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TRANSMITTAL

Via: e-mail

October 7, 2016

Mr. Todd Caffoe  
NYSDEC – Division of Environmental Remediation, Region 8  
6274 East Avon-Lima Road  
Avon, New York 14414

**Subject: Progress Report – September 2016  
Turk Hill Park Site (Site #828161), Fairport, New York**

These are:

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| <input type="checkbox"/> Per your request            | <input type="checkbox"/> For your review/comment |
| <input checked="" type="checkbox"/> For your files   | <input type="checkbox"/> For use on job          |
| <input type="checkbox"/> For your approval/signature | <input type="checkbox"/> _____                   |

Dear Mr. Caffoe:

Enclosed please find (1) copy of the September 2016 Progress Report for the Turk Hill Park Site, Fairport, New York. This document is being submitted on behalf of New Coleman Holdings, Inc. in fulfillment of the requirements of Article V of Order on Consent Index # B8 0823 14-01.

Should you have any questions or comments on this report, please contact me at (518) 785-2346.

Sincerely,

Heather A. Fariello, CHMM  
CB&I

Please Reply To: Heather Fariello

Phone: 518-785-2346

E-Mail Address: [heather.fariello@cbi.com](mailto:heather.fariello@cbi.com)

**PROGRESS REPORT – September 2016  
TURK HILL PARK SITE, FAIRPORT, N.Y.  
Site # 828161**

**I      Actions Taken Toward Achieving Compliance with Consent Order**

- CB&I submitted the Q2 Groundwater Report to NYSDEC for review.

**II     Data Received**

- CB&I received the May 2016 Groundwater VOC results from ALS on September 27<sup>th</sup>. CB&I reviewed the data and sent it for third party validation on the 28<sup>th</sup>.

**III    Work Plans and Reports Submitted to NYSDEC**

- September 20, 2016 – CB&I submitted the Q2 Groundwater Report to NYSDEC for review.
- September 27, 2016 – CB&I submitted the Supplemental Investigation Work Plan for review.

**IV    Actions Scheduled for Next Month**

- Submit the Q3 analytical data for validation.
- Submit the Supplemental Investigation Work Plan to NYSDEC.

**V      Unresolved Delays and Corrective Actions**

- None.

**VI     Modifications to Work Plans**

- None.

**VII    Citizen Participation Plan**

- None.