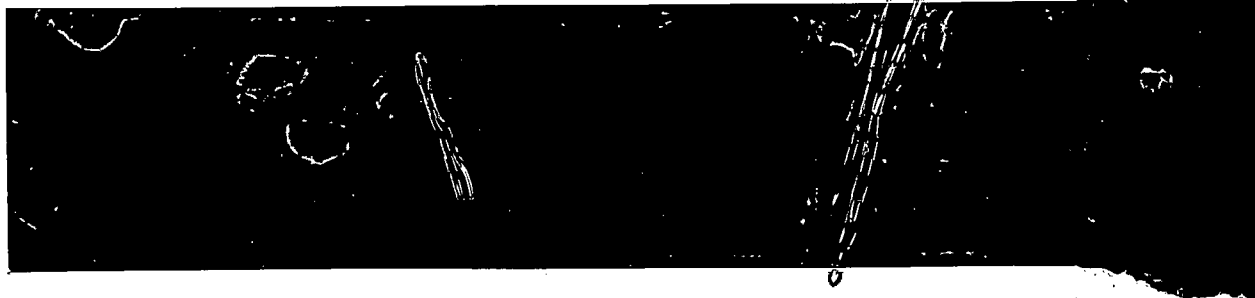




NUS
CORPORATION

A Halliburton Company

915068



FIELD INVESTIGATION TEAM ACTIVITIES AT UNCONTROLLED HAZARDOUS SUBSTANCES FACILITIES — ZONE I

NUS CORPORATION
SUPERFUND DIVISION

5/91

02-9007-18-SI

REV. NO. 0

**FINAL DRAFT
SITE INSPECTION REPORT
LANCASTER SANITARY LANDFILL
LANCASTER, NEW YORK
VOLUME 2 OF 2**

**PREPARED UNDER
TECHNICAL DIRECTIVE DOCUMENT NO. 02-9007-18-SI
CONTRACT NO. 68-01-7346**

**FOR THE
ENVIRONMENTAL SERVICES DIVISION
U.S. ENVIRONMENTAL PROTECTION AGENCY**

MAY 6, 1991

**NUS CORPORATION
SUPERFUND**

REFERENCE NO. 5

NUS CORPORATION

II

0642

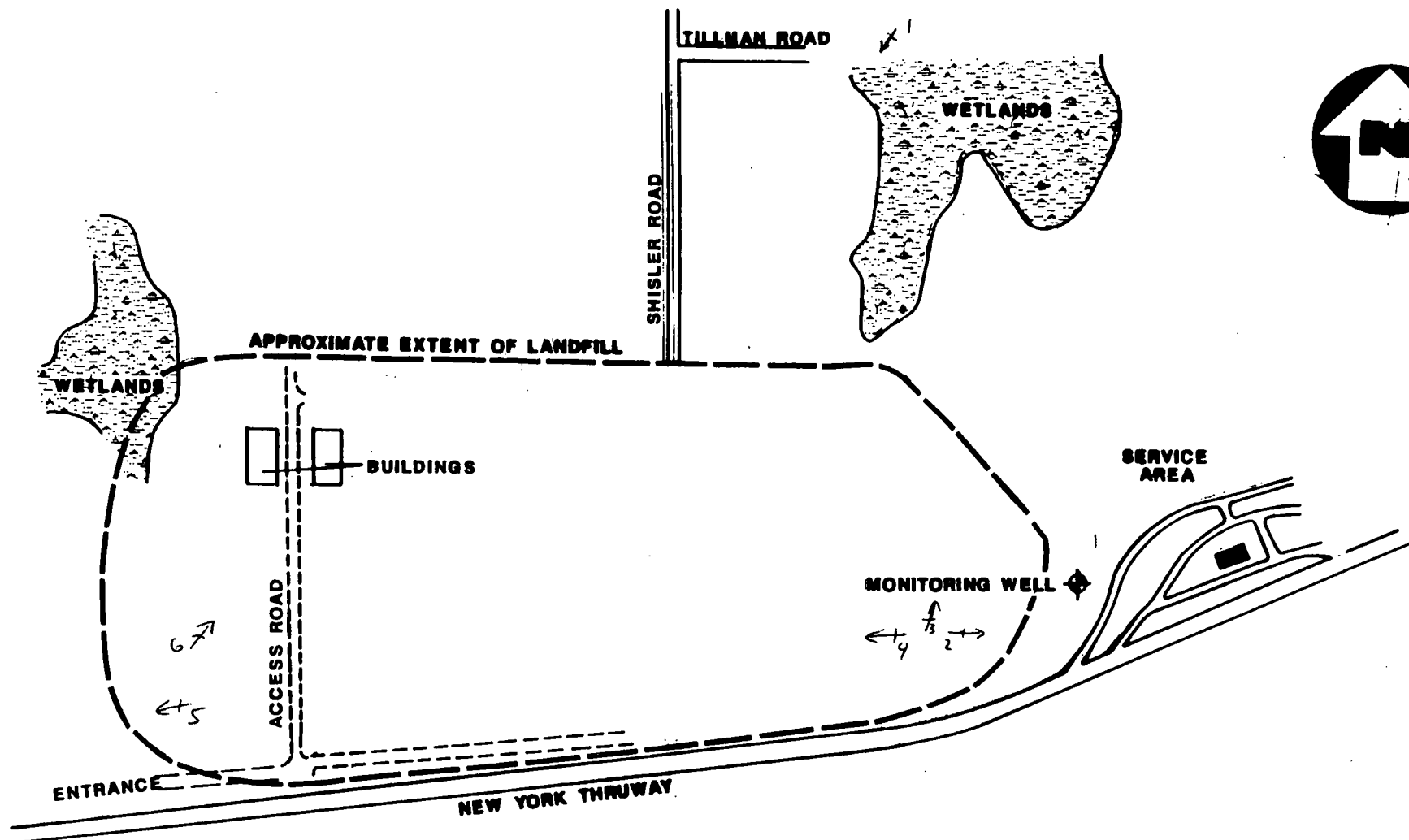
LANCASTER LF
02-9007-18
TDD MANAGER - B. KURKJIAN
LOGBOOK #0642
SEPTEMBER 7, 1990

Table of Contents

	Pg
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Nus Personnel, equipment, arrival time, and weather conditions	4
Off-site reconnaissance	5
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On-site reconnaissance	6-9
Interview home owners on water supply	10
Photo log	11

Jan / Jan 9/18/90

Feb / Jan 9/18/90



SITE MAP
LANCASTER SLF, LANCASTER, N.Y.

NOT TO SCALE

FIGURE 2



Don't know

John Kim 10-31-90

9-18-90

Lancaster SLF

02-9007-18

4

Gunnville Road
Lancaster, NY

NUS Personnel	Task	Initial
Bob Kurkian	Site Manager	9/18/90
Jess Tesson	Health/Safety	9/18/90
Dave Benfer	Support	9/18/90
Anthony Culmore	Support	9/18/90

The above have read and understood the workplan,
and attended the health & safety meeting.

Equipment:

OMA (F)	307137	
UNU (L)	469748	11.7 probe 469754
Mini Rad	429588	15 CPM background
Compass	D	
Chinon camera	469770	
Canon camera	307127	

Arrival time: 0940

Site contact not at site - Drive on public
roads around perimeter.

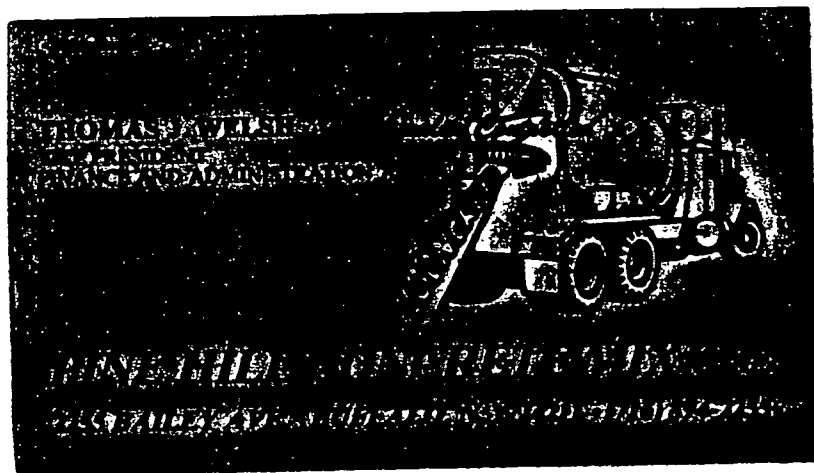
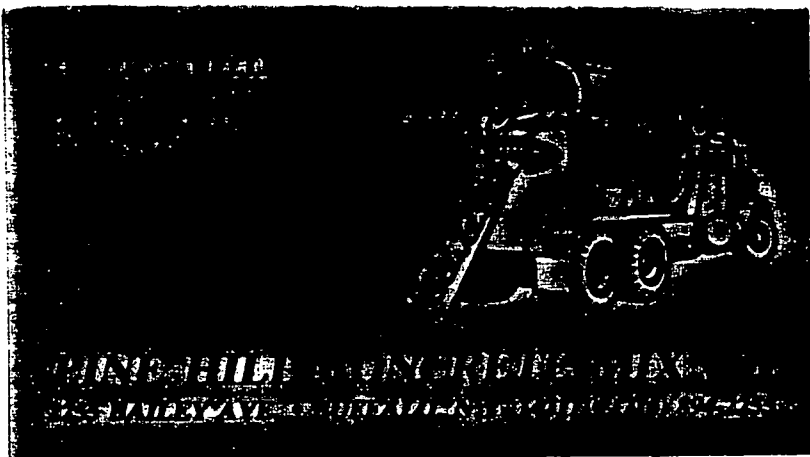
Weather conditions:

Clear and sunny, approx 55°-65°F

Winds calm and variable

Jan [signature]

Bob Kurkian 9-19-90



9-18-90

Lancaster SLF

02-9007-18 7

1054 start to drive around site, following contacts to the east

- ditch adjacent to S. boundary ~~around perimeter~~ of landfill with gravel. ⁽⁹⁻¹⁸⁻⁹⁰⁾

- approx 75 feet to Thruway

1057 No readings on HNU or OVA above background

1103 stop at S. eastern most corner of landfill
contacts informed of large deer population

1105 no readings on HNU or OVA above background

1109 P2 looking E towards West area
S2

1110 P3 looking N across landfill
S3

1111 P4 looking W across landfill
S4

1113 arrive at N. eastern most corner

appears that surface drainage is towards the wetlands to the North.

Pipelines do not penetrate the clay layer
clay layer is ~2 ft.

John Kunkin 9-18-90

9-18-90

Lancaster SLF

02-9007-18

8

pipes are 4-6 inches in diameter

1116 2 ppm on HNU at ground surface

10 ppm on OVA at ground surface

no readings above background in breathing area on the HNU or OVA

1117 1 ppm on HNU above background at ground surface

40 ppm on OVA above background at ground surface
→ when soil is disturbed

1119 No readings next to methane well on the HNU or OVA above background.

1123 driving up slicker rd to N.E.

1126 driving west across northern boundary

1132 turn around and drive south on access rd.

1134 driving N along ridge on western edge adjacent to speedway

Johnston

Ed Lundy 9-18-90

9-18-90

Lancaster SLC

02-9007-18

9

1136 No readings above background on HNU or OVA
drainage to the west along Sweden boundary

1138 2 ppm on HNU

No readings on OVA above background

1140 PS looking west toward Speedway
SS

1142 driving N out of landfill

1145 PG looking N. at pipeline
SG

1146 No readings from car 1 on OVA or HNU above background

1148 head back to decom area

1200 Dry decom was performed. All PPE ⁹⁻¹⁸⁻⁹⁰ ~~equipment~~ ⁽²⁾
was bagged for appropriate off-site disposal.
packed truck.

1215 meeting - returned to office for final discussion.
informed K. Ziccarelli and T. Welsh our (NUS/EPA)
position with respect to the site investigation
i.e., interested in areas containing haz. waste.

Jon Jones
9/18/90

Bob Kunkin 9-18-90

9-18-90

Lancaster SLF

02-9007-18

10

1225 left site

1230 Stopped at Speedway. I was informed that they use Erie county water.

1237 Mrs. Stepnick has been on public water supply for last 10 years.
4080 Greenville Rd.

1242 Mr. Mathes is on Public Water

I, Bob Kurkjian, am signing over log book

No. ~~02-9007-18~~ 0642 to J. Tesson.

~~02-9007-18~~
10-29-90

Bob Kurkjian 10-29-90

Jan Tesson
9/18/90

Bob Kurkjian 9-18-90

9-18-90

Lancaster SLF

02-9007-18

5

0948 71 DEC sign - Wildlife Management area
51 from Tillman Road.

- off of Tillman Rd, north of landfill
- walking path headed south, towards site.
- Shisler Rd blocked at Tillman Rd with dirt mound.
- signs posted read - no hunting private property
- no dumping

area north of landfill appears as if
it is being developed.

Recent grading at areas north and adjacent to site.

Ransom creek - flows thru the
wetlands to the north

1008 Meet with Tom Welsh & Ken Zicarelli
both work for Pine Hill Concrete Mix Corp.

1014 meeting in office

Otley Hale Estate owns landfill, and
is a sister company to Pine Hill Concrete.

Joe Lee
9/18/90

Bob Kunkin 9-18-90

9-19-90

Lancaster SCF

02-7007-18

6

- Jan. of 1990 operation of Methane recovery began
- Lancaster SCF name was changed to Gunnville Energy Systems Inc (360 permit for methane discharge)
- approx. 15-18 MWS
- wells are tested ⁹⁻¹⁸⁻⁹⁰ quarterly and semi annually
- wehven contractor ⁹⁻¹⁸⁻⁹⁰ ~~are~~ is Bob Henshaw
- no leachate collection system at land fill.
- no new MWS since ~1987
two replacement wells last year

1030 end meeting

1035 set up decon Area

Winds approx. 15 mph

- 2 Monitoring wells are located south of
thruway

property is NOT fenced

Forced instruments at 1 ppm (OVA / HNU)

15 Cpm on monitor (background)

For Kuku 9-18-90

9-18-90

Lancaster SLP

02-9007-18¹¹Photo Log

Photo #

description

Time

P-1

NYSDOT sign: Wildlife Management Area

948

S-1

P-2

Looking east towards rest Area

1109

S-2

P-3

Looking north across landfill

1110

S-3

P-4

Looking west across landfill

1111

S-4

P-5

Looking north at pipeline for
methane collection system

1145-

S-5

P-5

Looking west toward Speedway

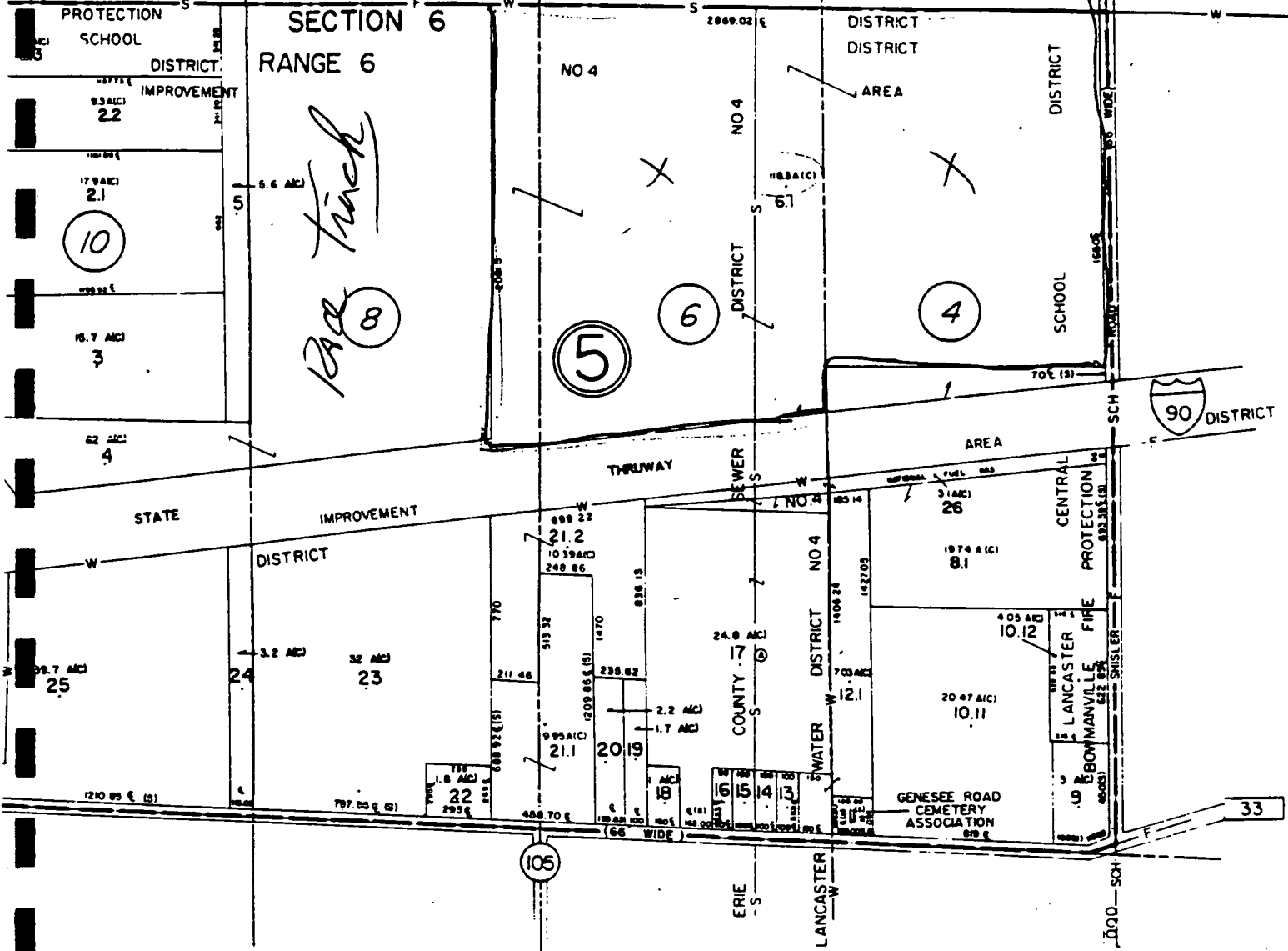
1140

S-5

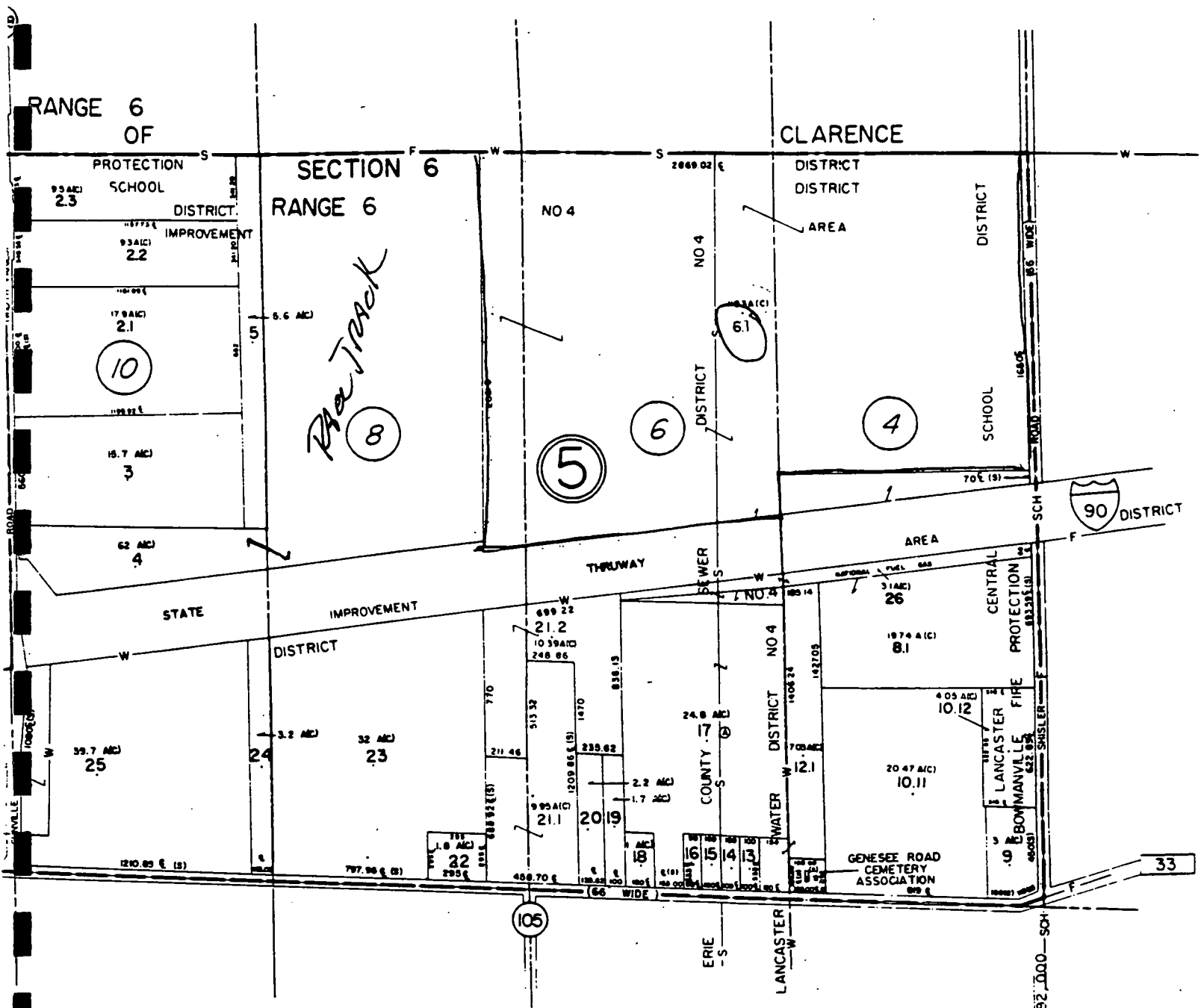
Don Pearson
9/18/90

Bob Kennedy 9-18-90

RANGE 6
OF



MAP 83.00

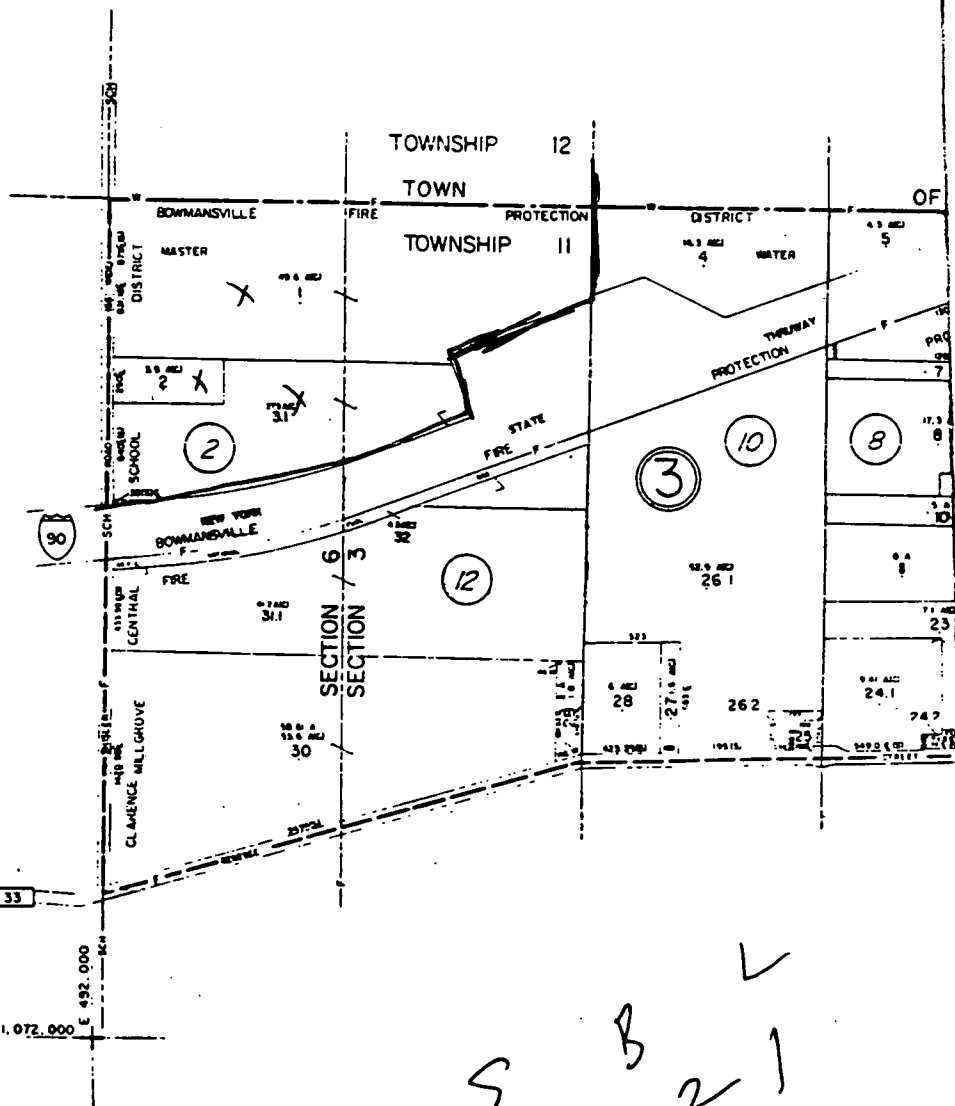


Pro Track

S B V
83w-6.1

84.00

N 1,080,000
E 492,000



S B
84.00-3-1

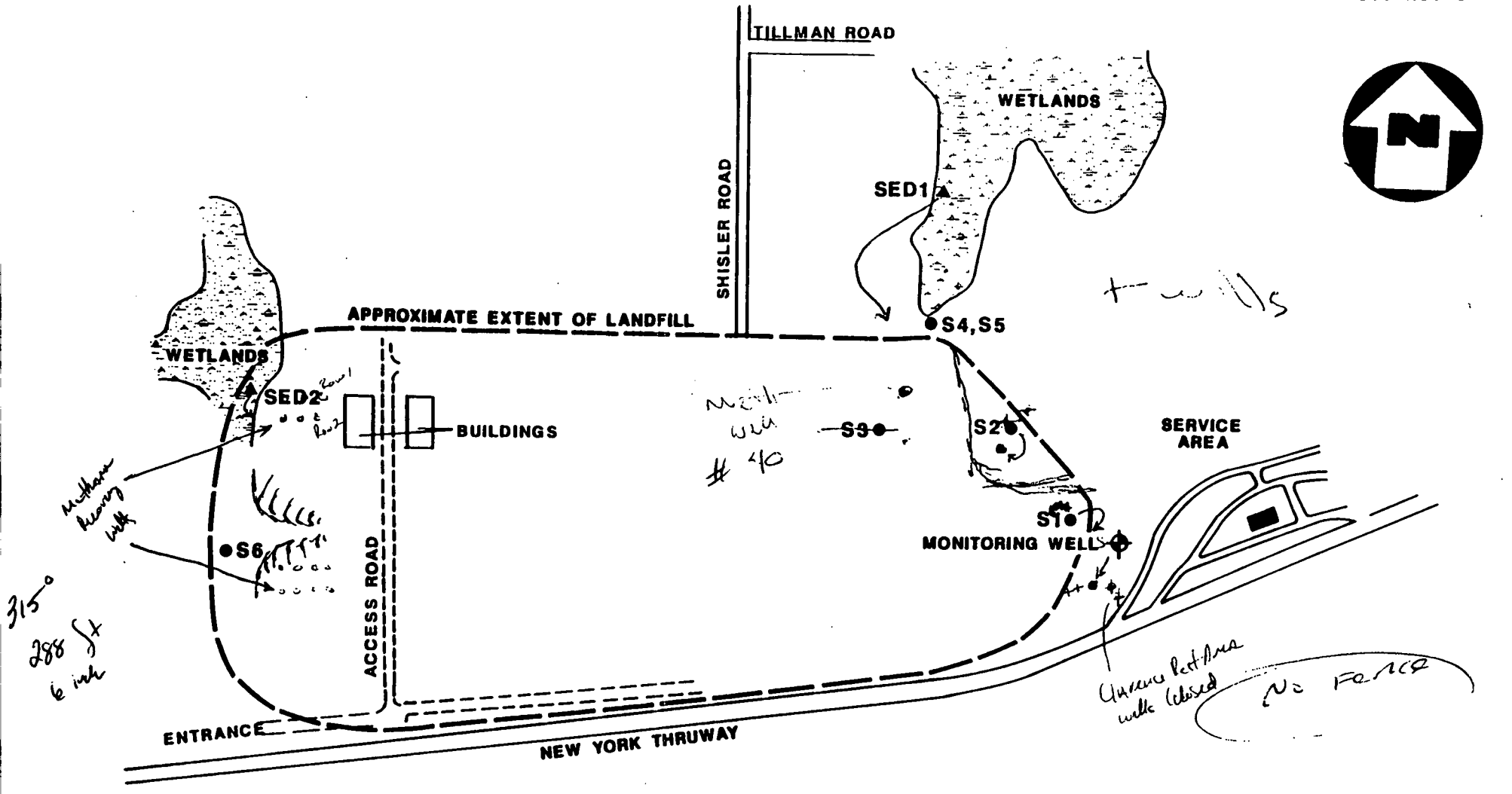
THIS MAP WAS PREPARED FOR TAX PURPOSES ONLY AND IS NOT TO BE REPRODUCED OR USED FOR SURVEYS OR CONVEYANCING.



PREPARED BY
AERO SERVICE

DIVISION OF REAL PROPERTY TAX SERVICES
CITY OF NEW YORK

REVISION TABLE			REVISION TABLE		
DATE	MADE BY	CHANGES OR ADDITIONS	DATE	MADE BY	CHANGES OR ADDITIONS
1-10-07	TAB	NEWLY ADDED	1-10-07	TAB	NEWLY ADDED
4-10-07	TAB	NEWLY ADDED	4-10-07	TAB	NEWLY ADDED
8-10-07	TAB	NEWLY ADDED	8-10-07	TAB	NEWLY ADDED
1-11-07	TAB	NEWLY ADDED	1-11-07	TAB	NEWLY ADDED



LEGEND

- SOIL SAMPLE
- ▲ SEDIMENT SAMPLE

PROPOSED SAMPLE LOCATION MAP
LANCASTER SLF, LANCASTER, N.Y.

NOT TO SCALE

FIGURE 3



M. J. Gallagher
1/20/91

Jim [unclear]
1/10/91

LANCASTER, ERIE COUNTY
NEW YORK

LANCASTER SLF
02-9007-18
1/10/91

SAMPLING SITE INSPECTION

0815- Arrive on-site

Met with Ken Zaccarilli
Ken requested names of team
I provided Ken with names &
position of TEAM MEMBERS.

E. End of NUS Long. clear rd site

I also showed Ken locations of
where we will sample. (showed
proposed location map). 1/10/91

0830 TEAM Prep. down pit.

NUS Personnel

	<u>TASK</u>	
J. TELSON	SM	1-10-91
P. Cincal/la	SSO	1-10-91
R. Sattino	SMO	1/10/91
S. Skulowicz	Sampler	1/10/91
B. Kurkjian	Sampler	1-10-91

Personnel above have read and understand
the workplan for the site.

Jeff Gallagher
1/21/91

Jan [Signature]
1/10/91

LANCASTER SLF

02-9007-18

1-10-91

Weather Conditions

~ 36°F SNOW & Cloudy w. wind from the
NW. (approx. 10-15 mph)

HNU - (M) 469749 (A) 192120

OVA - (A) 469758

Mini Alert - 428604 (14 cpm)

Compass - 684176

CAMERA (PRINT) - 731696

0900 Samplers begin decon (chemical) all
sampling equipment.

1000 FINISH DECON

TRILGATE SAFETY Meeting conducted by
P.C.

All TEAM Members in attendance.

1015 AT NE corner of LF

1024 S.O. collecting \$4 & \$5

Photos taken 1P-1, 1S-1

SLJ Gallagher
1/21/91

John [Signature]
1/12/91

LANCASTER SLF

02-9007-18

1/10/91

1024 (continued)

\$4 and \$5 were collected at
60° from the mouth of the northeastern
most methane well of the landfill at
approximately 150 ft and 2 inches
(methane well #40)

1035 FINISH collecting \$4 AND \$5

1046 B.K. ~~to go~~ ^{1/10/91} collecting SED 1

Take photo 1P-2, 1B-2

sed 1 location is at 350° from the mouth
of methane well #40 at approximately
182 feet 8 inches.

1100 leave sed 1 location

heading for S2 location

W. J. Gallagher
1/21/91

For [unclear]
1/10/91

LANCASTER SLF

02-9007-18

1/10/91

1108 at proposed #2 location. found 2 wells -
 one old well sticking up at approximately
 2 1/2 feet above ground. the second well
 approximately NE of the old well shows
 up approximately 1 foot off the ground. Ken
 Zaczek said that wells are still sampled
 by Wehren.

Note: Ken Zaczek & associate Ron
 arranged the sample team at three
 the sampling locations. Ken says a note -
 back and has taken pictures.
 There have been no air instrument readings
 at sample locations.
 Readings were taken prior to our doing
 sampling at S4, S5 and S6
 and #2 Jan 10/91

WJ Gallagher
 1/21/91

LANCASTER SLP

02-2007-18

1/10/91

1110 S.O. collecting \$2. Sample collected

at 189° from N of the well string

2.5 feet above ground at 30 feet 6 inch.

Photo taken 12-3, 13-3

1124 Beam ~~area~~ ^{area} for \$1 location
1/10/911131 at ~~position~~ ^{# 1/10/91} area northwest of
Clarence Rest Area well. Two
monitoring wells can be seen which
are directly west of the Clarence
Rest Area wells.

1139 at \$1 location - BK collecting \$1

Sample collected ~~at~~ ^{# 1/10/91} at 350° from theNorth of Westernmost monitoring well
West of Clarence Rest Area wells.Self collected 116 feet at 2 inches. Photo taken
12-4, 13-4
1/10/91

LANCASTER SLF
02-9007-18
1/10/91

1201 at main decon pad.

NOTE: Decided to cancel #3. Ken Z. has indicated to me that there is a plastic sheeting around the methane recovery wells buried at approximately 6 inches below ground.

HNU M was found to be inoperable - battery low indicator.

SSO had indicated that there are no above background air methane readings at #1 location. OVA showed methane test positive.

HNU A will be used instead.

Ken Z.
1/10/91

W. J. Gallagher
1/8/91

LANCASTER SLE
02-9007-18
1/10/91

1234 at #6 location

SO collecting sample

~~JVA~~ 1/10/91

HPA A, JVA A used at this location

No markings in the vicinity of the

HPA and CCA

Photo taken
1P-5 1P-5

Soil sample collected at 315° from the road
of the northwestern-most methane well
south of the gully on the west of the
landfill. 288 feet below. (approximate)

1251

at Sed 2 sample location

BK collecting Sed 2 sample

WJ Gallagher
1/21/91

Jan Jan
1/10/91

LANCASTER ST

02-8007-18

1/10/91

JB 1/10/91

1258 Sed 2 collected at 290° from the

North of ^{west terminal well of the} 2nd ^{Row} ~~northwestern~~ ^{JB 1/10/91} most terminal~~end~~ of the ^{JB 1/10/91} ~~these~~ recovery wells ^{JB 1/10/91} ~~about #2~~ ^{JB 1/10/91}is approximately 390 feet. ^{on the northwest} portion of the landfill

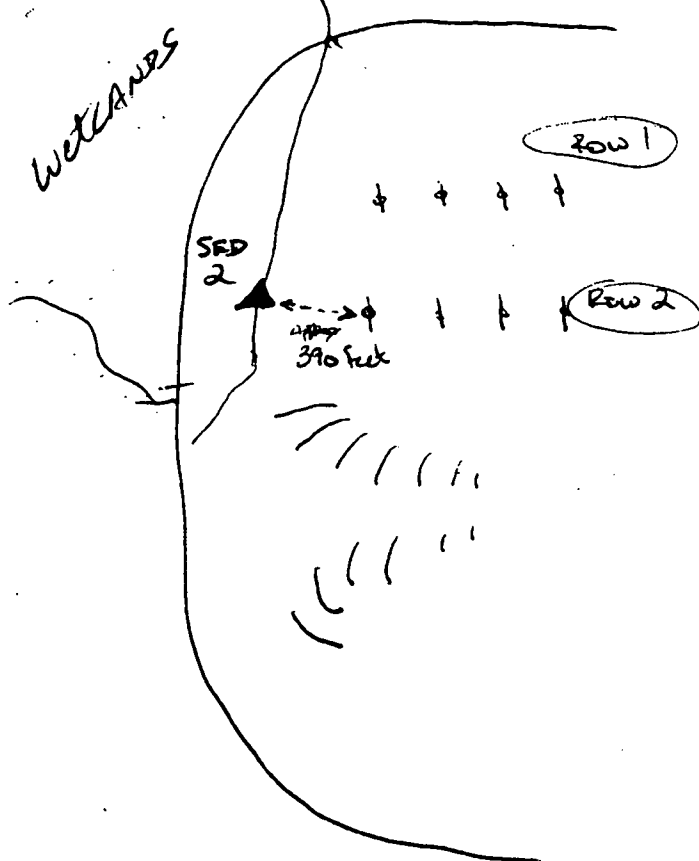
Photo taken 1P-6 1P-6

1317 At decan pad. will begin decan
& start pad breakdown.Notes. At #4 and Sed 2 locations
only the ~~assistance~~ of K. Zaccarelli accompanied
us to the locations1338 - Decan pad cleaned up
- Decan water dumped on site as
approved by K. ZaccarelliM. J. Sullivan
1/21/91Joe [unclear]
1/10/91

LANCASTER SLF

02-9007-18

1/10/91



▲ Sediment sample

◆ methane heavy wells

* Northwest portion
of landfill

[Signature]
1/10/91

LANCASTER SLE

02-9007-8

11/10/91

1351 Left site - with haul for Federal Express
next to Buffalo Airport.

11/10/91

~~1438~~

1423

Dropped off samples (2 reports ^{colours} ~~colours~~; 1
organics; 1 inorganic) at Fed-Ex.

11/10/91

Jon / [signature]
11/10/91

NOTES

- There is no fencing surrounding the landfill.
- Two monitoring wells were found west of the CLARENCE REST AREA WELLS (closed).
- Two other monitoring wells WERE observed further north west of the rest area wells.
- Deers were seen on the mid-northern portion of the landfill.
- A non-sparking shovel was used at each location for cleaning off snow and ice and for breaking the frozen ground. Care was taken not to collect soil sample where it had made contact with the shovel.

sample 11/10/91

Stef Gallagher
11/21/91

Jon / [signature]
11/10/91

LANCASTER SL

02-8007-18

1/10/91

Notes (cont)

- Sampling equipment used were: stainless steel bowl, trowel and scoopula. All were chemical decontaminated using methanol, hexane and deionized water.
- It must be noted that the sampling equipment were air dried even when wind chill factor at the time was 0°F.

M. J. Gallagher
1/21/91J. J. [Signature]
1/10/91

LANCASTER, ERIE COUNTY
NEW YORK

LANCASTER SURF
02-9007-18

PHOTO LOG

<u>PHOTO #</u>	<u>DESCRIPTION</u>	<u>TIME</u>
1P-1 18-1	Photo of Steve Okulewicz collecting composite soil (surface) sample NYLM- \$4 AND \$5.	1024
1P-2 18-2	Photo of Bob Kurjian collecting sediment sample NYLM-SED 1.	1046
1P-3 18-3	Photo of Steve Okulewicz collecting composite surface soil sample NYLM- \$2.	1110
1P-4 18-4	Photo of Bob Kurjian collecting composite soil (surface) sample NYLM-\$1.	1139
1P-5 18-5	Photo of Steve Okulewicz collecting composite surface soil sample NYLM-\$6	1234
1P-6 18-6	Photo of Bob Kurjian collecting sediment sample NYLM-SED 2	1258

All photographs taken by J. TILSON on 1/10/91.

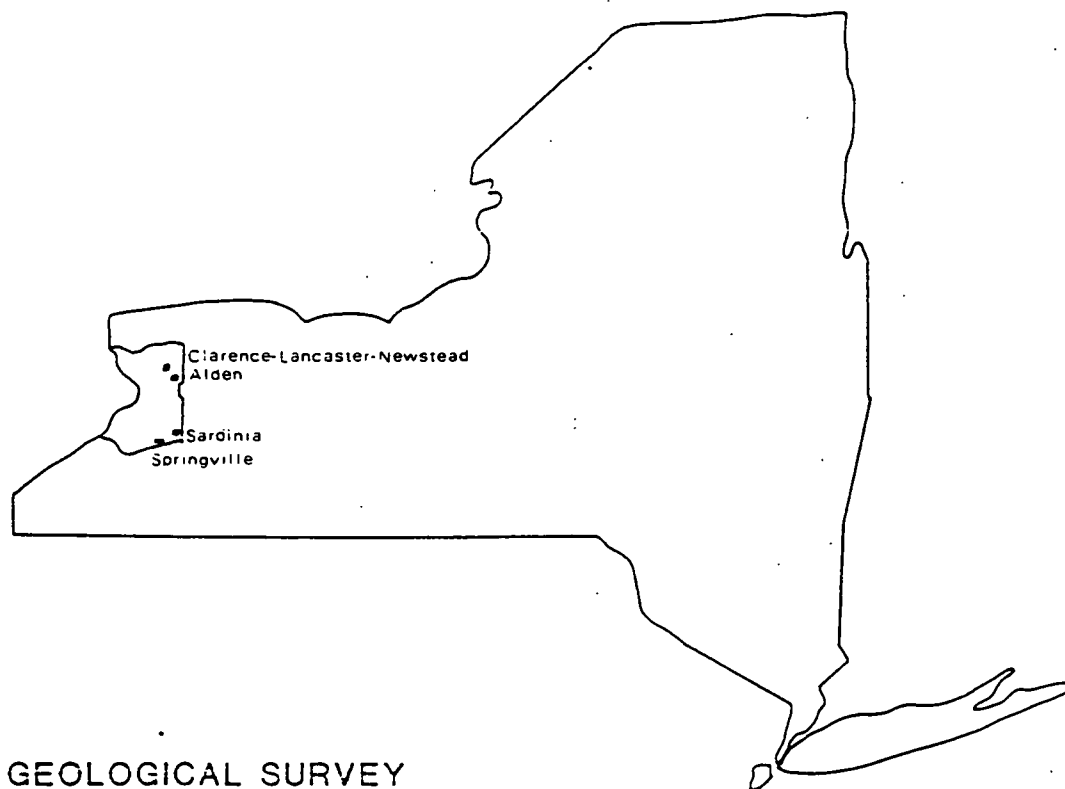
[Signature]

1/21/91

[Signature]
1/10/91

REFERENCE NO. 6

Hydrogeologic Appraisal of Five Selected Aquifers in Erie County, New York



U.S. GEOLOGICAL SURVEY
Water-Resources Investigations
Report 84-4334

Prepared in cooperation with
ERIE COUNTY DEPARTMENT OF
ENVIRONMENT AND PLANNING



L

HYDROGEOLOGIC APPRAISAL OF FIVE SELECTED AQUIFERS
IN ERIE COUNTY, NEW YORK

By Todd S. Miller and Ward W. Staubitz

U.S. GEOLOGICAL SURVEY

Water-Resources Investigations Report 84-4334

Prepared in cooperation with

ERIE COUNTY DEPARTMENT OF ENVIRONMENT AND PLANNING



Ithaca, New York

1985

UNITED STATES DEPARTMENT OF THE INTERIOR

DONALD PAUL HODEL, Secretary

GEOLOGICAL SURVEY

Dallas L. Peck, Director

For additional information write to:

U.S. Geological Survey
521 W. Seneca Street
Ithaca, New York 14850
(607) 272-8722

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purchased from:

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U.S. Geological Survey
Box 25425, Federal Center
Denver, Colo. 80225
(303) 234-5888

Chemical analyses included specific conductance, pH, common anions and cations, trace metals, several nutrients, alkalinity, hardness, and total organic carbon. These constituents were selected because studies have shown that increased levels of chloride, sodium, sulfate, total hardness, organic carbon, and specific conductance are effective indicators of contamination from municipal landfill leachate (Zanoni, 1972, and Loe, 1970). In the Sardinia and Springville areas, three sets of samples (summer, winter, and spring) were collected by the U.S. Geological Survey and Erie County Department of Environment and Planning and analyzed by the Erie County Health Department Laboratory. Five sets (fall, spring, summer, winter, and spring) were collected and analyzed in the Clarence-Lancaster-Newstead area. No samples were collected in the Alden area because data collected by the Erie County Health Department were sufficient for the purposes of this study.

Nested piezometers were installed at several locations within all aquifers to evaluate water quality in a vertical profile. Chemical analyses were conducted by the Erie County Laboratory, which participated in the U.S. Geological Survey water-quality-assurance program.

Samples were collected at the 2-in-diameter wells by pumping or bailing each well so that at least three volumes of water in the casing were removed to ensure that the water sampled from the aquifer and had not been standing in the casing for an extended period. A peristaltic or bladder pump with silastic tubing or a stainless steel bailer was used to withdraw water. Private domestic wells were sampled at outside taps after the water had been run a few minutes to evacuate water that had been in the pipes.

AQUIFERS IN THE CLARENCE-LANCASTER-NEWSTEAD AREA

These two aquifers underlie parts of the towns of Clarence, Lancaster, Newstead, and Alden in the northeastern part of Erie County (fig. 2). The topography ranges from level to gently sloping except in the northern part, where the resistant Devonian Onondaga Limestone crops out to form a 50-ft escarpment (fig. 2).

Surface drainage flows south to Ellicott Creek and north to Ransom Creek. (Ellicott Creek then flows northwest 12 mi into Tonawanda Creek, and Ransom Creek flows 10 mi northwest, also to Tonawanda Creek.) The aquifer area contains several wetlands.

Land use is predominantly residential with extensive sand and gravel mining. A 0.1-mi² sanitary landfill is in operation north of the New York State Thruway along the western part of the area (fig. 2).

Population and Ground-Water Use

The area underlain by the sand and gravel aquifer has a population of about 1,000. A public water-supply system that withdraws water from the Niagara River, 17 miles west of the aquifer, serves part of the towns of Clarence and Lancaster, but some inhabitants use ground water from the

Onondaga Limestone or the sand and gravel deposits as their primary or secondary source. For example, a nursing home in Clarence uses ground water for air conditioning, and many residents use ground water to water lawns. Ground water is the sole source of water for the Town of Newstead.

Ground-water use is not quantified because the number of residences in Clarence and Lancaster that use ground water is unknown, because withdrawals at several commercial facilities and institutions are unmetered, and because use of wells installed in sand and gravel and the underlying bedrock to supplement the public water-supply system is sometimes unreported.

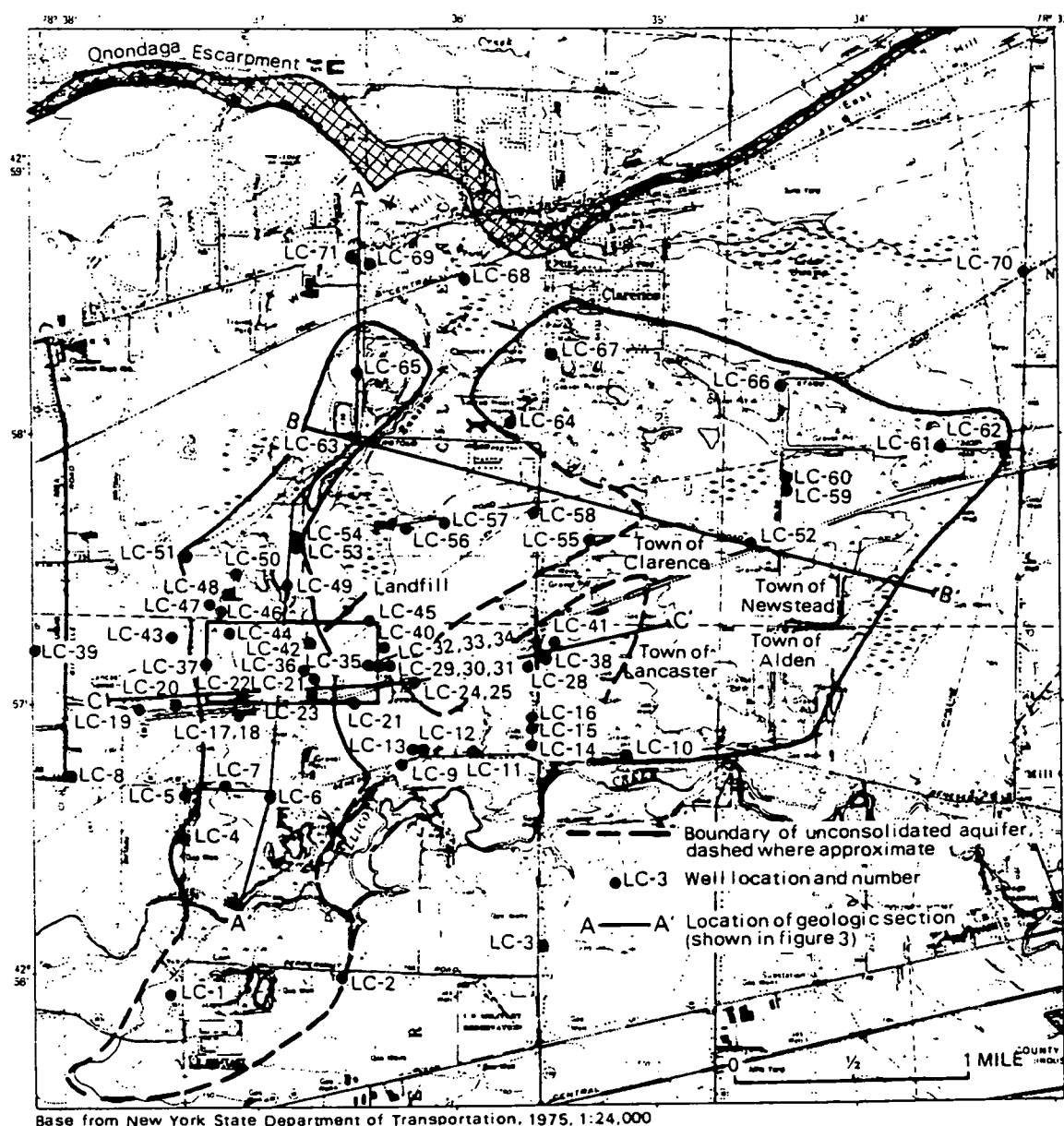


Figure 2.--Location of wells, landfill, Onondaga Escarpment, and geologic sections in Clarence-Lancaster-Newstead area. (Geologic sections are shown in fig. 3.)

Hydrogeologic Framework

The unconsolidated surficial sand and gravel aquifer underlies parts of the gently westward sloping plain that overlies the Onondaga Limestone, as shown in figure 2. The part of the Onondaga Limestone that was investigated in this study is the part that directly underlies the unconsolidated aquifer.

Unconsolidated Aquifer

Glaciation of the area resulted in the deposition of a variety of sediments on the Onondaga Limestone. In the southwestern and central parts of the area (Muller, 1977), till overlies a poorly defined end moraine (poorly sorted silt, sand, gravel, and boulders that were deposited in front of the glacier) and subglacial or subaqueous outwash (sorted and stratified sand, or sand and gravel deposited by glacial meltwaters at the bottom of grounded ice). Logs of borings along the western side of the aquifer (section A-A', fig. 3) indicate 30 to 45 ft of sand with some gravel between a basal lodgment till 3 to 15 ft thick and an overlying surficial till. Well logs reveal that glacial sediments are thickest (30 to 45 ft) where they fill a buried north-south-trending preglacial valley incised into the Onondaga Limestone. (See section B-B' in fig. 3 and C-C' and the structure-contour map in fig. 4). The extent of the moraine in the center of the area is poorly defined because relatively few borings have been made and because its subdued, low to flat relief makes its extent difficult to trace.

Several borings in the southeastern part of the area reveal 20 to 30 ft of well-sorted stratified outwash sand and gravel underlain by 10 to 15 ft of lacustrine silt and sandy silt that is in turn underlain by 2 to 12 ft of

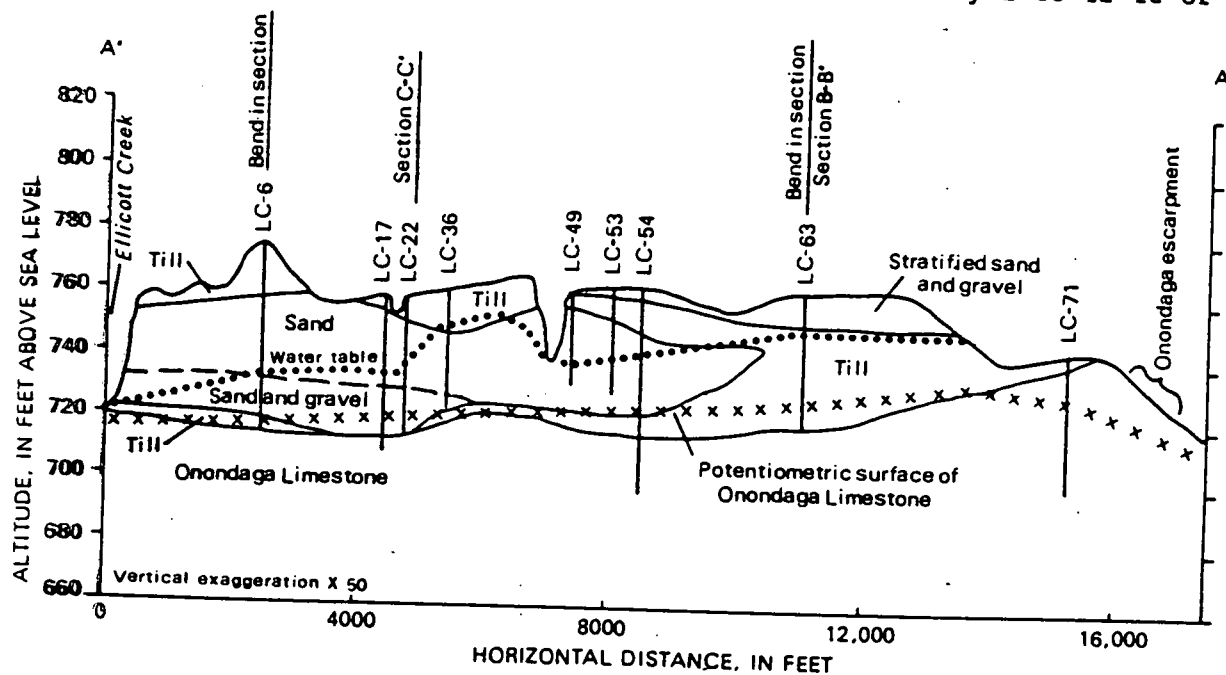


Figure 3A.--Geologic section A-A' north-south through Clarence-Lancaster-Newstead area. (Location is shown in fig. 2.)

lodgment till. (See section C-C' in fig. 3 and map in fig. 4.) A gravel pit in the central area near Jones and Stage Roads exposes morainal deposits of sand and gravel with large boulders of Onondaga Limestone (sec. B-B' in fig. 3). The morainal sand and gravel disappears near Stage Road south of Clarence. A large amount of the outwash and morainal deposits have been extracted by sand and gravel mining.

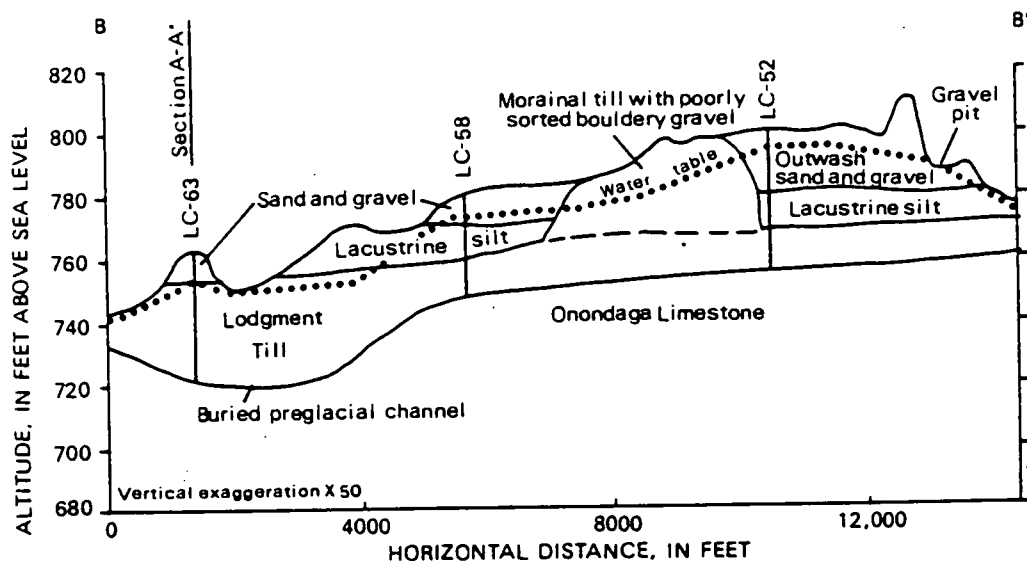


Figure 3B.--Geologic section B-B' through northern part of Clarence-Lancaster-Newstead area. (Location is shown in fig. 2.)

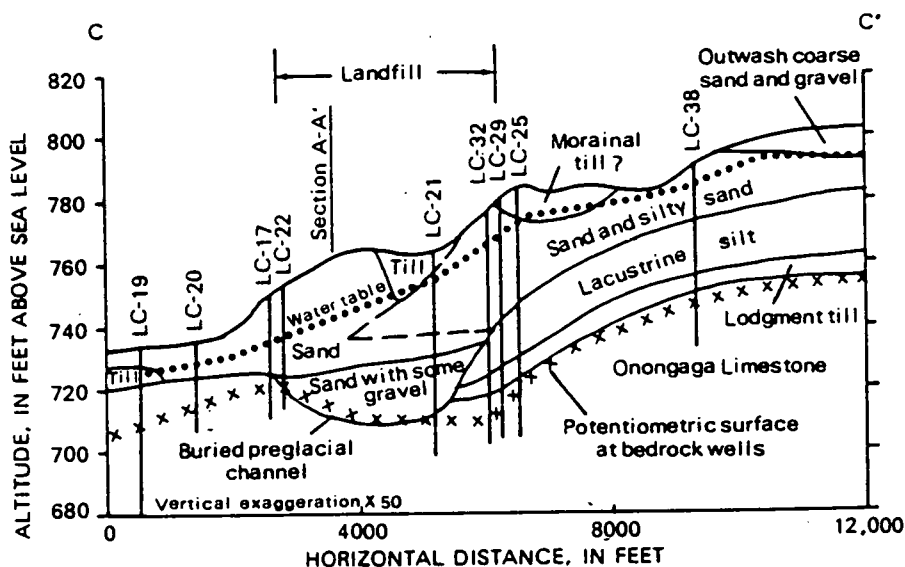
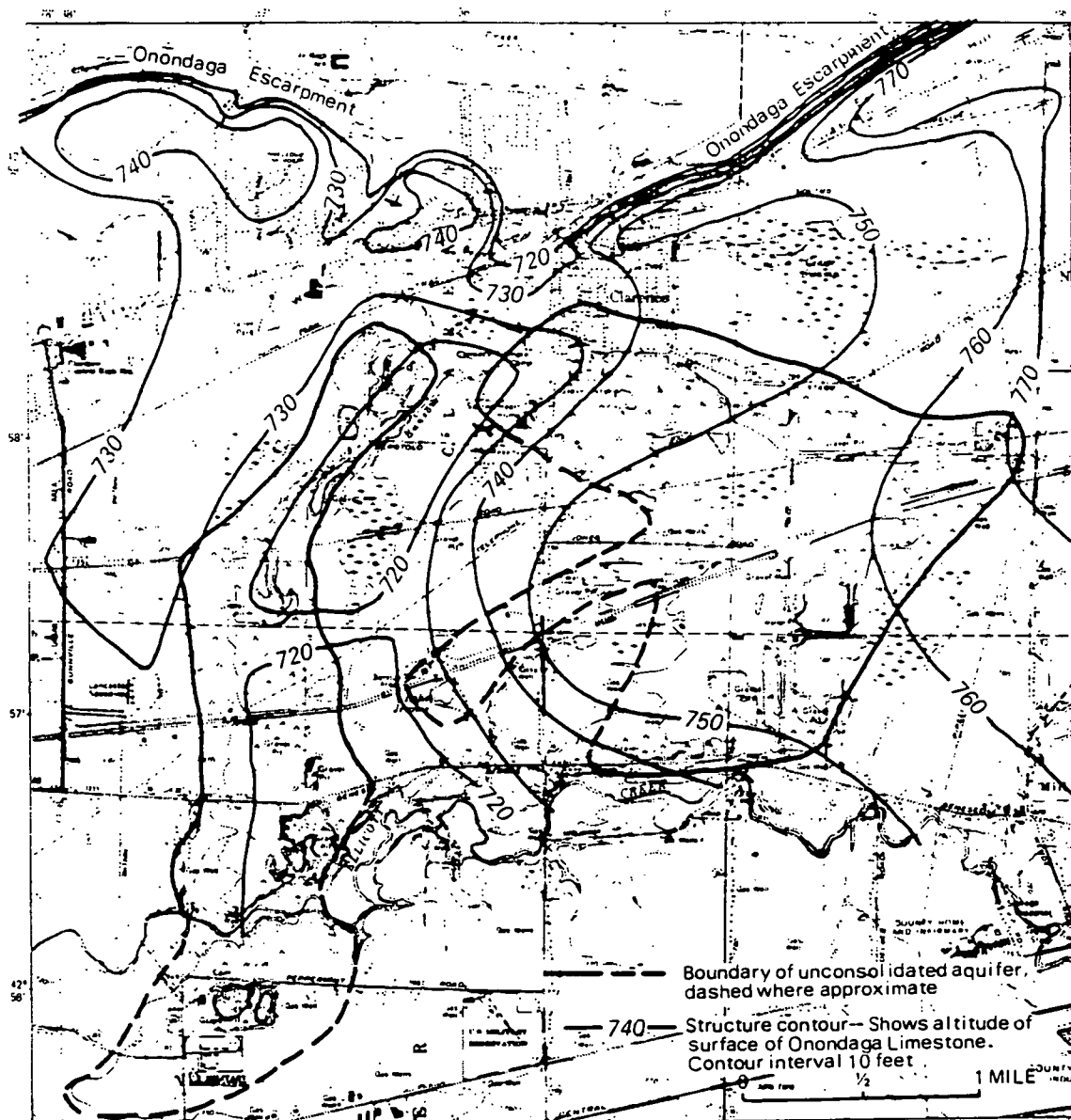


Figure 3C.--Geologic section C-C' through southern part of Clarence-Lancaster-Newstead area. (Location is shown in fig. 2.)



Base from New York State Department of Transportation, 1975, 1:24,000

Figure 4.--Altitude of top of Onondaga Limestone and boundary of unconsolidated aquifer in Clarence-Lancaster-Newstead area.

Onondaga Limestone

The Onondaga Limestone is a productive aquifer that extends from Buffalo to Albany as an east-west belt several miles wide. It is a massive cherty and argillaceous limestone approximately 140 ft thick (Buehler, 1966) where it has not been subjected to erosion. Along the escarpment in the Clarence area, it has been eroded to several tens of feet thick.

The Onondaga Limestone contains little primary porosity but does contain significant secondary openings in the form of joints and fractures, widened by solutioning. Where the widening of joints and fractures is significant, the

overlying rock and sediments may collapse, forming sinkholes. Sinkholes were observed both east and west of the landfill area. Wells installed in the limestone typically yield 10 to 300 gal/min (La Sala, 1968). Most wells do not fully penetrate to the bottom of the Onondaga Limestone, so the thickness of this unit could not be determined.

Saturated Thickness

The unconsolidated aquifers lie within relatively thin outwash and morainal deposits that range in thickness from 5 to 55 ft; the saturated thickness is between 10 and 25 ft in most places (fig. 5). The thickest saturated deposits are in the buried preglacial valley. In the eastern part

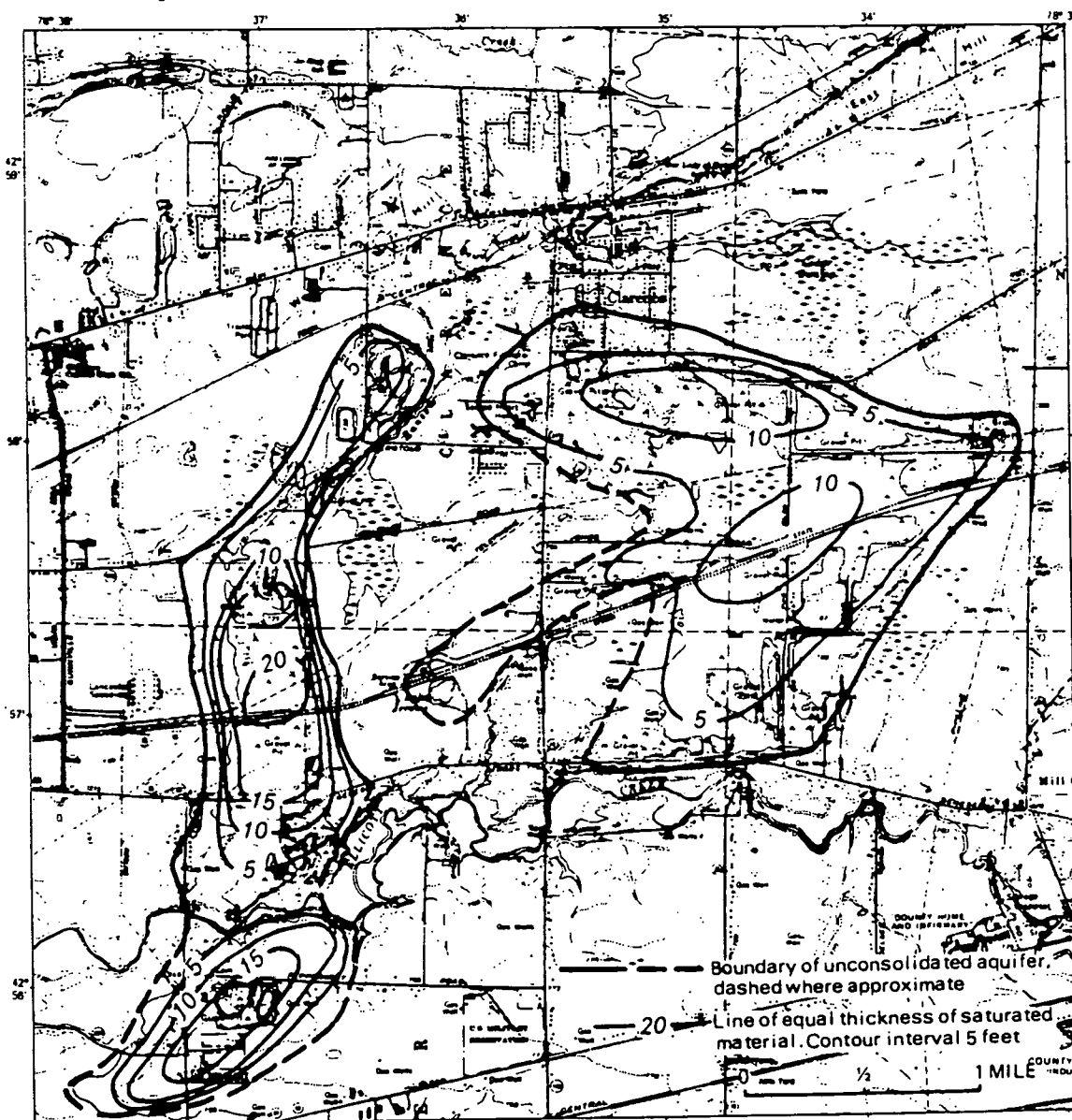


Figure 5.--Saturated thickness of unconsolidated aquifer in the Clarence-Lancaster-Newstead area.

of the aquifer, where much of the sand and gravel has been mined away, 5 to 14 ft of saturated sand and gravel overlies thin lake and till deposits (fig. 3, section B-B'). In the western part of the aquifer, 5 to 23 ft of saturated sand with some sand and gravel in the deeper zones overlies the buried bedrock valley (fig. 3, section A-A'). Saturated thickness is greatest (25 ft) in the area under the landfill. South of Ellicott Creek, a gravel pit and a log from well LC-2 indicate 5 to 15 ft of saturated morainal sand and sand and gravel.

Ground-Water Movement

Recharge

Unconsolidated aquifer.—Recharge to the unconsolidated aquifer, which contains the water table, is solely from precipitation that infiltrates downward to the water table. Because the unconsolidated aquifer is on a level area on a topographic high, it is not bounded by valley walls that could provide recharge, nor does it have streams to provide seepage from higher areas. Estimated average annual recharge ranges from 0.2 to 0.4 (Mgal/d)/mi² La Sala, 1968).

The water table rises and falls in response to changes in the rate of recharge and discharge of ground water. Water-level measurements were used to construct hydrographs (fig. 6), which indicate that most recharge occurs from October or November through April, when evapotranspiration is at a minimum,

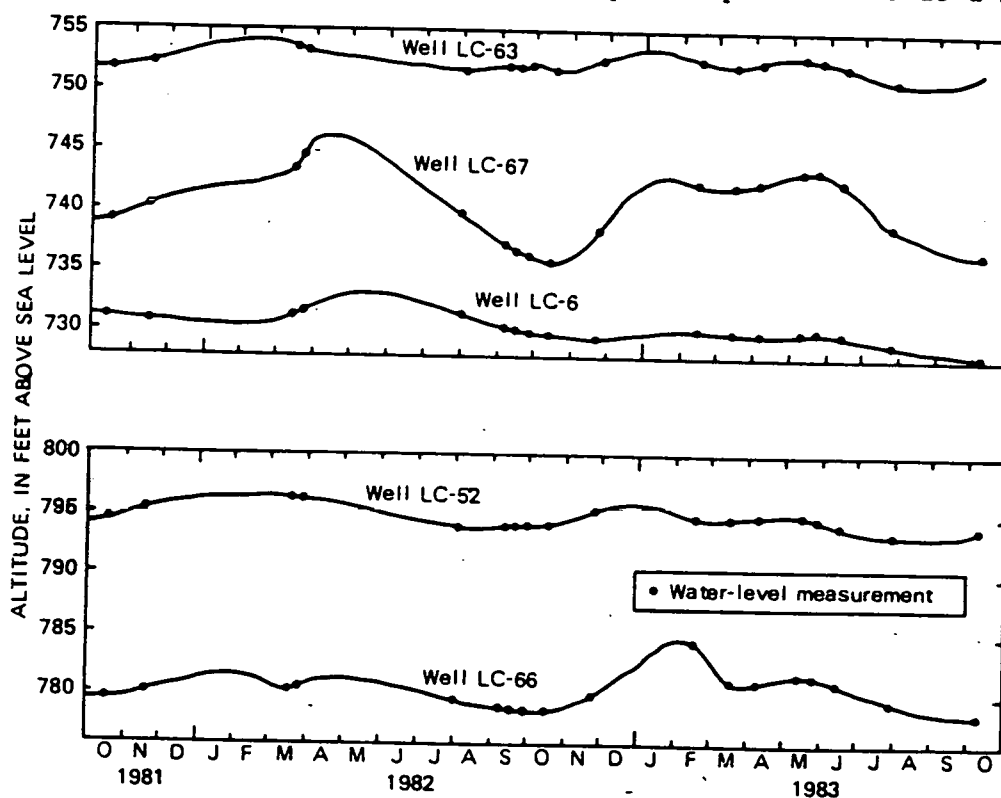


Figure 6.--1981-83 hydrographs of wells that tap the unconsolidated aquifer in Clarence-Lancaster-Newstead area. (Well locations are shown in fig. 2.)

and that water levels were highest in February. A second peak in May 1983 was due to an unseasonably wet spring. Annual water-level fluctuations ranged from 2 to 8 ft and averaged 4 ft. Water levels at wells LC-52, LC-63, and LC-6, which are near ground-water discharge areas such as ponds, wetlands, and streams, fluctuated less because relatively large amounts of ground water move from the edges of the aquifer toward these discharge areas. Water levels in wells LC-66 and LC-67, which are nearer the ground-water divide and further from discharge areas, fluctuated more because they have smaller catchment areas and receive less ground-water flow.

Onondaga Limestone aquifer.--Recharge to the limestone aquifer occurs (1) by infiltration of precipitation into the joints, fractures, and solution openings where the formation crops out at or near land surface, (2) by downward seepage of water from the overlying unconsolidated deposits and wetlands, (3) by seepage from storm runoff and streams flowing into sinks or swallets on top of the limestone, and (4) possibly by water that has been pumped out of a quarry 6 mi east of the study area and then discharged as surface flow, some of which may infiltrate back into the limestone.

Discharge

Unconsolidated aquifer.--During the late spring, summer, and early fall, when most precipitation is lost through evapotranspiration, the ground-water discharge to springs, streams, wetlands, and underlying bedrock exceeds the recharge, and the water table declines. A map of the water-table altitude with directions of ground-water flow is given in figure 7. The contours are based on water levels measured by the U.S. Geological Survey and the Erie County Department of Environment and Planning on October 15, 1981, in shallow wells and where water was first encountered during the drilling of deeper wells. A ground-water divide trends roughly east-west through the unconsolidated deposits. Ground-water flow south of the divide moves predominantly south and southwestward and discharges into Ellicott Creek, and ground water south of Ellicott Creek moves northwestward into Ellicott Creek. Ground water north of the divide moves northward and discharges to surface-water bodies such as Tillman and Cedar Swamps, and ultimately into Ransom Creek, which flows north over the Onondaga Escarpment.

Deep piezometers in sets of nested piezometers near the landfill had lower potentiometric surfaces than shallow piezometers at the same location (Wehran Engineering and Recra Research, 1980), which indicates a significant downward gradient. Therefore, ground water in the unconsolidated aquifer moves not only laterally but also downward to the underlying limestone.

Onondaga Limestone aquifer.--Ground water leaves the limestone aquifer as pumpage from wells at quarries, private residences, institutions, and commercial facilities; as seepage to the underlying rock formations and to Ellicott Creek, and to streams and springs along the lower part of the face of the escarpment. Water levels measured during late summer and early fall of 1981 were used to compile a potentiometric-surface map of the Onondaga Limestone (fig. 8); the contours indicate a ground-water divide trending east-west approximately 1 mi south of the escarpment. Ground water south of the divide moves west-southwest and discharges into Ellicott Creek and quarries; ground water north of the divide flows north and discharges as springs and headwaters of streams at the base of the escarpment.

Several wetlands in the Clarence-Newstead area and many wells in the Newstead area went dry and had to be deepened during the summers of 1982 and 1983 because of severely declining water levels in the limestone aquifer. The cause of the decline is not known at this time. Water levels in the overlying unconsolidated deposits declined considerably less, probably because of the relatively impermeable lacustrine silt and lodgment till between the two layers, which retards vertical movement of ground water. If the confining unit were absent, ground water would have moved downward to recharge the limestone aquifer, and the water level in the sand and gravel would have declined more.

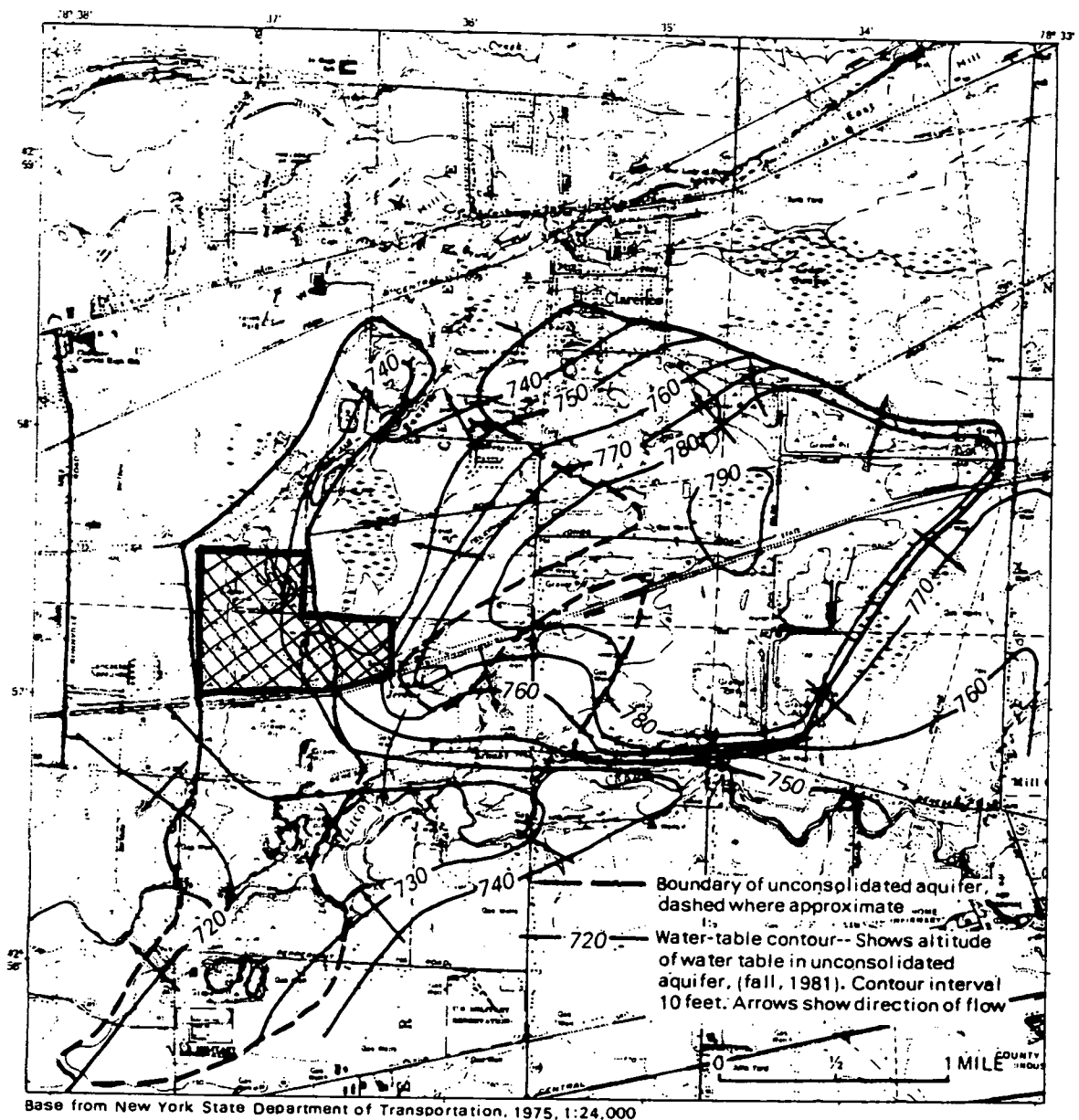


Figure 7.--Water-table altitude in fall 1981 and direction of ground-water flow in unconsolidated aquifer, Clarence-Lancaster-Newstead area.

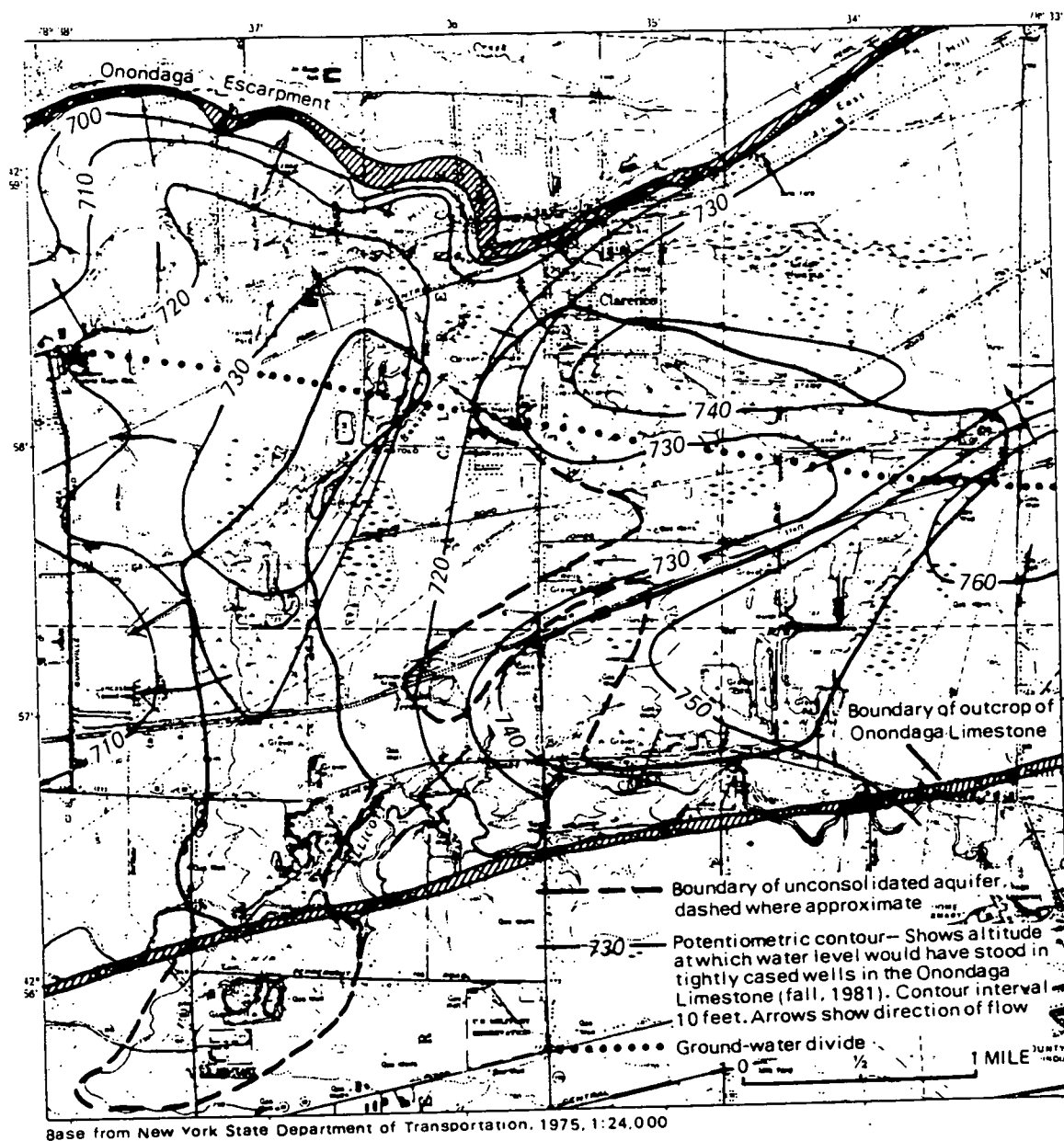


Figure 8.—Potentiometric surface in fall 1981 and directions of ground-water flow in upper part of the Onondaga Limestone aquifer in Clarence-Lancaster-Newstead area.

Water Quality

Water samples were collected from 15 wells in the Clarence-Lancaster-Newstead area during September 1981, March and August 1982, and February and June 1983. Chemical analyses for each well are given in table 10A (at end of report); average mean, median, maximum, and minimum values of each constituent from all wells are given in table 1. Seven of the wells tap sand or sand and

Table 1.--Minimum, maximum, mean, and median values and concentrations of water-quality constituents in samples from unconsolidated and limestone aquifers in Clarence, N.Y.

Constituent	No. of samples	Unconsolidated aquifer				No. of samples	Onondaga Limestone aquifer				New York State drinking-water standard ^a
		Value or concentration					Value or concentration				
		Minimum	Maximum	Mean	Median		Minimum	Maximum	Mean	Median	
Specific conductance (µmho/cm)	31	297	2,550	990	1,020	25	361	1,274	698	694	--
pH, lab (standard units)	31	6.8	8.3	--	7.8	25	7.3	8.1	--	7.7	--
Carbon, total organic (mg/L as C)	29	8.5	40	19	20	23	8	36	18	18	--
Hardness (mg/L as CaCO ₃)	32	136	763	344	333	24	164	871	349	301	--
Alkalinity, lab (mg/L as CaCO ₃)	31	52	415	240	231	25	151	268	218	225	--
Calcium, dissolved (mg/L)	32	16	183	87	33	25	2.1	258	88	79	--
Magnesium, dissolved (mg/L)	32	8.1	84	31	30	25	0.1	56	28	27	--
Potassium, dissolved (mg/L)	27	1	7.1	2.4	1.8	23	0	3.2	1.4	1.1	--
Sodium, dissolved (mg/L)	31	1.3	476	98	35	23	4	430	32	16	--
Chloride, dissolved (mg/L)	31	2.5	675	169	150	25	2.5	72	26	20	250
Fluoride, dissolved (mg/L)	32	<0.2	1.3	0.42	0.31	25	<0.2	1.1	0.33	<0.2	1.5
Nitrogen, NO ₂ +NO ₃ , dissolved (mg/L as N)	31	0.1	15	2.2	0.38	25	0.1	4.9	1.2	0.9	10 ^b
Phosphorus, ortho, dissolved (mg/L as P)	29	<0.01	0.4	0.6	0.02	20	<0.01	0.1	0.04	0.03	--
Sulfate, dissolved (mg/L as SO ₄)	31	6	103	49	40	25	18	535	114	70	250
Arsenic, dissolved (µg/L)	31	<20	<20	<20	<20	23	<20	<20	<20	<20	50
Barium, dissolved (µg/L)	30	<200	700	250	<200	19	<200	400	230	<200	1,000
Cadmium, dissolved (µg/L)	31	<1	5	2	2	19	<1	2	1	<1	10
Chromium, dissolved (µg/L)	31	<10	<10	<10	<10	19	<10	<10	<10	<10	50
Copper, dissolved (µg/L)	29	<20	60	23	<20	19	<20	210	41	<20	1,000
Iron, dissolved (µg/L)	32	<50	4,700	520	<50	25	<50	310	77	<50	300 ^c
Lead, dissolved (µg/L)	30	<10	200	24	<10	23	<10	20	10	<10	50
Manganese, dissolved (µg/L)	30	<10	1,700	210	90	23	<10	80	25	<10	300 ^c
Mercury, dissolved (µg/L)	30	<0.4	4	0.6	<0.4	23	<0.4	0.8	0.4	<0.4	--
Selenium, dissolved (µg/L)	31	<1	2	1	<1	20	<1	<1	<1	<1	10
Silver, dissolved (µg/L)	31	<10	<10	<10	<10	20	<10	<10	<10	<10	50
Zinc, dissolved (µg/L)	30	<20	2,100	210	30	19	<20	220	60	40	5,000

a) Drinking-water standards from New York State Department of Health, 1964 and 1977. A dash indicates no data.

b) Only nitrate as N

c) If iron and manganese are both present, the total concentration of both substances should not exceed 300 µg/L.

gravel deposits and range in depth from 12 to 58 ft; seven wells tap the limestone aquifer and range in depth from 50 to 100 ft, and one 75-ft well taps shale that overlies the Onondaga Limestone at a depth of 75 ft. Locations of wells sampled are shown in figure 2.

Results of the analyses (tables 1 and 10A) indicate that, although the water quality of the unconsolidated deposits is generally similar to that of the underlying limestone bedrock, it varies areally and is locally of poor quality. The similarity of water in these two aquifers reflects their similar composition--the unconsolidated deposits contain an abundance of limestone clasts derived from the underlying Onondaga formation. Both aquifers have similar mean and median values of alkalinity, hardness, most major ions, and most metals (table 1).

Unconsolidated Aquifer

The variability in the ground-water quality of the unconsolidated deposits probably results from local variations in land use combined with the relatively high permeability of the surface deposits. The New York State drinking-water standards for iron and manganese were exceeded in 12 samples from five wells (table 10A). The standard for chloride was exceeded in eight samples from three wells; the standard for lead was exceeded in four samples from three wells, and the nitrate standard was matched or exceeded in three samples from one well.

The mean and median values of sodium, chloride, and specific conductance are also appreciably greater in the unconsolidated aquifer than in the bedrock aquifer. The elevated sodium and chloride concentrations and the resulting high specific conductance most likely result from the infiltration of road salts used on the New York State Thruway and other major roads in the area. For example, well LC-52, adjacent to the Thruway (fig. 2), had chloride concentrations ranging from 400 to 675 mg/L, and wells LC-8 and LC-6, south (downgradient) of the Thruway, had sodium concentrations ranging from 24 to 136 mg/L and chloride concentrations ranging from 75 to 400 mg/L.

Onondaga Limestone

Water quality in the bedrock aquifer is generally suitable for most uses. The New York State drinking-water standard for iron and manganese was exceeded at only one well and for sulfate at only one well.

The water quality deteriorates with depth. During the summer of 1982, several wells went dry. When they were deepened, the pumped water was more mineralized. For example, well LC-68, near the escarpment, was deepened in July 1982 from 40 ft to 62 ft. Comparison of water samples taken in March 1982 with those taken in February 1983 (table 10A, at end of report) shows that specific conductance increased from 396 to 1,270 mho, hardness increased from 206 to 871 mg/L as CaCO_3 , calcium increased from 61 to 258 mg/L, sulfate increased from 49 to 533 mg/L, and alkalinity as CaCO_3 increased from 151 to 229 mg/L. The large increases in the calcium and sulfate concentrations may reflect upward-moving water from underlying gypsum-bearing rock formations such as the Camillus Shale of the Salina Group.

Effects of Landfill Near Lancaster

Location and Description

The landfill near Lancaster (fig. 3, section C-C') is excavated in the permeable silt, sand, and sand and gravel deposits that overlie the Onondaga Limestone. The landfill has been in operation since 1961 for the disposal of mostly residential and commercial refuse, although it may contain some industrial wastes. Local and county concern has prompted several geohydrologic studies in the landfill vicinity to determine whether leachate is moving offsite.

The landfill operation began in abandoned sand and gravel pits. Borings within the landfill revealed 20 to 40 ft of refuse overlying outwash or morainal deposits consisting of fine sand or fine sand and gravel that generally overlie the basal till (Wehran Engineering and Recra Research, 1980).

Borings along the perimeter of the landfill by Wehran Engineering during 1970-80 revealed 3 to 15 ft of till and sand deposits underlain by 20 to 50 ft of outwash and(or) morainal sands and gravelly sand that in turn overlie 0 to 10 ft of basal till. (Some borings did not encounter till.) The basal till is underlain by Onondaga Limestone.

Ground-Water Movement

Ground water is under water-table conditions in the upper sand, silt, and sand and gravel and in the refuse. Nested piezometers installed in the landfill vicinity reveal a significant downward component of ground-water flow into the Onondaga Limestone (Wehran Engineering and Recra Research, 1979, 1980); thus, leachate migration into the underlying sand, silt, and sand and gravel, and eventually into the Onondaga Limestone, is possible. The water-table contours (fig. 7) reveal a ground-water divide extending northeast-southwestward through the deposits; ground water north of the divide flows northwestward toward Tillman Swamp, and ground water south of the divide flows southwestward toward Ellicott Creek.

The discontinuous thin layer of relatively impermeable till that overlies the limestone is an important control on the amount of leachate that can infiltrate from the sand, silt, and sand and gravel into the limestone aquifer. The till is a discontinuous semiconfining layer separating the sand and gravel aquifer from the limestone. Wherever it is present, it would slow the rate of migration of leachate into limestone. The fine-grained portion (clay, silt, and fine sand) of the till would adsorb some of the constituents of the leachate. Where coarser deposits of silt and sand and gravel are in hydraulic contact with the limestone aquifer, leachate would readily infiltrate into the limestone.

Water levels in borings drilled into the Onondaga Limestone decreased progressively as the hole depth increased, indicating a significant downward component of ground-water flow. Water levels measured during the fall of 1981 in wells penetrating the upper 10 to 25 ft of the limestone (fig. 8) reveal that the direction of horizontal ground-water flow is westward. Thus, if leachate were to seep into the limestone beneath the landfill, it would move both vertically downward and westward.

Most private domestic wells in this area are drilled through the relatively thin saturated sand and gravel deposits and installed in the bedrock (Onondaga Limestone) to minimize the chance of drying up during a severe drought.

Ground-Water Quality

The local variability of ground-water quality makes the effects of the landfill difficult to evaluate. Wells LC-8 and LC-6, downgradient (0.5 mi southwest and 0.5 mi south, respectively) of the landfill (fig. 2), exhibited relatively high concentrations of some constituents that are indicators of landfill leachate. Other important indicator constituents were absent, however, and other sources of indicator constituents are in the vicinity. For example, well LC-8, a dug well 20 ft deep along a major highway 1,000 ft south (downgradient) of the New York State Thruway, had specific-conductance values ranging from 920 to 1,200 μmho , nitrate and nitrite concentrations ranging from 5.1 to 15 mg/L as N, hardness values ranging from 343 to 548 mg/L as CaCO_3 , sodium concentrations ranging from 70 to 136 mg/L, and chloride concentrations ranging from 175 to 400 mg/L. Most of these concentrations are appreciably greater than the median values reported for wells tapping the unconsolidated deposits (table 1); however, the concentrations of metals and total organic carbon are not. Thus, the elevated specific conductance values and sodium and chloride concentrations are probably due to road salt. The high nitrate concentrations could be due to fertilizers or a septic system. Thus, the relatively poor quality of water from this well is not necessarily derived from the landfill. Water from well LC-39, which taps the limestone about 3,000 ft west (downgradient) of the landfill, yields water within the range of values measured elsewhere in the limestone aquifer.

In conclusion, no significant contamination of wells in the unconsolidated deposits or the upper part of the limestone could be directly attributed to the landfill. Head data from wells drilled in the Onondaga Limestone reveal a significant downward component of flow, which indicates that leachate from the landfill may be moving into deeper zones of the limestone. Only limited data on these deeper zones are available, however.

AQUIFER IN THE SARDINIA AREA

This aquifer, which includes about 9 mi^2 in the Town of Sardinia in the southeastern corner of Erie County (fig. 9), occupies a broad, flat, southward-draining valley bounded on the east and west by bedrock hills that rise as much as 250 ft above the valley floor, on the south by Cattaraugus Creek, and on the north by many small till hills. The western and central parts of the aquifer are drained by Hosmer Brook; the eastern area is drained by a small unnamed tributary to Cattaraugus Creek.

The hamlets of Sardinia and Chaffee lie on the aquifer, but the predominant land use is agriculture and pastureland. A landfill is excavated in a till hill adjacent to the northern border of the surficial aquifer (fig. 9).

REFERENCE NO. 7

**THE FOLLOWING
IMAGES ARE THE BEST
COPIES AVAILABLE**



August 22, 1984

*Approved by letter
dated Sept. 84*

Mr. Robert Mitrey
NYSDEC
Region 9
600 Delaware Avenue
Buffalo, New York 14202

RE: Groundwater Monitoring Program
at Lancaster Sanitary Landfill
(WE Project No. 01339035 B-5)

Dear Mr. Mitrey:

This report has been prepared in order to address Item 3, "Groundwater Monitoring Re-evaluation Program" of the New York State DEC Consent Order (Schedule A), regarding the Lancaster Sanitary Landfill. The following items are discussed in accordance with the concerns of the State, as expressed during our August 10, 1984, meeting with Ms. Mary McIntosh:

1. The installation of additional monitoring wells, especially southwest of the landfill.
2. The possible need to monitor the glacial outwash aquifer.
3. The application of geophysical techniques.
4. Sampling frequency and parameters for analysis.

The results of three previous investigations (reports) were used as the basis of the enclosed monitoring plan evaluation. These are: Hydrogeologic Investigation, Wehran Engineering and RECRA Research, Inc., June 21, 1979; Supplemental Hydrogeologic Investigation, Wehran Engineering and RECRA Research, Inc., January 14, 1980; and Bedrock Aquifer Investigation, Wehran Engineering, August 4, 1980.

Groundwater Monitoring of the Glacial Outwash

In the vicinity of the landfill, the primary direction of groundwater flow and contaminant migration is downward from the glacial outwash into the underlying Onondaga Limestone. Accordingly, the primary emphasis of our groundwater monitoring program must, and does, address water quality in the



bedrock. A lesser horizontal component of flow does exist however, within the outwash, and provides the potential for off-site contaminant migration within this zone. Based on this potential, a limited monitoring program of the outwash is proposed.

The plan consists of three shallow monitoring wells installed along the southern border of the site as shown on Figure 1. The actual location of the wells would be determined in the field, subject to outwash thickness encountered during installation of the bedrock wells. In the event that both aquifer thickness and groundwater contamination were observed to be generally extensive, the proposed program could be modified to include additional wells. One of the wells (western most) would be installed adjacent to the bedrock monitoring well forming a couplet.

Additional Bedrock Monitoring Wells

Currently, groundwater is being monitored in six bedrock wells in the vicinity of the Lancaster Sanitary Landfill: W-3, W-5, W-6, W-7, W-8, and B-24D (refer to Figure 1). The objective of installing and monitoring additional wells would be to more accurately define the direction and extent of off-site contaminant migration within the Onondaga Limestone aquifer.

The direction of groundwater flow in the bedrock is generally toward the west-southwest, and is consistent with flow in the upper glacial aquifer (Bedrock Aquifer Investigation, Wehran, August 4, 1980). This is supported by water quality data which indicates Well W-3 contains elevated values of organics, manganese, specific conductance, and chloride.

A total of eight additional bedrock monitoring wells are proposed to be constructed and sampled in a two-phase approach. Phase I would consist of the installation of four wells in the vicinity of the Lancaster Speedway, and the property immediately south of the thruway as shown on Figure 1. These wells have been designated as "I" for Phase I. The location of these wells would provide additional water level data as well as water quality data to more accurately define the direction of contaminant migration. Upon installation of the four wells, it is proposed that a quarterly sampling event be conducted (as discussed below) prior to initiation of Phase II.



Mr. Robert Mitrey

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Phase II would consist of the installation and sampling of four monitoring wells to be located based on the result of Phase I. It is anticipated that these wells be located at increasing distances from the landfill, directly downgradient of flow, in order to more accurately assess the horizontal extent of contaminant migration. So as not to be omitted from a total well count, these wells are shown on Figure 1, at tentative locations and are designated "II".

The wells would be constructed in a similar fashion to existing Wells 1 through 8. That is, the boring would be advanced to a depth of 15 feet below the top of saturated rock. It is assumed that permission from off-site property owners would not be a problem. The road right-of-way could also be used, if necessary.

Application of Geophysical Techniques

An earth resistivity survey was conducted as part of the Supplemental Hydrogeologic Investigation (January 14, 1980) in order to define the extent of leachate migration from the Lancaster Sanitary Landfill. The study was conducted during the week of August 20, 1979, and employed the services of a three-person field crew composed of Wehran Engineering and Recra Research, Inc. personnel. All work was performed with a Bison Modes 2350 earth resistivity meter. Resistivity investigations were conducted around and within the landfill complex, with rather extensive investigations to the south and southwest of the landfill south of the New York State Thruway (Interstate 90).

The results of this investigation were summarized in the January 14, 1980, Supplemental Hydrogeologic Investigation Report as follows:

The earth resistivity study conducted in August and September 1979, to assess leachate migration in the glacial outwash deposits and the Onondaga Limestone, did not indicate extensive plume migration from the landfill. Factors complicating the interpretation of our resistivity results were:

1. A highly variable level of resistivity readings within the glacial outwash and glaciolacustrine deposits encountered in and around the site.
2. The variable depth of outwash deposits overlying the highly resistant Onondaga Limestone.



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3. The possibility that other sources of groundwater contamination, most notably the New York State Thruway, could mask results from the landfill itself."...."Test soundings set up on "clean" and "dirty" outwash showed wide variation in the resistivities of each material, thereby, masking leachate occurrence in the zones being tested. It is possible that the lower readings on the west/northwest side of the Lancaster Landfill could be a result of natural geologic changes and not the result of a leachate plume."

Based on this limited success of our previous resistivity survey, additional geophysical investigations are not recommended at this time.

Sampling Frequency and Parameters for Analysis

The current groundwater monitoring program includes six bedrock wells which are sampled quarterly for the following parameters:

pH	Mn (Total)
- Conductance	Mn (Soluble)
- Alkalinity	- Benzene
- Chloride	- Ethylbenzene
- TOC	- Methylene Chloride
- Ammonia Nitrogen	Toluene
- Nitrate Nitrogen	Trichloroethylene
- Fe (Total)	Vinyl Chloride
- Fe (Soluble)	

Our proposed plan (Phase I) would add four bedrock wells and three outwash wells to bring the total number to 13. Phase II would likely add four bedrock wells, bringing the ultimate total number of monitoring wells at the site to 17.

It is recommended that the current quarterly sampling frequency be continued for the parameters listed above. Due to the concerns of the DEC however, a more in-depth evaluation of heavy metals would be conducted immediately upon the installation of the seven Phase I wells and would include the six existing wells. This evaluation would consist of the analysis of priority



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pollutant metals in all 13 wells in addition to the indicator parameters listed above. Upon review of the data in terms of the presence and/or severity of contamination from heavy metals, the need for future monitoring of metals would be addressed. If, for example, no evidence of metals were found, this portion of the monitoring plan might be discontinued. Conversely, if metals were found in significant concentrations in certain wells, these wells may be sampled for metals on an annual or semi-annual basis.

We would be happy to discuss any questions you may have regarding our proposed monitoring plan.

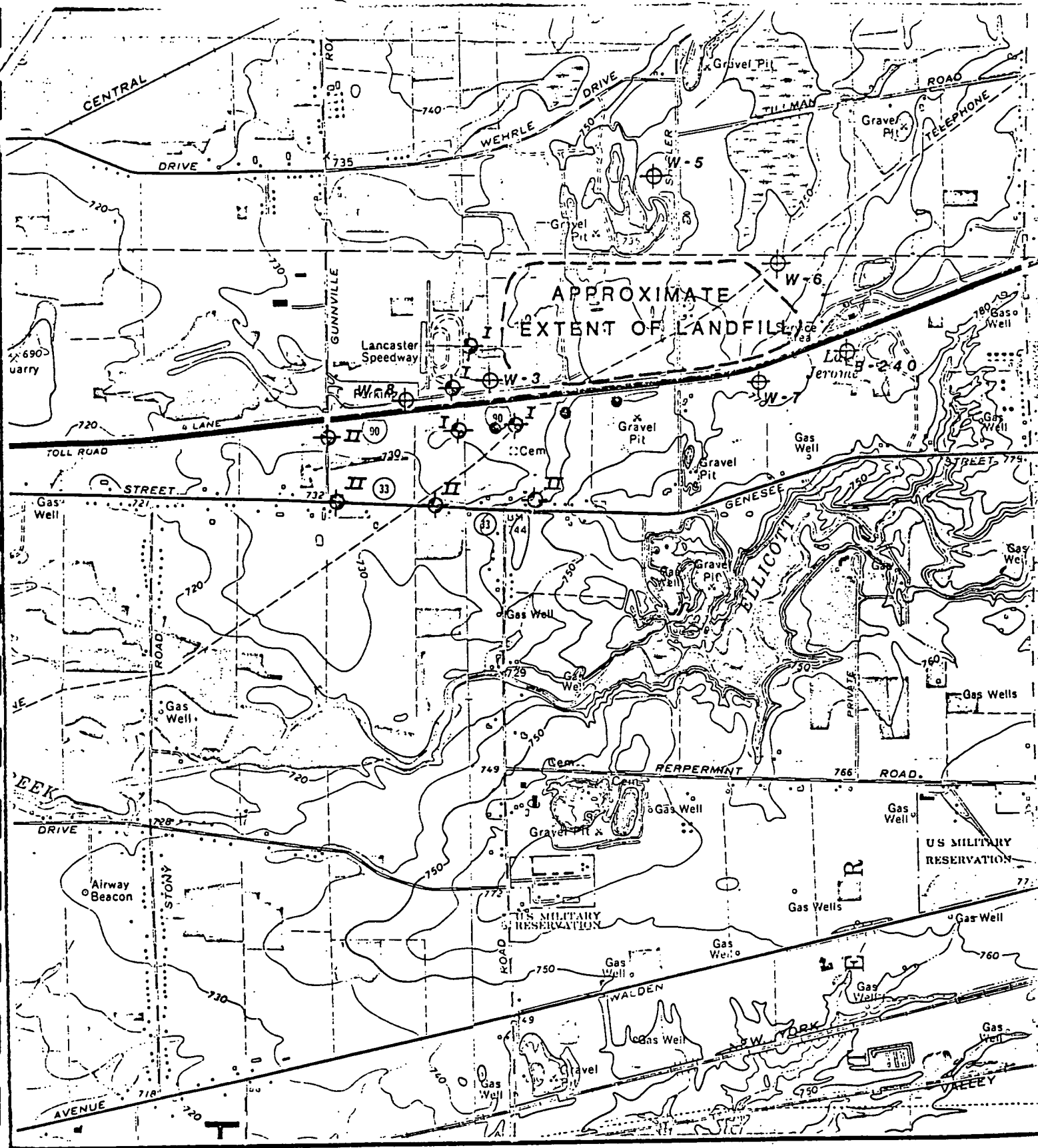
Very truly yours,

WEHRAN ENGINEERING, P. C.

William G. Soukup
Senior Geologist

James R. Woods, P. E.
Senior Engineer

WGS/JRW/in
Enclosure



NOTE: BASE MAP TAKEN FROM 1965 U.S.G.S. QUADRANGLES CLARENCE AND LANCASTER, N.Y. is downward from the glacial outwash into the underlying Onondaga Limestone. Accordingly, the primary

- PROPOSED OUTWASH MONITORING WELL
- ⊕ EXIST. MONITORING WELL
- ⊙ PROPOSED BEDROCK MONITORING WELL

FIGURE 1 LOCATION OF EXISTING AND PROPOSED MONITORING WELLS

LANCASTER SANITARY LANDFILL
Fulton County
New York

REFERENCE NO. 8

Uncontrolled Hazardous Waste Site Ranking System

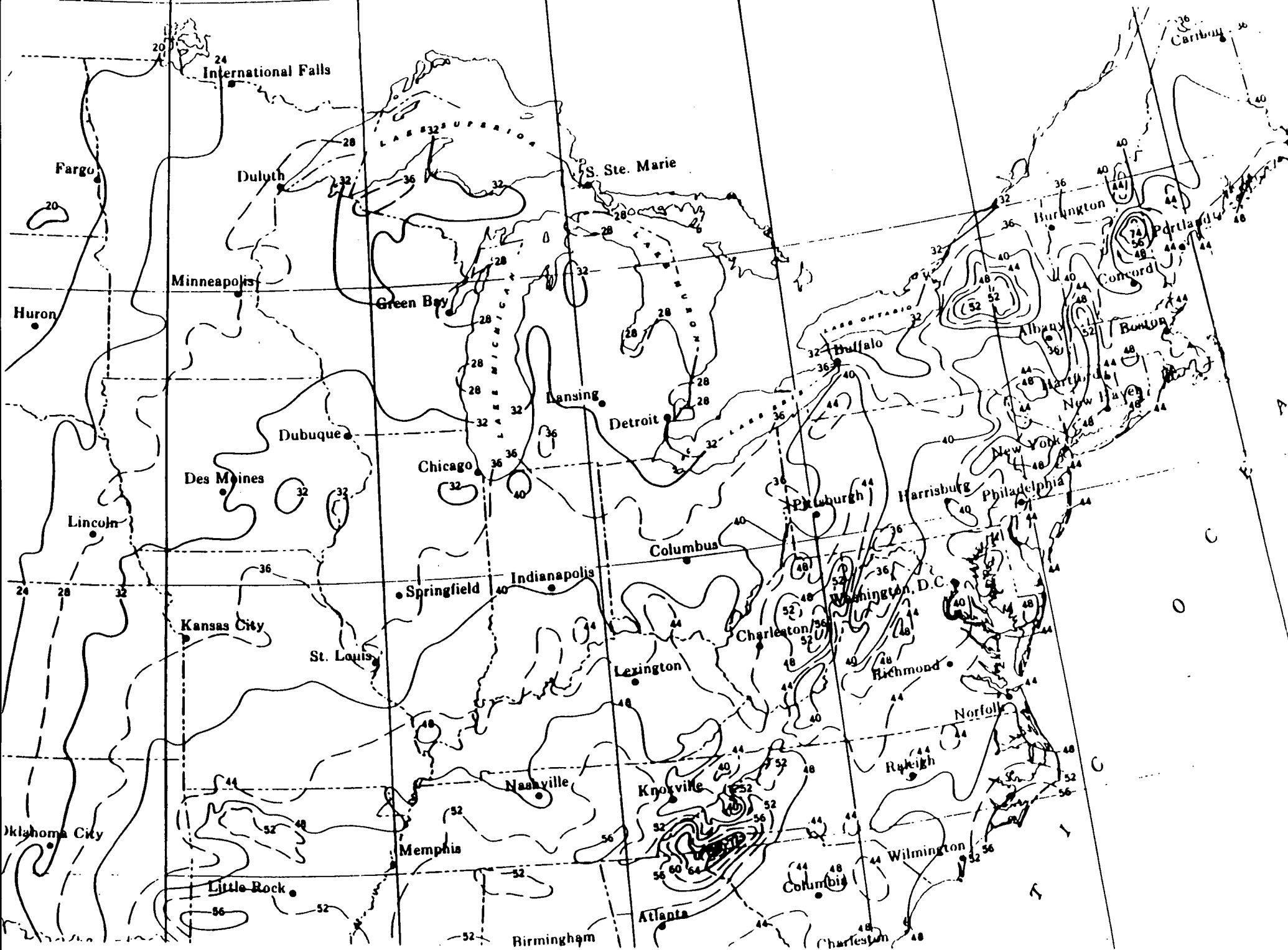
A Users Manual (HW-10)

Originally Published in
the July 16, 1982, *Federal Register*

United States
Environmental Protection
Agency

1984

NORMAL ANNUAL TOTAL PRECIPITATION (inches)



**MEAN ANNUAL LAKE EVAPORATION
(In Inches)**

Based on period 1946-55

The map displays contour lines for mean annual lake evaporation in inches across the United States. The values generally increase from the northwest to the southeast, with the highest evaporation rates (above 80 inches) occurring in the southernmost regions, particularly in the Gulf of Mexico area. Major cities labeled include Minneapolis, St. Louis, Chicago, New York, and Los Angeles. The Gulf of Mexico is labeled at the bottom. An inset map in the bottom left corner shows Alaska and Hawaii.

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GROUND WATER ROUTE
PERMEABILITY

HRS MANUAL INSTRUCTIONS

Permeability of unsaturated zone (or intervening geological formations) is an indicator of the speed at which a contaminant could migrate from a facility. Assign a value from Table 2.

TABLE 2
PERMEABILITY OF GEOLOGIC MATERIALS*

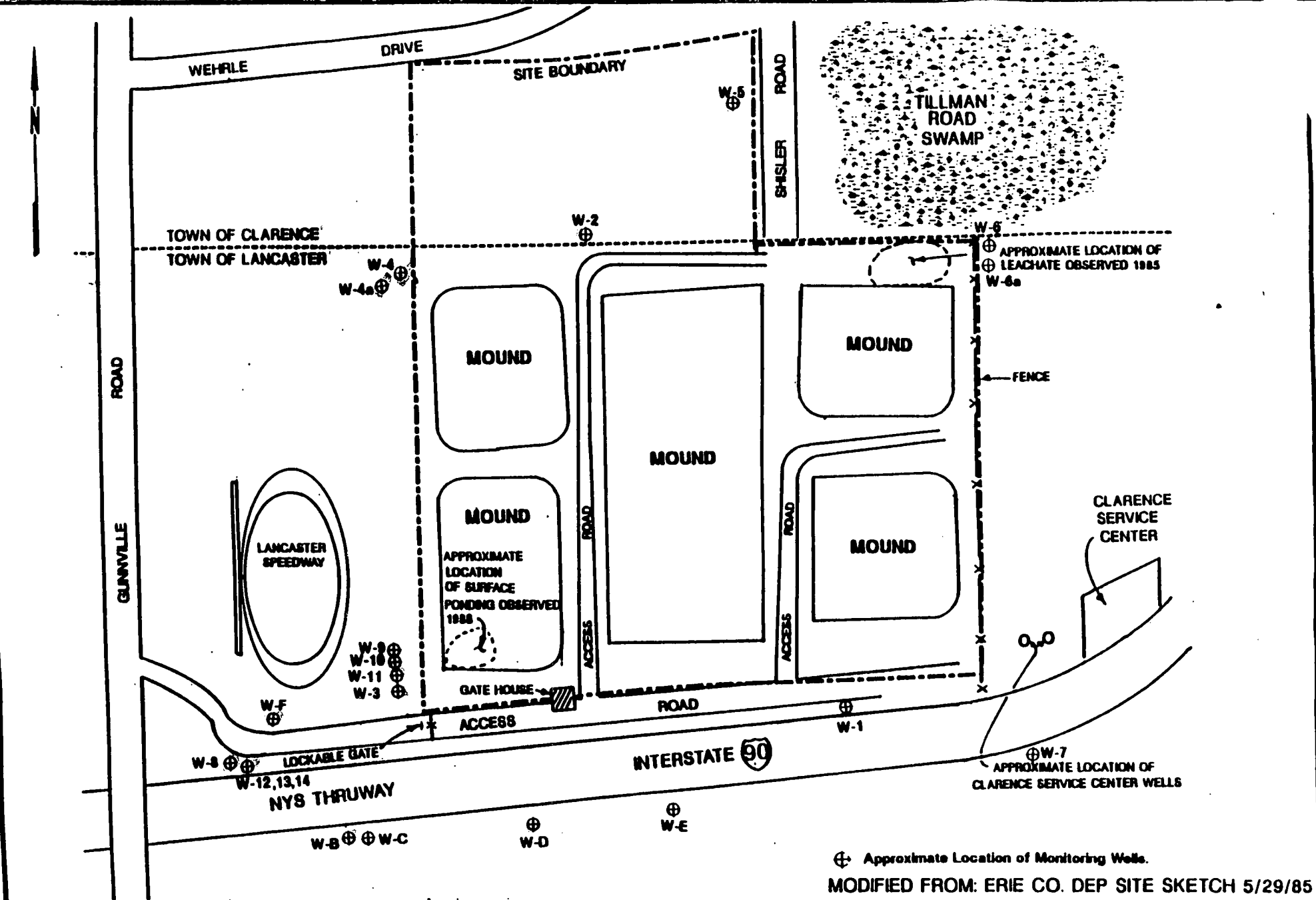
Type of Material	Approximate Range of Hydraulic Conductivity	Assigned Value
Clay, compact till, shale; unfractured metamorphic and igneous rocks	$< 10^{-7}$ cm/sec	0
Silt, loess, silty clays, silty loams, clay loams; less permeable limestone, dolomites, and sandstone; moderately permeable till	$10^{-5} - 10^{-7}$ cm/sec	1
Fine sand and silty sand; sandy loams; loamy sands; moderately permeable limestone, dolomites, and sandstone (no karst); moderately fractured igneous and metamorphic rocks, some coarse till	$10^{-3} - 10^{-5}$ cm/sec	2
Gravel, sand; highly fractured igneous and metamorphic rocks; permeable basalt and lavas; karst limestone and dolomite	$> 10^{-3}$ cm/sec	3

*Derived from:

Davis, S. N., Porosity and Permeability of Natural Materials in Flow-Through Porous Media, R.J.M. DeWiest ed., Academic Press, New York, 1969.

Freeze, R. A. and J. A. Cherry, Groundwater, Prentice-Hall, Inc., New York, 1979.

REFERENCE NO. 9



SCALE: N.T.S.

	BY	DATE
DWN.	G.L.S.	5/89
CKD.	RAC	5/89
APPVD.	RAC	5/89
REV.		

NYSDEC
 SUPERFUND PHASE I INVESTIGATION
 LANCASTER SANITARY LANDFILL

SITE NO. 915068

PROJECT NO: 8C1301 CC

SITE SKETCH

A

FIGURE 1-3

REFERENCE NO. 10

NATIONAL FLOOD INSURANCE PROGRAM

FIRM

FLOOD INSURANCE RATE MAP

**TOWN OF
LANCASTER,
NEW YORK
ERIE COUNTY**

PANEL 2 OF 12

(SEE MAP INDEX FOR PANELS NOT PRINTED)

COMMUNITY-PANEL NUMBER

360249 0002 B

EFFECTIVE DATE:

DECEMBER 1, 1981



**federal emergency management agency
federal insurance administration**

may be protected by flood control structures.

This map is for flood insurance purposes only; it does not necessarily show all areas subject to flooding in the community or all planimetric features outside special flood hazard areas.

For adjoining map panels, see separately printed Index To Map Panels.

INITIAL IDENTIFICATION:

MAY 24, 1974

FLOOD HAZARD BOUNDARY MAP REVISIONS:

MAY 21, 1976

FLOOD INSURANCE RATE MAP EFFECTIVE:

DECEMBER 1, 1981

FLOOD INSURANCE RATE MAP REVISIONS:

Refer to the FLOOD INSURANCE RATE MAP EFFECTIVE date shown on this map to determine when actuarial rates apply to structures in the zones where elevations or depths have been established.

To determine if flood insurance is available in this community, contact your insurance agent, or call the National Flood Insurance Program at (800) 638-6620.

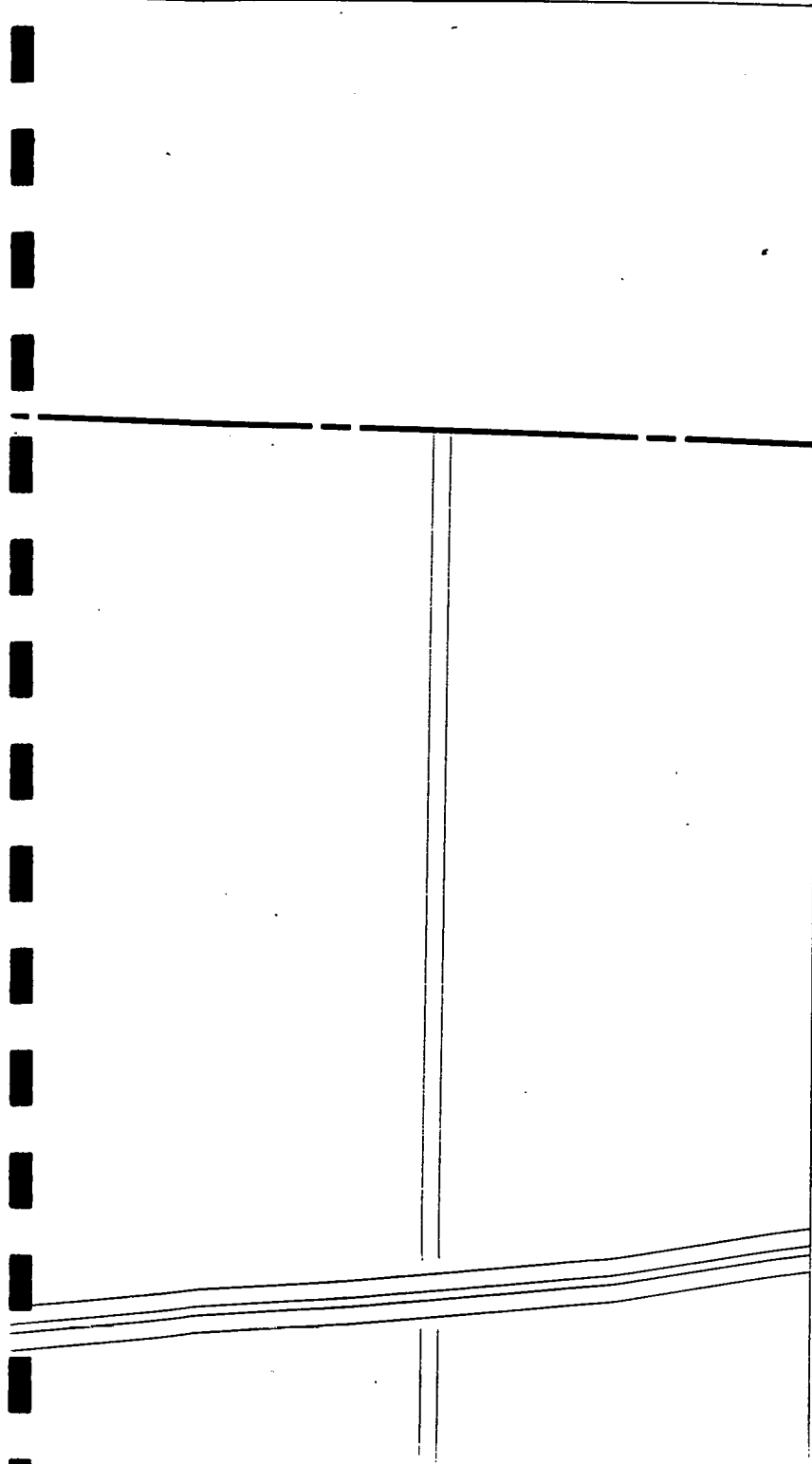


APPROXIMATE SCALE

400 0 400 FEET

NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP



KEY TO MAP

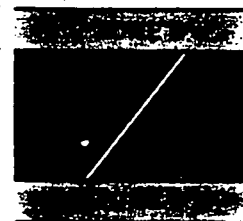
500-Year Flood Boundary _____

100-Year Flood Boundary _____

Zone Designations*

100-Year Flood Boundary _____

500-Year Flood Boundary _____



Base Flood Elevation Line
With Elevation In Feet**

~~~~~ 513 ~~~~~

Base Flood Elevation in Feet  
Where Uniform Within Zone\*\*

(EL 987)

Elevation Reference Mark

RM7x

River Mile

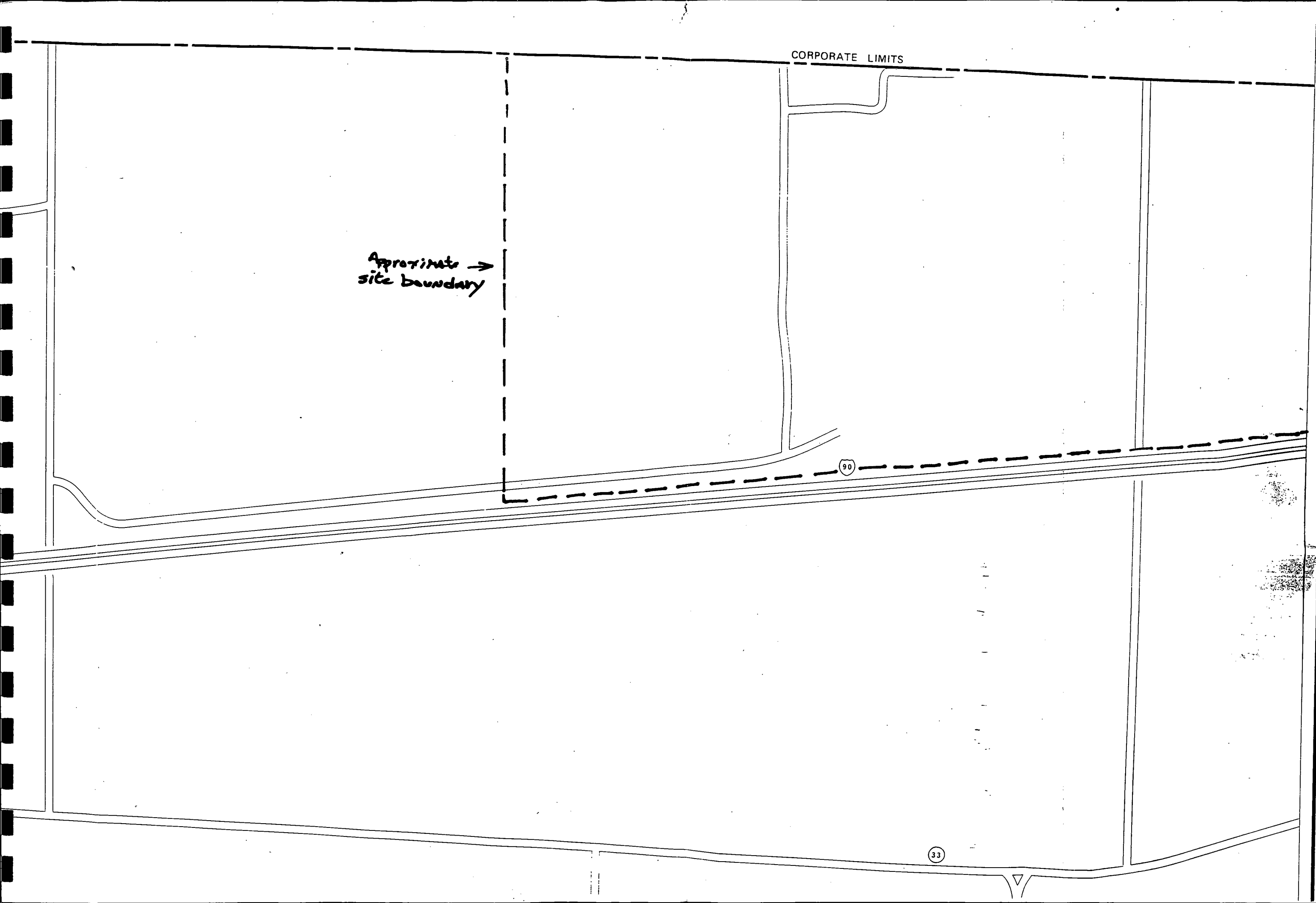
• M1.5

\*\*Referenced to the National Geodetic Vertical Datum of 1929

## \*EXPLANATION OF ZONE DESIGNATIONS

| ZONE   | EXPLANATION                                                                                                                                                                                                                                                                                      |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A      | Areas of 100-year flood; base flood elevations and flood hazard factors not determined.                                                                                                                                                                                                          |
| A0     | Areas of 100-year shallow flooding where depths are between one (1) and three (3) feet; average depths of inundation are shown, but no flood hazard factors are determined.                                                                                                                      |
| AH     | Areas of 100-year shallow flooding where depths are between one (1) and three (3) feet; base flood elevations are shown, but no flood hazard factors are determined.                                                                                                                             |
| A1-A30 | Areas of 100-year flood; base flood elevations and flood hazard factors determined.                                                                                                                                                                                                              |
| A99    | Areas of 100-year flood to be protected by flood protection system under construction; base flood elevations and flood hazard factors not determined.                                                                                                                                            |
| B      | Areas between limits of the 100-year flood and 500-year flood; or certain areas subject to 100-year flooding with average depths less than one (1) foot or where the contributing drainage area is less than one square mile; or areas protected by levees from the base flood. (Medium shading) |
| C      | Areas of minimal flooding. (No shading)                                                                                                                                                                                                                                                          |
| D      | Areas of undetermined, but possible, flood hazards.                                                                                                                                                                                                                                              |
| V      | Areas of 100-year coastal flood with velocity (wave action); base flood elevations and flood hazard factors not determined.                                                                                                                                                                      |
| V1-V30 | Areas of 100-year coastal flood with velocity (wave action); base flood elevations and flood hazard factors determined.                                                                                                                                                                          |

NOTES TO USER



Base Flood  
With Elev  
Base Flood  
Where Un  
Elevation  
River Mile  
\*\*Referer  
\*EXP  
ZONE  
A  
A0  
AH  
A1-A30  
A99  
B  
C  
D  
V  
V1-V30

This map  
sarily sho  
all planim  
For adjoin  
Panels.

FL  
F  
F

**REFERENCE NO. 11**



**New York State Atlas of  
Community Water System Sources  
1982**

NEW YORK STATE DEPARTMENT OF HEALTH  
DIVISION OF ENVIRONMENTAL PROTECTION  
BUREAU OF PUBLIC WATER SUPPLY PROTECTION

## FOREWARD

### SOURCE LOCATIONS

The county maps in this atlas show the locations of surface water intakes and groundwater sources for community water systems in New York State. A community water system is defined in Part 5 of the New York State Sanitary Code as a public water system which serves at least five service connections used by year round residents or regularly serves at least 25 year round residents. Many different types of water systems are therefore included. Community water systems which purchase 100 percent of their water and have no sources of their own are not shown.

Each county map is accompanied by a list of the county's community water systems, population served, and source names. Systems are separated into MUNICIPAL COMMUNITY (program code 100) and NON-MUNICIPAL COMMUNITY (all other program codes) and listed alphabetically within each. MUNICIPAL COMMUNITY water systems are operated by a city, town, village, county or water authority or the water system may be a water district or privately owned. NON-MUNICIPAL COMMUNITY systems are primarily mobile home parks but also include apartments/condominiums, resident health care facilities, resident institutions, and federal facilities.

### EXPLANATION OF SYMBOLS

Surface water intakes are designated on the county maps by a triangle (▲) accompanied by the corresponding water supply number.

Groundwater sources are designated by a dot (•) followed by the supply number. Multiple wells separated by less than 1000' and supplying the same water system are shown with one dot. Springs and infiltration galleries are shown as groundwater sources unless the local health unit has designated it a surface source. Therefore, springs and infiltration galleries are listed as wells (springs) or wells (infiltration galleries).

If a Community Water System has source(s) located outside the county, these sources are shown in the county list and show in parentheses the system number, county and page number. Conversely, when a county contains source(s) which supply community water systems located outside the county, the name of the system is also shown in that county's list of sources.

### ACKNOWLEDGEMENT

Data compiled in this Atlas is based on location of community water system sources from visits, in 1979, to every county health unit in the State by technicians working for the Bureau of Public Water Supply Protection. This data was updated in 1982 through use of the Department of Health's SAFWATER computer inventory and through limited field review. The Bureau of Public Water Supply Protection wishes to acknowledge the following organizations who have made the Atlas possible:

To the United States Environmental Protection Agency for funding this Atlas as a part of the Underground Injection Control Program.

To the Cartography Section of the New York State Department of Transportation for providing the talent, time and effort in performing the necessary cartographic work to produce this Atlas.

To the engineers and technicians of the Bureau of Public Water Supply Protection of the New York State Department of Health for the painstaking work of gathering the basic data and cross-checking it, and for leading this project through to completion.

# ERIE COUNTY

| ID NO                          | COMMUNITY WATER SYSTEM                               | POPULATION | SOURCE                      |
|--------------------------------|------------------------------------------------------|------------|-----------------------------|
| <b>Municipal Community</b>     |                                                      |            |                             |
|                                | Akron Village (See No 1 Wyoming Co, Page 10).        | 3640       |                             |
| 1                              | Alden Village.                                       | 3460.      | Wells                       |
| 2                              | Angola Village.                                      | 8500.      | Lake Erie                   |
| 3                              | Buffalo City Division of Water.                      | 357870.    | Lake Erie                   |
| 4                              | Coffee Water Company.                                | 210.       | Wells                       |
| 5                              | Collins Water District #3.                           | 704.       | Wells                       |
| 6                              | Collins Water Districts #1 and #2.                   | 1384.      | Wells                       |
| 7                              | Erie County Water Authority (Sturgeon Point Intake). | 375000.    | Lake Erie                   |
| 8                              | Erie County Water Authority (Van DeWater Intake).    | NA.        | Niagara River - East Branch |
| 9                              | Grand Island Water District #2.                      | 9390.      | Niagara River               |
| 10                             | Holland Water District.                              | 1670.      | Wells                       |
| 11                             | Lawtons Water Company.                               | 138.       | Wells                       |
| 12                             | Lockport City (Niagara Co).                          |            | Niagara River - East Branch |
| 13                             | Niagara County Water District (Niagara Co).          |            | Niagara River - West Branch |
| 14                             | Niagara Falls City (Niagara Co).                     |            | Niagara River - West Branch |
| 15                             | North Collins Village.                               | 1500.      | Wells                       |
| 16                             | North Tonawanda City (Niagara Co).                   |            | Niagara River - West Branch |
| 17                             | Orchard Park Village.                                | 3671.      | Pipe Creek Reservoir        |
| 18                             | Springville Village.                                 | 4169.      | Wells                       |
| 19                             | Tonawanda City.                                      | 18538.     | Niagara River - East Branch |
| 20                             | Tonawanda Water District #1.                         | 91269.     | Niagara River               |
| 21                             | Wanakah Water Company.                               | 10750.     | Lake Erie                   |
| <b>Non-Municipal Community</b> |                                                      |            |                             |
| 22                             | Aurora Mobile Park.                                  | 125.       | Wells                       |
| 23                             | Bush Gardens Mobile Home Park.                       | 270.       | Wells                       |
| 24                             | Circle B Trailer Court.                              | 50.        | Wells                       |
| 25                             | Circle Court Mobile Park.                            | 125.       | Wells                       |
| 26                             | Creekside Mobile Home Park.                          | 120.       | Wells                       |
| 27                             | Donnelly's Mobile Home Court.                        | 99.        | Wells                       |
| 28                             | Gowanda State Hospital.                              | NA.        | Clear Lake                  |
| 29                             | Hillside Estates.                                    | 160.       | Wells                       |
| 30                             | Hunters Creek Mobile Home Park.                      | 150.       | Wells                       |
| 31                             | Knox Apartments.                                     | NA.        | Wells                       |
| 32                             | Maple Grove Trailer Court.                           | 72.        | Wells                       |
| 33                             | Millgrove Mobile Park.                               | 100.       | Wells                       |
| 34                             | Perkins Trailer Park.                                | 75.        | Wells                       |
| 35                             | Quarry Hill Estates.                                 | 400.       | Wells                       |
| 36                             | Springville Mobile Park.                             | 114.       | Wells                       |
| 37                             | Springwood Mobile Village.                           | 132.       | Wells                       |
| 38                             | Taylor's Grove Trailer Park.                         | 39.        | Wells                       |
| 39                             | Valley View Mobile Court.                            | 42.        | Wells                       |
| 40                             | Villager Apartments.                                 | NA.        | Wells                       |



**REFERENCE NO. 12**

# NUS CORPORATION

TELECON NOTE

CONTROL NO:

02-9007-18

DATE:

9-26-90

TIME:

0941

DISTRIBUTION:

Lancaster SCF

BETWEEN:

Katie Collins

OF: Erie County  
Water Authority

PHONE:

(716) 849-8484

AND:

Bob Kurkjian

DISCUSSION:

(NUS)

The Erie County Water Authority has approximately 450,000 customers. They do not serve the City of Buffalo or the Village of Kenmore.

There are two water intakes:

① Van de Water Treatment Plant - intake is along the Niagara River in Tonawanda

② Surgeon Point - intake is along Lake Erie in Southern Erie County.

Katie Collins referred me to Jim Byron for information on private wells.

1055: I spoke to Mr. Byron, he does not have any information on private wells.

ACTION ITEMS:

**REFERENCE NO. 13**

Selected information from wells in groundwater site inventory data base, Water Resources  
Division, USGS, Request 688, May 22, 1990

[illegible][illegible][illegible][illegible]

```
Using Despooler Environment: PRO
Print Request Attributes: PRO
Spool Options: -FTN
Total Size: 6 Records
```

```
Pathname: <ADMIN1>DISTRICT.USERS>MPHILLIPS>GWSI>NUS>NUS.LANC
File Last Modified: 90-08-28.13:16:00.Tue
```

Spooled: 90-08-28.13:16:12.Tue  
Started: 90-08-28.13:16:12.Tue

| LATITUDE<br>(DEGREES) | LONGITUDE<br>(DEGREES) | OWNER                                     | DEPTH<br>DRILLED<br>(FEET) | STATIC<br>WATER<br>LEVEL<br>(FEET) | TOP OF<br>OPEN<br>INTERVAL<br>(FEET) | BOTTOM OF<br>OPEN<br>INTERVAL<br>(FEET) | AQUIFER<br>CODE | LITH-<br>OLOGY<br>CODE |
|-----------------------|------------------------|-------------------------------------------|----------------------------|------------------------------------|--------------------------------------|-----------------------------------------|-----------------|------------------------|
| 1 425452              | 0783441                | GLOSE G                                   | --                         | --                                 | --                                   | --                                      | 341CNNT         | SHLE                   |
| 2 425454              | 0783441                | MAUE R                                    | --                         | --                                 | --                                   | --                                      | BEDROCK         | --                     |
|                       |                        |                                           | --                         | --                                 | --                                   | --                                      | 341CNNT         | SHLE                   |
| 3 425456              | 0783513                | BURNS J                                   | --                         | --                                 | --                                   | --                                      | BEDROCK         | --                     |
|                       |                        |                                           | --                         | --                                 | --                                   | --                                      | 351CMLS         | SHLE                   |
| 4 425556              | 0783726                | GUENTHER PRIVATE WELL                     | --                         | --                                 | --                                   | --                                      | BEDROCK         | --                     |
| 5 425558              | 0783634                | LONG PRIVATE WELL, LANCA                  | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 6 425608              | 0783534                | HUBER                                     | --                         | --                                 | --                                   | --                                      | 341CNNT         | SHLE                   |
| 425615                | 0784145                |                                           | --                         | --                                 | --                                   | --                                      | BEDROCK         | --                     |
| 425619                | 0784151                |                                           | --                         | --                                 | --                                   | --                                      | BEDROCK         | --                     |
| 425638                | 0783655                |                                           | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 425638                | 0783655                |                                           | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 425640                | 0783757                | TOSYS GREENHOUS                           | --                         | --                                 | --                                   | --                                      | 351ACBB         | --                     |
| 7 425642              | 0783706                | KICAK CEIL                                | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 8 425643              | 0783755                | MARTINO PRIVATE WELL                      | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 9 425647              | 0783504                | RINGER PRIVATE WELL                       | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 10 425647             | 0783907                | PAWLAK JOE                                | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 11 425649             | 0783612                | JOYCE HUNT-DOMESTIC WELL                  | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 425659                | 0784150                |                                           | --                         | --                                 | --                                   | --                                      | BEDROCK         | --                     |
| 12 425700             | 0784128                | WOJCKI GREGORY                            | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 13 425706             | 0783310                | JACKS                                     | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 14 425707             | 0783310                | FOSMER                                    | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 15 425711             | 0783531                | AUCTION HOUSE                             | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 16 425716             | 0784124                | WALTERS E                                 | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 425719                | 0783649                | LANCASTER LANDFILL                        | --                         | --                                 | 50.0                                 | 66.0                                    | 3440NDG         | LMSN                   |
| 17 425722             | 0784105                | ROSE GARDEN RES                           | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 18 425724             | 0783911                | LONDOS                                    | 66.0                       | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 19 425726             | 0783805                | BENDER                                    | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 20 425726             | 0784012                | Buffalo Crushed Stone, 8625 Wehrle Dr. NY | 121                        | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
|                       |                        |                                           | --                         | --                                 | --                                   | --                                      | 351AKRN         | DLMT                   |
|                       |                        |                                           | --                         | --                                 | --                                   | --                                      | 351BRTI         | LMSN                   |
|                       |                        |                                           | --                         | --                                 | --                                   | --                                      | 351SLRNU        | SHLE                   |
| 21 425730             | 0783759                | HARRIS                                    | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 425730                | 0783800                |                                           | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 22 425730             | 0784053                | ALLWEIN PAUL                              | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 23 425731             | 0783841                | TRESP PAUL                                | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 425733                | 0783431                |                                           | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 425735                | 0783435                |                                           | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 24 425736             | 0783310                | KURPITA                                   | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |

Mich 685-4799  
 Louise 683-4060  
 L. Maw 684-5328

| LATITUDE<br>(DEGREES) | LONGITUDE<br>(DEGREES) | DISCHARGE<br>(GPM) | PRIMARY<br>USE<br>OF<br>WATER | OTHER<br>IDENTIFIER |
|-----------------------|------------------------|--------------------|-------------------------------|---------------------|
| 425452                | 0783441                | --                 | H                             | --                  |
|                       |                        | --                 |                               | --                  |
| 425454                | 0783441                | --                 | H                             | --                  |
|                       |                        | --                 |                               | --                  |
| 425456                | 0783513                | --                 | H                             | --                  |
|                       |                        | --                 |                               | --                  |
| 425556                | 0783726                | --                 | -                             | --                  |
| 425558                | 0783634                | --                 | -                             | --                  |
| 425608                | 0783534                | --                 | H                             | --                  |
| 425615                | 0784145                | --                 | -                             | --                  |
|                       |                        | --                 |                               | --                  |
| 425619                | 0784151                | --                 | -                             | --                  |
| 425638                | 0783655                | --                 | -                             | WELL 81-20          |
| 425638                | 0783655                | --                 | -                             | WELL 81-25          |
| 425640                | 0783757                | --                 | C                             | TG36                |
| 425642                | 0783706                | --                 | H                             | --                  |
|                       |                        | --                 |                               | --                  |
| 425643                | 0783755                | --                 | -                             | --                  |
| 425647                | 0783504                | --                 | -                             | --                  |
| 425647                | 0783907                | --                 | U                             | --                  |
| 425649                | 0783612                | --                 | -                             | --                  |
| 425659                | 0784150                | --                 | -                             | --                  |
|                       |                        | --                 |                               | --                  |
| 425700                | 0784128                | --                 | H                             | --                  |
| 425706                | 0783310                | --                 | H                             | --                  |
| 425707                | 0783310                | --                 | H                             | --                  |
| 425711                | 0783531                | --                 | H                             | --                  |
| 425716                | 0784124                | --                 | H                             | --                  |
|                       |                        | --                 |                               | --                  |
| 425719                | 0783649                | --                 | U                             | W-5                 |
| 425722                | 0784105                | --                 | U                             | --                  |
| 425724                | 0783911                | 30.0               | H                             | TG-26               |
| 425726                | 0783805                | --                 | H                             | --                  |
| 425726                | 0784012                | --                 | U                             | G-1                 |
|                       |                        | --                 |                               | --                  |
|                       |                        | --                 |                               | --                  |
|                       |                        | --                 |                               | --                  |
| 425730                | 0783759                | 10.0               | H                             | --                  |
| 425730                | 0783800                | --                 | -                             | --                  |
|                       |                        | --                 |                               | --                  |
| 425730                | 0784053                | --                 | U                             | --                  |
| 425731                | 0783841                | --                 | H                             | --                  |
| 425733                | 0783431                | --                 | -                             | USGS WELL 81-8      |
| 425735                | 0783435                | --                 | -                             | WELL 81-8           |
| 425736                | 0783310                | --                 | H                             | --                  |

| LATITUDE<br>(DEGREES) | LONGITUDE<br>(DEGREES) | OWNER                 | DEPTH<br>DRILLED<br>(FEET) | STATIC<br>WATER<br>LEVEL<br>(FEET) | TOP OF<br>OPEN<br>INTERVAL<br>(FEET) | BOTTOM OF<br>OPEN<br>INTERVAL<br>(FEET) | AQUIFER<br>CODE | LITH-<br>OLOGY<br>CODE |
|-----------------------|------------------------|-----------------------|----------------------------|------------------------------------|--------------------------------------|-----------------------------------------|-----------------|------------------------|
| 425737                | 0783522                | --                    | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 25 425737             | 0783926                | SCARPELLO             | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 36 425738             | 0783420                | SCHABERT              | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 27 425738             | 0783608                | VOLKER PRIVATE WELL   | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 28 425738             | 0783912                | MAJEWSKI              | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 24 425739             | 0783536                | MINNICK               | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 425739                | 0783758                | --                    | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 425739                | 0783758                | --                    | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 30 425740             | 0783420                | CRIST DIAN            | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 31 425741             | 0783555                | DEPAOLO               | --                         | --                                 | --                                   | --                                      | 3440NDG         | --                     |
| 32 425742             | 0783420                | MAREK                 | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 33 425742             | 0783758                | PFUELB ALFRED G       | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 425743                | 0783653                | --                    | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 34 425745             | 0783420                | WISNIEWSKI LYNN       | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 35 425746             | 0783652                | REINECKE PRIVATE WELL | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 36 425747             | 0783421                | MASSINGER             | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 37 425747             | 0783425                | MCCUMBER B J          | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 425748                | 0783907                | --                    | 47.3                       | --                                 | 39                                   | 41                                      | 110QRNR         | --                     |
| 38 425750             | 0783420                | REMINGTON             | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 425750                | 0783626                | --                    | 37                         | --                                 | 32                                   | 34                                      | 110QRNR         | --                     |
| 425751                | 0783758                | --                    | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 39 425751             | 0783841                | BARTON                | --                         | --                                 | 36.0                                 | 38.0                                    | BEDROCK         | --                     |
| 425752                | 0783342                | --                    | --                         | --                                 | --                                   | --                                      | 3440NDG         | --                     |
| 40 425753             | 0783420                | REINECKE CARL         | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 425754                | 0783811                | --                    | 37.0                       | --                                 | 32.8                                 | 34.8                                    | 3440NDG         | LMSN                   |
| 41 425755             | 0783420                | HOFFMAN               | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 425757                | 0783335                | PORTER PRIVATE WELL   | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 42 425757             | 0783423                | TAGBIARINO            | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 425757                | 0783758                | --                    | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 425758                | 0783630                | --                    | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 425802                | 0784000                | MAIN                  | 47.3                       | --                                 | 39.2                                 | 41.2                                    | 3440NDG         | LMSN                   |
| 43 425809             | 0783942                | BURDETTE              | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 44 425809             | 0783946                | LAUGS                 | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 45 425811             | 0783403                | WENDE T J             | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 425811                | 0783423                | --                    | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 46 425813             | 0783307                | SCHULTZ               | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 425815                | 0783451                | WATER TOWER           | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 425818                | 0783530                | --                    | --                         | --                                 | --                                   | --                                      | --              | --                     |

PRIMARY  
USE

| LATITUDE<br>(DEGREES) | LONGITUDE<br>(DEGREES) | DISCHARGE<br>(GPM) | OF<br>WATER | OTHER<br>IDENTIFIER |
|-----------------------|------------------------|--------------------|-------------|---------------------|
| 425737                | 0783522                | --                 | -           | --                  |
| 425737                | 0783926                | --                 | H           | --                  |
| 425738                | 0783420                | 10.0               | H           | --                  |
| 425738                | 0783608                | --                 | -           | --                  |
| 425738                | 0783912                | --                 | H           | --                  |
| 425739                | 0783536                | --                 | U           | --                  |
| 425739                | 0783758                | --                 | -           | --                  |
| 425739                | 0783758                | --                 | -           | --                  |
| 425740                | 0783420                | --                 | H           | --                  |
| 425741                | 0783555                | 10.0               | H           | --                  |
| 425742                | 0783420                | 10.0               | H           | --                  |
| 425742                | 0783758                | --                 | U           | --                  |
| 425743                | 0783653                | --                 | -           | --                  |
| 425745                | 0783420                | --                 | H           | --                  |
| 425746                | 0783652                | --                 | -           | --                  |
| 425747                | 0783421                | --                 | H           | --                  |
| 425747                | 0783425                | --                 | H           | --                  |
| 425748                | 0783907                | --                 | U           | D-1                 |
| 425750                | 0783420                | 10.0               | H           | --                  |
| 425750                | 0733826                | --                 | U           | A-1                 |
| 425751                | 0783758                | --                 | -           | --                  |
| 425751                | 0783841                | --                 | U           | B-1                 |
| 425752                | 0783342                | --                 | -           | --                  |
| 425753                | 0783420                | 50.0               | H           | --                  |
| 425754                | 0783811                | --                 | U           | A1                  |
| 425755                | 0783420                | 20.0               | H           | --                  |
| 425757                | 0783335                | --                 | -           | --                  |
| 425757                | 0783423                | 1.00               | H           | --                  |
| 425757                | 0783758                | --                 | -           | --                  |
| 425758                | 0783630                | --                 | -           | USGS WELL 81-7      |
| 425802                | 0784000                | --                 | U           | D1                  |
| 425809                | 0783942                | --                 | -           | TG-16               |
| 425809                | 0783946                | --                 | H           | TG-20               |
| 425811                | 0783403                | --                 | H           | --                  |
| 425811                | 0783423                | --                 | -           | USGS WELL 81-5      |
| 425813                | 0783307                | 75.0               | H           | --                  |
| 425815                | 0783451                | --                 | -           | --                  |
| 425818                | 0783530                | --                 | -           | USGS WELL 81-4      |

| LATITUDE<br>(DEGREES) | LONGITUDE<br>(DEGREES) | OWNER                | DEPTH<br>DRILLED<br>(FEET) | STATIC<br>WATER<br>LEVEL<br>(FEET) | TOP OF<br>OPEN<br>INTERVAL<br>(FEET) | BOTTOM OF<br>OPEN<br>INTERVAL<br>(FEET) | AQUIFER<br>CODE | LITH-<br>OLOGY<br>CODE |
|-----------------------|------------------------|----------------------|----------------------------|------------------------------------|--------------------------------------|-----------------------------------------|-----------------|------------------------|
| 47 425819             | 0783507                | MELBOURNE EUGENE W   | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 48 425821             | 0783520                | BLOODSWORTH HAROLD F | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 49 425821             | 0783523                | BICKERT RUTH E       | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 50 425822             | 0783308                | BUGENHAGEN D         | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 51 425822             | 0783342                | DORR G C             | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 52 425822             | 0783942                | COMPTON GEORGE       | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 53 425823             | 0783334                | BUGENHAGEN ALVIN     | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 54 425823             | 0784114                | HELENWOOD            | 39.5                       | --                                 | 34.0                                 | 36.0                                    | 3440NDG         | LMSN                   |
| 55 425824             | 0783938                | METZ K               | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 56 425829             | 0783734                | STEPHAN ROB          | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 57 425834             | 0783558                | TWELE PRIVATE WELL   | --                         | --                                 | --                                   | --                                      | --              | --                     |
| 58 425835             | 0783310                | REBROVITCH           | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 59 425835             | 0783555                | TWELE                | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 60 425836             | 0783723                | --                   | --                         | --                                 | --                                   | --                                      | BEDROCK         | --                     |
| 61 425836             | 0783849                | MCLAUGHLIN           | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 62 425838             | 0783852                | MILLER               | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 63 425838             | 0784024                | SHERIDAN             | 37.3                       | --                                 | 21.0                                 | 23.0                                    | 351ACB8         | --                     |
| 64 425839             | 0783834                | SCAVONE              | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 65 425843             | 0783510                | EAST AVENUE          | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 66 425843             | 0783710                | HUGHES DAVE          | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 67 425852             | 0783833                | SMITH                | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 68 425856             | 0783549                | ROUSE                | --                         | --                                 | --                                   | --                                      | 3440NDG         | --                     |
| 69 425856             | 0783631                | STOTT LLOYD          | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 70 425904             | 0783550                | ERIKSON D            | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 71 425907             | 0783412                | PARKER               | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 72 425908             | 0783809                | KOEHLER DANIEL       | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |
| 73 425920             | 0783754                | TORAK                | --                         | --                                 | --                                   | --                                      | 3440NDG         | LMSN                   |

PRIMA

USE

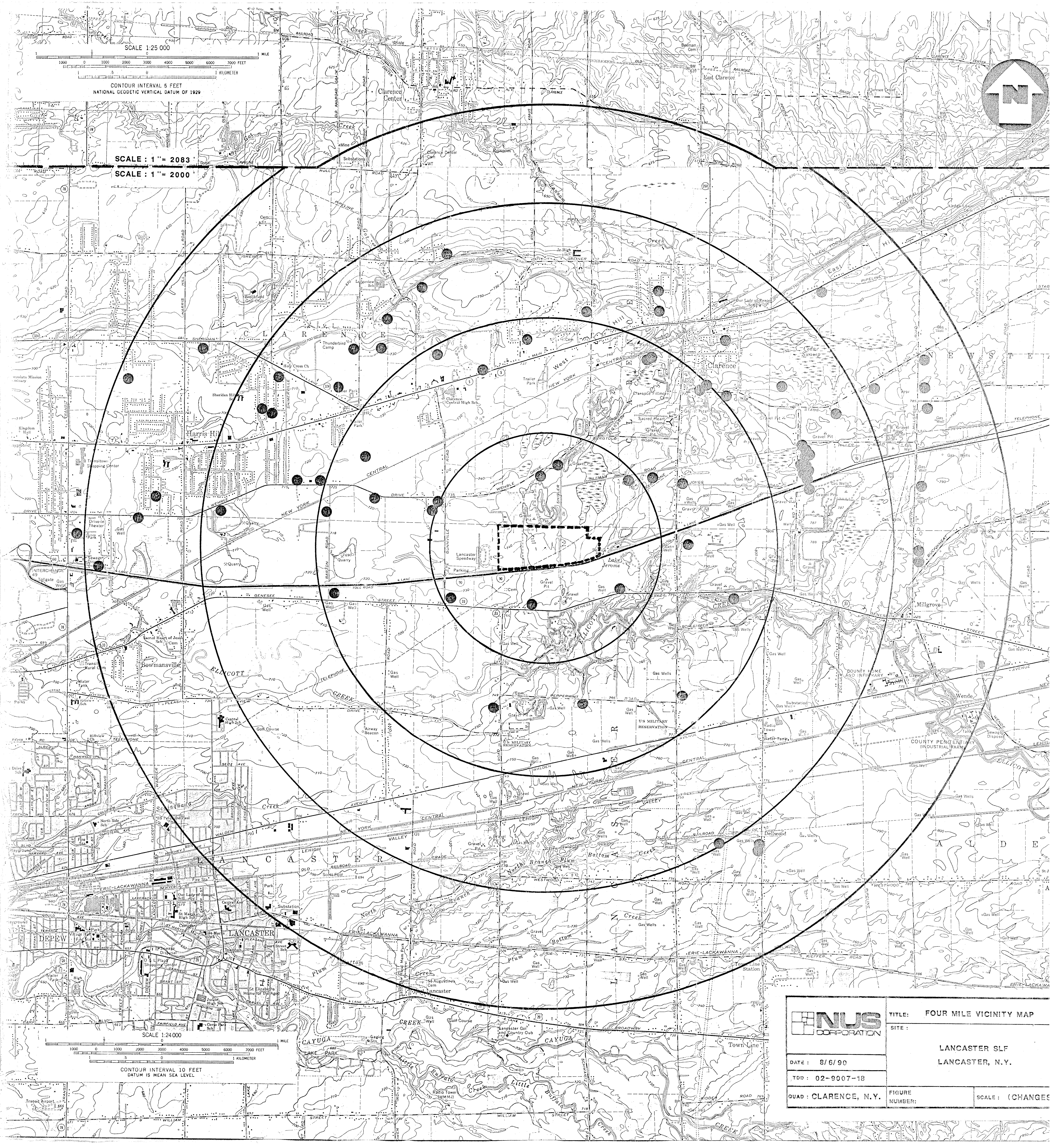
OF

WATER

OTHER  
IDENTIFIER

| LATITUDE<br>(DEGREES) | LONGITUDE<br>(DEGREES) | DISCHARGE<br>(GPM) | USE<br>OF<br>WATER | OTHER<br>IDENTIFIER |
|-----------------------|------------------------|--------------------|--------------------|---------------------|
| 425819                | 0783507                | --                 | H                  | --                  |
| 425821                | 0783520                | --                 | H                  | --                  |
| 425821                | 0783523                | --                 | H                  | --                  |
| 425822                | 0783308                | --                 | H                  | --                  |
| 425822                | 0783342                | 10.0               | H                  | --                  |
| 425822                | 0783942                | --                 | H                  | --                  |
| 425823                | 0783334                | 10.0               | H                  | --                  |
| 425823                | 0784114                | --                 | U                  | C-1                 |
| 425824                | 0783938                | --                 | U                  | TG10                |
| 425829                | 0783734                | --                 | H                  | --                  |
| 425834                | 0783558                | --                 | -                  | --                  |
| 425835                | 0783310                | --                 | H                  | --                  |
| 425835                | 0783555                | 25.0               | H                  | --                  |
| 425836                | 0783723                | --                 | -                  | --                  |
| 425836                | 0783849                | --                 | H                  | --                  |
| 425838                | 0783852                | --                 | H                  | --                  |
| 425838                | 0784024                | --                 | U                  | E-1                 |
| 425839                | 0783834                | --                 | H                  | --                  |
| 425843                | 0783510                | --                 | H                  | --                  |
| 425843                | 0783710                | --                 | H                  | --                  |
| 425852                | 0783833                | --                 | U                  | --                  |
| 425856                | 0783549                | --                 | H                  | --                  |
| 425856                | 0783631                | --                 | H                  | --                  |
| 425904                | 0783550                | --                 | H                  | --                  |
| 425907                | 0783412                | --                 | H                  | --                  |
| 425908                | 0783809                | --                 | H                  | --                  |
| 425920                | 0783754                | --                 | U                  | --                  |

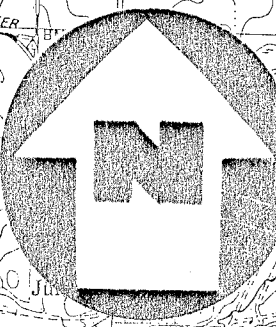
**REFERENCE NO. 14**



SCALE 1:25 000  
1000 0 1000 2000 3000 4000 5000 6000 7000 FEET  
1 KILOMETER

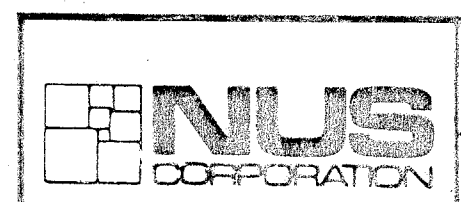
CONTOUR INTERVAL 5 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929

SCALE: 1" = 2083'  
SCALE: 1" = 2000'



SCALE 1:24 000  
1000 0 1000 2000 3000 4000 5000 6000 7000 FEET  
1 KILOMETER

CONTOUR INTERVAL 10 FEET  
DATUM IS MEAN SEA LEVEL



TITLE: FOUR MILE VICINITY MAP  
SITE:

LANCASTER SLF  
LANCASTER, N.Y.

DATE: 8/6/90  
TDD: 02-9007-18

QUAD: CLARENCE, N.Y.

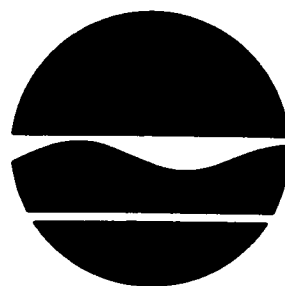
FIGURE NUMBER:  
SCALE: (CHANGES)

**REFERENCE NO. 15**

# **WATER QUALITY REGULATIONS**

## **SURFACE WATER AND GROUNDWATER CLASSIFICATIONS AND STANDARDS**

New York State  
Codes, Rules and Regulations  
Title 6, Chapter X  
Parts 700-705



**New York State Department of Environmental Conservation**

**PART 700****TESTS OR ANALYTICAL DETERMINATIONS**

(Statutory authority: Environmental Conservation Law, § 17-0303)

Sec.

700.1 Collection of samples

Sec.

700.2 Tests or analytical determinations

**Historical Note**Part repealed, new filed: April 28, 1972; Feb.  
25, 1974 eff. 30 days after filing.

**Section 700.1** Collection of samples. In making any tests of analytical determinations to determine compliance or noncompliance of sewage, industrial wastes or other waste discharges with established standards, samples shall be collected in such manner and at such locations as are approved by the commissioner. In approving such locations the commissioner shall be guided by the fact that:

- (a) there must be prompt mixing of the discharge with the receiving waters;
- (b) the mixing will not interfere with biological communities to a degree which is damaging to the ecosystem; and
- (c) the mixing will not diminish other beneficial uses disproportionately.

**Historical Note**Sec. repealed, new filed: April 28, 1972; Feb. 25,  
1974 eff. 30 days after filing.

**700.2** Tests or analytical determinations. Tests or analytical determinations to determine compliance or noncompliance with standards shall be made in accordance with:

- (a) *Standard methods for the Examination of Water and Wastewater* (see section 705.2 of this Title);
- (b) *Methods for Chemical Analysis of Water and Wastes* (see section 705.2), prepared by Environmental Protection Agency (EPA);
- (c) *Water Standards of the American Society for Testing and Materials (ASTM)* (see section 705.2 of this Title); or
- (d) by other methods approved by the commissioner and the administrator as giving results equal to or superior to methods listed in any of the other documents.

**Historical Note**Sec. repealed, new filed: April 28, 1972; Feb. 25, 1974; amd. filed Nov. 5, 1984 eff. Nov.  
5, 1984. Amended (a)-(c).

This booklet contains New York State water quality regulations which were initially promulgated in 1950. Numerical standards for groundwater (Part 703) were last revised in 1978, and major revisions were made to the surface water regulations (Part 701) in 1985. Presented here are the complete regulations with revisions through March 31, 1986 as published in the New York State Official Compilation of Codes, Rules and Regulations. Please note that printing errors in the equations for calculating ammonia standards (Appendix 31, page 502.34) have been corrected by the Department of Environmental Conservation.

**CLASS "B"**

*Best usage of waters.* Primary contact recreation and any other uses except as a source of water supply for drinking, culinary or food processing purposes.

**Quality Standards for Class "B" Waters**

| Items                      | Specifications                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Coliform.               | The monthly median coliform value for 100 ml of sample shall not exceed 2,400 from a minimum of five examinations, and provided that not more than 20 percent of the samples shall exceed a coliform value of 5,000 for 100 ml of sample and the monthly geometric mean fecal coliform value for 100 ml of sample shall not exceed 200 from a minimum of five examinations. This standard shall be met during all periods when disinfection is practiced. |
| 2. pH                      | Shall be between 6.5 and 8.5.                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3. Total dissolved solids. | None at concentrations which will be detrimental to the growth and propagation of aquatic life. Waters having present levels less than 500 milligrams per liter shall be kept below this limit.                                                                                                                                                                                                                                                           |
| 4. Dissolved oxygen.       | For cold waters suitable for trout spawning, the DO concentration shall not be less than 7.0 mg/l from other than natural conditions. For trout waters, the minimum daily average shall not be less than 6.0 mg/l. At no time shall the DO concentration be less than 5.0 mg/l. For non-trout waters, the minimum daily average shall not be less than 5.0 mg/l. At no time shall the DO concentration be less than 4.0 mg/l.                             |

**CLASS "C"**

*Best usage of waters.* The waters are suitable for fishing and fish propagation. The water quality shall be suitable for primary and secondary contact recreation even though other factors may limit the use for that purpose.

**Quality Standards for Class "C" Waters**

| Items        | Specifications                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Coliform. | The monthly median coliform value for 100 ml of sample shall not exceed 2,400 from a minimum of five examinations, and provided that not more than 20 percent of the samples shall exceed a coliform value of 5,000 for 100 ml of sample and the monthly geometric mean fecal coliform value for 100 ml of sample shall not exceed 200 from a minimum of five examinations. This standard shall be met during all periods when disinfection is practiced. |
| 2. pH        | Shall be between 6.5 and 8.5.                                                                                                                                                                                                                                                                                                                                                                                                                             |

## 3. Total dissolved solids.

None at concentrations which will be detrimental to the growth and propagation of aquatic life. Waters having present levels less than 500 milligrams per liter shall be kept below this limit.

## 4. Dissolved oxygen.

For cold waters suitable for trout spawning, the DO concentration shall not be less than 7.0 mg/l from other than natural conditions. For trout waters, the minimum daily average shall not be less than 6.0 mg/l. At no time shall the DO concentration be less than 5.0 mg/l. For non-trout waters, the minimum daily average shall not be less than 5.0 mg/l. At no time shall the DO concentration be less than 4.0 mg/l.

**CLASS "D"**

*Best usage of waters.* The waters are suitable for fishing. The water quality shall be suitable for primary and secondary contact recreation even though other factors may limit the use for that purpose. Due to such natural conditions as intermittency of flow, water conditions not conducive to propagation of game fishery or stream bed conditions, the waters will not support fish propagation.

*Conditions related to best usage of waters.* The waters must be suitable for fish survival.

**Quality Standards for Class "D" Waters**

| Items                | Specifications                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. pH                | Shall be between 6.0 and 9.5.                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. Dissolved oxygen. | Shall not be less than 3 milligrams per liter at any time.                                                                                                                                                                                                                                                                                                                                                                                               |
| 3. Coliform.         | The monthly median coliform value for 100 ml of sample shall not exceed 2,400 from a minimum of five examinations and provided that not more than 20 percent of the samples shall exceed a coliform value of 5,000 for 100 ml of sample and the monthly geometric mean fecal coliform value for 100 ml of sample shall not exceed 200 from a minimum of five examinations. This standard shall be met during all periods when disinfection is practiced. |

**Historical Note**

Sec. added by renum. and amd. 701.4, filed July 3, 1985; amd. filed Sept. 20, 1985 eff. 30 days after filing.

**701.20** Classes and standards for saline surface waters. The following items and specifications shall be the standards applicable to all New York saline surface waters which are assigned the classification of SA, SB, SC or SD, in addition to the specific standards which are found in this section under the heading of each such classification.

## Quality Standards for Saline Surface Waters

| Items                                                     | Specifications                                                                                                                                                                                      |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Garbage, cinders, ashes, oils, sludge or other refuse. | None in any waters of the marine district as defined by Environmental Conservation Law (§ 17-0105)                                                                                                  |
| 2. pH                                                     | The normal range shall not be extended by more than one-tenth (0.1) pH unit.                                                                                                                        |
| 3. Turbidity.                                             | No increase except from natural sources that will cause a substantial visible contrast to natural conditions. In cases of naturally turbid waters, the contrast will be due to increased turbidity. |
| 4. Color.                                                 | None from man-made sources that will be detrimental to anticipated best usage of waters.                                                                                                            |
| 5. Suspended, colloidal or settleable solids.             | None from sewage, industrial wastes or other wastes which will cause deposition or be deleterious for any best usage determined for the specific waters which are assigned to each class.           |
| 6. Oil and floating substances.                           | No residue attributable to sewage, industrial wastes or other wastes, nor visible oil film nor globules of grease.                                                                                  |
| 7. Thermal discharges.                                    | (See Part 704 of this Title.)                                                                                                                                                                       |

## CLASS "SA"

*Best usage of waters.* The waters shall be suitable for shellfishing for market purposes and primary and secondary contact recreation.

## Quality Standards for Class "SA" Waters

| Items                                       | Specifications                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Coliform.                                | The median MPN value in any series of samples representative of waters in the shellfish-growing area shall not be in excess of 70 per 100 ml.                                                                                                                                                                                                                                                         |
| 2. Dissolved oxygen.                        | Shall not be less than 5.0 mg/l at any time.                                                                                                                                                                                                                                                                                                                                                          |
| 3. Toxic wastes and deleterious substances. | None in amounts that will interfere with use for primary contact recreation or that will be injurious to edible fish or shellfish or the culture or propagation thereof, or which in any manner shall adversely affect the flavor, color, odor or sanitary condition thereof, or impair the waters for any other best usage as determined for their specific waters which are assigned to this class. |

## CLASS "SB"

*Best usage of waters.* The waters shall be suitable for primary and secondary contact recreation and any other use except for the taking of shellfish for market purposes.

## Quality Standards for Class "SB" Waters

| Items                                       | Specifications                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Coliform.                                | The monthly median coliform value for 100 ml of sample shall not exceed 2,400 from a minimum of five examinations, and provided that not more than 20 percent of the samples shall exceed a coliform value of 5,000 for 100 ml of sample and the monthly geometric mean fecal coliform value for 100 ml of sample shall not exceed 200 from a minimum of five examinations. This standard shall be met during all periods when disinfection is practiced. |
| 2. Dissolved oxygen.                        | Shall not be less than 5.0 mg/l at any time.                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3. Toxic wastes and deleterious substances. | None in amounts that will interfere with use for primary contact recreation or that will be injurious to edible fish or shellfish or the culture or propagation thereof, or which in any manner shall adversely affect the flavor, color, odor or sanitary condition thereof, or impair the waters for any other best usage as determined for the specific waters which are assigned to this class.                                                       |

## CLASS "SC"

*Best usage of waters.* The waters are suitable for fishing and fish propagation. The water quality shall be suitable for primary and secondary contact recreation even though other factors may limit the use for that purpose.

## Quality Standards for Class "SC" Waters

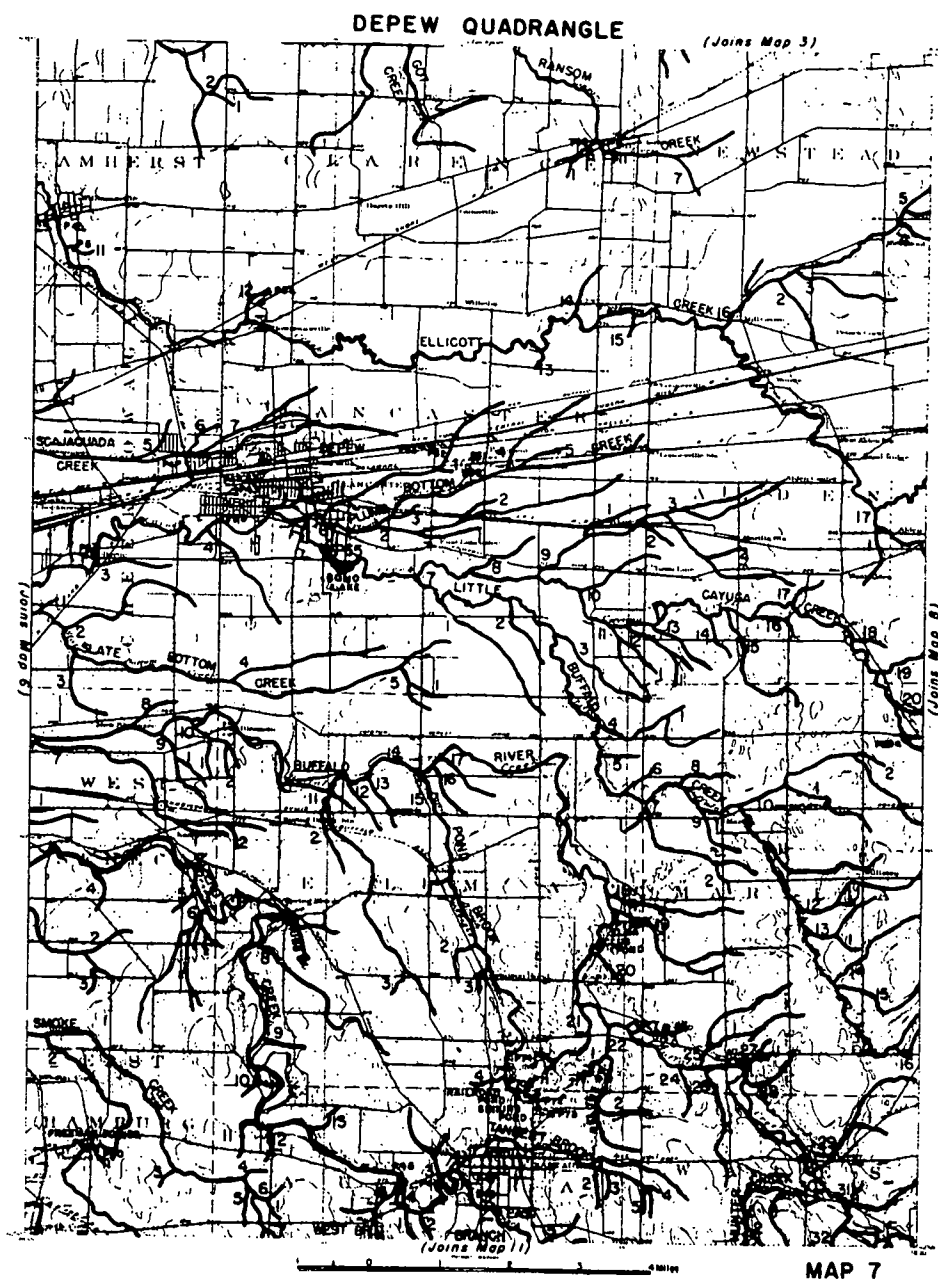
| Items                | Specifications                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Coliform.         | The monthly medial coliform value for 100 ml of sample shall not exceed 2,400 from a minimum of five examinations and provided that not more than 20 percent of the samples shall exceed a coliform value of 5,000 for 100 ml of sample and the monthly geometric mean fecal coliform value for 100 ml of sample shall not exceed 200 from a minimum of five examinations. This standard shall be met during all periods when disinfection is practiced. |
| 2. Dissolved oxygen. | Shall not be less than 5.0 mg/l at any time.                                                                                                                                                                                                                                                                                                                                                                                                             |

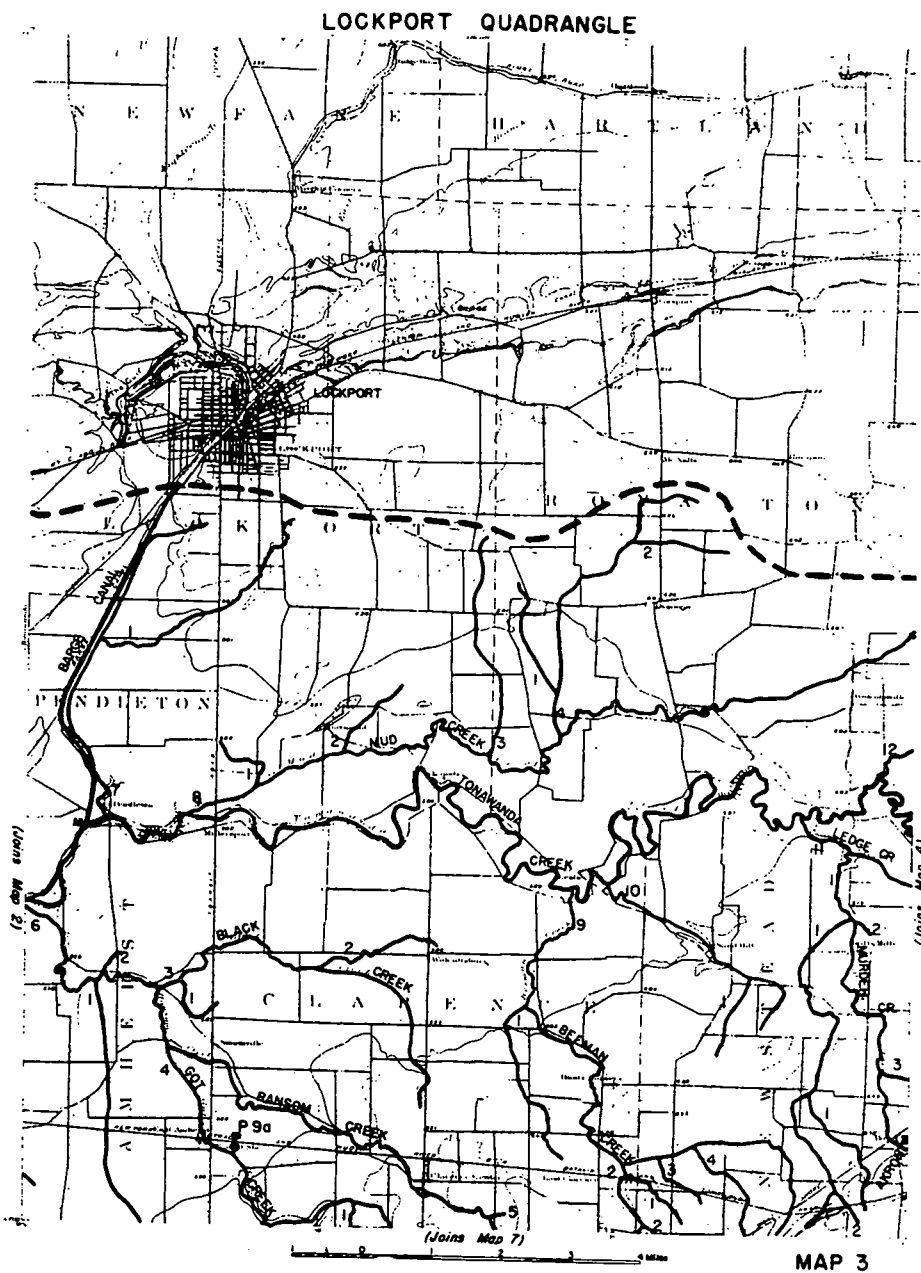
TABLE I (cont'd)

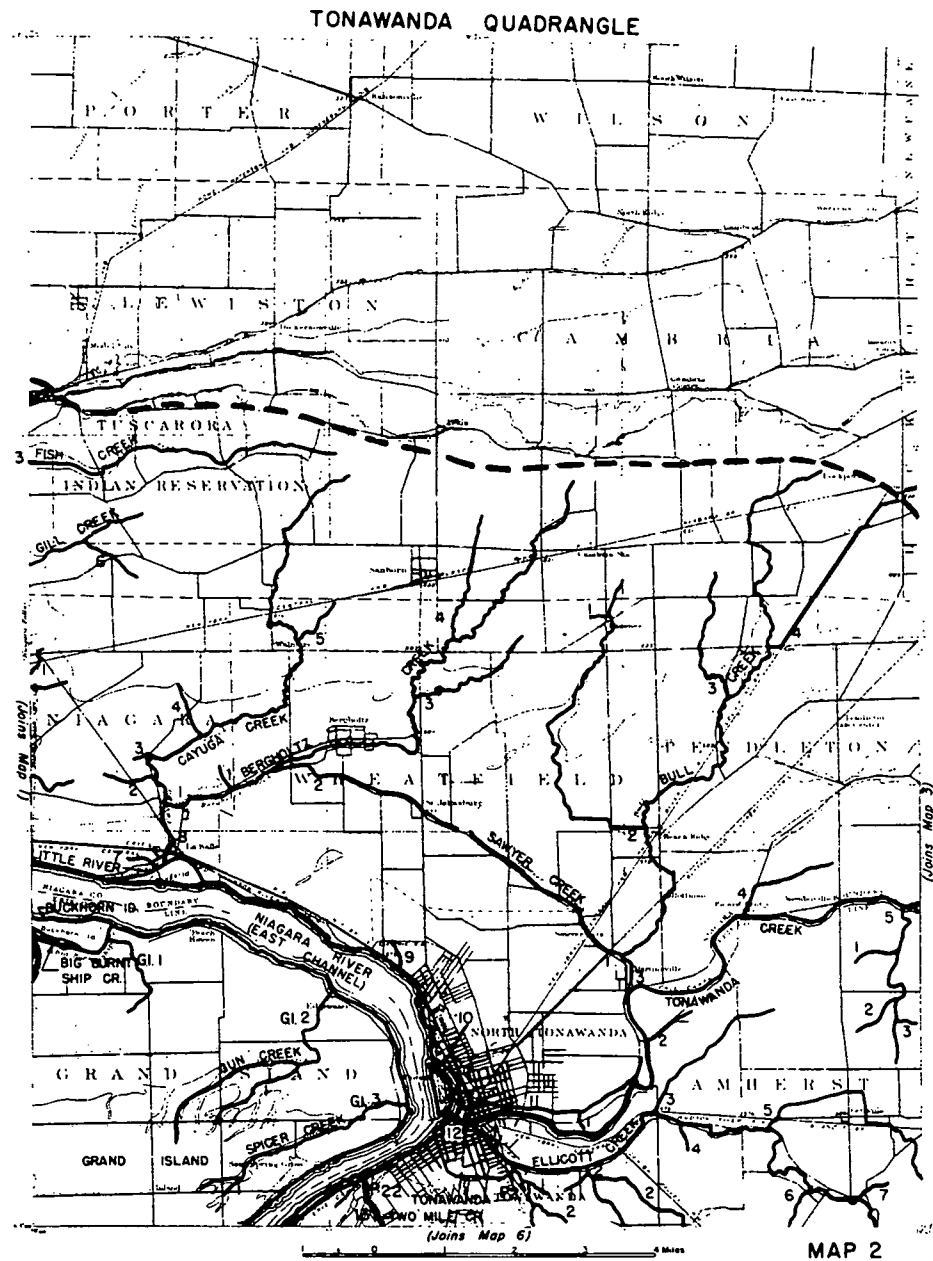
| Item No. | Waters Index Number                                       | Name                           | Description                                                                                                                               | Map Ref. No. | Class | Standards |
|----------|-----------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|-----------|
| 39       | 0-158-12-1-28 and 29                                      | Tributaries of Ellicott Creek  | Enter Ellicott Creek from southeast between trib. 27, item no. 38, and source                                                             | 8            | B     | B         |
| 40       | 0-158-12-2                                                | Tributary of Tonawanda Creek   | Enters Tonawanda Creek from north-east at a point approximately 4.2 miles above mouth.                                                    | 2            | D     | D         |
| 41       | 0-158-12-3                                                | Bull Creek                     | Enters Tonawanda Creek from north at Martinsville.                                                                                        | 2            | C     | C         |
| 42       | 0-158-12-3-1                                              | Sawyer Creek                   | Enters Bull Creek from north-west at a point approximately 0.7 miles above mouth.                                                         | 2            | D     | D         |
| 43       | 0-158-12-3-2,3, and 4 and trib. as shown on reference map | Tributaries of Bull Creek      | Enter Bull Creek from west, north and northeast respectively between Sawyer Creek, item no. 42, and source.                               | 2            | D     | D         |
| 44       | 0-158-12-4 and 5 and tribs. as shown on reference map     | Tributaries of Tonawanda Creek | Enter Tonawanda Creek from north and south approximately 2.7 and 5.2 miles respectively above Bull Creek, item no. 41.                    | 2            | D     | D         |
| 45       | 0-158-12-6 portion as described                           | Ransom Creek                   | Enters Tonawanda Creek from south-east at a point approximately 5.4 miles above Bull Creek, item no. 41. Mouth to Got Creek, item no. 49. | 2,3          | C     | C         |

TABLE I (contd.)

| Item No. | Waters Index Number                                                     | Name                         | Description                                                                                       | Map Ref. No. | Class | Standards |
|----------|-------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------|--------------|-------|-----------|
| 46       | 0-158-12-6 portion as described including P 11                          | Ransom Creek                 | From Got Creek, item no. 49, to source.                                                           | 3,7          | C     | C(T)      |
| 47       | 0-158-12-6-1 and tribs. and 2 as shown on reference map                 | Tributaries of Ransom Creek  | Enter Ransom Creek from south and north approximately 2.4 and 2.6 miles respectively above mouth. | 3,7          | D     | D         |
| 48       | 0-158-12-6-3 and tribs. as shown on reference map                       | Black Creek                  | Enters Ransom Creek from east approximately 3.4 miles above mouth.                                | 3            | D     | D         |
| 49       | 0-158-12-6-4 and tribs. including P 9a as shown on reference map        | Got Creek                    | Enters Ransom Creek from south approximately 1.0 mile above Black Creek, item no. 48.             | 3,7          | C     | C(T)      |
| 50       | 0-158-12-6-5,6 and trib. and 7 as shown on reference map including P 10 | Tributaries of Ransom Creek  | Enter Ransom Creek from east and south between Got Creek, item no. 49, and source.                | 3,7          | D     | D         |
| 51       | Barge Canal portion as described                                        | Barge Canal                  | From separation with Tonawanda Creek at Pendleton to watershed limit.                             | 3            | C     | C         |
| 52       | 0-158-12-7 and trib. as shown on reference map                          | Tributary of Tonawanda Creek | Enters Tonawanda Creek from north of Pendleton.                                                   | 3            | B     | B         |



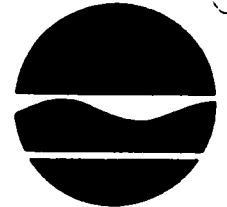




**REFERENCE NO. 16**

**New York State Department of Environmental Conservation**

Division of Regulatory Affairs - Region 9  
600 Delaware Avenue, Buffalo, NY 14202-1073  
716/847-4551



Henry G. Williams  
Commissioner

March 10, 1987

*1. HMC  
KH  
2. File: 15521*

Mr. Richard J. Sherwood  
Town Attorney  
Town of Lancaster  
21 Central Avenue  
Lancaster, NY 14086

Dear Mr. Sherwood:

This office is in receipt of your letter dated February 27, 1987, regarding the methane gas recovery project at the Lancaster Sanitary Landfill. In checking with Mr. Mitrey of our Solid Waste Section, he informs me that the Town was notified of this gas recovery project at a meeting held at the Town of Lancaster offices on May 29, 1986. In addition, reviewing the attached July 15, 1986 letter which summarized this meeting, it is apparent that you were also present. This letter further states that it was the understanding of Mr. Coveny, who is the engineer for the project, that no permits were needed from the Town of Lancaster.

On January 23, 1987, Mr. Mitrey approved the project providing certain conditions at the landfill were met. (See attached letter) However, apparently the Town was not sent a copy of that correspondence. That was unfortunate, but inadvertent.

On or about February 25, 1987, this Department was informed of a fire that occurred on February 14, 1987 at the landfill. Mr. Mitrey then forwarded a letter to Mr. Richard Kennedy, Lancaster Landfill's attorney, informing him that the Department was unable to reach National Gas and Electric and requesting that all gas recovery operations cease immediately until an investigation could be carried out.

On February 26, 1987, Department representatives Mary McIntosh and Kevin Hintz made an inspection of the site to verify the present condition and to get more information as to what had happened on February 14 (see attached February 26, 1987 memo). In addition, on February 26, Mr. Roy Davis, Project Manager, hand carried a letter to this office describing this incident. (See attached February 25, 1987 letter). On February 27, 1987, Mr. Mitrey then contacted Mr. Robert Laney, Town Building Inspector and informed him that he wanted the Town's concurrence before he would allow the project to continue. Mr. Laney informed Mr. Mitrey that he would concur with the restart operations on February 27, 1987. Mr. Mitrey allowed the restart of drilling operations providing the driller had made arrangements with the Town for any possible contingencies. (See February 27, 1987 letter).

Mr. Richard J. Sherwood  
March 10, 1987  
Page 2

Also, attached is a February 28, 1987 letter to the Department from Roy Davis, Project Manager outlining a fire contingency plan.

If you should need any additional information, please contact Mr. Mitrey directly at 847-4585.

Sincerely,



Steven J. Doleski  
Regional Permit Administrator

SJD/jmm

cc: Mr. Robert Mitrey w/incoming

**REFERENCE NO. 17**

Feb. 26, 1987

Robert J. Mitrey, P.E.,  
New York State Department of Environmental Conservation  
600 Delaware Avenue  
Buffalo, N.Y. 14202-1073

Re: Fire at drilling site Feb. 7, 1988

Dear Sir,

There is a report regarding the fire at the gas recovery project at the Lancaster Landfill.

The drill must have created enough heat to ignite the gas. The drillers used Purple K extinguisher and knocked the fire down. They removed the drilling rig from the well. I took the Bob Cat and pushed snow over the hole to smother the fire. I called the Fire Department so that the fire could be completely extinguished. We put water from the F.D. Tanker and the fire was completely extinguished.

The well hole was filled with gravel and sealed with Bentonite.

I checked the well several times over the weekend to be sure that the fire was out.

Yours truly,  
Roy L. Davis  
Project Manager

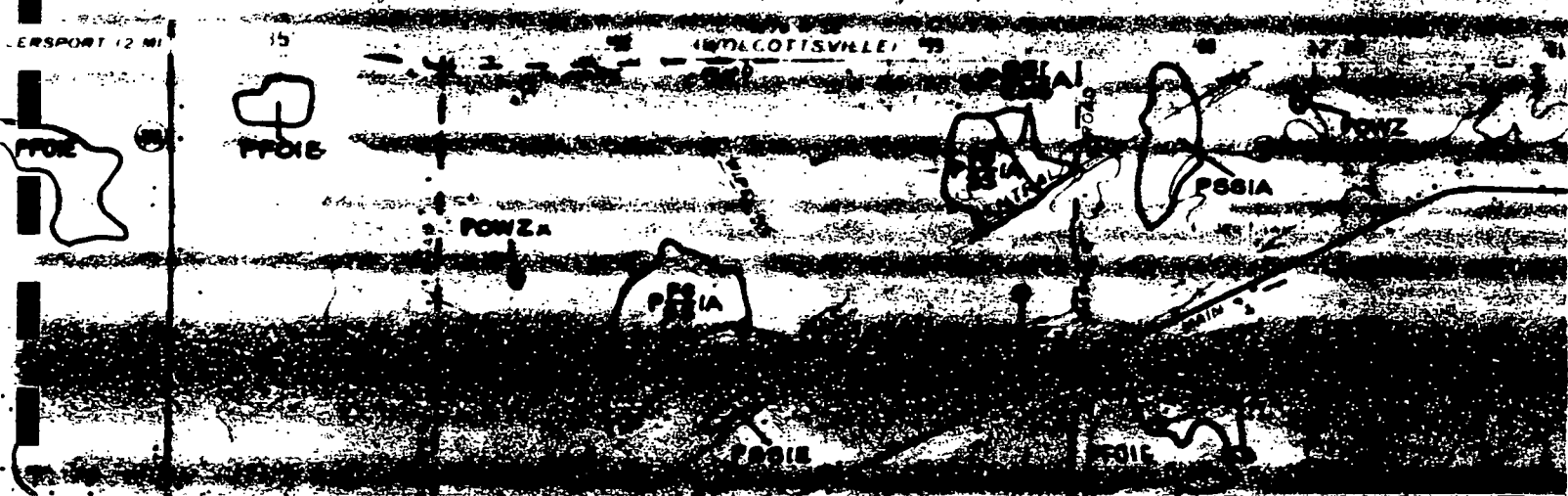
**REFERENCE NO. 18**

**The Following  
Image(s) are  
the Best Copy  
Available**

**BIEL'S**

# NATIONAL WETLANDS INVENTORY

UNITED STATES DEPARTMENT OF THE INTERIOR



CLARENCE , N.Y.

## NOTES TO THE USER

- Wetlands which have been field examined are indicated on the map by an asterisk (\*)
- Dominance type (either vegetative or sedentary animal) can be added to the map by the interested user
- Additions or corrections to the wetlands information displayed on this map are solicited. Please forward such information to the address indicated
- Some areas designated R4SB, R4SBW, or R4SBJ (intermittent streams) may not meet the definition of wetlands



## AERIAL PHOTOGRAPHY

DATE 4 / 1 / 81

SCALE 1:80 000

TYPE B-W

DATE      /      /     

SCALE \_\_\_\_\_

TYPE. \_\_\_\_\_

DATE 1...1...

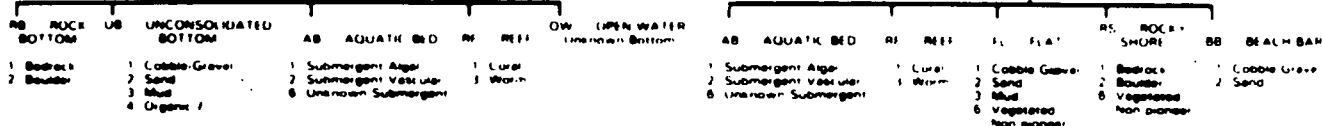
**SCALE**

TYPE \_\_\_\_\_

**U.S. DEPARTMENT OF THE INTERIOR**

**FISH AND WILDLIFE SERVICE**

Prepared by Office of Biological Services  
for the National Wetlands Inventory

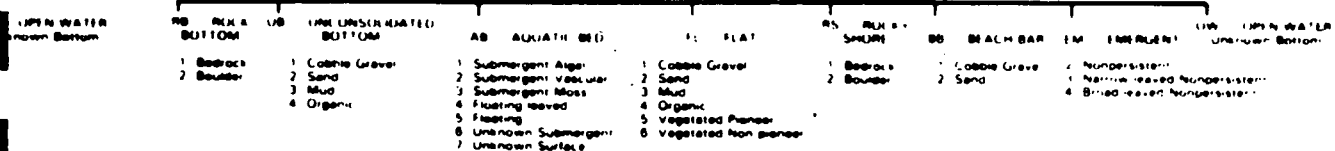


## ECOLOGICAL SYSTEM

### Ecological Subsystem

CLASS  
SUCH 1000

**L - LACUSTRINE**



## ECOLOGICAL SYSTEM

### Ecological Subsystem

CLASS  
Submarine

## MODIFYING TERMS

scribe wetland and aquatic habitats one or more of the water regime, water chemistry, soil, or special modifiers. Class or lower level in the hierarchy. The farmed modifier may also be applied to the ecological system.

|                       |                         | WATER CHEMISTRY  |                 |                                  | SOIL | SPECIAL MODIFIERS |                                   |                |
|-----------------------|-------------------------|------------------|-----------------|----------------------------------|------|-------------------|-----------------------------------|----------------|
| Total                 |                         | Coastal Salinity | Inland Salinity | pH Modifiers for all Fresh Water |      | g Organic Matter  | D Base: Partially Drained Ditched | Used Impounded |
| 3 Seasonal Total      | 1 Hypersaline           | 2 Hypersaline    | a Acid          |                                  |      |                   |                                   |                |
| 5 Temporary Total     | 3 Euxaline              | 4 Euxaline       | 1 Circumneutral |                                  |      |                   |                                   |                |
| 7 Semipermanent Total | 5 Mesohaline (Brackish) | 5 Mesohaline     | 2 Alkaline      |                                  |      |                   |                                   |                |
| 9 Permanent Total     | 6 Polyhaline            | 6 Fresh          |                 |                                  |      |                   |                                   |                |
| 11 (and more)         | 7 Mesohaline            |                  |                 |                                  |      |                   |                                   |                |
|                       | 8 Uligohaline           |                  |                 |                                  |      |                   |                                   |                |
|                       | 9 Fresh                 |                  |                 |                                  |      |                   |                                   |                |

# SPECIAL NOTE

This document was prepared primarily for the analysis of high altitude aerial photographs identified on the photographs based on hydrology, and geography in accordance with the National Wetlands Inventory (An Operational Draft), Coward et al. (1979). Aerial photographs typically reflect conditions as they exist at the time of the photograph. Thus, a detailed historical analysis of a single site may not be possible. In addition, some small areas of wetland may be obscured by dense forest cover and not documented.

Federal, State and local regulatory agencies have different definitions of wetlands. Federal, State or local government agencies may have different interpretations of the regulatory jurisdiction of the agencies. Persons intending to develop or modify wetlands within or adjacent to the wetland boundaries established by this document should seek the advice of appropriate Federal, State or local government agencies concerning specified agency and proprietary jurisdictions that may apply.

Other information concerning the wetland resources depicted on this document may be available. For information, contact:

Regional Director (ARDE) Region V  
U.S. Fish and Wildlife Service  
1 Gateway Center, Suite 700  
Newton Corner, Massachusetts 02158

## ECOLOGICAL SYSTEM

### Ecological Subsystem

#### CLASS

#### Subclass

| RB ROCK BOTTOM         | UB UNCONSOLIDATED BOTTOM                        | AB AQUATIC BED                                                                                                              | RF REEF             | OW OPEN WATER<br>Unknown Bottom | AS AQUATIC BED                                                                           | RF REEF             | FL FLAT                                                                                               | SB STREAMBED                                    | RS               |
|------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------|------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------|
| 1 Bedrock<br>2 Boulder | 1 Cobble/Gravel<br>2 Sand<br>3 Mud<br>4 Organic | 1 Submergent Algal<br>2 Submergent Vascular<br>3 Floating-leaved<br>4 Floating<br>5 Unknown Submergent<br>6 Unknown Surface | 1 Mollusk<br>2 Worm |                                 | 1 Submergent Algal<br>2 Submergent Vascular<br>3 Unknown Submergent<br>4 Unknown Surface | 1 Mollusk<br>2 Worm | 1 Cobble/Gravel<br>2 Sand<br>3 Mud<br>4 Organic<br>5 Vegetated Perennial<br>6 Vegetated Non-perennial | 1 Cobble/Gravel<br>2 Sand<br>3 Mud<br>4 Organic | 1<br>2<br>6<br>7 |

## ECOLOGICAL SYSTEM

### No Subsystem

#### CLASS

#### Subclass

| RB ROCK BOTTOM |                 | UB UNCONSOLIDATED BOTTOM | AB AQUATIC BED            | FL FLAT                   | ML MUSS LICHEN | EM EMERGENT                  | SS SCRUB-SHRUB            | FO FORESTED               |
|----------------|-----------------|--------------------------|---------------------------|---------------------------|----------------|------------------------------|---------------------------|---------------------------|
| 1 Bedrock      | 1 Cobble/Gravel | 1 Submergent Algal       | 1 Cobble/Gravel           | 1 Cobble/Gravel           | 1 Moss         | 1 Perennial                  | 1 Broad-leaved Deciduous  | 1 Broad-leaved Deciduous  |
| 2 Boulder      | 2 Sand          | 2 Submergent Vascular    | 2 Sand                    | 2 Sand                    | 2 Lichen       | 2 Nonperennial               | 2 Needle-leaved Deciduous | 2 Needle-leaved Deciduous |
|                | 3 Mud           | 3 Submergent Moss        | 3 Mud                     | 3 Mud                     |                | 3 Narrow-leaved Nonperennial | 3 Broad-leaved Evergreen  | 3 Broad-leaved Evergreen  |
|                | 4 Organic       | 4 Floating-leaved        | 4 Organic                 | 4 Organic                 |                | 4 Broad-leaved Nonperennial  | 4 Needle-leaved Evergreen | 4 Needle-leaved Evergreen |
|                |                 | 5 Floating               | 5 Vegetated Perennial     | 5 Vegetated Perennial     |                | 5 Narrow-leaved Perennial    | 5 Dead                    | 5 Dead                    |
|                |                 | 6 Unknown Submergent     | 6 Vegetated Non-perennial | 6 Vegetated Non-perennial |                | 6 Broad-leaved Perennial     | 6 Deciduous               | 6 Deciduous               |
|                |                 | 7 Unknown Surface        |                           |                           |                |                              | 7 EXCLUDED                | 7 EXCLUDED                |

## ECOLOGICAL SYSTEM

### Ecological Subsystem

#### CLASS

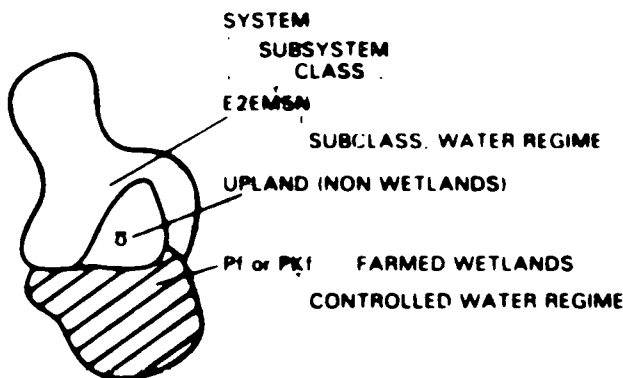
#### Subclass

| 1 - Tidal                    |                | 2 - Lower Perennial      |                       | 3 - Upper Perennial       |                 | 4 - Intermittent |                 | 5 - Unknown Perennial |  |
|------------------------------|----------------|--------------------------|-----------------------|---------------------------|-----------------|------------------|-----------------|-----------------------|--|
| EM EMERGENT(1)               | RB ROCK BOTTOM | UB UNCONSOLIDATED BOTTOM | AB AQUATIC BED        | FL FLAT                   | SB STREAMBED    | RS ROCKY SHORE   | BB BEACH/BAR    | OW OF UNKNOWN         |  |
| 2 Nonperennial               | 1 Bedrock      | 1 Cobble/Gravel          | 1 Submergent Algal    | 1 Cobble/Gravel           | 1 Cobble/Gravel | 1 Bedrock        | 1 Cobble/Gravel |                       |  |
| 3 Narrow-leaved Nonperennial | 2 Boulder      | 2 Sand                   | 2 Submergent Vascular | 2 Sand                    | 2 Sand          | 2 Boulder        | 2 Sand          |                       |  |
| 4 Broad-leaved Nonperennial  |                | 3 Mud                    | 3 Submergent Moss     | 3 Mud                     | 3 Mud           |                  |                 |                       |  |
|                              |                | 4 Organic                | 4 Floating-leaved     | 4 Organic                 | 4 Organic       |                  |                 |                       |  |
|                              |                |                          | 5 Floating            | 5 Vegetated Perennial     |                 |                  |                 |                       |  |
|                              |                |                          | 6 Unknown Submergent  | 6 Vegetated Non-perennial |                 |                  |                 |                       |  |

marily by stereoscopic  
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Habitats of the United  
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were taken. In addi-  
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wetlands and those  
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encies with jurisdic-  
scribe wetlands in a  
this inventory. There is  
products of this inven-  
ary jurisdiction of any  
or to establish the  
programs of govern-  
o engage in activities in-  
acent to wetland areas  
Federal, State or local  
regulatory programs  
affect such activities.

## SYMBOLGY EXAMPLE



## NOTES TO THE USER

- Wetlands which have been field examined are indicated on the map by an asterisk (\*)
- Dominance type (either vegetative or sedentary animal) can be added to the map by the interested user
- Additions or corrections to the wetlands information displayed on this map are solicited. Please forward such information to the address indicated
- Some areas designated R4SB, R4SBW, or R4SBJ (intermittent streams) may not meet the definition of wetlands

## AERIAL PHOTOGRAPHY

DATE 4 / / 81  
SCALE 1:80 000  
TYPE B-W  
DATE / /  
SCALE  
TYPE  
DATE / /  
SCALE  
TYPE

## WETLAND LEGEND

U - Primarily represents upland areas, but may include unclassified wetlands such as man-modified areas, non photo-identifiable areas and/or unintentional omissions.

M - MARIN

### 2 - Intertidal

| ROCKY SHORE                                          | BB BEACH/BAR             | EM EMERGENT                                                                                                                                     | SS SCRUB SHRUB                                                                                                             | FO FORESTED                                                                                                                |
|------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1 Bedrock<br>2 Boulder<br>3 Vegetated<br>4 Non-panor | 1 Cobble/Graev<br>2 Sand | 1 Perennat<br>2 Nonperennat<br>3 Narrow leaved Nonperennat<br>4 Broad leaved Nonperennat<br>5 Narrow leaved Perennat<br>6 Broad leaved Perennat | 1 Broad leaved Deciduous<br>2 Broad leaved Evergreen<br>3 Needle leaved Evergreen<br>4 Decid<br>5 Deciduous<br>6 Evergreen | 1 Broad leaved Deciduous<br>2 Broad leaved Evergreen<br>3 Needle leaved Evergreen<br>4 Decid<br>5 Deciduous<br>6 Evergreen |

### 1 - Subtidal

| RB ROCK BOTTOM         | UB UNCONSOLIDATED BOTTOM                         | AB AQUATIC BED                                                      | RE REEF              | OW OPEN WATER Unknown Bottom |
|------------------------|--------------------------------------------------|---------------------------------------------------------------------|----------------------|------------------------------|
| 1 Bedrock<br>2 Boulder | 1 Cobble/Graev<br>2 Sand<br>3 Mud<br>4 Organic / | 1 Submergent Algae<br>2 Submergent Vascular<br>3 Unknown Submergent | 1 Coral<br>2 Mollusk |                              |

### L - LACUSTRINE

| 1 Limnetic             |                                                |                                                                                                                                                  |                              |  | 2                      |                                                |                                                                                                                                                  |  |  |
|------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| RB ROCK BOTTOM         | UB UNCONSOLIDATED BOTTOM                       | AB AQUATIC BED                                                                                                                                   | OW OPEN WATER Unknown Bottom |  | RB ROCK BOTTOM         | UB UNCONSOLIDATED BOTTOM                       | AB AQUATIC BED                                                                                                                                   |  |  |
| 1 Bedrock<br>2 Boulder | 1 Cobble/Graev<br>2 Sand<br>3 Mud<br>4 Organic | 1 Submergent Algae<br>2 Submergent Vascular<br>3 Submergent Moss<br>4 Floating leaved<br>5 Floating<br>6 Unknown Submergent<br>7 Unknown Surface |                              |  | 1 Bedrock<br>2 Boulder | 1 Cobble/Graev<br>2 Sand<br>3 Mud<br>4 Organic | 1 Submergent Algae<br>2 Submergent Vascular<br>3 Submergent Moss<br>4 Floating leaved<br>5 Floating<br>6 Unknown Submergent<br>7 Unknown Surface |  |  |

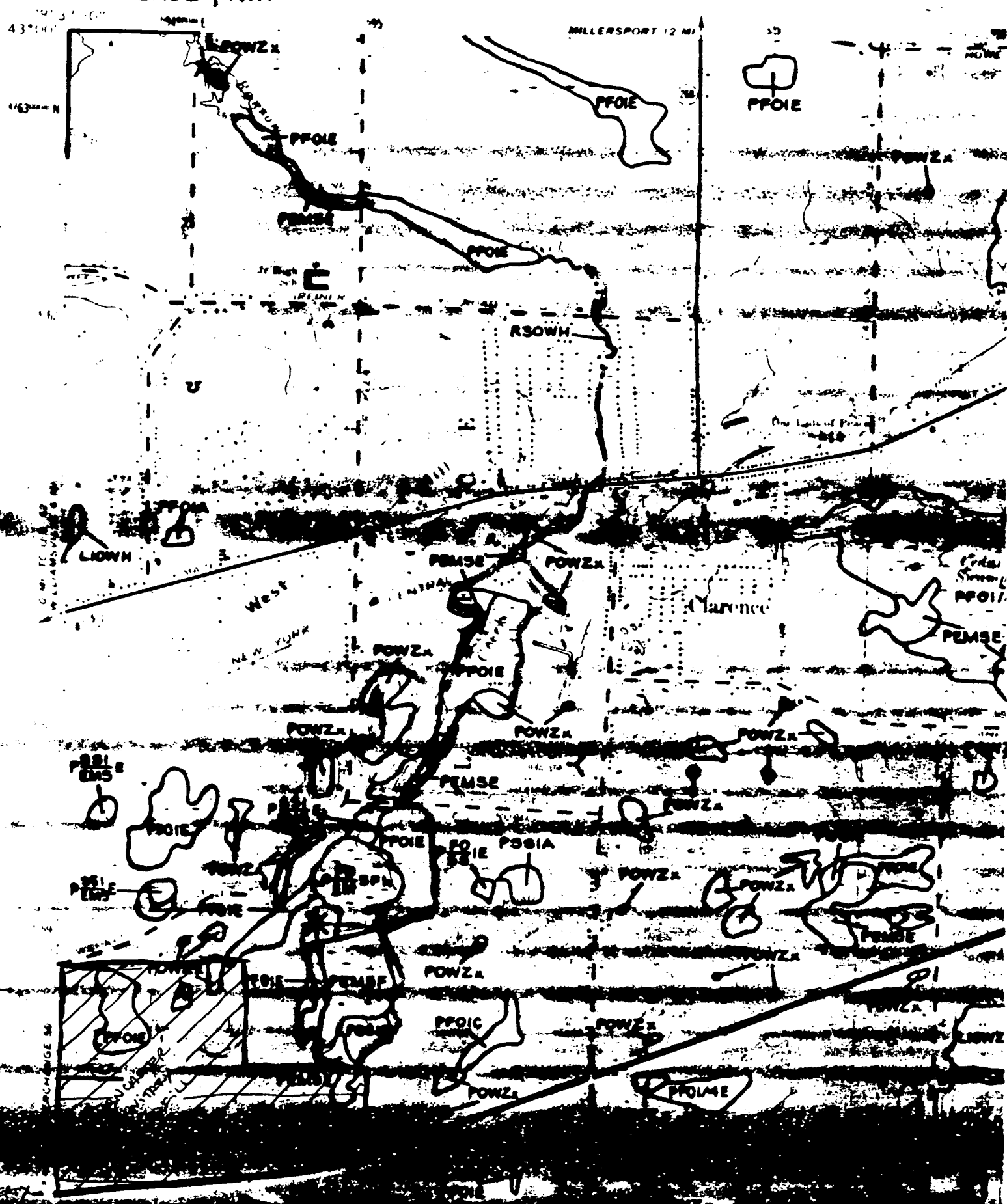
## MODIFYING TERMS

In order to more adequately describe wetland and aquatic habitats one or more of the water regime, water chemistry may be applied at the class or lower level in the hierarchy. The farmed modifier may also be applied to the

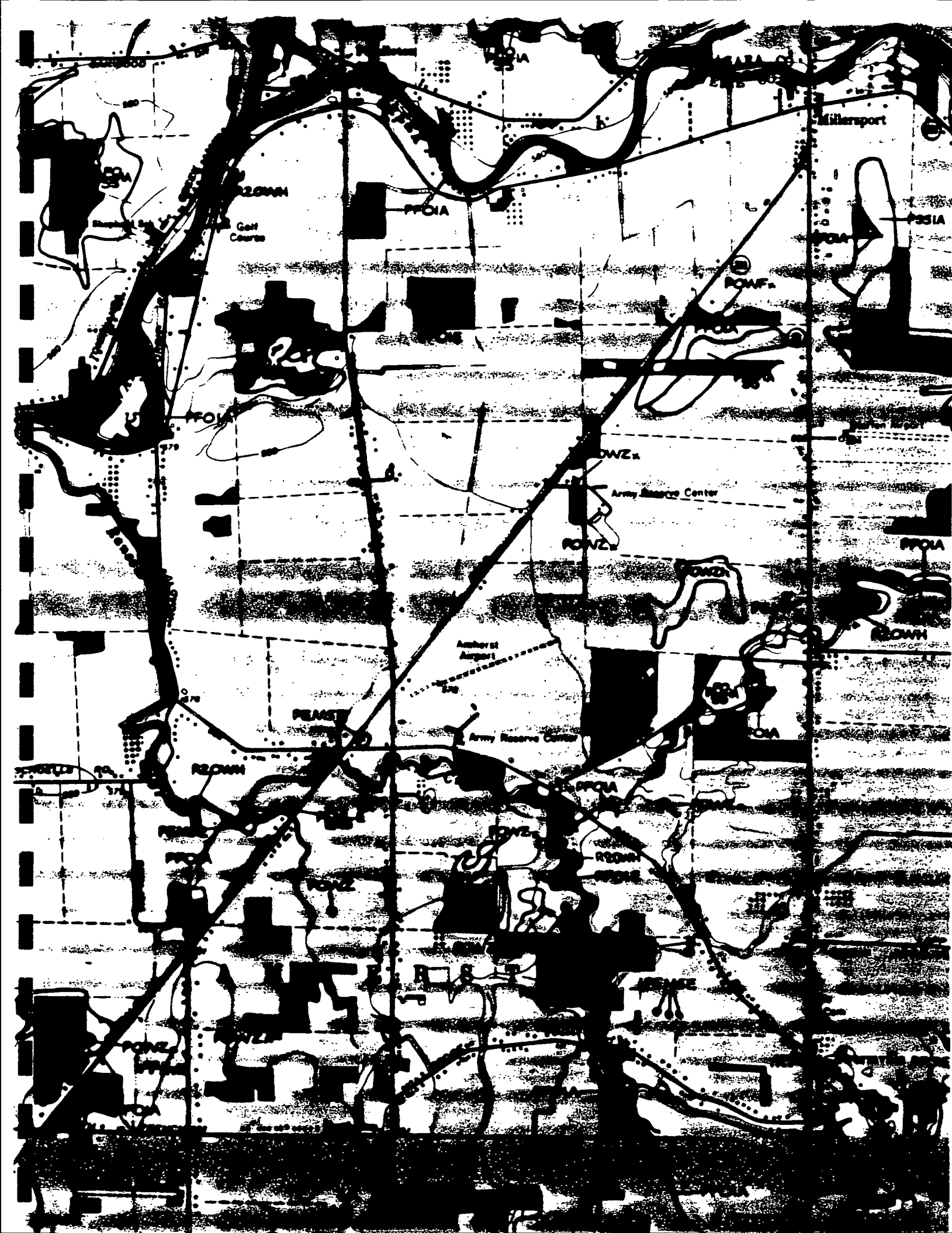
| WATER REGIME(1)        |                                      |                       |                       |  | WATER CHEMISTRY  |               |                 |  |                  |
|------------------------|--------------------------------------|-----------------------|-----------------------|--|------------------|---------------|-----------------|--|------------------|
| Non-Tidal              |                                      | Tidal                 |                       |  | Coastal Salinity |               | Inland Salinity |  | pH Modifiers for |
| A Temporary            | H Permanent                          | R Artificial          | S Seasonal Tidal      |  | 1 Hypersaline    | 2 Hypersaline | 3 Acidic        |  |                  |
| B Saturated            | J Intermittently Flooded             | L Subtidal            | 5 Temporary Tidal     |  | 2 Euxaline       | 4 Euxaline    | 4 Euxaline      |  |                  |
| C Seasonal             | K Artificial                         | M Irregularly Exposed | 6 Semipermanent Tidal |  | 3 Microsaline    | 5 Microsaline | 5 Microsaline   |  |                  |
| D Seasonal Wet-dry     | Z Intermittently Exposed Permanent   | N Regular             | 7 Permanent Tidal     |  | 4 Polyhaline     | 6 Fresh       | 6 Fresh         |  |                  |
| E Subtidal Saturated   | W Intermittently Flooded Temporary   | P Irregular           | 8 Unknown             |  | 5 Microsaline    |               |                 |  |                  |
| F Semipermanent        | Y Saturated Semipermanent Submergent |                       |                       |  | 6 Hypersaline    |               |                 |  |                  |
| G Submergent Permanent | V Saturated Semipermanent Submergent |                       |                       |  | 7 Unknown        |               |                 |  |                  |



CLARENCE , N.Y.







**REFERENCE NO. 19**

GEMS> I

LANCASTER SLF

LATITUDE 42:56:45 LONGITUDE 78:37:10 1980 POPULATION

| KM     | 0.00-.400 | .400-.810 | .810-1.60 | 1.60-3.20 | 3.20-4.80 | 4.80-6.40 | SECTOR<br>TOTALS |
|--------|-----------|-----------|-----------|-----------|-----------|-----------|------------------|
| S 1    | 0         | 0         | 1201      | 129       | 8263      | 16191     | 25784            |
| RING   | 0         | 0         | 1201      | 129       | 8263      | 16191     | 25784            |
| TOTALS |           |           |           |           |           |           |                  |

GEMS> I

LANCASTER SLF

LATITUDE 42:56:45 LONGITUDE 78:37:10 1980 HOUSING

| KM     | 0.00-.400 | .400-.810 | .810-1.60 | 1.60-3.20 | 3.20-4.80 | 4.80-6.40 | SECTOR<br>TOTALS |
|--------|-----------|-----------|-----------|-----------|-----------|-----------|------------------|
| S 1    | 0         | 0         | 404       | 51        | 2799      | 5177      | 8431             |
| RING   | 0         | 0         | 404       | 51        | 2799      | 5177      | 8431             |
| TOTALS |           |           |           |           |           |           |                  |

**REFERENCE NO. 20**

LEVEL: REG 02  
SELECTION:  
SEQUENCE: REGION, STATE, SITE NAME  
EVENTS: ALL

U.S. EPA SUPERFUND PROGRAM

\*\* C E R C L I S \*\*

LIST-8: SITE/EVENT LISTING

PAGE: 315  
RUN DATE: 04/01/91  
RUN TIME: 08:59:46

VERSION: 1

| EPA ID NO.  | SITE NAME<br>STREET<br>CITY<br>COUNTY CODE AND NAME                       | STATE ZIP<br>CONG DIST. | NFA.<br>FLAG | OPRBLE<br>UNIT | EVENT TYPE                      | ACTUAL<br>START<br>DATE | ACTUAL<br>COMPL<br>DATE                                  | CURRENT<br>EVENT LEAD                                           |
|-------------|---------------------------------------------------------------------------|-------------------------|--------------|----------------|---------------------------------|-------------------------|----------------------------------------------------------|-----------------------------------------------------------------|
| YD057725012 | LABORATORY FURNITURE<br>115 OLD COUNTRY ROAD<br>CARLE PLACE<br>059 NASSAU | NY 11514                | NFA          | 00             | DS1<br>PA1                      | 03/02/89                | 02/28/89<br>03/09/89                                     | EPA (FUND)<br>EPA (FUND)                                        |
| YD980506976 | LACKAWANNA LF<br>1938 ABBOT RD<br>LACKAWANNA<br>029 ERIE                  | NY 14218                | NFA          | 00             | DS1<br>PA1<br>PA2<br>HR1<br>SI2 | 03/01/86                | 04/01/80<br>05/01/83<br>03/17/86<br>05/01/83<br>03/17/86 | EPA (FUND)<br>EPA (FUND)<br>STATE(FUND)<br>OTHER<br>STATE(FUND) |
| YD980534580 | LAGRANGE CEMETERY<br>OVERLOOK RD<br>LAGRANGE<br>037 GENESEE               | NY 14525                | NFA          | 00             | DS1<br>PA1                      |                         | 04/01/80<br>12/30/87                                     | EPA (FUND)<br>EPA (FUND)                                        |
| YD980654339 | LAKE CARMEL WELLS<br>NO STREET APPLICABLE<br>KENT<br>079 PUTNAM           | NY 10512                | NFA          | 00             | DS1<br>PA1                      |                         | 02/24/86<br>03/24/86                                     | EPA (FUND)<br>EPA (FUND)                                        |
| YD000513911 | LANCASTER RECLAMATION<br>403 PAVEMENT RD<br>LANCASTER<br>029 ERIE         | NY 14086                |              | 00             | DS1<br>PA1<br>SI1<br>SI2        | 06/19/87<br>08/01/89    | 04/15/80<br>09/29/86<br>06/29/87<br>08/30/89             | EPA (FUND)<br>STATE(FUND)<br>EPA (FUND)<br>STATE(FUND)          |
| YD079934170 | LANCASTER SLF<br>2255 BAILEY AVE<br>BUFFALO<br>029 ERIE                   | NY 14214                |              | 00             | DS1<br>PA1<br>PA2               | 05/04/90                | 03/01/79<br>11/01/79<br>10/01/90                         | EPA (FUND)<br>EPA (FUND)<br>STATE(FUND)                         |
| YD000513929 | LAND RECLAMATION<br>INDIAN RD<br>DEPEW<br>029 ERIE                        | NY 14043                |              | 00             | DS1<br>PA1<br>SI1               | 02/28/87                | 02/17/86<br>03/24/86<br>03/01/87                         | EPA (FUND)<br>EPA (FUND)<br>EPA (FUND)                          |
| YD000514190 | LASALLE EXPRESSWAY<br>WILLIAMS RD<br>NIAGARA FALLS<br>063 NIAGARA         | NY 14304                | NFA          | 00             | DS1<br>PA1<br>PA2<br>SI1        | 11/01/81                | 04/01/80<br>11/01/81<br>01/22/90<br>11/01/81             | EPA (FUND)<br>EPA (FUND)<br>STATE(FUND)<br>EPA (FUND)           |

LEVEL: REGION 02  
SELECTION: INTEGRATED  
SEQUENCE: REG, ST, SITE NAME

U.S. EPA SUPERFUND PROGRAM

\*\* C E R C L I S \*\*

PAGE: 369  
RUN DATE: 04/01/91  
RUN TIME: 09:01:45

REGION: 02

LIST-4: SITE ALIAS LOCATION LISTING

VERSION: 1

| EPA ID       | SITE/ALIAS NAME<br>STREET<br>CITY<br>COUNTY NAME                                            | STATE<br>COUNTY | ZIP<br>CODE | ALIAS<br>SEQ.<br># | NAME<br>SOURCE | FED<br>FAC |
|--------------|---------------------------------------------------------------------------------------------|-----------------|-------------|--------------------|----------------|------------|
| NYD980654339 | LAKE CARMEL WELLS<br>NO STREET APPLICABLE<br>KENT<br>PUTNAM                                 | NY<br>079       | 10512       |                    | EPA            | N          |
| NYD000513911 | LANCASTER RECLAMATION<br>403 PAVEMENT RD<br>LANCASTER<br>ERIE                               | NY<br>029       | 14086       |                    | STS            | N          |
| NYD079934170 | LANCASTER SLF<br>2255 BAILEY AVE<br>BUFFALO<br>ERIE                                         | NY<br>029       | 14214       |                    | STS            | N          |
| NYD000513929 | LAND RECLAMATION<br>INDIAN RD<br>DEPEW<br>ERIE                                              | NY<br>029       | 14043       |                    | STS            | N          |
|              | LAND RECLAM INC<br>BROADWAY&INDIAN RDS<br>CHEEKTOWAGA                                       | NY              | 14225       | 01                 |                |            |
|              | LAND RECLAMATION<br>INDIAN CHURCH RD<br>CHEEKTOWAGA                                         | NY              | 14225       | 02                 |                |            |
| NYD000514190 | LASALLE EXPRESSWAY<br>WILLIAMS RD<br>NIAGARA FALLS<br>NIAGARA                               | NY<br>063       | 14304       |                    | STS            | N          |
| NYD980534606 | LASALLE RESERVOIR<br>EAST AMHERST ST<br>BUFFALO<br>ERIE                                     | NY<br>029       | 14215       |                    | STS            | N          |
| NYD002041531 | LAWRENCE AVIATION INDUSTRIES INC<br>SHEEP PASTURE ROAD<br>PORT JEFFERSON STATION<br>SUFFOLK | NY<br>103       | 11776       |                    | EPA            | N          |

REFERENCE NO. 21

June 30, 1986

Ms. Mary McIntosh  
New York State Department of  
Environmental Conservation  
600 Delaware Avenue  
Buffalo, New York 14202

Re: Lancaster Sanitary  
Landfill, Inc.  
Final Cover Construction  
WE Proj. No. 09035

Dear Ms. McIntosh:

This report is the second bi-weekly progress report for the 1986 construction season and is organized similarly to previous progress reports for this project. This report provides essential documentation regarding the quality control implemented for the final cover construction during the period of June 9, 1986 to June 22, 1986. For your convenience, this report is segregated into the following major topics:

- (1) Progress
- (2) Observation and In-situ Testing
- (3) Confirmatory Permeability Testing

(1) PROGRESS

Final cover placement was performed on seven (7) days in the period from June 9, 1986 to June 22, 1986. No work was performed on Saturdays or Sundays. During the fourteen (14) day period, the second lift of clayey soil for the cap was completed in Area E and was extended into Area F. All progress is illustrated on the accompanying plan sheet. The construction procedure for placement of the clayey soils of the final cover was as follows:

- (a) Add water to the surface of the previous lift if needed.
- (b) Roll the surface with a sheepsfoot roller.
- (c) Place the clayey material along the working face by dump truck.
- (d) Spread the clayey material into a lift with a bulldozer.

- (e) Compact the lift with a sheepsfoot roller. After compaction, the lift was tested, and upon approval, the area was backbladed by the bulldozer. If a test failed, the area represented by the failing test, usually a 100' x 100' grid square, was reworked and retested.

(2) OBSERVATION AND IN-SITU TESTING

Attachment No. 1 at the end of this report contains the results of our in-situ moisture and density testing performed during the above-referenced period. Please be advised that soil from the Peppermint Road borrow site was used for all final cover construction during this period. The soil from the site was obtained from the floor excavation in the borrow area. The compaction curve that was generated from soil testing on a sample from this borrow area last year remains valid for the above-referenced period. This curve has a maximum dry density of 133.7 pounds per cubic foot (pcf) at 8.5% optimum moisture. Attachment No. 2 illustrates the plotting of the moisture-density test results for the subject construction period, superimposed on the compaction curve.

(3) CONFIRMATORY PERMEABILITY TESTING

As mentioned in our last report, two (2) Shelby tube sample series, ST-28 and ST-29, were obtained during the previous report period. Soil samples from tubes ST-28 A, B, C and D were not loaded in the permeameter because of gravel fragments scaring the sides of the specimens. On June 9, 1986, Samples ST-28E, F, G and H were obtained from the same area and shipped to the soils laboratory. Sample ST-28 exhibited a permeability of  $2.6 \times 10^{-5}$  cm/sec and, therefore, did not meet the project specifications. On June 16, 1986, the area around the ST-28 samples was disked, water was added and the area was recompactd. Sample ST-30 was obtained from the reworked area, shipped to the laboratory and tested, indicating a permeability of  $1.7 \times 10^{-5}$  cm/sec. A grain size analysis of the soils from Samples ST-28G and ST-30C indicate a slightly higher percentnage of silt and fine sand than are typically found in samples which achieve the required permeability. The area represented by Samples ST-28 and ST-30 will be removed and replaced with suitable soils, subsequent to the replacement and an additional sample will be obtained for confirmatory permeability testing. Samples ST-29 and ST-31, which was obtained from the second lift in Area E, exhibited acceptable permeabilities, as illustrated in the following table:

| <u>Sample</u>    | <u>Date</u> | <u>%Moisture</u> | <u>%Compaction</u> | <u>Permeability</u> |
|------------------|-------------|------------------|--------------------|---------------------|
| ST-28<br>A/B/C/D | 6-4-86      | no               | sample             | obtained            |
| ST-29C           | 6-4-86      | 9.7              | 97.0               | 6.6 x 10-7          |
| ST-28 G          | 6-9-86      | 11.0             | 92.7               | 2.6 x 10-5          |
| ST-30C           | 6-16-86     | 11.0             | 91.4               | 1.7 x 10-5          |
| ST-31A           | 6-16-86     | 16.0             | 88.5               | 6.6 x 10-8          |

Should you have any questions, please do not hesitate to contact us.

Yours very truly,  
 WEHRAN ENGINEERING, P.C.  
*James A. Daigler*  
 James A. Daigler, P.E.  
 Regional Manager of  
 Technical Services

WAP:JAD:lc  
 enc.

cc: M. Kahle/R. Jones/T. Welsch  
 R. Kennedy

ATTACHMENT NO. 1



## TABULATION OF FIELD DENSITY RESULTS

MAXIMUM DRY DENSITY 133.7 lbs./Cu.Ft. OPTIMUM MOISTURE 8.5 %

[illegible]

MAXIMUM DRY DENSITY 133.7 lbs./Cu.Ft. OPTIMUM MOISTURE 8.5 %

[illegible]

## TABULATION OF FIELD DENSITY RESULTS

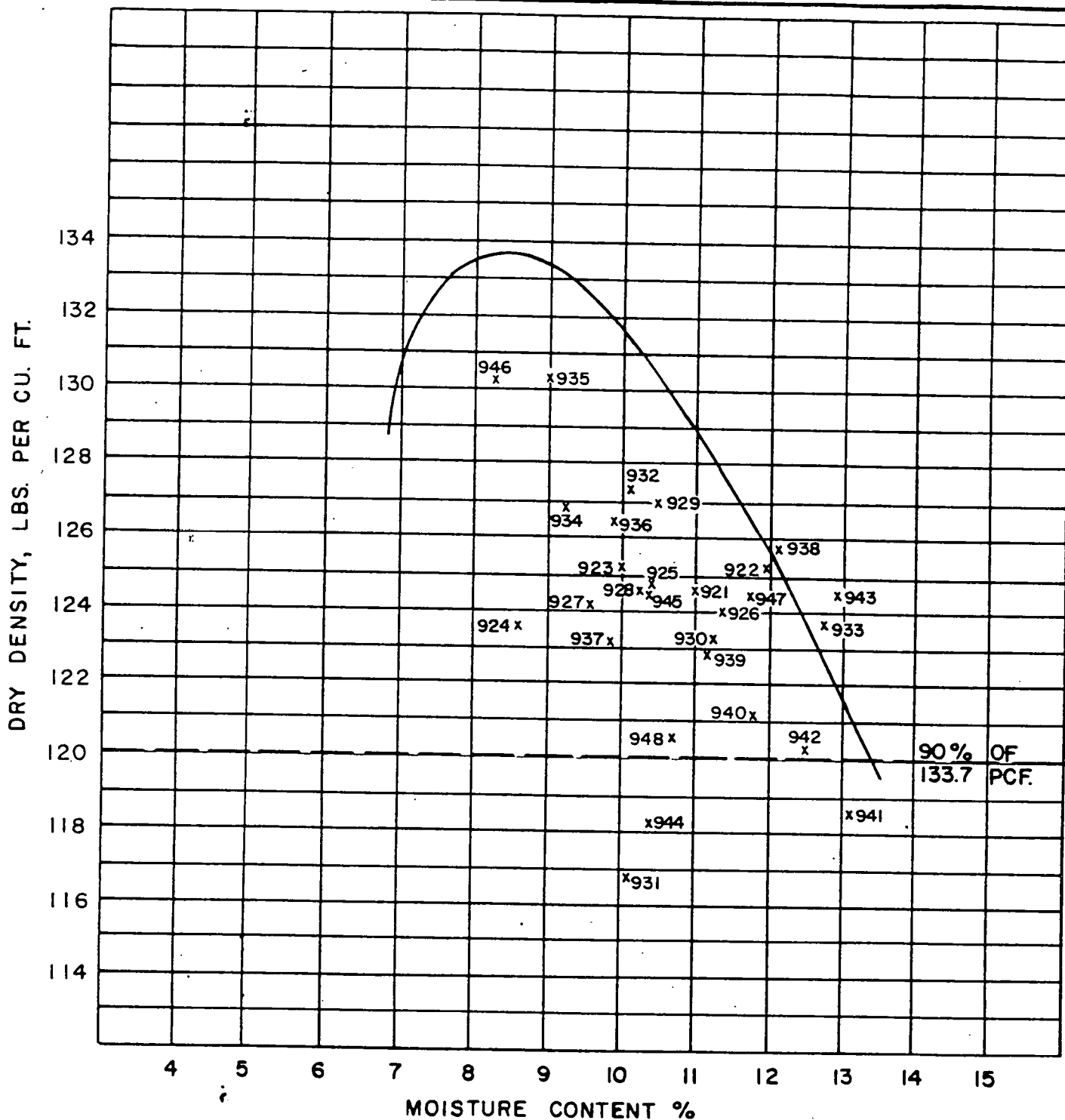
MAXIMUM DRY DENSITY 133.7 lbs./Cu.Ft. OPTIMUM MOISTURE 8.5 %

[illegible]





ATTACHMENT NO. 2



**ATTACHMENT NO. 2**  
 PROGRESS REPORT OF 7-6-86  
 LANCASTER SANITARY LANDFILL  
 1 OF 1

**LEGEND:**

x IN-SITU MOISTURE/DENSITY TEST

REPORT NO. 3

July 23, 1986

Ms. Mary McIntosh  
New York State Department of  
Environmental Conservation  
600 Delaware Avenue  
Buffalo, New York 14202

Re: Lancaster Sanitary  
Landfill, Inc.  
Final Cover Construction  
WE Proj. No. 09035

Dear Ms. McIntosh:

This report is the fourth bi-weekly progress report for the 1986 construction season and is organized similarly to previous progress reports for this project. This report provides essential documentation regarding the quality control implemented for the final cover construction during the period of July 6, 1986 to July 20, 1986. For your convenience, this report is segregated into the following major topics:

- (1) Progress
- (2) Observation and In-situ Testing
- (3) Confirmatory Permeability Testing

(1) PROGRESS

Final cover placement of the clayey soil was performed on two (2) days in the period from July 7, 1986 to July 20, 1986. No work was performed on Saturdays or Sundays. The placement of the clayey soils for the final cover of Area F was completed on July 10, 1986. The remaining work consists of topsoil placement and seeding. During topsoil placement, Wehran will make spot checks about once a week to check their progress. All progress is illustrated on the accompanying plan sheet. The construction procedure for placement of the clayey soils of the final cover was as follows:

- (a) Add water to the surface of the previous lift if needed.
- (b) Roll the surface with a sneepsfoot roller.
- (c) Place the clayey material along the working face by dump truck.
- (d) Spread the clayey material into a lift with a bulldozer.

*Reviewed  
8/1/86  
[Signature]*

(e) Compact the lift with a sheepsfoot roller. After compaction, the lift was tested, and upon approval, the area was backbladed by the bulldozer. If a test failed, the area represented by the failing test, usually a 100' x 100' grid square, was reworked and retested.

(2) OBSERVATION AND IN-SITU TESTING

Attachment No. 1 at the end of this report contains the results of our in-situ moisture and density testing performed during the above-referenced period. Please be advised that soil from the Peppermint Road borrow site was used for all final cover construction during this period. The soil from the site was obtained from the floor excavation in the borrow area. The compaction curve that was generated from soil testing on a sample from this borrow area last year remains valid for the above-referenced period. This curve has a maximum dry density of 133.7 pounds per cubic foot (pcf) at 8.5% optimum moisture. Attachment No. 2 illustrates the plotting of the moisture-density test results for the subject construction period, superimposed on the compaction curve.

(3) CONFIRMATORY PERMEABILITY TESTING

Shelby Tube Sample ST-34 was obtained on July 7, 1986 on the final lift in Area F at 16+00 South by 1+00 East. Sample ST-34 had an acceptable permeability and was the last permeability specimen required for the clayey material of the final cover for the area. The results for ST-34 are illustrated on the following table:

| <u>Sample</u> | <u>Date</u> | <u>%Moisture</u> | <u>Dry Density</u> | <u>Permeability</u>         |
|---------------|-------------|------------------|--------------------|-----------------------------|
| ST-34C        | 7-7-86      | 17.6             | 116.0 pcf          | $5.3 \times 10^{-7}$ cm/sec |

Should you have any questions, please do not hesitate to contact us.

Yours very truly,

WEHRAN ENGINEERING, P.C.

*James A. Daigler*

James A. Daigler, P.E.

Regional Manager of

Technical Services

WAP:JAD:lc

enc.

cc: M. Kahle/R. Jones/T. Welsch  
R. Kennedy

September 11, 1986

Ms. Mary McIntosh  
New York State Department  
of Environmental Conservation  
600 Delaware Avenue  
Buffalo, New York 14202

Re: Gunville Energy System, Inc.  
(Lancaster Sanitary Landfill)  
Final Cover Construction  
WE Proj. No. 09035

Dear Ms. McIntosh:

This letter report is the fifth progress report for the 1986 construction season and provides essential documentation regarding the final cover construction during the period of July 21, 1986 to August 31, 1986.

The topsoil was extended in Areas E and F and the entire area has been seeded and mulched. All progress is illustrated on the accompanying plan sheet. The construction procedure for placement of the topsoil was as follows:

- (1) Bring the topsoil to the site either by scraper or dump truck.
- (2) Spread the topsoil with a bulldozer to get an acceptable lift thickness.

In reference to your July 10, 1986 letter, the gullying in the northern edge of Area D has been repaired by filling in

the gullies and seeding and mulching them. On August 4 and September 2, 1986, Wehran was on site and found no erosion gullies on the cap for Areas D, E and F.

Should you have any questions, please do not hesitate to contact us.

Yours very truly,

WEHRAN ENGINEERING, P.C.

*James A. Daigler*  
James A. Daigler, P.E.

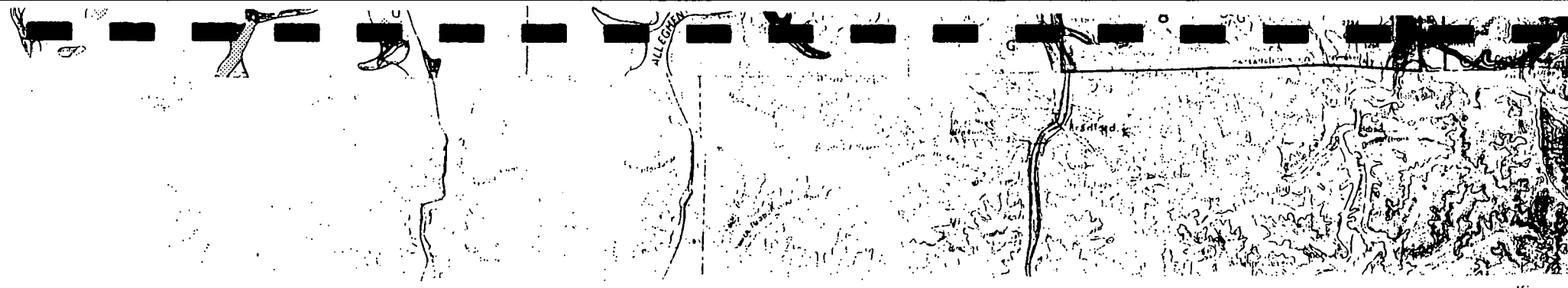
Regional Manager of  
Technical Services

JAD/WAP:lc

enc.

cc: R. Jones/M. Kahle/R. Welsh  
R. Kennedy

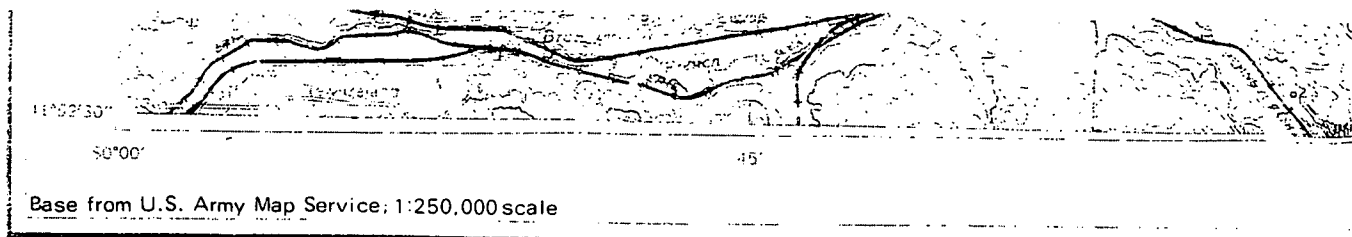
**REFERENCE NO. 22**



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POTENTIAL YIELDS OF WELLS IN UNCONSOLIDATED AQUIFERS IN UPSTATE NEW YORK--NIAGARA SHEET

By  
Todd S. Miller



## INTRODUCTION

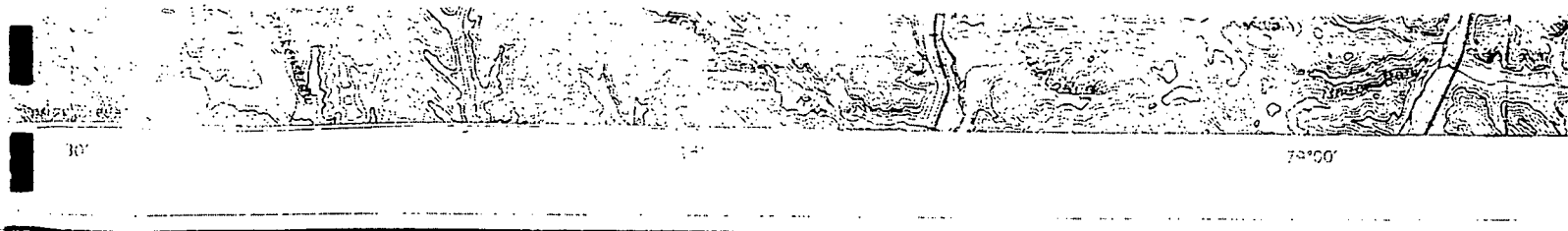
Development of ground-water-protection and management policies by Federal, State and local agencies requires information on the location and extent of unconsolidated aquifers. (Bedrock aquifers, although a source of water in many areas, are not addressed here.) A review of ground-water-resource maps of many New York State counties and river basins that were prepared by the U.S. Geological Survey in cooperation with New York State Department of Environmental Conservation during the 1950's and the 1960's revealed that the maps are inconsistent in scale, format, and amount of detail. Statewide maps that show aquifers at scales of 1:1,000,000 (Heath, 1964) and 1:750,000 (Kantrowitz and Snavely, 1982) have insufficient detail for development of most aquifer-protection plans.

In 1986, the U.S. Geological Survey, in cooperation with the New York State Department of Environmental Conservation, began a study to compile and publish a set of five maps at scale 1:250,000 showing the location and potential well yield of the unconsolidated aquifers in upstate New York (excluding New York City and Long Island). The maps also indicate the parts of those aquifers that are heavily used for public-water supplies and that have been designated as "Primary Water Supply Aquifers" by the State (New York State Department of Environmental Conservation, 1985).

This map is one in that series of five that together show the distribution of unconsolidated aquifers in upstate New York. To meet the needs of State and local water-resource managers and policymakers, the maps have a uniform scale of 1:250,000, are based on the most recent information publicly available, and use the same symbols to identify the unconsolidated aquifers and potential well yields.

The "primary" aquifers, which were mapped in detail during a study in the early 1980's in cooperation with New York State Department of Health and published at 1:24,000 scale, are outlined and are keyed by number to the corresponding published references. The small map (at right) shows the major river basins and indicates other areas covered in the ground-water reports used in this data compilation.

The scale of 1:250,000 was selected for this map series because it is the scale of the surficial and bedrock geology maps prepared by the New York State Geological Survey (Muller, 1977, Muller and Cadwell, 1986, and Fisher and others, 1970). Together these maps present a consistent set of geologic and hydrologic information for use in regional management of the ground-water resources of the State.



# POTENTIAL YIELDS OF WELLS IN UNCONSOLIDATE

Todc

These maps show the general extent of the unconsolidated aquifers but are not intended to replace detailed site evaluations. Additional information for use in site-specific evaluations is given in the list of related references above, but to determine the precise location and well yield from a given aquifer may require onsite investigations. Ground water also may be obtained from unconsolidated aquifers that are too small to be shown at this scale and from till, from buried unconsolidated aquifers not yet identified, and from the underlying bedrock. Construction of wells that have an adequate yield for domestic use (3 to 5 gallons per minute) may be developed in any of these geologic settings. In some areas, bedrock aquifers are important and warrant consideration in the appraisal of ground-water resources. Several reports cited in the list of related publications include information on bedrock aquifers.

## WELL YIELDS

The U.S. Geological Survey, in cooperation with many State and local government agencies, has mapped and appraised several aquifer systems in New York since the mid-1940's. The aquifer boundaries shown here were determined from published hydrogeologic and surficial-geology maps, numerous well records, and interpretation of topographic maps. Potential well yields were estimated from information presented in eight published reports and from pumpage data on file with the U.S. Geological Survey.

Well yields represent the range of potential yields from individual wells properly screened and developed in the aquifer. Yields may not represent sustained withdrawals from the aquifer but, rather, the potential short-term withdrawal. Yields in many areas are based on aquifer and well-capacity-test data and on reported yields from drillers and homeowners. Yields in some areas are estimates based on geologic logs, saturated thickness, and relation between grain size and hydraulic conductivity. Actual yields may differ from those indicated.

Aquifers to which no range of yield is assigned are in areas from which data on wells or hydrogeologic properties were insufficient to estimate the yield. These areas are underlain by coarse granular material, however, (Muller, 1977) and should be considered aquifers of unknown potential.

The colored areas represent unconfined aquifers of sand and gravel. Dark blue indicates aquifers with high potential well yields; green indicates aquifers with moderate potential well yields. High well yields are defined here as greater than 100 gallons per minute (gal/min), and moderate as 10 to

# AQUIFERS IN UPSTATE NEW YORK--NIAGARA SHEET

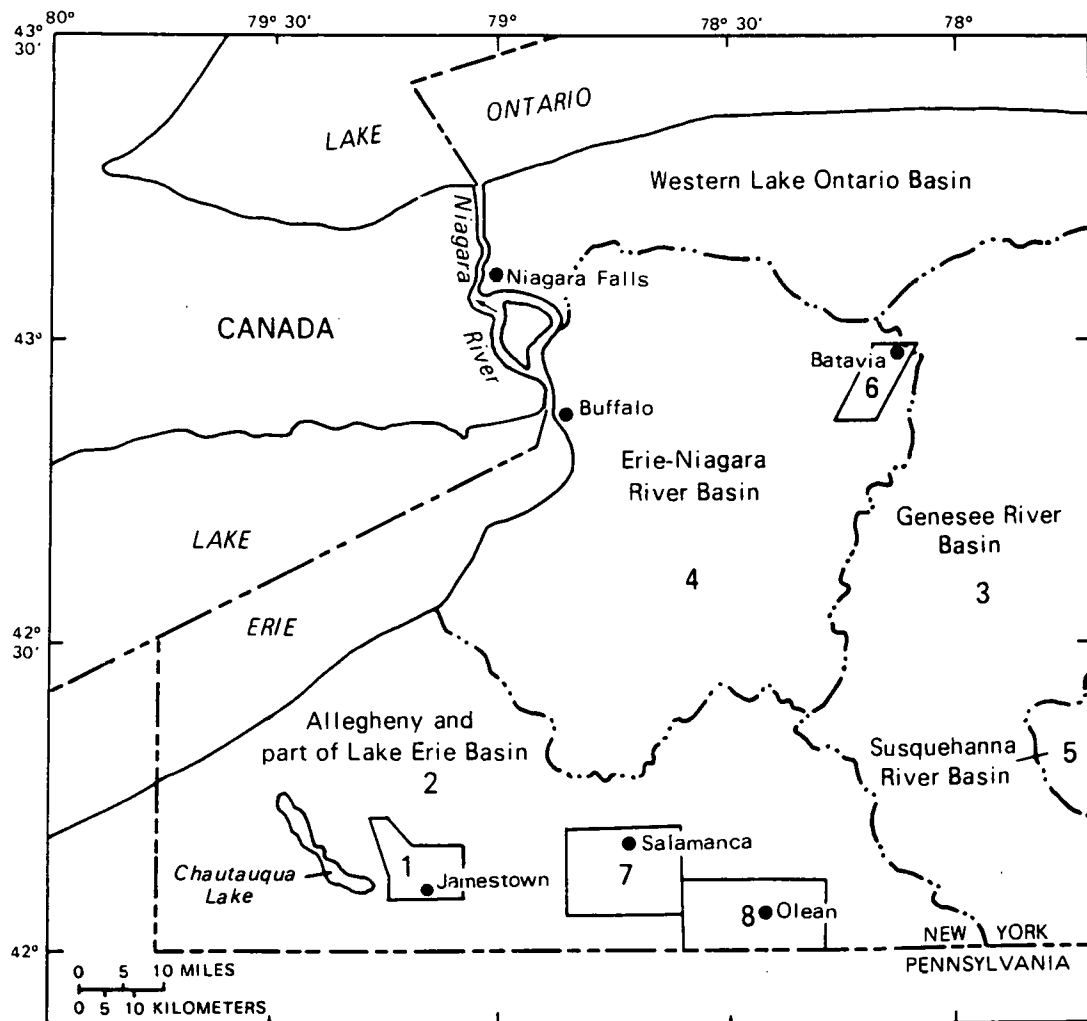
ller

100 gal/min. These aquifers are recharged rapidly by water that infiltrates through the permeable overlying material to the zone of saturation. The stippled pattern indicates the location of confined aquifers of sand and gravel; these aquifers are confined beneath a relatively impermeable layer of till or lacustrine very fine sand, silt, and clay that minimizes direct recharge from land surface. A stippled pattern within a colored area indicates the presence of both an unconfined and confined aquifer. Uncolored areas with a letter designation represent sand and gravel deposits (Muller, 1977) that may be aquifers but have insufficient data to provide estimates of yield. The letters designate the type of material, as indicated in the explanation. Uncolored areas without letter designations are underlain by till, or by lacustrine very fine sand, silt, and clay, or by bedrock. Small patches of unconsolidated aquifers (0.5 square mile or less) may underlie the area but are too small to plot at this scale. Dug wells in till or lacustrine deposits may be capable of yielding 1 to 5 gal/min.

## REFERENCES CITED

- Fisher, D. W., Isachsen, Y. W., and Rickard, L. V., 1970, Geologic map of New York: New York State Museum and Science Service Map and Chart Series no. 15, 6 sheets, scale 1:250,000.
- Heath, R. C., 1964, Ground water in New York: New York State Water Resources Commission Bulletin GW-51, 1 sheet, scale 1:1,000,000.
- Kantrowitz, I. H., and Snavely, D. S., 1982, Availability of ground water from aquifers in upstate New York: U.S. Geological Survey Open-File Report 82-437, 2 sheets, scale 1:750,000.
- Muller, E. H., 1977, Quaternary geology of New York, western New York sheet: New York State Museum and Science Map and Chart Series no. 28, scale 1:250,000.
- Muller, E. H., and Cadwell, D. H., 1986, Surficial geologic map of New York, Finger Lakes sheet: New York State Museum - Geological Survey Map and Chart Series No. 40, scale 1:250,000.
- New York State Department of Environmental Conservation, 1985, Draft--Upstate New York groundwater management program: New York State Department of Environmental Conservation, 237 p.

Copies of this map can be purchased from: U.S. Geological Survey, Books and Open-File Reports Section  
Federal Center, Box 25425, Denver, Colorado 80225



Base from U.S. Army Map Service, 1:250,000

#### EXPLANATION

--- DRAINAGE-BASIN DIVIDE

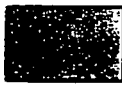
5 REFERENCE NUMBER-- Indicates river basins and aquifer areas about which ground-water reports have been published. Numbers refer to related publications listed below. Outlined numbers represent primary aquifers

*Drainage areas and reference numbers.*

# EXPLANATION

## POTENTIAL YIELD OF WATER FROM WELLS THAT TAP UNCONSOLIDATED AQUIFERS

 UNCONFINED AQUIFERS, 10 TO 100 GALLONS PER MINUTE--Sand and gravel with saturated zone generally less than 10 ft thick, or thicker but with less permeable silty sand and gravel. Yields in areas adjacent to streams may exceed 100 gal/min (gallons per minute) through pumping-induced infiltration, but these areas are too small to show at this scale

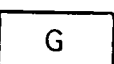
 UNCONFINED AQUIFERS, MORE THAN 100 GALLONS PER MINUTE--Sand and gravel of high transmissivity and with saturated thickness greater than 10 ft. Many such areas are associated with a surface-water source that can provide additional water through pumping-induced recharge

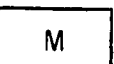
 CONFINED AQUIFER UNDERLYING UNCONFINED AQUIFER, 5 TO MORE THAN 500 GALLONS PER MINUTE (from confined aquifer)--Areas where a relatively impermeable till or lacustrine, very fine sand, silt, or clay layer separates the buried sand and gravel aquifer from an overlying surficial aquifer

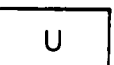
 CONFINED AQUIFER, 5 TO MORE THAN 500 GALLONS PER MINUTE--Sand and gravel overlain by till, very fine sand, silt, or clay, but without a surficial aquifer

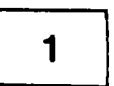
AQUIFERS OF UNKNOWN POTENTIAL--Areas of sand and(or) sand and gravel for which little or no well data are on file to determine yield potential. Letter symbols, explained below, indicate the type of deposit

 Lacustrine or eolian deposits--Fine to medium sand that probably yields less than 10 gal/min

 Kame, kame terrace, kame moraine, outwash, or alluvium--Sand and gravel of unknown thickness or saturation. Yield potential is greater where streams are present

 Moraine--Mostly till and lacustrine deposits (very fine sand, silt, and clay) capped in some places with unsaturated sand and gravel. Thin, scattered confined aquifers of sand and gravel in some places

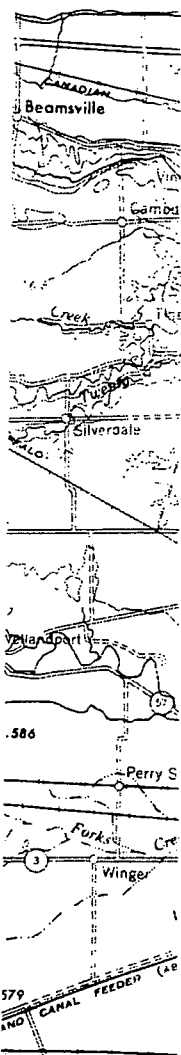
 Confined aquifer--Areas of lacustrine deposits or till possibly underlain by sand and gravel aquifers. Depth and saturated thickness of aquifer not investigated

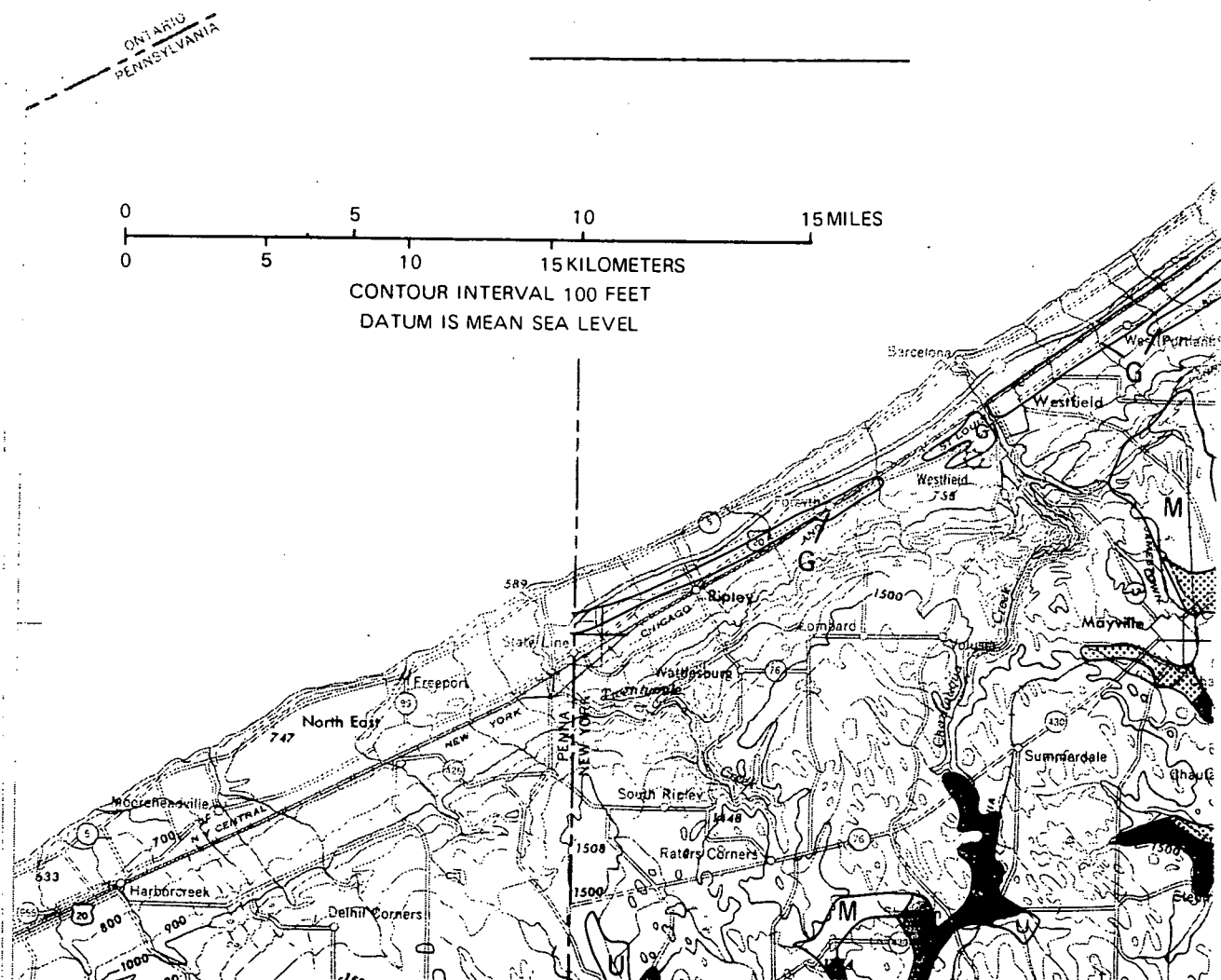
 PRIMARY WATER-SUPPLY AQUIFER--A highly productive aquifer that is being used as a source of water supply in major public-supply systems. Number indicates name of aquifer area (see key below) and report number in list of related publications. Reports and maps cited describe these aquifers in detail.

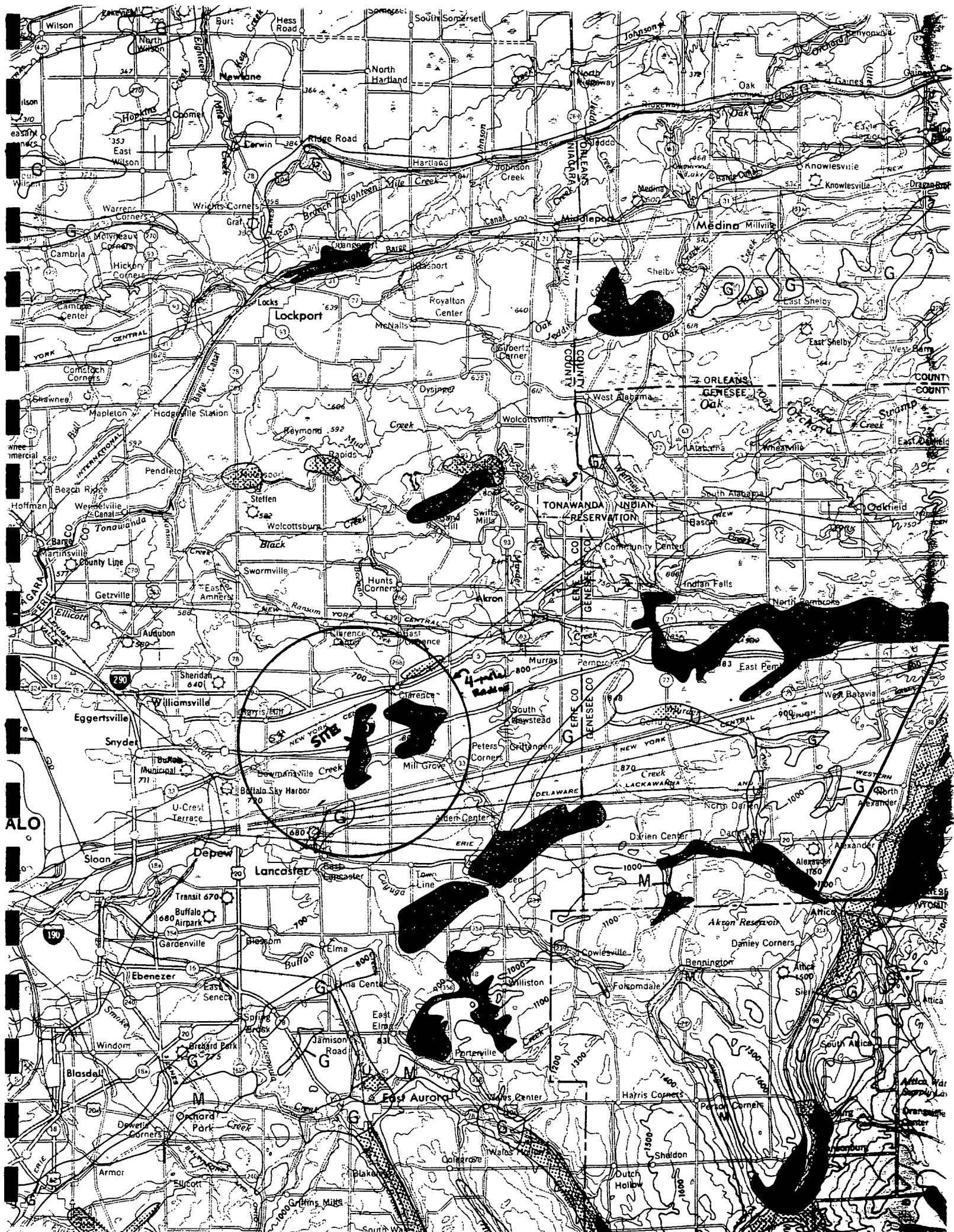
Primary aquifer  
number

Aquifer area

|   |           |
|---|-----------|
| 6 | Batavia   |
| 1 | Jamestown |
| 8 |           |







**REFERENCE NO. 23**

## NUS CORPORATION AND SUBSIDIARIES

TELECON NOTE

CONTROL NO.:

DATE:

12/5/90 and 12/6/90

TIME:

1112 / 1435

DISTRIBUTION:

LANCASTER SANITARY LANDFILL

BETWEEN:

MR. TANNER

OF:

NEW YORK STATE  
Thruway Authority (Albany)

PHONE:

(716) 896-2525

AND:

JESS TECSON

(NUS)

DISCUSSION:

✓ contacted Mr. Tanner to obtain information regarding water supply for the Clarence Rest Area.

Mr. Tanner said that he no longer works near that part of the Thruway, however, he'll obtain information that I requested - water supply, 2 wells, employees working at the rest area.

Jon Tecson 12/5/90

12/6/90 Mr. Tanner returns my call with the following information.

- There are two wells at the rest area; one had been capped, the second had its controls disconnected.
- The Clarence rest area is supplied with water by the Erie County Water Authority.
- The NYS Thruway Authority has 2 full time employees operating the treatment system at the rest area.
- The restaurant has 45 employees during the winter season and 90 employees during the summer.
- The gas station employs 18-20 employees.

ACTION ITEMS:

Jon Tecson  
12/6/90

REFERENCE NO. 24

## NUS CORPORATION AND SUBSIDIARIES

TELECON NOTE

CONTROL NO.:

DATE:

12/5/90

TIME:

1151

DISTRIBUTION:

Lancaster Sanitary Landfill

BETWEEN:

George Markle

OF: ERIC COUNTY WATER  
Authority, Distribution  
Superintendent

PHONE:

(716) 684-1510

AND:

JESS TEESON

(NUS)

DISCUSSION:

EXTENT OF WATER DISTRIBUTION IN AREAS OF LANCASTER  
AND CLARENCE.

• Eric County Water Authority water supply system includes  
part Lancaster and Clarence Township. Millgrove  
Road found east of Clarence is the maximum <sup>12/5/90</sup> area  
that ~~that~~ farthest extension of the water supply system.

• Mr. Markle indicated that the whole town  
of Lancaster is supplied with water from the Eric  
County Water Authority.

• The majority of people <sup>are served by</sup> Eric County Water Authority  
~~supply water~~ in the Lancaster and Clarence  
Township <sup>area</sup>. However, some people prefer to  
continue using their own well for domestic  
purpose.

ACTION ITEMS:

12/5/90

REFERENCE NO. 25.

## NUS CORPORATION AND SUBSIDIARIES

TELECON NOTE

CONTROL NO.:

DATE:

12/5/90

TIME:

1605

DISTRIBUTION:

Lancaster Sanitary Landfill

BETWEEN:

Mr. Thomas J. Welsh

OF:

Pine Hill Concrete  
mix

PHONE:

12/5/90  
2255  
(716) 894-2255

AND:

JESS TECSO

(NUS)

DISCUSSION:

I contacted Mr. Welsh to obtain the number of people working on the site. (NOTE: Gunnville Energy Systems currently operates a methane recovery system at the site. Facility is on top of the landfill.)

Mr. Welsh said that there are approximately 10 employees of Gunnville Energy Systems working 40 hr. per week at the site.

I asked for the mailing address of Gunnville Energy Systems.

Mr. Welsh said that it is the same as Pine Hill Concrete mix (parent company)

ACTION ITEMS:

2255 Bailey Ave.

Buffalo, NY 14211

**REFERENCE NO. 26**

## NUS CORPORATION AND SUBSIDIARIES

TELECON NOTE

CONTROL NO.:

DATE:

4/5/91

TIME:

1102

DISTRIBUTION:

Lancaster Sanitary Landfill

BETWEEN:

Mrs. Beverly Wright, (INFORMATION  
SERVICES  
ASSISTANT)

OF:

U.S. Dept. of Commerce  
Census, (NY City)

PHONE:

(212) 264-4730

AND:

Jess Tesson

(NUS)

DISCUSSION:

I contacted Mrs. Wright for the following:

- Average Person per household count (APH)

• Using the 1980 Census...

Lancaster, NY (Essex Cty.) 2.78

Clarence, NY (Essex Cty.) 3.03

Harris Hill, NY (Essex Cty.) 3.04

ACTION ITEMS:

**REFERENCE NO. 27**

SITE NAME: LANCASTER SANITARY LANDFILL  
 TDD#: 02-9007-18  
 SAMPLING DATE: 1/10/91  
 EPA CASE NO.: 15651 LAB: CLAYTON

VOLATILES

| Sample ID No.                    | NYLM-SED1 | NYLM-SED2 | NYLM-S1(MS/MSD) | NYLM-S2 | NYLM-S4 | NYLM-S5(DUP) | NYLM-S6 | NYLM-RIN1 | NYLM-RIN2 |
|----------------------------------|-----------|-----------|-----------------|---------|---------|--------------|---------|-----------|-----------|
| Traffic Report No.               | BFT38     | BFT39     | BFT32           | BFT33   | BFT35   | BFT36        | BFT37   | BFT40     | BFT41     |
| Matrix                           | SEDIMENT  | SEDIMENT  | SOIL            | SOIL    | SOIL    | SOIL         | SOIL    | WATER     | WATER     |
| Units                            | ug/kg     | ug/kg     | ug/kg           | ug/kg   | ug/kg   | ug/kg        | ug/kg   | ug/L      | ug/L      |
| Dilution Factor                  | 1         | 1         | 1               | 1       | 1       | 1            | 1       | 1         | 1         |
| Percent Moisture                 | 39        | 3         | 6               | 21      | 39      | 38           | 19      | --        | --        |
| Chloromethane                    |           |           |                 |         |         |              |         | 12        | J         |
| Bromomethane                     |           |           |                 |         |         |              |         |           |           |
| Vinyl Chloride                   |           |           |                 |         |         |              |         |           |           |
| Chloroethane                     |           |           |                 |         |         |              |         |           |           |
| Methylene Chloride               |           |           |                 |         |         |              |         |           |           |
| Acetone                          |           |           |                 |         |         |              |         |           |           |
| Carbon Disulfide                 |           |           |                 | J       |         |              |         |           |           |
| 1,1-Dichloroethene               |           |           |                 |         |         |              |         |           |           |
| 1,1-Dichloroethane               |           |           |                 |         |         |              |         |           |           |
| Trans-1,2-Dichloroethene (total) |           |           |                 |         |         |              |         |           |           |
| Chloroform                       | J         |           |                 |         |         |              |         |           |           |
| 1,2-Dichloroethane               |           |           |                 |         |         |              |         |           |           |
| 2-Butanone                       |           |           |                 |         |         |              |         |           |           |
| 1,1,1-Trichloroethane            |           |           |                 |         |         |              |         |           |           |
| Carbon Tetrachloride             |           |           |                 |         |         |              |         |           |           |
| Vinyl Acetate                    |           |           |                 |         |         |              |         |           |           |
| Bromodichloromethane             |           |           |                 |         |         |              |         |           |           |
| 1,2-Dichloropropane              |           |           |                 |         |         |              |         |           |           |
| cis-1,3-Dichloropropene          |           |           |                 |         |         |              |         |           |           |
| Trichloroethene                  |           |           |                 |         |         |              |         |           |           |
| Dibromochloromethane             |           |           |                 |         |         |              |         |           |           |
| 1,1,2-Trichloroethane            |           |           |                 |         |         |              |         |           |           |
| Benzene                          |           |           |                 |         |         |              |         |           |           |
| trans-1,3-Dichloropropene        |           |           |                 |         |         |              |         |           |           |
| Bromoform                        |           |           |                 |         |         |              |         |           |           |
| 4-Methyl-2-Pentanone             |           |           |                 |         |         |              |         |           |           |
| 2-Hexanone                       |           |           |                 |         |         |              |         |           |           |
| Tetrachloroethene                |           |           | J               | J       |         |              |         |           |           |
| Toluene                          | J         |           | 8               | 9       |         |              | J       |           |           |
| 1,1,2,2-Tetrachloroethane        |           |           |                 |         |         |              |         |           |           |
| Chlorobenzene                    |           |           |                 |         |         |              |         |           |           |
| Ethylbenzene                     |           |           |                 |         |         |              |         |           |           |
| Styrene                          |           |           |                 |         |         |              |         |           |           |
| Xylenes (Total)                  |           |           |                 |         |         |              |         |           |           |

NOTES:

Blank space - compound analyzed for but not detected  
 B - compound found in lab blank as well as sample, indicates possible/probable blank contamination  
 E - estimated value  
 J - estimated value, compound present below CRQL but above IDL  
 R - analysis did not pass EPA QA/QC  
 N - Presumptive evidence of the presence of the material  
 NR - analysis not required  
 Detection limits elevated if Dilution Factor > 1 and/or percent moisture > 0%

SITE NAME: LANCASTER SANITARY LANDFILL  
 ID#: 02-9007-18  
 SAMPLING DATE: 1/10/91  
 EPA CASE NO.: 15651 LAB: CLAYTON

SEMI-VOLATILES

| Sample ID No.                   | NYLM-SED1 | NYLM-SED2 | NYLM-S1(MS/MSD) | NYLM-S2 | NYLM-S4 | NYLM-S5(DUP) | NYLM-S6 | NYLM-RIN1 | NYLM-RIN2 |
|---------------------------------|-----------|-----------|-----------------|---------|---------|--------------|---------|-----------|-----------|
| Traffic Report No.              | BFT38     | BFT39     | BFT32           | BFT33   | BFT35   | BFT36        | BFT37   | BFT40     | BFT41     |
| Matrix                          | SEDIMENT  | SEDIMENT  | SOIL            | SOIL    | SOIL    | SOIL         | SOIL    | WATER     | WATER     |
| Units                           | ug/kg     | ug/kg     | ug/kg           | ug/kg   | ug/kg   | ug/kg        | ug/kg   | ug/L      | ug/L      |
| Dilution Factor/GPC Cleanup (Y) | 1/Y       | 1/Y       | 1/Y             | 1/Y     | 1/Y     | 1/Y          | 1/Y     | 1         | 1         |
| Percent Moisture                | 39        | 3         | 6               | 21      | 39      | 38           | 19      | --        | --        |

Phenol  
 bis(2-Chloroethyl)ether  
 2-Chlorophenol  
 1,3-Dichlorobenzene  
 1,4-Dichlorobenzene  
 Benzyl alcohol  
 1,2-Dichlorobenzene  
 2-Methylphenol  
 bis(2-Chloroisopropyl)ether  
 4-Methylphenol  
 N-Nitroso-di-n-dipropylamine  
 Hexachloroethane  
 Nitrobenzene  
 Isophorone  
 2-Nitrophenol  
 2,4-Dimethylphenol  
 Benzoic acid  
 bis(2-Chloroethoxy)methane  
 2,4-Dichlorophenol  
 1,2,4-Trichlorobenzene  
 Naphthalene  
 4-Chloroaniline  
 Hexachlorobutadiene  
 4-Chloro-3-Methylphenol  
 2-Methylnaphthalene  
 Hexachlorocyclopentadiene  
 2,4,6-Trichlorophenol  
 2,4,5-Trichlorophenol  
 2-Chloronaphthalene  
 2-Nitroaniline  
 Dimethylphthalate  
 Acenaphthylene  
 2,6-Dinitrotoluene  
 3-Nitroaniline  
 Acenaphthene  
 2,4-Dinitrophenol  
 4-Nitrophenol  
 Dibenzofuran  
 2,4-Dinitrotoluene  
 Diethylphthalate  
 4-Chlorophenyl-phenyl ether  
 Fluorene  
 4-Nitroaniline  
 4,6-Dinitro-2-methylphenol  
 N-nitrosodiphenylamine  
 4-Bromophenyl-phenyl ether  
 Hexachlorobenzene

SITE NAME: LANCASTER SANITARY LANDFILL

ID# : 02-9007-18

SAMPLING DATE: 1/10/91

EPA CASE NO.: 15651 LAB: CLAYTON

SEMI-VOLATILES

| Sample ID No.                   | NYLM-SED1 | NYLM-SED2 | NYLM-S1(ME/MSD) | NYLM-S2 | NYLM-S4 | NYLM-S5(DUP) | NYLM-S6 | NYLM-RIN1 | NYLM-RIN2 |
|---------------------------------|-----------|-----------|-----------------|---------|---------|--------------|---------|-----------|-----------|
| Traffic Report No.              | BFT38     | BFT39     | BFT32           | BFT33   | BFT35   | BFT36        | BFT37   | BFT40     | BFT41     |
| Matrix                          | SEDIMENT  | SEDIMENT  | SOIL            | SOIL    | SOIL    | SOIL         | SOIL    | WATER     | WATER     |
| Units                           | ug/kg     | ug/kg     | ug/kg           | ug/kg   | ug/kg   | ug/kg        | ug/kg   | ug/L      | ug/L      |
| Dilution Factor/GPC Cleanup (Y) | 1/Y       | 1/Y       | 1/Y             | 1/Y     | 1/Y     | 1/Y          | 1/Y     | 1         | 1         |
| Percent Moisture                | 39        | 3         | 6               | 21      | 39      | 38           | 19      | --        | --        |

Pentachlorophenol  
Phenanthrene  
Anthracene  
Di-n-butylphthalate  
Fluoranthene  
Pyrene  
Butylbenzylphthalate  
3,3'-Dichlorobenzidine  
Benzo(a)anthracene  
Chrysene  
bis(2-Ethylhexyl)phthalate  
Di-n-octylphthalate  
Benzo(b)fluoranthene  
Benzo(k)fluoranthene  
Benzo(a)pyrene  
Indeno(1,2,3-cd)pyrene  
Dibenz(a,h)anthracene  
Benzo(g,h,i)perylene

NOTES:

Blank space - compound analyzed for but  
not detected  
B - compound found in lab blank as well as  
sample, indicates possible/probable  
blank contamination  
E - estimated value  
J - estimated value, compound present  
below CROL but above IDL  
R - analysis did not pass EPA QA/QC  
N - Presumptive evidence of the presence  
of the material  
NR - analysis not required  
Detection limits elevated if Dilution  
Factor >1 and/or percent moisture >0%

SITE NAME: LANCASTER SANITARY LANDFILL  
 ID#: 02-9007-18  
 SAMPLING DATE: 1/10/91  
 EPA CASE NO.: 15651 LAB: CLAYTON

## PESTICIDES

| Sample ID No.                   | NYLM-SED1 | NYLM-SED2 | NYLM-S1(MS/MSD) | NYLM-S2 | NYLM-S4 | NYLM-S5(CUP) | NYLM-S6 | NYLM-RIN1 | NYLM-RIN2 |
|---------------------------------|-----------|-----------|-----------------|---------|---------|--------------|---------|-----------|-----------|
| Traffic Report No.              | BFT38     | BFT39     | BFT32           | BFT33   | BFT35   | BFT36        | BFT37   | BFT40     | BFT41     |
| Matrix                          | SEDIMENT  | SEDIMENT  | SOIL            | SOIL    | SOIL    | SOIL         | SOIL    | WATER     | WATER     |
| Units                           | ug/kg     | ug/kg     | ug/kg           | ug/kg   | ug/kg   | ug/kg        | ug/kg   | ug/L      | ug/L      |
| Dilution Factor/GPC Cleanup (Y) | 1/Y       | 1/Y       | 1/Y             | 1/Y     | 1/Y     | 1/Y          | 1/Y     | 1         | 1         |
| Percent Moisture                | 39        | 3         | 6               | 21      | 39      | 38           | 19      | --        | --        |

alpha-BHC  
 beta-BHC  
 delta-BHC  
 gamma-BHC (Lindane)  
 Heptachlor  
 Aldrin  
 Heptachlor epoxide  
 Endosulfan I  
 Dieldrin  
 4,4'-DDE  
 Endrin  
 Endosulfan II  
 4,4'-DDD  
 Endosulfan sulfate  
 4,4'-DDT  
 Methoxychlor  
 Endrin ketone  
 alpha-Chlordane  
 gamma-Chlordane  
 Toxaphene  
 Aroclor-1016  
 Aroclor-1221  
 Aroclor-1232  
 Aroclor-1242  
 Aroclor-1248  
 Aroclor-1254  
 Aroclor-1260

## NOTES:

Blank space - compound analyzed for but not detected  
 B - compound found in lab blank as well as sample, indicates possible/probable blank contamination  
 E - estimated value  
 J - estimated value, compound present below CRQL but aboveIDL  
 R - analysis did not pass EPA QA/QC  
 H - Presumptive evidence of the presence of the material  
 NR - analysis not required  
 Detection limits elevated if Dilution factor >1 and/or percent moisture >0%

SITE NAME: LANCASTER SANITARY LANDFILL  
 TDD#: 02-9007-18  
 SAMPLING DATE: 1/10/91  
 EPA CASE NO.: 15651  
 LAB NAME: SKINNER & SHERMAN

## INORGANICS

| Sample ID No.      | NYLM-SED1 | NYLM-SED2 | NYLM-S1(MS/MSD) | NYLM-S2 | NYLM-S4 | NYLM-S5(DUP) | NYLM-S6 | NYLM-RIN1 | NYLM-RIN2 |
|--------------------|-----------|-----------|-----------------|---------|---------|--------------|---------|-----------|-----------|
| Traffic Report No. | MBE807    | MBE808    | MBE801          | MBE802  | MBE804  | MBE805       | MBE806  | MBE809    | MBE810    |
| Matrix             | SEDIMENT  | SEDIMENT  | SOIL            | SOIL    | SOIL    | SOIL         | SOIL    | WATER     | WATER     |
| Units              | mg/kg     | mg/kg     | mg/kg           | mg/kg   | mg/kg   | mg/kg        | mg/kg   | ug/L      | ug/L      |
| Aluminum           | 6570      | 15200     | 7030            | 17100   | 7150    | 6720         | 6290    |           | J         |
| Antimony           |           |           |                 |         |         |              |         |           |           |
| Arsenic            | J         | 4.3       | 3.6             | 4.7 E   | J       | J            | 2.3     |           |           |
| Barium             | J         | 106       | 46.7            | 133     | J       | J            | 51.7    |           |           |
| Beryllium          | J         | J         | J               | J       | J       | J            | J       |           |           |
| Cadmium            |           |           |                 | J       |         |              |         |           |           |
| Calcium            | 23600 E   | 50400 E   | 23700 E         | 4700 E  | 15500 E | 15000 E      | 61600 E | J         | J         |
| Chromium           | 8.8       | 17.2      | 8.2             | 20.6    | 9.9     | 8.8          | 8.9     |           |           |
| Cobalt             | J         | J         | J               | 12.6    | J       | J            | J       |           |           |
| Copper             | 11.8      | 20.5      | 13.4            | 10.5    | 9.9     | 9.3          | 13.2    |           |           |
| Iron               | 10800     | 21400     | 12400           | 27000   | 11200   | 10600        | 10600   | J         | J         |
| Lead               | 17        | 24.8      | 19.7            | 18.4    | 18.5    | 17.4         | 8.7     | J         | J         |
| Magnesium          | 12500 E   | 21100 E   | 14300 E         | 5650 E  | 9300 E  | 8830 E       | 26500 E | J         | J         |
| Manganese          | 412       | 543       | 326             | 856     | 296     | 336          | 338     |           |           |
| Mercury            |           |           |                 |         |         |              |         |           |           |
| Nickel             | J         | 20.5      | J               | 20.7    | J       | J            | 9.8     |           |           |
| Potassium          | J         | 2310      | J               | 1650    | J       | J            | 1220    |           |           |
| Selenium           |           |           |                 |         |         |              |         |           |           |
| Silver             |           |           |                 |         |         |              |         |           |           |
| Sodium             | J         | J         | J               | J       | J       | J            | J       | J         | J         |
| Thallium           |           |           |                 |         |         |              |         |           |           |
| Vanadium           | J         | 27.7 E    | 17.4 E          | 32.5 E  | 16.1 E  | 15.1 E       | 13.7 E  | J         |           |
| Zinc               | 68.8 E    | 120 E     | 62 E            | 96.2 E  | 64.4 E  | 51.2 E       | 64.7 E  |           | J         |

## NOTES:

Blank space - compound analyzed for but  
 not detected

E - estimated value

J - estimated value, compound present  
 below CRDL but above IDL

R - analysis did not pass EPA QA/QC

NR - analysis not required

## STANDARD OPERATING PROCEDURE

Page 27 of 35

Title: Evaluation of Metals Data for the  
Contract Laboratory Program  
Appendix A.2: Data Assessment Narrative

Date: Feb. 1990  
Number: HW-2  
Revision: 10

|            |                  |          |                      |              |          |
|------------|------------------|----------|----------------------|--------------|----------|
| Case#      | <u>15651</u>     | Site     | <u>LANCASTER SLF</u> | Matrix: Soil | <u>7</u> |
| SDG#       | <u>MBEB01</u>    | Lab      | <u>SKINNER</u>       | Water        | <u>2</u> |
| Contractor | <u>NUS FIT-2</u> | Reviewer | <u>JOHN BULICH</u>   | Other        | <u>-</u> |

A.2.1 The case description and exceptions, if any, are noted below with reason(s) for rejection or qualification as estimated value(s) J.

- 1) Correlation coefficient -  $\text{Se}$  calibration standards were 0.9890. Flag the following samples as est. (J):  $\text{Se} \rightarrow \text{MBEB 01, 02, 04-10}$
- 2) ICP ICS - Sodium is not expected to be found in the ICS solution. It is considered a false positive value ( $>10\%$ ) and therefore associated positive data should be qualified. Flag as est. (J): Na  $\rightarrow \text{MBEB 01, 02, 04-10}$
- 3) Soil spiked sample review - Dr and Se have recoveries between 90-100%. Flag the following samples as est. (J):  
Dr  $\rightarrow \text{MBEB 01, 02, 04-08}$   
Se was not flagged as est. (J) in samples MBEB 01, 02, 04-08 because they were previously flagged as per statement #1.
- 4) Lab Dup. - Cu and Mn have RPDs  $>100\%$ . Flag as est. (J):  
Cu, Mn  $\rightarrow \text{MBEB 01, 02, 04-08}$
- 5) ICP Eval. Dk - V & Zn (both soil) have differences  $>10\%$ . Flag as est. (J) all associated data  $\geq 10 \times \text{IDLs}$ : V, Zn  $\rightarrow \text{MBEB 01, 02, 04-08}$
- 6) MCA - Coefficient of correlation for As  $\rightarrow \text{MBEB 02}$  is less than 0.995. Flag as est. (J): As  $\rightarrow \text{MBEB 02}$

STANDARD OPERATING PROCEDURE

Page 28 of 35

Title: Evaluation of Metals Data for the  
Contract Laboratory Program  
Appendix A.2: Data Assessment Narrative

Date: Feb. 1990  
Number: HW-2  
Revision: 10

A.2.1 (continuation)

STANDARD OPERATING PROCEDURE

Page 29 of 35

Title: Evaluation of Metals Data for the  
Contract Laboratory Program  
Appendix A.2: Data Assessment Narrative

Date: Feb. 1990

Number: HW-2

Revision: 10

A.2.1 (continuation)

## STANDARD OPERATING PROCEDURE

Page 30 of 35

Title: Evaluation of Metals Data for the  
Contract Laboratory Program  
Appendix A.2: Data Assessment Narrative

Date: Feb. 1990

Number: HW-2

Revision: 10

Contract Problems/Non-Compliance (continued)

- 4) Spike added concentrations on Form I A should be reported to one decimal place, not two (pg 25).
- 5) Duplicate injections were not run on arsenic CCV 9 & 10 and CCB 9 & 10. Even though they are associated w/ the MSA run, QA/QC samples must have duplicate injections.
- 6)

#### A.2.2 Contract-Problems/Non-Compliance

- 1) Samples were diluted beyond contract requirements and the dilutions not noted on Form I's. Pb(5X) → MBEB 01,02,08  
Se(5X) → MBEB 02,08  
In addition, the 5X dilution for Se in samples MBEB 02 and MBEB 08 were not stated in the raw data.
- 2) In the raw data, the "D" suffix is missing for MBEB 01 DA, p. 126 and p. 149.
- 3) Aqueous prep. blanks on Form III should be reported to one decimal place not three (pg 19).

MMB Reviewer: \_\_\_\_\_

Signature

Date: \_\_\_\_\_

Contractor Reviewer: \_\_\_\_\_

Signature

Date: Feb 20, 1991

Verified by: \_\_\_\_\_

Date: \_\_\_\_\_

U.S. EPA - CLP  
COVER PAGE - INORGANIC ANALYSES DATA PACKAGE

Lab Name: WINNER & SHERMAN LABS.

Contract: 68-DG-0108

Lab Code: SKINER

Case No.: 15651

SAS No.:

SDG No.: MBEB01

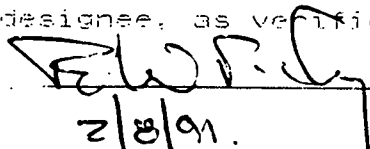
Win 111 199

| EPA Sample No. | Lab Sample ID. |
|----------------|----------------|
| MBEB01         | 01057-010      |
| MBEB01D        | 01057-0102     |
| MBEB01S        | 01057-0105     |
| MBEB02         | 01057-020      |
| MBEB04         | 01057-030      |
| MBEB05         | 01057-040      |
| MBEB06         | 01057-050      |
| MBEB07         | 01057-060      |
| MBEB08         | 01057-070      |
| MBEB09         | 01057-080      |
| MBEB10         | 01057-090      |
|                |                |
|                |                |
|                |                |
|                |                |
|                |                |
|                |                |
|                |                |
|                |                |

Were ICP interelement corrections applied? Yes/No YES  
 Were ICP background corrections applied? Yes/No YES  
 If yes-were raw data generated before application of background corrections? Yes/No NO

Comments:

I certify that this data package is in compliance with the terms and conditions of the contract, both technically and for completeness for other than the conditions detailed above. Release of the data contained in this hardcopy data package and in the computer-readable data submitted on floppy diskette has been authorized by the Laboratory Manager or the Manager's designee, as verified by the following signature.

Signature: 

Name: Richard P. Purdy

Date: 2/8/91

Title: CLP Program Manager

## INORGANIC ANALYSIS DATA SHEET

MBEB07

Lab Name: SKINNER &amp; SHERMAN LABS.

Contract: 68-DO-0103

Lab Code: SKINER

Case No.: 15651

SAS No.:

SDG No.: MBEB01

Matrix (soil/water): SOIL

Lab Sample ID: 01057-06S

Level (low/med): LOW

Date Received: 01/11/91

Solids:

51.6

Concentration Units (ug/L or mg/Kg dry weight): MG/KG

| CAS No.   | Analyte   | Concentration | C | Q  | M  |
|-----------|-----------|---------------|---|----|----|
| 7429-90-5 | Aluminum  | 6570.00       |   |    | P  |
| 7440-36-0 | Antimony  | 5.00          | U | N  | P  |
| 7440-38-2 | Arsenic   | 1.30          | B | W  | F  |
| 7440-39-3 | Barium    | 46.90         | B |    | P  |
| 7440-41-7 | Beryllium | 0.38          | B |    | P  |
| 7440-41-7 | Cadmium   | 1.10          | U |    | P  |
| 7440-70-2 | Calcium   | 23600.00      |   | *  | P  |
| 7440-47-3 | Chromium  | 2.80          |   |    | P  |
| 7440-48-4 | Cobalt    | 3.50          | B |    | P  |
| 7440-50-8 | Copper    | 11.30         |   |    | P  |
| 7439-89-6 | Iron      | 10800.00      |   | *  | P  |
| 7439-92-1 | Lead      | 17.00         |   |    | F  |
| 7439-95-4 | Magnesium | 12500.00      |   | *T | P  |
| 7439-96-5 | Manganese | 412.00        |   |    | P  |
| 7439-97-6 | Mercury   | 0.18          | U |    | CV |
| 7440-02-0 | Nickel    | 3.70          | B |    | P  |
| 7440-09-7 | Potassium | 800.00        | B |    | P  |
| 7732-49-2 | Selenium  | 1.10          | U | NW | F  |
| 7440-22-4 | Silver    | 0.71          | U |    | P  |
| 7440-23-5 | Sodium    | 124.00        | B |    | P  |
| 7440-28-0 | Thallium  | 0.75          | U |    | F  |
| 7440-62-2 | Vanadium  | 15.00         | B |    | P  |
| 7440-66-6 | Zinc      | 68.80         |   | *E | P  |
|           | Cyanide   |               |   |    | NR |

Color Before: GREY

Clarity Before:

Texture: FINE

Color After: GREY

Clarity After:

Artifacts: YES

Comments:

ROOTS

000007

## INORGANIC ANALYSIS DATA SHEET

EPA SAMPLE NO.

MBEB08

Lab Name: SKINNER &amp; SHERMAN LABS.

Contract: 68-DO-0108

Lab Code: SKINER

Case No.: 15651

SAS No.:

SDG No.: MBEB01

Matrix (soil/water): SOIL

Lab Sample ID: 01057-079

Level (low/med): LOW

Date Received: 01/11/91

Solids: 74.5

Concentration Units (ug/L or mg/Kg dry weight): MG/KG

| CAS No.   | Analyte   | Concentration | C | Q  | M  |
|-----------|-----------|---------------|---|----|----|
| 7429-90-5 | Aluminum  | 15300.00      |   |    | P  |
| 7440-36-0 | Antimony  | 3.30          | U | N  | P  |
| 7440-38-2 | Arsenic   | 4.30          |   | S  | F  |
| 7440-39-3 | Barium    | 106.00        |   |    | P  |
| 7440-41-7 | Beryllium | 0.63          | B |    | P  |
| 7440-41-7 | Cadmium   | 0.70          | U |    | P  |
| 7440-70-2 | Calcium   | 50400.00      |   | *  | P  |
| 7440-47-3 | Chromium  | 17.20         |   |    | P  |
| 7440-48-4 | Cobalt    | 3.70          | B |    | P  |
| 7440-50-8 | Copper    | 20.50         |   |    | P  |
| 7439-89-6 | Iron      | 21400.00      |   | *  | P  |
| 7439-92-1 | Lead      | 24.30         |   |    | F  |
| 7439-95-4 | Magnesium | 21100.00      |   | *  | P  |
| 7439-96-5 | Manganese | 543.00        |   |    | P  |
| 7439-97-6 | Mercury   | 0.11          | U |    | CV |
| 7440-02-0 | Nickel    | 20.50         |   |    | P  |
| 7440-09-7 | Potassium | 2310.00       |   |    | P  |
| 7782-49-2 | Selenium  | 3.90          | U | NW | F  |
| 7440-22-4 | Silver    | 0.47          | U |    | P  |
| 7440-23-5 | Sodium    | 152.00        | B |    | P  |
| 7440-28-0 | Thallium  | 0.52          | U |    | F  |
| 7440-62-2 | Vanadium  | 27.70         |   | *  | P  |
| 7440-66-6 | Zinc      | 120.00        |   | *E | P  |
|           | Cyanide   |               |   |    | NR |

Color Before: BROWN

Clarity Before:

Texture: FINE

Color After: BROWN

Clarity After:

Artifacts: YES

Comments:

ROOTS

000008

## INORGANIC ANALYSIS DATA SHEET

EPA SAMPLE NO.

MBE601

Lab Name: SKINNER &amp; SHERMAN LABS.

Contract: 68-00-0109

Lab Code: SKINNER

Case No.: 15851

CAS No.:

SDG No.: MBE601

Matrix (soil/water): SOIL

Lab Sample ID: 01057-010

Level (low/med): LOW

Date Received: 01/11/91

Solids: 83.4

Concentration Units (ug/L or mg/Kg dry weight): MG/KG

| CAS No.   | Analyte   | Concentration | C | Q    | M  |
|-----------|-----------|---------------|---|------|----|
| 7429-90-8 | Aluminum  | 7030.00       |   |      | P  |
| 7440-76-0 | Antimony  | 3.10          | U | NJ   | P  |
| 7440-38-2 | Arsenic   | 3.60          |   |      | F  |
| 7440-39-3 | Barium    | 46.70         |   |      | P  |
| 7440-41-7 | Beryllium | 0.28          | B |      | P  |
| 7440-41-7 | Cadmium   | 0.65          | U |      | P  |
| 7440-70-2 | Calcium   | 23700.00      |   | *J   | P  |
| 7440-47-3 | Chromium  | 3.20          |   |      | P  |
| 7440-48-4 | Cobalt    | 4.10          | B |      | P  |
| 7440-50-8 | Copper    | 13.40         |   |      | P  |
| 7439-89-6 | Iron      | 12400.00      |   |      | P  |
| 7439-92-1 | Lead      | 19.70         |   |      | F  |
| 7439-95-4 | Magnesium | 14300.00      |   | *J   | P  |
| 7439-96-5 | Manganese | 326.00        |   |      | P  |
| 7439-97-4 | Mercury   | 0.12          | U |      | CV |
| 7440-02-0 | Nickel    | 3.50          | B |      | P  |
| 7440-09-7 | Potassium | 661.00        | B |      | P  |
| 7782-49-2 | Selenium  | 0.69          | U | NW J | P  |
| 7440-22-4 | Silver    | 0.44          | U |      | P  |
| 7440-23-5 | Sodium    | 79.90         | B |      | P  |
| 7440-26-0 | Thallium  | 0.46          | U |      | F  |
| 7440-62-2 | Vanadium  | 17.40         |   |      | P  |
| 7440-66-6 | Zinc      | 62.00         |   | *E J | P  |
|           | Cyanide   |               |   |      | NR |

Color Before: BROWN

Clarity Before:

Texture: FINE

Color After: BROWN

Clarity After:

Artifacts: YES

Comments:

STONES AND ROOTS

000002

## INORGANIC ANALYSIS DATA SHEET

EPA SAMPLE NO.

MBEB02

Lab Name: SPINNER &amp; SHERMAN LABS.

Contract: 68-DD-0108

Lab Code: SPINNER

Case No.: 15651

SAS No.:

SDG No.: MBEB01

Matrix (Soil/Water): SOIL

Lab Sample ID: 01057-02S

Level (Low/Med): LOW

Date Received: 01/11/91

Solids: 77.9

Concentration Units (ug/L or mg/Kg dry weight): MG/KG

| CAS No.   | Analyte   | Concentration | C | Q  | M  |
|-----------|-----------|---------------|---|----|----|
| 7429-90-5 | Aluminum  | 17100.00      |   |    | P  |
| 7440-36-0 | Antimony  | 3.10          | U | NJ | P  |
| 7440-38-2 | Arsenic   | 4.70          |   | +J | F  |
| 7440-39-3 | Barium    | 133.00        |   |    | P  |
| 7440-41-7 | Beryllium | 0.76          | B |    | P  |
| 7440-41-7 | Cadmium   | 0.75          | B |    | P  |
| 7440-70-2 | Calcium   | 4700.00       |   | *J | P  |
| 7440-47-3 | Chromium  | 20.60         |   |    | P  |
| 7440-48-4 | Cobalt    | 12.60         |   |    | P  |
| 7440-50-8 | Copper    | 10.50         |   |    | P  |
| 7439-89-6 | Iron      | 27000.00      |   | *  | P  |
| 7439-92-1 | Lead      | 18.40         |   |    | F  |
| 7439-95-4 | Magnesium | 5650.00       |   | *J | P  |
| 7439-96-5 | Manganese | 356.00        |   |    | P  |
| 7439-97-6 | Mercury   | 0.11          | U |    | CV |
| 7440-02-0 | Nickel    | 20.70         |   |    | P  |
| 7440-09-7 | Potassium | 1650.00       |   |    | P  |
| 7782-49-2 | Selenium  | 3.50          | U | NW | F  |
| 7440-22-4 | Silver    | 0.44          | U |    | P  |
| 7440-23-5 | Sodium    | 57.50         | B |    | P  |
| 7440-28-0 | Thallium  | 0.47          | U |    | F  |
| 7440-62-2 | Vanadium  | 32.50         |   | -  | P  |
| 7440-66-6 | Zinc      | 96.20         |   | *E | P  |
|           | Cyanide   |               |   |    | NR |

Color Before: BROWN

Clarity Before:

Texture: FINE

Color After: BROWN

Clarity After:

Artifacts: YES

Comments:

ROOTS

000003

## INORGANIC ANALYSIS DATA SHEET

MBEB04

Lab Name: SKINNER &amp; SHERMAN LABS.

Contract: 68-DG-0108

Lab Code: SKINER

Case No.: 15651

SAS No.:

SDG No.: MBEB01

Matrix (Soil/Water): SOIL

Lab Sample ID: 01057-036

Level (Low/Med): LOW

Date Received: 01/11/91

Solids: 62.2

Concentration Units (ug/L for mg/Kg dry weight): MG/KG

| CAS No.   | Analyte   | Concentration | C | B  | M  |
|-----------|-----------|---------------|---|----|----|
| 7429-90-5 | Aluminum  | 7150.00       |   |    | P  |
| 7440-38-0 | Antimony  | 4.00          | U | NJ | P  |
| 7440-38-2 | Arsenic   | 1.90          | B |    | F  |
| 7440-39-3 | Barium    | 47.20         | B |    | P  |
| 7440-41-7 | Beryllium | 0.36          | B |    | P  |
| 7440-41-7 | Cadmium   | 0.85          | U |    | P  |
| 7440-70-2 | Calcium   | 15500.00      |   | *J | P  |
| 7440-47-3 | Chromium  | 9.90          |   |    | P  |
| 7440-48-4 | Cobalt    | 4.40          | B |    | P  |
| 7440-50-8 | Copper    | 9.90          |   |    | P  |
| 7439-89-6 | Iron      | 11200.00      |   |    | P  |
| 7439-92-1 | Lead      | 18.50         |   |    | F  |
| 7439-95-4 | Magnesium | 9300.00       |   | *J | P  |
| 7439-96-5 | Manganese | 296.00        |   |    | P  |
| 7439-97-6 | Mercury   | 0.13          | U |    | CV |
| 7440-02-0 | Nickel    | 9.30          | B |    | P  |
| 7440-09-7 | Potassium | 895.00        | B |    | P  |
| 7782-49-1 | Selenium  | 0.94          | U | NW | F  |
| 7440-22-4 | Silver    | 0.57          | U |    | P  |
| 7440-23-5 | Sodium    | 83.20         | B |    | P  |
| 7440-28-0 | Thallium  | 0.62          | U |    | F  |
| 7440-62-2 | Vanadium  | 16.10         |   |    | P  |
| 7440-66-6 | Zinc      | 64.40         |   | *E | P  |
|           | Cyanide   |               |   |    | NR |

Color Before: GREY

Clarity Before:

Texture: FINE

Color After: GREY

Clarity After:

Artifacts: YES

Comments:

ROOTS AND LEAVES

000004

## INORGANIC ANALYSIS DATA SHEET

EPA SAMPLE NO.

MBE805

Lab Name: WINNER &amp; SHERMAN LABS.

Contract: 13-DD-0108

Lab Code: WINNER

Case No.: 15651

SAS No.:

PDG No.: MBE801

Media: Soil/Water: SOIL

Lab Sample ID: 01057-048

Level (low/med): LOW

Date Received: 01/11/91

Solids: 62.6

Concentration Units (ug/L or mg/Kg dry weight): MG/KG

| CAS No.   | Analyte   | Concentration | C | Q  | M  |
|-----------|-----------|---------------|---|----|----|
| 7429-90-5 | Aluminum  | 6720.00       |   |    | P  |
| 7440-38-0 | Antimony  | 4.20          | U | NT | P  |
| 7440-38-2 | Arsenic   | 1.60          | B | W  | P  |
| 7440-39-3 | Barium    | 44.80         | B |    | P  |
| 7440-41-7 | Beryllium | 0.32          | B |    | P  |
| 7440-41-7 | Cadmium   | 0.90          | U |    | P  |
| 7440-70-2 | Calcium   | 15000.00      |   |    | P  |
| 7440-47-3 | Chromium  | 8.80          |   |    | P  |
| 7440-48-4 | Cobalt    | 4.40          | B |    | P  |
| 7440-50-8 | Copper    | 9.30          |   |    | P  |
| 7439-89-6 | Iron      | 10600.00      |   |    | P  |
| 7439-92-1 | Lead      | 17.40         |   |    | F  |
| 7439-95-4 | Magnesium | 8830.00       |   |    | P  |
| 7439-96-5 | Manganese | 336.00        |   |    | P  |
| 7439-97-6 | Mercury   | 0.15          | U |    | CV |
| 7440-02-0 | Nickel    | 9.20          | B |    | P  |
| 7440-09-7 | Potassium | 820.00        | B |    | P  |
| 7440-49-2 | Selenium  | 0.39          | U | NW | F  |
| 7440-22-4 | Silver    | 0.60          | U |    | P  |
| 7440-23-5 | Sodium    | 76.70         | B |    | P  |
| 7440-28-0 | Thallium  | 0.59          | U |    | F  |
| 7440-62-2 | Vanadium  | 15.10         |   |    | P  |
| 7440-66-6 | Zinc      | 61.20         |   | *E | P  |
|           | Cyanide   |               |   |    | NR |

Color Before: GREY

Clarity Before:

Texture: FINE

Color After: GREY

Clarity After:

Artifacts: YES

Comments:

ROOTS

000005

## INORGANIC ANALYSIS DATA SHEET

EPA SAMPLE NO.

MBE806

Lab Name: SKINNER &amp; SHERMAN LABS.

Contract: 18-00-0108

Lab Code: SKINER

Case No.: 15851

CAS No.:

ODG No.: MBE801

Matrix (Soil/Water): SOIL

Lab Sample ID: 01057-055

Level (low/med): LOW

Date Received: 01/11/91

Solids: 31.6

Concentration Units (ug/L or mg/Kg dry weight): MG/KG

| CAS No.   | Analyte   | Concentration | U | M  |
|-----------|-----------|---------------|---|----|
| 7429-90-5 | Aluminum  | 6290.00       |   | P  |
| 7440-36-0 | Antimony  | 3.10          | U | P  |
| 7440-38-2 | Arsenic   | 2.30          | S | P  |
| 7440-39-3 | Barium    | 51.70         |   | P  |
| 7440-41-7 | Beryllium | 0.28          | B | P  |
| 7440-41-7 | Cadmium   | 0.66          | U | P  |
| 7440-70-2 | Calcium   | 61600.00      |   | P  |
| 7440-47-3 | Chromium  | 3.90          |   | P  |
| 7440-48-4 | Cobalt    | 4.30          | B | P  |
| 7440-50-8 | Copper    | 13.20         |   | P  |
| 7439-89-6 | Iron      | 10600.00      |   | P  |
| 7439-92-1 | Lead      | 3.70          |   | P  |
| 7439-95-4 | Magnesium | 26500.00      |   | P  |
| 7439-96-5 | Manganese | 338.00        |   | P  |
| 7439-97-6 | Mercury   | 0.10          | U | CV |
| 7440-02-0 | Nickel    | 9.20          |   | P  |
| 7440-09-7 | Potassium | 1220.00       |   | P  |
| 7782-49-2 | Selenium  | 0.62          | U | NW |
| 7440-22-4 | Silver    | 0.44          | U | P  |
| 7440-23-5 | Sodium    | 145.00        | B | P  |
| 7440-28-0 | Thallium  | 0.41          | U | P  |
| 7440-62-2 | Vanadium  | 13.70         |   | P  |
| 7440-66-6 | Zinc      | 64.70         |   | P  |
|           | Cyanide   |               |   | NR |

Color Before: GREY

Clarity Before:

Texture: FINE

Color After: GREY

Clarity After:

Artifacts: YES

Comments:

ROOTS

000006

## INORGANIC ANALYSIS DATA SHEET

EPA SAMPLE NO.

MBEB09

Lab Name: SKINNER &amp; SHERMAN LABS.

Contract: 68-DO-0108

Lab Code: SKINER

Case No.: 15651

SAS No.:

SDG No.: MBEB01

Matrix (soil/water): WATER

Lab Sample ID: 01057-088

Level (low/med): LOW

Date Received: 01/11/91

Solids: 0.0

Concentration Units (ug/L or mg/Kg dry weight): UG/L

| CAS No.   | Analyte   | Concentration | C | D | M  |
|-----------|-----------|---------------|---|---|----|
| 7429-90-5 | Aluminum  | 19.00         | U |   | P  |
| 7440-38-0 | Antimony  | 14.00         | U |   | P  |
| 7440-38-2 | Arsenic   | 2.00          | U | W | F  |
| 7440-39-3 | Barium    | 2.00          | U |   | P  |
| 7440-41-7 | Beryllium | 1.00          | U |   | P  |
| 7440-41-7 | Cadmium   | 3.00          | U |   | P  |
| 7440-70-2 | Calcium   | 41.50         | B |   | P  |
| 7440-47-3 | Chromium  | 4.00          | U |   | P  |
| 7440-48-4 | Cobalt    | 4.00          | U |   | P  |
| 7440-50-8 | Copper    | 2.00          | U |   | P  |
| 7439-89-6 | Iron      | 16.50         | B |   | P  |
| 7439-92-1 | Lead      | 1.20          | B |   | F  |
| 7439-95-4 | Magnesium | 26.50         | B |   | P  |
| 7439-96-5 | Manganese | 1.00          | U |   | P  |
| 7439-97-6 | Mercury   | 0.20          | U |   | CV |
| 7440-02-0 | Nickel    | 4.00          | U |   | P  |
| 7440-09-7 | Potassium | 68.00         | U |   | P  |
| 7782-49-2 | Selenium  | 3.00          | U |   | F  |
| 7440-22-4 | Silver    | 2.00          | U |   | P  |
| 7440-23-5 | Sodium    | 63.50         | B | J | P  |
| 7440-28-0 | Thallium  | 2.00          | U |   | F  |
| 7440-62-2 | Vanadium  | 2.20          | B |   | P  |
| 7440-66-6 | Zinc      | 5.00          | U |   | P  |
|           | Cyanide   |               |   |   | NR |

Color Before: COLORLESS

Clarity Before: CLEAR

Texture:

Color After: COLORLESS

Clarity After: CLEAR

Artifacts:

Comments:

000009

## INORGANIC ANALYSIS DATA SHEET

MBEB10

Lab Name: SKINNER &amp; SHERMAN LABS.

Contract: 68-DQ-0108

Lab Code: SKINER

Case No.: 15651

SAS No.:

SDG No.: MBEB01

Matrix (soil/water): WATER

Lab Sample ID: 01057-09S

Level (low/med): LOW

Date Received: 01/11/91

Solids:

0.0

Concentration Units (ug/L or mg/Kg dry weight): UG/L

| CAS No.   | Analyte   | Concentration | C | Q | M  |
|-----------|-----------|---------------|---|---|----|
| 7429-90-5 | Aluminum  | 23.80         | B |   | P  |
| 7440-36-0 | Antimony  | 14.00         | U |   | P  |
| 7440-38-2 | Arsenic   | 2.00          | U | W | F  |
| 7440-39-3 | Barium    | 2.00          | U |   | P  |
| 7440-41-7 | Beryllium | 1.00          | U |   | P  |
| 7440-41-7 | Cadmium   | 3.00          | U |   | P  |
| 7440-70-2 | Calcium   | 47.10         | B |   | P  |
| 7440-47-3 | Chromium  | 4.00          | U |   | P  |
| 7440-48-4 | Cobalt    | 4.00          | U |   | P  |
| 7440-50-8 | Copper    | 2.00          | U |   | P  |
| 7439-89-6 | Iron      | 34.10         | B |   | P  |
| 7439-92-1 | Lead      | 1.50          | B |   | F  |
| 7439-95-4 | Magnesium | 34.40         | B |   | P  |
| 7439-96-5 | Manganese | 1.00          | U |   | P  |
| 7439-97-6 | Mercury   | 0.20          | U |   | CV |
| 7440-02-0 | Nickel    | 4.00          | U |   | P  |
| 7440-09-7 | Potassium | 68.00         | U |   | P  |
| 7782-49-2 | Selenium  | 3.00          | U | J | F  |
| 7440-22-4 | Silver    | 2.00          | U |   | P  |
| 7440-23-5 | Sodium    | 104.00        | B | J | P  |
| 7440-28-0 | Thallium  | 2.00          | U |   | F  |
| 7440-62-2 | Vanadium  | 2.00          | U |   | P  |
| 7440-66-6 | Zinc      | 9.30          | B |   | P  |
|           | Cyanide   |               |   |   | NR |

Color Before: COLORLESS

Clarity Before: CLEAR

Texture:

Color After: COLORLESS

Clarity After: CLEAR

Artifacts:

Comments:

009010

## CASE NARRATIVE

Case No.: 15651  
EPA Sample Nos.: BFT32-33, 35-41  
SDG No.: BFT32  
Contract No.: 68-D9-0035

### Case Summary

Case 15651 was received on January 12, 1991, and consisted of 2 water samples for full organic analysis, and 7 soil samples for full organic analysis.

Two problems were noted when this case was received. Mr. Kevin Connell was contacted at sample management office (SMO) on January 14, 1991; he advised the following:

- (1) A water matrix spike (MS) and matrix spike duplicate (MSD) was not designated. These samples are rinsates, and EPA Region II does not want QC done on these samples.
- (2) The region would be notified that sample tags were not present.

Semivolatile sample BFT41 was extracted outside of holding times.

The semivolatile water blank (SBLKW1) failed surrogate QC. The blank was re-extracted, as defined in the statement of work (SOW) 2/88, E-38/SV, 4.3.1. This blank met all QC criteria. Both the original blank (SBLKW1) and the re-extracted blank (SBLKW1RE) are submitted.

The Hewlett Packard GC/MS data system Clayton uses has a combined NBS/WILEY library. The data system prints the mass spectra for all tentatively identified compounds (TIC) and the top three library matches. When no library matches are found, the data system prints "NO DATA BASE ENTRIES RETRIEVED."

### Standards

The instrument was tuned to meet the abundance criteria for BFB and DFTPP before any standards, blanks, or samples were analyzed. Initial and continuing calibration data of the specific performance check compounds (SPCC) and continuing calibration check compounds (CCC) for volatile and semivolatile compounds are within the contract-required quality control (QC) limits.

Case 15651

Page 2

In the volatile standards, all xylene isomers are included to allow retention time identification. On the packed column, the xylenes were quantitated as m-xylene since o- and p-xylene overlap. The o- and p-xylene peak is not listed on our quantitation report, since total xylenes are reported as required by the statement of work (SOW) 2/88, p. D-33.

### Pesticide Linearity and Degradation

Linearity and degradation criteria are within the contract-required QC limits for megabore capillary column which was used for quantitation.

Percent-difference and retention time shifts for all pesticide compounds were within contract-required criteria for the primary run which was used for quantitation.

Dibutylchloroendate surrogate recoveries in the pesticide fraction were calculated using the Evaluation C standard from the primary analysis.

### Surrogate Recoveries

Surrogate recovery results are reported on Form II and can be found in the QC summary data package.

### Matrix Spike and Matrix Spike Duplicate

Matrix spike and matrix spike duplicate recovery data are reported on Form III and can be found in the QC summary data package.

### Blanks

The method blanks with corresponding samples are reported on the method blank summary Form IV and can be found in the QC summary data package.

I certify that this data package is in compliance with the terms and the conditions of the contract, both technically and for completeness, for other than the conditions detailed above. Release of the data contained in this hardcopy data package and in the computer-readable data submitted on floppy diskette has been authorized by the Laboratory Manager or his designee, as verified by the following signature.

  
Todd J. Outhouse  
Project Leader, CLP

  
Date

TOTAL REVIEW

CLP DATA ASSESSMENT

Functional Guidelines for Evaluating Organics Analysis

Case No. 15651 SDG No. B9T32 LABORATORY Clayton SITE Lancaster  
Novi Sanitary  
Landfill

DATA ASSESSMENT:

The current functional guidelines (1988) for evaluating organic data have been applied.

All data are valid and acceptable except those analytes which have been qualified with a "J" (estimated), "U" (non-detects), "R" (unusable), or "JN" (presumptive evidence for the presence of the material at an estimated value). All action is detailed on the attached sheets.

Two facts should be noted by all data users. First, the "R" flag means that the associated value is unusable. In other words, due to significant QC problems the analysis is invalid and provides no information as to whether the compound is present or not. "R" values should not appear on data tables because they cannot be relied upon, even as a last resort. The second fact to keep in mind is that no compound concentration, even if it has passed all QC tests, is guaranteed to be accurate. Strict QC serves to increase confidence in data but any value potentially contains error.

Reviewer's  
Signature: Josephine Brown Date: 3/13/1991

Verified By: Susan Lenczyk Date: 03/14/1991

DATA ASSESSMENT:

1. HOLDING TIME:

The amount of an analyte in a sample can change with time due to chemical instability, degradation, volatilization, etc. If the specified holding time is exceeded, the data may not be valid. Those analytes detected in the samples whose holding time has been exceeded will be qualified as estimated, "J". The non-detects (sample quantitation limits) will be flagged as estimated, "J", or unusable, "R", if the holding times are grossly exceeded.

The following action was taken in the samples and analytes shown due to excessive holding time.

BNA

The holding time for the extraction of BJT 41 was exceeded, therefore all analytes were qualified estimated 'J'.

DATA ASSESSMENT:

2. BLANK CONTAMINATION:

Quality assurance (QA) blanks, i.e., method, trip field, rinse and water blanks are prepared to identify any contamination which may have been introduced into the samples during sample preparation or field activity. Method blanks measure laboratory contamination. Trip blanks measure cross-contamination of samples during shipment. Field blanks measure cross-contamination of samples during field operations. If the concentration of the analyte is less than 5 times the blank contaminant level (10 times for the common contaminants), the analytes are qualified as non-detects, "U". The following analytes in the samples shown were qualified with "U" for these reasons:

A) Method blank contamination

MOA Methylene Chloride was qualified 'u', undetected in BGT 32, 33, 35, 36, 37, 38, 39.  
Acetone was qualified 'u', undetected in BGT 32, 33, 35, 36, 37, 38, 39.

B) Field or rinse blank contamination ("water blanks" or "distilled water blanks" are validated like any other sample)

C) Trip blank contamination

DATA ASSESSMENT:

3. MASS SPECTROMETER TUNING:

Tuning and performance criteria are established to ensure adequate mass resolution, proper identification of compounds, and to some degree, sufficient instrument sensitivity. These criteria are not sample specific. Instrument performance is determined using standard materials. Therefore, these criteria should be met in all circumstances. The tuning standard for volatile organics is bromofluorobenzene (BFB) and for semi-volatiles is decafluorotriphenyl- phosphine (DFTPP).

If the mass calibration is in error, all associated data will be classified as unusable, "R".

DATA ASSESSMENT:

4. CALIBRATION:

Satisfactory instrument calibration is established to ensure that the instrument is capable of producing acceptable quantitative data. An initial calibration demonstrates that the instrument is capable of giving acceptable performance at the beginning of an experimental sequence. The continuing calibration checks document that the instrument is giving satisfactory daily performance.

A) RESPONSE FACTOR:

The response factor measures the instrument's response to specific chemical compounds. The response factor for the Target Compound List (TCL) must be  $\geq 0.05$  in both the initial and continuing calibrations. A value  $< 0.05$  indicates a serious detection and quantitation problem (poor sensitivity). Analytes detected in the sample will be qualified as estimated, "J". All non-detects for that compound will be rejected ("R").

DATA ASSESSMENT:

5. CALIBRATION:

A) PERCENT RELATIVE STANDARD DEVIATION (%RSD) AND PERCENT DIFFERENCE (%D):

Percent RSD is calculated from the initial calibration and is used to indicate the stability of the specific compound response factor over increasing concentration. Percent D compares the response factor of the continuing calibration check to the mean response factor (RRF) from the initial calibration. Percent D is a measure of the instrument's daily performance. Percent RSD must be <30% and %D must be <25%. A value outside of these limits indicates potential detection and quantitation errors. For these reasons, all positive results are flagged as estimated, "J" and non-detects are flagged "UJ" (if %D or RSD >50%). If there is a gross deviation of %RSD and %D, the non-detects may be rejected ("R").

For the PCB/PESTICIDE fraction, %RSD for aldrin, endrin, DDT, and dibutylchlorodate must not exceed 10%. Percent D must be within 15% on the quantitation column and 20% on the confirmation column.

BNA Pyrene was qualified estimated, 'J' in B3132 and B3140 due to %D > 50 in the continuing calibration.

DATA ASSESSMENT:

6. SURROGATES:

All samples are spiked with surrogate compounds prior to sample preparation to evaluate overall laboratory performance and efficiency of the analytical technique. If the measured surrogate concentrations were outside contract specifications, qualifications were applied to the samples and analytes as shown below.

DATA ASSESSMENT:

7. INTERNAL STANDARDS PERFORMANCE:

Internal standard (IS) performance criteria ensure that the GC/MS sensitivity and response are stable during every experimental run. The internal standard area count must not vary by more than a factor of 2 (-50% to +100%) from the associated continuing calibration standard. The retention time of the internal standard must not vary more than  $\pm 30$  seconds from the associated continuing calibration standard. If the area count is outside the (-50% to +100%) range of the associated standard, all of the positive results for compounds quantitated using that IS are qualified as estimated, "J", and all non-detects as "UJ", or "R" if there is a severe loss of sensitivity.

If an internal standard retention time varies by more than 30 seconds, the reviewer will use professional judgment to determine either partial or total rejection of the data for that sample fraction.

DATA ASSESSMENT:

8. COMPOUND IDENTIFICATION:

A) VOLATILE AND SEMI-VOLATILE FRACTIONS:

TCL compounds are identified on the GC/MS by using the analyte's relative retention time (RRT) and by comparison to the ion spectra obtained from known standards. For the results to be a positive hit, the sample peak must be within  $\pm 0.06$  RRT units of the standard compound and have an ion spectra which has a ratio of the primary and secondary m/e intensities within 20% of that in the standard compound. For the tentatively identified compounds (TIC) the ion spectra must match accurately. In the cases where there is not an adequate ion spectrum match, the laboratory may have provided false positive identifications.

B) PESTICIDE FRACTION:

The retention times of reported compounds must fall within the calculated retention time windows for the two chromatographic columns and a GC/MS confirmation is required if the concentration exceeds 10 ng/ml in the final sample extract.

DATA ASSESSMENT:

9. MATRIX SPIKE/SPIKE DUPLICATE, MS/MSD:

The MS/MSD data are generated to determine the long-term precision and accuracy of the analytical method in various matrices. The MS/MSD may be used in conjunction with other QC criteria for some additional qualification of the data.

DATA ASSESSMENT:

10. OTHER QC DATA OUT OF SPECIFICATION:

11. SYSTEM PERFORMANCE AND OVERALL ASSESSMENT (continued on next page if necessary):

12. CONTRACT PROBLEMS\_\_\_\_NON-COMPLIANCE:

13. This package contains re-extraction, re-analysis or dilution. Upon reviewing the QA results, the following form I(s) are identified to be used.

BNA SBLKW1 was reanalyzed due to surrogate recovery being outside QC limits. The surrogate recovery for SBLKWIRE met QC criteria and therefore was used.

ATTACHMENT 1  
SOP NO. HW-6

PAGE \_\_ OF \_\_

DATA ASSESSMENT:

11. SYSTEM PERFORMANCE AND OVERALL ASSESSMENT (continued):

**ORGANIC REGIONAL DATA ASSESSMENT SUMMARY**CASE NO. 15651SDG NO. B97.32

SOW \_\_\_\_\_

LABORATORY City/Port/EnvDATA USER JIT 2REVIEW COMPLETION DATE 3/13/91NO. OF SAMPLES 2 WATER 7 SOIL \_\_\_\_\_ OTHER \_\_\_\_\_REVIEWER ☐ ESD ☐ ESAT ☒ OTHER, CONTRACT/CONTRACTOR JIT 2

|                                        | VOA      | BNA      | PEST     | OTHER |
|----------------------------------------|----------|----------|----------|-------|
| 1. HOLDING TIMES                       | <u>0</u> | <u>M</u> | <u>0</u> | _____ |
| 2. GC-MS TUNE/ GC PERFORMANCE          | <u>0</u> | <u>0</u> | <u>0</u> | _____ |
| 3. INITIAL CALIBRATIONS                | <u>0</u> | <u>0</u> | <u>0</u> | _____ |
| 4. CONTINUING CALIBRATIONS             | <u>0</u> | <u>X</u> | <u>0</u> | _____ |
| 5. FIELD BLANKS ("F" = not applicable) | <u>0</u> | <u>0</u> | <u>0</u> | _____ |
| 6. LABORATORY BLANKS                   | <u>X</u> | <u>0</u> | <u>0</u> | _____ |
| 7. SURROGATES                          | <u>0</u> | <u>0</u> | <u>0</u> | _____ |
| 8. MATRIX SPIKE/DOPLICATES             | <u>0</u> | <u>0</u> | <u>0</u> | _____ |
| 9. REGIONAL QC ("F" = not applicable)  | <u>F</u> | <u>F</u> | <u>F</u> | _____ |
| 10. INTERNAL STANDARDS                 | <u>0</u> | <u>0</u> | _____    | _____ |
| 11. COMPOUND IDENTIFICATION            | <u>0</u> | <u>0</u> | <u>0</u> | _____ |
| 12. COMPOUND QUANTITATION              | <u>0</u> | <u>0</u> | <u>0</u> | _____ |
| 13. SYSTEM PERFORMANCE                 | <u>X</u> | <u>M</u> | <u>0</u> | _____ |
| 14. OVERALL ASSESSMENT                 | <u>X</u> | <u>M</u> | <u>0</u> | _____ |

O = No problems or minor problems that do not affect data usability.

X = No more than about 5% of the data points are qualified as either estimated or unusable.

M = More than about 5% of the data points are qualified as estimated.

Z = More than about 5% of the data points are qualified as unusable.

DPO ACTION ITEMS: \_\_\_\_\_

AREAS OF CONCERN: \_\_\_\_\_



1A  
VOLATILE ORGANICS ANALYSIS DATA SHEET

10001-2-110-06  
EPA SAMPLE NO.

BFT38

Lab Name: CLAYTON NOVI

Contract: 68-D9-0035

Lab Code: CLAYTN

Case No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32

Matrix: (soil/water) SOIL

Lab Sample ID: 871309

Sample wt/vol: 5.0 (g/mL) G

Lab File ID: E3853

Level: (low/med) LOW

Date Received: 01/12/91

Moisture: not dec. 39

Date Analyzed: 01/15/91

Column: (pack/cap) PACK

Dilution Factor: 1.0

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

CAS NO.

COMPOUND

Q

|            |                            |     |      |
|------------|----------------------------|-----|------|
| 74-87-3    | Chloromethane              | 16  | IU   |
| 74-83-9    | Bromomethane               | 16  | IU   |
| 75-01-4    | Vinyl Chloride             | 16  | IU   |
| 75-00-3    | Chloroethane               | 16  | IU   |
| 75-09-2    | Methylene Chloride         | 9   | 18 u |
| 67-64-1    | Acetone                    | 30  | 18 u |
| 75-15-0    | Carbon Disulfide           | 8   | IU   |
| 75-35-4    | 1,1-Dichloroethene         | 8   | IU   |
| 75-34-3    | 1,1-Dichloroethane         | 8   | IU   |
| 540-59-0   | 1,2-Dichloroethene (total) | 8   | IU   |
| 67-66-3    | Chloroform                 | 0.8 | IJ   |
| 107-06-2   | 1,2-Dichloroethane         | 8   | IU   |
| 78-93-3    | 2-Butanone                 | 16  | IU   |
| 71-55-6    | 1,1,1-Trichloroethane      | 8   | IU   |
| 56-23-5    | Carbon Tetrachloride       | 8   | IU   |
| 108-05-4   | Vinyl Acetate              | 16  | IU   |
| 75-27-4    | Bromodichloromethane       | 8   | IU   |
| 78-87-5    | 1,2-Dichloropropane        | 8   | IU   |
| 10061-01-5 | cis-1,3-Dichloropropene    | 8   | IU   |
| 79-01-6    | Trichloroethene            | 8   | IU   |
| 124-48-1   | Dibromochloromethane       | 8   | IU   |
| 79-00-5    | 1,1,2-Trichloroethane      | 8   | IU   |
| 71-43-2    | Benzene                    | 8   | IU   |
| 10061-02-6 | Trans-1,3-Dichloropropene  | 8   | IU   |
| 75-25-2    | Bromoform                  | 8   | IU   |
| 108-10-1   | 4-Methyl-2-Pentanone       | 16  | IU   |
| 591-78-6   | 2-Hexanone                 | 16  | IU   |
| 127-18-4   | Tetrachloroethene          | 8   | IU   |
| 79-34-5    | 1,1,2,2-Tetrachloroethane  | 8   | IU   |
| 108-88-3   | Toluene                    | 8   | IU   |
| 108-90-7   | Chlorobenzene              | 8   | IU   |
| 100-41-4   | Ethylbenzene               | 8   | IU   |
| 100-42-5   | Styrene                    | 8   | IU   |
| 1330-20-7  | Total Xylenes              | 8   | IU   |

15651-2-111-06

EPA SAMPLE NO.

1E  
VOLATILE ORGANICS ANALYSIS DATA SHEET  
TENTATIVELY IDENTIFIED COMPOUNDS

BFT38

Contract: 68-D9-0035

Site: CLAYTON MOVI

Case No.: 15651

SAS No.:

SDG No.: BFT32

Code: CLAYTN

Lab Sample ID: 871309

Matrix: (soil/water) SOIL

Lab File ID: E3853

Sample wt/vol:

5.0 (g/mL) G

Date Received: 01/12/91

Level: (low/med) LOW

Date Analyzed: 01/15/91

Moisture: not dec. 39

Dilution Factor: 1.0

Column (pack/cap) PACK

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Number TICs found: 1

| CAS NUMBER | COMPOUND NAME                | RT    | EST. CONC. | Q   |
|------------|------------------------------|-------|------------|-----|
| 1. 4806615 | Cyclobutane, ethyl- (8CI9CI) | 16.84 | 9.0        | J N |

1A  
VOLATILE ORGANICS ANALYSIS DATA SHEET

15651-2-110-07  
EPA SAMPLE NO.

Lab Name: CLAYTON NOVI

Contract: 68-D9-0035

BFT39

Lab Code: CLAYTN

Case No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32

Matrix: (soil/water) SOIL

Lab Sample ID: 871311

Sample wt/vol: 5.0 (g/mL) G

Lab File ID: E3854

Level: (low/med) LOW

Date Received: 01/12/91

% Moisture: not dec. 3

Date Analyzed: 01/15/91

Column: (pack/cap) PACK

Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|            |                           |    |    |
|------------|---------------------------|----|----|
| 74-87-3    | Chloromethane             | 10 | IU |
| 74-83-9    | Bromomethane              | 10 | IU |
| 75-01-4    | Vinyl Chloride            | 10 | IU |
| 75-00-3    | Chloroethane              | 10 | IU |
| 75-09-2    | Methylene Chloride        | 10 | IU |
| 67-64-1    | Acetone                   | 5  | IU |
| 75-15-0    | Carbon Disulfide          | 17 | IU |
| 75-35-4    | 1,1-Dichloroethene        | 5  | IU |
| 75-34-3    | 1,1-Dichloroethane        | 5  | IU |
| 540-59-0   | 1,2-Dichloroethene        | 5  | IU |
| 67-66-3    | Chloroform                | 5  | IU |
| 107-06-2   | 1,2-Dichloroethane        | 5  | IU |
| 78-93-3    | 2-Butanone                | 5  | IU |
| 71-55-6    | 1,1,1-Trichloroethane     | 10 | IU |
| 56-23-5    | Carbon Tetrachloride      | 5  | IU |
| 108-05-4   | Vinyl Acetate             | 5  | IU |
| 75-27-4    | Bromodichloromethane      | 10 | IU |
| 78-87-5    | 1,2-Dichloropropane       | 5  | IU |
| 10061-01-5 | cis-1,3-Dichloropropene   | 5  | IU |
| 79-01-6    | Trichloroethene           | 5  | IU |
| 124-48-1   | Dibromochloromethane      | 5  | IU |
| 79-00-5    | 1,1,2-Trichloroethane     | 5  | IU |
| 71-43-2    | Benzene                   | 5  | IU |
| 10061-02-6 | Trans-1,3-Dichloropropene | 5  | IU |
| 75-25-2    | Bromoform                 | 5  | IU |
| 108-10-1   | 4-Methyl-2-Pentanone      | 5  | IU |
| 591-78-6   | 2-Hexanone                | 10 | IU |
| 127-18-4   | Tetrachloroethene         | 10 | IU |
| 79-34-5    | 1,1,2,2-Tetrachloroethane | 5  | IU |
| 108-88-3   | Toluene                   | 5  | IU |
| 108-90-7   | Chlorobenzene             | 1  | IU |
| 100-41-4   | Ethylbenzene              | 5  | IU |
| 100-42-5   | Styrene                   | 5  | IU |
| 1330-20-7  | Total Xylenes             | 5  | IU |

15851-2-111-07

EPA SAMPLE NO.

1E  
VOLATILE ORGANICS ANALYSIS DATA SHEET  
TENTATIVELY IDENTIFIED COMPOUNDS

BFT39

Contract: 68-D9-0035

Name: CLAYTON NOVI

SAS No.: \_\_\_\_\_ SDG No.: BFT32

Code: CLAYTN Case No.: 15651

Matrix: (soil/water) SOIL

Lab Sample ID: 871311

Sample wt/vol: 5.0 (g/mL) G

Lab File ID: E3854

Level: (low/med) LOW

Date Received: 01/12/91

% Moisture: not dec. 3

Date Analyzed: 01/15/91

Column (pack/cap) PACK

Dilution Factor: 1.0

Number TICs found: 1

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

| CAS NUMBER | COMPOUND NAME                | RT    | EST. CONC. | Q  |
|------------|------------------------------|-------|------------|----|
| 1. 4806615 | Cyclobutane, ethyl- (8CI9CI) | 16.72 | 6.5        | JN |

1A  
VOLATILE ORGANICS ANALYSIS DATA SHEET

15051-2-110-01

EPA SAMPLE NO.

Name: CLAYTON NOVI

Contract: 68-D9-0035

BFT32

Code: CLAYTN

Case No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32

Matrix: (soil/water) SOIL

Lab Sample ID: 871297

Sample wt/vol: 5.0 (g/mL) G

Lab File ID: E3846

Level: (low/med) LOW

Date Received: 01/12/91

Moisture: not dec. 6

Date Analyzed: 01/15/91

Column: (pack/cap) PACK

Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|            |                            |    |    |
|------------|----------------------------|----|----|
| 74-87-3    | Chloromethane              | 11 | IU |
| 74-83-9    | Bromomethane               | 11 | IU |
| 75-01-4    | Vinyl Chloride             | 11 | IU |
| 75-00-3    | Chloroethane               | 11 | IU |
| 75-09-2    | Methylene Chloride         | 5  | IU |
| 67-64-1    | Acetone                    | 59 | IU |
| 75-15-0    | Carbon Disulfide           | 5  | IU |
| 75-35-4    | 1,1-Dichloroethene         | 5  | IU |
| 75-34-3    | 1,1-Dichloroethane         | 5  | IU |
| 540-59-0   | 1,2-Dichloroethene (total) | 5  | IU |
| 67-66-3    | Chloroform                 | 5  | IU |
| 107-06-2   | 1,2-Dichloroethane         | 5  | IU |
| 78-93-3    | 2-Butanone                 | 11 | IU |
| 71-55-6    | 1,1,1-Trichloroethane      | 5  | IU |
| 56-23-5    | Carbon Tetrachloride       | 5  | IU |
| 108-05-4   | Vinyl Acetate              | 11 | IU |
| 75-27-4    | Bromodichloromethane       | 5  | IU |
| 78-87-5    | 1,2-Dichloropropane        | 5  | IU |
| 10061-01-5 | cis-1,3-Dichloropropene    | 5  | IU |
| 79-01-6    | Trichloroethene            | 5  | IU |
| 124-48-1   | Dibromochloromethane       | 5  | IU |
| 79-00-5    | 1,1,2-Trichloroethane      | 5  | IU |
| 71-43-2    | Benzene                    | 5  | IU |
| 10061-02-6 | Trans-1,3-Dichloropropene  | 5  | IU |
| 75-25-2    | Bromoform                  | 5  | IU |
| 108-10-1   | 4-Methyl-2-Pentanone       | 11 | IU |
| 591-78-6   | 2-Hexanone                 | 11 | IU |
| 127-18-4   | Tetrachloroethene          | 2  | IJ |
| 79-34-5    | 1,1,2,2-Tetrachloroethane  | 5  | IU |
| 108-88-3   | Toluene                    | 8  | IU |
| 108-90-7   | Chlorobenzene              | 5  | IU |
| 100-41-4   | Ethylbenzene               | 5  | IU |
| 100-42-5   | Styrene                    | 5  | IU |
| 1330-20-7  | Total Xylenes              | 5  | IU |

FORM 1 VOA

078

1/87 Rev.

1E  
VOLATILE ORGANICS ANALYSIS DATA SHEET  
TENTATIVELY IDENTIFIED COMPOUNDS

15651-2-111-01

EPA SAMPLE NO.

BFT32

Lab Name: CLAYTON NOVI

Contract: 68-D9-0035

Lab Code: CLAYTN

Case No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32

Matrix: (soil/water) SOIL

Lab Sample ID: 871297

Sample wt/vol: 5.0 (g/mL) G

Lab File ID: E3846

Level: (low/med) LOW

Date Received: 01/12/91

Moisture: not dec. 6

Date Analyzed: 01/15/91

Column: (pack/cap) PACK

Dilution Factor: 1.0

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

Number TICs found: 2

| CAS NUMBER | COMPOUND NAME                | RT    | EST. CONC. | Q          |
|------------|------------------------------|-------|------------|------------|
| 1. 4806615 | Cyclobutane, ethyl- (8CI9CI) | 16.69 | 9.71       | J <i>N</i> |
| 2. 106683  | 3-Octanone (8CI9CI)          | 38.32 | 5.61       | J <i>N</i> |

1A. VOLATILE ORGANICS ANALYSIS DATA SHEET

15651.2-110-02

EPA SAMPLE NO.

BFT33

Name: CLAYTON NOVI

Contract: 68-D9-0035

Code: CLAYTN

Case No.: 15651

SAS No.:

SDG No.: BFT32

Matrix: (soil/water) SOIL

Lab Sample ID: 871302

Sample wt/vol: 5.0 (g/mL) G

Lab File ID: E3849

Level: (low/med) LOW

Date Received: 01/12/91

Moisture: not dec. 21

Date Analyzed: 01/15/91

Column: (pack/cap) PACK

Dilution Factor: 1.0

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

CAS NO.

COMPOUND

Q

|            |                            |    |    |
|------------|----------------------------|----|----|
| 74-87-3    | Chloromethane              | 13 | IU |
| 74-83-9    | Bromomethane               | 13 | IU |
| 75-01-4    | Vinyl Chloride             | 13 | IU |
| 75-00-3    | Chloroethane               | 13 | IU |
| 75-09-2    | Methylene Chloride         | 7  | BM |
| 67-64-1    | Acetone                    | 27 | BM |
| 75-15-0    | Carbon Disulfide           | 2  | IJ |
| 75-35-4    | 1,1-Dichloroethene         | 6  | IU |
| 75-34-3    | 1,1-Dichloroethane         | 6  | IU |
| 540-59-0   | 1,2-Dichloroethene (total) | 6  | IU |
| 67-66-3    | Chloroform                 | 6  | IU |
| 107-06-2   | 1,2-Dichloroethane         | 6  | IU |
| 78-93-3    | 2-Butanone                 | 13 | IU |
| 71-55-6    | 1,1,1-Trichloroethane      | 6  | IU |
| 56-23-5    | Carbon Tetrachloride       | 6  | IU |
| 108-05-4   | Vinyl Acetate              | 13 | IU |
| 75-27-4    | Bromodichloromethane       | 6  | IU |
| 78-87-5    | 1,2-Dichloropropane        | 6  | IU |
| 10061-01-5 | cis-1,3-Dichloropropene    | 6  | IU |
| 79-01-6    | Trichloroethene            | 6  | IU |
| 124-48-1   | Dibromochloromethane       | 6  | IU |
| 79-00-5    | 1,1,2-Trichloroethane      | 6  | IU |
| 71-43-2    | Benzene                    | 6  | IU |
| 10061-02-6 | Trans-1,3-Dichloropropene  | 6  | IU |
| 75-25-2    | Bromoform                  | 6  | IU |
| 108-10-1   | 4-Methyl-2-Pentanone       | 13 | IU |
| 591-78-6   | 2-Hexanone                 | 13 | IU |
| 127-18-4   | Tetrachloroethene          | 1  | IJ |
| 79-34-5    | 1,1,2,2-Tetrachloroethane  | 6  | IU |
| 108-88-3   | Toluene                    | 9  | I  |
| 108-90-7   | Chlorobenzene              | 6  | IU |
| 100-41-4   | Ethylbenzene               | 6  | IU |
| 100-42-5   | Styrene                    | 6  | IU |
| 1330-20-7  | Total Xylenes              | 6  | IU |

15851-2-111-02

EPA SAMPLE NO.

1E  
VOLATILE ORGANICS ANALYSIS DATA SHEET  
TENTATIVELY IDENTIFIED COMPOUNDS

BFT33

Contract: 68-D9-0035

Job Name: CLAYTON NOVI

Code: CLAYTN Case No.: 15651 SAS No.: SDG No.: BFT32

Matrix: (soil/water) SOIL

Lab Sample ID: 871302

Sample wt/vol: 5.0 (g/mL) G

Lab File ID: E3849

Level: (low/med) LOW

Date Received: 01/12/91

Moisture: not dec. 21

Date Analyzed: 01/15/91

Column (pack/cap) PACK

Dilution Factor: 1.0

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Number TICs found: 1

| CAS NUMBER | COMPOUND NAME                | RT    | EST. CONC. | Q          |
|------------|------------------------------|-------|------------|------------|
| 1. 4806615 | Cyclobutane, ethyl- (8CI9CI) | 16.69 | 10         | J <i>N</i> |

1A  
VOLATILE ORGANICS ANALYSIS DATA SHEET

15651-2-110-03

EPA SAMPLE NO.

Site Name: CLAYTON NOVI

Contract: 68-D9-0035

BFT35

Lab Code: CLAYTN

Case No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32

Matrix: (soil/water) SOIL

Lab Sample ID: 871303

Sample wt/vol: 5.0 (g/mL) G

Lab File ID: E3850

Level: (low/med) LOW

Date Received: 01/12/91

Moisture: not dec. 39

Date Analyzed: 01/15/91

Column: (pack/cap) PACK

Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|            |                            |    |    |
|------------|----------------------------|----|----|
| 74-87-3    | Chloromethane              | 16 | IU |
| 74-83-9    | Bromomethane               | 16 | IU |
| 75-01-4    | Vinyl Chloride             | 16 | IU |
| 75-00-3    | Chloroethane               | 16 | IU |
| 75-09-2    | Methylene Chloride         | 16 | IU |
| 67-64-1    | Acetone                    | 30 | IU |
| 75-15-0    | Carbon Disulfide           | 8  | IU |
| 75-35-4    | 1,1-Dichloroethene         | 8  | IU |
| 75-34-3    | 1,1-Dichloroethane         | 8  | IU |
| 540-59-0   | 1,2-Dichloroethene (total) | 8  | IU |
| 67-66-3    | Chloroform                 | 8  | IU |
| 107-06-2   | 1,2-Dichloroethane         | 8  | IU |
| 78-93-3    | 2-Butanone                 | 16 | IU |
| 71-55-6    | 1,1,1-Trichloroethane      | 8  | IU |
| 56-23-5    | Carbon Tetrachloride       | 8  | IU |
| 108-05-4   | Vinyl Acetate              | 16 | IU |
| 75-27-4    | Bromodichloromethane       | 8  | IU |
| 78-87-5    | 1,2-Dichloropropane        | 8  | IU |
| 10061-01-5 | cis-1,3-Dichloropropene    | 8  | IU |
| 79-01-6    | Trichloroethene            | 8  | IU |
| 124-48-1   | Dibromochloromethane       | 8  | IU |
| 79-00-5    | 1,1,2-Trichloroethane      | 8  | IU |
| 71-43-2    | Benzene                    | 8  | IU |
| 10061-02-6 | Trans-1,3-Dichloropropene  | 8  | IU |
| 75-25-2    | Bromoform                  | 8  | IU |
| 108-10-1   | 4-Methyl-2-Pentanone       | 16 | IU |
| 591-78-6   | 2-Hexanone                 | 16 | IU |
| 127-18-4   | Tetrachloroethene          | 8  | IU |
| 79-34-5    | 1,1,2,2-Tetrachloroethane  | 8  | IU |
| 108-88-3   | Toluene                    | 8  | IU |
| 108-90-7   | Chlorobenzene              | 8  | IU |
| 100-41-4   | Ethylbenzene               | 8  | IU |
| 100-42-5   | Styrene                    | 8  | IU |
| 1330-20-7  | Total Xylenes              | 8  | IU |

1A  
VOLATILE ORGANICS ANALYSIS DATA SHEET

15651.2-110-04

EPA SAMPLE NO.

Name: CLAYTON NOVI

Contract: 68-D9-0035

BFT36

Lab Code: CLAYTN

Case No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32

Matrix: (soil/water) SOIL

Lab Sample ID: 871305

Sample wt/vol: 5.0 (g/mL) G

Lab File ID: E3851

Level: (low/med) LOW

Date Received: 01/12/91

Moisture: not dec. 38

Date Analyzed: 01/15/91

Column: (pack/cap) PACK

Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|            |                            |    |                |
|------------|----------------------------|----|----------------|
| 74-87-3    | Chloromethane              | 16 | IU             |
| 74-83-9    | Bromomethane               | 16 | IU             |
| 75-01-4    | Vinyl Chloride             | 16 | IU             |
| 75-00-3    | Chloroethane               | 16 | IU             |
| 75-09-2    | Methylene Chloride         | 10 | <del>8</del> u |
| 67-64-1    | Acetone                    | 51 | <del>8</del> u |
| 75-15-0    | Carbon Disulfide           | 8  | IU             |
| 75-35-4    | 1,1-Dichloroethene         | 8  | IU             |
| 75-34-3    | 1,1-Dichloroethane         | 8  | IU             |
| 540-59-0   | 1,2-Dichloroethene (total) | 8  | IU             |
| 67-66-3    | Chloroform                 | 8  | IU             |
| 107-06-2   | 1,2-Dichloroethane         | 8  | IU             |
| 78-93-3    | 2-Butanone                 | 8  | IU             |
| 71-55-6    | 1,1,1-Trichloroethane      | 16 | IU             |
| 56-23-5    | Carbon Tetrachloride       | 8  | IU             |
| 108-05-4   | Vinyl Acetate              | 8  | IU             |
| 75-27-4    | Bromodichloromethane       | 16 | IU             |
| 78-87-5    | 1,2-Dichloropropane        | 8  | IU             |
| 10061-01-5 | cis-1,3-Dichloropropene    | 8  | IU             |
| 79-01-6    | Trichloroethene            | 8  | IU             |
| 124-48-1   | Dibromochloromethane       | 8  | IU             |
| 79-00-5    | 1,1,2-Trichloroethane      | 8  | IU             |
| 71-43-2    | Benzene                    | 8  | IU             |
| 10061-02-6 | Trans-1,3-Dichloropropene  | 8  | IU             |
| 75-25-2    | Bromoform                  | 8  | IU             |
| 108-10-1   | 4-Methyl-2-Pentanone       | 8  | IU             |
| 591-78-6   | 2-Hexanone                 | 16 | IU             |
| 127-18-4   | Tetrachloroethene          | 16 | IU             |
| 79-34-5    | 1,1,2,2-Tetrachloroethane  | 8  | IU             |
| 108-88-3   | Toluene                    | 8  | IU             |
| 108-90-7   | Chlorobenzene              | 8  | IU             |
| 100-41-4   | Ethylbenzene               | 8  | IU             |
| 100-42-5   | Styrene                    | 8  | IU             |
| 1330-20-7  | Total Xylenes              | 8  | IU             |

15651-2-III-04

EPA SAMPLE NO.

1E  
VOLATILE ORGANICS ANALYSIS DATA SHEET  
TENTATIVELY IDENTIFIED COMPOUNDS

BFT36

Contract: 68-D9-0035

Case: CLAYTON NAPI

SAS No.: \_\_\_\_\_ SDG No.: BFT32

Code: CLAYTN

Case No.: 15651

Lab Sample ID: 871305

Matrix: (soil/water) SOIL

Lab File ID: E3851

Sample wt/vol: 5.0 (g/mL) G

Date Received: 01/12/91

Level: (low/med) LOW

Date Analyzed: 01/15/91

Moisture: not dec. 38

Dilution Factor: 1.0

Column (pack/cap) PACK

## CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

Number TICs found: 1

| CAS NUMBER | COMPOUND NAME                | RT    | EST. CONC. | Q   |
|------------|------------------------------|-------|------------|-----|
| 1. 4806615 | Cyclobutane, ethyl- (8C19CI) | 16.77 | 12         | J ✓ |

15651-2

1A  
VOLATILE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

BFT37

Sample Name: CLAYTON NOVIContract: 68-D9-0035Lab Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871307Sample wt/vol: 5.0 (g/mL) GLab File ID: E3852Level: (low/med) LOWDate Received: 01/12/91Moisture: not dec. 19Date Analyzed: 01/15/91Column: (pack/cap) PACKDilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|                 |                            |     |      |
|-----------------|----------------------------|-----|------|
| 74-87-3-----    | Chloromethane              | 12  | IU   |
| 74-83-9-----    | Bromomethane               | 12  | IU   |
| 75-01-4-----    | Vinyl Chloride             | 12  | IU   |
| 75-00-3-----    | Chloroethane               | 12  | IU   |
| 75-09-2-----    | Methylene Chloride         | 6 4 | 10 4 |
| 67-64-1-----    | Acetone                    | 34  | 10 4 |
| 75-15-0-----    | Carbon Disulfide           | 6   | IU   |
| 75-35-4-----    | 1,1-Dichloroethene         | 6   | IU   |
| 75-34-3-----    | 1,1-Dichloroethane         | 6   | IU   |
| 540-59-0-----   | 1,2-Dichloroethene (total) | 6   | IU   |
| 67-66-3-----    | Chloroform                 | 6   | IU   |
| 107-06-2-----   | 1,2-Dichloroethane         | 6   | IU   |
| 78-93-3-----    | 2-Butanone                 | 12  | IU   |
| 71-55-6-----    | 1,1,1-Trichloroethane      | 6   | IU   |
| 56-23-5-----    | Carbon Tetrachloride       | 6   | IU   |
| 108-05-4-----   | Vinyl Acetate              | 12  | IU   |
| 75-27-4-----    | Bromodichloromethane       | 6   | IU   |
| 78-87-5-----    | 1,2-Dichloropropane        | 6   | IU   |
| 10061-01-5----- | cis-1,3-Dichloropropene    | 6   | IU   |
| 79-01-6-----    | Trichloroethene            | 6   | IU   |
| 124-48-1-----   | Dibromochloromethane       | 6   | IU   |
| 79-00-5-----    | 1,1,2-Trichloroethane      | 6   | IU   |
| 71-43-2-----    | Benzene                    | 6   | IU   |
| 10061-02-6----- | Trans-1,3-Dichloropropene  | 6   | IU   |
| 75-25-2-----    | Bromoform                  | 6   | IU   |
| 108-10-1-----   | 4-Methyl-2-Pentanone       | 12  | IU   |
| 591-78-6-----   | 2-Hexanone                 | 12  | IU   |
| 127-18-4-----   | Tetrachloroethene          | 6   | IU   |
| 79-34-5-----    | 1,1,2,2-Tetrachloroethane  | 6   | IU   |
| 108-88-3-----   | Toluene                    | 1   | IJ   |
| 108-90-7-----   | Chlorobenzene              | 6   | IU   |
| 100-41-4-----   | Ethylbenzene               | 6   | IU   |
| 100-42-5-----   | Styrene                    | 6   | IU   |
| 1330-20-7-----  | Total Xylenes              | 6   | IU   |

15851-2

EPA SAMPLE NO.

1E  
VOLATILE ORGANICS ANALYSIS DATA SHEET  
TENTATIVELY IDENTIFIED COMPOUNDS

BFT37

Contract: 68-D9-0035

Name: CLAYTON NOVI

SAS No.:

SDG No.: BFT32

Lab Code: CLAYTN

Case No.: 15651

Lab Sample ID: 871307

Matrix: (soil/water) SOIL

Lab File ID: E3852

Sample wt/vol: 5.0 (g/mL) G

Date Received: 01/12/91

Level: (low/med) LOW

Date Analyzed: 01/15/91

% Moisture: not dec. 19

Dilution Factor: 1.0

Column (pack/cap) PACK

## CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

Number TICs found: 2

| CAS NUMBER | COMPOUND NAME                | RT    | EST. CONC. | Q |
|------------|------------------------------|-------|------------|---|
| 1. 4806615 | Cyclobutane, ethyl- (8CI9CI) | 16.87 | 11         | J |
| 2. 110543  | Hexane (DOT) (8CI9CI)        | 22.17 | 8.1        | R |

## VOLATILE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

BFT40

Name: CLAYTON NOVIContract: 68-D9-0035Lab Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) WATERLab Sample ID: 871314Sample wt/vol: 5.0 (g/mL) MLLab File ID: E3902Level: (low/med) LOWDate Received: 01/12/91

Moisture: not dec. \_\_\_\_\_

Date Analyzed: 01/18/91Column: (pack/cap) PACKDilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/L

Q

|            |                            |    |   |
|------------|----------------------------|----|---|
| 74-87-3    | Chloromethane              | 12 |   |
| 74-83-9    | Bromomethane               | 10 | U |
| 75-01-4    | Vinyl Chloride             | 10 | U |
| 75-00-3    | Chloroethane               | 10 | U |
| 75-09-2    | Methylene Chloride         | 5  | U |
| 67-64-1    | Acetone                    | 10 | U |
| 75-15-0    | Carbon Disulfide           | 5  | U |
| 75-35-4    | 1,1-Dichloroethene         | 5  | U |
| 75-34-3    | 1,1-Dichloroethane         | 5  | U |
| 540-59-0   | 1,2-Dichloroethene (total) | 5  | U |
| 67-66-3    | Chloroform                 | 5  | U |
| 107-06-2   | 1,2-Dichloroethane         | 5  | U |
| 78-93-3    | 2-Butanone                 | 10 | U |
| 71-55-6    | 1,1,1-Trichloroethane      | 5  | U |
| 56-23-5    | Carbon Tetrachloride       | 5  | U |
| 108-05-4   | Vinyl Acetate              | 10 | U |
| 75-27-4    | Bromodichloromethane       | 5  | U |
| 78-87-5    | 1,2-Dichloropropane        | 5  | U |
| 10061-01-5 | cis-1,3-Dichloropropene    | 5  | U |
| 79-01-6    | Trichloroethene            | 5  | U |
| 124-48-1   | Dibromochloromethane       | 5  | U |
| 79-00-5    | 1,1,2-Trichloroethane      | 5  | U |
| 71-43-2    | Benzene                    | 5  | U |
| 10061-02-6 | Trans-1,3-Dichloropropene  | 5  | U |
| 75-25-2    | Bromoform                  | 5  | U |
| 108-10-1   | 4-Methyl-2-Pentanone       | 10 | U |
| 591-78-6   | 2-Hexanone                 | 10 | U |
| 127-18-4   | Tetrachloroethene          | 5  | U |
| 79-34-5    | 1,1,2,2-Tetrachloroethane  | 5  | U |
| 108-88-3   | Toluene                    | 5  | U |
| 108-90-7   | Chlorobenzene              | 5  | U |
| 100-41-4   | Ethylbenzene               | 5  | U |
| 100-42-5   | Styrene                    | 5  | U |
| 1330-20-7  | Total Xylenes              | 5  | U |

1E  
VOLATILE ORGANICS ANALYSIS DATA SHEET  
TENTATIVELY IDENTIFIED COMPOUNDS

15851-2-11-08  
EPA SAMPLE NO.

BFT40

Name: CLAYTON NOVI

Contract: 68-D9-0035

Lab Code: CLAYTN

Case No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32

Matrix: (soil/water) WATER

Lab Sample ID: 871314

Sample wt/vol: 5.0 (g/mL) ML

Lab File ID: E3902

Level: (low/med) LOW

Date Received: 01/12/91

Moisture: not dec. \_\_\_\_\_

Date Analyzed: 01/18/91

Column (pack/cap) PACK

Dilution Factor: 1.0

Number TICs found: 1

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/L

| CAS NUMBER | COMPOUND NAME     | RT    | EST. CONC. | Q                                      |
|------------|-------------------|-------|------------|----------------------------------------|
| 1. 60297   | Ethyl ether (BCI) | 12.49 | 5.5        | BJ <input checked="" type="checkbox"/> |

1A  
VOLATILE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

Sample Name: CLAYTON NOVIContract: 68-D9-0035

BFT41

Lab Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) WATERLab Sample ID: 871315Sample wt/vol: 5.0 (g/mL) MLLab File ID: E3901Level: (low/med) LOWDate Received: 01/12/91

Moisture: not dec. \_\_\_\_\_

Date Analyzed: 01/18/91Column: (pack/cap) PACKDilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/L

Q

|                 |                            |    |    |
|-----------------|----------------------------|----|----|
| 74-87-3-----    | Chloromethane              | 4  | IJ |
| 74-83-9-----    | Bromomethane               | 10 | IU |
| 75-01-4-----    | Vinyl Chloride             | 10 | IU |
| 75-00-3-----    | Chloroethane               | 10 | IU |
| 75-09-2-----    | Methylene Chloride         | 5  | IU |
| 67-64-1-----    | Acetone                    | 10 | IU |
| 75-15-0-----    | Carbon Disulfide           | 5  | IU |
| 75-35-4-----    | 1,1-Dichloroethene         | 5  | IU |
| 75-34-3-----    | 1,1-Dichloroethane         | 5  | IU |
| 540-59-0-----   | 1,2-Dichloroethene (total) | 5  | IU |
| 67-66-3-----    | Chloroform                 | 5  | IU |
| 107-06-2-----   | 1,2-Dichloroethane         | 5  | IU |
| 78-93-3-----    | 2-Butanone                 | 10 | IU |
| 71-55-6-----    | 1,1,1-Trichloroethane      | 5  | IU |
| 56-23-5-----    | Carbon Tetrachloride       | 5  | IU |
| 108-05-4-----   | Vinyl Acetate              | 10 | IU |
| 75-27-4-----    | Bromodichloromethane       | 5  | IU |
| 78-87-5-----    | 1,2-Dichloropropane        | 5  | IU |
| 10061-01-5----- | cis-1,3-Dichloropropene    | 5  | IU |
| 79-01-6-----    | Trichloroethene            | 5  | IU |
| 124-48-1-----   | Dibromochloromethane       | 5  | IU |
| 79-00-5-----    | 1,1,2-Trichloroethane      | 5  | IU |
| 71-43-2-----    | Benzene                    | 5  | IU |
| 10061-02-6----- | Trans-1,3-Dichloropropene  | 5  | IU |
| 75-25-2-----    | Bromoform                  | 5  | IU |
| 108-10-1-----   | 4-Methyl-2-Pentanone       | 10 | IU |
| 591-78-6-----   | 2-Hexanone                 | 10 | IU |
| 127-18-4-----   | Tetrachloroethene          | 5  | IU |
| 79-34-5-----    | 1,1,2,2-Tetrachloroethane  | 5  | IU |
| 108-88-3-----   | Toluene                    | 5  | IU |
| 108-90-7-----   | Chlorobenzene              | 5  | IU |
| 100-41-4-----   | Ethylbenzene               | 5  | IU |
| 100-42-5-----   | Styrene                    | 5  | IU |
| 1330-20-7-----  | Total Xylenes              | 5  | IU |

15651-2-111-09

1E  
VOLATILE ORGANICS ANALYSIS DATA SHEET  
TENTATIVELY IDENTIFIED COMPOUNDS

EPA SAMPLE NO.

BFT41

CLAYTON NOVI

Contract: 68-D9-0035

Code: CLAYTN

Case No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32

Matrix: (soil/water) WATER

Lab Sample ID: 871315

Sample wt/vol: 5.0 (g/mL) ML

Lab File ID: E3901

Level: (low/med) LOW

Date Received: 01/12/91

Moisture: not dec. \_\_\_\_\_

Date Analyzed: 01/18/91

Column (pack/cap) PACK

Dilution Factor: 1.0

Number TICs found: 2

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/L

| CAS NUMBER | COMPOUND NAME         | RT    | EST. CONC. | Q    |
|------------|-----------------------|-------|------------|------|
| 1. 60297   | Ethyl ether (8CI)     | 12.49 | 5.8        | BJ ✓ |
| 2. 110543  | Hexane (DOT) (8CI9CI) | 21.97 | 8.5        | J ✓  |

15651-2-210-11

1B

EPA SAMPLE NO.

## SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

BFT38

Name: CLAYTON NOVI

Contract: 68-D9-0035

Lab Code: CLAYTN Case No.: 15651 SAS No.: \_\_\_\_\_ SDG No.: BFT32

Matrix: (soil/water) SOIL Lab Sample ID: 871323

Sample wt/vol: 30.0 (g/mL) G Lab File ID: F2291

Level: (low/med) LOW Date Received: 01/12/91

% Moisture: not dec. 39 dec. \_\_\_\_\_ Date Extracted: 01/15/91

Extraction: (SepF/Cont/Sonc) SONC Date Analyzed: 01/24/91

GPC Cleanup: (Y/N) Y pH: 7.5 Dilution Factor: 1.0

## CONCENTRATION UNITS:

CAS NO. COMPOUND (ug/L or ug/Kg) UG/KG Q

|          |                             |      |    |
|----------|-----------------------------|------|----|
| 108-95-2 | Phenol                      | 1100 | IU |
| 111-44-4 | bis(2-Chloroethyl)Ether     | 1100 | IU |
| 95-57-8  | 2-Chlorophenol              | 1100 | IU |
| 541-73-1 | 1,3-Dichlorobenzene         | 1100 | IU |
| 106-46-7 | 1,4-Dichlorobenzene         | 1100 | IU |
| 100-51-6 | Benzyl Alcohol              | 1100 | IU |
| 95-50-1  | 1,2-Dichlorobenzene         | 1100 | IU |
| 95-48-7  | 2-Methylphenol              | 1100 | IU |
| 108-60-1 | bis(2-Chloroisopropyl)Ether | 1100 | IU |
| 106-44-5 | 4-Methylphenol              | 1100 | IU |
| 621-64-7 | N-Nitroso-Di-n-Propylamine  | 1100 | IU |
| 67-72-1  | Hexachloroethane            | 1100 | IU |
| 98-95-3  | Nitrobenzene                | 1100 | IU |
| 78-59-1  | Isophorone                  | 1100 | IU |
| 88-75-5  | 2-Nitrophenol               | 1100 | IU |
| 105-67-9 | 2,4-Dimethylphenol          | 1100 | IU |
| 65-85-0  | Benzoic Acid                | 5200 | IU |
| 111-91-1 | bis(2-Chloroethoxy)Methane  | 1100 | IU |
| 120-83-2 | 2,4-Dichlorophenol          | 1100 | IU |
| 120-82-1 | 1,2,4-Trichlorobenzene      | 1100 | IU |
| 91-20-3  | Naphthalene                 | 1100 | IU |
| 106-47-8 | 4-Chloroaniline             | 1100 | IU |
| 87-68-3  | Hexachlorobutadiene         | 1100 | IU |
| 59-50-7  | 4-Chloro-3-Methylphenol     | 1100 | IU |
| 91-57-6  | 2-Methylnaphthalene         | 1100 | IU |
| 77-47-4  | Hexachlorocyclopentadiene   | 1100 | IU |
| 88-06-2  | 2,4,6-Trichlorophenol       | 1100 | IU |
| 95-95-4  | 2,4,5-Trichlorophenol       | 5200 | IU |
| 91-58-7  | 2-Chloronaphthalene         | 1100 | IU |
| 88-74-4  | 2-Nitroaniline              | 5200 | IU |
| 131-11-3 | Dimethyl Phthalate          | 1100 | IU |
| 208-96-8 | Acenaphthylene              | 1100 | IU |
| 606-20-2 | 2,6-Dinitrotoluene          | 1100 | IU |

0: 345  
FORM I SV-1

1/87 Rev.

## SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

BFT38

Name: CLAYTON NOVIContract: 68-D9-0035Lab Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871323Sample wt/vol: 30.0 (g/mL) GLab File ID: F2291Level: (low/med) LOWDate Received: 01/12/91% Moisture: not dec. 39 dec. \_\_\_\_\_Date Extracted: 01/15/91Extraction: (SepF/Cont/Sonc) SONCDate Analyzed: 01/24/91GPC Cleanup: (Y/N) Y pH: 7.5Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|                |                            |      |    |
|----------------|----------------------------|------|----|
| 99-09-2-----   | 3-Nitroaniline             | 5200 | IU |
| 83-32-9-----   | Acenaphthene               | 1100 | IU |
| 51-28-5-----   | 2,4-Dinitrophenol          | 5200 | IU |
| 100-02-7-----  | 4-Nitrophenol              | 5200 | IU |
| 132-64-9-----  | Dibenzofuran               | 1100 | IU |
| 121-14-2-----  | 2,4-Dinitrotoluene         | 1100 | IU |
| 84-66-2-----   | Diethylphthalate           | 1100 | IU |
| 7005-72-3----- | 4-Chlorophenyl-phenylether | 1100 | IU |
| 86-73-7-----   | Fluorene                   | 1100 | IU |
| 100-01-6-----  | 4-Nitroaniline             | 5200 | IU |
| 534-52-1-----  | 4,6-Dinitro-2-Methylphenol | 5200 | IU |
| 86-30-6-----   | N-Nitrosodiphenylamine (1) | 1100 | IU |
| 101-55-3-----  | 4-Bromophenyl-phenylether  | 1100 | IU |
| 118-74-1-----  | Hexachlorobenzene          | 1100 | IU |
| 87-86-5-----   | Pentachlorophenol          | 5200 | IU |
| 85-01-8-----   | Phenanthrene               | 1100 | IU |
| 120-12-7-----  | Anthracene                 | 1100 | IU |
| 84-74-2-----   | Di-n-Butylphthalate        | 1100 | IU |
| 206-44-0-----  | Fluoranthene               | 1100 | IU |
| 129-00-0-----  | Pyrene                     | 1100 | IU |
| 85-68-7-----   | Butylbenzylphthalate       | 1100 | IU |
| 91-94-1-----   | 3,3'-Dichlorobenzidine     | 2200 | IU |
| 56-55-3-----   | Benzo(a)Anthracene         | 1100 | IU |
| 218-01-9-----  | Chrysene                   | 1100 | IU |
| 117-81-7-----  | bis(2-Ethylhexyl)Phthalate | 1100 | IU |
| 117-84-0-----  | Di-n-Octyl Phthalate       | 1100 | IU |
| 205-99-2-----  | Benzo(b)Fluoranthene       | 1100 | IU |
| 207-08-9-----  | Benzo(k)Fluoranthene       | 1100 | IU |
| 50-32-8-----   | Benzo(a)Pyrene             | 1100 | IU |
| 193-39-5-----  | Indeno(1,2,3-cd)Pyrene     | 1100 | IU |
| 53-70-3-----   | Dibenz(a,h)Anthracene      | 1100 | IU |
| 191-24-2-----  | Benzo(g,h,i)Perylene       | 1100 | IU |

(1) - Cannot be separated from Diphenylamine

0. 348

FORM I SV-2

1/87 Rev.

1F  
SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET  
TENTATIVELY IDENTIFIED COMPOUNDS

BFT38

Contract: 68-D9-0035

Name: CLAYTON NOVI

Case No.: 15651

SAS No.:

SDG No.: BFT32

Lab Code: CLAYTN

Lab Sample ID: 871323

Matrix: (soil/water) SOIL

Lab File ID: F2291

Sample wt/vol: 30.0 (g/mL) G

Date Received: 01/12/91

Level: (low/med) LOW

Date Extracted: 01/15/91

% Moisture: not dec. 39 dec. \_\_\_\_\_

Date Analyzed: 01/24/91

Extraction: (SepF/Cont/Sonc) SONC

Dilution Factor: 1.0

GPC Cleanup: (Y/N) Y pH: 7.5

## CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

Number TICs found: 19

| CAS NUMBER | COMPOUND NAME                | RT    | EST. CONC. | Q    |
|------------|------------------------------|-------|------------|------|
| 1. 123422  | 4-Hydroxy-4-methyl-2-pentano | 4.30  | 25000      | ABJR |
| 2.         | IC9H20 Hydrocarbon           | 4.48  | 1200       | BJR  |
| 3.         | IC9H20 Hydrocarbon           | 4.57  | 1100       | BJR  |
| 4.         | IC9H20 Hydrocarbon           | 4.68  | 870        | BJR  |
| 5.         | Unknown Ketone or Ester      | 5.40  | 570        | BJR  |
| 6.         | IC9H20 Hydrocarbon           | 5.65  | 2000       | JN   |
| 7. 4436753 | 13-Hexene-2,5-dione          | 5.93  | 1700       | BJR  |
| 8.         | IC9H20 Hydrocarbon           | 6.68  | 1400       | BJR  |
| 9.         | IC9H20 Hydrocarbon           | 7.63  | 1300       | JN   |
| 10.        | Unknown                      | 22.19 | 480        | J    |
| 11.        | Unknown Hydrocarbon          | 26.19 | 2500       | J    |
| 12.        | Unknown Hydrocarbon          | 26.96 | 990        | J    |
| 13.        | Unknown                      | 27.27 | 6100       | J    |
| 14.        | Unknown Hydrocarbon          | 27.71 | 5400       | J    |
| 15.        | Unknown Hydrocarbon          | 29.02 | 840        | J    |
| 16.        | Unknown Hydrocarbon          | 29.56 | 1000       | J    |
| 17.        | Unknown                      | 31.77 | 750        | J    |
| 18.        | Unknown                      | 35.44 | 740        | J    |
| 19.        | Unknown                      | 35.61 | 1100       | JN   |

1B  
SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

15651-2-210-13

EPA SAMPLE NO.

Name: CLAYTON NOVI

Contract: 68-D9-0035

BFT39

Lab Code: CLAYTN Case No.: 15651

SAS No.: \_\_\_\_\_ SDG No.: BFT32

Matrix: (soil/water) SOIL

Sample wt/vol: 30.0 (g/mL) G

Lab Sample ID: 871324

Level: (low/med) LOW

Lab File ID: F2292

% Moisture: not dec. 3 dec. \_\_\_\_\_

Date Received: 01/12/91

Extraction: (SepF/Cont/Sonc) SONC

Date Extracted: 01/15/91

GPC Cleanup: (Y/N) Y pH: 7.8

Date Analyzed: 01/24/91

Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|          |                             |      |    |
|----------|-----------------------------|------|----|
| 108-95-2 | Phenol                      | 680  | IU |
| 111-44-4 | bis(2-Chloroethyl)Ether     | 680  | IU |
| 95-57-8  | 2-Chlorophenol              | 680  | IU |
| 541-73-1 | 1,3-Dichlorobenzene         | 680  | IU |
| 106-46-7 | 1,4-Dichlorobenzene         | 680  | IU |
| 100-51-6 | Benzyl Alcohol              | 680  | IU |
| 95-50-1  | 1,2-Dichlorobenzene         | 680  | IU |
| 95-48-7  | 2-Methylphenol              | 680  | IU |
| 108-60-1 | bis(2-Chloroisopropyl)Ether | 680  | IU |
| 106-44-5 | 4-Methylphenol              | 680  | IU |
| 621-64-7 | N-Nitroso-Di-n-Propylamine  | 680  | IU |
| 67-72-1  | Hexachloroethane            | 680  | IU |
| 98-95-3  | Nitrobenzene                | 680  | IU |
| 78-59-1  | Isophorone                  | 680  | IU |
| 88-75-5  | 2-Nitrophenol               | 680  | IU |
| 105-67-9 | 2,4-Dimethylphenol          | 680  | IU |
| 65-85-0  | Benzoic Acid                | 680  | IU |
| 111-91-1 | bis(2-Chloroethoxy)Methane  | 3300 | IU |
| 120-83-2 | 2,4-Dichlorophenol          | 680  | IU |
| 120-82-1 | 1,2,4-Trichlorobenzene      | 680  | IU |
| 91-20-3  | Naphthalene                 | 680  | IU |
| 106-47-8 | 4-Chloroaniline             | 680  | IU |
| 87-68-3  | Hexachlorobutadiene         | 680  | IU |
| 59-50-7  | 4-Chloro-3-Methylphenol     | 680  | IU |
| 91-57-6  | 2-Methylnaphthalene         | 680  | IU |
| 77-47-4  | Hexachlorocyclopentadiene   | 680  | IU |
| 88-06-2  | 2,4,6-Trichlorophenol       | 680  | IU |
| 95-95-4  | 2,4,5-Trichlorophenol       | 680  | IU |
| 91-58-7  | 2-Chloronaphthalene         | 3300 | IU |
| 88-74-4  | 2-Nitroaniline              | 680  | IU |
| 131-11-3 | Dimethyl Phthalate          | 3300 | IU |
| 208-96-8 | Acenaphthylene              | 680  | IU |
| 606-20-2 | 2,6-Dinitrotoluene          | 680  | IU |

15651-2-210-14

EPA SAMPLE NO.

1C  
SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

BFT39

Site: CLAYTON NOVIContract: 68-D9-0035Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871324Sample wt/vol: 30.0 (g/mL) GLab File ID: F2292Level: (low/med) LOWDate Received: 01/12/91% Moisture: not dec. 3 dec. \_\_\_\_\_Date Extracted: 01/15/91Extraction: (SepF/Cont/Sonc) SONCDate Analyzed: 01/24/91GPC Cleanup: (Y/N) Y pH: 7.8Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|                |                            |      |    |
|----------------|----------------------------|------|----|
| 99-09-2-----   | 3-Nitroaniline             | 3300 | IU |
| 83-32-9-----   | Acenaphthene               | 680  | IU |
| 51-28-5-----   | 2,4-Dinitrophenol          | 3300 | IU |
| 100-02-7-----  | 4-Nitrophenol              | 3300 | IU |
| 132-64-9-----  | Dibenzofuran               | 680  | IU |
| 121-14-2-----  | 2,4-Dinitrotoluene         | 680  | IU |
| 84-66-2-----   | Diethylphthalate           | 680  | IU |
| 7005-72-3----- | 4-Chlorophenyl-phenylether | 680  | IU |
| 86-73-7-----   | Fluorene                   | 680  | IU |
| 100-01-6-----  | 4-Nitroaniline             | 3300 | IU |
| 534-52-1-----  | 4,6-Dinitro-2-Methylphenol | 3300 | IU |
| 86-30-6-----   | N-Nitrosodiphenylamine (1) | 680  | IU |
| 101-55-3-----  | 4-Bromophenyl-phenylether  | 680  | IU |
| 118-74-1-----  | Hexachlorobenzene          | 680  | IU |
| 87-86-5-----   | Pentachlorophenol          | 3300 | IU |
| 85-01-8-----   | Phenanthrene               | 680  | IU |
| 120-12-7-----  | Anthracene                 | 680  | IU |
| 84-74-2-----   | Di-n-Butylphthalate        | 680  | IU |
| 206-44-0-----  | Fluoranthene               | 680  | IU |
| 129-00-0-----  | Pyrene                     | 680  | IU |
| 85-68-7-----   | Butylbenzylphthalate       | 680  | IU |
| 91-94-1-----   | 3,3'-Dichlorobenzidine     | 1400 | IU |
| 56-55-3-----   | Benzo(a)Anthracene         | 680  | IU |
| 218-01-9-----  | Chrysene                   | 680  | IU |
| 117-81-7-----  | bis(2-Ethylhexyl)Phthalate | 680  | IU |
| 117-84-0-----  | Di-n-Octyl Phthalate       | 680  | IU |
| 205-99-2-----  | Benzo(b)Fluoranthene       | 680  | IU |
| 207-08-9-----  | Benzo(k)Fluoranthene       | 680  | IU |
| 50-32-8-----   | Benzo(a)Pyrene             | 680  | IU |
| 193-39-5-----  | Indeno(1,2,3-cd)Pyrene     | 680  | IU |
| 53-70-3-----   | Dibenz(a,h)Anthracene      | 680  | IU |
| 191-24-2-----  | Benzo(g,h,i)Perylene       | 680  | IU |

(1) - Cannot be separated from Diphenylamine

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1/87 Rev.

15851-2-211-07

EPA SAMPLE NO.

1F  
SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET  
TENTATIVELY IDENTIFIED COMPOUNDS

BFT39

Contract: 68-D9-0035

Case: CLAYTON NOVI

SAS No.:

SDG No.: BFT32

Code: CLAYTN

Case No.: 15651

Lab Sample ID: 871324

Lab File ID: F2292

Date Received: 01/12/91

Date Extracted: 01/15/91

Date Analyzed: 01/24/91

Matrix: (soil/water) SOIL

Sample wt/vol:

30.0 (g/mL) G

Level: (low/med) LOW

% Moisture: not dec. 3 dec.

Extraction: (SepF/Cont/Sonc) SONC

GPC Cleanup: (Y/N) Y pH: 7.8

Dilution Factor: 1.0

## CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

Number TICs found: 22

| CAS NUMBER | COMPOUND NAME                 | RT    | EST. CONC. | Q    |
|------------|-------------------------------|-------|------------|------|
| 1.         | IC9H20 Hydrocarbon            | 4.12  | 280        | JN   |
| 2. 123422  | 14-Hydroxy-4-methyl-2-pentano | 4.32  | 20000      | HT R |
| 3.         | IC9H20 Hydrocarbon            | 4.45  | 530        | HT R |
| 4.         | IC9H20 Hydrocarbon            | 4.57  | 970        | HT R |
| 5.         | IC9H20 Hydrocarbon            | 4.68  | 780        | HT R |
| 6.         | Unknown Ketone or Ester       | 5.40  | 520        | HT R |
| 7.         | IC9H20 Hydrocarbon            | 5.65  | 1300       | JN   |
| 8. 4436753 | 13-Hexene-2,5-dione           | 5.93  | 1100       | HT R |
| 9.         | IC9H20 Hydrocarbon            | 6.68  | 1000       | HT R |
| 10.        | Unknown                       | 7.58  | 470        | JN   |
| 11.        | IC9H20 Hydrocarbon            | 7.67  | 1500       | J    |
| 12.        | Unknown Hydrocarbon           | 16.77 | 280        | J    |
| 13.        | Unknown Hydrocarbon           | 21.97 | 400        | J    |
| 14.        | Unknown Hydrocarbon           | 22.89 | 470        | J    |
| 15.        | Unknown Hydrocarbon           | 23.75 | 280        | J    |
| 16.        | Unknown Hydrocarbon           | 26.19 | 450        | J    |
| 17.        | Unknown Hydrocarbon           | 26.94 | 430        | J    |
| 18.        | Unknown                       | 27.26 | 590        | J    |
| 19.        | Unknown Hydrocarbon           | 27.71 | 2000       | J    |
| 20.        | Unknown Hydrocarbon           | 29.57 | 1800       | J    |
| 21.        | Unknown Hydrocarbon           | 32.09 | 640        | J    |
| 22.        | Unknown                       | 36.36 | 3900       | JN   |

1B  
SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

15651-2-210-01

EPA SAMPLE NO.

Name: CLAYTON NOVI

Contract: 68-D9-0035

BFT32

Lab Code: CLAYTN

Case No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32

Matrix: (soil/water) SOIL

Lab Sample ID: 871317

Sample wt/vol: 30.0 (g/mL) G

Lab File ID: F2300

Level: (low/med) LOW

Date Received: 01/12/91

Moisture: not dec. 6 dec. \_\_\_\_\_

Date Extracted: 01/15/91

Extraction: (SepF/Cont/Sonc) SONC

Date Analyzed: 01/24/91

SAC Cleanup: (Y/N) Y pH: 7.8

Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|          |                             |      |    |
|----------|-----------------------------|------|----|
| 108-95-2 | Phenol                      | 700  | IU |
| 111-44-4 | bis(2-Chloroethyl)Ether     | 700  | IU |
| 95-57-8  | 2-Chlorophenol              | 700  | IU |
| 541-73-1 | 1,3-Dichlorobenzene         | 700  | IU |
| 106-46-7 | 1,4-Dichlorobenzene         | 700  | IU |
| 100-51-6 | Benzyl Alcohol              | 700  | IU |
| 95-50-1  | 1,2-Dichlorobenzene         | 700  | IU |
| 95-48-7  | 2-Methylphenol              | 700  | IU |
| 108-60-1 | bis(2-Chloroisopropyl)Ether | 700  | IU |
| 106-44-5 | 4-Methylphenol              | 700  | IU |
| 621-64-7 | N-Nitroso-Di-n-Propylamine  | 700  | IU |
| 67-72-1  | Hexachloroethane            | 700  | IU |
| 98-95-3  | Nitrobenzene                | 700  | IU |
| 78-59-1  | Isophorone                  | 700  | IU |
| 88-75-5  | 2-Nitrophenol               | 700  | IU |
| 105-67-9 | 2,4-Dimethylphenol          | 700  | IU |
| 65-85-0  | Benzoic Acid                | 700  | IU |
| 111-91-1 | bis(2-Chloroethoxy)Methane  | 3400 | IU |
| 120-83-2 | 2,4-Dichlorophenol          | 700  | IU |
| 120-82-1 | 1,2,4-Trichlorobenzene      | 700  | IU |
| 91-20-3  | Naphthalene                 | 700  | IU |
| 106-47-8 | 4-Chloroaniline             | 700  | IU |
| 87-68-3  | Hexachlorobutadiene         | 700  | IU |
| 59-50-7  | 4-Chloro-3-Methylphenol     | 700  | IU |
| 91-57-6  | 2-Methylnaphthalene         | 700  | IU |
| 77-47-4  | Hexachlorocyclopentadiene   | 700  | IU |
| 88-06-2  | 2,4,6-Trichlorophenol       | 700  | IU |
| 95-95-4  | 2,4,5-Trichlorophenol       | 700  | IU |
| 91-58-7  | 2-Chloronaphthalene         | 3400 | IU |
| 88-74-4  | 2-Nitroaniline              | 700  | IU |
| 131-11-3 | Dimethyl Phthalate          | 3400 | IU |
| 208-96-8 | Acenaphthylene              | 700  | IU |
| 606-20-2 | 2,6-Dinitrotoluene          | 700  | IU |

15651-2-210-02

EPA SAMPLE NO.

1C  
SEMI-VOLATILE ORGANICS ANALYSIS DATA SHEET

BFT32

Contract: 68-D9-0035

Site: CLAYTON NSVI

SAS No.: \_\_\_\_\_

SDG No.: BFT32

Case No.: 15651

Lab Sample ID: 871317

Matrix: (soil/water) SOIL

Lab File ID: F2300

Sample wt/vol: 30.0 (g/mL) G

Date Received: 01/12/91

Level: (low/med) LOW

Date Extracted: 01/15/91

% Moisture: not dec. 6 dec. \_\_\_\_\_

Extraction: (SepF/Cont/Sonc) SONC

Date Analyzed: 01/24/91

GPC Cleanup: (Y/N) Y pH: 7.8

Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|                |                            |      |      |
|----------------|----------------------------|------|------|
| 99-09-2-----   | 3-Nitroaniline             | 3400 | IU   |
| 83-32-9-----   | Acenaphthene               | 700  | IU   |
| 51-28-5-----   | 2,4-Dinitrophenol          | 3400 | IU   |
| 100-02-7-----  | 4-Nitrophenol              | 3400 | IU   |
| 132-64-9-----  | Dibenzofuran               | 700  | IU   |
| 121-14-2-----  | 2,4-Dinitrotoluene         | 700  | IU   |
| 84-66-2-----   | Diethylphthalate           | 700  | IU   |
| 7005-72-3----- | 4-Chlorophenyl-phenylether | 700  | IU   |
| 86-73-7-----   | Fluorene                   | 700  | IU   |
| 100-01-6-----  | 4-Nitroaniline             | 3400 | IU   |
| 534-52-1-----  | 4,6-Dinitro-2-Methylphenol | 3400 | IU   |
| 86-30-6-----   | N-Nitrosodiphenylamine (1) | 700  | IU   |
| 101-55-3-----  | 4-Bromophenyl-phenylether  | 700  | IU   |
| 118-74-1-----  | Hexachlorobenzene          | 700  | IU   |
| 87-86-5-----   | Pentachlorophenol          | 3400 | IU   |
| 85-01-8-----   | Phenanthrene               | 700  | IU   |
| 120-12-7-----  | Anthracene                 | 700  | IU   |
| 84-74-2-----   | Di-n-Butylphthalate        | 700  | IU   |
| 206-44-0-----  | Fluoranthene               | 700  | IU   |
| 129-00-0-----  | Pyrene                     | 700  | IU J |
| 85-68-7-----   | Butylbenzylphthalate       | 700  | IU   |
| 91-94-1-----   | 3,3'-Dichlorobenzidine     | 1400 | IU   |
| 56-55-3-----   | Benzo(a)Anthracene         | 700  | IU   |
| 218-01-9-----  | Chrysene                   | 700  | IU   |
| 117-81-7-----  | bis(2-Ethylhexyl)Phthalate | 700  | IU   |
| 117-84-0-----  | Di-n-Octyl Phthalate       | 700  | IU   |
| 205-99-2-----  | Benzo(b)Fluoranthene       | 700  | IU   |
| 207-08-9-----  | Benzo(k)Fluoranthene       | 700  | IU   |
| 50-32-8-----   | Benzo(a)Pyrene             | 700  | IU   |
| 193-39-5-----  | Indeno(1,2,3-cd)Pyrene     | 700  | IU   |
| 53-70-3-----   | Dibenz(a,h)Anthracene      | 700  | IU   |
| 191-24-2-----  | Benzo(g,h,i)Perylene       | 700  | IU   |

(1) - Cannot be separated from Diphenylamine

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FORM I SV-2

1/87 Rev.

15651-2-211-01

IF  
VOLATILE ORGANICS ANALYSIS DATA SHEET  
TENTATIVELY IDENTIFIED COMPOUNDS

EPA SAMPLE NO.

BFT32

Contract: 68-D9-0035

CLAYTON

Case No.: 15651

SAS No.:

SDG No.: BFT32

CLAYTON

Matrix (soil/water) SOIL

Lab Sample ID: 871317

Lab File ID: F2300

Date Received: 01/12/91

Date Extracted: 01/15/91

Date Analyzed: 01/24/91

Dilution Factor: 1.0

Sample wt/vol: 30.0 (g/mL) G

Level: (low/med) LOW

% Moisture: not dec. 6 dec.

Extraction: (SepF/Cont/Sonc) SONC

GPC Cleanup: (Y/N) Y pH: 7.8

Number TICs found: 15

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

| CAS NUMBER | COMPOUND NAME                 | RT    | EST. CONC. | Q   |
|------------|-------------------------------|-------|------------|-----|
| 1. 123422  | 14-Hydroxy-4-methyl-2-pentano | 4.28  | 16000      | ABR |
| 2.         | IC9H20 Hydrocarbon            | 4.40  | 290        | JN  |
| 3.         | IC9H20 Hydrocarbon            | 4.47  | 480        | BR  |
| 4.         | IC9H20 Hydrocarbon            | 4.53  | 690        | BR  |
| 5.         | IC9H20 Hydrocarbon            | 4.65  | 600        | BR  |
| 6.         | Unknown Ketone or Ester       | 5.38  | 320        | BR  |
| 7.         | IC9H20 Hydrocarbon            | 5.63  | 640        | JN  |
| 8. 4436753 | 13-Hexene-2,5-dione           | 5.93  | 1300       | BR  |
| 9.         | IC9H20 Hydrocarbon            | 6.67  | 770        | BR  |
| 10.        | Unknown Hydrocarbon           | 7.62  | 560        | JN  |
| 11.        | Unknown Hydrocarbon           | 26.89 | 440        | J   |
| 12.        | Unknown                       | 27.19 | 960        | J   |
| 13.        | Unknown Hydrocarbon           | 27.64 | 1400       | J   |
| 14.        | Unknown Hydrocarbon           | 29.46 | 1000       | J   |
| 15.        | Unknown                       | 32.39 | 300        | J   |

1B  
SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

15651-2-210-03

EPA SAMPLE NO.

Name: CLAYTON NOV

Contract: 68-D9-0035

BFT33

Code: CLAYTN

Case No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32

Matrix: (soil/water) SOIL

Lab Sample ID: 871319

Sample wt/vol: 30.0 (g/mL) G

Lab File ID: F2296

Level: (low/med) LOW

Date Received: 01/12/91

Moisture: not dec. 21 dec. \_\_\_\_\_

Date Extracted: 01/15/91

Extraction: (SepF/Cont/Sonc) SONC

Date Analyzed: 01/24/91

PC Cleanup: (Y/N) Y pH: 7.8

Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|          |                             |      |    |
|----------|-----------------------------|------|----|
| 108-95-2 | Phenol                      | 840  | IU |
| 111-44-4 | bis(2-Chloroethyl)Ether     | 840  | IU |
| 95-57-8  | 2-Chlorophenol              | 840  | IU |
| 541-73-1 | 1,3-Dichlorobenzene         | 840  | IU |
| 106-46-7 | 1,4-Dichlorobenzene         | 840  | IU |
| 100-51-6 | Benzyl Alcohol              | 840  | IU |
| 95-50-1  | 1,2-Dichlorobenzene         | 840  | IU |
| 95-48-7  | 2-Methylphenol              | 840  | IU |
| 108-60-1 | bis(2-Chloroisopropyl)Ether | 840  | IU |
| 106-44-5 | 4-Methylphenol              | 840  | IU |
| 621-64-7 | N-Nitroso-Di-n-Propylamine  | 840  | IU |
| 67-72-1  | Hexachloroethane            | 840  | IU |
| 98-95-3  | Nitrobenzene                | 840  | IU |
| 78-59-1  | Isophorone                  | 840  | IU |
| 88-75-5  | 2-Nitrophenol               | 840  | IU |
| 105-67-9 | 2,4-Dimethylphenol          | 840  | IU |
| 65-85-0  | Benzoic Acid                | 840  | IU |
| 111-91-1 | bis(2-Chloroethoxy)Methane  | 4100 | IU |
| 120-83-2 | 2,4-Dichlorophenol          | 840  | IU |
| 120-82-1 | 1,2,4-Trichlorobenzene      | 840  | IU |
| 91-20-3  | Naphthalene                 | 840  | IU |
| 106-47-8 | 4-Chloroaniline             | 840  | IU |
| 87-68-3  | Hexachlorobutadiene         | 840  | IU |
| 59-50-7  | 4-Chloro-3-Methylphenol     | 840  | IU |
| 91-57-6  | 2-Methylnaphthalene         | 840  | IU |
| 77-47-4  | Hexachlorocyclopentadiene   | 840  | IU |
| 88-06-2  | 2,4,6-Trichlorophenol       | 840  | IU |
| 95-95-4  | 2,4,5-Trichlorophenol       | 840  | IU |
| 91-58-7  | 2-Chloronaphthalene         | 4100 | IU |
| 88-74-4  | 2-Nitroaniline              | 840  | IU |
| 131-11-3 | Dimethyl Phthalate          | 4100 | IU |
| 208-96-8 | Acenaphthylene              | 840  | IU |
| 606-20-2 | 2,6-Dinitrotoluene          | 840  | IU |

15651-2-210-04

1C  
SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

BFT33

Name: CLAYTON MOVIContract: 68-D9-0035Lab Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871319Sample wt/vol: 30.0 (g/mL) GLab File ID: F2296Level: (low/med) LOWDate Received: 01/12/91% Moisture: not dec. 21 dec. \_\_\_\_\_Date Extracted: 01/15/91Extraction: (SepF/Cont/Sonc) SONCDate Analyzed: 01/24/91GPC Cleanup: (Y/N) Y pH: 7.8Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

G

|                |                            |      |    |
|----------------|----------------------------|------|----|
| 99-09-2-----   | 3-Nitroaniline             | 4100 | IU |
| 83-32-9-----   | Acenaphthene               | 840  | IU |
| 51-28-5-----   | 2,4-Dinitrophenol          | 4100 | IU |
| 100-02-7-----  | 4-Nitrophenol              | 4100 | IU |
| 132-64-9-----  | Dibenzofuran               | 840  | IU |
| 121-14-2-----  | 2,4-Dinitrotoluene         | 840  | IU |
| 84-66-2-----   | Diethylphthalate           | 840  | IU |
| 7005-72-3----- | 4-Chlorophenyl-phenylether | 840  | IU |
| 86-73-7-----   | Fluorene                   | 840  | IU |
| 100-01-6-----  | 4-Nitroaniline             | 4100 | IU |
| 534-52-1-----  | 4,6-Dinitro-2-Methylphenol | 4100 | IU |
| 86-30-6-----   | N-Nitrosodiphenylamine (1) | 840  | IU |
| 101-55-3-----  | 4-Bromophenyl-phenylether  | 840  | IU |
| 118-74-1-----  | Hexachlorobenzene          | 840  | IU |
| 87-86-5-----   | Pentachlorophenol          | 4100 | IU |
| 85-01-8-----   | Phenanthrene               | 840  | IU |
| 120-12-7-----  | Anthracene                 | 840  | IU |
| 84-74-2-----   | Di-n-Butylphthalate        | 840  | IU |
| 206-44-0-----  | Fluoranthene               | 840  | IU |
| 129-00-0-----  | Pyrene                     | 840  | IU |
| 85-68-7-----   | Butylbenzylphthalate       | 840  | IU |
| 91-94-1-----   | 3,3'-Dichlorobenzidine     | 1700 | IU |
| 56-55-3-----   | Benzo(a)Anthracene         | 840  | IU |
| 218-01-9-----  | Chrysene                   | 840  | IU |
| 117-81-7-----  | bis(2-Ethylhexyl)Phthalate | 840  | IU |
| 117-84-0-----  | Di-n-Octyl Phthalate       | 840  | IU |
| 205-99-2-----  | Benzo(b)Fluoranthene       | 840  | IU |
| 207-08-9-----  | Benzo(k)Fluoranthene       | 840  | IU |
| 50-32-8-----   | Benzo(a)Pyrene             | 840  | IU |
| 193-39-5-----  | Indeno(1,2,3-cd)Pyrene     | 840  | IU |
| 53-70-3-----   | Dibenz(a,h)Anthracene      | 840  | IU |
| 191-24-2-----  | Benzo(g,h,i)Perylene       | 840  | IU |

(1) - Cannot be separated from Diphenylamine

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FORM I SV-2

1/87 Rev.

15651-2-211-02

EPA SAMPLE NO.

1F  
SEMI-VOLATILE ORGANICS ANALYSIS DATA SHEET  
TENTATIVELY IDENTIFIED COMPOUNDS

BFT33

Contract: 68-D9-0035

Name: CLAYTON NOVI

Case No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32

Code: CLAYTN

Lab Sample ID: 871319

Lab File ID: F2296

Date Received: 01/12/91

Date Extracted: 01/15/91

Date Analyzed: 01/24/91

Dilution Factor: 1.0

Matrix: (soil/water) SOIL

Sample wt/vol: 30.0 (g/mL) G

Level: (low/med) LOW

% Moisture: not dec. 21 dec. \_\_\_\_\_

Extraction: (SepF/Cont/Sonc) SONC

GPC Cleanup: (Y/N) Y pH: 7.8

Number TICs found: 12

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

| CAS NUMBER | COMPOUND NAME                | RT    | EST. CONC. | Q    |
|------------|------------------------------|-------|------------|------|
| 1. 123422  | 4-Hydroxy-4-methyl-2-pentano | 4.28  | 22000      | ABJR |
| 2.         | C9H20 Hydrocarbon            | 4.42  | 430        | JN   |
| 3.         | C9H20 Hydrocarbon            | 4.45  | 500        | BJR  |
| 4.         | C9H20 Hydrocarbon            | 4.53  | 980        | BJR  |
| 5.         | C9H20 Hydrocarbon            | 4.65  | 840        | BJR  |
| 6.         | Unknown Ketone or Ester      | 5.38  | 410        | BJR  |
| 7.         | C9H20 Hydrocarbon            | 5.62  | 750        | JN   |
| 8. 4436753 | 13-Hexene-2,5-dione (8CI9CI) | 5.92  | 1500       | BJR  |
| 9.         | C9H20 Hydrocarbon            | 6.67  | 820        | BJR  |
| 10.        | Unknown                      | 27.12 | 650        | JN   |
| 11.        | Unknown Hydrocarbon          | 27.56 | 950        | JN   |
| 12.        | Unknown Hydrocarbon          | 29.34 | 890        | JN   |

## SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

BFT35

Name: CLAYTON NOVIContract: 68-D9-0035Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871320Sample wt/vol: 30.0 (g/mL) GLab File ID: F2288Level: (low/med) LOWDate Received: 01/12/91Moisture: not dec. 39 dec. \_\_\_\_\_Date Extracted: 01/15/91Extraction: (SepF/Cont/Sonc) SONCDate Analyzed: 01/24/91SPC Cleanup: (Y/N) YpH: 7.2Dilution Factor: 1.0

## CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

Q

CAS NO.

COMPOUND

|               |                             |      |    |
|---------------|-----------------------------|------|----|
| 108-95-2----- | Phenol                      | 1100 | IU |
| 111-44-4----- | bis(2-Chloroethyl)Ether     | 1100 | IU |
| 95-57-8-----  | 2-Chlorophenol              | 1100 | IU |
| 541-73-1----- | 1,3-Dichlorobenzene         | 1100 | IU |
| 106-46-7----- | 1,4-Dichlorobenzene         | 1100 | IU |
| 100-51-6----- | Benzyl Alcohol              | 1100 | IU |
| 95-50-1-----  | 1,2-Dichlorobenzene         | 1100 | IU |
| 95-48-7-----  | 2-Methylphenol              | 1100 | IU |
| 108-60-1----- | bis(2-Chloroisopropyl)Ether | 1100 | IU |
| 106-44-5----- | 4-Methylphenol              | 1100 | IU |
| 621-64-7----- | N-Nitroso-Di-n-Propylamine  | 1100 | IU |
| 67-72-1-----  | Hexachloroethane            | 1100 | IU |
| 98-95-3-----  | Nitrobenzene                | 1100 | IU |
| 78-59-1-----  | Isophorone                  | 1100 | IU |
| 88-75-5-----  | 2-Nitrophenol               | 1100 | IU |
| 105-67-9----- | 2,4-Dimethylphenol          | 1100 | IU |
| 65-85-0-----  | Benzoic Acid                | 5200 | IU |
| 111-91-1----- | bis(2-Chloroethoxy)Methane  | 1100 | IU |
| 120-83-2----- | 2,4-Dichlorophenol          | 1100 | IU |
| 120-82-1----- | 1,2,4-Trichlorobenzene      | 1100 | IU |
| 91-20-3-----  | Naphthalene                 | 1100 | IU |
| 106-47-8----- | 4-Chloroaniline             | 1100 | IU |
| 87-68-3-----  | Hexachlorobutadiene         | 1100 | IU |
| 59-50-7-----  | 4-Chloro-3-Methylphenol     | 1100 | IU |
| 91-57-6-----  | 2-Methylnaphthalene         | 1100 | IU |
| 77-47-4-----  | Hexachlorocyclopentadiene   | 1100 | IU |
| 88-06-2-----  | 2,4,6-Trichlorophenol       | 1100 | IU |
| 95-95-4-----  | 2,4,5-Trichlorophenol       | 5200 | IU |
| 91-58-7-----  | 2-Chloronaphthalene         | 1100 | IU |
| 88-74-4-----  | 2-Nitroaniline              | 5200 | IU |
| 131-11-3----- | Dimethyl Phthalate          | 1100 | IU |
| 208-96-8----- | Acenaphthylene              | 1100 | IU |
| 606-20-2----- | 2,6-Dinitrotoluene          | 1100 | IU |

1C  
SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

BFT35

Name: CLAYTON NOVIContract: 68-D9-0035Lab Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871320Sample wt/vol: 30.0 (g/mL) 6Lab File ID: F2288Level: (low/med) LOWDate Received: 01/12/91X Moisture: not dec. 39 dec. \_\_\_\_\_Date Extracted: 01/15/91Extraction: (SepF/Cont/Sonc) SONCDate Analyzed: 01/24/91GPC Cleanup: (Y/N) Y pH: 7.2Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|                |                            |      |    |
|----------------|----------------------------|------|----|
| 99-09-2-----   | 3-Nitroaniline             | 5200 | IU |
| 83-32-9-----   | Acenaphthene               | 1100 | IU |
| 51-28-5-----   | 2,4-Dinitrophenol          | 5200 | IU |
| 100-02-7-----  | 4-Nitrophenol              | 5200 | IU |
| 132-64-9-----  | Dibenzofuran               | 1100 | IU |
| 121-14-2-----  | 2,4-Dinitrotoluene         | 1100 | IU |
| 84-66-2-----   | Diethylphthalate           | 1100 | IU |
| 7005-72-3----- | 4-Chlorophenyl-phenylether | 1100 | IU |
| 86-73-7-----   | Fluorene                   | 1100 | IU |
| 100-01-6-----  | 4-Nitroaniline             | 5200 | IU |
| 534-52-1-----  | 4,6-Dinitro-2-Methylphenol | 5200 | IU |
| 86-30-6-----   | N-Nitrosodiphenylamine (1) | 1100 | IU |
| 101-55-3-----  | 4-Bromophenyl-phenylether  | 1100 | IU |
| 118-74-1-----  | Hexachlorobenzene          | 1100 | IU |
| 87-86-5-----   | Pentachlorophenol          | 5200 | IU |
| 85-01-8-----   | Phenanthrene               | 1100 | IU |
| 120-12-7-----  | Anthracene                 | 1100 | IU |
| 84-74-2-----   | Di-n-Butylphthalate        | 1100 | IU |
| 206-44-0-----  | Fluoranthene               | 1100 | IU |
| 129-00-0-----  | Pyrene                     | 1100 | IU |
| 85-68-7-----   | Butylbenzylphthalate       | 1100 | IU |
| 91-94-1-----   | 3,3'-Dichlorobenzidine     | 2200 | IU |
| 56-55-3-----   | Benzo(a)Anthracene         | 1100 | IU |
| 218-01-9-----  | Chrysene                   | 1100 | IU |
| 117-81-7-----  | bis(2-Ethylhexyl)Phthalate | 1100 | IU |
| 117-84-0-----  | Di-n-Octyl Phthalate       | 1100 | IU |
| 205-99-2-----  | Benzo(b)Fluoranthene       | 1100 | IU |
| 207-08-9-----  | Benzo(k)Fluoranthene       | 1100 | IU |
| 50-32-8-----   | Benzo(a)Pyrene             | 1100 | IU |
| 193-39-5-----  | Indeno(1,2,3-cd)Pyrene     | 1100 | IU |
| 53-70-3-----   | Dibenz(a,h)Anthracene      | 1100 | IU |
| 191-24-2-----  | Benzo(g,h,i)Perylene       | 1100 | IU |

(1) - Cannot be separated from Diphenylamine

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FORM I SV-2

1/87 Rev.

1F  
SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET  
TENTATIVELY IDENTIFIED COMPOUNDS

BFT35

Contract: 68-D9-0035

Name: CLAYTON NAVI

SAS No.: \_\_\_\_\_ SDG No.: BFT32

Lab Code: CLAYTN

Case No.: 15651

Lab Sample ID: 871320

Matrix: (soil/water) SOIL

Lab File ID: F2288

Sample wt/vol: 30.0 (g/mL) G

Date Received: 01/12/91

Level: (low/med) LOW

Date Extracted: 01/15/91

% Moisture: not dec. 39 dec. \_\_\_\_\_

Date Analyzed: 01/24/91

Extraction: (SepF/Cont/Sonc) SONC

GPC Cleanup: (Y/N) Y pH: 7.2

Dilution Factor: 1.0

Number TICs found: 15

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

| CAS NUMBER | COMPOUND NAME                 | RT    | EST. CONC. | Q   |
|------------|-------------------------------|-------|------------|-----|
| 1. 123422  | 14-Hydroxy-4-methyl-2-pentano | 4.32  | 28000      | BJR |
| 2.         | IC9H20 Hydrocarbon            | 4.47  | 1300       | BJR |
| 3.         | IC9H20 Hydrocarbon            | 4.57  | 1400       | BJR |
| 4.         | IC9H20 Hydrocarbon            | 4.68  | 1200       | BJR |
| 5.         | Unknown Ketone or Ester       | 5.42  | 580        | BJR |
| 6.         | IC9H20 Hydrocarbon            | 5.67  | 1900       | JNR |
| 7. 4436753 | 13-Hexene-2,5-dione           | 5.95  | 1700       | BJR |
| 8.         | IC9H20 Hydrocarbon            | 6.68  | 1900       | BJR |
| 9.         | IC9H20 Hydrocarbon            | 7.67  | 1700       | JNR |
| 10.        | Unknown                       | 22.19 | 520        | J   |
| 11.        | Unknown Hydrocarbon           | 26.19 | 1500       | J   |
| 12.        | Unknown Hydrocarbon           | 26.94 | 570        | J   |
| 13.        | Unknown Hydrocarbon           | 27.27 | 2900       | J   |
| 14.        | Unknown Hydrocarbon           | 27.71 | 4300       | J   |
| 15.        | Unknown Hydrocarbon           | 29.56 | 1600       | JN  |

15651-2-210-07

1B

EPA SAMPLE NO.

## SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

BFT36

Name: CLAYTON NOVIContract: 68-D9-0035Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871321Sample wt/vol: 30.0 (g/mL) GLab File ID: F2289Level: (low/med) LOWDate Received: 01/12/91Moisture: not dec. 38 dec. \_\_\_\_\_Date Extracted: 01/15/91Extraction: (SepF/Cont/Sonc) SONCDate Analyzed: 01/24/91SPC Cleanup: (Y/N) YpH: 7.1Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|               |                              |      |    |
|---------------|------------------------------|------|----|
| 108-95-2----- | Phenol                       | 1100 | IU |
| 111-44-4----- | bis(2-Chloroethyl) Ether     | 1100 | IU |
| 95-57-8-----  | 2-Chlorophenol               | 1100 | IU |
| 541-73-1----- | 1,3-Dichlorobenzene          | 1100 | IU |
| 106-46-7----- | 1,4-Dichlorobenzene          | 1100 | IU |
| 100-51-6----- | Benzyl Alcohol               | 1100 | IU |
| 95-50-1-----  | 1,2-Dichlorobenzene          | 1100 | IU |
| 95-48-7-----  | 2-Methylphenol               | 1100 | IU |
| 108-60-1----- | bis(2-Chloroisopropyl) Ether | 1100 | IU |
| 106-44-5----- | 4-Methylphenol               | 1100 | IU |
| 621-64-7----- | N-Nitroso-Di-n-Propylamine   | 1100 | IU |
| 67-72-1-----  | Hexachloroethane             | 1100 | IU |
| 98-95-3-----  | Nitrobenzene                 | 1100 | IU |
| 78-59-1-----  | Isophorone                   | 1100 | IU |
| 88-75-5-----  | 2-Nitrophenol                | 1100 | IU |
| 105-67-9----- | 2,4-Dimethylphenol           | 1100 | IU |
| 65-85-0-----  | Benzoic Acid                 | 5200 | IU |
| 111-91-1----- | bis(2-Chloroethoxy) Methane  | 1100 | IU |
| 120-83-2----- | 2,4-Dichlorophenol           | 1100 | IU |
| 120-82-1----- | 1,2,4-Trichlorobenzene       | 1100 | IU |
| 91-20-3-----  | Naphthalene                  | 1100 | IU |
| 106-47-8----- | 4-Chloroaniline              | 1100 | IU |
| 87-68-3-----  | Hexachlorobutadiene          | 1100 | IU |
| 59-50-7-----  | 4-Chloro-3-Methylphenol      | 1100 | IU |
| 91-57-6-----  | 2-Methylnaphthalene          | 1100 | IU |
| 77-47-4-----  | Hexachlorocyclopentadiene    | 1100 | IU |
| 88-06-2-----  | 2,4,6-Trichlorophenol        | 1100 | IU |
| 95-95-4-----  | 2,4,5-Trichlorophenol        | 5200 | IU |
| 91-58-7-----  | 2-Chloronaphthalene          | 1100 | IU |
| 88-74-4-----  | 2-Nitroaniline               | 5200 | IU |
| 131-11-3----- | Dimethyl Phthalate           | 1100 | IU |
| 208-96-8----- | Acenaphthylene               | 1100 | IU |
| 606-20-2----- | 2,6-Dinitrotoluene           | 1100 | IU |

1C  
SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

BFT36

Name: CLAYTON NOVIContract: 68-D9-0035Lab Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871321Sample wt/vol: 30.0 (g/mL) GLab File ID: F2289Level: (low/med) LOWDate Received: 01/12/91% Moisture: not dec. 38 dec. \_\_\_\_\_Date Extracted: 01/15/91Extraction: (SepF/Cont/Sonc) SONCDate Analyzed: 01/24/91GPC Cleanup: (Y/N) Y pH: 7.1Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|                |                            |      |    |
|----------------|----------------------------|------|----|
| 99-09-2-----   | 3-Nitroaniline             | 5200 | IU |
| 83-32-9-----   | Acenaphthene               | 1100 | IU |
| 51-28-5-----   | 2,4-Dinitrophenol          | 5200 | IU |
| 100-02-7-----  | 4-Nitrophenol              | 5200 | IU |
| 132-64-9-----  | Dibenzofuran               | 1100 | IU |
| 121-14-2-----  | 2,4-Dinitrotoluene         | 1100 | IU |
| 84-66-2-----   | Diethylphthalate           | 1100 | IU |
| 7005-72-3----- | 4-Chlorophenyl-phenylether | 1100 | IU |
| 86-73-7-----   | Fluorene                   | 1100 | IU |
| 100-01-6-----  | 4-Nitroaniline             | 5200 | IU |
| 534-52-1-----  | 4,6-Dinitro-2-Methylphenol | 5200 | IU |
| 86-30-6-----   | N-Nitrosodiphenylamine (1) | 1100 | IU |
| 101-55-3-----  | 4-Bromophenyl-phenylether  | 1100 | IU |
| 118-74-1-----  | Hexachlorobenzene          | 1100 | IU |
| 87-86-5-----   | Pentachlorophenol          | 5200 | IU |
| 85-01-8-----   | Phenanthrene               | 1100 | IU |
| 120-12-7-----  | Anthracene                 | 1100 | IU |
| 84-74-2-----   | Di-n-Butylphthalate        | 1100 | IU |
| 206-44-0-----  | Fluoranthene               | 1100 | IU |
| 129-00-0-----  | Pyrene                     | 1100 | IU |
| 85-68-7-----   | Butylbenzylphthalate       | 1100 | IU |
| 91-94-1-----   | 3,3'-Dichlorobenzidine     | 2100 | IU |
| 56-55-3-----   | Benzo(a)Anthracene         | 1100 | IU |
| 218-01-9-----  | Chrysene                   | 1100 | IU |
| 117-81-7-----  | bis(2-Ethylhexyl)Phthalate | 1100 | IU |
| 117-84-0-----  | Di-n-Octyl Phthalate       | 1100 | IU |
| 205-99-2-----  | Benzo(b)Fluoranthene       | 1100 | IU |
| 207-08-9-----  | Benzo(k)Fluoranthene       | 1100 | IU |
| 50-32-8-----   | Benzo(a)Pyrene             | 1100 | IU |
| 193-39-5-----  | Indeno(1,2,3-cd)Pyrene     | 1100 | IU |
| 53-70-3-----   | Dibenz(a,h)Anthracene      | 1100 | IU |
| 191-24-2-----  | Benzo(g,h,i)Perylene       | 1100 | IU |

(1) - Cannot be separated from Diphenylamine

303

FORM I SV-2

1/87 Rev.

15651-2-211-04

EPA SAMPLE NO.

1F  
SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET  
TENTATIVELY IDENTIFIED COMPOUNDS

BFT36

Contract: 68-D9-0035

Name: CLAYTON NOVI

Lab Code: CLAYTN

Case No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32

Matrix: (soil/water) SOIL

Lab Sample ID: 871321

Sample wt/vol: 30.0 (g/mL) G

Lab File ID: F2289

Level: (low/med) LOW

Date Received: 01/12/91

% Moisture: not dec. 38 dec. \_\_\_\_\_

Date Extracted: 01/15/91

Extraction: (SepF/Cont/Sonc) SONC

Date Analyzed: 01/24/91

GPC Cleanup: (Y/N) Y pH: 7.1

Dilution Factor: 1.0

Number TICs found: 13

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

| CAS NUMBER | COMPOUND NAME                | RT    | EST. CONC. | Q      |
|------------|------------------------------|-------|------------|--------|
| 1. 123422  | 4-Hydroxy-4-methyl-2-pentano | 4.28  | 23000      | 100% R |
| 2.         | IC9H20 Hydrocarbon           | 4.47  | 940        | 100% R |
| 3.         | IC9H20 Hydrocarbon           | 4.55  | 850        | 100% R |
| 4.         | IC9H20 Hydrocarbon           | 4.67  | 650        | 100% R |
| 5.         | Unknown Ketone or Ester      | 5.40  | 450        | 100% R |
| 6.         | IC9H20 Hydrocarbon           | 5.63  | 1500       | 100% R |
| 7. 4436753 | 13-Hexene-2,5-dione          | 5.93  | 1500       | 100% R |
| 8.         | IC9H20 Hydrocarbon           | 6.68  | 940        | 100% R |
| 9.         | IC9H20 Hydrocarbon           | 7.63  | 1100       | 100% R |
| 10.        | Unknown Hydrocarbon          | 26.19 | 490        | 100% R |
| 11.        | Unknown                      | 27.26 | 2300       | 100% R |
| 12.        | Unknown Hydrocarbon          | 27.71 | 1800       | 100% R |
| 13.        | Unknown Hydrocarbon          | 29.56 | 1000       | 100% R |

15051-2-210-09

1B

EPA SAMPLE NO.

## SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

Name: CLAYTON NOVIContract: 68-D9-0035

BFT37

b Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871322Sample wt/vol: 30.0 (g/mL) GLab File ID: F2290Level: (low/med) LOWDate Received: 01/12/91% Moisture: not dec. 19 dec. \_\_\_\_\_Date Extracted: 01/15/91Extraction: (SepF/Cont/Sonc) SONCDate Analyzed: 01/24/91GPC Cleanup: (Y/N) Y pH: 7.8Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|          |                             |      |    |
|----------|-----------------------------|------|----|
| 108-95-2 | Phenol                      | 810  | IU |
| 111-44-4 | bis(2-Chloroethyl)Ether     | 810  | IU |
| 95-57-8  | 2-Chlorophenol              | 810  | IU |
| 541-73-1 | 1,3-Dichlorobenzene         | 810  | IU |
| 106-46-7 | 1,4-Dichlorobenzene         | 810  | IU |
| 100-51-6 | Benzyl Alcohol              | 810  | IU |
| 95-50-1  | 1,2-Dichlorobenzene         | 810  | IU |
| 95-48-7  | 2-Methylphenol              | 810  | IU |
| 108-60-1 | bis(2-Chloroisopropyl)Ether | 810  | IU |
| 106-44-5 | 4-Methylphenol              | 810  | IU |
| 621-64-7 | N-Nitroso-Di-n-Propylamine  | 810  | IU |
| 67-72-1  | Hexachloroethane            | 810  | IU |
| 98-95-3  | Nitrobenzene                | 810  | IU |
| 78-59-1  | Isophorone                  | 810  | IU |
| 88-75-5  | 2-Nitrophenol               | 810  | IU |
| 105-67-9 | 2,4-Dimethylphenol          | 810  | IU |
| 65-85-0  | Benzoic Acid                | 4000 | IU |
| 111-91-1 | bis(2-Chloroethoxy)Methane  | 810  | IU |
| 120-83-2 | 2,4-Dichlorophenol          | 810  | IU |
| 120-82-1 | 1,2,4-Trichlorobenzene      | 810  | IU |
| 91-20-3  | Naphthalene                 | 810  | IU |
| 106-47-8 | 4-Chloroaniline             | 810  | IU |
| 87-68-3  | Hexachlorobutadiene         | 810  | IU |
| 59-50-7  | 4-Chloro-3-Methylphenol     | 810  | IU |
| 91-57-6  | 2-Methylnaphthalene         | 810  | IU |
| 77-47-4  | Hexachlorocyclopentadiene   | 810  | IU |
| 88-06-2  | 2,4,6-Trichlorophenol       | 810  | IU |
| 95-95-4  | 2,4,5-Trichlorophenol       | 4000 | IU |
| 91-58-7  | 2-Chloronaphthalene         | 810  | IU |
| 88-74-4  | 2-Nitroaniline              | 4000 | IU |
| 131-11-3 | Dimethyl Phthalate          | 810  | IU |
| 208-96-8 | Acenaphthylene              | 810  | IU |
| 606-20-2 | 2,6-Dinitrotoluene          | 810  | IU |

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1/87 Rev.

15651-2-210-10

EPA SAMPLE NO.

1C  
SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

BFT37

Name: CLAYTON NGVIContract: 68-D9-0035Lab Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871322Sample wt/vol: 30.0 (g/mL) GLab File ID: F2290Level: (low/med) LOWDate Received: 01/12/91Moisture: not dec. 19 dec. \_\_\_\_\_Date Extracted: 01/15/91Extraction: (SepF/Cont/Sonc) SONCDate Analyzed: 01/24/91GPC Cleanup: (Y/N) Y pH: 7.8Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|                |                            |      |    |
|----------------|----------------------------|------|----|
| 99-09-2-----   | 3-Nitroaniline             | 4000 | IU |
| 83-32-9-----   | Acenaphthene               | 810  | IU |
| 51-28-5-----   | 2,4-Dinitrophenol          | 4000 | IU |
| 100-02-7-----  | 4-Nitrophenol              | 4000 | IU |
| 132-64-9-----  | Dibenzofuran               | 810  | IU |
| 121-14-2-----  | 2,4-Dinitrotoluene         | 810  | IU |
| 84-66-2-----   | Diethylphthalate           | 810  | IU |
| 7005-72-3----- | 4-Chlorophenyl-phenylether | 810  | IU |
| 86-73-7-----   | Fluorene                   | 810  | IU |
| 100-01-6-----  | 4-Nitroaniline             | 4000 | IU |
| 534-52-1-----  | 4,6-Dinitro-2-Methylphenol | 4000 | IU |
| 86-30-6-----   | N-Nitrosodiphenylamine (1) | 810  | IU |
| 101-55-3-----  | 4-Bromophenyl-phenylether  | 810  | IU |
| 118-74-1-----  | Hexachlorobenzene          | 810  | IU |
| 87-86-5-----   | Pentachlorophenol          | 4000 | IU |
| 85-01-8-----   | Phenanthrene               | 810  | IU |
| 120-12-7-----  | Anthracene                 | 810  | IU |
| 84-74-2-----   | Di-n-Butylphthalate        | 810  | IU |
| 206-44-0-----  | Fluoranthene               | 810  | IU |
| 129-00-0-----  | Pyrene                     | 810  | IU |
| 85-68-7-----   | Butylbenzylphthalate       | 810  | IU |
| 91-94-1-----   | 3,3'-Dichlorobenzidine     | 1600 | IU |
| 56-55-3-----   | Benzo(a)Anthracene         | 810  | IU |
| 218-01-9-----  | Chrysene                   | 810  | IU |
| 117-81-7-----  | bis(2-Ethylhexyl)Phthalate | 810  | IU |
| 117-84-0-----  | Di-n-Octyl Phthalate       | 810  | IU |
| 205-99-2-----  | Benzo(b)Fluoranthene       | 810  | IU |
| 207-08-9-----  | Benzo(k)Fluoranthene       | 810  | IU |
| 50-32-8-----   | Benzo(a)Pyrene             | 810  | IU |
| 193-39-5-----  | Indeno(1,2,3-cd)Pyrene     | 810  | IU |
| 53-70-3-----   | Dibenz(a,h)Anthracene      | 810  | IU |
| 191-24-2-----  | Benzo(g,h,i)Perylene       | 810  | IU |

(1) - Cannot be separated from Diphenylamine

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FORM I SV-2

1/87 Rev.

15651 • 2 - 211-05

EPA SAMPLE NO.

1F  
SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET  
TENTATIVELY IDENTIFIED COMPOUNDS

BFT37

Contract: 68-D9-0035

Name: CLAYTON NAVILab Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871322Sample wt/vol: 30.0 (g/mL) GLab File ID: F2290Level: (low/med) LOWDate Received: 01/12/91x Moisture: not dec. 19 dec. \_\_\_\_\_Date Extracted: 01/15/91Extraction: (SepF/Cont/Sonc) SONCDate Analyzed: 01/24/91GPC Cleanup: (Y/N) Y pH: 7.8Dilution Factor: 1.0Number TICs found: 14CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

| CAS NUMBER   | COMPOUND NAME                 | RT    | EST. CONC. | Q    |
|--------------|-------------------------------|-------|------------|------|
| 1. 123422    | 14-Hydroxy-4-methyl-2-pentano | 4.32  | 20000      | 1BJR |
| 2.           | IC9H20 Hydrocarbon            | 4.50  | 1100       | 1BJR |
| 3.           | IC9H20 Hydrocarbon            | 4.58  | 1100       | 1BJR |
| 4.           | IC9H20 Hydrocarbon            | 4.68  | 900        | 1BJR |
| 5.           | Unknown Ketone or Ester       | 5.42  | 470        | 1BJR |
| 6.           | IC9H20 Hydrocarbon            | 5.63  | 1500       | 1JN  |
| 7. 4436753   | 13-Hexene-2,5-dione           | 5.95  | 1400       | 1BJR |
| 8.           | IC9H20 Hydrocarbon            | 6.70  | 1200       | 1BJR |
| 9.           | IC9H20 Hydrocarbon            | 7.65  | 940        | 1JN  |
| 10. 10544500 | Sulfur, mol. (S8) (8CI9CI)    | 20.92 | 2600       | 1J   |
| 11.          | Unknown Hydrocarbon           | 26.94 | 420        | 1J   |
| 12.          | Unknown                       | 27.24 | 400        | 1J   |
| 13.          | Unknown Hydrocarbon           | 27.71 | 820        | 1J   |
| 14.          | Unknown Hydrocarbon           | 29.56 | 730        | 1JN  |

# 1B SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

BFT40

Name: CLAYTON NOVI

Contract: 68-D9-0035

Code: CLAYTN

Case No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32

Matrix: (soil/water) WATER

Lab Sample ID: 871326

Sample wt/vol: 1000 (g/mL) ML

Lab File ID: F2302

Level: (low/med) LOW

Date Received: 01/12/91

% Moisture: not dec. \_\_\_\_\_ dec. \_\_\_\_\_

Date Extracted: 01/16/91

Extraction: (SepF/Cont/Sonc) SEPF

Date Analyzed: 01/24/91

GPC Cleanup: (Y/N) N pH: 5.8

Dilution Factor: 1.0

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/L

Q

CAS NO.

COMPOUND

|          |                             |    |    |
|----------|-----------------------------|----|----|
| 108-95-2 | Phenol                      | 10 | IU |
| 111-44-4 | bis(2-Chloroethyl)Ether     | 10 | IU |
| 95-57-8  | 2-Chlorophenol              | 10 | IU |
| 541-73-1 | 1,3-Dichlorobenzene         | 10 | IU |
| 106-46-7 | 1,4-Dichlorobenzene         | 10 | IU |
| 100-51-6 | Benzyl Alcohol              | 10 | IU |
| 95-50-1  | 1,2-Dichlorobenzene         | 10 | IU |
| 95-48-7  | 2-Methylphenol              | 10 | IU |
| 108-60-1 | bis(2-Chloroisopropyl)Ether | 10 | IU |
| 106-44-5 | 4-Methylphenol              | 10 | IU |
| 621-64-7 | N-Nitroso-Di-n-Propylamine  | 10 | IU |
| 67-72-1  | Hexachloroethane            | 10 | IU |
| 98-95-3  | Nitrobenzene                | 10 | IU |
| 78-59-1  | Isophorone                  | 10 | IU |
| 88-75-5  | 2-Nitrophenol               | 10 | IU |
| 105-67-9 | 2,4-Dimethylphenol          | 10 | IU |
| 65-85-0  | Benzoic Acid                | 50 | IU |
| 111-91-1 | bis(2-Chloroethoxy)Methane  | 10 | IU |
| 120-83-2 | 2,4-Dichlorophenol          | 10 | IU |
| 120-82-1 | 1,2,4-Trichlorobenzene      | 10 | IU |
| 91-20-3  | Naphthalene                 | 10 | IU |
| 106-47-8 | 4-Chloroaniline             | 10 | IU |
| 87-68-3  | Hexachlorobutadiene         | 10 | IU |
| 59-50-7  | 4-Chloro-3-Methylphenol     | 10 | IU |
| 91-57-6  | 2-Methylnaphthalene         | 10 | IU |
| 77-47-4  | Hexachlorocyclopentadiene   | 10 | IU |
| 88-06-2  | 2,4,6-Trichlorophenol       | 10 | IU |
| 95-95-4  | 2,4,5-Trichlorophenol       | 50 | IU |
| 91-58-7  | 2-Chloronaphthalene         | 10 | IU |
| 88-74-4  | 2-Nitroaniline              | 50 | IU |
| 131-11-3 | Dimethyl Phthalate          | 10 | IU |
| 208-96-8 | Acenaphthylene              | 10 | IU |
| 606-20-2 | 2,6-Dinitrotoluene          | 10 | IU |

15651-2-210-16

EPA SAMPLE NO.

1C  
ORGANICS ANALYSIS DATA SHEET

Contract: 68-D9-0035

BFT40

CLAYTON NAVI

Case No.: 15651

SAS No.:

SDG No.: BFT32

CLAYIN

Lab Sample ID: 871326

Extraction: (soil/water) WATER

Lab File ID: F2302

Sample wt/vol:

1000 (g/mL) ML

Date Received: 01/12/91

Levels: (low/med) LOW

Date Extracted: 01/16/91

Moisture: not dec. dec.

Date Analyzed: 01/24/91

Extraction: (SepF/Cont/Sonc) SEPF

Cleanup: (Y/N) N

pH: 5.8

Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/L

Q

|           |                            |    |    |
|-----------|----------------------------|----|----|
| 99-09-2   | 3-Nitroaniline             | 50 | IU |
| 83-32-9   | Acenaphthene               | 10 | IU |
| 51-28-5   | 2,4-Dinitrophenol          | 50 | IU |
| 100-02-7  | 4-Nitrophenol              | 50 | IU |
| 132-64-9  | Dibenzofuran               | 10 | IU |
| 121-14-2  | 2,4-Dinitrotoluene         | 10 | IU |
| 84-66-2   | Diethylphthalate           | 10 | IU |
| 7005-72-3 | 4-Chlorophenyl-phenylether | 10 | IU |
| 86-73-7   | Fluorene                   | 10 | IU |
| 100-01-6  | 4-Nitroaniline             | 50 | IU |
| 534-52-1  | 4,6-Dinitro-2-Methylphenol | 50 | IU |
| 86-30-6   | N-Nitrosodiphenylamine (1) | 10 | IU |
| 101-55-3  | 4-Bromophenyl-phenylether  | 10 | IU |
| 118-74-1  | Hexachlorobenzene          | 10 | IU |
| 87-86-5   | Pentachlorophenol          | 50 | IU |
| 85-01-8   | Phenanthrene               | 10 | IU |
| 120-12-7  | Anthracene                 | 10 | IU |
| 84-74-2   | Di-n-Butylphthalate        | 10 | IU |
| 206-44-0  | Fluoranthene               | 10 | IU |
| 129-00-0  | Pyrene                     | 10 | IU |
| 85-68-7   | Butylbenzylphthalate       | 10 | IU |
| 91-94-1   | 3,3'-Dichlorobenzidine     | 20 | IU |
| 56-55-3   | Benzo(a)Anthracene         | 10 | IU |
| 218-01-9  | Chrysene                   | 10 | IU |
| 117-81-7  | bis(2-Ethylhexyl)Phthalate | 10 | IU |
| 117-84-0  | Di-n-Octyl Phthalate       | 10 | IU |
| 205-99-2  | Benzo(b)Fluoranthene       | 10 | IU |
| 207-08-9  | Benzo(k)Fluoranthene       | 10 | IU |
| 50-32-8   | Benzo(a)Pyrene             | 10 | IU |
| 193-39-5  | Indeno(1,2,3-cd)Pyrene     | 10 | IU |
| 53-70-3   | Dibenz(a,h)Anthracene      | 10 | IU |
| 191-24-2  | Benzo(g,h,i)Perylene       | 10 | IU |

(1) - Cannot be separated from Diphenylamine

15651-2-211-08

1F

EPA SAMPLE NO.

SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET  
TENTATIVELY IDENTIFIED COMPOUNDS

BFT40

CLAYTON NOVI

Contract: 68-D9-0035

Code: CLAYTN

Case No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32

Matrix: (soil/water) WATER

Lab Sample ID: 871326

Sample wt/vol: 1000 (g/mL) ML

Lab File ID: F2302

Level: (low/med) LOW

Date Received: 01/12/91

Moisture: not dec. \_\_\_\_\_ dec. \_\_\_\_\_

Date Extracted: 01/16/91

Extraction: (SepF/Cont/Sonc) SEPF

Date Analyzed: 01/24/91

S/C Cleanup: (Y/N) N pH: 5.8

Dilution Factor: 1.0

Number TICs found: 2

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/L

| CAS NUMBER | COMPOUND NAME      | RT   | EST. CONC. | Q   |
|------------|--------------------|------|------------|-----|
| 1.         | Xylene             | 4.63 | 10         | J ✓ |
| 2.         | C10H22 Hydrocarbon | 6.80 | 9.8        | J ✓ |

1B  
SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

15651-2-210-17

EPA SAMPLE NO.

Name: CLAYTON NQVI

Contract: 68-D9-0035

BFT41

Lab Code: CLAYTN

Case No.: 15651

SAS No.:

SDG No.: BFT32

Matrix: (soil/water) WATER

Lab Sample ID: 871329

Sample wt/vol: 1000 (g/mL) ML

Lab File ID: F2441

Level: (low/med) LOW

Date Received: 01/12/91

Moisture: not dec. dec.

Date Extracted: 02/05/91

Extraction: (SepF/Cont/Sonc) SEPF

Date Analyzed: 02/06/91

SPC Cleanup: (Y/N) N pH: 5.4

Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/L

Q

|          |                              |    |   |
|----------|------------------------------|----|---|
| 108-95-2 | Phenol                       | 10 | U |
| 111-44-4 | bis(2-Chloroethyl) Ether     | 10 | U |
| 95-57-8  | 2-Chlorophenol               | 10 | U |
| 541-73-1 | 1,3-Dichlorobenzene          | 10 | U |
| 106-46-7 | 1,4-Dichlorobenzene          | 10 | U |
| 100-51-6 | Benzyl Alcohol               | 10 | U |
| 95-50-1  | 1,2-Dichlorobenzene          | 10 | U |
| 95-48-7  | 2-Methylphenol               | 10 | U |
| 108-60-1 | bis(2-Chloroisopropyl) Ether | 10 | U |
| 106-44-5 | 4-Methylphenol               | 10 | U |
| 621-64-7 | N-Nitroso-Di-n-Propylamine   | 10 | U |
| 67-72-1  | Hexachloroethane             | 10 | U |
| 98-95-3  | Nitrobenzene                 | 10 | U |
| 78-59-1  | Isophorone                   | 10 | U |
| 88-75-5  | 2-Nitrophenol                | 10 | U |
| 105-67-9 | 2,4-Dimethylphenol           | 10 | U |
| 65-85-0  | Benzoic Acid                 | 50 | U |
| 111-91-1 | bis(2-Chloroethoxy) Methane  | 10 | U |
| 120-83-2 | 2,4-Dichlorophenol           | 10 | U |
| 120-82-1 | 1,2,4-Trichlorobenzene       | 10 | U |
| 91-20-3  | Naphthalene                  | 10 | U |
| 106-47-8 | 4-Chloroaniline              | 10 | U |
| 87-68-3  | Hexachlorobutadiene          | 10 | U |
| 59-50-7  | 4-Chloro-3-Methylphenol      | 10 | U |
| 91-57-6  | 2-Methylnaphthalene          | 10 | U |
| 77-47-4  | Hexachlorocyclopentadiene    | 10 | U |
| 88-06-2  | 2,4,6-Trichlorophenol        | 10 | U |
| 95-95-4  | 2,4,5-Trichlorophenol        | 50 | U |
| 91-58-7  | 2-Chloronaphthalene          | 10 | U |
| 88-74-4  | 2-Nitroaniline               | 50 | U |
| 131-11-3 | Dimethyl Phthalate           | 10 | U |
| 208-96-8 | Acenaphthylene               | 10 | U |
| 606-20-2 | 2,6-Dinitrotoluene           | 10 | U |

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EPA SAMPLE NO.

1C

## SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

BFT41

Name: CLAYTON NOVI

Contract: 68-D9-0035

Lab Code: CLAYTN

Case No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32

Matrix: (soil/water) WATER

Lab Sample ID: 871329

Sample wt/vol: 1000 (g/mL) ML

Lab File ID: F2441

Level: (low/med) LOW

Date Received: 01/12/91

Moisture: not dec. \_\_\_\_\_ dec. \_\_\_\_\_

Date Extracted: 02/05/91

Extraction: (SepF/Cont/Sonc) SEPF

Date Analyzed: 02/06/91

GPC Cleanup: (Y/N) N pH: 5.4

Dilution Factor: 1.0

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/L

Q

|                |                            |    |    |   |
|----------------|----------------------------|----|----|---|
| 99-09-2-----   | 3-Nitroaniline             | 50 | IU | J |
| 83-32-9-----   | Acenaphthene               | 10 | IU |   |
| 51-28-5-----   | 2,4-Dinitrophenol          | 50 | IU |   |
| 100-02-7-----  | 4-Nitrophenol              | 50 | IU |   |
| 132-64-9-----  | Dibenzofuran               | 10 | IU |   |
| 121-14-2-----  | 2,4-Dinitrotoluene         | 10 | IU |   |
| 84-66-2-----   | Diethylphthalate           | 10 | IU |   |
| 7005-72-3----- | 4-Chlorophenyl-phenylether | 10 | IU |   |
| 86-73-7-----   | Fluorene                   | 10 | IU |   |
| 100-01-6-----  | 4-Nitroaniline             | 50 | IU |   |
| 534-52-1-----  | 4,6-Dinitro-2-Methylphenol | 50 | IU |   |
| 86-30-6-----   | N-Nitrosodiphenylamine (1) | 10 | IU |   |
| 101-55-3-----  | 4-Bromophenyl-phenylether  | 10 | IU |   |
| 118-74-1-----  | Hexachlorobenzene          | 10 | IU |   |
| 87-86-5-----   | Pentachlorophenol          | 50 | IU |   |
| 85-01-8-----   | Phenanthrene               | 10 | IU |   |
| 120-12-7-----  | Anthracene                 | 10 | IU |   |
| 84-74-2-----   | Di-n-Butylphthalate        | 10 | IU |   |
| 206-44-0-----  | Fluoranthene               | 10 | IU |   |
| 129-00-0-----  | Pyrene                     | 10 | IU |   |
| 85-68-7-----   | Butylbenzylphthalate       | 10 | IU |   |
| 91-94-1-----   | 3,3'-Dichlorobenzidine     | 20 | IU |   |
| 56-55-3-----   | Benzo(a)Anthracene         | 10 | IU |   |
| 218-01-9-----  | Chrysene                   | 10 | IU |   |
| 117-81-7-----  | bis(2-Ethylhexyl)Phthalate | 10 | IU |   |
| 117-84-0-----  | Di-n-Octyl Phthalate       | 10 | IU |   |
| 205-99-2-----  | Benzo(b)Fluoranthene       | 10 | IU |   |
| 207-08-9-----  | Benzo(k)Fluoranthene       | 10 | IU |   |
| 50-32-8-----   | Benzo(a)Pyrene             | 10 | IU |   |
| 193-39-5-----  | Indeno(1,2,3-cd)Pyrene     | 10 | IU |   |
| 53-70-3-----   | Dibenz(a,h)Anthracene      | 10 | IU |   |
| 191-24-2-----  | Benzo(g,h,i)Perylene       | 10 | IU | J |

(1) - Cannot be separated from Diphenylamine

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FORM I SV-2

1/87 Rev.

15851-2-211-09

EPA SAMPLE NO.

1F  
ORGANICS ANALYSIS DATA SHEET  
ONLY IDENTIFIED COMPOUNDS

BFT41

Contract: 68-D9-0035

Case No.: 15651

SAS No.:

SDG No.: BFT32

(soil/water) WATER

Lab Sample ID: 871329

Lab File ID: F2441

Date Received: 01/12/91

Date Extracted: 02/05/91

Date Analyzed: 02/06/91

Dilution Factor: 1.0

Sample wt/vol: 1000 (g/mL) ML

Level: (low/med) LOW

% Moisture: not dec. dec.

Extraction: (SepF/Cont/Sonc) SEPF

GPC Cleanup: (Y/N) N pH: 5.4

## CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/L

Number TICs found: 0

| CAS NUMBER | COMPOUND NAME | RT    | EST. CONC. | Q     |
|------------|---------------|-------|------------|-------|
| =====      | =====         | ===== | =====      | ===== |
|            |               |       |            |       |

15651-2-310-06

 ID  
 PESTICIDE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

Lab Name: CLAYTON NOVIContract: 68-09-0035

BFT38

Lab Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871323Sample wt/vol: 30.0 (g/mL) 6

Lab File ID: \_\_\_\_\_

Level: (low/med) LOWDate Received: 01/12/91% Moisture: not dec. 39 dec. \_\_\_\_\_Date Extracted: 01/15/91Extraction: (SepF/Cont/Sonc) SONCDate Analyzed: 01/31/91GPC Cleanup: (Y/N) Y pH: 7.5Dilution Factor: 1.00

| CAS NO.    | COMPOUND           | CONCENTRATION UNITS:<br>(ug/L or ug/Kg) <u>UG/KG</u> | Q |
|------------|--------------------|------------------------------------------------------|---|
| 319-84-6   | alpha-BHC          | 26                                                   | U |
| 319-85-7   | beta-BHC           | 26                                                   | U |
| 319-86-8   | delta-BHC          | 26                                                   | U |
| 58-89-9    | Lindane            | 26                                                   | U |
| 76-44-8    | Heptachlor         | 26                                                   | U |
| 309-00-2   | Aldrin             | 26                                                   | U |
| 1024-57-3  | Heptachlor epoxide | 26                                                   | U |
| 959-98-8   | Endosulfan I       | 26                                                   | U |
| 60-57-1    | Dieldrin           | 52                                                   | U |
| 72-55-9    | 4,4'-DDE           | 52                                                   | U |
| 72-20-8    | Endrin             | 52                                                   | U |
| 33213-65-9 | Endosulfan II      | 52                                                   | U |
| 72-54-8    | 4,4'-DDD           | 52                                                   | U |
| 1031-07-8  | Endosulfan sulfate | 52                                                   | U |
| 50-29-3    | 4,4'-DDT           | 52                                                   | U |
| 72-43-5    | Methoxychlor       | 260                                                  | U |
| 53494-70-5 | Endrin ketone      | 52                                                   | U |
| 5103-71-9  | alpha-Chlordane    | 260                                                  | U |
| 5103-74-2  | gamma-Chlordane    | 260                                                  | U |
| 8001-35-2  | Toxaphene          | 520                                                  | U |
| 12674-11-2 | Aroclor-1016       | 260                                                  | U |
| 11104-28-2 | Aroclor-1221       | 260                                                  | U |
| 11141-16-5 | Aroclor-1232       | 260                                                  | U |
| 53469-21-9 | Aroclor-1242       | 260                                                  | U |
| 12672-29-6 | Aroclor-1248       | 260                                                  | U |
| 11097-69-1 | Aroclor-1254       | 520                                                  | U |
| 11096-82-5 | Aroclor-1260       | 520                                                  | U |

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15651-2-310-07

1D

EPA SAMPLE NO.

## PESTICIDE ORGANICS ANALYSIS DATA SHEET

BFT39

Lab Name: CLAYTON NOVIContract: 68-09-0035Lab Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871324Sample wt/vol: 30.0 (g/mL) G

Lab File ID: \_\_\_\_\_

Level: (low/med) LOWDate Received: 01/12/91% Moisture: not dec. 3 dec. \_\_\_\_\_Date Extracted: 01/15/91Extraction: (SepF/Cont/Sonc) SONCDate Analyzed: 01/31/91GPC Cleanup: (Y/N) YpH: 7.8Dilution Factor: 1.00

CAS NO. COMPOUND CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG Q

|            |                    |     |   |
|------------|--------------------|-----|---|
| 319-84-6   | alpha-BHC          | 16  | U |
| 319-85-7   | beta-BHC           | 16  | U |
| 319-86-8   | delta-BHC          | 16  | U |
| 58-89-9    | Lindane            | 16  | U |
| 76-44-8    | Heptachlor         | 16  | U |
| 309-00-2   | Aldrin             | 16  | U |
| 1024-57-3  | Heptachlor epoxide | 16  | U |
| 959-98-8   | Endosulfan I       | 16  | U |
| 60-57-1    | Dieldrin           | 33  | U |
| 72-55-9    | 4,4'-DDE           | 33  | U |
| 72-20-8    | Endrin             | 33  | U |
| 33213-65-9 | Endosulfan II      | 33  | U |
| 72-54-8    | 4,4'-DDD           | 33  | U |
| 1031-07-8  | Endosulfan sulfate | 33  | U |
| 50-29-3    | 4,4'-DDT           | 33  | U |
| 72-43-5    | Methoxychlor       | 160 | U |
| 53494-70-5 | Endrin ketone      | 33  | U |
| 5103-71-9  | alpha-Chlordane    | 160 | U |
| 5103-74-2  | gamma-Chlordane    | 160 | U |
| 8001-35-2  | Toxaphene          | 330 | U |
| 12674-11-2 | Aroclor-1016       | 160 | U |
| 11104-28-2 | Aroclor-1221       | 160 | U |
| 11141-16-5 | Aroclor-1232       | 160 | U |
| 53469-21-9 | Aroclor-1242       | 160 | U |
| 12672-29-6 | Aroclor-1248       | 160 | U |
| 11097-69-1 | Aroclor-1254       | 330 | U |
| 11096-82-5 | Aroclor-1260       | 330 | U |

- R402/04/91

15651-2-310-01

## PESTICIDE ORGANICS ANALYSIS DATA SHEET

CDA SAMPLE NO.

Lab Name: CLAYTON NOVIContract: 68-09-0035

BFT32

Lab Code: CLAYTN Case No.: 15651SAS No.: \_\_\_\_\_ SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871317Sample wt/vol: 30.0 (g/mL) G

Lab File ID: \_\_\_\_\_

Level: (low/med) LOWDate Received: 01/12/91% Moisture: not dec. 6 dec. \_\_\_\_\_Date Extracted: 01/15/91Extraction: (SepF/Cont/Sonc) SONCDate Analyzed: 01/31/91GPC Cleanup: (Y/N) Y pH: 7.8Dilution Factor: 1.00

| CAS NO.    | COMPOUND           | CONCENTRATION UNITS:<br>(ug/L or ug/Kg) <u>UG/KG</u> | Q |
|------------|--------------------|------------------------------------------------------|---|
| 319-84-6   | alpha-BHC          | 17                                                   | U |
| 319-85-7   | beta-BHC           | 17                                                   | U |
| 319-86-8   | delta-BHC          | 17                                                   | U |
| 58-89-9    | Lindane            | 17                                                   | U |
| 76-44-8    | Heptachlor         | 17                                                   | U |
| 309-00-2   | Aldrin             | 17                                                   | U |
| 1024-57-3  | Heptachlor epoxide | 17                                                   | U |
| 959-98-8   | Endosulfan I       | 17                                                   | U |
| 60-57-1    | Dieldrin           | 17                                                   | U |
| 72-55-9    | 4,4'-DDE           | 34                                                   | U |
| 72-20-8    | Endrin             | 34                                                   | U |
| 33213-65-9 | Endosulfan II      | 34                                                   | U |
| 72-54-8    | 4,4'-DDD           | 34                                                   | U |
| 1031-07-8  | Endosulfan sulfate | 34                                                   | U |
| 50-29-3    | 4,4'-DDT           | 34                                                   | U |
| 72-43-5    | Methoxychlor       | 34                                                   | U |
| 53494-70-5 | Endrin ketone      | 170                                                  | U |
| 5103-71-9  | alpha-Chlordane    | 34                                                   | U |
| 5103-74-2  | gamma-Chlordane    | 170                                                  | U |
| 8001-35-2  | Toxaphene          | 170                                                  | U |
| 12674-41-2 | Aroclor-1016       | 340                                                  | U |
| 11104-28-2 | Aroclor-1221       | 170                                                  | U |
| 11141-16-5 | Aroclor-1232       | 170                                                  | U |
| 53469-21-9 | Aroclor-1242       | 170                                                  | U |
| 12672-29-6 | Aroclor-1248       | 170                                                  | U |
| 11097-69-1 | Aroclor-1254       | 170                                                  | U |
| 11096-82-5 | Aroclor-1260       | 340                                                  | U |
|            |                    | 340                                                  | U |

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15851-2-310-02

 ID  
 PESTICIDE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

Lab Name: CLAYTON NOVIContract: 68-09-0035

BFT33

Lab Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871319Sample wt/vol: 30.0 (g/mL) G

Lab File ID: \_\_\_\_\_

Level: (low/med) LOWDate Received: 01/12/91% Moisture: not dec. 21 dec. \_\_\_\_\_Date Extracted: 01/15/91Extraction: (SepF/Cont/Sonc) SONCDate Analyzed: 01/31/91GPC Cleanup: (Y/N) Y pH: 7.8Dilution Factor: 1.00

| CAS NO.    | COMPOUND           | CONCENTRATION UNITS:<br>(ug/L or ug/Kg) <u>UG/KG</u> | Q |
|------------|--------------------|------------------------------------------------------|---|
| 319-84-6   | alpha-BHC          | 20                                                   | U |
| 319-85-7   | beta-BHC           | 20                                                   | U |
| 319-86-8   | delta-BHC          | 20                                                   | U |
| 58-89-9    | Lindane            | 20                                                   | U |
| 76-44-8    | Heptachlor         | 20                                                   | U |
| 309-00-2   | Aldrin             | 20                                                   | U |
| 1024-57-3  | Heptachlor epoxide | 20                                                   | U |
| 959-98-8   | Endosulfan I       | 20                                                   | U |
| 60-57-1    | Dieldrin           | 20                                                   | U |
| 72-55-9    | 4,4'-DDE           | 41                                                   | U |
| 72-20-8    | Endrin             | 41                                                   | U |
| 33213-65-9 | Endosulfan II      | 41                                                   | U |
| 72-54-8    | 4,4'-DDD           | 41                                                   | U |
| 1031-07-8  | Endosulfan sulfate | 41                                                   | U |
| 50-29-3    | 4,4'-DDT           | 41                                                   | U |
| 72-43-5    | Methoxychlor       | 41                                                   | U |
| 53494-70-5 | Endrin ketone      | 200                                                  | U |
| 5103-71-9  | alpha-Chlordane    | 41                                                   | U |
| 5103-74-2  | gamma-Chlordane    | 200                                                  | U |
| 8001-35-2  | Toxaphene          | 200                                                  | U |
| 12674-11-2 | Aroclor-1016       | 410                                                  | U |
| 11104-28-2 | Aroclor-1221       | 200                                                  | U |
| 11141-16-5 | Aroclor-1232       | 200                                                  | U |
| 53469-21-9 | Aroclor-1242       | 200                                                  | U |
| 12672-29-6 | Aroclor-1248       | 200                                                  | U |
| 11097-69-1 | Aroclor-1254       | 200                                                  | U |
| 11096-82-5 | Aroclor-1260       | 410                                                  | U |
|            |                    | 410                                                  | U |

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15651-2-310-03

 ID  
 PESTICIDE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

Lab Name: CLAYTON NOVIContract: 68-09-0035

BFT35

Lab Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871320Sample wt/vol: 30.0 (g/mL) G

Lab File ID: \_\_\_\_\_

Level: (low/med) LOWDate Received: 01/12/91% Moisture: not dec. 39

dec. \_\_\_\_\_

Date Extracted: 01/15/91

Extraction: (SepF/Cont/Sonc) \_\_\_\_\_

SONCDate Analyzed: 01/31/91GPC Cleanup: (Y/N) YpH: 7.2Dilution Factor: 1.00

| CAS NO.    | COMPOUND           | CONCENTRATION UNITS:<br>(ug/L or ug/Kg) <u>UG/KG</u> | Q |
|------------|--------------------|------------------------------------------------------|---|
| 319-84-6   | alpha-BHC          | 26                                                   | U |
| 319-85-7   | beta-BHC           | 26                                                   | U |
| 319-86-8   | delta-BHC          | 26                                                   | U |
| 58-89-9    | Lindane            | 26                                                   | U |
| 76-44-8    | Heptachlor         | 26                                                   | U |
| 309-00-2   | Aldrin             | 26                                                   | U |
| 1024-57-3  | Heptachlor epoxide | 26                                                   | U |
| 959-98-8   | Endosulfan I       | 26                                                   | U |
| 60-57-1    | Dieldrin           | 26                                                   | U |
| 72-55-9    | 4,4'-DDE           | 52                                                   | U |
| 72-20-8    | Endrin             | 52                                                   | U |
| 33213-65-9 | Endosulfan II      | 52                                                   | U |
| 72-54-8    | 4,4'-DDD           | 52                                                   | U |
| 1031-07-8  | Endosulfan sulfate | 52                                                   | U |
| 50-29-3    | 4,4'-DDT           | 52                                                   | U |
| 72-43-5    | Methoxychlor       | 52                                                   | U |
| 53494-70-5 | Endrin ketone      | 260                                                  | U |
| 5103-71-9  | alpha-Chlordane    | 52                                                   | U |
| 5103-74-2  | gamma-Chlordane    | 260                                                  | U |
| 8001-35-2  | Toxaphene          | 260                                                  | U |
| 12674-11-2 | Aroclor-1016       | 520                                                  | U |
| 11104-28-2 | Aroclor-1221       | 260                                                  | U |
| 11141-16-5 | Aroclor-1232       | 260                                                  | U |
| 53469-21-9 | Aroclor-1242       | 260                                                  | U |
| 12672-29-6 | Aroclor-1248       | 260                                                  | U |
| 11097-69-1 | Aroclor-1254       | 260                                                  | U |
| 11096-82-5 | Aroclor-1260       | 520                                                  | U |
|            |                    | 520                                                  | U |

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PESTICIDE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

Lab Name: CLAYTON NOVIContract: 68-09-0035

BFT36

Lab Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SD6 No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871321Sample wt/vol: 30.0 (g/mL) 6

Lab File ID: \_\_\_\_\_

Level: (low/med) LOWDate Received: 01/12/91% Moisture: not dec. 38 dec. \_\_\_\_\_Date Extracted: 01/15/91Extraction: (SepF/Cont/Sonc) SONCDate Analyzed: 01/31/91GPC Cleanup: (Y/N) Y pH: 7.1Dilution Factor: 1.00

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|            |                    |     |   |
|------------|--------------------|-----|---|
| 319-84-6   | alpha-BHC          | 26  | U |
| 319-85-7   | beta-BHC           | 26  | U |
| 319-86-8   | delta-BHC          | 26  | U |
| 58-89-9    | Lindane            | 26  | U |
| 76-44-8    | Heptachlor         | 26  | U |
| 309-00-2   | Aldrin             | 26  | U |
| 1024-57-3  | Heptachlor epoxide | 26  | U |
| 959-98-8   | Endosulfan I       | 26  | U |
| 60-57-1    | Dieldrin           | 26  | U |
| 72-55-9    | 4,4'-DDE           | 52  | U |
| 72-20-8    | Endrin             | 52  | U |
| 33213-65-9 | Endosulfan II      | 52  | U |
| 72-54-8    | 4,4'-DDD           | 52  | U |
| 1031-07-8  | Endosulfan sulfate | 52  | U |
| 50-29-3    | 4,4'-DDT           | 52  | U |
| 72-43-5    | Methoxychlor       | 52  | U |
| 53494-70-5 | Endrin ketone      | 260 | U |
| 5103-71-9  | alpha-Chlordane    | 52  | U |
| 5103-74-2  | gamma-Chlordane    | 260 | U |
| 8001-35-2  | Toxaphene          | 260 | U |
| 12674-11-2 | Aroclor-1016       | 520 | U |
| 11104-28-2 | Aroclor-1221       | 260 | U |
| 11141-16-5 | Aroclor-1232       | 260 | U |
| 53469-21-9 | Aroclor-1242       | 260 | U |
| 12672-29-6 | Aroclor-1248       | 260 | U |
| 11097-69-1 | Aroclor-1254       | 260 | U |
| 11096-82-5 | Aroclor-1260       | 520 | U |
|            |                    | 520 | U |

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ID  
PESTICIDE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

Lab Name: CLAYTON NOVIContract: 68-09-0035

BFT37

Lab Code: CLAYINCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) SOILLab Sample ID: 871322Sample wt/vol: 30.0 (g/mL) G

Lab File ID: \_\_\_\_\_

Level: (low/med) LOWDate Received: 01/12/91% Moisture: not dec. 19 dec. \_\_\_\_\_Date Extracted: 01/15/91Extraction: (SepF/Cont/Sonc) SONCDate Analyzed: 01/31/91GPC Cleanup: (Y/N) Y pH: 7.8Dilution Factor: 1.00

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/KG

Q

|            |                    |     |   |
|------------|--------------------|-----|---|
| 319-84-6   | alpha-BHC          | 20  | U |
| 319-85-7   | beta-BHC           | 20  | U |
| 319-86-8   | delta-BHC          | 20  | U |
| 58-89-9    | Lindane            | 20  | U |
| 76-44-8    | Heptachlor         | 20  | U |
| 309-00-2   | Aldrin             | 20  | U |
| 1024-57-3  | Heptachlor epoxide | 20  | U |
| 959-98-8   | Endosulfan I       | 20  | U |
| 60-57-1    | Dieldrin           | 20  | U |
| 72-55-9    | 4,4'-DDE           | 40  | U |
| 72-20-8    | Endrin             | 40  | U |
| 33213-65-9 | Endosulfan II      | 40  | U |
| 72-54-8    | 4,4'-DDD           | 40  | U |
| 1031-07-8  | Endosulfan sulfate | 40  | U |
| 50-29-3    | 4,4'-DDT           | 40  | U |
| 72-43-5    | Methoxychlor       | 40  | U |
| 53494-70-5 | Endrin ketone      | 200 | U |
| 5103-71-9  | alpha-Chlordane    | 40  | U |
| 5103-74-2  | gamma-Chlordane    | 200 | U |
| 8001-35-2  | Toxaphene          | 200 | U |
| 12674-11-2 | Aroclor-1016       | 400 | U |
| 11104-28-2 | Aroclor-1221       | 200 | U |
| 11141-16-5 | Aroclor-1232       | 200 | U |
| 53469-21-9 | Aroclor-1242       | 200 | U |
| 12672-29-6 | Aroclor-1248       | 200 | U |
| 11097-69-1 | Aroclor-1254       | 200 | U |
| 11096-82-5 | Aroclor-1260       | 400 | U |
|            |                    | 400 | U |

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 ID  
 PESTICIDE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

Lab Name: CLAYTON NOVIContract: 68-D9-0035

BFT40

Lab Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: BFT32Matrix: (soil/water) WATERLab Sample ID: 871326Sample wt/vol: 1000 (g/mL) ML

Lab File ID: \_\_\_\_\_

Level: (low/med) LOWDate Received: 01/12/91

% Moisture: not dec. \_\_\_\_\_ dec. \_\_\_\_\_

Date Extracted: 01/14/91Extraction: (SepF/Cont/Sonc) SEPFDate Analyzed: 01/31/91GPC Cleanup: (Y/N) N pH: 8.2Dilution Factor: 1.00

CAS NO.

COMPOUND

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/L

Q

|            |                    |         |
|------------|--------------------|---------|
| 319-84-6   | alpha-BHC          | 0.0501U |
| 319-85-7   | beta-BHC           | 0.0501U |
| 319-86-8   | delta-BHC          | 0.0501U |
| 58-89-9    | Lindane            | 0.0501U |
| 76-44-8    | Heptachlor         | 0.0501U |
| 309-00-2   | Aldrin             | 0.0501U |
| 1024-57-3  | Heptachlor epoxide | 0.0501U |
| 959-98-8   | Endosulfan I       | 0.0501U |
| 60-57-1    | Dieldrin           | 0.101U  |
| 72-55-9    | 4,4'-DDE           | 0.101U  |
| 72-20-8    | Endrin             | 0.101U  |
| 33213-65-9 | Endosulfan II      | 0.101U  |
| 72-54-8    | 4,4'-DDD           | 0.101U  |
| 1031-07-8  | Endosulfan sulfate | 0.101U  |
| 50-29-3    | 4,4'-DDT           | 0.101U  |
| 72-43-5    | Methoxychlor       | 0.501U  |
| 53494-70-5 | Endrin ketone      | 0.101U  |
| 5103-71-9  | alpha-Chlordane    | 0.501U  |
| 5103-74-2  | gamma-Chlordane    | 0.501U  |
| 8001-35-2  | Toxaphene          | 1.01U   |
| 12674-11-2 | Aroclor-1016       | 0.501U  |
| 11104-28-2 | Aroclor-1221       | 0.501U  |
| 11141-16-5 | Aroclor-1232       | 0.501U  |
| 53469-21-9 | Aroclor-1242       | 0.501U  |
| 12672-29-6 | Aroclor-1248       | 0.501U  |
| 11097-69-1 | Aroclor-1254       | 1.01U   |
| 11096-82-5 | Aroclor-1260       | 1.01U   |

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 ID  
 PESTICIDE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

Lab Name: CLAYTON NOVIContract: 68-09-0035

8FT41

Lab Code: CLAYTNCase No.: 15651

SAS No.: \_\_\_\_\_

SDG No.: 8FT32Matrix: (soil/water) WATERLab Sample ID: 871328Sample wt/vol: 1000 (g/mL) ML

Lab File ID: \_\_\_\_\_

Level: (low/med) LOWDate Received: 01/12/91

% Moisture: not dec. \_\_\_\_\_ dec. \_\_\_\_\_

Date Extracted: 01/14/91Extraction: (SepF/Cont/Sonc) SEPFDate Analyzed: 01/31/91GPC Cleanup: (Y/N) N pH: 6.5Dilution Factor: 1.00

CAS NO.

COMPOUND

CONCENTRATION UNITS:  
(ug/L or ug/Kg) UG/L

Q

|            |                    |         |
|------------|--------------------|---------|
| 319-84-6   | alpha-BHC          | 0.050IU |
| 319-85-7   | beta-BHC           | 0.050IU |
| 319-86-8   | delta-BHC          | 0.050IU |
| 58-89-9    | Lindane            | 0.050IU |
| 76-44-8    | Heptachlor         | 0.050IU |
| 309-00-2   | Aldrin             | 0.050IU |
| 1024-57-3  | Heptachlor epoxide | 0.050IU |
| 959-98-8   | Endosulfan I       | 0.050IU |
| 60-57-1    | Dieldrin           | 0.050IU |
| 72-55-9    | 4,4'-DDE           | 0.10IU  |
| 72-20-8    | Endrin             | 0.10IU  |
| 33213-65-9 | Endosulfan II      | 0.10IU  |
| 72-54-8    | 4,4'-DDD           | 0.10IU  |
| 1031-07-8  | Endosulfan sulfate | 0.10IU  |
| 50-29-3    | 4,4'-DDT           | 0.10IU  |
| 72-43-5    | Methoxychlor       | 0.10IU  |
| 53494-70-5 | Endrin ketone      | 0.50IU  |
| 5103-71-9  | alpha-Chlordane    | 0.10IU  |
| 5103-74-2  | gamma-Chlordane    | 0.50IU  |
| 8001-35-2  | Toxaphene          | 0.50IU  |
| 12674-11-2 | Aroclor-1016       | 1.0IU   |
| 11104-28-2 | Aroclor-1221       | 0.50IU  |
| 11141-16-5 | Aroclor-1232       | 0.50IU  |
| 53469-21-9 | Aroclor-1242       | 0.50IU  |
| 12672-29-6 | Aroclor-1248       | 0.50IU  |
| 11097-69-1 | Aroclor-1254       | 0.50IU  |
| 11096-82-5 | Aroclor-1260       | 1.0IU   |
|            |                    | 1.0IU   |

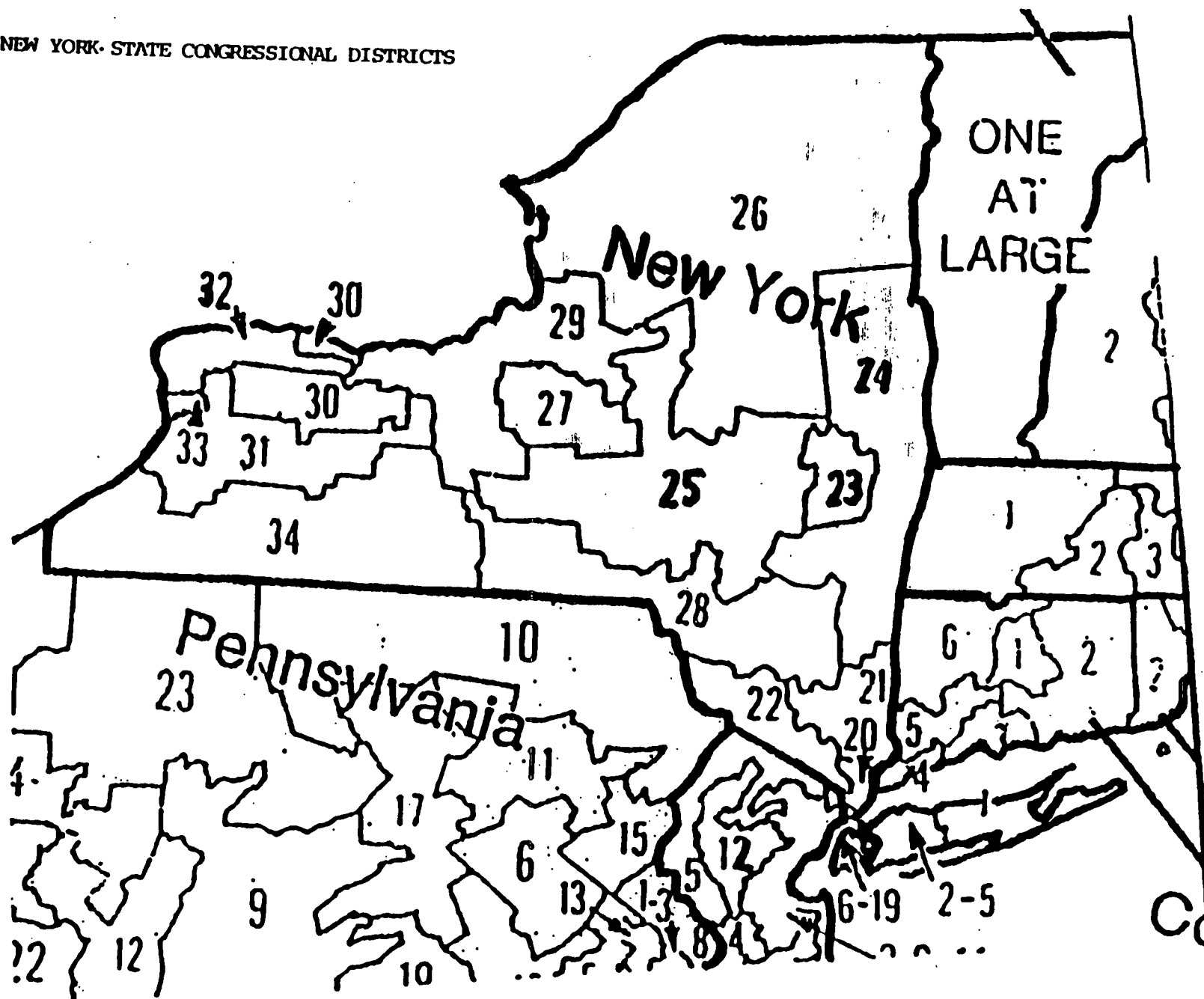
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FORM I PEST

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**REFERENCE NO. 28**

NEW YORK STATE CONGRESSIONAL DISTRICTS



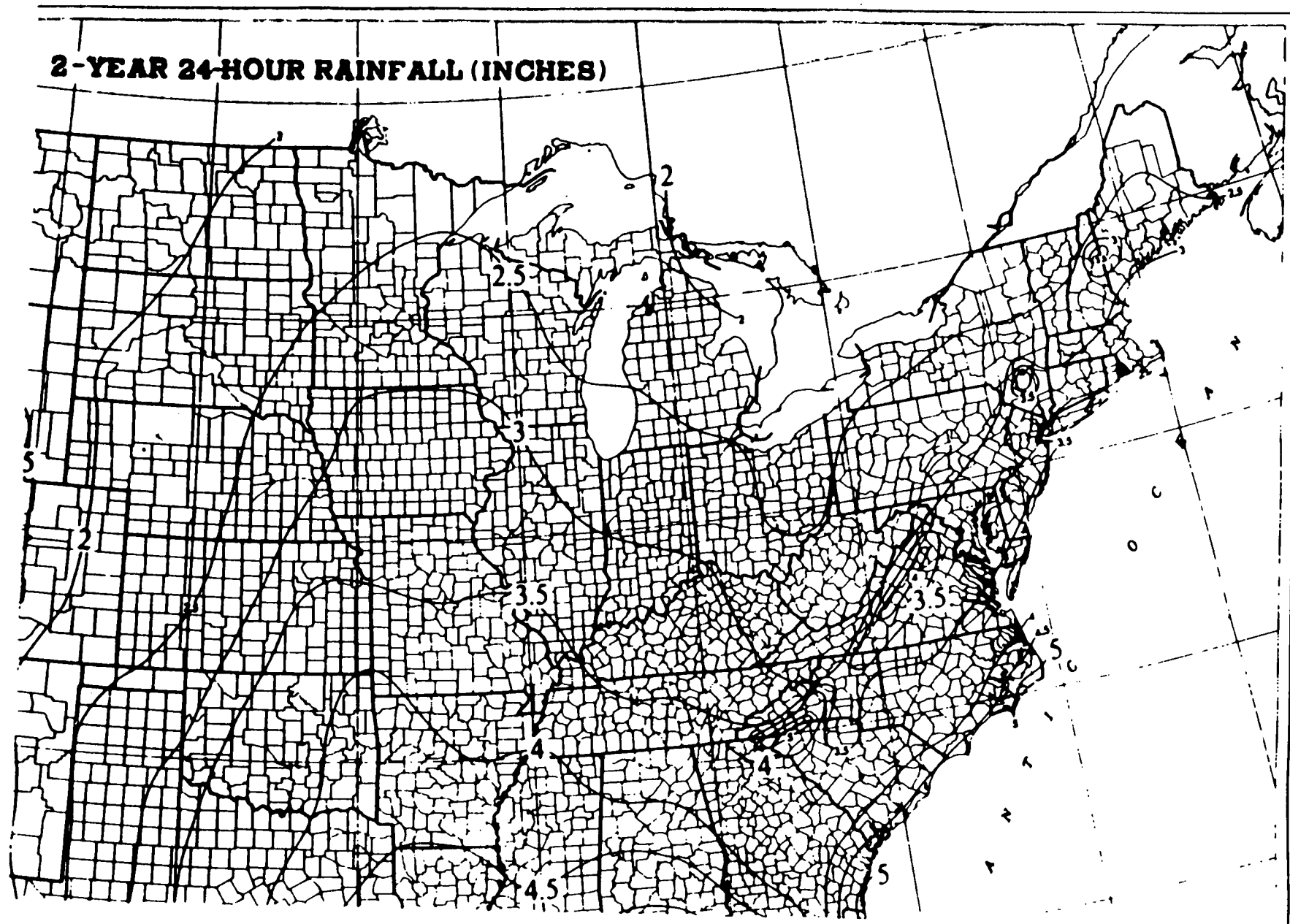
# NEW YORK

## Congressional District Identification—Continued

### Table 1. MUNICIPALITIES—Continued

|                                   | County                 | Congressional district | Municipality                         | County                 | Congressional district |
|-----------------------------------|------------------------|------------------------|--------------------------------------|------------------------|------------------------|
| WEST HILLS VILLAGE . . . . .      | NASSAU . . . . .       | 3                      | HARRISON VILLAGE . . . . .           | WESTCHESTER . . . . .  | 20                     |
| WEST HARTFORD VILLAGE . . . . .   | CATTARAUGUS . . . . .  | 34                     | HARRISVILLE VILLAGE . . . . .        | LEWIS . . . . .        | 26                     |
| WEST ROCHESTER VILLAGE . . . . .  | MONROE . . . . .       | 30                     | HASTINGS-ON-HUDSON VILLAGE . . . . . | WESTCHESTER . . . . .  | 22                     |
| WEST HOLMWAY VILLAGE . . . . .    | NASSAU . . . . .       | 4                      | HAVERSTRAN VILLAGE . . . . .         | ROCKLAND . . . . .     | 22                     |
| WEST SPRING VILLAGE . . . . .     | CHONDAGA . . . . .     | 27                     | HEAD OF THE HARBOR VILLAGE . . . . . | SUFFOLK . . . . .      | 1                      |
| WEST WILKESBORO VILLAGE . . . . . | NASSAU . . . . .       | 3                      | HEMPSTEAD VILLAGE . . . . .          | NASSAU . . . . .       | 5                      |
| WILKESBORO VILLAGE . . . . .      | ST. LAWRENCE . . . . . | 26                     | HEWKIMER VILLAGE . . . . .           | HEWKIMER . . . . .     | 26                     |
| WILMA VILLAGE . . . . .           | GENESEE . . . . .      | 30                     | HERMON VILLAGE . . . . .             | ST. LAWRENCE . . . . . | 26                     |
| WILSON VILLAGE . . . . .          | CHONDAGA . . . . .     | 27                     | HEWKINGS VILLAGE . . . . .           | JEFFERSON . . . . .    | 26                     |
| WILSONTOWN VILLAGE . . . . .      | ESSEX . . . . .        | 26                     | HEUVELTON VILLAGE . . . . .          | ST. LAWRENCE . . . . . | 26                     |
| WILSONVILLE VILLAGE . . . . .     | ULSTER . . . . .       | 28                     | HEWLETT BAY PARK VILLAGE . . . . .   | NASSAU . . . . .       | 5                      |
| WILSONVILLE VILLAGE . . . . .     | CATTARAUGUS . . . . .  | 34                     | HEWLETT HARBOR VILLAGE . . . . .     | NASSAU . . . . .       | 5                      |
| WILSONVILLE VILLAGE . . . . .     | JEFFERSON . . . . .    | 26                     | HEWLETT NECK VILLAGE . . . . .       | NASSAU . . . . .       | 5                      |
| WILSONVILLE VILLAGE . . . . .     | CHEMUNG . . . . .      | 34                     | HIGHLAND FALLS VILLAGE . . . . .     | ORANGE . . . . .       | 21                     |
| WILSONVILLE VILLAGE . . . . .     | CHEMUNG . . . . .      | 34                     | HILLBURN VILLAGE . . . . .           | ROCKLAND . . . . .     | 22                     |
| WILSONVILLE VILLAGE . . . . .     | WESTCHESTER . . . . .  | 22                     | HILTON VILLAGE . . . . .             | MONROE . . . . .       | 30                     |
| WILSONVILLE VILLAGE . . . . .     | BROOME . . . . .       | 28                     | HOBART VILLAGE . . . . .             | DELAWARE . . . . .     | 25                     |
| WILSONVILLE VILLAGE . . . . .     | SCHOMARIE . . . . .    | 25                     | HOLCOMB VILLAGE . . . . .            | ONTARIO . . . . .      | 30                     |
| WILSONVILLE VILLAGE . . . . .     | JEFFERSON . . . . .    | 26                     | HOLLAND PATENT VILLAGE . . . . .     | ONEIDA . . . . .       | 25                     |
| WILSONVILLE VILLAGE . . . . .     | CHONDAGA . . . . .     | 27                     | HOLLEY VILLAGE . . . . .             | ORLEANS . . . . .      | 32                     |
| WILSONVILLE VILLAGE . . . . .     | CAYUGA . . . . .       | 29                     | HOMER VILLAGE . . . . .              | CORTLAND . . . . .     | 25                     |
| WILSONVILLE VILLAGE . . . . .     | MONROE . . . . .       | 30                     | HONEOYE FALLS VILLAGE . . . . .      | MONROE . . . . .       | 30                     |
| WILSONVILLE VILLAGE . . . . .     | CHATTAGUA . . . . .    | 34                     | HOOSICK FALLS VILLAGE . . . . .      | PENNELAER . . . . .    | 24                     |
| WILSONVILLE VILLAGE . . . . .     | NASSAU . . . . .       | 4                      | HORNELL CITY . . . . .               | STEUBEN . . . . .      | 34                     |
| WILSONVILLE VILLAGE . . . . .     | ERIE . . . . .         | 31                     | HORSEHEADS VILLAGE . . . . .         | CHEMUNG . . . . .      | 34                     |
| WILSONVILLE VILLAGE . . . . .     | CHONDAGA . . . . .     | 27                     | HUDSON CITY . . . . .                | COLUMBIA . . . . .     | 24                     |
| WILSONVILLE VILLAGE . . . . .     | ALLEGANY . . . . .     | 34                     | HUDSON FALLS VILLAGE . . . . .       | WASHINGTON . . . . .   | 24                     |
| WILSONVILLE VILLAGE . . . . .     | DIUTCHESS . . . . .    | 21                     | HUNTER VILLAGE . . . . .             | GREENE . . . . .       | 24                     |
| WILSONVILLE VILLAGE . . . . .     | DELAWARE . . . . .     | 25                     | HUNTINGTON BAY VILLAGE . . . . .     | SUFFOLK . . . . .      | 3                      |
| WILSONVILLE VILLAGE . . . . .     | NASSAU . . . . .       | 5                      | ILION VILLAGE . . . . .              | HEWKIMER . . . . .     | 26                     |
| WILSONVILLE VILLAGE . . . . .     | ORANGE . . . . .       | 22                     | INTERLAKEN VILLAGE . . . . .         | SENECA . . . . .       | 29                     |
| WILSONVILLE VILLAGE . . . . .     | NASSAU . . . . .       | 3                      | IRVINGTON VILLAGE . . . . .          | WESTCHESTER . . . . .  | 22                     |
| WILSONVILLE VILLAGE . . . . .     | MONTEGOMERY . . . . .  | 25                     | ISLAND PARK VILLAGE . . . . .        | NASSAU . . . . .       | 4                      |
| WILSONVILLE VILLAGE . . . . .     | CHATTAGUA . . . . .    | 34                     | ITHACA CITY . . . . .                | TOMPKINS . . . . .     | 28                     |
| WILSONVILLE VILLAGE . . . . .     | WASHINGTON . . . . .   | 24                     | JAMESTOWN CITY . . . . .             | CHATTAGUA . . . . .    | 34                     |
| WILSONVILLE VILLAGE . . . . .     | WASHINGTON . . . . .   | 24                     | JEFFERSONVILLE VILLAGE . . . . .     | SULLIVAN . . . . .     | 28                     |
| WILSONVILLE VILLAGE . . . . .     | MONTEGOMERY . . . . .  | 25                     | JOHNSON CITY VILLAGE . . . . .       | PROROE . . . . .       | 28                     |
| WILSONVILLE VILLAGE . . . . .     | MONTEGOMERY . . . . .  | 25                     | JOHNSTOWN CITY . . . . .             | FULTON . . . . .       | 26                     |
| WILSONVILLE VILLAGE . . . . .     | HEWKIMER . . . . .     | 26                     | JORDAN VILLAGE . . . . .             | CHONDAGA . . . . .     | 27                     |
| WILSONVILLE VILLAGE . . . . .     | DELAWARE . . . . .     | 25                     | KEESEVILLE VILLAGE . . . . .         | CLINTON . . . . .      | 25                     |
| WILSONVILLE VILLAGE . . . . .     | CATTARAUGUS . . . . .  | 34                     | KENMORE VILLAGE . . . . .            | ESSEX . . . . .        | 26                     |
| WILSONVILLE VILLAGE . . . . .     | CHATTAGUA . . . . .    | 34                     | KENSINGTON VILLAGE . . . . .         | ERIE . . . . .         | 32                     |
| WILSONVILLE VILLAGE . . . . .     | NASSAU . . . . .       | 4, 5                   | KINDERHOUR VILLAGE . . . . .         | NASSAU . . . . .       | 8                      |
| WILSONVILLE VILLAGE . . . . .     | TOMPKINS . . . . .     | 25                     | KINGS POINT VILLAGE . . . . .        | COLUMBIA . . . . .     | 24                     |
| WILSONVILLE VILLAGE . . . . .     | OSWEGO . . . . .       | 29                     | KINGSTON CITY . . . . .              | NASSAU . . . . .       | 8                      |
| WILSONVILLE VILLAGE . . . . .     | MONTEGOMERY . . . . .  | 25                     | KIRYAS JOEL VILLAGE . . . . .        | ULSTER . . . . .       | 28                     |
| WILSONVILLE VILLAGE . . . . .     | WYOMING . . . . .      | 31                     | KIRYAS JOEL VILLAGE . . . . .        | ORANGE . . . . .       | 22                     |
| WILSONVILLE VILLAGE . . . . .     | SARATOGA . . . . .     | 24                     | LACKAWANNA CITY . . . . .            | ERIE . . . . .         | 33                     |
| WILSONVILLE VILLAGE . . . . .     | NASSAU . . . . .       | 5                      | LACONA VILLAGE . . . . .             | OSWEGO . . . . .       | 29                     |
| WILSONVILLE VILLAGE . . . . .     | LIVINGSTON . . . . .   | 31                     | LAKE GEORGE VILLAGE . . . . .        | WARREN . . . . .       | 24                     |
| WILSONVILLE VILLAGE . . . . .     | ONTARIO . . . . .      | 31                     | LAKE GROVE VILLAGE . . . . .         | SUFFOLK . . . . .      | 1                      |
| WILSONVILLE VILLAGE . . . . .     | SENECA . . . . .       | 29                     | LAKE PLACID VILLAGE . . . . .        | ESSEX . . . . .        | 26                     |
| WILSONVILLE VILLAGE . . . . .     | OTSEGO . . . . .       | 25                     | LAKE SUCCESS VILLAGE . . . . .       | NASSAU . . . . .       | 3                      |
| WILSONVILLE VILLAGE . . . . .     | NASSAU . . . . .       | 3                      | LAKEWOOD VILLAGE . . . . .           | CHATTAGUA . . . . .    | 34                     |
| WILSONVILLE VILLAGE . . . . .     | JEFFERSON . . . . .    | 26                     | LANCASTER VILLAGE . . . . .          | ERIE . . . . .         | 33                     |
| WILSONVILLE VILLAGE . . . . .     | WARREN . . . . .       | 24                     | LANSING VILLAGE . . . . .            | TOMPKINS . . . . .     | 25                     |
| WILSONVILLE VILLAGE . . . . .     | FULTON . . . . .       | 26                     | LARCHMONT VILLAGE . . . . .          | WESTCHESTER . . . . .  | 20                     |
| WILSONVILLE VILLAGE . . . . .     | ORANGE . . . . .       | 22                     | LATTINGTOWN VILLAGE . . . . .        | NASSAU . . . . .       | 3                      |
| WILSONVILLE VILLAGE . . . . .     | ST. LAWRENCE . . . . . | 26                     | LAUREL HOLLOW VILLAGE . . . . .      | NASSAU . . . . .       | 3                      |
| WILSONVILLE VILLAGE . . . . .     | CATTARAUGUS . . . . .  | 31                     | LAURENS VILLAGE . . . . .            | OTSEGO . . . . .       | 25                     |
| WILSONVILLE VILLAGE . . . . .     | ERIE . . . . .         | 31                     | LAWRENCE VILLAGE . . . . .           | NASSAU . . . . .       | 5                      |
| WILSONVILLE VILLAGE . . . . .     | ROCKLAND . . . . .     | 22                     | LEICESTER VILLAGE . . . . .          | LIVINGSTON . . . . .   | 31                     |
| WILSONVILLE VILLAGE . . . . .     | WASHINGTON . . . . .   | 24                     | LE ROY VILLAGE . . . . .             | GENESEE . . . . .      | 30                     |
| WILSONVILLE VILLAGE . . . . .     | NASSAU . . . . .       | 8                      | LEWISTON VILLAGE . . . . .           | NIAGARA . . . . .      | 32                     |
| WILSONVILLE VILLAGE . . . . .     | NASSAU . . . . .       | 8                      | LIBERTY VILLAGE . . . . .            | SULLIVAN . . . . .     | 28                     |
| WILSONVILLE VILLAGE . . . . .     | NASSAU . . . . .       | 3                      | LIMA VILLAGE . . . . .               | LIVINGSTON . . . . .   | 30                     |
| WILSONVILLE VILLAGE . . . . .     | CHEMUNG . . . . .      | 25                     | LIMESTONE VILLAGE . . . . .          | CATTARAUGUS . . . . .  | 34                     |
| WILSONVILLE VILLAGE . . . . .     | ALBANY . . . . .       | 23                     | LINDENHURST VILLAGE . . . . .        | SUFFOLK . . . . .      | 2                      |
| WILSONVILLE VILLAGE . . . . .     | SUFFOLK . . . . .      | 1                      | LISLE VILLAGE . . . . .              | PROROE . . . . .       | 28                     |
| WILSONVILLE VILLAGE . . . . .     | WASHINGTON . . . . .   | 24                     | LITTLE FALLS CITY . . . . .          | HEWKIMER . . . . .     | 26                     |
| WILSONVILLE VILLAGE . . . . .     | ORANGE . . . . .       | 22                     | LITTLE VALLEY VILLAGE . . . . .      | CATTARAUGUS . . . . .  | 34                     |
| WILSONVILLE VILLAGE . . . . .     | TOMPKINS . . . . .     | 25                     | LIVERPOOL VILLAGE . . . . .          | CHONDAGA . . . . .     | 27                     |
| WILSONVILLE VILLAGE . . . . .     | MONTEGOMERY . . . . .  | 25                     | LIVONIA VILLAGE . . . . .            | LIVINGSTON . . . . .   | 31                     |
| WILSONVILLE VILLAGE . . . . .     | ERIE . . . . .         | 31                     | LLOYD HARBOR VILLAGE . . . . .       | SUFFOLK . . . . .      | 3                      |
| WILSONVILLE VILLAGE . . . . .     | MAITSON . . . . .      | 27                     | LOCKPORT CITY . . . . .              | NIAGARA . . . . .      | 32                     |
| WILSONVILLE VILLAGE . . . . .     | ST. LAWRENCE . . . . . | 26                     | LODI VILLAGE . . . . .               | SENECA . . . . .       | 29                     |
| WILSONVILLE VILLAGE . . . . .     | STEUBEN . . . . .      | 34                     | LONG BEACH CITY . . . . .            | NASSAU . . . . .       | 5                      |
| WILSONVILLE VILLAGE . . . . .     | DELAWARE . . . . .     | 28                     | LOWVILLE VILLAGE . . . . .           | LEWIS . . . . .        | 26                     |
| WILSONVILLE VILLAGE . . . . .     | OSWEGO . . . . .       | 29                     | LYNNDEN VILLAGE . . . . .            | NASSAU . . . . .       | 5                      |
| WILSONVILLE VILLAGE . . . . .     | ORANGE . . . . .       | 22                     | LYNDONVILLE VILLAGE . . . . .        | ORLEANS . . . . .      | 32                     |

**REFERENCE NO. 29**



REFERENCE NO. 30

# code of federal regulations

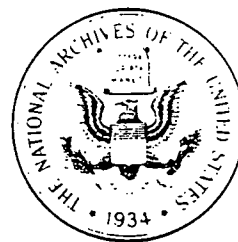
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Protection of  
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PARTS 100 TO 149  
Revised as of July 1, 1986



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or specified portions thereof, which waters are located within the boundaries of such State. Such application shall specify with particularity the waters, or portions thereof, for which a complete prohibition is desired. The application shall include identification of water recreational areas, drinking water intakes, aquatic sanctuaries, identifiable fish-spawning and nursery areas, and areas of intensive boating activities. If, on the basis of the State's application and any other information available to him, the Administrator is unable to make a finding that the waters listed in the application require a complete prohibition of any discharge in the waters or portions thereof covered by the application, he shall state the reasons why he cannot make such a finding, and shall deny the application. If the Administrator makes a finding that the waters listed in the application require a complete prohibition of any discharge in all or any part of the waters or portions thereof covered by the State's application, he shall publish notice of such findings together with a notice of proposed rule making, and then shall proceed in accordance with 5 U.S.C. 553. If the Administrator's finding is that applicable water quality standards require a complete prohibition covering a more restricted or more expanded area than that applied for by the State, he shall state the reasons why his finding differs in scope from that requested in the State's application.

(1) For the following waters the discharge from a vessel of any sewage (whether treated or not) is completely prohibited:

Boundary Waters Canoe Area, formerly designated as the Superior, Little Indian Sioux, and Caribou Roadless Areas, in the Superior National Forest, Minnesota, as described in 16 U.S.C. 577-577d1.

[41 FR 4453, Jan. 29, 1976, as amended at 42 FR 43837, Aug. 31, 1977]

#### § 140.5 Analytical procedures.

In determining the composition and quality of effluent discharge from marine sanitation devices, the procedures contained in 40 CFR Part 136, "Guidelines Establishing Test Procedures for the Analysis of Pollutants,"

or subsequent revisions or amendments thereto, shall be employed.

## PART 141—NATIONAL PRIMARY DRINKING WATER REGULATIONS

### Subpart A—General

#### Sec.

- 141.1 Applicability.
- 141.2 Definitions.
- 141.3 Coverage.
- 141.4 Variances and exemptions.
- 141.5 Siting requirements.
- 141.6 Effective dates.

### Subpart B—Maximum Contaminant Levels

- 141.11 Maximum contaminant levels for inorganic chemicals.
- 141.12 Maximum contaminant levels for organic chemicals.
- 141.13 Maximum contaminant levels for turbidity.
- 141.14 Maximum microbiological contaminant levels.
- 141.15 Maximum contaminant levels for radium-226, radium-228, and gross alpha particle radioactivity in community water systems.
- 141.16 Maximum contaminant levels for beta particle and photon radioactivity from man-made radionuclides in community water systems.

### Subpart C—Monitoring and Analytical Requirements

- 141.21 Microbiological contaminant sampling and analytical requirements.
- 141.22 Turbidity sampling and analytical requirements.
- 141.23 Inorganic chemical sampling and analytical requirements.
- 141.24 Organic chemicals other than total trihalomethanes, sampling and analytical requirements.
- 141.25 Analytical methods for radioactivity.
- 141.26 Monitoring frequency for radioactivity in community water systems.
- 141.27 Alternative analytical techniques.
- 141.28 Approved laboratories.
- 141.29 Monitoring of consecutive public water systems.
- 141.30 Total trihalomethanes sampling, analytical and other requirements.

APPENDIX A—SUMMARY OF PUBLIC COMMENTS AND EPA RESPONSES ON PROPOSED AMENDMENTS TO THE NATIONAL INTERIM PRIMARY DRINKING WATER REGULATIONS FOR CONTROL OF TRIHALOMETHANES IN DRINKING WATER

APPENDIX B—SUMMARY OF MAJOR COMMENTS (FOR RESPONSES, SEE APPENDIX A)

Sec.

APPENDIX C—ANALYSIS OF TRIHALOMETHANES

**Subpart D—Reporting, Public Notification and Recordkeeping**

- 141.31 Reporting requirements.
- 141.32 Public notification.
- 141.33 Record maintenance.

**Subpart E—Special Monitoring Regulations for Organic Chemicals and Otherwise Unregulated Contaminants**

- 141.40 Special monitoring for organic chemicals.
- 141.41 Special monitoring for sodium.
- 141.42 Special monitoring for corrosivity characteristics.

**Subpart F—Recommended Maximum Contaminant Levels**

- 141.50 Recommended maximum contaminant levels for organic contaminants.
- 141.51 Recommended maximum contaminant levels for inorganic contaminants.

**Subpart G—National Revised Primary Drinking Water Regulations: Maximum Contaminant Levels**

- 141.60 Effective dates.
- 141.61 [Reserved]
- 141.62 Maximum Contaminant Levels for Inorganic Contaminants.

**AUTHORITY:** 42 U.S.C. 300g-1, 300g-3, 300j-4, and 300j-9.

**SOURCE:** 40 FR 59570, Dec. 24, 1975, unless otherwise noted.

**NOTE:** For community water systems serving 75,000 or more persons, monitoring must begin 1 year following promulgation and the effective date of the MCL is 2 years following promulgation. For community water systems serving 10,000 to 75,000 persons, monitoring must begin within 3 years from the date of promulgation and the effective date of the MCL is 4 years from the date of promulgation. Effective immediately, systems that plan to make significant modifications to their treatment processes for the purpose of complying with the TTHM MCL are required to seek and obtain State approval of their treatment modification plans. This note affects §§ 141.2, 141.6, 141.12, 141.24 and 141.30. For additional information see 44 FR 68641, Nov. 29, 1979.

**Subpart A—General**

§ 141.1 Applicability.

This part establishes primary drinking water regulations pursuant to sec-

tion 1412 of the Public Health Service Act, as amended by the Safe Drinking Water Act (Pub. L. 93-523); and related regulations applicable to public water systems.

§ 141.2 Definitions.

As used in this part, the term:

(a) "Act" means the Public Health Service Act, as amended by the Safe Drinking Water Act, Pub. L. 93-523.

(b) "Contaminant" means any physical, chemical, biological, or radiological substance or matter in water.

(c) "Maximum contaminant level" means the maximum permissible level of a contaminant in water which is delivered to the free flowing outlet of the ultimate user of a public water system, except in the case of turbidity where the maximum permissible level is measured at the point of entry to the distribution system. Contaminants added to the water under circumstances controlled by the user, except those resulting from corrosion of piping and plumbing caused by water quality, are excluded from this definition.

(d) "Person" means an individual, corporation, company, association, partnership, State, municipality, or Federal agency.

(e) "Public water system" means a system for the provision to the public of piped water for human consumption, if such system has at least fifteen service connections or regularly serves an average of at least twenty-five individuals daily at least 60 days out of the year. Such term includes (1) any collection, treatment, storage, and distribution facilities under control of the operator of such system and used primarily in connection with such system, and (2) any collection or pretreatment storage facilities not under such control which are used primarily in connection with such system. A public water system is either a "community water system" or a "noncommunity water system."

(i) "Community water system" means a public water system which serves at least 15 service connections used by year-round residents or regularly serves at least 25 year-round residents.

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(ii) "Non-community water system" means a public water system that is not a community water system.

(f) "Sanitary survey" means an onsite review of the water source, facilities, equipment, operation and maintenance of a public water system for the purpose of evaluating the adequacy of such source, facilities, equipment, operation and maintenance for producing and distributing safe drinking water.

(g) "Standard sample" means the aliquot of finished drinking water that is examined for the presence of coliform bacteria.

(h) "State" means the agency of the State government which has jurisdiction over public water systems. During any period when a State does not have primary enforcement responsibility pursuant to section 1413 of the Act, the term "State" means the Regional Administrator, U.S. Environmental Protection Agency.

(i) "Supplier of water" means any person who owns or operates a public water system.

(j) "Dose equivalent" means the product of the absorbed dose from ionizing radiation and such factors as account for differences in biological effectiveness due to the type of radiation and its distribution in the body as specified by the International Commission on Radiological Units and Measurements (ICRU).

(k) "Rem" means the unit of dose equivalent from ionizing radiation to the total body or any internal organ or organ system. A "millirem (mrem)" is 1/1000 of a rem.

(l) "Picrocurie (pCi)" means the quantity of radioactive material producing 2.22 nuclear transformations per minute.

(m) "Gross alpha particle activity" means the total radioactivity due to alpha particle emission as inferred from measurements on a dry sample.

(n) "Man-made beta particle and photon emitters" means all radionuclides emitting beta particles and/or photons listed in Maximum Permissible Body Burdens and Maximum Permissible Concentration of Radionuclides in Air or Water for Occupational Exposure, NBS Handbook 69, except the daughter products of thori-

um-232, uranium-235 and uranium-238.

(o) "Gross boat particle activity" means the total radioactivity due to beta particle emission as inferred from measurements on a dry sample.

(p) "Halogen" means one of the chemical elements chlorine, bromine or iodine.

(q) "Trihalomethane" (THM) means one of the family of organic compounds, named as derivatives of methane, wherein three of the four hydrogen atoms in methane are each substituted by a halogen atom in the molecular structure.

(r) "Total trihalomethanes" (TTHM) means the sum of the concentration in milligrams per liter of the trihalomethane compounds (trichloromethane [chloroform], dibromochloromethane, bromodichloromethane and tribromomethane [bromoform]), rounded to two significant figures.

(s) "Maximum Total Trihalomethane Potential (MTP)" means the maximum concentration of total trihalomethanes produced in a given water containing a disinfectant residual after 7 days at a temperature of 25° C or above.

(t) "Disinfectant" means any oxidant, including but not limited to chlorine, chlorine dioxide, chloramines, and ozone added to water in any part of the treatment or distribution process, that is intended to kill or inactivate pathogenic microorganisms.

(u) "Recommended maximum contaminant level" or "RMCL" means the maximum level of a contaminant in drinking water at which no known or anticipated adverse effect on the health of persons would occur, and which includes an adequate margin of safety. Recommended maximum contaminant levels are nonenforceable health goals.

(v) "Performance evaluation sample" means a reference sample provided to a laboratory for the purpose of demonstrating that the laboratory can successfully analyze the sample within limits of performance specified by the Agency. The true value of the concentration of the reference material is unknown to the laboratory at the time of the analysis.

[40 FR 59570, Dec. 24, 1975, as amended at 41 FR 28403, July 9, 1976; 44 FR 68641, Nov. 29, 1979; 50 FR 46900, Nov. 13, 1985; 51 FR 11410, Apr. 2, 1986]

§ 141.3 Coverage.

This part shall apply to each public water system, unless the public water system meets all of the following conditions:

(a) Consists only of distribution and storage facilities (and does not have any collection and treatment facilities);

(b) Obtains all of its water from, but is not owned or operated by, a public water system to which such regulations apply;

(c) Does not sell water to any person; and

(d) Is not a carrier which conveys passengers in interstate commerce.

§ 141.4 Variances and exemptions.

Variances or exemptions from certain provisions of these regulations may be granted pursuant to sections 1415 and 1416 of the Act by the entity with primary enforcement responsibility. Provisions under Part 142, *National Interim Primary Drinking Water Regulations Implementation*—Subpart E (Variances) and Subpart F (Exemptions)—apply where EPA has primary enforcement responsibility.

§ 141.5 Siting requirements.

Before a person may enter into a financial commitment for or initiate construction of a new public water system or increase the capacity of an existing public water system, he shall notify the State and, to the extent practicable, avoid locating part or all of the new or expanded facility at a site which:

(a) Is subject to a significant risk from earthquakes, floods, fires or other disasters which could cause a breakdown of the public water system or a portion thereof; or

(b) Except for intake structures, is within the floodplain of a 100-year flood or is lower than any recorded high tide where appropriate records exist. The U.S. Environmental Protection Agency will not seek to override land use decisions affecting public water systems siting which are made

at the State or local government levels.

§ 141.6 Effective dates.

(a) Except as provided in paragraph (b) of this section, the regulations set forth in this part shall take effect on June 24, 1977.

(b) The regulations for total trihalomethanes set forth in § 141.12(c) shall take effect 2 years after the date of promulgation of these regulations for community water systems serving 75,000 or more individuals, and 4 years after the date of promulgation for communities serving 10,000 to 74,999 individuals.

(c) The regulations set forth in §§ 141.11 (a), (d) and (e); 141.14(a)(1); 141.14(b)(1)(i); 141.14(b)(2)(i); 141.14(d); 141.21 (a), (c) and (i); 141.22 (a) and (e); 141.23 (a)(3) and (a)(4); 141.23(f); 141.24(a)(3); 141.24 (a) and (f); 141.25(e); 141.27(a); 141.28 (a) and (b); 141.31 (a), (d) and (e); 141.32(b)(3); and 141.32(d) shall take effect immediately upon promulgation.

(d) The regulations set forth in § 141.41 shall take effect 18 months from the date of promulgation. Suppliers must complete the first round of sampling and reporting within 12 months following the effective date.

(e) The regulations set forth in § 141.42 shall take effect 18 months from the date of promulgation. All requirements in § 141.42 must be completed within 12 months following the effective date.

(f) The regulations set forth in § 141.11(c) and § 141.23(g) are effective May 2, 1986. Section 141.23(g)(4) is effective October 2, 1987.

[44 FR 68641, Nov. 29, 1979, as amended at 45 FR 57342, Aug. 27, 1980; 47 FR 10998, Mar. 12, 1982; 51 FR 11410, Apr. 2, 1986]

**Subpart B—Maximum Contaminant Levels**

§ 141.11 Maximum contaminant levels for inorganic chemicals.

(a) The MCL for nitrate is applicable to both community water systems and non-community water systems except as provided by in paragraph (d) of this section. The levels for the other inorganic chemicals apply only to commu-

nity water systems. Compliance with MCLs for inorganic chemicals is calculated pursuant to § 141.23.

(b) The following are the maximum contaminant levels for inorganic chemicals other than fluoride:

| Contaminant          | Level, milligrams per liter |
|----------------------|-----------------------------|
| Arsenic .....        | 0.05                        |
| Barium .....         | 1                           |
| Cadmium .....        | 0.010                       |
| Chromium .....       | 0.05                        |
| Lead .....           | 0.05                        |
| Mercury .....        | 0.002                       |
| Nitrate (as N) ..... | 10                          |
| Selenium .....       | 0.01                        |
| Silver .....         | 0.05                        |

(c) The Maximum Contaminant Level for fluoride is 4.0 mg/l. See 40 CFR 143.3, which establishes a Secondary Maximum Contaminant Level at 2.0 mg/l.

(d) At the discretion of the State, nitrate levels not to exceed 20 mg/l may be allowed in a non-community water system if the supplier of water demonstrates to the satisfaction of the State that:

(1) Such water will not be available to children under 6 months of age; and

(2) There will be continuous posting of the fact that nitrate levels exceed 10 mg/l and the potential health effects of exposure; and

(3) Local and State public health authorities will be notified annually of nitrate levels that exceed 10 mg/l; and

(4) No adverse health effects shall result.

[40 FR 59570, Dec. 24, 1975, as amended at 45 FR 57342, Aug. 27, 1980; 47 FR 10998, Mar. 12, 1982; 51 FR 11410, Apr. 2, 1986]

#### § 141.12 Maximum contaminant levels for organic chemicals.

The following are the maximum contaminant levels for organic chemicals. The maximum contaminant levels for organic chemicals in paragraphs (a) and (b) of this section apply to all community water systems. Compliance with the maximum contaminant levels in paragraphs (a) and (b) of this section, is calculated pursuant to § 141.24. The maximum contaminant level for total trihalomethanes in paragraph (c) of this section applies only to commu-

nity water systems which serve a population of 10,000 or more individuals and which add a disinfectant (oxidant) to the water in any part of the drinking water treatment process. Compliance with the maximum contaminant level for total trihalomethanes is calculated pursuant to § 141.30.

|                                                                                                                                                                             | Level, milligrams per liter |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| (a) Chlorinated hydrocarbons:                                                                                                                                               |                             |
| Endrin (1,2,3,4,10, 10-hexachloro-6, 7-epoxy-1,4, 4a,5,6,7,8,81-octahydro-1,4-endo, endo-5,8-dimethano naphthalene)...                                                      | 0.0002                      |
| Lindane (1,2,3,4,5,6-hexachlorocyclohexane, gamma isomer).....                                                                                                              | 0.004                       |
| Methoxychlor (1,1,1-Trichloro-2, 2-bis (p-methoxyphenyl) ethane) .....                                                                                                      | 0.1                         |
| Toxaphene (C <sub>12</sub> H <sub>10</sub> Cl <sub>11</sub> -Technical chlorinated camphene, 67-69 percent chlorine).....                                                   | 0.005                       |
| (b) Chlorophenoxy:                                                                                                                                                          |                             |
| 2,4-D, (2,4-Dichlorophenoxyacetic acid).....                                                                                                                                | 0.1                         |
| 2,4,5-TP Silvex (2,4,5-Trichlorophenoxypropionic acid).....                                                                                                                 | 0.01                        |
| (c) Total trihalomethanes (the sum of the concentrations of bromodichloromethane, dibromochloromethane, tribromomethane (bromoform) and trichloromethane (chloroform))..... | 0.10 mg/l.                  |

[40 FR 59570, Dec. 24, 1975, as amended at 44 FR 68641, Nov. 29, 1979]

#### § 141.13 Maximum contaminant levels for turbidity.

The maximum contaminant levels for turbidity are applicable to both community water systems and non-community water systems using surface water sources in whole or in part. The maximum contaminant levels for turbidity in drinking water, measured at a representative entry point(s) to the distribution system, are:

(a) One turbidity unit (TU), as determined by a monthly average pursuant to § 141.22, except that five or fewer turbidity units may be allowed if the supplier of water can demonstrate to the State that the higher turbidity does not do any of the following:

(1) Interfere with disinfection;

(2) Prevent maintenance of an effective disinfectant agent throughout the distribution system; or

(3) Interfere with microbiological determinations.

(b) Five turbidity units based on an average for two consecutive days pursuant to § 141.22.

tor or primacy state that issues variances determines that none of the treatment methods identified in § 142.61(a) are available and effective for the system, that system shall be entitled to a variance under the provisions of section 1415(a)(1)(A) of the Act. The Administrator's or primacy state's determination as to the availability and effectiveness of such treatment methods shall be based upon studies by the system and other relevant information. If a system submits information to demonstrate that a treatment method is not available and effective for fluoride control for that system, the Administrator or primacy state shall make a finding whether this information supports a decision that such treatment method is not available and effective for that system before requiring installation and/or use of such treatment method.

(c) Pursuant to § 142.43(c)-(g) or corresponding state regulations, the Administrator or primacy state that issues variances shall issue a schedule of compliance that may require the system being granted the variance to examine the following treatment methods (1) to determine the probability that any of these methods will significantly reduce the level of fluoride for that system, and (2) if such probability exists, to determine whether any of these methods are technically feasible and economically reasonable, and that the fluoride reductions obtained will be commensurate with the costs incurred with the installation and use of such treatment methods for that system:

- (1) Modification of lime softening
- (2) Alum coagulation
- (3) Electrodialysis
- (4) Anion exchange resins
- (5) Well field management
- (6) Alternate source
- (7) Regionalization

(d) If the Administrator or primary state that issues variances determines that a treatment method identified in § 142.61(c) or other treatment method is technically feasible, economically reasonable, and will achieve fluoride reductions commensurate with the costs incurred with the installation and/or use of such treatment method for the system, the Administrator or

primacy state shall require the system to install and/or use that treatment method in connection with a compliance schedule issued under the provisions of section 1415(a)(1)(A) of the Act. The Administrator's or primacy state's determination shall be based upon studies by the system and other relevant information.

[51 FR 11411, Apr. 2, 1986]

## PART 143—NATIONAL SECONDARY DRINKING WATER REGULATIONS

Sec.

143.1 Purpose.

143.2 Definitions.

143.3 Secondary maximum contaminant levels.

143.4 Monitoring.

143.5 Compliance with secondary maximum contaminant level and public notification for fluoride.

**AUTHORITY:** 42 U.S.C. 300g-1(c), 300j-4, and 300j-9.

**SOURCE:** 44 FR 42198, July 19, 1979, unless otherwise noted.

### § 143.1 Purpose.

This part establishes National Secondary Drinking Water Regulations pursuant to section 1412 of the Safe Drinking Water Act, as amended (42 U.S.C. 300g-1). These regulations control contaminants in drinking water that primarily affect the aesthetic qualities relating to the public acceptance of drinking water. At considerably higher concentrations of these contaminants, health implications may also exist as well as aesthetic degradation. The regulations are not Federally enforceable but are intended as guidelines for the States.

### § 143.2 Definitions.

(a) "Act" means the Safe Drinking Water Act as amended (42 U.S.C. 300f *et seq.*).

(b) "Contaminant" means any physical, chemical, biological, or radiological substance or matter in water.

(c) "Public water system" means a system for the provision to the public of piped water for human consumption, if such a system has at least fifteen service connections or regularly serves an average of at least twenty-

five individuals daily at least 60 days out of the year. Such term includes (1) any collection, treatment, storage, and distribution facilities under control of the operator of such system and used primarily in connection with such system, and (2) any collection or pretreatment storage facilities not under such control which are used primarily in connection with such system. A public water system is either a "community water system" or a "non-community water system."

(d) "State" means the agency of the State government which has jurisdiction over public water systems.

(e) "Supplier of water" means any person who owns or operates a public water system.

(f) "Secondary maximum contaminant levels" means SMCLs which apply to public water systems and which, in the judgement of the Administrator, are requisite to protect the public welfare. The SMCL means the maximum permissible level of a contaminant in water which is delivered to the free flowing outlet of the ultimate user of public water system. Contaminants added to the water under circumstances controlled by the user, except those resulting from corrosion of piping and plumbing caused by water quality, are excluded from this definition.

#### § 143.3 Secondary maximum contaminant levels.

The secondary maximum contaminant levels for public water systems are as follows:

| Contaminant                        | Level                    |
|------------------------------------|--------------------------|
| Chloride .....                     | 250 mg/l.                |
| Color .....                        | 15 color units.          |
| Copper .....                       | 1 mg/l.                  |
| Corrosivity .....                  | Noncorrosive.            |
| Fluoride .....                     | 2.0 mg/l.                |
| Foaming agents .....               | 0.5 mg/l.                |
| Iron .....                         | 0.3 mg/l.                |
| Manganese .....                    | 0.05 mg/l.               |
| Odor .....                         | 3 threshold odor number. |
| pH .....                           | 6.5-8.5.                 |
| Sulfate .....                      | 250 mg/l.                |
| Total dissolved solids (TDS) ..... | 500 mg/l.                |
| Zinc .....                         | 5 mg/l.                  |

These levels represent reasonable goals for drinking water quality. The States may establish higher or lower

levels which may be appropriate dependent upon local conditions such as unavailability of alternate source waters or other compelling factors, provided that public health and welfare are not adversely affected.

[44 FR 42198, July 19, 1979, as amended at 51 FR 11412, Apr. 2, 1986]

#### § 143.4 Monitoring.

(a) It is recommended that the parameters in these regulations should be monitored at intervals no less frequent than the monitoring performed for inorganic chemical contaminants listed in the National Interim Primary Drinking Water Regulations as applicable to community water systems. More frequent monitoring would be appropriate for specific parameters such as pH, color, odor or others under certain circumstances as directed by the State.

(b) Analyses conducted to determine compliance with § 143.3 should be made in accordance with the following methods:

(1) Chloride—Potentiometric Method, "Standard Methods for the Examination of Water and Wastewater," 14th Edition, p. 306.

(2) Color—Platinum-Cobalt Method, "Methods for Chemical Analysis of Water and Wastes," p. 36-38, EPA, Office of Technology Transfer, Washington, DC, 20460, 1974, or "Standard Methods for the Examination of Water and Wastewater," 13th Edition, pp. 160-162, 14th Edition, p. 64-66.

(3) Copper—Atomic Adsorption Method, "Methods for Chemical Analysis of Water and Wastes," pp. 108-109, EPA, Office of Technology Transfer, Washington, DC, 20460, 1974, or "Standard Methods for the Examination of Water and Wastewater," 13th Edition, pp. 210-215, 14th Edition, p. 144-147.

(4) Foaming Agents—Methylene Blue Method, "Methods for Chemical Analysis of Water and Wastes," pp. 157-158, EPA, Office of Technology Transfer, Washington, DC, 20460, 1974, or "Standard Methods for the Examination of Water and Wastewater," 13th Edition, pp. 339-342, 14th Edition, p. 600.

(5) Iron Method, "Methods for Chemical Analysis of Water and Wastes," pp. 111, EPA, Office of Technology Transfer, Washington, DC, 20460, 1974, or "Standard Methods for the Examination of Water and Wastewater," 13th Edition, pp. 144-147.

(6) Manganese Method, "Methods for Chemical Analysis of Water and Wastes," pp. 117, EPA, Office of Technology Transfer, Washington, DC, 20460, 1974, or "Standard Methods for the Examination of Water and Wastewater," 13th Edition, pp. 144-147.

(7) Odor—Methods for the Examination of Water and Wastewater, Office of Technology Transfer, Washington, DC, 20460, 1974, or "Standard Methods for the Examination of Water and Wastewater," 13th Edition, pp. 248-254.

(8) pH—Methods for the Examination of Water and Wastewater, Office of Technology Transfer, Washington, DC, 20460, 1974, or "Standard Methods for the Examination of Water and Wastewater," 13th Edition, pp. 276-281.

(9) Sulfate Method, "Methods for Chemical Analysis of Water and Wastes," pp. 334-335, EPA, Office of Technology Transfer, Washington, DC, 20460, 1974, or "Standard Methods for the Examination of Water and Wastewater," 13th Edition, pp. 339-342, 14th Edition, p. 600.

(10) Total Residue Method, "Methods for Chemical Analysis of Water and Wastes," pp. 156, EPA, Office of Technology Transfer, Washington, DC, 20460, 1974, or "Standard Methods for the Examination of Water and Wastewater," 13th Edition, pp. 339-342, 14th Edition, p. 600.

(11) Zinc Method, "Methods for Chemical Analysis of Water and Wastes," pp. 156, EPA, Office of Technology Transfer, Washington, DC, 20460, 1974, or "Standard Methods for the Examination of Water and Wastewater," 13th Edition, pp. 339-342, 14th Edition, p. 600.

**REFERENCE NO. 31**

CONTROL NO.:

DATE:

April 26, 1991

TIME:

1320

DISTRIBUTION:

Lancaster Sanitary Landfill 02-9007-18

BETWEEN:

Ms. Jennifer Collier, Manager

OF:

Lancaster Speedway

PHONE:

(716) 759-6818

AND:

Tom Ticeon

(NUS)

DISCUSSION:

I contacted her office to determine the number of full-time employees working at the speedway.

Ms. Collier informed me that there are only 2 full-time employees at the speedway. The two people work at the speedway office. She also added that there is an office used outside of the speedway in the winter time.

ACTION ITEMS:

**DRAFT**

NOV 06 1990

# *Scoresheets*

**DRAFT**

Site Name: Lancaster SLF

4

Date: 4/15/91

NOV 08 1990

**GENERAL INFORMATION (continued)****Source Descriptions:**

The Lancaster SLF site was formerly a gravel pit before landfilling began. Approximately 100 acres were initially apportioned for landfilling purposes. However, an additional 80 acres were added at a later date. Therefore, the total landfilled area of the site prior to closure in 1986 is approximately 180 acres. Only domestic and commercial wastes were reportedly accepted at the landfill. However, the landfill accepted industrial wastes from 13 or more companies in the northern Erie County area from 1961 to 1969. Industrial wastes reportedly deposited in the landfill comprised of oil sludge, waste oil, fly ash, waste ink, chlorinated solvents, filtration sludge, and PCB containing capacitors. Drummed chemical wastes were also deposited in the landfill.

**Waste Characteristics (WC) Calculations:**

(See PA Table 1, page 5)

- The total landfilled area of the site: 180 acres

PA Table 1 shows that a landfilled area of 180 acres has a WC of 32.

WC -

32

**DRAFT**

Site Name: Lancaster SLF 5

Date: 4/15/91

NOV 06 1990

PA TABLE 1: WASTE CHARACTERISTICS (WC) SCORES

PA Table 1a: WC Scores for Single Source Sites and Formulas for Multiple Source Sites

| TIER         | SOURCE TYPE                   | SINGLE SOURCE SITES (assigned WC scores)                    |                                                                                                          |                                                               | MULTIPLE SOURCE SITES                               |
|--------------|-------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|
|              |                               | WC = 18                                                     | WC = 32                                                                                                  | WC = 100                                                      |                                                     |
| CONSTITUENT  | N/A                           | ≤ 100 lbs                                                   | > 100 to 10,000 lbs                                                                                      | > 10,000 lbs                                                  | lbs + 1                                             |
| WASTE STREAM | N/A                           | ≤ 500,000 lbs                                               | > 500,000 to 50 million lbs                                                                              | > 50 million lbs                                              | lbs + 5,000                                         |
| VOLUME       | Landfill                      | ≤ 6.75 million ft <sup>3</sup><br>≤ 250,000 yd <sup>3</sup> | > 6.75 million ft <sup>3</sup> to 675 million ft <sup>3</sup><br>> 250,000 to 25 million yd <sup>3</sup> | > 675 million ft <sup>3</sup><br>> 25 million yd <sup>3</sup> | ft <sup>3</sup> + 67,500<br>yd <sup>3</sup> + 2,500 |
|              | Surface impoundment           | ≤ 6,750 ft <sup>3</sup><br>≤ 250 yd <sup>3</sup>            | > 6,750 ft <sup>3</sup> to 675,000 ft <sup>3</sup><br>> 250 to 25,000 yd <sup>3</sup>                    | > 675,000 ft <sup>3</sup><br>> 25,000 yd <sup>3</sup>         | ft <sup>3</sup> + 67.5<br>yd <sup>3</sup> + 2.5     |
|              | Drums                         | ≤ 1,000 drums                                               | > 1,000 to 100,000 drums                                                                                 | > 100,000 drums                                               | drums + 10                                          |
|              | Tanks and non-drum containers | ≤ 50,000 gallons                                            | > 50,000 to 5 million gallons                                                                            | > 5 million gallons                                           | gallons + 500                                       |
|              | Contaminated soil             | ≤ 6.75 million ft <sup>3</sup><br>≤ 250,000 yd <sup>3</sup> | > 6.75 million ft <sup>3</sup> to 675 million ft <sup>3</sup><br>> 250,000 to 25 million yd <sup>3</sup> | > 675 million ft <sup>3</sup><br>> 25 million yd <sup>3</sup> | ft <sup>3</sup> + 67,500<br>yd <sup>3</sup> + 2,500 |
| AREA         | Pile                          | ≤ 6,750 ft <sup>2</sup><br>≤ 250 yd <sup>2</sup>            | > 6,750 ft <sup>2</sup> to 675,000 ft <sup>2</sup><br>> 250 to 25,000 yd <sup>2</sup>                    | > 675,000 ft <sup>2</sup><br>> 25,000 yd <sup>2</sup>         | ft <sup>2</sup> + 67.5<br>yd <sup>2</sup> + 2.5     |
|              | Landfill                      | ≤ 340,000 ft <sup>2</sup><br>≤ 7.8 acres                    | > 340,000 to 34 million ft <sup>2</sup><br>> 7.8 to 780 acres                                            | > 34 million ft <sup>2</sup><br>> 780 acres                   | ft <sup>2</sup> + 3,400<br>acres + 0.078            |
|              | Surface impoundment           | ≤ 1,300 ft <sup>2</sup><br>≤ 0.029 acres                    | > 1,300 to 130,000 ft <sup>2</sup><br>> 0.029 to 2.9 acres                                               | > 130,000 ft <sup>2</sup><br>> 2.9 acres                      | ft <sup>2</sup> + 13<br>acres + 0.00029             |
|              | Contaminated soil             | ≤ 3.4 million ft <sup>2</sup><br>≤ 78 acres                 | > 3.4 million to 340 million ft <sup>2</sup><br>> 78 to 7,800 acres                                      | > 340 million ft <sup>2</sup><br>> 7,800 acres                | ft <sup>2</sup> + 34,000<br>acres + 0.78            |
|              | Pile*                         | ≤ 1,300 ft <sup>2</sup><br>≤ 0.029 acres                    | > 1,300 to 130,000 ft <sup>2</sup><br>> 0.029 to 2.9 acres                                               | > 130,000 ft <sup>2</sup><br>> 2.9 acres                      | ft <sup>2</sup> + 13<br>acres + 0.00029             |
|              | Land treatment                | ≤ 27,000 ft <sup>2</sup><br>≤ 0.62 acres                    | > 27,000 to 2.7 million ft <sup>2</sup><br>> 0.62 to 62 acres                                            | > 2.7 million ft <sup>2</sup><br>> 62 acres                   | ft <sup>2</sup> + 270<br>acres + 0.0062             |

1 ton = 2,000 lbs = 1 yd<sup>3</sup> = 4 drums = 200 gallons

\* Use area of land surface under pile, not surface area of pile.

PA Table 1b: WC Scores for Multiple Source Sites

| WQ Total        | WC Score |
|-----------------|----------|
| > 0 to 100      | 18       |
| > 100 to 10,000 | 32       |
| > 10,000        | 100      |

DRAFT

NOV 06 1990

CONFIDENTIAL-NOT FOR PUBLIC RELEASE

GROUND WATER PATHWAY SCORESHEET

Site Name: LANCASTER SLP  
Date: 4/15/91

8

| Pathway Characteristics                                                    |                                                                     |
|----------------------------------------------------------------------------|---------------------------------------------------------------------|
| Do you suspect a release (see Ground Water Pathway Criteria List, page 7)? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Is the site located in karst terrain?                                      | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Depth to aquifer:                                                          | <input checked="" type="checkbox"/> ft                              |
| Distance to the nearest drinking-water well:                               | unknown ft                                                          |

LIKELIHOOD OF RELEASE

|                                                                                                                                                                                                                                                     | A<br>Suspected<br>Release | B<br>No Suspected<br>Release | References |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|------------|
| 1. SUSPECTED RELEASE: If you suspect a release to ground water (see page 7), assign a score of 550, and use only column A for this pathway.                                                                                                         | 550                       |                              | 1          |
| 2. NO SUSPECTED RELEASE: If you do not suspect a release to ground water, and the site is in karst terrain or the depth to aquifer is 70 feet or less, assign a score of 500; otherwise, assign a score of 340. Use only column B for this pathway. |                           | 500 or 340                   |            |
| LR =                                                                                                                                                                                                                                                | 550                       |                              |            |

TARGETS

|                                                                                                                                                                                                                                                                                                                                                                                                                        |    |   |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|
| 3. PRIMARY TARGET POPULATION: Determine the number of people served by drinking water from wells that you suspect have been exposed to hazardous substances from the site (see Ground Water Pathway Criteria List, page 7).<br>_____ people x 10 =                                                                                                                                                                     | 0  |   | 8 |
| 4. SECONDARY TARGET POPULATION: Determine the number of people served by drinking water from wells that you do NOT suspect have been exposed to hazardous substances from the site, and assign the total population score from PA Table 2.<br>Are any wells part of a blended system? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, attach a page to show apportionment calculations. | 10 |   | 9 |
| 5. NEAREST WELL: If you have identified any Primary Targets for ground water, assign a score of 50; otherwise, assign the highest Nearest Well score from PA Table 2. If no drinking-water wells exist within 4 miles, assign a score of zero.                                                                                                                                                                         | 20 |   | 9 |
| 6. WELLHEAD PROTECTION AREA (WHPA): Assign a score of 20 if any portion of a designated WHPA is within 1/4 mile of the site; assign 5 if from 1/4 to 4 miles.                                                                                                                                                                                                                                                          | 20 |   | 3 |
| 7. RESOURCES: A score of 5 is assigned.                                                                                                                                                                                                                                                                                                                                                                                | 5  | 5 |   |
| T =                                                                                                                                                                                                                                                                                                                                                                                                                    | 55 |   |   |

WASTE CHARACTERISTICS

|                                                                                                                                                                                                                |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 8. A. If you have identified any Primary Targets for ground water, assign the waste characteristics score calculated on page 4, or a score of 32, whichever is GREATER; do not evaluate part B of this factor. | 32 |  |
| B. If you have NOT identified any Primary Targets for ground water, assign the waste characteristics score calculated on page 4.                                                                               | 32 |  |
| WC =                                                                                                                                                                                                           | 32 |  |

GROUND WATER PATHWAY SCORE:

$$\frac{LR \times T \times WC}{82.500}$$

11.73

Site Name:

Date: 4/15/91

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PA TABLE 2: VALUES FOR SECONDARY GROUND WATER TARGET POPULATIONS

PA Table 2a: Non-Karst Aquifers

| Distance from Site   | Population | Nearest Well (choose highest) | Population Served by Wells Within Distance Category |          |           |            |              |                |                 |                  |                   |                    | Population Value |
|----------------------|------------|-------------------------------|-----------------------------------------------------|----------|-----------|------------|--------------|----------------|-----------------|------------------|-------------------|--------------------|------------------|
|                      |            |                               | 1 to 10                                             | 11 to 30 | 31 to 100 | 101 to 300 | 301 to 1,000 | 1,001 to 3,000 | 3,001 to 10,000 | 10,001 to 30,000 | 30,001 to 100,000 | 100,001 to 300,000 |                  |
| 0 to 1/4 mile        | _____      | 20                            | 1                                                   | 2        | 5         | 16         | 52           | 163            | 521             | 1,633            | 5,214             | 16,325             | _____            |
| > 1/4 to 1/2 mile    | _____      | 18                            | 1                                                   | 1        | 3         | 10         | 32           | 101            | 323             | 1,012            | 3,233             | 10,121             | _____            |
| > 1/2 to 1 mile      | _____      | 9                             | 1                                                   | 1        | 2         | 5          | 17           | 52             | 167             | 522              | 1,668             | 5,224              | _____            |
| > 1 to 2 miles       | _____      | 5                             | 1                                                   | 1        | 1         | 3          | 9            | 29             | 94              | 294              | 939               | 2,938              | _____            |
| > 2 to 3 miles       | _____      | 3                             | 1                                                   | 1        | 1         | 2          | 7            | 21             | 68              | 212              | 678               | 2,122              | _____            |
| > 3 to 4 miles       | _____      | 2                             | 1                                                   | 1        | 1         | 1          | 4            | 13             | 42              | 131              | 417               | 1,306              | _____            |
| Nearest Well = _____ |            |                               | Score = _____                                       |          |           |            |              |                |                 |                  |                   |                    |                  |

PA Table 2b: Karst Aquifers

| Distance from Site | Population | Nearest Well (use 20 for karst) | Population Served by Wells Within Distance Category |          |           |            |              |                |                 |                  |                   |                    | Population Value |
|--------------------|------------|---------------------------------|-----------------------------------------------------|----------|-----------|------------|--------------|----------------|-----------------|------------------|-------------------|--------------------|------------------|
|                    |            |                                 | 1 to 10                                             | 11 to 30 | 31 to 100 | 101 to 300 | 301 to 1,000 | 1,001 to 3,000 | 3,001 to 10,000 | 10,001 to 30,000 | 30,001 to 100,000 | 100,001 to 300,000 |                  |
| 0 to 1/4 mile      | $\phi$     | 20                              | 1                                                   | 2        | 5         | 16         | 52           | 163            | 521             | 1,633            | 5,214             | 16,325             | $\phi$           |
| > 1/4 to 1/2 mile  | $\phi$     | 20                              | 1                                                   | 1        | 3         | 10         | 32           | 101            | 323             | 1,012            | 3,233             | 10,121             | $\phi$           |
| > 1/2 to 1 mile    | 24         | 20                              | 1                                                   | 1        | 3         | 8          | 26           | 82             | 261             | 816              | 2,607             | 8,162              | 1                |
| > 1 to 2 miles     | 57         | 20                              | 1                                                   | 1        | 3         | 8          | 26           | 82             | 261             | 816              | 2,607             | 8,162              | 3                |
| > 2 to 3 miles     | 81         | 20                              | 1                                                   | 1        | 3         | 8          | 26           | 82             | 261             | 816              | 2,607             | 8,162              | 3                |
| > 3 to 4 miles     | 51         | 20                              | 1                                                   | 1        | 3         | 8          | 26           | 82             | 261             | 816              | 2,607             | 8,162              | 3                |
| Nearest Well = 20  |            |                                 | Score = 10                                          |          |           |            |              |                |                 |                  |                   |                    |                  |

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**SURFACE WATER PATHWAY  
LIKELIHOOD OF RELEASE AND DRINKING WATER THREAT SCORESHEET**

| Pathway Characteristics                                                      |                                                                     |
|------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Do you suspect a release (see Surface Water Pathway Criteria List, page 11)? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Distance to surface water:                                                   | <u>3,700</u> ft                                                     |
| Flood Frequency:                                                             | <u>N/A</u> yrs                                                      |
| What is the downstream distance to the nearest drinking-water intake?        | <u>N/A</u> miles                                                    |
| nearest fishery? <u>0.7</u> miles                                            | nearest sensitive environment? <u>0.0</u> miles                     |

**LIKELIHOOD OF RELEASE**

- SUSPECTED RELEASE:** If you suspect a release to surface water (see page 11), assign a score of 550, and use only column A for this pathway.
- NO SUSPECTED RELEASE:** If you do not suspect a release to surface water, and the distance to surface water is 2,500 feet or less, assign a score of 500; otherwise, assign a score from the table below. Use only column B for this pathway.

| Floodplain                         | Score |
|------------------------------------|-------|
| Site in annual or 10-yr floodplain | 500   |
| Site in 100-yr floodplain          | 400   |
| Site in 500-yr floodplain          | 300   |
| Site outside 500-yr floodplain     | 100   |

| A<br>Suspected Release | B<br>No Suspected Release |
|------------------------|---------------------------|
| (550)                  |                           |
|                        | (500, 400, 300 = 100)     |
|                        | 100                       |
| (550)                  | (500, 400, 300 = 100)     |
|                        | 100                       |

References

11, 14

LR =

**DRINKING WATER THREAT TARGETS**

- Determine the water body types, flows (if applicable), and number of people served by all drinking-water intakes within the 15-mile target distance limit. If there are no drinking-water intakes within the target distance limit, assign a total Targets score of 5 at the bottom of this page (Resources only) and proceed to page 14.

| Intake Name | Water Body Type | Flow | People Served |
|-------------|-----------------|------|---------------|
| <u>NONE</u> |                 |      |               |
|             |                 | cfs  |               |
|             |                 | cfs  |               |
|             |                 | cfs  |               |

- PRIMARY TARGET POPULATION:** If you suspect any drinking-water intake listed above has been exposed to hazardous substances from the site (see Surface Water Pathway Criteria List, page 11), list the intake name(s) and calculate the factor score based on the number of people served.

\_\_\_\_\_ people x 10 = \_\_\_\_\_

- SECONDARY TARGET POPULATION:** Determine the Secondary Target Population score from PA Table 3 based on the populations using drinking-water from intakes that you do NOT suspect have been exposed to hazardous substances from the site.

Are any intakes part of a blended system? Yes ☐ No ☐  
If yes, attach a page to show apportionment calculations.

- NEAREST INTAKE:** If you have identified any Primary Targets for the drinking water threat (Factor 4), assign a score of 50; otherwise, assign the Nearest Intake score from PA Table 3. If no drinking-water intake exists within the 15-mile target distance limit, assign a score of zero.

- RESOURCES:** A score of 5 is assigned.

|                        |                    |
|------------------------|--------------------|
|                        |                    |
|                        |                    |
|                        |                    |
| (10, 20, 10, 2, 1 = 0) | (20, 10, 2, 1 = 0) |
| 5                      | 5                  |
|                        | 5                  |

T =

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PA TABLE 3: VALUES FOR SECONDARY SURFACE WATER TARGET POPULATIONS

| Surface Water Body Flow Characteristics (see PA Table 4) | Population | Nearest Intake (choose highest)  | Population Served by Intakes Within Flow Category |           |            |              |                |                 |                  |                   |                    |                      |                        | Population Value                         |
|----------------------------------------------------------|------------|----------------------------------|---------------------------------------------------|-----------|------------|--------------|----------------|-----------------|------------------|-------------------|--------------------|----------------------|------------------------|------------------------------------------|
|                                                          |            |                                  | 1 to 30                                           | 31 to 100 | 101 to 300 | 301 to 1,000 | 1,001 to 3,000 | 3,001 to 10,000 | 10,001 to 30,000 | 30,001 to 100,000 | 100,001 to 300,000 | 300,001 to 1,000,000 | 1,000,001 to 3,000,000 |                                          |
| < 10 cfs                                                 | _____      | 20                               | 2                                                 | 5         | 16         | 52           | 163            | 521             | 1,633            | 5,214             | 16,325             | 52,136               | 163,246                | _____                                    |
| 10 to 100 cfs                                            | _____      | 2                                | 1                                                 | 1         | 2          | 5            | 16             | 52              | 163              | 521               | 1,633              | 5,214                | 16,325                 | _____                                    |
| > 100 to 1,000 cfs                                       | _____      | 1                                | 0                                                 | 0         | 1          | 1            | 2              | 5               | 16               | 52                | 163                | 521                  | 1,633                  | _____                                    |
| > 1,000 to 10,000 cfs                                    | _____      | 0                                | 0                                                 | 0         | 0          | 0            | 1              | 1               | 2                | 5                 | 16                 | 52                   | 163                    | _____                                    |
| > 10,000 cfs or Great Lakes                              | _____      | 0                                | 0                                                 | 0         | 0          | 0            | 0              | 0               | 1                | 1                 | 2                  | 5                    | 16                     | _____                                    |
| 3-mile Mixing Zone                                       | _____      | 10                               | 1                                                 | 3         | 8          | 26           | 82             | 261             | 816              | 2,607             | 8,162              | 26,068               | 81,663                 | _____                                    |
| Nearest Intake =                                         |            | <input checked="" type="radio"/> |                                                   |           |            |              |                |                 |                  |                   |                    |                      |                        | Score = <input checked="" type="radio"/> |

PA TABLE 4: SURFACE WATER TYPE / FLOW CHARACTERISTICS WITH DILUTION WEIGHTS FOR SECONDARY SURFACE WATER SENSITIVE ENVIRONMENTS

| Type of Surface Water Body                                               |                                       | Dilution Weight |
|--------------------------------------------------------------------------|---------------------------------------|-----------------|
| Water Body Type                                                          | OR Flow Characteristics               |                 |
| minimal stream                                                           | flow less than 10 cfs                 | 1               |
| small to moderate stream                                                 | flow 10 to 100 cfs                    | 0.1             |
| moderate to large stream                                                 | flow greater than 100 to 1,000 cfs    | N/A             |
| large stream to river                                                    | flow greater than 1,000 to 10,000 cfs | N/A             |
| large river                                                              | flow greater than 10,000 cfs          | N/A             |
| 3-mile mixing zone of quiet flowing streams or rivers                    | flow 10 cfs or greater                | N/A             |
| coastal tidal water (harbors, sounds, bays, etc.), ocean, or Great Lakes | N/A                                   | N/A             |

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SURFACE WATER PATHWAY (continued)  
HUMAN FOOD CHAIN THREAT SCORESHEET

| LIKELIHOOD OF RELEASE                                                  | A                 | B                    | References |
|------------------------------------------------------------------------|-------------------|----------------------|------------|
|                                                                        | Suspected Release | No Suspected Release |            |
| Enter the Surface Water Likelihood of Release score from page 12. LR = |                   | 100                  |            |

HUMAN FOOD CHAIN THREAT TARGETS

8. Determine the water body types and flows (if applicable) for all fisheries within the 15-mile target distance limit. If there are no fisheries within the target distance limit, assign a Targets score of 0 at the bottom of this page and proceed to page 15.

| Fishery Name     | Water Body Type   | Flow         |
|------------------|-------------------|--------------|
| RANSOM CREEK     | Small to Moderate | 10-100 cfs   |
| TONA WANDA CREEK | Moderate to Large | 100-1000 cfs |
|                  |                   | cfs          |
|                  |                   | cfs          |
|                  |                   | cfs          |

9. PRIMARY FISHERIES: If you suspect any fishery listed above has been exposed to hazardous substances from the site (see Surface Water Criteria List, page 11), assign a score of 300 and do not evaluate Factor 10. List the Primary Fisheries:

\_\_\_\_\_  
\_\_\_\_\_

10. SECONDARY FISHERIES: If you have not identified any Primary Fisheries, assign a Secondary Fisheries score from the table below using the LOWEST flow at any fishery within the 15-mile target distance limit.

| Lowest Flow                                             | Secondary Fisheries Score |
|---------------------------------------------------------|---------------------------|
| < 10 cfs                                                | 210                       |
| 10 to 100 cfs                                           | 30                        |
| > 100 cfs, coastal tidal waters, oceans, or Great Lakes | 12                        |



T =

|                        |                   |
|------------------------|-------------------|
|                        |                   |
| (300 = 0)              |                   |
| (210, 30, 12 = 0)      | (210, 30, 12 = 0) |
|                        | 30                |
| (300, 210, 30, 12 = 0) | (210, 30, 12 = 0) |
|                        | 30                |

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SURFACE WATER PATHWAY (continued)  
ENVIRONMENTAL THREAT SCORESHEET

LIKELIHOOD OF RELEASE

Enter the Surface Water Likelihood of Release score from page 12.

LR =

| A                 | B                      |
|-------------------|------------------------|
| Suspected Release | No Suspected Release   |
| (50)              | (500, 400, 300 or 100) |
|                   | 100                    |

References

ENVIRONMENTAL THREAT TARGETS

11. Determine the water body types and flows (if applicable) for all surface water sensitive environments within the 15-mile target distance limit (see PA Tables 4 and 5). If there are no sensitive environments within the 15-mile target distance limit, assign a Targets score of 0 at the bottom of this page, and proceed to page 17.

| Environment Name                         | Water Body Type   | Flow       |
|------------------------------------------|-------------------|------------|
| Tillman Road Wildlife Management Area    | Minimal Stream    | <10 cfs    |
| Wetland (Ransom Creek & Tenawanda Creek) | Small to Moderate | 10-100 cfs |
|                                          |                   | cfs        |
|                                          |                   | cfs        |
|                                          |                   | cfs        |

12. PRIMARY SENSITIVE ENVIRONMENTS: If you suspect any sensitive environment listed above has been exposed to hazardous substances from the site (see Surface Water Criteria List, page 11), assign a score of 300 and do not evaluate Factor 13. List the Primary Sensitive Environments:

\_\_\_\_\_  
\_\_\_\_\_

13. SECONDARY SENSITIVE ENVIRONMENTS:

- A. For Secondary Sensitive Environments on surface water bodies with flows of 100 cfs or less, assign scores as follows, and do not evaluate part B of this factor:

| Flow        | Dilution Weight<br>(PA Table 4) | Environment Type and Value<br>(PA Tables 5 and 6)    | Total |
|-------------|---------------------------------|------------------------------------------------------|-------|
| <10 cfs     | 1                               | X STATE LAND DESIGNATED FOR WILDLIFE MANAGEMENT 25 = | 25    |
| 10 -100 cfs | 0.1                             | X WETLANDS* 500 =                                    | 50    |
| cfs         |                                 | X =                                                  |       |
| cfs         |                                 | X =                                                  |       |
| cfs         |                                 | X =                                                  |       |

\* >30 miles of wetland frontage

Sum =

- B. If NO Secondary Sensitive Environments are located on surface water bodies with flows of 100 cfs or less, assign a score of 10.

T =

|         |         |
|---------|---------|
|         |         |
| 100 = 0 |         |
|         |         |
|         |         |
| 75      |         |
| 110 = 0 | 110 = 0 |
|         |         |
|         | 75      |

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Site Name: Lancaster SLF  
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| <i>Sensitive Environment</i>                                                                                             | <i>Assigned Value</i>                                                    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Critical habitat for Federally designated endangered or threatened species                                               | 100                                                                      |
| Marine Sanctuary                                                                                                         |                                                                          |
| National Park                                                                                                            |                                                                          |
| Designated Federal Wilderness Area                                                                                       |                                                                          |
| Ecologically important areas identified under the Coastal Zone Wilderness Act                                            |                                                                          |
| Sensitive Areas identified under the National Estuary Program or Near Coastal Water Program of the Clean Water Act       |                                                                          |
| Critical Areas identified under the Clean Lakes Program of the Clean Water Act (subareas in lakes or entire small lakes) |                                                                          |
| National Monument                                                                                                        |                                                                          |
| National Seashore Recreation Area                                                                                        |                                                                          |
| National Lakeshore Recreation Area                                                                                       |                                                                          |
| Habitat known to be used by Federally designated or proposed endangered or threatened species                            | 75                                                                       |
| National Preserve                                                                                                        |                                                                          |
| National or State Wildlife Refuge                                                                                        |                                                                          |
| Unit of Coastal Barrier Resources System                                                                                 |                                                                          |
| Federal land designated for the protection of natural ecosystems                                                         |                                                                          |
| Administratively Proposed Federal Wilderness Area                                                                        |                                                                          |
| Spawning areas critical for the maintenance of fish/shellfish species within a river system, bay or estuary              |                                                                          |
| Migratory pathways and feeding areas critical for the maintenance of anadromous fish species in a river system           |                                                                          |
| Terrestrial areas utilized by large or dense aggregations of vertebrate animals (semi-aquatic foragers) for breeding     |                                                                          |
| National river reach designated as recreational                                                                          |                                                                          |
| Habitat known to be used by State designated endangered or threatened species                                            | 50                                                                       |
| Habitat known to be used by a species under review as to its Federal endangered or threatened status                     |                                                                          |
| Coastal Barrier (partially developed)                                                                                    |                                                                          |
| Federally designated Scenic or Wild River                                                                                |                                                                          |
| State land designated for wildlife or game management                                                                    | 25                                                                       |
| State designated Scenic or Wild River                                                                                    |                                                                          |
| State designated Natural Area                                                                                            |                                                                          |
| Particular areas, relatively small in size, important to maintenance of unique biotic communities                        |                                                                          |
| State designated areas for the protection/maintenance of aquatic life under the Clean Water Act                          | 5                                                                        |
| Wetlands                                                                                                                 | See PA Table 6 (Surface Water Pathway)<br>or<br>PA Table 9 (Air Pathway) |

**PA TABLE 6: SURFACE WATER WETLANDS FRONTAGE VALUES**

| <i>Total Length of Wetlands</i> | <i>Assigned Value</i> |
|---------------------------------|-----------------------|
| Less than 0.1 mile              | 0                     |
| 0.1 to 1 mile                   | 25                    |
| Greater than 1 to 2 miles       | 50                    |
| Greater than 2 to 3 miles       | 75                    |
| Greater than 3 to 4 miles       | 100                   |
| Greater than 4 to 8 miles       | 150                   |
| Greater than 8 to 12 miles      | 250                   |
| Greater than 12 to 16 miles     | 350                   |
| Greater than 16 to 20 miles     | 450                   |
| Greater than 20 miles           | 500                   |

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**SURFACE WATER PATHWAY (concluded)**  
**WASTE CHARACTERISTICS, THREAT, AND PATHWAY SCORE SUMMARY**

| WASTE CHARACTERISTICS                                                                                                                                                                                                                  | A                 | B                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|
|                                                                                                                                                                                                                                        | Suspected Release | No Suspected Release |
| 14. A. If you have identified ANY Primary Targets for surface water (pages 12, 14, or 15), assign the waste characteristics score calculated on page 4, or a score of 32, whichever is GREATER; do not evaluate part B of this factor. | (100 or 32)       |                      |
|                                                                                                                                                                                                                                        | (100, 32 = 16)    | (100, 32 = 16)       |
| B. If you have NOT identified any Primary Targets for surface water, assign the waste characteristics score calculated on page 4.                                                                                                      |                   | 32                   |
| WC =                                                                                                                                                                                                                                   |                   | 32                   |

**SURFACE WATER PATHWAY THREAT SCORES**

| Threat           | Likelihood of Release (LR) Score<br>(from page 12) | Targets (T) Score | Pathway Waste Characteristics (WC) Score<br>(determined above) | Threat Score<br>$LR \times T \times WC / 82,500$     |
|------------------|----------------------------------------------------|-------------------|----------------------------------------------------------------|------------------------------------------------------|
| Drinking Water   | 100                                                | 5                 | 32                                                             | <small>(subject to a maximum of 100)</small><br>0.19 |
| Human Food Chain | 100                                                | 30                | 32                                                             | <small>(subject to a maximum of 100)</small><br>1.16 |
| Environmental    | 100                                                | 75                | 32                                                             | <small>(subject to a maximum of 100)</small><br>2.91 |

**SURFACE WATER PATHWAY SCORE**  
 (Drinking Water Threat + Human Food Chain Threat + Environmental Threat)

(subject to a maximum of 100)

4.26

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**SOIL EXPOSURE PATHWAY SCORESHEET**

| Pathway Characteristics                                                                                                                       |                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Do any people live on or within 200 ft of areas of suspected contamination?                                                                   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Do any people attend school or day care on or within 200 ft of areas of suspected contamination?                                              | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Is the facility active? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, estimate the number of workers: <u>10</u> |                                                                     |

**LIKELIHOOD OF EXPOSURE**

| A                       | B                          |
|-------------------------|----------------------------|
| Suspected Contamination | No Suspected Contamination |

References

1. SUSPECTED CONTAMINATION: Surficial contamination is assumed. A score of 550 is assigned.

LE =

550

**RESIDENT POPULATION THREAT TARGETS**

2. RESIDENT POPULATION: Determine the number of people occupying residences or attending school or day care on or within 200 feet of areas of suspected contamination (see Soil Exposure Pathway Criteria List, page 18).

\_\_\_\_\_ people x 10 =

3. RESIDENT INDIVIDUAL: If you have identified any Resident Population (Factor 2), assign a score of 50; otherwise, assign a score of 0.

4. WORKERS: Assign a score from the following table based on the total number of workers at the facility and nearby facilities with suspected contamination:

| Number of Workers | Score |
|-------------------|-------|
| 0                 | 0     |
| 1 to 100          | 5     |
| 101 to 1,000      | 10    |
| > 1,000           | 15    |

5. TERRESTRIAL SENSITIVE ENVIRONMENTS: Assign a value from PA Table 7 for each terrestrial sensitive environment that is located on an area of suspected contamination:

| Terrestrial Sensitive Environment Type | Value |
|----------------------------------------|-------|
| Tillman Road Wildlife Management Area  | 25    |

Sum =

25

6. RESOURCES: A score of 5 is assigned.

5

T =

40

**WASTE CHARACTERISTICS**

7. Assign the waste characteristics score calculated on page 4.

WC =

32

**RESIDENT POPULATION THREAT SCORE:**

LE x T x WC

82,500

(subject to a maximum of 1,000)

8.53

**NEARBY POPULATION THREAT SCORE:**

Assign a score of 2

2

**SOIL EXPOSURE PATHWAY SCORE:**

Resident Population Threat + Nearby Population Threat

(subject to a maximum of 1,000)

10.53

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**PA TABLE 7: SOIL EXPOSURE PATHWAY  
TERRESTRIAL SENSITIVE ENVIRONMENT VALUES**

| <i>Terrestrial Sensitive Environments</i>                                                                 | <i>Assigned Value</i> |
|-----------------------------------------------------------------------------------------------------------|-----------------------|
| Terrestrial critical habitat for Federally designated endangered or threatened species                    | 100                   |
| National Park                                                                                             |                       |
| Designated Federal Wilderness Area                                                                        |                       |
| National Monument                                                                                         |                       |
| Terrestrial habitat known to be used by Federally designated or proposed threatened or endangered species | 75                    |
| National Preserve (terrestrial)                                                                           |                       |
| National or State terrestrial Wildlife Refuge                                                             |                       |
| Federal land designated for protection of natural ecosystems                                              |                       |
| Administratively proposed Federal Wilderness Area                                                         |                       |
| Terrestrial areas utilized by large or dense aggregations of animals (vertebrate species) for breeding    |                       |
| Terrestrial habitat used by State designated endangered or threatened species                             | 50                    |
| Terrestrial habitat used by species under review for Federally designated endangered or threatened status |                       |
| State lands designated for wildlife or game management                                                    | 25                    |
| State designated Natural Areas                                                                            |                       |
| Particular areas, relatively small in size, important to maintenance of unique biotic communities         |                       |

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AIR PATHWAY SCORESHEET

| Pathway Characteristics                                            |                                                                     |
|--------------------------------------------------------------------|---------------------------------------------------------------------|
| Do you suspect a release (see Air Pathway Criteria List, page 21)? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Distance to the nearest individual:                                | 0.0 ft                                                              |

LIKELIHOOD OF RELEASE

|                                                                                                                                     | A<br>Suspected<br>Release | B<br>No Suspected<br>Release | References |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|------------|
| 1. SUSPECTED RELEASE: If you suspect a release to air (see page 21), assign a score of 550, and use only column A for this pathway. | 550                       |                              |            |
| 2. NO SUSPECTED RELEASE: If you do not suspect a release to air, assign a score of 500, and use only column B for this pathway.     |                           | 500                          | 23         |
| LR =                                                                                                                                |                           | 500                          |            |

TARGETS

| 3. PRIMARY TARGET POPULATION: Determine the number of people subject to exposure from a release of hazardous substances through the air (see Air Pathway Criteria List, page 21).<br><div>_____ people x 10 =</div>                                                                                                                                                                              |                            |                          |       |       |       |       |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|-------|-------|-------|-------|--|--|--|
| 4. SECONDARY TARGET POPULATION: Determine the number of people within the 4-mile target distance limit, and assign the total population score from PA Table 8.                                                                                                                                                                                                                                   |                            | 11                       | 24    |       |       |       |  |  |  |
| 5. NEAREST INDIVIDUAL: If you have identified any Primary Targets for the air pathway, assign a score of 50; otherwise, assign the highest Nearest Individual score from PA Table 8.                                                                                                                                                                                                             | (50, 20, 7, 2, 1, = 0)     | (20, 7, 2, 1, = 0)<br>20 | 21    |       |       |       |  |  |  |
| 6. PRIMARY SENSITIVE ENVIRONMENTS: Sum the sensitive environment values (PA Table 5) and wetland acreage values (PA Table 9) for environments subject to exposure from air hazardous substances (see Air Pathway Criteria List, page 21).<br><table><tr><th>Sensitive Environment Type</th><th>Value</th></tr><tr><td>_____</td><td>_____</td></tr><tr><td>_____</td><td>_____</td></tr></table> | Sensitive Environment Type | Value                    | _____ | _____ | _____ | _____ |  |  |  |
| Sensitive Environment Type                                                                                                                                                                                                                                                                                                                                                                       | Value                      |                          |       |       |       |       |  |  |  |
| _____                                                                                                                                                                                                                                                                                                                                                                                            | _____                      |                          |       |       |       |       |  |  |  |
| _____                                                                                                                                                                                                                                                                                                                                                                                            | _____                      |                          |       |       |       |       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                  | Sum =                      |                          |       |       |       |       |  |  |  |
| 7. SECONDARY SENSITIVE ENVIRONMENTS: Use PA Table 10 to determine the score for secondary sensitive environments.                                                                                                                                                                                                                                                                                |                            | 2.14                     | 25    |       |       |       |  |  |  |
| 8. RESOURCES: A score of 5 is assigned.                                                                                                                                                                                                                                                                                                                                                          | (5)<br>5                   | (5)<br>5                 |       |       |       |       |  |  |  |
| T =                                                                                                                                                                                                                                                                                                                                                                                              |                            | 38.14                    |       |       |       |       |  |  |  |

WASTE CHARACTERISTICS

|                                                                                                                                                                                                                   |                 |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
| 9. A. If you have identified any Primary Targets for the air pathway, assign the waste characteristics score calculated on page 4, or a score of 32, whichever is GREATER; do not evaluate part B of this factor. | (100 or 32)     |                 |
| B. If you have NOT identified any Primary Targets for the air pathway, assign the waste characteristics score calculated on page 4.                                                                               | (100, 32, = 10) | (100, 32, = 10) |
| WC =                                                                                                                                                                                                              |                 | 32              |

AIR PATHWAY SCORE:

LR x T x WC  
82.500

(subject to a maximum of 100)

7.40

Site Name: LANCASTER, SLF  
Date: 4/15/91

PA TABLE 8: VALUES FOR SECONDARY AIR TARGET POPULATIONS

| Distance from Site   | Population | Nearest Individual (choose highest) | Population Within Distance Category |          |           |            |              |                |                 |                  |                   |                    |                      |                        | Population Value |
|----------------------|------------|-------------------------------------|-------------------------------------|----------|-----------|------------|--------------|----------------|-----------------|------------------|-------------------|--------------------|----------------------|------------------------|------------------|
|                      |            |                                     | 1 to 10                             | 11 to 30 | 31 to 100 | 101 to 300 | 301 to 1,000 | 1,001 to 3,000 | 3,001 to 10,000 | 10,001 to 30,000 | 30,001 to 100,000 | 100,001 to 300,000 | 300,001 to 1,000,000 | 1,000,001 to 3,000,000 |                  |
| Onsite               | 10         | 20                                  | 1                                   | 2        | 5         | 18         | 62           | 163            | 521             | 1,633            | 5,214             | 16,325             | 52,136               | 163,246                | 1                |
| > 0 to 1/4 mile      | 114        | 20                                  | 1                                   | 1        | 1         | 4          | 13           | 41             | 130             | 408              | 1,303             | 4,081              | 13,034               | 40,811                 | 4                |
| > 1/4 to 1/2 mile    | 0          | 2                                   | 0                                   | 0        | 1         | 1          | 3            | 9              | 28              | 88               | 282               | 882                | 2,815                | 8,815                  | 0                |
| > 1/2 to 1 mile      | 1201       | 1                                   | 0                                   | 0        | 0         | 1          | 1            | 3              | 8               | 26               | 83                | 261                | 834                  | 2,612                  | 3                |
| > 1 to 2 miles       | 129        | 0                                   | 0                                   | 0        | 0         | 0          | 1            | 1              | 3               | 8                | 27                | 83                 | 266                  | 833                    | 0                |
| > 2 to 3 miles       | 8263       | 0                                   | 0                                   | 0        | 0         | 0          | 1            | 1              | 1               | 4                | 12                | 38                 | 120                  | 376                    | 1                |
| > 3 to 4 miles       | 16191      | 0                                   | 0                                   | 0        | 0         | 0          | 0            | 1              | 1               | 2                | 7                 | 23                 | 73                   | 229                    | 2                |
| Nearest Individual = |            | 20                                  |                                     |          |           |            |              |                |                 |                  |                   |                    |                      |                        | Score = 11       |

PA TABLE 9: AIR PATHWAY VALUES FOR WETLAND AREA

| Wetland Area                  | Assigned Value |
|-------------------------------|----------------|
| Less than 1 acre              | 0              |
| 1 to 50 acres                 | 25             |
| Greater than 50 to 100 acres  | 75             |
| Greater than 100 to 150 acres | 125            |
| Greater than 150 to 200 acres | 175            |
| Greater than 200 to 300 acres | 250            |
| Greater than 300 to 400 acres | 350            |
| Greater than 400 to 500 acres | 450            |
| Greater than 500 acres        | 500            |

PA TABLE 10: DISTANCE WEIGHTS AND CALCULATIONS FOR AIR PATHWAY SECONDARY SENSITIVE ENVIRONMENTS

| Distance                   | Distance Weight | Sensitive Environment Type and Value (from PA Table 9 or 8) | Product |
|----------------------------|-----------------|-------------------------------------------------------------|---------|
| Onsite                     | 0.10            | x                                                           |         |
|                            |                 | x                                                           |         |
| 0-1/4 mi                   | 0.025           | x 25 WILDLIFE MANAGEMENT AREA                               | 0.625   |
|                            |                 | x 39 WETLANDS                                               | 0.975   |
| 1/4-1/2 mi                 | 0.0054          | x 25 WILDLIFE MANAGEMENT AREA                               | 0.135   |
|                            |                 | x 75 WETLANDS                                               | 0.405   |
|                            |                 | x                                                           |         |
|                            |                 | x                                                           |         |
| Total Environments Score = |                 |                                                             | 2.14    |

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Site Name: LANCASTER SLF 24

Date: 4/15/91

SITE SCORE CALCULATION

|                                                 | S                                        | S <sup>2</sup>                                                   |
|-------------------------------------------------|------------------------------------------|------------------------------------------------------------------|
| GROUND WATER PATHWAY SCORE (S <sub>gw</sub> ):  | 11.73                                    | 137.59                                                           |
| SURFACE WATER PATHWAY SCORE (S <sub>sw</sub> ): | 4.26                                     | 18.15                                                            |
| SOIL EXPOSURE PATHWAY SCORE (S <sub>so</sub> ): | 10.53                                    | 110.88                                                           |
| AIR PATHWAY SCORE (S <sub>a</sub> ):            | 7.40                                     | 54.76                                                            |
| SITE SCORE:                                     | $\sqrt{\frac{321.38}{4}}$ $\sqrt{80.35}$ | $\sqrt{\frac{S_{gw}^2 + S_{sw}^2 + S_{so}^2 + S_a^2}{4}} = 8.96$ |

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