6 in.) | PID<br>(ppm) | Well<br>Construction | Well<br>Description                               |
|--------------------|-----------------|--|----------------------------|------------------------------|--------------------------|--------------|----------------------|---|
| 0-0                |                 | ASPHALT<br>Medium brown to medium<br>gray, medium dense SILT,<br>some medium-stiff clay and<br>coarse to fine sand, trace<br>medium to fine gravel, moist. | -                          |                              |                          |              |                      | Boring Only - No<br>Well Installed                |
| -                  |                 |  | 0-4                        | 48/30                        | NA                       | 30.4         |                      | Soil sample<br>collected 2.5' - 3.0'<br>for VOCs. |
| 5                  |                 | Medium gray, soft CLAY,<br>some silt, wet.   | 4-8                        | 48/12                        | NA                       | 1.7          |                      | Water sample<br>collected 5.0'-9.0'<br>for VOCs.  |



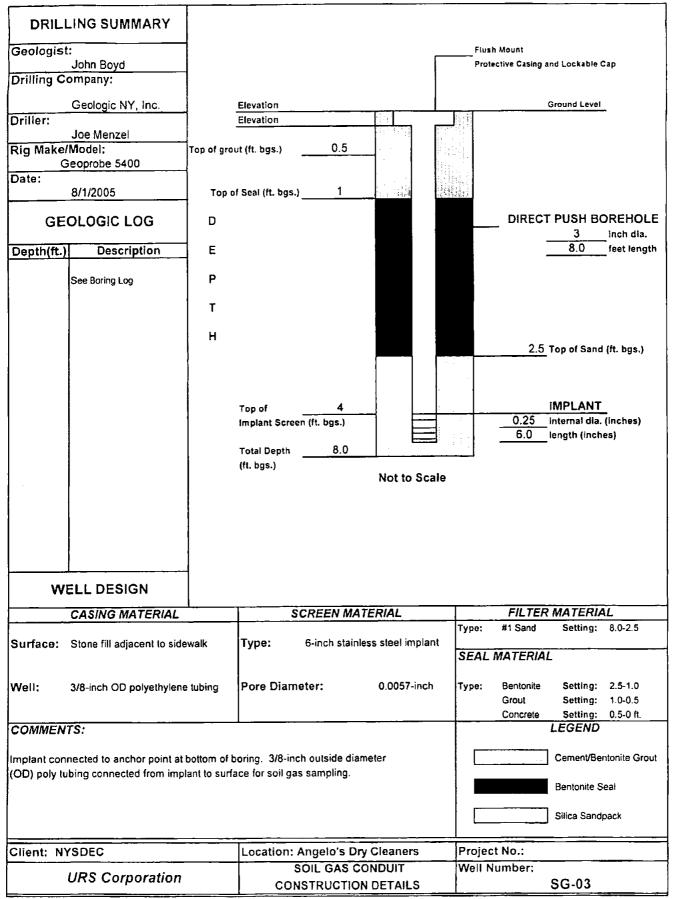
M.\[Angelo's Dry Cleaners Well Construction Soil Gas Survey Logs.xis]SG-1

Call UNOT TONOT

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I.I. VAngelo's Dry Cleaners Well Construction Soil Gas Survey Logs xis]SG-2



M: VAngelo's Dry Cleaners Well Construction Soil Gas Survey Logs xIs]SG-3

| 1                                |           |       |               | JRS Col       |          | TEST BOP   | RING           | LOG    |          |                 |        |        |          |
|----------------------------------|-----------|-------|---------------|---------------|----------|------------|----------------|--------|----------|-----------------|--------|--------|----------|
| 1                                |           |       |               |               |          |            |                |        |          | BORING NO:      | SG-01  |        |          |
| PROJEC                           | CT:       | Ange  | lo's Dr       | Cleaners      |          |            |                |        |          | SHEET:          | 1 of 1 |        |          |
| CLIENT                           |           | NYS   |               |               |          |            |                |        |          | JOB NO.:        |        |        |          |
|                                  | CONTRA    |       |               | Geologic N    | IY, Inc. |            |                |        |          | BORING LOCAT    | TION:  | N. Mea | dow Stre |
|                                  | DWATER:   |       |               |               |          | CAS.       | SAMPLER        | CORE   | TUBE     | GROUND ELEV     | ATION: | NA     |          |
| DATE                             | TIME      |       | VEL           | TYPE          | TYPE     |            | Macrocore      |        |          | DATE STARTED    | ):     | 8/1/05 |          |
|                                  |           |       |               |               | DIA.     |            | 2*             |        |          | DATE FINISHED   | ):     | 8/1/05 |          |
|                                  |           |       |               |               | WT.      |            |                |        |          | DRILLER:        |        | Joe Me | nzel     |
|                                  |           |       |               |               | FALL     |            | GEOLOGIST:     |        | John Bo  | oyd             |        |        |          |
|                                  |           |       |               |               | POC      | DING       | REVIEWED BY:   |        |          |                 |        |        |          |
|                                  |           |       | SAMP          | PLE           |          |            |                | ESCRI  |          |                 |        |        |          |
| DEPTH                            |           |       |               |               |          | 1 -        |                | MATER  |          |                 |        |        | MARKS    |
| FEET                             | STRATA    | NO.   | TYPE          | RECOVERY %    |          |            |                | ESCRI  |          |                 | USCS   |        | MOIST    |
|                                  |           | 1     | Macro<br>Core | 48%           | Brown    | SAND, o    | coarse and fi  | ne GRA | .VEL, so | me silt (fill). | Fill   | 0 ppm  | Moi      |
| 5                                |           | 2     | Macro<br>Core | 65%           |          | Clayey     | Jie 1          |        | wet at 6 | 5.0-6.5'        |        | V      | we       |
| 15                               |           |       |               |               |          |            |                |        |          |                 |        |        |          |
| 15<br><br>20<br><br>25<br><br>30 |           |       |               |               |          |            |                |        |          |                 |        |        |          |
| 20<br>20<br>25<br>30<br>30<br>35 | NTS: Geoj | probe | e 5400 u      | sing a 4' x 2 | " macroc | ore to a c | jepih of 8' bg | 5      |          | PROJECT NO.     | 0.0000 | 00     |          |

Born Log 1

1117 4365

|          |           | (                           | JRS Col       |                | TEST BOR | RING       | LOG        |                |        |          |                 |        |                                       |            |
|----------|-----------|-----------------------------|---------------|----------------|----------|------------|------------|----------------|--------|----------|-----------------|--------|---------------------------------------|------------|
| 11       |           |                             |               |                |          | BORING NO: | SG-02      |                |        |          |                 |        |                                       |            |
| PROJE    | CT:       | Ange                        | elo's Dry     | / Cleaners     |          |            |            |                |        |          | SHEET:          | 1 of 1 |                                       |            |
| CLIENT   |           | NYS                         |               |                |          |            |            |                |        |          | JOB NO.:        |        |                                       |            |
| BORING   | G CONTRA  | CTO                         | र:            | Geologic N     | Y, Ir    | ic.        | _          |                |        |          | BORING LOCA     | TION:  | N. Mea                                | low Street |
| GROUN    | DWATER:   |                             |               |                |          |            | CAS.       | SAMPLER        | CORE   | TUBE     | GROUND ELEV     | ATION: | NA                                    |            |
| DATE     | TIME      | LE                          | VEL           | TYPE           | TYP      | Е          |            | Macrocore      |        |          | DATE STARTED    | );     | 8/1/05                                |            |
|          |           |                             |               |                | DIA.     |            |            | 2*             |        |          | DATE FINISHED   | ):     | 8/1/05                                |            |
|          |           |                             |               |                | wт.      |            |            |                |        |          | DRILLER:        |        | Joe Me                                |            |
|          |           |                             |               |                | FAL      |            |            | -              |        |          | GEOLOGIST:      |        | John Bo                               | oyd        |
|          |           | POCKET PENETROMETER READING |               |                |          |            |            |                |        |          | REVIEWED BY:    |        |                                       |            |
|          |           |                             | SAMP          |                |          |            |            |                | ESCRIF |          | ·               |        |                                       |            |
| DEPTH    |           |                             |               |                |          | ~ ~        |            |                | MATER  |          |                 | 11000  | · · · · · · · · · · · · · · · · · · · | MARKS      |
| FEET     | STRATA    | NO.                         | TYPE          | RECOVERY %     |          |            |            |                | ESCRIF |          | - 16 / 6 10     | USCS   |                                       | MOISTURE   |
|          |           |                             |               |                | Bro      | wn         | SAND, c    | oarse and fir  | 1e GRA | VEL, SO  | me silt (fill). | Fill   | 0 ppm                                 | Moist      |
| i        |           | 1                           | Macro<br>Core | 44%            |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             | 00.0          |                |          |            |            |                |        |          |                 |        |                                       |            |
| 5        |           |                             |               |                |          |            | Clayey S   |                |        |          |                 | ML     |                                       |            |
|          |           |                             | Macro         |                |          |            |            |                |        | wet at 6 | i.5'            |        |                                       |            |
| ·        |           | 2                           | Core          | 85%            |          |            |            |                |        |          |                 |        |                                       | wet        |
|          |           |                             |               |                |          | 7          |            |                |        |          |                 |        | ↓                                     | wet<br>★   |
|          |           |                             |               |                |          |            | Termina    | te boring at 8 | bgs    |          |                 |        |                                       |            |
| 10       |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
| 15       |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
| <b></b>  |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
| 20       |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
| <u> </u> |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
| {        |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
| 25       |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
| 30       |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
| 35       |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |
| COMME    | NTS: Geor | orobe                       | 5400 us       | sing a 4' x 2" | mac      | croco      | ore to a d | epth of 8 bg:  | 5.     |          | PROJECT NO.     | 0.0000 | 0                                     |            |
|          |           |                             |               | bgs (see we    | _        |            |            |                | _      |          | BORING NO.      | SG-02  |                                       |            |
|          |           |                             |               |                |          |            |            |                |        |          |                 |        |                                       |            |

|                |               |        | 1             | URS Col       |           | TEST BOR   | RING                                   | LOG    |            |                 |         |         |             |
|----------------|---------------|--------|---------------|---------------|-----------|------------|--|--------|------------|-----------------|---------|---------|-------------|
|                |               | _      |               |               |           | BORING NO: | SG-03                                  | _      |            |                 |         |         |             |
| PROJE          | CT:           | Ang    | elo's Dr      | y Cleaners    |           |            |  |        |            | SHEET:          | 1 of 1  |         |             |
| CLIENT         | :             | NYS    | DEC           |               |           |            |  |        |            | JOB NO.:        |         |         |             |
| BORING         | G CONTRA      | сто    | R:            | Geologic N    | Y, Inc.   |            |  |        |            | BORING LOCA     | TION:   | West C  | ourt Street |
| GROUN          | DWATER:       |        |               |               |           | CAS.       | SAMPLER                                | CORE   | TUBE       | GROUND ELEV     | ATION:  | NA      |             |
| DATE           | TIME          | LI     | EVEL          | TYPE          | ТҮРЕ      |            | Macrocore                              |        |            | DATE STARTED    | ):      | 8/1/05  |             |
|                |               |        |               |               | DIA.      |            | 2"                                     |        |            | DATE FINISHE    | ):      | 8/1/05  |             |
|                |               |        |               |               | WT.       |            |  |        |            | DRILLER:        |         | Joe Mer | nzel        |
|                |               |        |               |               | FALL      |            |  | L      | GEOLOGIST: |                 | John Bo | yd      |             |
|                |               |        |               |               | * POC     | DING       | REVIEWED BY:                           |        |            |                 |         |         |             |
|                |               |        | SAMP          | LE            |           |            |  | ESCRIP |            |                 |         |         | ·····       |
| DEPTH          |               |        |               |               |           |            |  | MATER  |            |                 |         |         | MARKS       |
| FEET           | STRATA        | NO.    | TYPE          | RECOVERY %    |           | r          |  | ESCRI  |            |                 | USCS    | _       | MOISTURE    |
|                |               |        |               |               | Brown     | SAND, d    | coarse and fir                         | 1e GRA | VEL, so    | me silt (fill). | Fill    | 0 ppm   | Moist       |
| i              |               | 1      | Macro<br>Core | 52%           |           |            |  |        |            |                 |         |         |             |
|                |               |        | Core          |               |           |            |  |        |            | <u> </u>        |         |         |             |
| <u> </u>       | ╁┇┋┊┊         |        |               |               |           | Clayey S   | SIL I                                  |        |            |                 | ML      |         |             |
| 5              |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               | 2      | Macro<br>Core | 69%           |           |            |  |        | wet at 6   | : <b>0</b> '    |         |         | <b>▼</b>    |
|                |               |        | 00/0          |               | ↓         |            |  |        | weiaid     |                 |         | ₩       | wet         |
|                |               |        |               |               |           | Termina    | te boring at 8                         | ' bas  |            |                 | I       |         | L           |
| 10             |               |        |               |               |           |            | ·· · · · · · · · · · · · · · · · · · · | -9-    |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
| 15             |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
| _20            |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
| ļ              |               |        |               |               |           |            |  |        |            |                 |         |         |             |
| 25             |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
| 30             |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
| <b>├</b> ────┤ |               |        |               |               |           |            |  |        |            |                 |         |         |             |
| ┝───╼┥         |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        |               |               |           |            |  |        |            |                 |         |         |             |
| 35             |               |        |               |               |           |            |  |        |            |                 |         |         |             |
|                |               |        | E 102         |               |           |            |  |        |            |                 | 0.0000  |         |             |
|                |               |        |               |               |           |            | epth of 8' bgs                         |        | ·          |                 | 0.00000 | )       |             |
| Soil vapo      | or implant in | nstall | ed at 4.5     | ö' bgs (see w | ell const | ruction di | agram).                                |        |            | BORING NO.      | SG-03   |         |             |
| l              |               |        |               |               |           |            |  |        |            |                 |         |         |             |

#### **APPENDIX B**

#### CHAIN OF CUSTODY RECORDS

| CHAI  | CHAIN OF CUSTODY RECORD                                  |                          |               |                           |   |                             |                    |                                 |      | TES    | ITS     |          |                                   |         | U                                | R          | S                            | i<br>)                |                               |
|---|--|--------------------------|---------------|---------------------------|---|-----------------------------|--------------------|---------------------------------|------|--------|---------|----------|-----------------------------------|---------|----------------------------------|------------|------------------------------|-----------------------|-------------------------------|
|   |  | 6.00000                  |               | SITE NAME<br>ANEALO'S LEA | ANTRS                                     | •                           | VXC5+1/2<br>X26075 | VCC:+ 1.1C 5<br>82603           |      |        |         |          |                                   |         | LAB_COM                          | ESCH.      | TAN                          |                       |                               |
| SAMPLERS (PR  |  | TURE)                    | Harren        | / supply                  | Į   | -                           | 100200000          |                                 |      | E AN   | D PRI   | ESER     | VATIVI                            |         | COOLER                           | o          |                              | 3                     |                               |
|   | DELIVERY SERVICE: FEDER AIRBILL NO.:                     |                          |               |                           |   |                             | 102 44.155         | Herek Vor                       |      |        |         |          |                                   |         | REMARKS                          | E TYPE     | BEGINNING<br>DEPTH (IN FEET) | IG<br>H (IN FEET)     | FIEL,D 1.OT NO. #<br>(ERPIMS) |
|   | DATE   | TIME                     | COMP/<br>GRAB | SAMPLE ID                 | MATRIX                                    | TOTAL NO.# OF<br>CONTAINERS | 30 fr              | 4 (S)                           |      |        |         |          |                                   |         |                                  | SAMPLE     | BEGIN                        | ENDING<br>DEPTH (IN F | FIELC<br>(ERPI                |
| 11K-58-01 11  | 14/05  | 0915                     | 6             | URS-SB-015.5              | -6 50                                     | 1                           | X                  |                                 |      |        |         |          |                                   |         |                                  | N          | 15.5                         | 6.0                   |                               |
| UR5-58-01 11  | 14/05  | 0920                     | G             | URS-58-01                 | WG  | 3                           |                    | X                               |      |        |         |          |                                   |         |                                  | N          | 1                            |                       |                               |
| 11R5-58-02 11   | 114/05   | 1005                     | 4             | URS-58-02 6               | 5750                                      | 1                           | $ \times $         |                                 |      |        |         |          |                                   |         |                                  | N          | 165                          | 10                    |                               |
| WP11142005 11   | 114/05   |                          | 4             | DUA11142005               | 80  |                             | ×                  |                                 |      |        |         |          |                                   |         |                                  | FR         | ! -                          | -                     |                               |
| URS-SU-02 11/   | 14/05  | 1010                     | 6             | UR5-53-02                 | WG  | 3                           |                    | X                               |      |        |         |          |                                   |         |                                  | N          | 1 -                          |                       | •                             |
| UKS-SB-02 111   | 14/05  | 1010                     | 6             | URS-SB-DZMS               | NG  | 3                           |                    | X                               |      |        |         |          |                                   |         |                                  | MAS        | - 1                          |                       |                               |
| ULS-58-02 11  | IN/05  | 1010                     | 6             | URS-58-021450             | WQ  | 3                           |                    | X                               |      |        |         |          |                                   |         |                                  | 50         | 1                            | -                     |                               |
| URS-58-03 11  | 14/05  | 1033                     | G             | URS-58-03 45-5            | 50  | 1                           | X                  |                                 |      |        |         |          |                                   |         |                                  | N          |                              | 5.0                   |                               |
| URS-58-03 111   | 114/05   | 1040                     | 6             | URS-58-05                 | WG  | 3                           |                    | X                               |      |        |         |          |                                   |         |                                  | N          | 1                            | -                     |                               |
| UR5-50-04 11  | 114/05   | 1058                     | G             | URS- 58-04 45.            | 5 50                                      | 1                           | X                  |                                 |      |        |         |          |                                   |         |                                  | W          | 4.5                          | 5.0                   |                               |
| URS-58-04 11/   | 14/05-   | 1102                     | 6             | 11R5-58-04                | WG  | 3                           |                    | X                               |      |        |         |          |                                   |         |                                  | N          | /                            |                       |                               |
| UKS SH - 65 11,   | HIST   | 112.5                    | G             | URS-58-65 3.5-            | 1 50                                      | 1                           | $\mathbf{X}$       |                                 |      |        |         |          |                                   |         |                                  | N          | 13.5                         | 4.0                   |                               |
| URS-58-05 11  | 114/05   | 1130                     | 4             | JRS-50-05                 | WG  | 3                           |                    | X                               |      |        |         |          |                                   |         |                                  | M          |                              |                       |                               |
|   | AA - AMBIE<br>SE - SEDIM<br>SH - HAZAF                   |                          | ASTE          | WP - DRINKING WATER       | WG - GROUNE<br>SO - SOIL<br>DC - DRILL CL |                             |                    | WL - LEA<br>GS - Soi<br>WC - DR |      | ATER   | W       | IS - SUF | EAN WATI<br>RFACE W/<br>TER FIELD | ATER    | LH - HAZARDOU<br>LF - FLOATING/F | S LIQUID V |                              | GW TAB                | ILE.                          |
|   | TB# - TRIP  <br>SD# - MATE                               | BLANK<br>RIX SPIKE DUPLI | CATE          |                           | N# - NORMAL<br>MS# - MATRI)               |                             | MENTAL             | SAMPLE                          | (# - | SEQUEN | TIAL NU | MBER (F  | ROM 1 TO                          | O 9) TO |                                  | IPLE SAMP  | LES IN A                     | SINGLE                | DAY)                          |
| RELINGUISHED BY (SIGNATURE) DATE TIME RECEIVED BY (SIGNATURE) |  |                          |               |                           |   |                             |                    |                                 | DATE | TIM    |         | SPEC     |                                   | STRU    | CTIONS                           |            |                              |                       |                               |
| RELINQUISHED  | RELINQUISHED BY (SIGNATURE) DATE TIME RECEIVED FOR LAB B |                          |               |                           |   |                             |                    |                                 | DATE | ТІМ    |         | hill I   | UNES<br>SUNDI                     | guis.   | 5 Cari:<br>5 Mo-1                | 856        | 57.SE                        | ·                     | l                             |
| Distribution: Orig  | inal acco  | ompanies sh              | nipment,      | copy to coordinator field | l files                                   |                             |                    |                                 |      |        |         | -        | • -                               |         |                                  |            |                              |                       |                               |
| JRSF-075C/1 OF 1/CofCR/G                                      | SCM  |                          |               |                           |   |                             |                    |                                 |      |        |         |          |                                   |         |                                  |            |                              |                       |                               |

.

| CHA                    | NIN C   | <b>DF C</b>              | USI           | FODY REC                      | OR                         | D                           | 571-+5        | 52 2    |                                | TESTS                  | <b>s</b>    |  | U                                     | R         | 5                         |  |
|------------------------|---|--------------------------|---------------|-------------------------------|----------------------------|-----------------------------|---------------|---------|--------------------------------|------------------------|-------------|--|---------------------------------------|-----------|---------------------------|--|
| PROJECT N              | 0.<br>4366 . DO                                     | 005 et                   |               | SITE NAME                     | 1625                       |                             | 123105 + T    | 21 T 72 |                                |                        |             |  | LAB COMPIC                            | HER       |                           |  |
| SAMPLERS               |   |                          | 11            | HUS MICHIAHON                 | ,<br>,                     |                             | <u>₽</u>      | Š<br>юп | Е ТУР                          | E AND                  | PRESER      | VATIVE                                   | COOLER/                               | of _      |                           | Ø3   |
| DELIVERY SI            | DELIVERY SERVICE: Front AIRBILL NO.: 8493 8121 35/6 |                          |               |                               |                            |                             |               |         |                                |                        |             |  | REMARKS                               | e type    | NING<br>(IN FEET)         | ENDING<br>DEPTH (IN FEET)<br>FIGL.D.I.OT NO. #<br>(ERPIMS) |
| LOCATION<br>IDENTIFIER | DATE  | TIME                     | COMP/<br>GRAB | SAMPLE ID                     | MATRIX                     | TOTAL NO.# OF<br>CONTAINERS | 1) 402. Carss | 3)4     |                                |                        |             |  |                                       | SAMPLE    | Beginning<br>Depth (in Fi | ENDIN<br>DEPTI-<br>FIELU                                   |
| 5-38-06                | 11/14/05  | 1145                     | 6             | UKS-58-06 3.5-4               | 50                         | 1                           | X             |         |                                |                        |             |  |                                       | NI        | 35                        | 4.0  |
| RS-58-06               | 1/14/05   | 1150                     | 6             | URS-513-06                    | WG                         | 3                           | <u> </u>      | X       |                                |                        |             |  |                                       |           | ~                         | -  |
| 5-58-07                | 1/14/05   | 1230<br>Horan            | G             | UK-55-01 4-4.5                | 50                         |                             |               |         |                                |                        |             |  |                                       |           | 4.0                       | 4.5  |
| 5-55-07                | 1/14/0-   | 1230                     | 6             | URS-SB-08 4-4.5MS             | 50                         |                             | X             |         |                                |                        |             |  |                                       | Ste       | 4.3                       | 4.5  |
| 15-50-07               | 11/14/05  | 1230                     | G             | JR3-38-75 4-4.5 45L           | > 50                       | 1                           | ×             |         |                                |                        |             |  |                                       | Ms!       | 40                        | 4.5  |
| 8-38-07                | 11/14/05  | 1235                     | 6             | URS-38-07                     | WG                         | 3                           |               | 区       |                                |                        |             |  |                                       | WI        |                           |  |
| 11142005               | 11/14/05  |                          | 6             | DUP11142005 (2)               | WQ                         | 3                           |               | X       |                                |                        | _           |  |                                       | FDI       |                           |  |
| 85-33-03               | 11/14/05  | 1257                     | 6             | UR5-58-08 75-8                | 50                         | 1                           | ×             | ļ       | <u> </u>                       |                        |             |  |                                       | NI        | 7.5                       | 30   |
| 80-86-08               | 1/14/05   | 1300                     | 6             | U#S-58-08                     | WG                         | 3                           |               | X       |                                |                        |             |  |                                       | NI        |                           |  |
| 15-50-07               | 11/14/05  | 1317                     | 6             | URS-58-09 3.5-4               | 50                         |                             | X             | ļ       |                                |                        |             |  |                                       | NI        | 35                        | 4.0  |
| 145-515-09             | 1./14/05  | 1325                     | 6             | UR5-58-69                     | WG                         | 3                           | ļ             | X       |                                |                        |             | ····                                     |                                       | N/        | _                         |  |
| RS-50-10               | 11/14/05  | 1345                     | 6             | URS-58-10 2.5-3               | 50                         | <u>i</u>                    |               | ļ       | <b>_</b>                       |                        |             |  |                                       | WI        | 25                        | 5.0  |
| MATRIX<br>CODES        | AA - AMBIE<br>SE - SEDIN<br>SH - HAZA               |                          | VASTE         | WP - DRINKING WATER S         |                            |                             |               | GS - SC | ACHATE<br>DIL GAS<br>RILLING W | ATER                   | WS - SUF    | EAN WATER<br>RFACE WATER<br>TER FIELD QC | LH - HAZARDOUS L<br>LF - FLOATING/FRE |           |                           | W TABLE  |
| SAMPLE<br>TYPE CODES   | TB# - TRIP  | BLANK<br>TRIX SPIKE DUPL | JCATE         |                               | # - NORMAL<br>IS# - MATRIX |                             | MENTAL        | SAMPL   | E (# -                         | SEQUENTIA              | l NUMBER (F | ROM 1 TO 9) T                            | O ACCOMMODATE MULTIPL                 | E SAMPLES | S IN A S                  | SINGLE DAY)  |
| RELINDUR               | BY BY   | SNATURE)                 | DAT           | E TIME RECEIVED               | BY (sign                   | ATURE)                      |               |         | DATE                           | TIME                   | SPEC        | IAL INSTR                                | UCTIONS<br>NS CALL:                   |           |                           |  |
| RELINQUISH             | IED BY (sid   | E TIME RECEIVED F        | BY (si        | GNATU                         | RE)                        | DATE                        | TIME          | Jon     | SUNDAU                         | us CALL:<br>SIST MG= 8 | 56 - 5      | 636                                      | 2                                     |           |                           |  |
| Distribution:          | Original acc  | ompanies s               | hipment,      | , copy to coordinator field i | files                      |                             |               |         |                                | <u> </u>               |             |  |                                       |           |                           |  |

| CH/   |                           |             | 116,          |                                | Y RE                |                             | n                           |                |                                   |        | TES     | TS      |          |             |         |             |                          |         | 2                            |                           |                             |
|---|---------------------------|-------------|---------------|--------------------------------|---------------------|-----------------------------|-----------------------------|----------------|-----------------------------------|--------|---------|---------|----------|-------------|---------|-------------|--------------------------|---------|------------------------------|---------------------------|-----------------------------|
|   |                           |             | 5             |                                |                     | UUK                         | V                           | 71C1<br>08     |                                   |        | IT      |         |          |             |         |             | <u>U</u>                 | 5       | D                            |                           |                             |
| PROJECT N   | 10.<br>4 <i>366 . 01</i>  | 1000        |               | SITE NAM                       | E<br>10's Cia       | aut a t                     |                             | 1+2            |                                   |        |         |         |          |             |         | LAB_        | M<br>DMP()C              | MAN     | ł                            |                           |                             |
| SAMPLERS  | (PRINT/SIGN               | ATURE)      | /             | Min A                          | a A                 | ANKE                        |                             | Vacs           |                                   |        |         |         |          |             |         | COOLER      | /                        | of _    | /                            |                           |                             |
| Circi   |                           | Attend /    | 14            | Ų.M                            | L                   |                             |                             |                | OTTL                              | e ty:  | E ANC   | ) PRI   | eser     | VATTV       | E       | PAGE        | 3                        | of _    | .3                           |                           |                             |
| DELIVERY S  |                           | Totx.       |               |                                | 10.: <u>\$493 8</u> | 121 <u>3516</u>             | TOTAL NO.# OF<br>CONTAINERS | HOLL VOA.      |                                   |        |         |         |          |             |         | REMA        | SK6                      | TYPE    | VG<br>N FEET)                | N FEET)                   | FIELD LOT NO. #<br>(ERPIMS) |
| LOCATION<br>IDENTIFIER  | DATE                      | TIME        | COMP/<br>GRAB | SA                             | MPLE ID             | MATRIX                      | TOTAL<br>CONTAL             | 14<br>11<br>11 |                                   |        |         |         |          |             |         |             |                          | SAMPLE  | Beginning<br>Depth (in feet) | ending<br>Depth (in feet) | FIELD LC                    |
| TBN142005   | 11/1405                   | 1330        | â             | TBI                            | 14/2005             | WQ                          | 3                           | X              |                                   |        |         |         |          |             |         |             |                          | TB      | 1                            |                           |                             |
| · · · · · · · · · · · · · · · · · · ·   |                           | <u> </u>    |               |                                |                     |                             |                             |                |                                   |        |         |         |          |             |         |             |                          |         |                              |                           | <u> </u>                    |
|   | - <u>-</u>                |             |               |                                |                     | _                           |                             | <u> </u>       |                                   |        |         |         |          |             |         |             |                          |         |                              |                           | <u> </u>                    |
|   |                           |             |               |                                |                     |                             |                             |                |                                   |        |         |         |          |             |         |             | <u> </u>                 |         |                              |                           |                             |
|   |                           |             |               |                                |                     |                             |                             |                |                                   |        |         |         | -        |             |         | ·           |                          |         |                              |                           |                             |
|   |                           |             |               |                                |                     |                             |                             |                |                                   |        |         |         |          |             |         |             |                          |         |                              |                           | ļ                           |
|   |                           |             |               |                                |                     |                             |                             |                |                                   |        |         |         |          |             |         |             |                          |         |                              |                           |                             |
|   |                           |             |               |                                |                     |                             |                             |                |                                   |        |         |         |          |             |         | <u> </u>    |                          |         |                              |                           |                             |
|   |                           |             |               |                                |                     |                             |                             |                |                                   |        |         |         |          |             |         |             |                          |         |                              |                           |                             |
|   |                           |             |               |                                |                     |                             |                             |                |                                   |        |         |         |          |             |         |             |                          |         |                              |                           |                             |
| MATRIX         AA - AMBIENT AIR         SL - SLUDGE         WG - GROUT           SE - SEDIMENT         WP - DRINKING WATER         SO - SOIL           SH - HAZARDOUS SOLID WASTE         WW - WASTE WATER         DC - DRILL C |                           |             |               |                                |                     |                             |                             | (              | ML - LEA<br>35 - SOIL<br>NC - DRI |        | ATER    | W       | /S - SUR | EAN WAT     | ATER    |             | RDOUS LIQU<br>ING/FREE P |         |                              |                           |                             |
| SAMPLE<br>TYPE CODES  | TB# - TRIP<br>S SD# - MAT | BLANK       |               | RB# - RINSE E<br>FR# - FIELD R |                     | N# - NORMAL<br>MS# - MATRIX |                             | MENTAL         | SAMPLE                            | (# - : | SEQUENT |         | MBER (F  | ROM 1 T     | О 9) ТО | ACCOMMODATE | MULTIPLE S               | SAMPLES | S IN A S                     | INGLE                     | DAY)                        |
| RELINQUISHED BY (STORATURE) DATE TIME RECEIVED BY (ST   |                           |             |               |                                |                     |                             |                             |                |                                   | DATE   | Тімі    | E       | SPECI    | AL IN       | ISTRU   | CTIONS      |                          |         |                              |                           |                             |
| RELINQUISH  | IED BY (SIG               | GNATURE)    | DAT           |                                | RECEIVED            | FOR LAB                     | BY (si                      | SNATUR         | E)                                | DATE   | ТІМІ    | <u></u> |          | 1 (Ju)<br>( | h 5774  | NS CAL      | - :<br>11. 1             | 56      | -56                          | 31                        |                             |
|   | 0-1-1-1-                  |             |               | <u> </u>                       |                     |                             |                             | ······         |                                   |        |         | +       | ~ه ا     | ىك          | NDQ     | 7211        | 19-8.                    | 10      |                              | - <b></b>                 |                             |
| Distribution: (   |                           | ompanies si | nipment,      | copy to co                     | ordinator fiel      | d files                     |                             |                |                                   |        |         |         |          |             |         |             |                          |         |                              |                           |                             |

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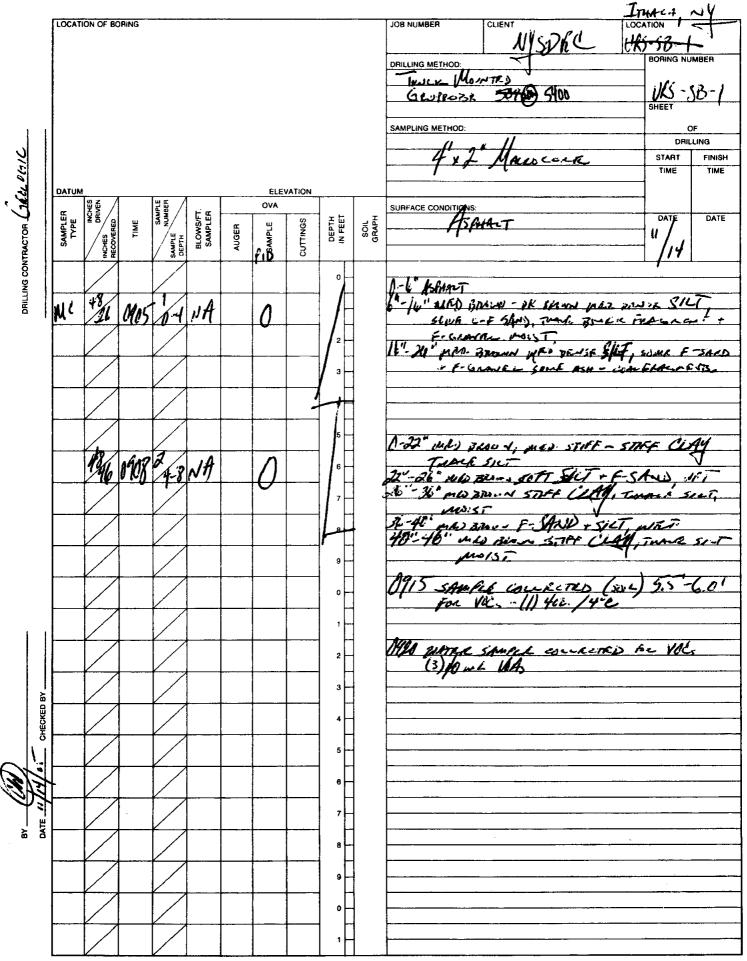
| CH/                                  | AIN C         | <b>DF C</b>           | US1           | TODY RE  | CORD   |              | <u>ง </u> |                                  | TESTS               |            |                                    | U                                       | R          | S                            | )                         |          |
|--------------------------------------|---------------|-----------------------|---------------|--|--|--------------|-----------|----------------------------------|---------------------|------------|------------------------------------|---|------------|------------------------------|---------------------------|----------|
| PROJECT N                            | 10.<br>1/1749 | 66.000                | 20            | SITE NAME  |  |              | 10        |                                  |                     |            |                                    | LAB CRENT                               | <b>E</b> K |                              |                           |          |
| SAMPLERS                             | PRINT/SIGN    | TURE)                 |               | ANGELO'S   | <u>Tthaca</u>                                      | -  )         | ~         |                                  |                     |            |                                    | COOLER                                  | of         | -                            |                           |          |
| 6                                    | this M        | MAHON                 | <u>  []</u>   | F.V. MI  |  |              | BOR       | LE TYP                           | E AND P             | RESERV     | ATTVE                              | PAGE                                    | of         | 0                            | 2                         |          |
| DELIVERY S                           | ERVICE:       | INTAK TI              | -Ur           | AIRBILL NO.:   | MATRIX   | SUMERS       | CANISTRK  |                                  |                     |            |                                    | REMARKS                                 | TYPE       | BEGINNING<br>DEPTH (IN FEET) | ENDING<br>DEPTH (IN FEET) | OT NO. # |
| LOCATION<br>IDENTIFIER               | DATE          | TIMË                  | COMP/<br>GRAB | SAMPLE ID  | MATRIX   | CONT.        | CAN       |                                  |                     |            |                                    |   | SAMPLE     | BEGINN                       | DEPTH (                   | FIELD 1  |
| H-1                                  | 7/3/05        | /003                  | 6             | #-1-55   | AA 1   |              | <         |                                  |                     |            |                                    | ······································  | NI         |                              |                           |          |
| H-1                                  | 7/2/05        | 1004                  | 6             | H-1-B  | 44 1   | ر            | <         |                                  |                     |            |                                    |   | NI         | -                            | _                         |          |
| H-1                                  | 1/3/05        | 1006                  | A             | H-1-1  | <u>AA 1</u>  | ×            | <         |                                  |                     |            |                                    |   | NE         | -                            |                           |          |
| H-2                                  | 7/2/05        | 12/17                 | 6             | H-2-55   | AA I   | <u>/   x</u> | (         |                                  |                     |            |                                    |   | N          |                              | -                         |          |
| 14-2                                 | 1/2/05        | 1218                  | 6             | H-2-B  | 14 1   | <u> </u>     | <u>,</u>  |                                  |                     |            |                                    | · · · · · · · · · · · · · · · · · · ·   | NI         | -                            | -                         |          |
| H-2                                  | 7/3/05        | 1630                  | 6             | H-2-1  | AA I   | <u> </u>     |           |                                  |                     |            |                                    |   | NI         | ~                            | -                         |          |
| H-3,                                 | 7/3/05        | 1940                  | 6             | H-3-55   | 44 1   | <u> </u>     | ·         |                                  |                     |            |                                    |   | NI         | -                            |                           |          |
| H-4                                  | 7/3/05        | 1028                  | 4             | H-4-55   | AA I   | /   x        |           |                                  |                     |            |                                    |   | NI         | ~                            | _                         |          |
| H-4                                  | 7/3/05        | 1032                  | 6             | H-4-1  | 44 1   | ×            |           |                                  |                     |            |                                    |   | NI         |                              | -                         |          |
| H-5                                  | 7/3/05        | 1305                  | 6             | H-5-55   | AAI  |              | (         |                                  |                     |            |                                    |   | NI         | -                            | -                         |          |
| H-5                                  | 7/3/05        | 1307                  | G             | H-5-1  | AA I   | >            | <         |                                  |                     |            |                                    |   | NI         |                              | -                         |          |
| H-6                                  | 7/3/05        | 1532                  | 6             | H-6-55   | AA I   | <u> </u>     | <         |                                  |                     |            |                                    |   | NI         | -                            | -                         |          |
| H-6                                  | 7/3/05        | 1536                  | 6             | H-6-B  | 14 1   |              | 1         |                                  |                     |            |                                    |   | NI         |                              | -                         |          |
| MATRIX<br>CODES                      |               | ient<br>Rdous solid w | ASTE          | SL - SLUDGE<br>WP - DRINKING WATER<br>WW - WASTE WATER | WG - GROUND WAT<br>SO - SOIL<br>DC - DRILL CUTTING |              | GS - S    | EACHATE<br>OIL GAS<br>DRILLING W | ATER                |            | N WATER<br>ACE WATER<br>R FIELD QC | LH - HAZARDOUS UC<br>LF - FLOATING/FREE |            |                              | W TABL                    | £        |
| SAMPLE<br>TYPE CODE                  | 666-66        | RIX SPIKE DUPU        | ICATE         | RB# - RINSE BLANK<br>FR# - FIELD REPLICATE             | N# · NORMAL ENVIE<br>MS# · MATRIX SPIKE            |              | al sampi  | .E (#-s                          | EQUENTIAL           | NUMBER (FR | OM 1 TO 9) TO                      | ACCOMMODATE MULTIPLE                    | SAMPLES    | S IN A S                     | INGLE (                   | DAY)     |
| RELINDUIS                            | AL            | D BY SIGNATUR         |               | -  | DATE   | TIME         | SPECIA    | UJESTRO-                         | ICTIONS<br>45 CALL: |            |                                    |   |            |                              |                           |          |
| RELINQUISH                           | IED BY (sid   | SNATURE)              | DAT           |  | D FOR LAB BY                                       | (SIGNAT      | IURE)     | DATE                             | TIME                | Groce      | SE Kisi                            | 45 Cm+:<br>LUK - 716 -                  | 856-       | -56                          | 36                        |          |
| Distribution:<br>URSF-075C/1 OF 1/Co |               | ompanies si           | hipment,      | copy to coordinator fie                                | eld files  |              |           | _                                |                     |            |                                    |   |            |                              |                           |          |

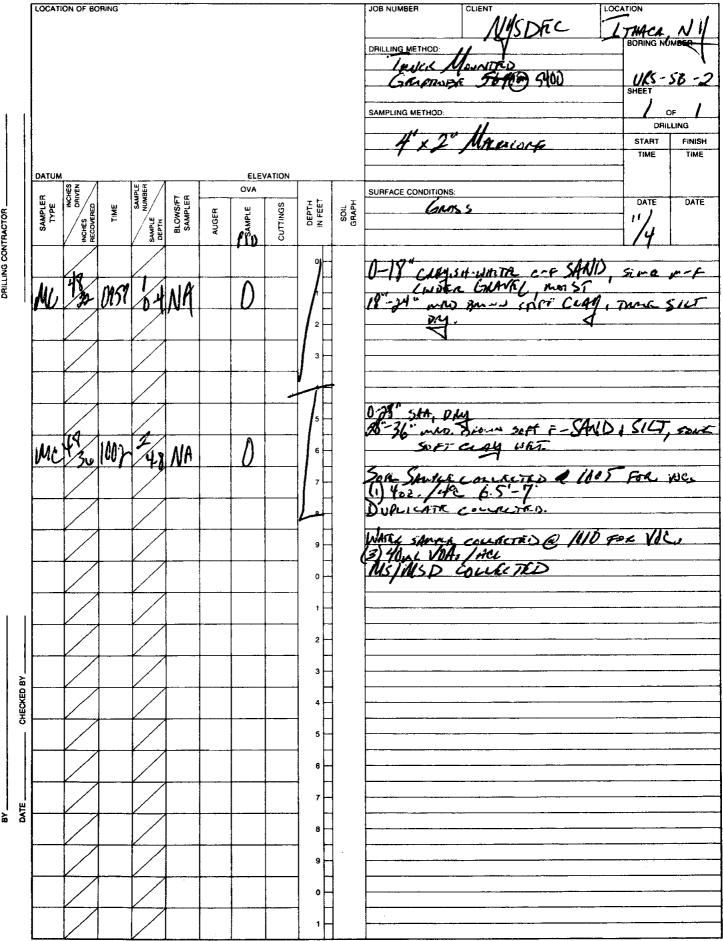
| CHAIN OF CUSTODY RECORD |  |                          |               |                           |   |                             |        |                                  |        | TESI                  | ' <b>s</b> |                        |         | U  | R      | C                        |                       |                            |
|-------------------------|--|--------------------------|---------------|---------------------------|---|-----------------------------|--------|----------------------------------|--------|-----------------------|------------|------------------------|---------|--|--------|--------------------------|-----------------------|----------------------------|
| PROJECT N               | Ю.                                     |                          |               | SITE NAME                 |   |                             | 5      |                                  |        |                       |            |                        |         |  |        |                          |                       |                            |
|                         | 4366.00                                | 1000                     |               | ANGELO'S TI               | HACA                                    |                             | 10     |                                  |        |                       |            |                        |         | LAB_CANT                                 | EK_    | <u>.</u>                 |                       | -                          |
| SAMPLERS                | (PRINT/SIGN/                           | ATURE)                   | 1             | 111. 111 1                |   |                             |        | 1                                |        |                       |            |                        |         | COOLER                                   | of     |                          |                       | _                          |
| <u> </u>                | IS M                                   | MANON /                  | <u>L</u>      | M.M.L                     |   |                             | B      | OTTL                             | е түр  | e and                 | PHES       | VITAVRE                |         |  | _of    | ð                        | 2                     | _                          |
|                         |  | ENTER Rev                | <b>,</b>      | AIRBILL NO.:              |   | TOTAL NO.# OF<br>CONTAINERS | Suma A |                                  |        |                       |            |                        |         | REMARKS                                  | E TYPE | VING<br>(IN FEET)        | 3<br>(IN FEET)        | FIELD LOT NO.#<br>(ERPIMS) |
| LOCATION<br>IDENTIFIER  | DATE                                   | TIME                     | COMP/<br>GRAB | SAMPLE ID                 | MATRIX                                  | TOTA                        | 12     |                                  |        |                       |            |                        |         |  | SAMPLE | BEGINNING<br>DEPTH (IN F | ENDING<br>DEPTH (IN I | FICI.D<br>FR.PIN           |
| H-6                     | 7/3/05                                 | 1538                     | 6             | H-6-1                     | 44                                      | 1                           | X      |                                  |        |                       |            | + +                    |         |  | w.     |                          | 1                     |                            |
| H-7                     | 7/5/05                                 | 1555                     | G             | H - 7 - 55(1)             | AA                                      | 1                           | X      |                                  |        |                       |            |                        |         |  | NI     |                          | (                     |                            |
| H-17                    | 1/3/05                                 | 1558                     | G             | H-7-1                     | 44                                      | 1                           | X      |                                  |        | -                     |            |                        |         |  | NI     |                          |                       | <b> </b>                   |
| H-7                     | 1/3/05                                 | 1610                     | G             | H-T-SS(2)                 | 14                                      | 1                           | X      |                                  |        | ·                     |            |                        |         |  | NI     |                          | _                     |                            |
| MAN 205 AB              | 7/2/05                                 | 1230                     | 6             | 12112005 AB               | AA                                      | 1                           | X      |                                  |        |                       |            | 1                      |         |  | NI     |                          |                       |                            |
| OB 11200SAB             | 7/5/05                                 | 1530                     | 6             | 03112005AB                | 44                                      | 1                           | X      |                                  |        |                       |            |                        |         | <u> </u>                                 | NI     |                          | _                     |                            |
|                         |  |                          | 5.            |                           |   |                             |        |                                  |        |                       |            |                        |         |  |        |                          |                       |                            |
|                         |  |                          |               |                           |   |                             |        |                                  |        |                       |            |                        |         |  | †      |                          |                       |                            |
|                         |  |                          |               |                           |   |                             |        |                                  |        |                       |            |                        |         | · · · · · · · · · · · · · · · · · · ·    |        |                          |                       |                            |
|                         |  |                          |               |                           |   |                             |        |                                  |        |                       |            |                        |         | ······································   | 1      |                          |                       |                            |
|                         |  |                          |               |                           |   |                             |        |                                  |        |                       |            |                        | -       |  |        |                          |                       | _                          |
|                         |  |                          |               |                           |   |                             |        |                                  |        |                       |            |                        |         |  |        |                          |                       |                            |
|                         |  |                          |               |                           |   |                             |        |                                  |        |                       |            |                        |         |  |        |                          |                       |                            |
| MATRIX<br>CODES         | AA - AMBIE<br>SE - SEDIN<br>SH - HAZAI |                          | ASTE          | WP - DRINKING WATER S     | /G - GROUNE<br>O - SOIL<br>C - DRILL CU |                             |        | ML - LEA<br>GS - SO(I<br>MC - DR |        | ATER                  | WS -       | OCEAN WAT<br>SURFACE W | ATER    | LH - HAZARDOUS LIQ<br>LF - FLOATING/FREE |        |                          | W TABL                | £                          |
| SAMPLE<br>TYPE CODE     | TB# - TRIP                             | BLANK<br>RIX SPIKE DUPLI | CATE          |                           | # - NORMAL<br>S# - MATRIX               |                             |        | SAMPLE                           | (# · s | EQUENTI/              | L NUMBE    | R (FROM 1 TO           | ) S) TO | ACCOMMODATE MULTIPLE                     | SAMPLE | S IN A S                 | INGLE                 | DAY)                       |
| RELINGUE                | D D ASI                                | NATURE)                  | DAT           | TIME RECEIVED             | BY (SIGN                                | TURE                        | 3      |                                  | DATE   | <b>ТІМЕ</b><br>; 159  | SPE        |                        | STRU    | CTIONS                                   |        |                          |                       | -                          |
| RELINQUISH              | IED BY (sid                            | BY (sid                  | NATUR         |                           | DATE                                    | TIME                        | -12    | A WAS                            | KISZ   | » Сачи:<br>"ик- 116-3 | 356-       | -So 3                  | 36      |  |        |                          |                       |                            |
| Distribution:           | Original acc                           | ompanies sl              | nipment,      | copy to coordinator field | files                                   |                             |        | <u>ı</u>                         |        |                       | 1          |                        |         |  |        |                          |                       |                            |
| IDEE OTEC/1 OF 1/0-     |  |                          | •             |                           |   |                             |        |                                  |        |                       | <u> </u>   |                        |         |  |        |                          |                       |                            |

URSF-075C/1 OF 1/CotCR/GCM

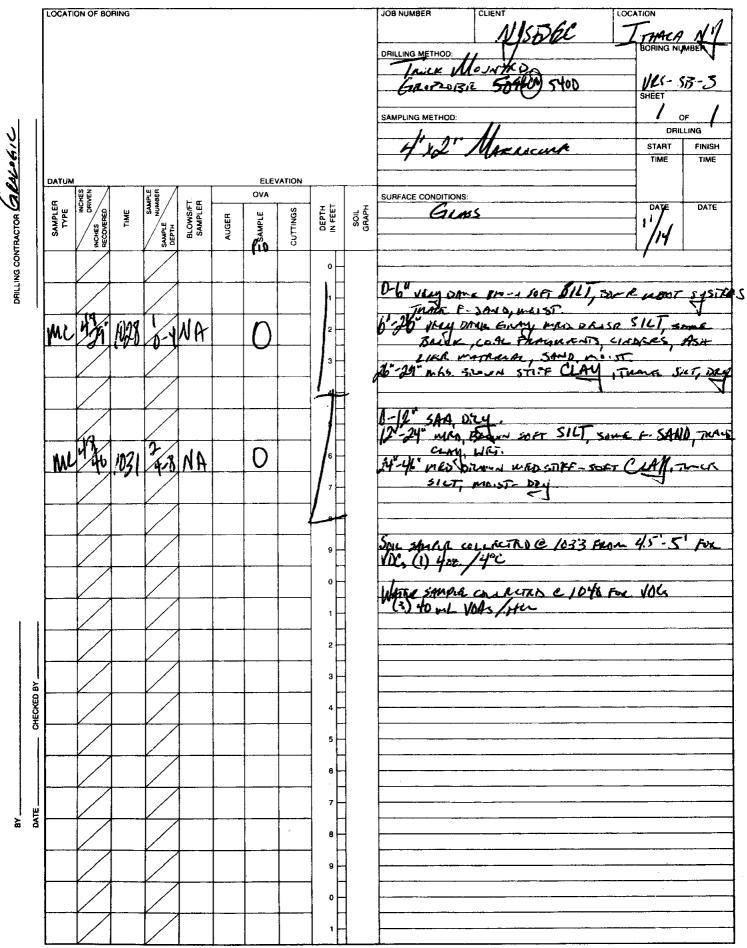
# **APPENDIX C**

#### FIELD LOGS

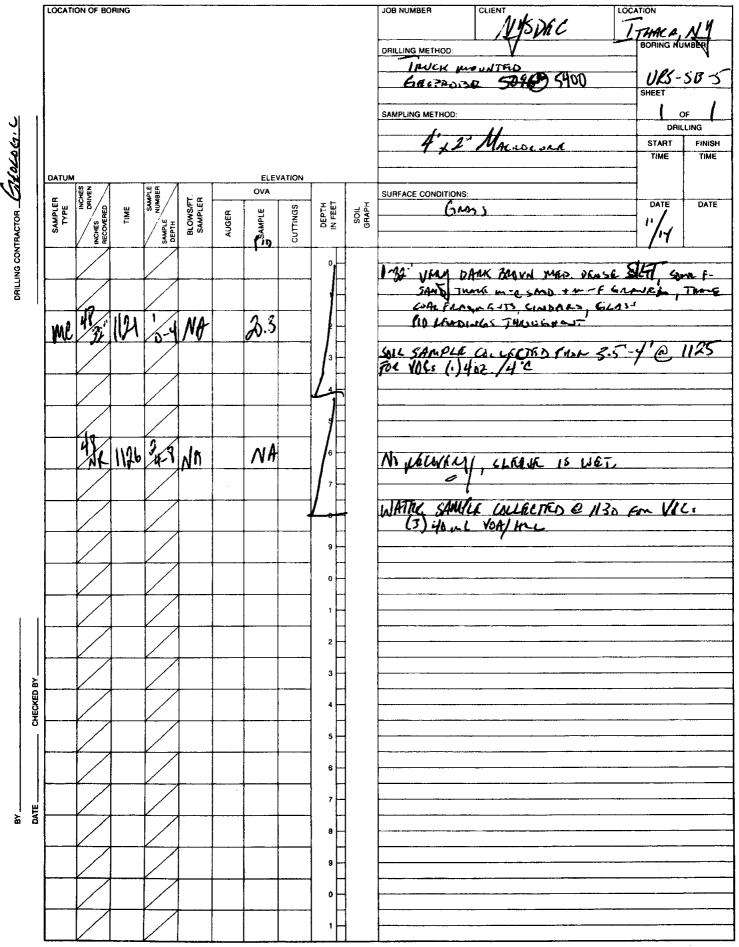


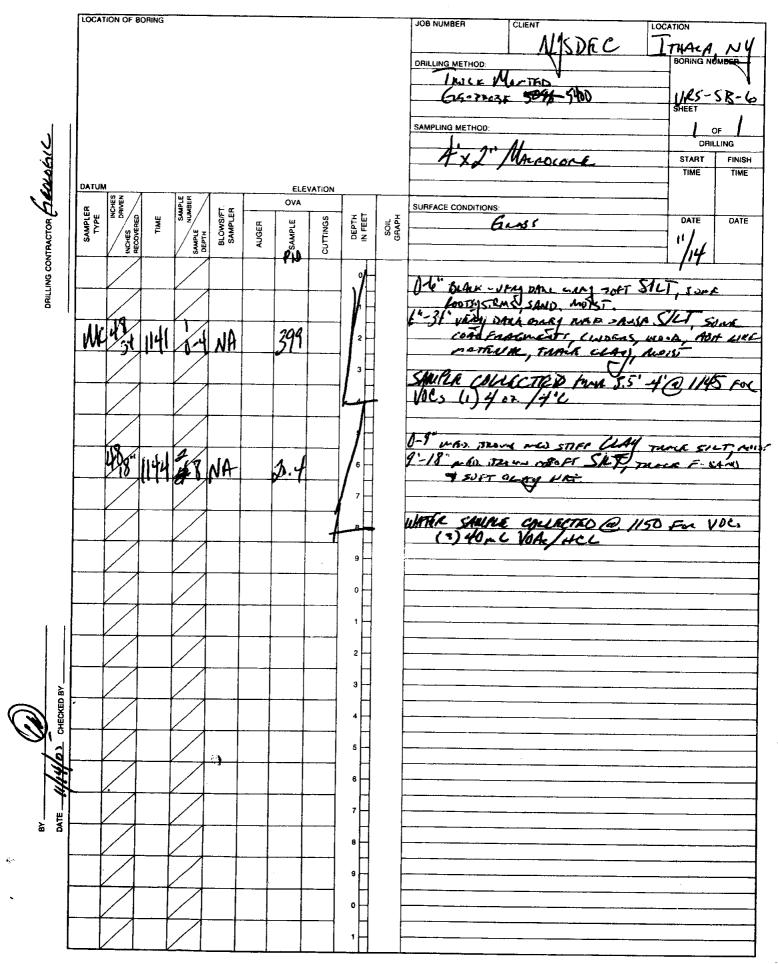


DRILLING CONTRACTOR

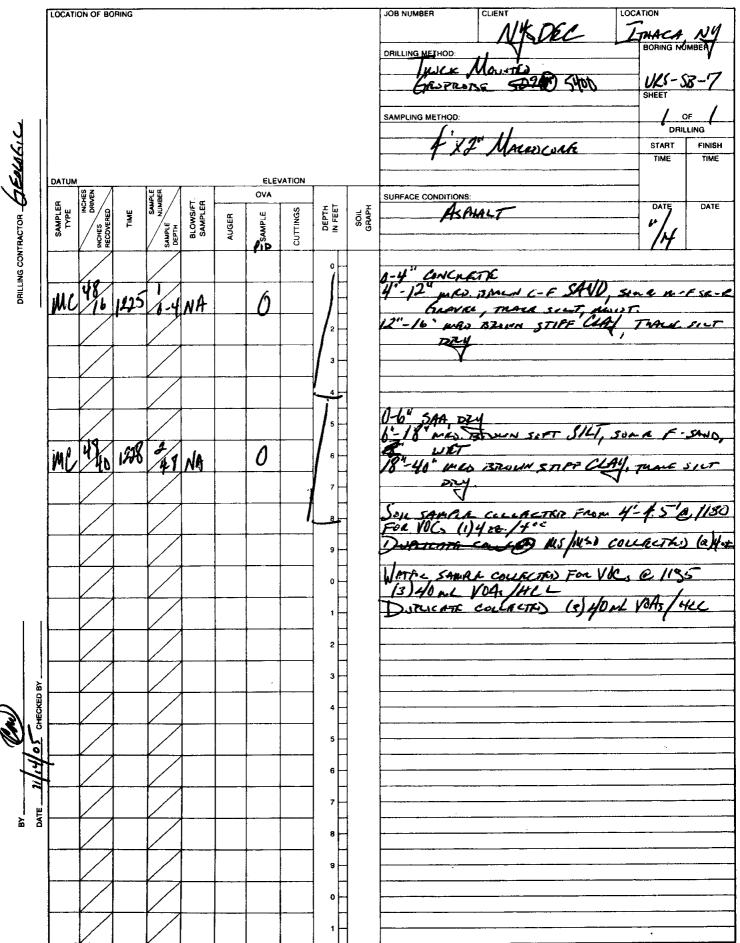


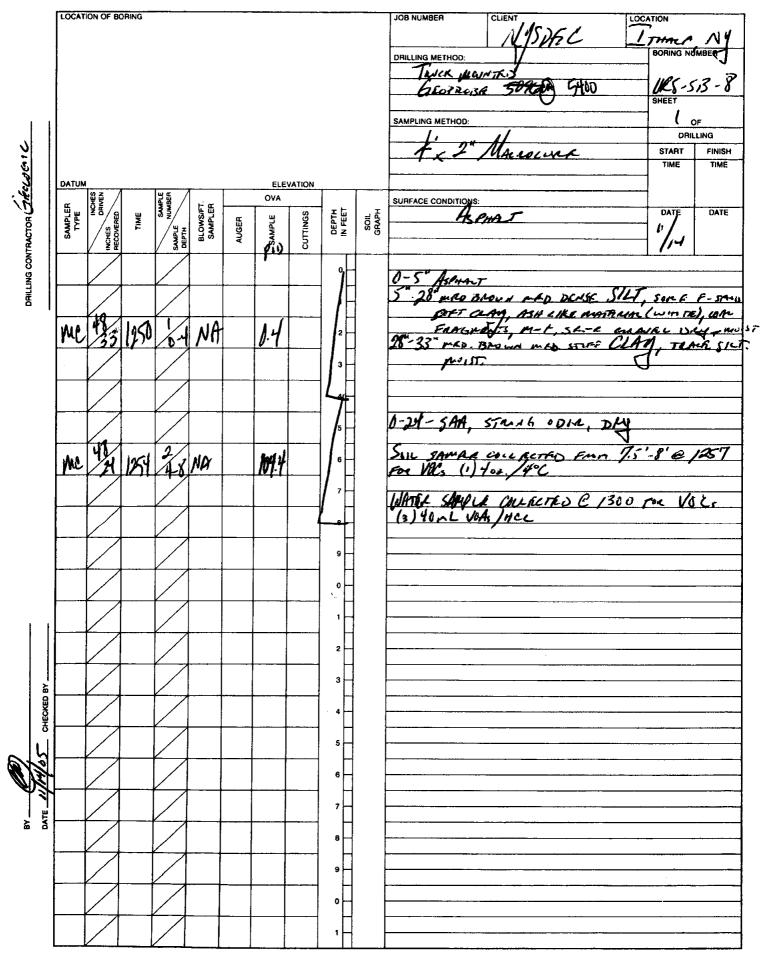
LTMACA, N CATION LOCATION OF BORING JOB NUMBER CLIENT AFORC JAS 50 BORING NUMBER DRILLING METHOD: (INCH MOWITLD CARTA-DE STUD 5400 JRS-58-4 SHEET 1\_\_\_\_F SAMPLING METHOD DRILLING CONTRACTOR CEOLS DRILLING Fx D Mariacons START FINISH TIME TIME DATUM ELEVATION INCHES OVA SURFACE CONDITIONS: SAMPLER TYPE BLOWS/FT. SAMPLER BMIKS MAMORED/SON DEPTH IN FEET DATE DATE TIME CUTTINGS SOIL GRAPH AMPLE AUGER "/14 SAMPLE 0 1-16" MAD GREY COANDE - FINE SALD, SOME C-F 54- Stonever, THOME SALT. NC #3 1054 's -4 NA () 1-1 5AA, MUIST - WRT, 4 - 23 WAD BROWN ATT AND STATISTICS CLAY, THE 4 52 1056 28 NA 3-25" MED. BOLLA WAS DENDE SILT, SARE F-SAND, TARG SIET CLAY, -TARE SILT, 25-32" MED. BOLL, STOPP (IAM)-TARE SILT,  $\hat{D}$ You SAMPLE CALLACTERS FROM 4.5'-5' F. 1058 FOR VOLS (1)402. /402 WATEL SAMPLE COLLACTED FOR YOLS @ 1102 (S) + Dal VOA, /HLL 0 ם CHECKED



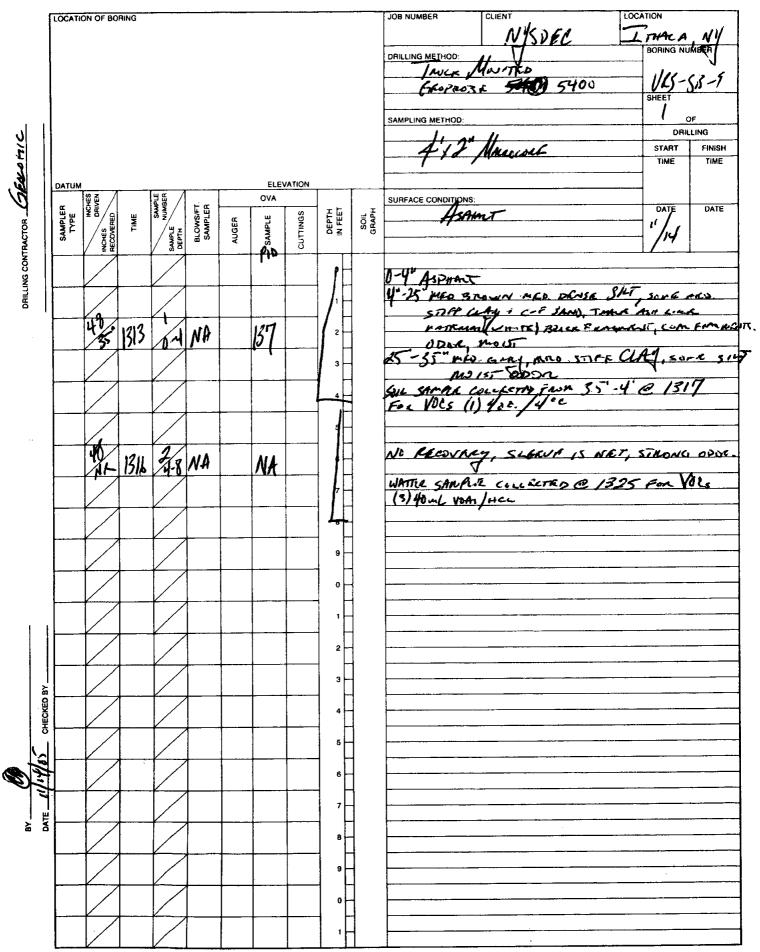


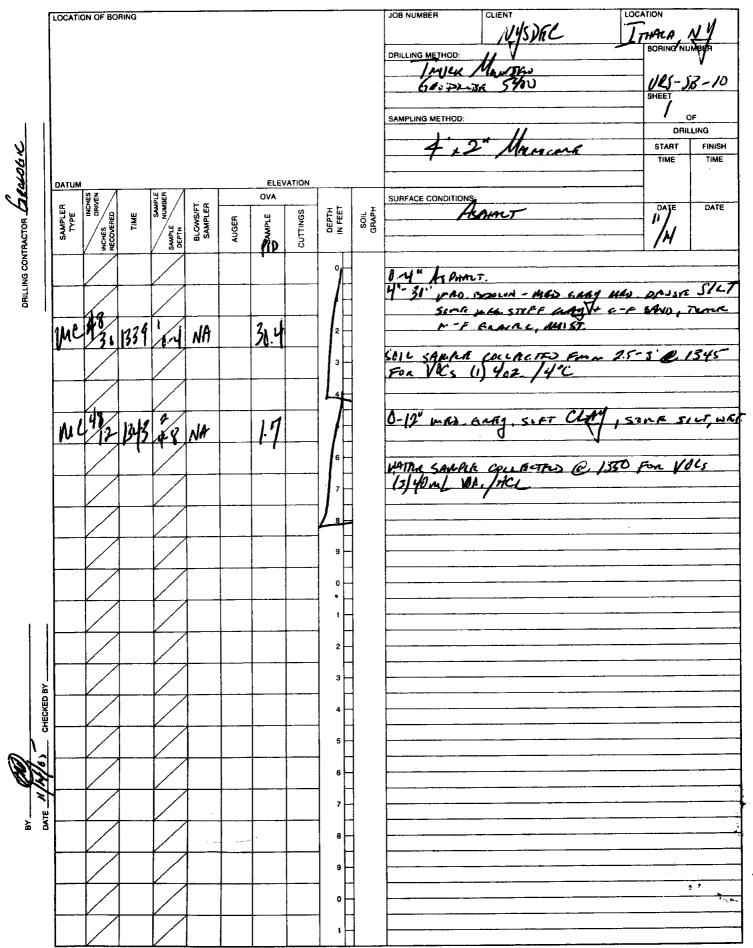
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| Date: 10/12/05                                 |             |          |          |            |         |          |     |               |             |                 |
|--|-------------|----------|----------|------------|---------|----------|-----|---------------|-------------|-----------------|
| ······································         | <del></del> |          | ·····    |            | ·····   |          |     |               | · · · · · · |                 |
| Sample #                                       | 56.         | 3 4-4.5  | 20051    | 0  2- FD-1 | 20051   | 012-A3-1 |     |               |             |                 |
| Location                                       | S           | ÷-3      | Dup -:   | 56-3       | Hinder  | + AIR    |     |               |             |                 |
|  | Ray         | Summe    | Rec      | Suma       | Ra      | Sume     |     |               |             |                 |
| Summa Canister ID<br>(Lab ID, if provided)     | )<br>145    | 23 (     | 181      | 135        | 155     | 101      |     |               |             |                 |
| Additional Tubing Added                        | YES - F     | low much | YES - F  | ow much    | YES - H | low much |     | O/<br>ow much | YES -       | NO/<br>How much |
| Purge Time (Start)                             | 163         | 8        | 163      | 0<br>0     |         |          |     |               |             |                 |
| Purge Time (Stop)                              | -           | 1643     |          | 3          |         | -        |     |               |             |                 |
| Total Purge Time (min)                         | 5           | -        | 5        |            |         |          |     |               | ,<br>       |                 |
| Pressure Gauge - before<br>sampling            | -2          | 9        | -29      |            | -28     | 5        |     |               |             | <u> </u>        |
| Sample Time (Start)                            | 104         | 9        | (64.     | 9          | 111.    | 5        |     |               |             | •               |
| Sample Time (Stop)                             | 1145        | 5        | 114      | 5          | 12.0    | 5        |     |               |             |                 |
| Total Sample Time (min)                        | ናч          |          | 5.       | 1          | 50      | ,        |     |               | -           |                 |
| Pressure Gauge - after sampling                | -           | - (      | <b>_</b> | 1          | -2      |          |     |               |             |                 |
| Canister Pressure Went<br>To Ambient Pressure? | YES         | 51,000   | YES      | 100        | YES     | AND I    | YES | / NO          | YE          | S/NO            |
| General Comments:                              |             |          |          |            |         |          |     |               |             |                 |
| ۱<br>  |             |          |          |            |         | <u> </u> |     |               | 1           |                 |

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|--|------|-----------------|-------|----------|---------|---------|------|-----------------|---------|-----------------|
| Sample #                                       | AC - | 001 - 55        | AC.   | 002-55   | AC-0    | 03-55   | Ac-  | 004-55          | AC-0    | 05-55           |
| Location                                       | AC   | -001            | HC    | -002     | AC      | - 60 3  | He-  | cvy             | 140-1   | 00 <del>,</del> |
|  | R56  | Surries         | k'#5  | Summe    | Kay     | Somer   | Keg. | SUMMA           | Rayi    | Summe           |
| Summa Canister ID<br>(Lab ID, if provided)     | 66   | 19              | 49    | 30       | 80      | 1       | 146  | E               | 258     | 13.             |
| Additional Tubing Added                        |      | NOI<br>How much | YES-+ | low much | YES - H | ow much |      | tor<br>low much | YES - H |                 |
| Purge Time (Start)                             | 160  | 0               | 160   | 7        | (61)    | 2       | ]61  | 7               | 162     | 2               |
| Purge Time (Stop)                              | 160  | 1603            |       | 0        | 161     | ī       | [6Z  | ۵               | 162     | 5               |
| Total Purge Time (min)                         | 3    |                 | 3     |          | 3       |         | 3    | · ·             | 3       |                 |
| Pressure Gauge - before sampling               | -31  | ۵               | -31   | 0        | - 20    | i       | -3   | 0               | 2       |                 |
| Sample Time (Start)                            | 160  | 3               | 1610  | >        | 1615    |         | 162  | <u>o</u>        | 162     | · < `           |
| Sample Time (Stop)                             | 170  | 0               | 170   | 5        | 1713    | 3       | (70  | <u>.</u>        | 172     | <u> </u>        |
| Total Sample Time (min)                        | 57   |                 | 5 -   | 5        | _58     |         | 55   |                 | 5       |                 |
| Pressure Gauge - after<br>sampling             | -10  | 2               | -3    |          | -5      |         | - 5  | -               |         | 3               |
| Canister Pressure Went<br>To Ambient Pressure? | YES  | SINO            | YES   | NO       | YES     | INO     | YES  | S KNO           | YES     | (10)            |
| General Comments:                              |      |                 |       |          |         |         |      |                 |         |                 |

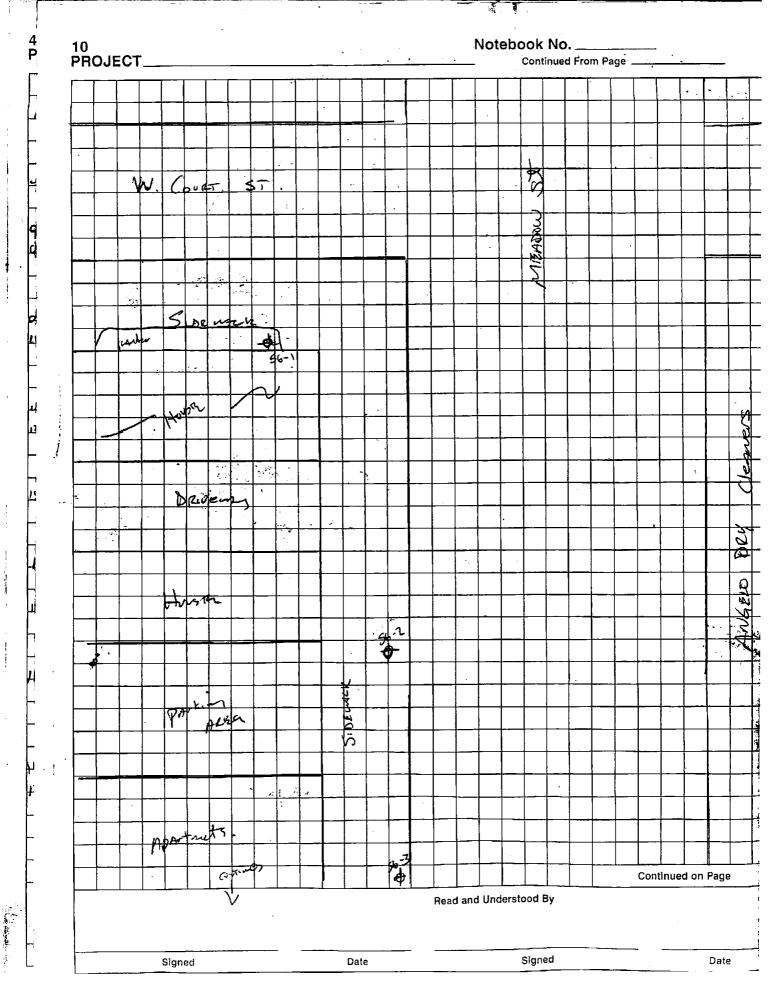
| Site: A.J. C.<br>Samplers: S.M.                | losure 3              |                |                       |                |                |
|--|-----------------------|----------------|-----------------------|----------------|----------------|
| Date: Unicher                                  |                       |                |                       |                |                |
| <b></b>  |                       |                | [                     | [              | Γ              |
| Sample #                                       | 1k-006-55             | AC-007-55      | AC-003-35             | Ac-009-55      | Ac-010-55      |
| Location                                       | AK-006                | AC-007         | AC-COE                | AC-009         | AC-CID         |
|  | Rey Same              | Rea Samas      | Rey Summe             | Roy Suma       | Rey Summer     |
| Summa Canister ID<br>(Lab ID, if provided)     | 11) 72                | 56 35          | 54 8                  | 23             | 152 75         |
| Additional Tubing Added                        | NO/<br>YES - How much | YES - How much | NO/<br>YES - How much | YES - How much | YES - How much |
| Purge Time (Start)                             | 16.27                 | 1633           | 1638                  | 1643           | 1647           |
| Purge Time (Stop)                              | 1630                  | 1636           | 1641                  | 1645           | 1650           |
| Total Purge Time (min)                         | 3                     | 3              | 3                     | 3              | 3              |
| Pressure Gauge - before<br>sampling            | -30                   | - 30           | - 30                  | -29            | -29            |
| Sample Time (Start)                            | 1630                  | 16.26          | 1641                  | 1645           | 1650           |
| Sample Time (Stop)                             | 1725                  | 1732           | 1736                  | 1741           | 1747           |
| Total Sample Time (min)                        | ふう                    | ס ד            | 57                    | 56             | 57             |
| Pressure Gauge - after sampling                | -15                   |                | · ``                  | -5             | -5             |
| Canister Pressure Went<br>To Ambient Pressure? | YESNO                 | YES NO         | YESINO                | YES / NO       | YESTNO         |
| General Comments:                              |                       |                |                       |                |                |
|  | ·                     |                |                       |                |                |

| Sample #                                       | AC-C | 211-55  | Ac-1    | 212-55 | AC-0 | 013-55         |     |               |     |               |
|--|------|---------|---------|--------|------|----------------|-----|---------------|-----|---------------|
|  | Ac-  | 011     | Ac-0    | 12     | Ac-1 | 213            |     |               |     |               |
|  | lize | SUMAL   | Rey     | Summa  | RRG  | Sume           |     | L             |     |               |
| Summa Canister ID<br>(Lab ID, if provided)     | 149  | 21      | 180     | 38     | 78   | 40             |     |               |     |               |
| Additional Tubing Added                        |      | ow much | YES - F | IOI    |      | O/)<br>ow much |     | 6/<br>ow much |     | O/<br>ow mucl |
| Purge Time (Start)                             | 1650 |         | 170     | 7      | 271  | 5              |     |               |     |               |
| Purge Time (Stop)                              | 165  | -<br>م  | 171     | 0      | .72  | 9              |     |               |     |               |
| Total Purge Time (min)                         | 3    |         | 1.1     | 3      | ૩    |                |     |               |     |               |
| Pressure Gauge - before<br>sampling            | -3   |         | -20     | 4      | -20  | )              |     |               |     |               |
| Sample Time (Start)                            | 165  |         | 171     | D      | 1728 | 3              |     |               |     | •             |
| Sample Time (Stop)                             | (75  | d       | 180     | 5      | 18   | 18             |     |               |     |               |
| Total Sample Time (min)                        | 5    | 5       | 5       | 5      | 50   | >              |     |               |     |               |
| Pressure Gauge - after<br>sampling             | -1   | υ       | - 2     | -      | - 1  |                |     |               |     |               |
| Canister Pressure Went<br>To Ambient Pressure? | YES  | 100     | YES     | 100    | YES  | NO             | YES | / NO          | YES | / NO          |
| General Comments:                              | _    |         |         |        |      |                |     |               |     |               |

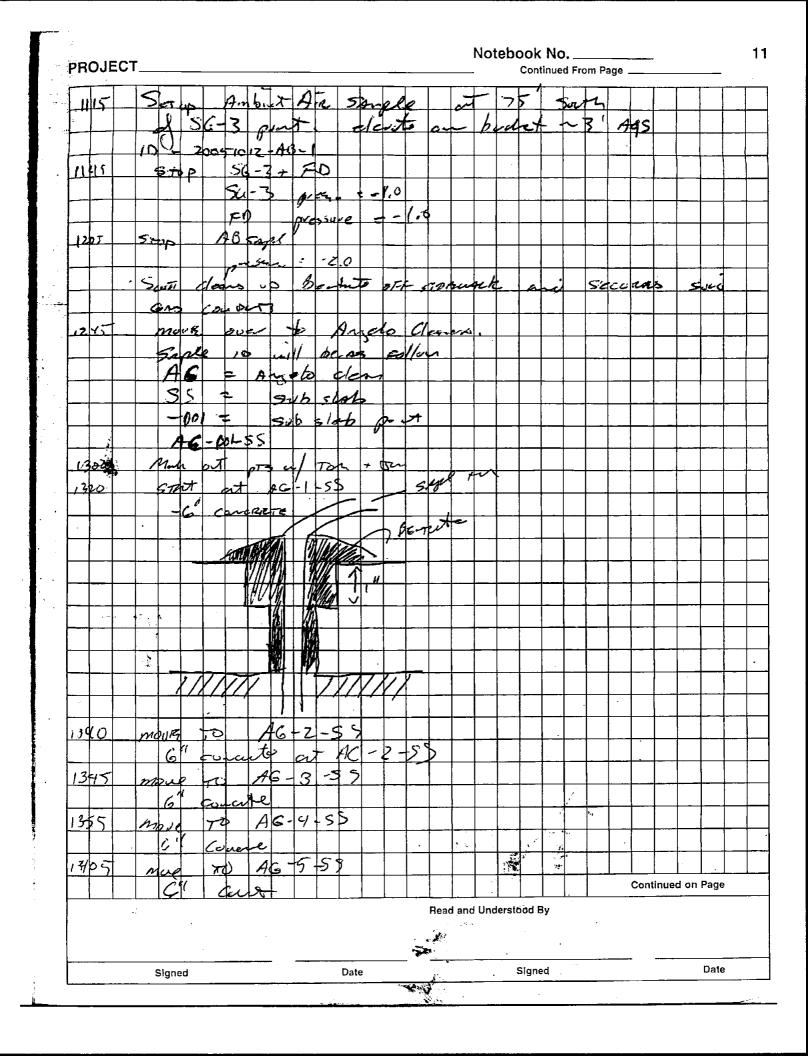
## **APPENDIX D**

**FIELD NOTES** 

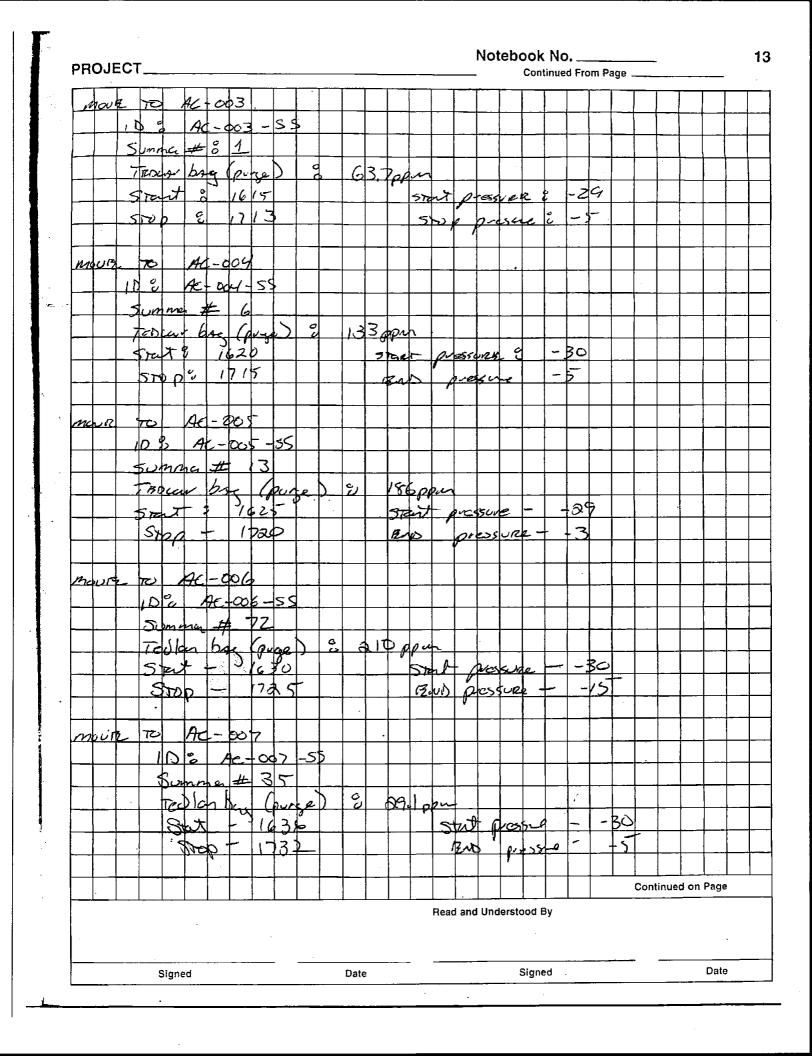
Notebook No. \_ 9 PROJECT Augres Cleannes IThaca, NY Continued From Page \_\_ 0/12/05 530 Marsia D 0830 NY Y FRRIVEZ ACA. 42 ヤン 2 Il 20 77100 2 0845 Ex -11 LĨ . °1= Ũ 5 cl Boyo З 213  $\mathcal{D}$ 507 w) C Ses <u>ج کوں</u> ztre h B. 4 4712 . 66 حا A P ヨウ mm 55.5 h JUDO Fort Pas MAD 83 56 319 42 26 1 – ) W 076 30 31,14 54 - 2 ç HZP 26 30 ۸. 076° 30 30.8 ω . 56-3 11 20  $\sim$ 12 スち # 3¢' w <u>\$76</u> 30,8 (ves P.A 000 7B 01 r 110-15 個語 0980 SUP TO 2.1 ÜI. tek bilitz • Soul que parit ッカン  $\boldsymbol{\mathcal{Y}}$ n ges . 85-3 97 10Bir saple h , Ha ৱ ٥ f 4-45 <u>56-3</u> 1049 FD 20 5 10/2 ti 54 ill set some 14, b thu ) د 56 71 NA Ø. 591 47100 94 ١ Continued on Page Read and Understood By . Date . Signed . Signed Date . .



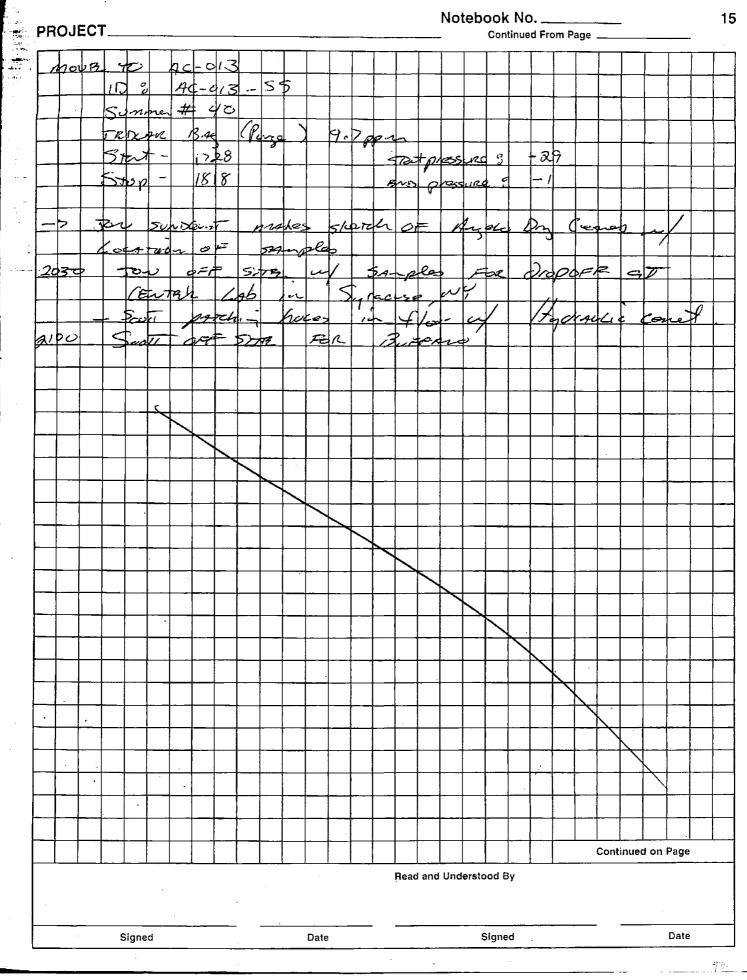
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| 12<br>PRO   | JE(        | ст_               |             |       |            |            |              |              |          |            |          |            |            | _           |            |              | No          | teb   |          |          | 0<br>ed Fr |          |                                       |           | -          |        |                   |
|-------------|------------|-------------------|-------------|-------|------------|------------|--------------|--------------|----------|------------|----------|------------|------------|-------------|------------|--------------|-------------|-------|----------|----------|------------|----------|---------------------------------------|-----------|------------|--------|-------------------|
|             | 20         |                   | ne          | مدار  | Τ.         | (T         | Ac           | 1.           | ma       | d -        | 59       | 1          | <u> </u>   | T           |            | 1.           | -           | -     |          | T        |            | T        |                                       | <br>T     |            | <br>T  | <del>.</del><br>T |
|             | Δ <b>γ</b> | +                 | 6           | 61    |            |            |              | <u>+ -</u>   |          | <b>.</b>   | <u> </u> | 1-         | +          | +           |            | ·            | +           | +     |          |          | +          | -        | +                                     | +         | -          |        | ┝                 |
|             | 3.0        |                   | -10         |       |            |            | 4            |              | 107      | 7          | \$5      |            |            |             | +          | <u> -</u>    |             | +     | +        |          |            |          |                                       | +         | +          | +      | ╞                 |
| <b>ŀ</b> ſ∱ | 74         |                   | - <u>M</u>  | i i   | 14         |            | h            | <u>* · ·</u> |          |            |          | +          | +          | ╀──         |            | +            |             | 1     | -        |          | ┢┉         | <u> </u> |                                       | +         | +          | ┼──    |                   |
| 144         | d          | -                 |             |       |            |            | A            |              |          | F.         | -5'      | 4          |            |             | ┦─         | -            | ┼──         | +     |          | +        |            | -        | + •                                   |           | ┼─-        |        | -                 |
|             |            |                   |             | u     |            | -          | 4            |              |          | 10-        |          | 1          | +          | <u>†</u>    | 1          |              | -           |       |          |          |            | -        | -                                     |           | +          | ┼──    | +                 |
| 14 3        | -          |                   |             |       |            | 1          | 1            |              |          | <b>b</b> . | -5'      | 4          |            | ┢──         |            |              |             | 1-    |          |          |            |          |                                       |           | <u>  :</u> | +      | ╞─╸               |
|             |            |                   | 6           | a a   |            |            | e de         |              |          | <u>  -</u> | Ť        | 1          |            |             |            |              | -           |       |          |          | <u> </u>   |          | -                                     | +         | ┼──        |        | ┢╌                |
| 150         |            | 1.                | m           |       |            | Ī,         | 1            | e            |          | 10         | >-5      |            |            | + -         |            |              | 1           | -     |          |          |            |          |                                       | -         | ╄          | -      |                   |
|             | $\top$     |                   | 13 1        |       |            |            |              |              | 6        |            |          | <u></u>    |            | 1           | <u> </u> - |              | 1           | 1     | <u> </u> | <u> </u> | +          |          | $\uparrow$                            |           | +          | +      | -                 |
| 151         | 0          |                   | har.        | Le la | L          |            | AC           |              | 21       | 1 - 1      | \$5      | $\uparrow$ |            | 1           | ŀ          |              | 1           |       |          | +        |            |          | <u> </u>                              | +         | ┼──        | +      | ┢╴                |
|             | 1          |                   | 10.1        | C     |            | د بر       | 6            |              | 1        |            |          | <u>†</u>   |            |             |            |              |             | +     | 1        |          | -          |          | <u> </u>                              | -         | ╉          | +      | $\vdash$          |
| 150         | -0         |                   | Inc         | Le.   | 1          |            | Ac           | [_           | 00       | 2          | -5       | >          | 1-         | 7           | -a         | er.          | 5           | -     |          |          |            |          | <b> -</b>                             | 1         | -          | 1      | -                 |
| _           |            |                   | 11          |       | - not      | 6          |              |              |          |            |          |            |            |             |            |              |             |       |          |          |            |          |                                       | <u> </u>  | †          | 1      | $\square$         |
| 1530        | <u></u>    |                   | nor         |       |            |            | te.          |              | 01       | 3-         | 55       |            |            | 1           | e.         | aut          | Ł           | hu    | LIP      | F.       | 0          | h        | 1                                     | the       | -51        | L      | Б                 |
|             |            | ß                 | , (         | co    |            | -st-       | <u>.</u>     |              |          | ľ          |          |            |            |             |            |              |             |       |          | <u> </u> |            |          |                                       | ŀ         |            |        | ſ                 |
|             |            | Ľ                 |             |       |            |            |              |              |          |            |          |            |            |             |            |              |             |       |          |          |            |          | [                                     |           |            |        | Γ                 |
| -7 (        | Ser.       | <b>u</b>          | Sen         | 24    |            | Ē          | ten_         | e.           | to       | lo         |          | <u> </u>   | 50         | m           | h          |              | in.         | 1.57  | les.     |          | 4          | 53       | ·                                     |           |            |        |                   |
|             |            | 4                 | <u>40</u>   | mad   | Ł_         | 50.        | m            |              | ca.      | لانعم      | ti       |            |            | <br>        | 1-1        | 1/           | E           | Υ.    |          | BC       | In         | 5        |                                       |           |            |        |                   |
|             |            | <u>+&gt;</u>      | 170         | age ! | ę          | box.       | k.           | l            | 2        |            | 13       | -          | 7          | 5.          | 10         | ,3           | ••          |       |          | Ĺ        |            |          |                                       |           |            |        |                   |
|             | ·          | +>                |             | e .   | 20         | 16         | 2            | 50           | nes      | 42         | ea e     | 11         | de         |             | co/        | ee           | Ke          |       |          |          |            |          |                                       |           |            |        |                   |
| <u>Mo.</u>  |            | 70                |             |       |            | 00         |              |              |          | -          |          | <u> </u>   |            |             |            |              | L           |       | .<br>    | <br>     |            |          |                                       |           | $\vdash$   |        |                   |
|             |            | Þ2                |             | 9C    |            |            | -5           | 5            |          |            | <b> </b> |            | <u> دم</u> | ~0          | #          | !            | 7           |       |          |          |            |          |                                       |           |            |        | ļ                 |
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## **APPENDIX E**

# COMPLETED INDOOR AIR QUALITY QUESTIONNAIRE AND BUILDING INVENTORY

| NEW YORK STATE DEPARTMENT OF HEALTH                     |
|---|
| INDOOR AIR QUALITY QUESTIONNAIRE AND BUILDING INVENTORY |
| CENTER FOR ENVIRONMENTAL HEALTH                         |

This form must be completed for each building involved in indoor air testing.

| Preparer's Name CH     | 15 MMAMA      | Date 11/105                    | Time 1500 |
|------------------------|---------------|--------------------------------|-----------|
| Preparer's Affiliation | URS           | Date 1/1/05<br>Phone No. 518-8 | 58-894=   |
| I. OCCUPANT:           |               |                                |           |
| Interviewed: (Y)/ Ņ    |               |                                |           |
| Last Name:             | 11            |                                |           |
| Address:               |               |                                |           |
| County:                | H.            | - [                            |           |
| Home Phon              | 4 \           |                                |           |
| Number of (            |               | l                              |           |
| 2. OWNER OR 1          |               |                                |           |
| Interviewed: Y / N     |               |                                |           |
| Last Name:             | First Name:   |                                |           |
| Address:               | ······        | ,                              |           |
| County:                |               |                                |           |
| Home Phone:            | Office Phone: |                                |           |

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### 3. BUILDING CHARACTERISTICS

Type of Building: (Circle appropriate response)

Residential Industrial

School Church

Commercial/Multi Other:

If the property is residential, type? (Circle appropriate response)

- Ranch Raised Ranch Cape Cod Duplex Modular
- 2-Family Split Level Contemporary Apartment House Log Home

3-Eamily Colonial Mobile Home Townhouses/Condos Other:\_\_\_\_\_

If yes, how many?

Not Tight

If multiple units, how many?

If the property is commercial, type?

BUDKKERPER FFICKS Business Type(s)

Does it include residences (i.e. multi-use)? Y N

. . .

Other characteristics:

Number of floors

Building age  $\frac{\sqrt{75}}{5}$ 

How air tight? Tight / Kverage

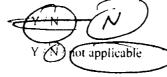
Is the building insulated? Y / N UNS URE

## 4. BASEMENT AND CONSTRUCTION CHARACTERISTICS (Circle all that apply)

| a. Above grade construction: | wood frame | Concrete   | stone         | brick   |
|------------------------------|------------|------------|---------------|---------|
| b. Basement type:            | full       | crawlspace | slab          | other   |
| c. Basement floor:           | concrete   | ) dirt     | stone         | other   |
| d. Basement floor:           | uncovered  | covered    | covered wi    | ithTLES |
| e. Concrete floor:           | unseded    | sealed     | sealed with   | 1       |
| f. Foundation walls:         | poured     | block      | stone         | other   |
| g. Foundation walls:         | Unscaled   | ) sealed   | sealed with   | PAINT   |
| h. The basement is:          | wet        | damp       | dry           | moldy   |
| i. The basement is:          | finished   | unfinished | partially fir | nished  |

|    | 4.2 |     |        |    |
|----|-----|-----|--------|----|
| F  | Sum | n.  | presen | t" |
| J. |     | r : |        | •• |

k. Water in sump?



Basement/Lowest level depth below grade: \_\_\_\_\_ (feet)

Identify potential soil vapor entry points and approximate size (e.g., cracks, utility ports, drains)

## 5. HEATING, VENTING and AIR CONDITIONING (Circle all that apply)

Type of heating system(s) used in this building:

| Hot air circulation<br>Kerosene Heater<br>Electric baseboard | Heat p<br>Stream<br>Wood | radiation    | Hot water baseboard<br>Radiant floor<br>Other |       |  |  |  |
|--|--------------------------|--------------|---|-------|--|--|--|
| The type of fuel used is:                                    | · .                      |              |   |       |  |  |  |
| Natural Cras<br>Electric<br>Wood                             | Fuel O<br>Propan<br>Coal | -            | Kerosene<br>Solar                             |       |  |  |  |
| Hot water tank fueled by:                                    | NAWRAL                   | Ging         |   |       |  |  |  |
| Boiler/furnace located in:                                   | Basement                 | Outdoors     | Main Floor                                    | Other |  |  |  |
| Air Conditioning:  | Central Air              | Window units | Open Windows                                  | None  |  |  |  |
| Are there air distribution du                                | icts present?            | YN           |   |       |  |  |  |

Describe the supply and cold air return ductwork in the basement including whether there is a cold air return and the tightness of duct joints. Indicate the locations on the floor plan diagram.

### 6. OCCUPANCY

| Basement / lowest level occupancy? |              |        |              |  |  |  |  |  |  |  |  |
|------------------------------------|--------------|--------|--------------|--|--|--|--|--|--|--|--|
| Full time                          | Occasionally | Seldom | Almost Never |  |  |  |  |  |  |  |  |

| Level                        | <u>General Use of Each Floor</u> (e.g., family/playroom, bedroom, laundry, workshop, storage, office)   |
|------------------------------|---|
| Basement                     | STORAGE   |
| L' Floor                     | OFFICE / 2 DAYS/WE  |
| 2 <sup>nd</sup> Floor        | OFFICE / 2 DAYS/WE<br>OFFICE / 1 DAY/WE   |
| 3 <sup>rd</sup> Floor        | · · · · · ·   |
| 4 <sup>th</sup> Floor        |   |
| 7. FACTORS                   | THAT MAY INFLUENCE INDOOR AIR QUALITY   |
| a. Is there ar               | n attached garage?  |
| b. Does the g                | arage have a separate heating unit? Y N/NA  |
| c. Are petrol<br>stored in t | eum-powered machines or vehicles Y / N /NA<br>he garage (e.g., lawnmower, atv, car etc.) Please specify |
| d. Has the bu                | ailding ever had a fire? Y N When?  |
| e. Is there a l              | kerosene heater present? YN Where?  |
| f. Is there a w              | vorkshop or hobby/craft area? (N Where & Type? BAR Run Kost Constructions                               |
| g. Is there sm               | oking in the building? Y N How frequently?  |
| h. Have clean                | ing products been used recently?  |
| i. Have cosme                | etic products been used recently? Y N When & Type?  |
| j. Has paintin<br>6 months?  | g/staining been done in the last N Where & When? <u>AUTSIDF</u>   |
| k. Is there new              | w carpet, drapes or other textiles? Y N Where & When?   |
| l. Have air fre              | sheners been used recently? Y/O When & Type?  |
| m. Is there a k              | kitchen exhaust fan? (V) N If yes, where vented? 100F   |
| n. Is there a cl             | othes dryer? Y / N If yes, is it vented outside? Y  |
| o. Has there b               | een a pesticide application? Y (1) When & Type?   |
|                              |   |

#### Are there odors in the building?

| Y | /  | K |
|---|----|---|
|   | t. | _ |

 $Y \neq N$ 

If yes, please describe:

Do any of the building occupants use solvents at work?

(N (e.g., chemical manufacturing or laboratory, automechanic or autobody shop, painting, fuel oil delivery, boiler mechanic, pesticide application, cosmetologist etc.)

If yes, what types of solvents are used? \_\_\_\_\_

If yes, are their clothes washed at work?

Do any of the building occupants regularly use or work at a dry-cleaning service? (Circle appropriate response)

Yes. use dry-cleaning regularly (weekly)

Yes, use dry-cleaning infrequently (monthly or less) Yes, work at a dry-cleaning service

| No  | $\dot{)}$ |
|-----|-----------|
| Unk | nown      |



### Is there a radon mitigation system for the building/structure?

Date of Installation:

#### 8. WATER AND SEWAGE

| Water Supply:    | Public Water | Drilled Well | Driven Well | Dug Well | Other: |
|------------------|--------------|--------------|-------------|----------|--------|
| Sewage Disposal: | Public Sewer | eptic Tank   | Leach Field | Other:   |        |

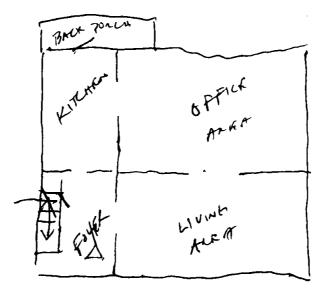
### 9. RELOCATION INFORMATION (for oil spill residential emergency)

| a. Provide reasons why relocation is recommended:                    |                         |
|--|-------------------------|
| b. Residents choose to: remain in home relocate to friends/family    | relocate to hotel/motel |
| c. Responsibility for costs associated with reimbursement explained? | Y/N                     |
| d. Relocation package provided and explained to residents?           | Y/N                     |

#### **10. FLOOR PLANS**

Draw a plan view sketch of the basement and first floor of the building. Indicate air sampling locations, possible indoor air pollution sources and PID meter readings. If the building does not have a basement, please note.

**Basement:** 



**First Floor:** 

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PJ. 1 of 2

### **12. PRODUCT INVENTORY FORM**

Make & Model of field instrument used:

pab LAR

List specific products found in the residence that have the potential to affect indoor air quality.

| Location  | Product Description                                      | Size<br>(units) | Condition | Chemical Ingredients               | Field<br>Instrument<br>Reading<br>(units) | Photo *<br>Y / N        |
|-----------|--|-----------------|-----------|------------------------------------|---|-------------------------|
|           | Industrie the Montrease Comme                            | 1 1             | VD        |                                    |   |                         |
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|           | CREWN PUC CEMENT   | 32 02.          | J         | 814                                | 54.0 m                                    |                         |
|           | OMEY<br>ALL PUPPOSE CENKAT                               | 4) 9.2          | U         | Sta                                | 54.6 pm                                   |                         |
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| Ly Ly     | TRC<br>LACAME TILL ADHESIVE                              | RT              | U»        | STODDAN SOLVANT                    | 64  |                         |
| 45        | MANJUC CAULIL<br>SEYMONDA                                | 10 02.          | U         | PD.                                | Υ O                                       |                         |
| M         | SPLAN DANT 121   | 17 ot.          | U         | WS, TH+ I NATTHA                   | 43  |                         |
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|           | ADHASIJE (AULK<br>DANEJ NO. 95<br>TINNIJA PUSK<br>RUMARS | 802.            | J         | NA                                 | 0   |                         |
|           | WOOD FILLEN  | 3.2500          | υ         | NONE<br>NAPITAL ST PERCH BUTADIENT | D   |                         |
|           | GR<br>JUBFLIOF ADTHESIVE (4)                             | 29 02.          | Vo        | NAPRITA, STY FARM BUTADIANA        | 5206                                      |                         |
|           | FITRBOND<br>BUBPLOOK                                     | 8 29 02,        |           | HIX, TOL.                          | 3153                                      |                         |
|           | WATER STR ICAL   | 9) 5 12.        |           | NOT 48TED<br>1P: NATTHA, PSEN      | 57  |                         |
|           | ADITIES VA   | Hor.            | U         | IPINATIHA, DAN                     | 17.6 pp                                   |                         |

\* Describe the condition of the product containers as **Unopened (UO)**, **Used (U)**, or **Deteriorated (D)** \*\* Photographs of the **front and back** of product containers can replace the handwritten list of chemical ingredients. However, the photographs must be of good quality and ingredient labels must be legible.

py 2 of 2

### **12. PRODUCT INVENTORY FORM**

List specific products found in the residence that have the potential to affect indoor air quality.

| Location  | Product Description                   | Size<br>(units)          | Condition | Chemical Ingredients  | Field<br>Instrument<br>Reading<br>(units) | Photo **<br>Y / N |
|-----------|---------------------------------------|--------------------------|-----------|---|---|-------------------|
|           | WANKA STOP 6                          | 4086                     | J         | ALPHANC HIDRO   | 203                                       |                   |
|           | Augue chure 6                         | ) War,                   | ut up     | PD  | 179                                       |                   |
|           | 1015Thucing 5 For ANS                 | 10.602.                  | VO        | <b>д</b> н  | 7511                                      |                   |
| · · · · · | OST<br>OST                            | 10:102                   | U+U0      | ETHYLENE zylycon  | 35  |                   |
| h-        | POOF HELKSHWG SEMANT<br>PLOTECTO WEAT | 10.2 62.                 | V         | PD, TOL, STODDALA SOLVANT<br>PAT. ASPMAT, WADDHATIC DISSTIC | 15119                                     |                   |
| 2         | T.J 1604 MASTIC                       | 1002.                    | U         | UNNANED SOLUENTS  | 335                                       |                   |
| W         | POLYCKYLIC                            | 3602.                    | 0         | Fittyleve Ctyco L<br>Towhol, ms, Ace, xy,                   | 23  |                   |
| 12        | SEPTIONAL<br>STANKLURA<br>RALOCHTAR   | 1202                     | U         | NAR   | 1165                                      |                   |
| e e       | Actioner (6                           | 9 00                     | U         | ALE<br>ALI HYOR , ALIPITATIC SOLVIN                         | 121 ppm                                   |                   |
|           | REDA PHOREA                           | lan.                     | 0         |   | 448                                       |                   |
|           | SUPERI 17<br>RUST. LEUR               | 16.507                   | U         | RETHYLORNITANEN CU, DILATHYL<br>RITHER ITEXANE              | 38.9 ppm                                  |                   |
|           | SPRING PART<br>THUE TRX               | 12 57.                   | V         | TOL, XI   | 3080                                      |                   |
|           | 647 ADHASIVE                          | 16.502.                  | U         | HERINCE PROPAGE   | 1167                                      |                   |
|           | 2-26 LUDALCAN                         | 1 020                    | U         | 12  | 0   |                   |
|           | Corrent CEMENT                        | 3202,                    | J         | saur As shrong  | 88.6 ppn                                  |                   |
| Fist fre  | PRATTY LAMBERT                        | $\overline{\mathcal{V}}$ |           |   |   |                   |
|           | LATTER PARAT (                        | era.                     | J         | VOC,  | 0   |                   |
|           | ALKYS PRIVER<br>MINWASA               | 164                      | V         | us  | 4055                                      |                   |
| L         | Strapido SEARA                        | Jan.                     | V         | AH  | 18  |                   |

\* Describe the condition of the product containers as Unopened (UO), Used (U), or Deteriorated (D)

\*\* Photographs of the front and back of product containers can replace the handwritten list of chemical ingredients. However, the photographs must be of good quality and ingredient labels must be legible.

-1:

| INDOOR AIR QUA                 | YORK STATE DEPART<br>LITY QUESTIONNAII<br>NTER FOR ENVIRONN | RE AND BUILDING INVENTORY                   |
|--------------------------------|---|---|
| This form must                 | be completed for each bu                                    | ilding involved in indogr air testing.      |
| Preparer's Name                | 1 MAYON   | Date 11/2/15 Time<br>Phone No. 578-858-8540 |
| Preparer's Atfiliation         | URS   | Phone No. 578-858-8540                      |
| 1. OCCUPANT:                   |   |   |
| Interviewed: Y                 |   |   |
| Last Name:                     | First Name:   |   |
| Address:                       |   |   |
| County:                        |   |   |
| Home Phone:                    | Office Phone:   |   |
| Number of Occupants/persons at | this location   | Age of Occupants                            |
| 2. OWNER OR LANDLORD: (        | (Check if same as occupar                                   | nt )  |
| Interviewed: Y. //N            |   | •   |
| Last Name:                     | 11  |   |
| Address:                       |   |   |
| County:                        |   | - /   |
| Home Phon                      |   | 6   |
|                                | 4 4 .   |   |
|                                |   |   |

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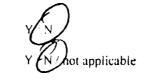
## 3. BUILDING CHARACTERISTICS

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| Type of Building: (Circle a                            | ppropriate response)  | ·                            |                  | 13           | TF.    |
|--|---|------------------------------|------------------|--------------|--------|
| Residential<br>Industrial                              | School<br>Church  | Commercial/Multi-U<br>Other: |                  | EFP IN       | IL OOR |
| If the property is residentia                          | al, type? (Circle app   | propriate response)          |                  |              |        |
| Ranch<br>Raised Ranch<br>Cape Cod<br>Duplex<br>Modular | 2-Family<br>Split Level<br><u>Contemporary</u><br>Apartment Hou<br>Log Home | " Other:                     | s/Condos         |              |        |
| If multiple units, how many                            | 1? JUNITS   | en FIRST                     | PCoo.            | د<br>د       |        |
| If the property is commerc                             | ial, type?  |                              |                  |              |        |
| Business Type(s)                                       | No  |                              |                  |              |        |
| Does it include residence                              | es (i.e. multi-use)?  | Y∞N If ye                    | es, how many?    | ?            |        |
| Other characteristics:                                 |   | _                            |                  |              |        |
| Number of floors 2                                     |   | Building age <u>1</u>        | )                |              |        |
| ls the building insulated?<br>NOT SULE                 | - <del>Y / N</del>  | How air tight? Tigh          | nt / Average / 🤇 | Air como Gre | Houre  |
| 4. BASEMENT AND CON                                    | STRUCTION CH.   | ARACTERISTICS                | (Circle all tha  | t apply)     | , -    |
| a. Above grade constru                                 | ction: wood fr  | ame concrete                 | stone            | brick        |        |
| b. Basement type:                                      | tull  | crawlspaçe                   | slab             | other        | ~      |
| c. Basement floor:                                     | concrete  | Cirt                         | stone            | other        | _      |
| d. Basement floor:                                     | uncover   | ed covered                   | covered w        | ith          | _      |
| e. Concrete floor:                                     | unsealec  | sealed                       | sealed wit       | h            | -      |
| f. Foundation walls:                                   | poured  | block                        | stone            | other        | _      |
| g. Foundation walls:                                   | unsealed  | sealed                       | sealed wit       | h            | -      |
| h. The basement is:                                    | wet   | damp                         | dry              | moldy        |        |
| i. The basement is:                                    | finished  | unfinished                   | partially fi     | nished       |        |

j. Sump present?

k. Water in sump?



Basement/Lowest level depth below grade: \_\_\_\_\_ (feet)

Identify potential soil vapor entry points and approximate size (e.g., cracks, utility ports, drains)

INT FLOOR - DETIDRATED CONCRETE

#### 5. HEATING, VENTING and AIR CONDITIONING (Circle all that apply)

Type of heating system(s) used in this building:

| Hot air circulation<br>Kerosene Heater<br>Electric baseboard | Heat pump<br>Stream radiation<br>Wood stove | Hot water baseboard<br>Radiant floor<br>Other |       |
|--|---|---|-------|
| The type of fuel used is:                                    |   |   |       |
| Natural Gas<br>Electric<br>Wood                              | Fuel Oil<br>Propane<br>Coal                 | Kerosene<br>Solar                             |       |
| Hot water tank fueled by:                                    | GAS   |   |       |
| Boiler/furnace located in:                                   | Basement Outdoors                           | Main Floor                                    | Other |
| Air Conditioning:  | Central Air Window units                    | Open Windows                                  | None  |
| Are there air distribution d                                 | lucts present?                              |   |       |

Describe the supply and cold air return ductwork in the basement including whether there is a cold air return and the tightness of duct joints. Indicate the locations on the floor plan diagram.

DIKT WORK 15 NOT NEW COUP ARE LETTREN PRESENT

6. OCCUPANCY

Basement / lowest level occupancy?

1st From

Seldom

Full time

Occasionally

Almost Never

| Level                      | <u>General Use of Each Floor</u> (e.g., family/playroom, bedroom, laundry, workshop, storage, office)      |
|----------------------------|--|
| Basement                   | STOLAGE  |
| P Floor                    | LIVING SPACE + OFFICE SPACE  |
| 2 <sup>nd</sup> Floor      | LIVING SPACE - DEFILE SPACE  |
| 3 <sup>rd</sup> Floor      |  |
| 4 <sup>th</sup> Floor      |  |
| 7. FACTORS                 | THAT MAY INFLUENCE INDOOR AIR QUALITY  |
| a. Is there as             | n attached garage?   |
| b. Does the                | garage have a separate heating unit? Y / N NA  |
| •                          | leum-powered machines or vehicles Y / N (NA)<br>the garage (e.g., lawnmower, atv, car etc.) Please specify |
| d. Has the b               | uilding ever had a fire? Y N When?   |
| e. Is there a              | kerosene heater present? Y Where?  |
| f. Is there a              | workshop or hobby/craft area? Y/N Where & Type?  |
| g. Is there sr             | noking in the building? How frequently?  |
| h. Have clea               | ning products been used recently?  |
| i. Have cosm               | netic products been used recently? N When & Type?  |
| j. Has painti<br>6 months? | ng/staining been done in the last Y / Where & When?  |
| k. Is there n              | ew carpet, drapes or other textiles? Y/N Where & When?   |
| l. Have air fi             | resheners been used recently?  |
| m. Is there a              | kitchen exhaust fan? $(Y)$ N If yes, where vented? $107$ THA $5/12$ E                                      |
| n. Is there a              | clothes dryer? Y/N If yes, is it vented outside? Y/N   |
| o. Has t <mark>here</mark> | been a pesticide application? Y N When & Type?   |

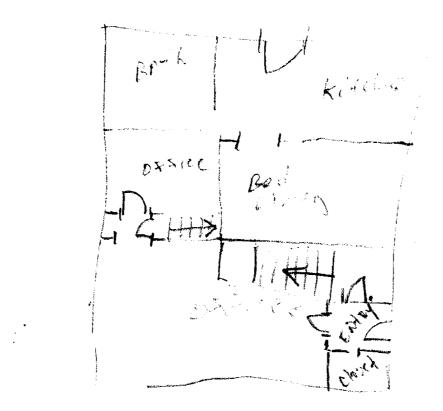
### **10. FLOOR PLANS**

Draw a plan view sketch of the basement and first floor of the building. Indicate air sampling locations, possible indoor air pollution sources and PID meter readings. If the building does not have a basement, please note.

**Basement:** 

First Floor:

-1:



### **12. PRODUCT INVENTORY FORM**

Make & Model of field instrument used:

List specific products found in the residence that have the potential to affect indoor air quality.

\_\_\_\_\_

| Location | Product Description                   | Size<br>(units)    | Condition | Chemical Ingredients | Field<br>Instrument<br>Reading<br>(units) | Photo "<br>Y / N  |
|----------|---------------------------------------|--------------------|-----------|----------------------|---|-------------------|
|          | 6,334 LU LEMON FURNITURE FOLISH       | 12.502             | V         | UOT LISTEN           | 33.0 pm                                   | N                 |
| ······   | L450L                                 | 12.5 02.<br>18.04. | U         | NOT LISTAN           | 0   | ~                 |
|          |                                       |                    |           |                      |   | ·                 |
| <u></u>  |                                       |                    |           | ,<br>                |   |                   |
|          |                                       |                    |           |                      |   |                   |
|          |                                       |                    |           |                      |   | <u>.</u>          |
|          | · · · · · · · · · · · · · · · · · · · |                    |           |                      |   |                   |
|          |                                       |                    |           |                      |   |                   |
| <u></u>  |                                       |                    | <u> </u>  |                      |   | · <b></b> · · · - |
|          |                                       |                    |           |                      |   |                   |
|          |                                       |                    |           | ·                    |   | <u> </u>          |
|          |                                       |                    |           |                      |   |                   |
|          |                                       |                    |           |                      |   |                   |
|          |                                       |                    | :         | <u></u>              |   |                   |
|          |                                       |                    |           |                      |   | ·                 |
|          |                                       |                    |           |                      |   |                   |
|          |                                       |                    |           |                      |   |                   |
|          |                                       |                    |           |                      |   |                   |

\* Describe the condition of the product containers as Unopened (UO), Used (U), or Deteriorated (D)

\*\* Photographs of the front and back of product containers can replace the handwritten list of chemical ingredients. However, the photographs must be of good quality and ingredient labels must be legible.

| NEW YORK STATE DEPARTMENT OF HEALTH                     |
|---|
| INDOOR AIR QUALITY QUESTIONNAIRE AND BUILDING INVENTORY |
| CENTER FOR ENVIRONMENTAL HEALTH                         |

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| This form must be completed         | for each buildin | g involved in indoor | air testing   |      |
|-------------------------------------|------------------|----------------------|---------------|------|
| Preparer's Name Citrus Million      | A                | Date 10/2/05         | Time          | 1145 |
| Preparer's Affiliation URS          |                  | Phone No. 518-       | <u>B-8-84</u> | 10   |
| I. OCCUPANT:                        |                  | •                    |               |      |
| Interviewed · V / N                 |                  |                      |               |      |
| Last Nan                            |                  | 4                    |               |      |
| Address:                            |                  |                      |               |      |
| County:                             |                  |                      |               |      |
| Home Pl                             |                  | Ť I                  |               |      |
| Number                              |                  |                      |               |      |
| 2. OWNER OR LANDLORD: (Check if sar | ne as occupant _ | )                    |               |      |
| Interviewed: Y / N                  |                  |                      |               |      |
| Last Name: F                        | irst Name:       |                      |               |      |
| Address:                            |                  |                      |               |      |
| County:                             |                  |                      |               |      |

Home Phone: \_\_\_\_\_ Office Phone: \_\_\_\_\_

# 3. BUILDING CHARACTERISTICS

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**Type of Building:** (Circle appropriate response)

|                                    | School          | Commercial/M     |                             |               |          |
|------------------------------------|-----------------|------------------|-----------------------------|---------------|----------|
| Industrial                         | Church          | Other:           |                             | SRANK         |          |
| If the property is residential, ty | ype? (Circle ap | propriate respor | se)                         |               |          |
| Ranch                              | 2-Family        | 3-Fam            | ilv                         |               |          |
|                                    | Split Level     | Colon            | •                           |               |          |
|                                    | Contemporary    |                  | e Home                      |               |          |
|                                    | Apartment Ho    |                  |                             | _             |          |
| •                                  | Log Home        | Other:           |                             | > I story B   | A~D      |
| If multiple units, how many? _     |                 |                  |                             | ~             |          |
| If the property is commercial,     | type?           | <b>`</b>         | ×                           |               |          |
| Business Type(s)                   | AVIC            |                  |                             |               |          |
| Does it include residences (i      | .e. multi-use)? | Y / N            | If yes, how man             | y?            |          |
| Other characteristics:             |                 |                  |                             |               |          |
| Number of floors                   |                 | Building age     | ~~~~                        |               |          |
| Is the building insulated? Y       | )n              | How air tight?   | Tight) Average              | / Not Tight   |          |
| 4. BASEMENT AND CONST              | RUCTION CH      | IARACTERIS       | <b>FICS</b> (Circle all the | nat apply)    |          |
| a. Above grade construction        | n: wood f       | rame concre      | te stone                    | brick         |          |
| b. Basement type:                  | full            | crawls           | pace slab                   | other         | <u> </u> |
| c. Basement floor:                 | concre          | dirt d           | stone                       | other         |          |
| d. Basement floor:                 | uncove          | red covere       | d covered                   | with          |          |
| e. Concrete floor:                 | unseale         | sealed           | sealed v                    | ith TILR OR C | MORT     |
| f. Foundation walls:               | poured          | block            | stone                       | other ~?      |          |
| g. Foundation walls:               | unseale         | ed sealed        | sealed w                    | rith NA       |          |
| h. The basement is:                | wet             | damp             | dry                         | moldy         |          |
| i. The basement is:                | finishe         | d unfinis        | hed partially               | finished NA   |          |

j. Sump present?

k. Water in sump?

Y / N / not applicable (feet) Basement/Lowest level depth below grade: \_

Identify potential soil vapor entry points and approximate size (e.g., cracks, utility ports, drains)

| FLOOR | DRAIN IN | UTRITY ZOU | yes |  |
|-------|----------|------------|-----|--|
|       |          | V          |     |  |

#### 5. HEATING, VENTING and AIR CONDITIONING (Circle all that apply)

Type of heating system(s) used in this building:

| Hot air circulation<br>Kerosene Heater<br>Electric baseboard | Heat pump<br>Stream radiation<br>Wood stove | Hot water baseboard<br>Radiant floor<br>Other |       |
|--|---|---|-------|
| The type of fuel used is:                                    |   |   |       |
| Natural Gas<br>Electric<br>Wood                              | Fuel Oil<br>Propane<br>Coal                 | Kerosene<br>Solar                             |       |
| Hot water tank fueled by:                                    | NATURAL GAS                                 |   |       |
| Boiler/furnace located in:                                   | Basement Outdoors                           | Main Floor                                    | Other |
| Air Conditioning:  | Central Air Window units                    | Open Windows                                  | None  |
| Are there air distribution duct                              | s present? YN                               |   |       |

Describe the supply and cold air return ductwork in the basement including whether there is a cold air return and the tightness of duct joints. Indicate the locations on the floor plan diagram.

## 6. OCCUPANCY

## **Basement / lowest level occupancy?**



Occasionally

Seldom

Almost Never

| <u>Levei</u>               | <u>General Use of Each Floor</u> (e.g., fan<br>storage, office)                | nily/playroom, bedroom, laundry, workshop, |
|----------------------------|--|--|
| Basement                   |  |  |
| I <sup>st</sup> Floor      | BANK   |  |
| 2 <sup>nd</sup> Floor      |  |  |
| 3 <sup>rd</sup> Floor      |  |  |
| 4 <sup>th</sup> Floor      |  | N  |
| 7. FACTORS                 | THAT MAY INFLUENCE INDOOR  | AIR QUALITY                                |
| a. Is there a              | n attached garage?   | Y /  |
| b. Does the g              | garage have a separate heating unit?   | Y NA                                       |
|                            | leum-powered machines or vehicles<br>the garage (e.g., lawnmower, atv, car etc | Y / N /NA<br>c.) Please specify            |
| d. Has the b               | uilding ever had a fire?   | V/N When?                                  |
| e. Is there a              | kerosene heater present?   | Y N Where?                                 |
| f. Is there a              | workshop or hobby/craft area?  | Y N Where & Type?                          |
| g. Is there si             | noking in the building?  | Y / How frequently?                        |
| h. Have clea               | ning products been used recently?  | Y N When & Type?                           |
| i. Have cosm               | netic products been used recently?   | Y N When & Type?                           |
| j. Has painti<br>6 months? | ng/staining been done in the last  | Y N Where & When?                          |
| k. Is there n              | ew carpet, drapes or other textiles?   | Y (N) Where & When?                        |
| l. Have air f              | resheners been used recently?  | Y /N When & Type?                          |
| m. Is there a              | kitchen exhaust fan?   | Y N If yes, where vented?                  |
| n. Is there a              | clothes dryer?   | Y N If yes, is it vented outside? Y / N    |
| o. Has there               | been a pesticide application?  | Y N When & Type?                           |

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| Are there odors in the building?   |
|--|
| If yes, please describe:   |
| <b>Do any of the building occupants use solvents at work?</b> Y N<br>(e.g., chemical manufacturing or laboratory, automechanic or autobody shop, painting, fuel oil delivery, boiler<br>mechanic, pesticide application, cosmetologist etc.) |
| If yes, what types of solvents are used?   |
| If yes, are their clothes washed at work? Y /  |
| Do any of the building occupants regularly use or work at a dry-cleaning service? (Circle appropriate response)  |
| Yes, use dry-cleaning regularly (weekly)<br>Yes, use dry-cleaning infrequently (monthly or less)<br>Yes, work at a dry-cleaning service  |
| Is there a radon mitigation system for the building/structure? Y / N   |
| Date of Installation:  |
| 8. WATER AND SEWAGE  |
| Water Supply: Public Water Drilled Well Driven Well Dug Well Other:  |
| Sewage Disposal: Public Sewer Septic Tank Leach Field Other:   |
| 9. RELOCATION INFORMATION (for oil spill residential emergency)  |
| a. Provide reasons why relocation is recommended:  |
| b. Residents choose to: remain in home relocate to friends/family relocate to hotel/motel  |
| c. Responsibility for costs associated with reimbursement explained? $Y / N$   |
| d. Relocation package provided and explained to residents? Y / N   |

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## **11. OUTDOOR PLOT**

Draw a sketch of the area surrounding the building being sampled. If applicable, provide information on spill locations, potential air contamination sources (industries, gas stations, repair shops, landfills, etc.), outdoor air sampling location(s) and PID meter readings.

Also indicate compass direction, wind direction and speed during sampling, the locations of the well and septic system, if applicable, and a qualifying statement to help locate the site on a topographic map.

## **10. FLOOR PLANS**

Draw a plan view sketch of the basement and first floor of the building. Indicate air sampling locations, possible indoor air pollution sources and PID meter readings. If the building does not have a basement, please note.

**Basement:** 

#### **First Floor:**

| Buck         | BR    | DIT    | Tener | 15     |
|--------------|-------|--------|-------|--------|
| Furn.<br>Run | OFFIC | OFFILM | Gffin | OFFICE |

# NEW YORK STATE DEPARTMENT OF HEALTH INDOOR AIR QUALITY QUESTIONNAIRE AND BUILDING INVENTORY CENTER FOR ENVIRONMENTAL HEALTH

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| This                   | form must be completed for each but    |                        |                  |
|------------------------|--|------------------------|------------------|
| Preparer's Name        | Cornes Mc Maran                        | Date/0j                | _Time <u>300</u> |
| Preparer's Affiliation |  | Phone No <b>5/3</b> -2 |                  |
| 1. OCCUPANT:           |  |                        |                  |
| Interviewe             |  |                        |                  |
| Last Name              |  |                        |                  |
| Address:               | H-1                                    | 6                      |                  |
| County:                |  |                        |                  |
| Home Phor              |  |                        |                  |
| Number of Occupants/   | ретооно ак имо лосания                 |                        |                  |
|                        | DLORD: (Check if same as occupat       | nt )                   |                  |
| Interviewed: Y/N       |  |                        |                  |
| Last Name:             | First Name:                            |                        | _                |
| Address:               | ······································ |                        |                  |
| County:                |  |                        |                  |
| Home Phone:            | Office Phone:                          | ·····                  |                  |

Т

# 3. BUILDING CHARACTERISTICS

Type of Building: (Circle appropriate response)

| Residential) | School | Commercial/Multi-Use |
|--------------|--------|----------------------|
| Industrial   | Church | Other:               |

If the property is residential, type? (Circle appropriate response)

Ranch Raised Ranch Cape Cod Duplex Modular 2-Family Split Level Contemporary Apartment House Log Home 3-Family Colonial Mobile Home Townhouses/Condos Other: <u>Story</u> FEDR KAC

If multiple units, how many?

# If the property is commercial, type?

|    | Business Type(s)                    | WAN. Ho      | JJE                |                    |                       |
|----|-------------------------------------|--------------|--------------------|--------------------|-----------------------|
|    | Does it include residences (i.e. mu | $\mathbf{X}$ |                    | how many?          |                       |
| 0  | ther characteristics:               | *            |                    |                    | 14                    |
|    | Number of floors 2                  | Buildi       | ng age HUDON       | F IN 200           | 2 N BOURS.            |
|    | Is the building insulated YN        | How a        | hir tight? (fight) | Average / Nor      | 14<br>BOULS.<br>Tight |
| 4. | BASEMENT AND CONSTRUCT              | TON CHARAC   |                    | ircle all that app | ly)                   |
|    | a. Above grade construction:        | wood frame   | concrete           | stone BLO          | brick                 |
|    | b. Basement type:                   | full         | crawlspace         | slab               | other                 |
|    | c. Basement floor:                  | concrete     | dirt               | stone              | other                 |
|    | d. Basement floor:                  | uncovered    | covered            | covered with _     | TILEY CAMPRIT         |
|    | e. Concrete floor:                  | ansealed     | sealed             | sealed with        |                       |
|    | f. Foundation walls:                | poured       | block              | stone              | other M               |
|    | g. Foundation walls:                | unsealed     | sealed             | sealed with        | NA                    |
|    | h. The basement is:                 | wet          | damp               | dry                | moldy                 |
|    | i. The basement is:                 | finished     | unfinished         | partially finishe  | d                     |

| j. Sump present?                  | Y/0                     |
|-----------------------------------|-------------------------|
| k. Water in sump?                 | Y / N (not applicable ) |
| Basement/Lowest level depth below | v grade: (feet)         |

Identify potential soil vapor entry points and approximate size (e.g., cracks, utility ports, drains)

# 5. HEATING, VENTING and AIR CONDITIONING (Circle all that apply)

# Type of heating system(s) used in this building:

| Hot air circulation<br>Kerosene Heater<br>Electric baseboard | Heat pump<br>Stream radiation<br>Wood stove |                    | Hot water baseboo<br>Radiant floor<br>Other | ard   |
|--|---|--------------------|---|-------|
| The type of fuel used is:                                    |   |                    |   |       |
| Natural Gas<br>Electric<br>Wood                              |   | l Oil<br>pane<br>l | Kerosene<br>Solar                           |       |
| Hot water tank fueled by:                                    | - NATU                                      | in hos             | _   |       |
| Boiler/furnace located in:                                   | Basement                                    | Outdoors           | Main Floor                                  | Other |
| Air Conditioning:  | Central Air                                 | Window units       | s Open Windows                              | None  |
| Are there air distribution due                               | ts present?                                 | (V)N               | -   |       |

Describe the supply and cold air return ductwork in the basement including whether there is a cold air return and the tightness of duct joints. Indicate the locations on the floor plan diagram.

| ALL FUNITICATION | ESTEP. | 11 | PLACE | THAT | FECIENLAN | <del>5</del> 5 |
|------------------|--------|----|-------|------|-----------|----------------|
| FRESH ALL        | Ŷ      |    | •     |      |           |                |

Seldom

# 6. OCCUPANCY

Basement / lowest level occupancy?



Occasionally

Almost Never

| Level                       | <u>General Use of Each Floor</u> (e.g., family/płayroom, bedroom, laundry, workshop,<br>storage, office)   |
|-----------------------------|--|
| Basement                    | ·  |
| 1 <sup>st</sup> Floor       | RESIDENCE  |
| 2 <sup>nd</sup> Floor       |  |
| 3 <sup>rd</sup> Floor       |  |
| 4 <sup>th</sup> Floor       |  |
|                             | THAT MAY INFLUENCE INDOOR AIR QUALITY  |
|                             | garage have a separate heating unit? $Y / N / NA$  |
| c. Are petro                | leum-powered machines or vehicles Y / N (NA)<br>the garage (e.g., lawnmower, atv, car etc.) Please specify |
| d. Has the b                | uilding ever had a fire? Y When?   |
| e. Is there a               | kerosene heater present? Y Where?  |
| f. Is there a v             | workshop or hobby/craft area? Y N Where & Type?  |
| g. Is there sn              | noking in the building? (Y) N How frequently?  |
| b. Have clear               | ning products been used recently? Y/W When & Type?   |
| i. Have cosm                | etic products been used recently?  |
| j. Has paintii<br>6 months? | ng/staining been done in the last Y/N Where & When? <u>LATRY IN</u> ROOMS                                  |
| k. Is there ne              | esheners been used recently?   |
| l. Have air fr              | esheners been used recently?   |
| m. Is there a               | kitchen exhaust fan? N If yes, where vented? <u>DUTSID (Z</u>  |
| n. Is there a c             | clothes dryer? $(N   If yes, is it vented outside? (Y) N$  |
| o. Has there l              | been a pesticide application? Y N When & Type?   |

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| Are there odors                    | in the building?  |                  | YC                | リ                 |                  |
|------------------------------------|---|------------------|-------------------|-------------------|------------------|
| If yes, please d                   | escribe:  |                  |                   |                   |                  |
| (e.g., chemical man                | ilding occupants use<br>ufacturing or laboratory<br>application, cosmetolog | , automechanic   |                   | painting, fuel oi | delivery, boiler |
| If yes, what typ                   | es of solvents are used   | d?               |                   |                   |                  |
| If yes, are their                  | clothes washed at wor   | rk?              | Y A               | $\mathcal{O}$     |                  |
| <b>Do any of the bui</b> response) | lding occupants regu  | ilarly use or w  | ork at a dry-cl   | eaning service?   | (Circle approp   |
| Yes, use d                         | ry-cleaning regularly<br>ry-cleaning infrequen<br>at a dry-cleaning serv    | tly (monthly o   | less)             | No                |                  |
| Is there a radon n                 | nitigation system for   | the building/s   | structure?        | Y/N               |                  |
| Date of Install                    | ition:  | -                |                   |                   |                  |
| 8. WATER AND S                     | SEWAGE  |                  |                   |                   |                  |
| Water Supply:                      | Public Water  | Drilled Well     | Driven Well       | Dug Well          | Other:           |
| Sewage Disposal:                   | Public Sewer  | Septic Tank      | Leach Field       | Other:            |                  |
| 9. RELOCATION                      | INFORMATION (f  | or oil spill res | idential emerge   | ncy)              |                  |
| a. Provide reas                    | ons why relocation i  | s recommende     | ed:               |                   |                  |
| b. Residents ch                    | oose to: remain in h  | ome reloca       | te to friends/fam | nily reloca       | te to hotel/mote |
|                                    |   |                  |                   |                   |                  |
| c. Responsibilit                   | y for costs associated  | l with reimbu    | rsement explain   | ed? Y/N           |                  |

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#### **10. FLOOR PLANS**

Draw a plan view sketch of the basement and first floor of the building. Indicate air sampling locations, possible indoor air pollution sources and PID meter readings. If the building does not have a basement, please note.

**Basement:** 

SEE ALAND ATTACHED ATTACHED ATTACHED ATTACHED

**First Floor:** 

# **11. OUTDOOR PLOT**

Draw a sketch of the area surrounding the building being sampled. If applicable, provide information on spill locations, potential air contamination sources (industries, gas stations, repair shops, landfills, etc.), outdoor air sampling location(s) and PID meter readings.

Also indicate compass direction, wind direction and speed during sampling, the locations of the well and septic system, if applicable, and a qualifying statement to help locate the site on a topographic map.

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# **12. PRODUCT INVENTORY FORM**

Make & Model of field instrument used: \_

pb CAFE

List specific products found in the residence that have the potential to affect indoor air quality.

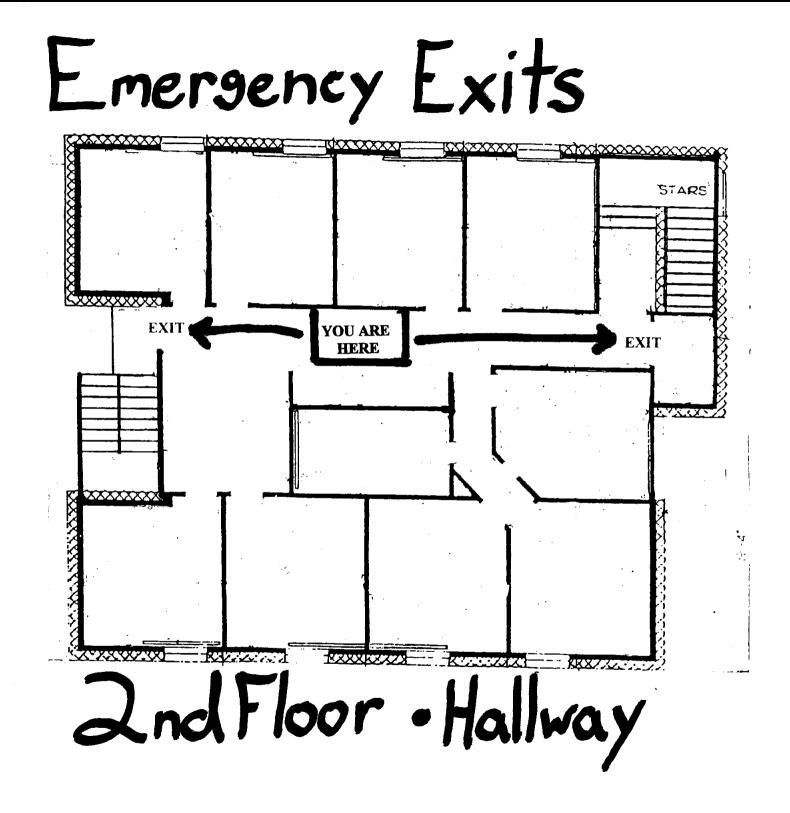
| Location | Product Description                           | Size<br>(units) | Condition                             | Chemical Ingredients                  | Field<br>Instrument<br>Reading<br>(units) | Photo "<br>Y / N |
|----------|---|-----------------|---------------------------------------|---------------------------------------|---|------------------|
|          | by by fatilist<br>who p Flast classich        | 802             | U                                     | NONE WITH                             | 0   |                  |
| 2 E      | WOD FLOR MANUL<br>EKSIJ OFF<br>STOVA CHIQUITE | 8.5 or.         | U                                     | NJAK LISTRO                           | 0   |                  |
| 100 ×    | UD-40   | 11 02.          | U                                     | PD                                    | 0   |                  |
| ~ \)     | BLNOCS<br>FOLLITULA BLISH<br>JOUNSON WAR      | 1602.           | U                                     | NAPTHA                                | 18  |                  |
| Cuc      | JOHNSON WAR<br>SHURE JP<br>PLUSAL             | 15 of           | e) U                                  | NAPRITA                               | 89  |                  |
| .92      | WETH- POLISH<br>JANSON WAR                    | 1602.           | <u> </u>                              | NATTHA I MS                           | 0   |                  |
| 2        | DERP CILOSS                                   | 17 .2.          | U/UD                                  | MATTIN                                | 0   |                  |
|          | DERP CHOSS<br>PMATT + LAMBRANT<br>LATEX PANT  | 561 (2          | U/00                                  | Voc                                   | 30  |                  |
|          |   |                 | 1                                     |                                       |   |                  |
|          |   |                 |                                       |                                       |   |                  |
|          |   |                 |                                       |                                       |   |                  |
|          |   |                 |                                       |                                       |   |                  |
|          |   |                 |                                       |                                       |   |                  |
|          |   |                 |                                       |                                       |   |                  |
|          |   |                 |                                       |                                       |   |                  |
|          |   |                 | · · · · · · · · · · · · · · · · · · · |                                       |   |                  |
|          |   |                 |                                       |                                       |   |                  |
|          |   |                 | <u> </u>                              | · · · · · · · · · · · · · · · · · · · |   |                  |
|          |   |                 |                                       |                                       |   |                  |

\* Describe the condition of the product containers as Unopened (UO), Used (U), or Deteriorated (D)

\*\* Photographs of the front and back of product containers can replace the handwritten list of chemical ingredients. However, the photographs must be of good quality and ingredient labels must be legible.

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# NEW YORK STATE DEPARTMENT OF HEALTH INDOOR AIR QUALITY QUESTIONNAIRE AND BUILDING INVENTORY CENTER FOR ENVIRONMENTAL HEALTH

| Th                   | us form must be completed for e | ach building involved in indoor ai | r testing. |
|----------------------|---------------------------------|------------------------------------|------------|
| Preparer's Name _    | CHRIS M. MAMON                  | Date 11 2/05                       | Time 1630  |
| Preparer's Affiliati |                                 | Phone No88                         |            |
| L OCCUPANT:          |                                 |                                    |            |
| Interviewer          |                                 |                                    |            |
| Last Name:           |                                 |                                    |            |
| Address:             |                                 | -6                                 |            |
| County:              |                                 |                                    |            |
| Home Phor            |                                 |                                    | _          |
| Number of            |                                 |                                    |            |
| 2. OWNER OR LA       | ANDLORD: (Check if same as      | occupant )                         |            |
| Interviewed: Y / I   | N                               |                                    |            |
| Last Name:           | First Na                        | ame:                               |            |
| Address:             |                                 | 1.at                               | _          |
| County:              |                                 |                                    |            |
| Home Phone:          | Office Phon                     | 16:                                |            |

## 3. BUILDING CHARACTERISTICS

Type of Building: (Circle appropriate response) APARTWEEN Residential School Commercial/Multi-Use Industrial Church Other: If the property is residential, type? (Circle appropriate response) Ranch 2-Family 3-Family Raised Ranch Split Level Colonial Cape Cod Mobile Home Contemporary Duplex Apartment House Townhouses/Condos Modular Log Home Other: If multiple units, how many? If the property is commercial, type? Business Type(s) \_ If yes, how many? Does it include residences (i.e. multi-use)?' Other characteristics: Number of floors  $\underline{3}$ Building age V 100 JRS Is the building insulated? How air tight? Tight / Average / Not Tight 4. BASEMENT AND CONSTRUCTION CHARACTERISTICS (Circle all that apply) a. Above grade construction: wood frame oncrete stone brick b. Basement type: Tull crawlspace slab other c. Basement floor: **C**dirt concrete stone other d. Basement floor: covered with \_\_\_\_ uncovered covered e. Concrete floor: unsealed sealed sealed with \_\_\_\_\_ f. Foundation walls: block poured stone other \_\_\_\_\_ g. Foundation walls: unsealed sealed sealed with h. The basement is: wet damp dry moldy i. The basement is: finished unfinished partially finished

j. Sump present?

k. Water in sump?

Y / M not applicable \_\_(feet)

Basement/Lowest level depth below grade: \_\_\_\_\_ (feet)

Identify potential soil vapor entry points and approximate size (e.g., cracks, utility ports, drains)

DIRT PLOOR

## 5. HEATING, VENTING and AIR CONDITIONING (Circle all that apply)

Type of heating system(s) used in this building:

| Hot air circulation<br>Kerosene Heater<br>Electric baseboard | Heat pump<br>Stream radiation<br>Wood stove | Not water baseboar<br>Radiant floor<br>Other |       |
|--|---|--|-------|
| The type of fuel used is:                                    |   |  |       |
| Natural Gas<br>Electric<br>Wood                              | Fuel Oil<br>Propane<br>Coal                 | Kerosene<br>Solar                            |       |
| Hot water tank fueled by:                                    | <u>v</u>                                    | _  |       |
| Boiler/furnace located in:                                   | asement Outdoors                            | Main Floor                                   | Other |
| Air Conditioning: C  | entral Air Window unit                      | by Open Windows                              | None  |
| Are there air distribution ducts                             | present? YN                                 |  |       |

Describe the supply and cold air return ductwork in the basement including whether there is a cold air return and the tightness of duct joints. Indicate the locations on the floor plan diagram.

| FUNNACE  | 15 | IN | HOOD | CONDITION | + DUCT | work |
|----------|----|----|------|-----------|--------|------|
| 15 5021D |    |    |      |           |        |      |

#### 6. OCCUPANCY

# Basement / lowest level occupancy?

Full time Occasionally

Seldom

Almost Never

| Level                      | General Use of Each Floor (e.g., far<br>storage, office)                       | nily/playroom, bedroom, laundry, workshop,  |
|----------------------------|--|---|
| Basement                   | NOT USKD / UTT   | LITTES  |
| l <sup>si</sup> Floor      | APARTMENT (#   | · .)  |
| 2 <sup>nd</sup> Floor      | APANTMENT (#.  | 2]  |
| 3 <sup>rd</sup> Floor      |  |   |
| 4 <sup>th</sup> Floor      |  |   |
| 7. FACTORS                 | THAT MAY INFLUENCE INDOOR  | AIR QUALITY   |
| a. Is there a              | n attached garage?   | Y   |
| b. Does the g              | garage have a separate heating unit?   | Y/N/NA  |
|                            | leum-powered machines or vehicles<br>the garage (e.g., lawnmower, atv, car etc | Y / N (NA)<br>Please specify  |
| d. Has the b               | uilding ever had a fire?   | Y N When?   |
| e. Is there a              | kerosene heater present?   | Y Where?  |
| f. Is there a              | workshop or hobby/craft area?  | Y N Where & Type?   |
| g. Is there sr             | noking in the building?  | Y N How frequently?   |
| h. Have clea               | ning products been used recently?  | Y/N When & Type?  |
| i. Have cosm               | etic products been used recently?  | Y N When & Type?  |
| j. Has painti<br>6 months? | ng/staining been done in the last  | Y N Where & When?   |
| k. Is there no             | ew carpet, drapes or other textiles?   | Y Where & When?   |
| ł. Have air fi             | resheners been used recently?  | Y N When & Type?  |
| m. Is there a              | kitchen exhaust fan?   | Y /N When & Type?<br>Y /N If yes, where vented?<br>Y /N If yes, is it vented outside? Y / N |
| n. Is there a              | clothes dryer?   |   |
| o. Has there               | been a pesticide application?  | Y N When & Type?  |

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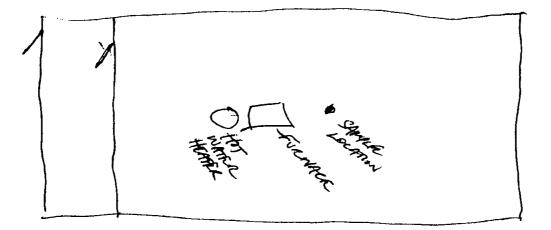
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| M  |
|--|
| Are there odors in the building?   |
| If yes, please describe:   |
| <b>Do any of the building occupants use solvents at work?</b> YVN<br>(e.g., chemical manufacturing or laboratory, automechanic or autobody shop, painting, fuel oil delivery, boiler<br>mechanic, pesticide application, cosmetologist etc.) |
| If yes, what types of solvents are used?   |
| If yes, are their clothes washed at work? Y / N  |
| Do any of the building occupants regularly use or work at a dry-cleaning service? (Circle appropriate response)  |
| Yes, use dry-cleaning regularly (weekly)<br>Yes, use dry-cleaning infrequently (monthly or less)<br>Yes, work at a dry-cleaning service  |
| Is there a radon mitigation system for the building/structure?   |
| Date of Installation:  |
| 8. WATER AND SEWAGE  |
| Water Supply: Public Water Drilled Well Driven Well Dug Well Other:  |
| Sewage Disposal: Public Sewer Septic Tank Leach Field Other:   |
| 9. RELOCATION INFORMATION (for oil spill residential emergency)  |
| a. Provide reasons why relocation is recommended:  |
| b. Residents choose to: remain in home relocate to friends/family relocate to hotel/motel  |
| c. Responsibility for costs associated with reimbursement explained? $Y / N$   |
|  |

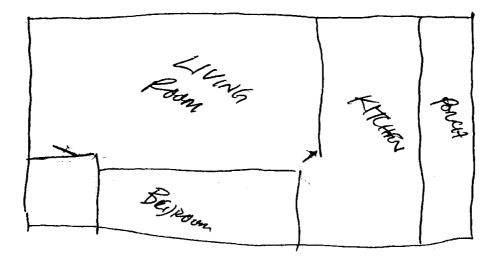
# 10, FLOOR PLANS

Draw a plan view sketch of the basement and first floor of the building. Indicate air sampling locations, possible indoor air pollution sources and PID meter readings. If the building does not have a basement, please note.

**Basement:** 



**First Floor:** 



#### **11. OUTDOOR PLOT**

Draw a sketch of the area surrounding the building being sampled. If applicable, provide information on spill locations, potential air contamination sources (industries, gas stations, repair shops, landfills, etc.), outdoor air sampling location(s) and PID meter readings.

Also indicate compass direction, wind direction and speed during sampling, the locations of the well and septic system, if applicable, and a qualifying statement to help locate the site on a topographic map.

# 12. PRODUCT INVENTORY FORM

PPB NAFZ Make & Model of field instrument used: \_

List specific products found in the residence that have the potential to affect indoor air quality.

| Location  | Product Description                        | Size<br>(units) | Condition   | Chemical Ingredients | Field<br>Instrument<br>Reading<br>(units) | Photo "<br>Y / N |
|-----------|--|-----------------|-------------|----------------------|---|------------------|
|           | KINGSPAD                                   | 5.2             | J           | NAMIA                | 347                                       |                  |
|           | LIGHTRA FLUID                              | 201.            | U           | PD                   | 1734                                      |                  |
|           | LIGHTIGA FLUID<br>JUSTOLAUM<br>SPLAN PAINT | 12.2            | U           | 10L, X1              | 41  |                  |
|           | 1. 2                                       | 1200.           | U           | Toc, xy              | 21.7 por                                  |                  |
|           | KILZ<br>LATAX<br>DOW<br>ANLAT STUTT        | A.SEA           | V           | VOC,                 | X   |                  |
|           | DOW CINLAT STUFF                           | 12.02.          | V           | HY Drecan Bons       | 4017                                      |                  |
|           |  |                 |             | A                    |   |                  |
| ··· • • • |  |                 |             |                      |   |                  |
|           |  |                 |             |                      |   |                  |
|           |  |                 |             |                      |   |                  |
|           |  |                 |             |                      |   |                  |
|           |  |                 |             |                      |   |                  |
|           |  |                 |             |                      |   |                  |
|           |  |                 |             |                      |   |                  |
|           |  |                 | · · · · · · |                      |   |                  |
| ····      |  |                 |             |                      |   |                  |
|           |  |                 |             | · ·                  |   |                  |
|           |  |                 |             |                      |   |                  |
|           |  |                 |             |                      |   |                  |

\* Describe the condition of the product containers as Unopened (UO), Used (U), or Deteriorated (D) \*\* Photographs of the front and back of product containers can replace the handwritten list of chemical ingredients. However, the photographs must be of good quality and ingredient labels must be legible.

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| NEW YORK STATE DEPARTMENT OF HEALTH                     |
|---|
| INDOOR AIR QUALITY QUESTIONNAIRE AND BUILDING INVENTORY |
| <b>CENTER FOR ENVIRONMENTAL HEALTH</b>                  |

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| This form r            | nust be completed for each b | uilding involved in indoor air testing. |
|------------------------|------------------------------|---|
| Preparer's Name        | Mi MAHON                     | Date 11/2/05 Time /030                  |
| Preparer's Affiliation | URS                          | Phone No. 518-158-8940                  |
| I. OCCUPANT:           |                              |   |
| Interviewed: (M/N      |                              |   |
| Last Name              |                              |   |
| Address:               |                              | -7                                      |
| County:                | H                            | -'                                      |
| Home Pho               |                              |   |
| Number of              |                              |   |
| 2. OWNER OR LANDLOR    | RD: (Check if same as occup  | $\operatorname{vant}$                   |
| Interviewed: Y / N     |                              | · •                                     |
| Last Name:             | First Name: _                |   |
| Address:               |                              | ,                                       |
| County:                | -                            |   |
| Home Phone:            | Office Phone:                |   |

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# **3. BUILDING CHARACTERISTICS**

Type of Building: (Circle appropriate response)

| Residential |  |
|-------------|--|
| Industrial  |  |

School Church

| Commercial/Multi-Use |        |
|----------------------|--------|
| Other                | $\sim$ |
|                      |        |

If the property is residential, type? (Circle appropriate response)

| Ranch                       | 2-Family               | 3-Family                        |
|-----------------------------|------------------------|---------------------------------|
| Raised Ranch                | Split Level            | Colonial                        |
| Cape Cod                    | Contemporary           | Mobile Home                     |
| Duplex                      | Apartment House        | Townhouses/Condos               |
| Modular                     | Log Home               | Other: SINGLE FLOM RESTAURING   |
| If multiple units, how many | y?                     |                                 |
| If the property is commerc  | ial, type?             | ,<br><del>,</del>               |
| Business Type(s)            | CTHALA BARGE           | 4                               |
| Does it include residence   | es (i.e. multi-use)? Y | If yes, how many? $\frac{1}{2}$ |
| Other characteristics:      |                        |                                 |
| Number of floors            | Build                  | ling age                        |

Is the building insulated? Y / N How air tight? Tight / Average / Not Tight

# 4. BASEMENT AND CONSTRUCTION CHARACTERISTICS (Circle all that apply)

| a. Above grade construction: | wood frame | concrete ( | stone (          | brick Die CK |
|------------------------------|------------|------------|------------------|--------------|
| b. Basement type:            | full       | crawlspace | slab             | other        |
| c. Basement floor:           | Concrete   | dirt       | stone            | other        |
| d. Basement floor:           | uncovered  | covered    | covered with _   | TILFE        |
| e. Concrete floor:           | unsealed   | sealed     | sealed with      |              |
| f. Foundation walls:         | poured     | block      | stone            | other NA     |
| g. Foundation walls:         | unsealed   | sealed     | sealed with      | NA           |
| h. The basement is:          | wet        | damp 🤇     | dfy              | moldy        |
| i. The basement is:          | finished   | unfinished | partially finish | ed NA        |

| Numn | nrocon | *" |
|------|--------|----|
|      | presen | ι. |
|      |        |    |

k. Water in sump?

Y N not applicable

Basement/Lowest level depth below grade: (feet)

Identify potential soil vapor entry points and approximate size (e.g., cracks, utility ports, drains)

| <br>1001 | DRAN | 14 | OLD | 1/2 | OF | BLDG. |  |
|----------|------|----|-----|-----|----|-------|--|
|          |      |    |     | T   |    |       |  |

# 5. HEATING, VENTING and AIR CONDITIONING (Circle all that apply)

Type of heating system(s) used in this building:

| Hot air circulation<br>Kerosene Heater<br>Electric baseboard | Stre                 | t pump<br>am radiation<br>od stove | Hot water baseboa<br>Radiant floor<br>Other <u>OVE~S</u> | HANGING HEATERS                      |
|--|----------------------|------------------------------------|--|--------------------------------------|
| The type of fuel used is:<br>Natural Gas<br>Electric<br>Wood | Fuel<br>Prop<br>Coal |                                    | Kerosene<br>Solar  | I HAT WATTER +                       |
| Hot water tank fueled by:                                    |                      |                                    |  |                                      |
| Boiler/furnace located in:                                   | Basement             | Outdoors                           | Main Floor   | Other NA                             |
| Air Conditioning:  | Central Air          | Window units                       | Open Windows   | None SLIM LINK UNITS                 |
| Are there air distribution du                                | icts present?        | ØN.                                |  | None SLIM UNK UNITS<br>ABOVE WINDOWS |

Describe the supply and cold air return ductwork in the basement including whether there is a cold air return and the tightness of duct joints. Indicate the locations on the floor plan diagram.

### 6. OCCUPANCY

# Basement / lowest level occupancy?



Occasionally

Seldom

Almost Never

| Level                      | <u>General Use of Each Floor</u> (e.g., family/playroom, bedroom, laundry, workshop, storage, office) |
|----------------------------|---|
| Basement                   |   |
| P <sup>*</sup> Floor       | BARACY RETAIL   |
| 2 <sup>nd</sup> Floor      |   |
| 3 <sup>rd</sup> Floor      |   |
| 4 <sup>th</sup> Floor      |   |
| 7. FACTORS                 | S THAT MAY INFLUENCE INDOOR AIR QUALITY   |
| a. Is there a              | an attached garage? Y   |
| b. Does the                | garage have a separate heating unit? Y / N NA   |
|                            | oleum-powered machines or vehicles Y / N (NA)<br>the garage (e.g., lawnmower, atv, car etc.)          |
| d. Has the b               | building ever had a fire? Y N When?   |
| e. Is there a              | a kerosene heater present? Y / Where?   |
| f. Is there a              | workshop or hobby/craft area? Y N Where & Type?   |
| g. Is there si             | moking in the building? Y N How frequently?   |
| h. Have clea               | aning products been used recently? YN When & Type?  |
| i. Have cosm               | netic products been used recently? Y (N) When & Type?   |
| j. Has painti<br>6 months? | ting/staining been done in the last Y Where & When?   |
| k. Is there n              | new carpet, drapes or other textiles? Y N Where & When?   |
| l. Have air fi             | fresheners been used recently? Y/N When & Type?   |
| m. Is there a              | a kitchen exhaust fan? $(Y/N)$ If yes, where vented? <u><math>LOOF</math></u>                         |
| n. Is there a              | clothes dryer? Y /N If yes, is it vented outside? Y / N   |
| o. Has there               | been a pesticide application? (Y) N When & Type? UPLICH TOWAY   |
|                            |   |

| Are there odors in  | the building?  |                    | Y A                            | )                  |  |
|---|--|--------------------|--------------------------------|--------------------|--|
| If yes, please desc   | cribe:   |                    |                                | -                  | and a state of the |
| Do any of the build<br>(e.g., chemical manufa<br>mechanic, pesticide ap | acturing or laborator  | y, automechanic o  | rk? Y(N)<br>r autobody shop, p | painting, fuel oil | delivery, boiler   |
| If yes, what types  | of solvents are use  | ed?                |                                |                    |  |
| If yes, are their cl  | othes washed at wo   | ork?               | $\mathbf{Y} \neq \mathbf{N}$   |                    |  |
| Do any of the build response)   | ing occupants reg  | gularly use or w   | ork at a dry-cle               | aning service?     | (Circle appropriate  |
| Yes, use dry  | -cleaning regularly<br>-cleaning infreque<br>t a dry-cleaning se | ntly (monthly or   | less)                          | No<br>Unknown      |  |
| ls there a radon mi   | tigation system fo   | or the building/s  | tructure?                      | Y / N              |  |
| Date of Installat   | ion:   |                    |                                |                    |  |
| 8. WATER AND SI   | EWAGE  |                    |                                |                    |  |
| Water Supply:   | Public Water   | Drilled Well       | Driven Well                    | Dug Well           | Other:   |
| Sewage Disposal:  | Public Sewer   | Septic Tank        | Leach Field                    | Other:             |  |
| 9. RELOCATION   | INFORMATION  | (for oil spill res | idential emerge                | ncy)               |  |
| a. Provide reaso  | ons why relocation   | ı is recommend     | ed:                            |                    |  |
| b. Residents cho  | oose to: remain ir   | home reloc         | ate to friends/far             | nily reloc         | ate to hotel/motel   |

c. Responsibility for costs associated with reimbursement explained?

d. Relocation package provided and explained to residents?

5

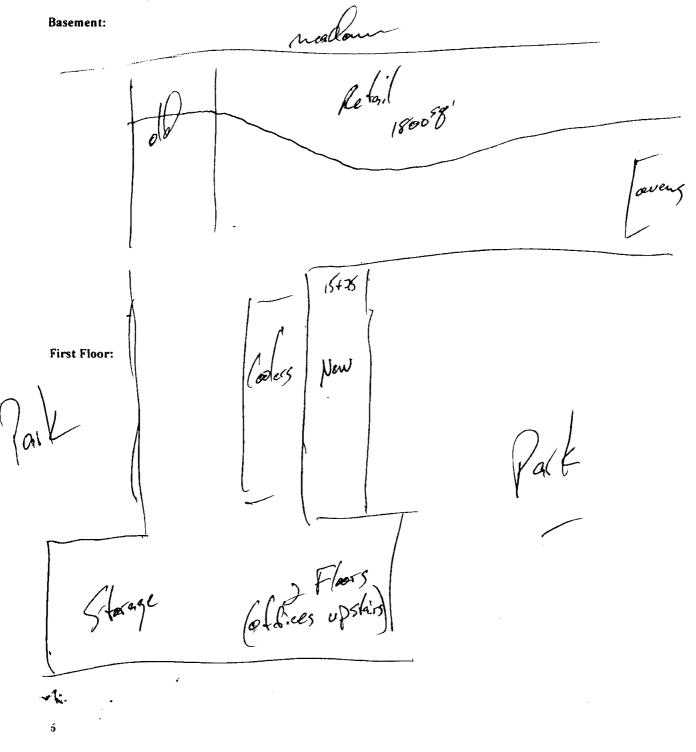
Y / N

Y / N

•

## **10. FLOOR PLANS**

Draw a plan view sketch of the basement and first floor of the building. Indicate air sampling locations, possible indoor air pollution sources and PID meter readings. If the building does not have a basement, please note.



Pg 1 of H

# **12. PRODUCT INVENTORY FORM**

Make & Model of field instrument used: \_\_\_\_

ppb FAFE

List specific products found in the residence that have the potential to affect indoor air quality.

| Location | Product Description            | Size<br>(units) | Condition                             | Chemical Ingredients       | Field<br>Instrument<br>Reading<br>(units) | Photo "<br>Y / N |
|----------|--------------------------------|-----------------|---------------------------------------|----------------------------|---|------------------|
|          | LENUN FURMITURE FURSH          |                 | F) U/VO                               | AH, PD                     | 0   |                  |
|          | SUINC GARAGE<br>PUTT+ LANGER   | 602.6           | P) <u> </u>                           | TRILMERORTHALENR           | 8953                                      |                  |
| Winds    | LATEX PAINT                    | 5 64. (2)       | U                                     | YOC,                       | ٥   |                  |
| R (      | POLLUERTHANE<br>BENDANIN WOOCH | 1614            | U                                     | AH                         | 46.6 A                                    | 214              |
| CY 6     | BENTHIN MURA                   | 16+             | U                                     | Town, Actor                | J   |                  |
| V        | SPRAY PANT<br>XING             | 1202-           | U                                     |                            | 2122                                      |                  |
|          | CPLAN PRIMER<br>BENSTEIN WORK  | 12 0E.          | J                                     | PD, ALE, METHYL RINCE ALEN | - nor                                     |                  |
|          | SPRAN PRIMEL                   | 1/02.           | V                                     | TOL, ACT., YVE             | 1028<br>42.8 ppm                          |                  |
|          | 7                              |                 | ······                                |                            |   |                  |
|          |                                |                 |                                       |                            |   |                  |
|          |                                |                 |                                       |                            |   |                  |
|          |                                |                 | · · · · · · · · · · · · · · · · · · · |                            |   |                  |
|          |                                |                 |                                       |                            |   |                  |
|          |                                |                 |                                       |                            |   |                  |
|          |                                |                 |                                       |                            |   |                  |
|          |                                |                 |                                       |                            |   |                  |
|          |                                |                 |                                       |                            |   |                  |
|          |                                |                 |                                       |                            |   |                  |
|          |                                |                 |                                       |                            |   |                  |

\* Describe the condition of the product containers as **Unopened (UO)**, **Used (U)**, or **Deteriorated (D)** \*\* Photographs of the front and back of product containers can replace the handwritten list of chemical ingredients. However, the photographs must be of good quality and ingredient labels must be legible.

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# PJ: 2 of 4

## **12. PRODUCT INVENTORY FORM**

-1:

8

Make & Model of field instrument used: \_\_\_\_\_\_\_ AFE\_\_\_\_\_

List specific products found in the residence that have the potential to affect indoor air quality.

| Location  | Product Description                                   | Size<br>(units)   | Condition | Chemical Ingredients   | Field<br>Instrument<br>Reading<br>(units) | Photo "<br>Y / N |
|-----------|---|---|-----------|--|---|------------------|
|           | Ph (OST)<br>Partillement Administre<br>BANTAMIN MORFE | 10.4 02   | U         | P 0.   | 63  |                  |
|           | BRATOMIN MODELE<br>HIGH GLOSS ENAMAL<br>CARMET ONE    | 1 45  | U         | STODDARD SOLVANT, KY   | 0   |                  |
|           | LIVE BASE ADMASING                                    | 104.  | υ         | NUNFE LISTED   | 0   |                  |
|           | UGL<br>WATTALT LEMENT                                 | ρε.(4)  | V         |  | 1157                                      |                  |
| <u>ک_</u> | RELAY PARAT<br>PRATT DLANDERT                         | 12 82.  | U         | TOL, MY, KREENKS, PD   | 9097                                      |                  |
| ><br>A    | LATTAX PAINT  | 100   | U         | VOC,   | 0   |                  |
| -0<br>    | PLATTY LAMBRAT  | 100.  | U         | ms   | 0   |                  |
| Ň         | POLYUERTHANE  | 1 200.  | U U       | AH   | 28  |                  |
|           | MURALO<br>ENAMEL                                      | 100.  | U         | NONE LISTED  | 45  |                  |
| <u>n</u>  | BRATTANIN MOURE                                       | (2) <del>(</del> 2)<br>(2) <del>(2)</del><br>(5) <del>(2)</del> | Tari      | STODALD SOLVENT  | 96  |                  |
| $\nabla$  | LATEX<br>MINT<br>FUSTOLEUM                            | (2) br (3)  |           | VOCS<br>Toc, xy  | 0   |                  |
|           | Slaged Plan T   | 12 .2.  | U         | Toc, x-1   | 2095                                      |                  |
| ō         | BUJAN IN MOULE  | 1 Gr  | U         | NAVTHA, WEK, HUPZ=CAPBOA W   | 0   |                  |
|           | VALAISH   | 1GA   | U         | PD, XY, ETHOLANE BENERNE   | ð   |                  |
|           | TUDE OF VALNIGH                                       | 1000  | U         | PP   | 0   |                  |
|           | CONSTRUCTION ADMISIVE                                 | 104   | U         | AH, CHICLO MAXANIA, METTANE  | 3581                                      |                  |
|           | MADNER<br>trof ciment                                 | IGA   | V         | STOPPAND SOLVENT   | 0   |                  |
|           | LAQUER THIMALL  | lat   | U         | TOL, METTYL ISOD JUL RETANC, AND<br>ETHYL ACAJATE<br>NSBOTYL ACAJATE, MS | 23.5 pt                                   | m                |
| ····      | CEMENT WEAKLEY  | 14 07.  | U         | A A A A A A A A A A A A A A A A A A A                                    | > 199,000                                 |                  |

\* Describe the condition of the product containers as **Unopened (UO)**, Used (U), or **Deteriorated (D)** \*\* Photographs of the **front and back** of product containers can replace the handwritten list of chemical ingredients. However, the photographs must be of good quality and ingredient labels must be legible. X

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# **12. PRODUCT INVENTORY FORM**

Make & Model of field instrument used: \_\_\_\_\_\_ ] [\* 04]

List specific products found in the residence that have the potential to affect indoor air quality.

| Location | (units)                                    |        |     | Chemical Ingredients                           | Field<br>Instrument<br>Reading<br>(units) | Photo **<br>Y / N |
|----------|--|--------|-----|--|---|-------------------|
|          | flashikota<br>Secury panat                 | 1702.  | υ   | D, TOL   | 598                                       |                   |
|          | SEINOTE<br>WRO COATING                     | 1802.  | U   | TOL, ALE, YY I BEN                             | 6158                                      |                   |
|          | STATE WIS<br>CEILING TILL SPARY            | 1507.  | V   | PO, ALG, TOL, MEK                              | 39.1 ppu                                  |                   |
|          | VLTAA                                      | 16 02. | 1/  | HETEYLENT CALORIDE                             | 843                                       |                   |
|          | SAM GALY<br>RUST OF LE<br>SPANNY PRINT     | 1207.  | D U | TOL, Y   | 20.3 com                                  |                   |
| $\leq$   | Key Bag PAINT (SPLU)<br>Key wa             |        | U   | NONE LISTES                                    | 165 com                                   |                   |
| X        | LIND SPAN                                  | 802    | ν   | TOL, HYDROCAND IS, KE                          | 45.9 ppm                                  |                   |
| ن<br>    | SPLAY MONTSING                             | 1102   | U   | Dinarey - RTHAM, ALL                           | 538                                       |                   |
| Ň        | SANGA<br>Salami (SPRATY)<br>PROVINI        | 13.2.  | U   | NONE LISTED                                    | 280                                       |                   |
| 111      | PROVEN O'<br>SIMY PAINT<br>LOGUTER         | 12 .2. | U   | TOL, KET, MS. AH, XA, THIMET                   | 1 9074                                    |                   |
|          | DAN THINNER                                | lan    | V   | R15  | 2427                                      |                   |
| J.       | DAN<br>DEMISTO SPANY<br>SPANYOJ            | 1/ 07. | U   | ALK, TOL, PD, THUR ATHYL BENE<br>XY            | ene 41.901                                | n                 |
| 2        | SPRAYOU V<br>SILICON LUBR SORY<br>CUBR JOB | 16 02. | V   | KY BURTHYLENR CONOLIDE                         | 4875                                      |                   |
| E        | SPRIN LUBRICANT                            | 1102.  | U   | 145, kg  | 74  |                   |
| V)       | STP J<br>BRACE CLEANER STAT                | 14.7.  | U   | *J. Ack  | 464                                       |                   |
|          | CONDENSER CLEANER                          | 1602.  | U   | PD   | 55  |                   |
|          | SUPAL SUPALME<br>SPANN PANT                | 1802.  | U   | TOL, ACE, XI, CHARBENE<br>M S<br>PN, WER, TOL. | 1257                                      |                   |
|          | DATE -<br>LONTACT CEMENT<br>MINUAR         | 1602.  | U   | FN, MER, TOL.                                  | 405                                       | <br>              |
| L        | TUNG OIL                                   | 1 pm.  | U   | NONIE LISTES                                   | 81  |                   |

\* Describe the condition of the product containers as **Unopened (UO)**, Used (U), or **Deteriorated (D)** \*\* Photographs of the **front and back** of product containers can replace the handwritten list of chemical ingredients. However, the photographs must be of good quality and ingredient labels must be legible.

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Pg 4 of 4

## **12. PRODUCT INVENTORY FORM**

Make & Model of field instrument used:

ppb RAFE

List specific products found in the residence that have the potential to affect indoor air quality.

| Location | Product Description Size<br>(units)    |             | Condition | Chemical Ingredients            | Field<br>Instrument<br>Reading<br>(units) | Photo **<br>Y / N |  |
|----------|--|-------------|-----------|---------------------------------|---|-------------------|--|
|          | NATA<br>BLAKE & ALE. WOTHE CLEA        | 1802.<br>MA | υ         | TRINCH CONCONS FITTING & ME     | 6512                                      |                   |  |
|          | SPRAYON<br>Shick SPARY LUBE            | 1, (5)      | U         | METAYARNA CORCULAE              | 443                                       |                   |  |
|          | SM J<br>SILAN ADHESIJE                 | 10.2602.    | Ŭ         | VATTUBUR CITE MIDR, III TANCITZ | 1633                                      |                   |  |
|          | SPANY LUBRICANT                        | 11 05.      | U         | A H                             | 123                                       |                   |  |
| হ        | SPLAY PAINT                            | 1102.       | U         | PD, ALL, TOL, YY                | 127                                       |                   |  |
| <u>Õ</u> | ALE TONE<br>ALE TONE<br>ALEMILIC CAULX | 1GA         | U         | Ack                             | 2199 ppv                                  | <b>.</b>          |  |
| Ĵ.       | BREWER COTT                            | Kat         | x) U/U0   | NONE LISTED                     | <u><u> </u></u>                           |                   |  |
|          | LOOF CRIMENT<br>TALK VALUE             | 64.         | U         | Po                              | 232                                       |                   |  |
| - A      | ALGIONE<br>AAKS                        | 100         | U         | ALR<br>STODDARD SOLVENT         | ~ 199 ppr                                 |                   |  |
| t        | MINKAR SAMTS                           | 164         | U         | WRINYLANE CMOUDE                | 5242                                      |                   |  |
| N        | DEAUSTO SPAMY PART                     |             |           | TOL, PD, KEYTONE, ACE, XY       | 2151<br>119                               |                   |  |
|          | GLID DEN                               | 1202        | V         | PD,                             | 13. ppm                                   |                   |  |
| - V-}-   | BIL FRAMIRE<br>ZINTSRE                 | /at         | U         |                                 | 223                                       |                   |  |
|          | BINDING PRIMEE                         | 16A         | U<br>U    | NOJE LISTED                     | 192                                       |                   |  |
|          | PAINT THINNEL                          | lont        | U         | M S                             | 11. × ppr                                 |                   |  |
|          |  |             |           |                                 |   |                   |  |
|          |  |             |           |                                 |   |                   |  |
|          |  |             | +         | <u> </u>                        |   | [                 |  |

\* Describe the condition of the product containers as Unopened (UO), Used (U), or Deteriorated (D) \*\* Photographs of the front and back of product containers can replace the handwritten list of chemical

ingredients. However, the photographs must be of good quality and ingredient labels must be legible.

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# **APPENDIX F**

# WASTE PROFILES AND SHIPPING MANIFESTS

N:\11174365.00000\WORD\315 N. Meadow PSA.doc

# NYG 4018374

Please type or print. Do not staple

DEPARTMENT OF ENVIRONMENTAL CONSERVATION DIVISION OF SOLID & HAZARDOUS MATERIALS

**HAZARDOUS WASTE MANIFEST** 

P.O. Box 12820, Albany, New York 12212

| (Hazardous Waste Manifest 1/23/03 | ļ |
|-----------------------------------|---|

an Kamarata da

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|             | WASTE MANIFEST  |  | IS EPA ID No.  |               |            |           | 2. Page 1                     |                               |                | eavy bold I<br>ederal Law. |               |
|-------------|---|--|--|---------------|------------|-----------|-------------------------------|-------------------------------|----------------|----------------------------|---------------|
|             | 3. Generator's Name and Mailing Address   | B  S  Q  C   |  |               | 183        | 92        | Δ                             |                               | 100            | 7 /                        |               |
|             | Nysdec<br>625 Broadway, 9th Ploor, Albany, Ny 12233-7253  |  |  |               |            | B. Genero | NYG 40                        | . MEI                         |                |                            |               |
|             | 4. Generator's Telephone Number ( <b>518</b> ) <b>402–8707</b><br>5. Transporter 1 (Company Name) 6. US EPA ID Number   |  |  |               |            |           |                               | A, NY 1489<br>ransporter's ID |                | ·                          |               |
|             | PRANK'S VACUUM TRUCK SERVICE N X D 9 8 2 7 9 2 8 1  |  |  |               |            | 3.0       |                               | orter's Telephone (           | <u>45</u>      | 2401                       | <u>~</u>      |
|             | 7. Transporter 2 (Company Name) 8. US EPA ID Number   |  |  |               |            |           |                               | ansporter's ID                |                |                            |               |
|             |   |  |  |               |            |           | . Transporter's Telephone ( ) |                               |                |                            |               |
|             | 9. Designated Facility Name and Site Add<br>CRM CHEMICAL SERVICES   | 10. US EPA   | 10. US EPA ID Number   |               |            |           | G. State Facility ID          |                               |                |                            |               |
|             | 1550 BALMER ROAD<br>MODEL CITY, NY 14107  | NYDIC  | H. Facility Telephone ( )<br>N   Y   D   O   4   9   8   3   6   6   7   9<br><u>716 75</u> 4-8231 |               |            |           |                               |                               |                |                            |               |
|             | 11. US DOT Description (Including Proper  | Shipping Nar   | ne, Hazard C   | lass and ID N | lumber)    | 12. C     | ontainers                     | 13. Total                     | 14. Unit       |                            | ,             |
|             |   |  |  |               |            | Numb      | er Type                       | Quantity                      | Wt/Vol         |                            | ste No.       |
| - 4         | a. RQ HAZARDOUS WASTE SOLID NOS (TETRACHLOROETHENE)<br>9, NA3077, PGIII (D039)  |  |  |               |            | 00        | 1 D M                         | 1500                          | P              | EPA<br>DOS<br>STATE        | 9             |
| GENERATOR   | b.  |  |  |               |            |           |                               |                               |                | EPA<br>STATE               |               |
| GENI        | с.  |  |  |               |            |           |                               | EPA<br>STATE                  |                |                            |               |
|             | d   |  |  |               |            |           |                               |                               |                | EPA                        |               |
|             |   |  |  |               |            |           |                               |                               |                | STATE                      |               |
|             | J. Additional Descriptions for Materials listed Above   |  |  |               |            |           | K. Ha                         | ndling Codes for              | Wastes Li      | sted Above                 | 20-3-5 cmp.54 |
|             | α.  |  | с.   |               |            |           | а.                            | 8                             | с.             |                            | MORAL OF MORE |
|             |   |  |  |               |            | 1         |                               |                               |                |                            |               |
|             | <ol> <li>Special Handling Instructions and Add</li> </ol>   | litional Inform  | d.<br>ation  |               |            |           | b.                            | lessent                       | d.             |                            | Accusersal    |
|             | 11a) CT8968<br>SRI<br>SRI<br>SRI  |  |  |               |            |           |                               |                               |                |                            |               |
|             | 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name<br>and are classified, packed, marked and labeled, and are in all respects in proper condition for transport by highway according to applicable international and<br>national government regulations and state laws and regulations.<br>If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined<br>to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the<br>present and future threat to human health and the environment; OR if I am a small guantity generator, I have made a good faith effort to minimize my waste<br>generation and select the best waste management method that is available to me which that I can afford.  |  |  |               |            |           |                               |                               |                |                            |               |
|             | Printed/Typed Name<br>Jon Sundgnist   |  | Signah   | h A           |            | ÷.        |                               |                               | Mo.<br>02.     | P Bay                      |               |
| ä           | 17. Transporter 1 Acknowledgement of Re   | ceipt of Mate  |  |               |            |           | -                             |                               |                |                            |               |
| TRANSPORTER | Printed/Typed Name<br>A CF 0 A CF | (070   | Signati  |               | 00         | G         | La                            | id 1                          | <sub>هم.</sub> | Day<br>Day                 | Year<br>06    |
| TRAN        | Printed/Typed Name  |  | Signati  | ure           |            |           |                               |                               | Mo.            | Day                        | Year          |
|             | 19. Discrepancy Indication Space  |  |  |               |            |           |                               |                               | <i>I</i>       | A                          |               |
| È           | 20 Encility Ourses of Operation Courts  | 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. |  |               |            |           |                               |                               |                |                            |               |
| FACIUTY     | Printed/Typed Name  | on or receipt  | of hazardous<br>Signati  |               | ered by mi | manite    | si except a                   | s noted in item 15            | Мо,            | Day                        | Year          |
| -           |   |  |  |               |            |           |                               |                               | 1              |                            | , cui         |
|             |   |  |  |               |            |           |                               | ·                             |                |                            |               |

COPY 4—Generator State—Mailed by Generator