GEOTECHNICAL ENGINEERING REPORT

FOR

PROPOSED CONSTRUCTION OF A 20-STORY BUILDINGS AT 1140 RIVER AVENUE BLOCK 2487, LOT 38 BRONX, NY 10452

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Jonathan Bilow, PE December 2, 2024

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INTRODUCTION

This report presents the results of our geotechnical engineering evaluation for the proposed construction of a New 20-story Building on Lot 38 of Block 2487 in Bronx, NY. This corner property is bound by McClellan Street on the north and River Avenue on the west. We have summarized and evaluated the subsurface exploration and soil laboratory test results and provided geotechnical engineering recommendations for the foundation design and construction of the proposed development.

This report has been prepared per the Site Plan by Newman Design dated August 19, 2024, and per our conversations with the project team. The ground-surface elevations provided in this report are interpreted from the Survey Drawing by Statewide Land Surveying PC dated August 31, 2024. Elevations from the survey are with respect to the North American Vertical Datum (NAVD88), and those reported herein should be considered approximate rather than precise.

SITE DESCRIPTION

The "Site" (Block 2487, Lot 38) is an existing at-grade parking lot bordered by Mc. Clellan Street is on the north, and River Avenue is on the west. The site has an approximate area of about 17,275 square feet with about 189 feet of frontage along River Avenue and about 60 feet along Mc. Clellan Street. The street grade along River Avenue slopes El 34 to 39 (from south to north) and El 39 to El 43 (from west to east). The atgrade parking lot surface grades vary from 34 to 41 (west to east).

To the west of the site above River Avenue is a New York City Transit (NYCT) elevated subway line that serves the "4" line. The tunnel column is about 15 feet from the western property line.

A site location map is presented in Figure No. 1, and a site survey is included in Appendix A.

Adjacent Properties

Two properties border the site on the east and the south. Limited information regarding the foundations and the lowest-level slab elevation of the adjacent buildings is available at the time of this study. We recommend that the presence of any below-grade levels should be verified in the field with test pits. The adjacent buildings are summarized as follows:

- 1111 Gerard Avenue (Block: 2487 Lot: 42) is occupied by a six-story building with an at-grade parking lot constructed circa 1991 and borders the site on the east. The building abuts the northern part of the east property line and is offset by 30 to 40 feet on the southern part of the east property line. A below-grade basement exists at this property and the actual extents and depths are to be confirmed with test pits.
- <u>1083 Gerard Avenue (Block: 2487 Lot: 32)</u> is occupied by multiple three-story buildings with atgrade parking lots and borders the site on the south. The building abuts the eastern part of the

south property line, and the parking lot borders the western part of the south property line. Below-grade basement extents and depths are to be confirmed with test pits.

The number of stories in the adjacent buildings was obtained from Building Department records and the survey provided.

Flood Insurance Rate Map

We have reviewed the Preliminary Flood Insurance Rate Map (PFIRM) for New York City by the Federal Emergency Management Agency (FEMA), Community Panel No. 3604970083G, dated December 5, 2013. According to this map, the site falls outside Flood Zone X (a 500-year flood zone or areas subject to inundation by 0.2% annual chance of flood). The FEMA PFIRM map is shown in Figure No. 2.

PROPOSED DEVELOPMENT

According to the drawings provided by the project team, the proposed development consists of constructing a 20-story building with one below-grade level. At the time of this report, structural loads are unavailable.

SUBSURFACE EXPLORATION

Our subsurface investigation consisted of drilling nine borings and measuring groundwater readings in the existing monitoring well. The approximate boring locations are shown in Figure No. 3.

Test Boring Exploration

Borings, B-1 through B-9, were completed by Axciss Geotechnical Drilling using a track-mounted rig between September 30 and October 4, 2024, under the full-time inspection of Bilow Engineering.

Borings were drilled to depths of 20 to 37 feet below the site grade and were advanced using mud-rotary drilling techniques, a tri-cone roller bit with drilling fluid, and a steel casing to provide soil stabilization. Standard Penetration Tests (SPT)¹ were performed in the soil layers using an automatic hammer and standard split spoon sampler (ASTM D1586). Recovered soil samples were visually examined and classified in the field in accordance with the United Soil Classification System (USCS) and assigned classification numbers in accordance with ASTM D2487 and the Building Code. Rock exploration was performed when encountered and rock samples were visually examined.

¹ The Standard Penetration Test is a measure of soil density and consistency. The SPT N-value is defined as the number of blows required to drive a 2-inch-outer-diameter split-barrel sampler 12 inches using a 140-pound hammer falling freely for 30 inches.

Soil and rock classification, SPT N-values, and other field observations were recorded on the boring logs, and a copy of the boring log is included in Appendix B.

Laboratory Testing

Geotechnical laboratory tests were conducted on representative soil samples to define the index (physical and mechanical) properties. The laboratory test program consisted of:

- Six mechanical grain-size determinations (sieve analysis; ASTM D6913)
- Six natural-water content determinations (ASTM D2216)

The laboratory test results are included in Appendix C.

SUBSURFACE CONDITIONS

The general subsurface profile consists of a layer of uncontrolled fill, underlain by a sand layer (with varying amounts of silt and gravel), underlain by decomposed rock, and finally competent bedrock until boring termination depths. The subsurface profiles are included in Figures Nos. 4 through 7. Detailed descriptions of each subsurface stratum are given below in order of increasing depth.

Uncontrolled Fill [Class 7]²

The uncontrolled fill layer was encountered at the site, extending to about 4 to 8 feet below the site grade. The fill consists of sand with varying amounts of silt, gravel, brick, and asphalt. SPT N-values in the fill layer ranged from 5 to 31 bpf, with an average of about 14 bpf. The fill is considered loose to dense and is classified as Building Code Class 7 material, Controlled and Uncontrolled Fills.

Sand [Class 3a, 3b, and 6]

In borings B-1 to B-5, about a 5-to 10-foot-thick sand layer was encountered directly below the fill layer to the top of the decomposed rock layer. The sand layer in boring B-8 is observed to be 15 feet thick. The sand generally was brown, medium-to fine-grained, with varying amounts of silt. SPT N-values in the sand ranged from 2 to 52 bpf, averaging about 21 bpf.

Laboratory tests of the seven samples in this soil stratum indicated that the moisture content ranged from 8% to 19%, with an average of 13%.

The sand is considered loose, medium-dense, and dense. It is classified as SP, SM, and SP-SM and designated as Building Code Class 3a, 3b, and 6 materials.

² Numbers in brackets indicate a classification of soil materials in accordance with the 2022 New York City Building Code.

Decomposed Rock [Class 1d]

A 5- to 15-foot-thick decomposed rock layer was encountered directly below the sand layer and continued to the top of the competent bedrock layer. The decomposed rock was generally gray and brown mica schist with varying amounts of sand and silt. SPT N-values were collected in this layer, and the N-values were above 100 bpf. Rock cores were collected where possible, and the REC values ranged from 27% to 97%, averaging 66%, and the RQD values ranged from 0% to 28%, averaging 19%.

The decomposed bedrock is designated as Building Code Class 1d material, "Decomposed Rock."

Bedrock [Class 1b and 1c]

Bedrock was found below the decomposed rock and generally consisted of moderately to slightly weathered, gray mica schist. The top of the bedrock varied from el 7 to 36, which is about 3 to 30 feet below the site slab. Lenses of decomposed rock were observed within the bedrock layer. Rock-core recovery (REC) values were between 55 and 100 percent, averaging 84 percent. Rock-quality designations (RQD) were between 35 and 67 percent, averaging 50 percent.

The bedrock is designated as Building Code Class 1b and 1c, "Medium Hard Rock and Intermediate Rock."

Groundwater

The groundwater was not encountered until the boring drilling depths in bedrock. Based on the experience in similar geological conditions, we interpret that groundwater would be perched on top of the bedrock during rainfall events – the borings were performed during drought season.

SEISMIC EVALUATION

This section provides the results of our seismic evaluation of the site in accordance with the general procedures outlined in the Building Code.

Based on the soil conditions encountered at the site with the proposed footings bearing on native soils (deeper than 10 feet), we recommend the site be designated Site Class C – Very Dense Soil and Soft Rock Profile, assuming that the proposed structure will be Structural Occupancy/Risk Category II (Building Code Table 1604.5).

The table below provides our recommended parameters for the proposed structure's seismic design. The architect and structural engineer must confirm the structural occupancy/risk and seismic design categories. We note that if the proposed building's depth is altered, the seismic design parameters could change and will need to be evaluated.

Table No. 1 - Building Code Seismic Design Parameters

Seismic Design Parameter	Recommended	2022 NYCBC
Scisinic Design Farameter	Value	Reference
Mapped Spectral Acceleration for short periods (S _s)	0.296 g	Section 1613.3.1
Mapped Spectral Acceleration for the 1-second period (S ₁)	0.061 g	
Site Class	С	Table 1613.3.4.1
Site Coefficient for short periods (Fa)	1.30	Table 1613.3.3(1)
Site Coefficient for the 1-second period (F_v)	1.50	Table 1613.3.3 (1)
Design spectral response acceleration at short periods (S _{DS})	0.257 g	Section 1613.5.4
Design spectral response acceleration at 1-sec period (S _{D1})	0.061 g	Section 1615.5.4
Seismic Design Category	В	Table 1613.3.5

Liquefaction Potential

The seismic provision of the Building Code requires an evaluation of the liquefaction potential of sand, silt, and non-cohesive materials below the groundwater table and up to 50 feet below the ground surface or to the top of the bedrock. As the groundwater is not observed within the borings, liquefaction need not be considered for the proposed foundation design.

FOUNDATION RECOMMENDATIONS

We understand that the proposed building will have a cellar level below the site grade, and the bearing stratum is assumed to be at el 28, which is about 10 feet below the site grade. For the proposed cellar excavation to el 28, the building will be bearing on the Building Code Class 3a and 3b or better material. We have not been provided with the structural foundation loads; however, considering the building height, we recommend that consideration be initially given to supporting the new building on a shallow foundation bearing on Class 3a or 3b or stratum. For Building Code Class 3a, the recommended allowable bearing capacity is 6 tons per square foot (tsf), and for Class 3b material, the bearing capacity is 3 tsf. Class 3b soils were encountered around borings B-5 and B-8, as shown in the bearing capacity map in Figure 8. We estimated an initial (during construction) total settlement of about 0.375 to 0.5 inches for this load.

The bottom of the proposed footings on the northeast should match the bottom of the adjacent building's footings.

The foundation stress and deformations are estimated by performing structural analyses, which require a modulus of subgrade reaction value. For a shallow footing bearing on the 3a soils, we recommend a modulus of subgrade reaction value between 50 and 100 PCI, and for 3b soils, the subgrade modulus is between 35 and 75 PCI. The structural engineer's plots of estimated footing stresses and settlements

should be provided to us for review. If the foundation stresses or settlements are greater than the recommended values, especially close to the adjacent buildings, settlement-reducing elements (e.g., piles) may be required at specific locations.

All the foundations should be below the frost line at a minimum of 4 feet below the site grade and be placed on the native soil stratum. If appropriate bearing material is not encountered at the foundation elevation, the unsuitable material should be removed until the appropriate bearing material is encountered.

Design Groundwater Level

The groundwater was not observed within the borings, but groundwater is typically observed on top of the bedrock, and the ongoing drought might have influenced the groundwater conditions on-site. For design purposes, we recommend a design groundwater level of about el 32 to account for periods of prolonged precipitation events, utility breaks, etc.

Floor Slab

We recommend placing a 6-inch-thick layer of clean crushed stone below the proposed slab-on-grade to allow for uniform bearing.

The contractor should take appropriate measures to protect the subgrade against the effects of adverse weather conditions. Any deleterious material or silt and clay encountered at the slab elevation shall be removed and replaced with structural fill or crushed stone before the placement of the slab.

Rock Anchors

Uplift forces can be resisted by tie-down anchors socketed into bedrock. Rock Anchors should be double-corrosion-protected, consisting of a PVC sheathing and grout encapsulation around the anchor bar to the top of the rock. An allowable tensile capacity of 100 tons can be achieved by using a 1-3/4-inch threaded bar (Grade 150) with 6,000 psi grout and a minimum bond length of 20 feet with a 6-inch socket diameter. A minimum free length of 10 feet should be provided. The contractor should be cautious with their drilling means and methods as lenses of decomposed rock were observed within the bedrock layer.

The free-stressing length of the anchor should be proportionated such that the dead weight of the engaged rock mass is greater than the individual anchor load or the sum of the group anchor loads. The engaged rock mass should be defined as the wedge formed by extending a plane 45 degrees vertically from the midpoint of the bond length. The rock-mass wedge should extend upwards from the outermost anchor, and the bottom of the wedge should be a level plane through the midpoint of the anchors.

The anchor bond length should be proportioned using an allowable peripheral shear resistance in the uplift of 100 psi multiplied by the nominal socket peripheral area. At least 10 percent of the anchors should

be performance-tested in accordance with the Post-Tensioning Institute (PTI), and the remaining anchors should all be proof-tested.

Permanent Below-Grade Walls

Permanent below-grade foundation walls should be designed to resist static lateral earth pressures and surcharge loads. In accordance with Section 1802.2 of the Building Code, dynamic earth pressures need not be considered in the design for structures assigned to Seismic Design Category B. Our recommended earth pressures acting against the wall vary in soil and with respect to the groundwater level. All perimeter walls should be designed for surcharge pressures as described below. The lateral earth pressure diagram is included in Figure No. 6.

For the areas where the wall is backfilled, or soil is present behind the wall, we recommend the wall be designed for static loading conditions that will consist of a triangular earth pressure distribution having an equivalent fluid weight of 60 pounds per square foot per foot of depth (at rest condition).

Lateral pressures from the sidewalk and any other surcharge loads should be added as a uniform soil pressure equal to 50 percent of the vertical pressure, applied over the height of the wall where the soil is present. We recommend that a vertical surcharge load of 600 pounds per square foot (psf) be considered for the north and west perimeter below-grade walls (fire-truck loading). A surcharge of 300 psf is to be considered for the east and south perimeter below-grade walls.

Waterproofing

We recommend that the below-grade slabs and walls be fully waterproofed with membrane-type waterproofing such as Preprufe (300R for horizontal applications and 160R for vertical applications) and Bituthene products by GCP Applied Technologies (GCP).

For all waterproofing applications, a diligent inspection of waterproofing materials is critical, especially during the placement of reinforcement for the slabs and foundation walls. The vertical waterproofing should be protected with a rigid barrier to prevent damage during backfilling. The substrate to receive horizontal waterproofing should be a 3-inch-thick lean concrete working surface (mud mat). Holes or rips in the waterproofing membranes should be repaired in accordance with the manufacturer's recommendations.

In addition to waterproofing, the foundation walls should have a drainage panel such as Hydroduct by GCP, or an approved equivalent. The drainage panel will provide protection for the waterproofing membrane and minimize water from accumulating against the foundation walls. The use of bentonite waterproofing or negative-side crystalline waterproofing is not recommended.

We recommend that a warranty be obtained from the manufacturer and installer to cover materials and workmanship. Only certified installers should be used to perform the waterproofing work. Diligent

protection and quality control are critical in producing a final product that limits the potential for seepage. Detailed daily inspections should be performed to document any damage resulting from the contractor's activities. Repairs should be made as soon as possible. Repairs should be made as soon as possible and should be made per the manufacturer's recommendations. A representative of the manufacturer should perform a final inspection and approve all work prior to concrete pours.

Under-Slab Drainage System

We recommend an under-slab drainage system below the slab-on-grade to mitigate hydrostatic loads and reduce the potential for water infiltration from seepage and intermittent rises in groundwater. The underslab drainage system should consist of a minimum 12-inch-thick layer of free-drainage gravel or crushed stone that conforms to the requirements of New York State Department of Transportation Item 605.0901, Underdrain Filter Type I or AASHTO No 57 stone. The use of recycled concrete aggregate (RAC) or blasted rock, locally known as "mole-rock," shall not be permitted in place of the recommended free-drainage gravel or crushed stone, as the fines can clog the drainage system.

We recommend installing drainage pipes consisting of a minimum 4-inch diameter, Schedule 40, perforated PVC conforming to ASTM D1785. The pipes should be integrally connected and should outlet into a suitable sump pit for discharge via a pump. The pipe network should be installed with a maximum spacing of 20 feet on the center. Clean-outs should be provided at the ends and at appropriate intermediate locations of pipe runs to allow maintenance of the system.

A mechanical engineer must design the sump and pumping system. The system should include a de-sander and sump to be used in conjunction with a duplex pumping arrangement. A duplex pump scheme is recommended to account for maintenance and emergency situations. An automatic float valve to actuate the pumps and a high-water alarm are common safety precautions and should be designed as part of the building's mechanical system. For the design of the sump and pumping system, the rate of seepage should be observed during excavation, and the actual daily inflow can be measured by the pumping required to keep the site dry. An under-slab drainage option requires permanent maintenance; power loss should be taken into account, and consideration should be given to installing emergency power generators. Cleanouts are recommended within the system to allow flushing of the drainage pipes.

The rules of the City of New York (Title 15, Chapter 19, Section 19-02) prohibit pumping groundwater into sewers under long-term conditions. As stated above, the system is intended to collect seepage, and intermittent rises in groundwater level and is not intended as a dewatering system. Groundwater discharge permits are required for discharge volumes greater than 10,000 gallons per day (7 gpm) and are effective for a term of only one year. Therefore, this portion of the DEP rules does not allow the long-term pumping of groundwater into the sewer system. We believe that the groundwater flow into the underslab drainage will be relatively small. If seepage measured during the excavation is greater than an average of 10,000 gallons per day, the under-slab drainage system will not be in accordance with the DEP regulations.

CONSTRUCTION RECOMMENDATIONS

Our recommendations for various construction-related activities are provided below.

Excavation and Rock Removal

Construction of the foundation elements will require excavation in soil, weathered rock, and bedrock. Soil strata can be excavated using conventional earth-moving equipment. Abandoned concrete and brick foundations are to be expected below grade. A pneumatic hammer may be required to break up existing foundations. Removal of existing structures adjacent to abutting buildings may require excavation using hand methods.

Local temporary soil excavations above the natural groundwater level can have soil slopes as steep as 1.5H:1V. The slopes of any excavation adjacent to the existing structures should be no steeper than 2H:1V. All excavations steeper than 2H:1V adjacent to the structures will require temporary support.

Cellar construction will also require rock removal. Common rock excavation methods include ripping, mechanical impactors (hoe rams), chemical splitting, and/or blasting. Hoe rams may be sufficient to remove the rock where joints are inclined. Blasting or chemical splitting is likely required to break harder rock, and pre-drilling will be necessary for individual footings. Blasting is not recommended, given the proximity of adjacent buildings and NYCT elevated structures. During rock excavation, special care should be taken to minimize foundation rock damage (overbreak) vibrations and damage to any existing neighboring structures and utilities. Excessive damage to rock in the rock-cut perimeter walls may result in excavation instability. All rock excavations adjacent to the existing buildings and along the excavation at River Avenue should be line drilling with holes spaced at close centers prior to peeling, chipping, or blasting to reduce overbreak beneath adjacent structures and provide a better surface for cellar wall construction.

A New York State licensed Professional Engineer should design the support of excavation drawings. Excavations must not undermine neighboring buildings and the right of way.

Subgrade Preparation and Protection

Foundation-bearing surfaces should be level and clear of debris, standing or frozen water, and other deleterious materials. Soils should be excavated with care to avoid disturbances below the bearing elevation. We recommend that the final 3 inches of excavation be performed with flat-bladed buckets in open areas and by hand in confined areas. The subgrade should be protected from the effects of frost, precipitation, groundwater, and surface water run-off and construction until the concrete is cast. As such, we recommend that the contractor limit the area of the exposed subgrade to prevent deterioration of bearing conditions; however, excavations should be made large enough to allow passage of the compactor.

Areas disturbed by excavation and other areas found to be unacceptable should be excavated and replaced with free-draining gravel or crushed stone. Structural fill, Controlled Low Strength Material (CLSM), or lean concrete may be used in lieu of gravel or crushed stone, subject to the approval of the Geotechnical Engineer based on a review of in-situ conditions at the time of excavation. The resulting subgrade following placement of fill and compaction should be firm and unyielding under the weight of heavy equipment without evidence of rutting, pumping, or heaving. Vibratory compaction should not be performed on soils within 2 feet of the groundwater table or that are not within 2 percent of optimum moisture content. Compaction should be discontinued in the event that soils are observed to "pump or heave" due to wet conditions.

Following compaction, slab and foundation subgrades should be capped with 3 inches of crushed stone fill. This material will help protect the subgrades from degradation and can be used to assist in the conveyance of water during dewatering activities. A mud slab should be cast to provide protection and may be required to provide a suitable substrate for waterproofing.

A New York state-licensed engineer must verify bearing material in accordance with the Building Code requirements prior to placement of fill or concrete.

Temporary Groundwater Control

Based on the measured groundwater levels, the general site excavation is not planned to encounter groundwater. The contractor should take appropriate measures to protect the site and open excavations from weather elements such as rain and snow. Controlling the surface water runoff (rainfall) during excavation and foundation construction will be critical for proper subgrade preparation. If any water is encountered, it can be removed with conventional sump wells.

All groundwater discharged from the site into city sewers will require temporary dewatering permits from the NYC Department of Environmental Protection. The temporary dewatering system should consider limiting the influence of the drawdown and the potential detrimental effects on the neighboring buildings.

Fill Material, Placement, and Compaction Criteria

Any material used for backfilling around foundations and walls should consist of structural fill as defined by the Building Code. Controlled fill should consist of sand, gravel, crushed stone, crushed gravel, or a mixture of these and must be free of organic, frozen, and other deleterious materials. The fill materials should have a maximum particle size not greater than 3 inches and have less than 10% by dry weight passing a No. 200 sieve. The fill should be compacted to at least 95% of the material's maximum dry density as determined by the Modified Proctor Compaction Test (ASTM D1557). The existing fill may be used as long as it meets the gradation requirements discussed above. The use of recycled concrete aggregate, or the byproduct of blasting/tunneling (commercially known as mole rock), is not recommended for backfill. The top layer of landscaping material should be in accordance with the City of

New York Parks & Recreation requirements.

Fill should be placed in uniform 3-inch-thick loose lifts. Lightweight compaction equipment should be used adjacent to subgrade walls. The appropriate water content at the time of compaction should be plus or minus two percentage points of optimum water content as determined by the laboratory compaction tests of the proposed fill. No fill should be placed on areas where standing water is observed or on frozen subsoil areas.

PRECONSTRUCTION CONDITIONS DOCUMENTATION AND MONITORING

Preconstruction Conditions Documentation

The preconstruction documentation of all structures and the elevated NYCT structure within 50 feet of the proposed work to provide the owner and foundation contractor, etc., with documentation of existing conditions in the event of a future damage claim. The purpose of these observations is to provide a photographic or video documentation representation of the existing general conditions and to identify obvious visual deficiencies. This documentation should also identify areas requiring specific monitoring during construction, including optical surveying and vibration monitoring. The structural integrity of the structure is not commonly addressed in such documentation.

Monitoring Program

During excavation, a precise optical survey and instrumentation program should be implemented by the foundation contractor to monitor for vertical and horizontal movements of all adjacent structures to evaluate construction procedures. A monitoring plan submission to NYCT should be made to determine the monitoring program within the adjacent elevated structure.

The survey should be performed weekly, with measurements taken to the nearest 0.005 of a foot. A licensed surveyor should perform the survey. Criteria for allowable movements of structures should be finalized after a building pre-construction survey is completed.

Ground vibrations may develop during construction and excavation. Ground vibrations in nearby structures should be monitored during construction using seismographs. The ground vibrations should be monitored using a threshold-type seismograph capable of measuring 0.02 of an inch.

In addition to survey points and seismographs, telltale crack reference gauges should be monitored within the adjacent structures. The crack gauges should be sensitive to 0.001 of an inch and should be read at least once daily.

We recommend completing a monitoring plan and project specifications before construction and excavation. The plan and specifications would detail the methods and equipment required for monitoring vibration and movement and would provide movement criteria and requirements for the frequency of

readings and reporting.

CONSTRUCTION DOCUMENTS AND QUALITY ASSURANCE

Technical specifications and design drawings should incorporate Bilow Engineering's recommendations. Bilow Engineering will assist the design team in preparing specification sections related to geotechnical issues such as earthwork, backfill, and excavation support when authorized. Bilow Engineering should also, when authorized, review foundation drawings prepared by the structural engineer and contractor submittals relating to materials and construction procedures for geotechnical work.

Bilow Engineering has investigated and interpreted the site subsurface conditions and developed general foundation design recommendations contained here and is, therefore, best suited to perform quality-assurance observation and testing of geotechnical-related work during construction. This work requiring quality-assurance confirmation includes but is not limited to, earthwork, backfill, deep foundations, and excavation support. Recognizing that construction is essentially the completion of design, Bilow Engineering's quality-assurance observation and testing during construction is necessary to maintain our continuity of responsibility on this project.

QUALITY CONTROL DURING CONSTRUCTION

The contractor is responsible for construction quality control, which includes satisfactorily constructing the foundation system and any associated temporary works to achieve the design intent while not adversely impacting or causing loss of support to the neighboring structures. Construction activities that can alter the existing ground conditions, such as excavation, fill placement, foundation construction, ground improvement, pile driving/drilling, dewatering, etc., can also potentially induce stresses, vibrations, and movements in nearby structures and utilities and disturb occupants of nearby structures. Contractors working at the site must ensure that their activities will not adversely affect the performance of the structures and utilities and will not disturb occupants of nearby structures. Contractors must also take all necessary measures to protect the existing structures during construction. By using this report, the owner agrees that Bilow Engineering will not be held responsible for any damage to adjacent structures.

The preparation and use of this report are based on the condition that the project construction contract between the owner and their contractors will include (1) Bilow Engineering being added to the project wrap and the contractor's general liability insurance as an additional insured, and (2) language specifically stating the foundation contractor will defend, indemnify, and hold harmless the owner and Bilow Engineering against all claims related to disturbance or damage to adjacent structures or properties.

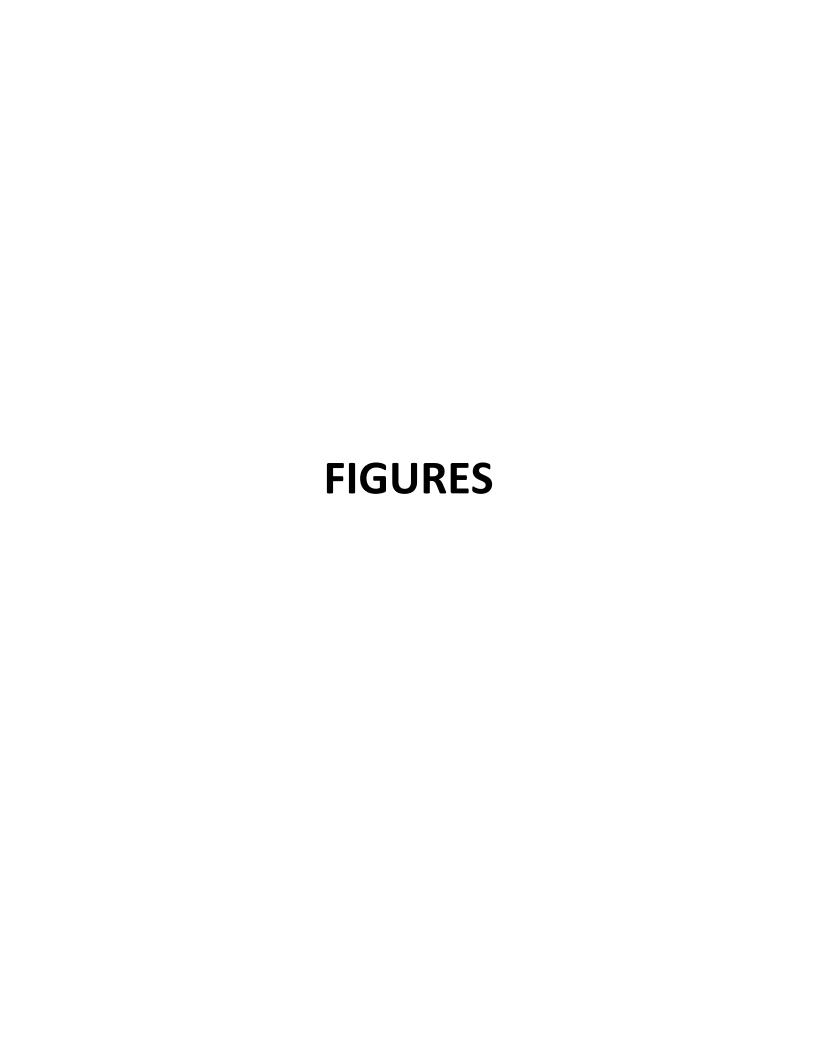
DISCLAIMER AND LIMITATIONS

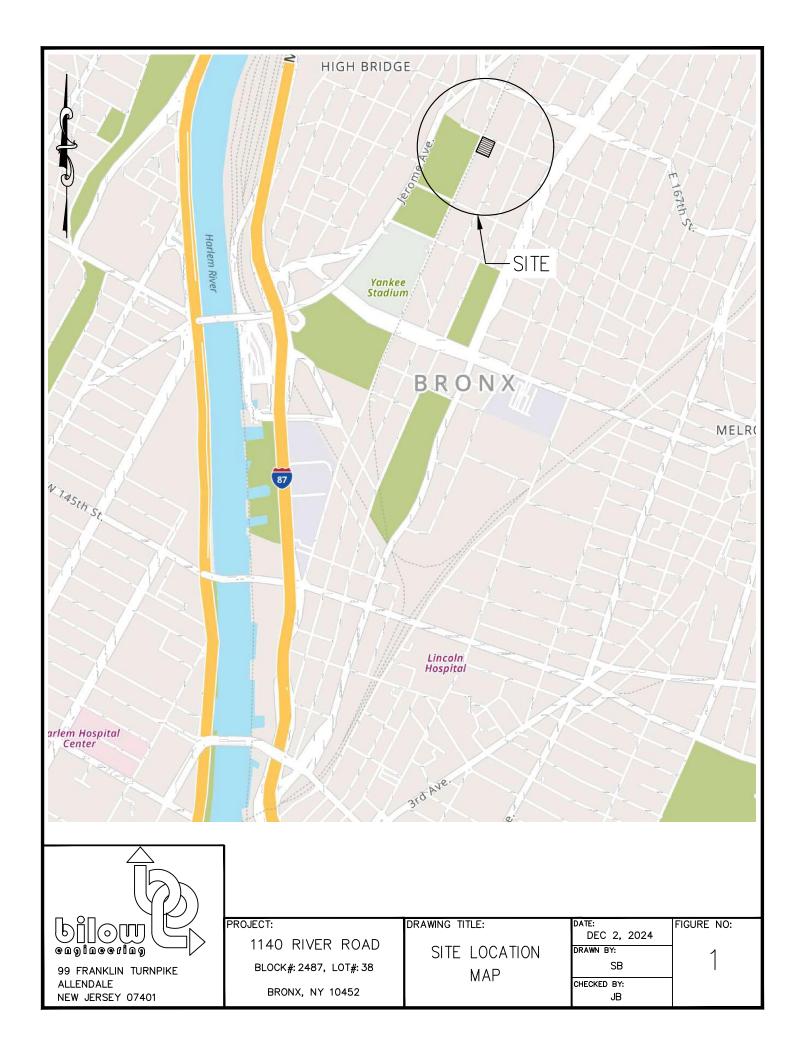
The conclusions and recommendations provided in this report result from our interpretation of the geotechnical conditions at the site inferred from a limited number of borings performed by others and information provided by the Ownership and Structural Engineer. Actual subsurface conditions may vary. Recommendations provided are dependent upon one another, and no recommendation should be followed independently of the others. This study has been conducted in accordance with the standard of care commonly used as state-of-the-practice in the profession. No warranties, expressed or implied, are made.

Any proposed changes in structures or their locations should be brought to Bilow Engineering's attention as soon as possible so that we can determine whether such changes affect our recommendations. Information on subsurface strata and groundwater levels interpreted from the boring logs represent conditions encountered only at the locations indicated and at the time of the investigation. Different conditions encountered during construction should immediately be brought to Bilow Engineering's attention for evaluation, as they may affect our recommendations.

This report has been prepared to assist the owner and structural engineer in the design process and is only applicable to the design of the specific project identified. The information in this report cannot be used or depended on by engineers or contractors involved in evaluations or designs of facilities (including underpinning, grouting, stabilization, etc.) on adjacent properties, which are beyond the limits of that which is the specific subject of this report.

Environmental issues (such as permitting or potentially contaminated soil and groundwater) are outside the scope of this study and should be addressed in a separate evaluation.







LEGEND

SPECIAL FLOOD HAZARD AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD

The 1% annual flood (100-year flood), also known as the base flood, is the flood that has a 1% chance of being equaled or exceeded in any given year. The Special Flood Hazard Area is the area subject to flooding by the 1% annual chance flood. Areas of Special Flood Hazard include Zones A, AE, AH, AO, AR, A99, V, and VE. The Base Flood Elevation is the water-surface elevation of the 1% annual chance flood.

No Base Flood Elevations determined.

ZONE AE Base Flood Elevations determined.

ZONE A

ZONE V

Flood depths of 1 to 3 feet (usually areas of ponding); Base Flood Elevations determined. ZONE AH

> Flood depths of 1 to 3 feet (usually sheet flow on sloping terrain); average depths determined. For areas of alluvial fan flooding, velocities also

Special Flood Hazard Area formerly protected from the 1% annual chance flood by a flood control system that was subsequently decertified. Zone AR indicates that the former flood control system is being restored to provide protection from the 1% annual chance or greater flood.

Area to be protected from 1% annual chance flood by a Federal flood protection system under construction; no Base Flood Elevations determined.

Coastal flood zone with velocity hazard (wave action); no Base Flood

Coastal flood zone with velocity hazzrd (wave action); Base Flood Elevations determined. ZONE VE

FLOODWAY AREAS IN ZONE AE

The floodway is the channel of a stream plus any adjacent floodplain areas that must be kept free of encroachment so that the 1% annual chance flood can be carried without substantial increases in flood heights.

OTHER FLOOD AREAS

Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood.

Areas determined to be outside the 0.2% annual chance floodplain. ZONE D

Areas in which flood hazards are undetermined, but possible.

COASTAL BARRIER RESOURCES SYSTEM (CBRS) AREAS OTHERWISE PROTECTED AREAS (OPAs)

CBRS areas and OPAs are normally located within or adjacent to Special Flood Hazard Areas.

1% annual chance floodplain boundary

0.2% annual chance floodplain boundary

Floodway boundary

Zone D boundary

CBRS and OPA boundary

Boundary dividing Special Flood Hazard Area Zones and boundary dividing Special Flood Hazard Areas of different Base Flood Elevations, flood depths or flood velocities.

~~~~ 513 ~~~~ (EL 987)

Limit of Moderate Wave Action

Base Flood Blevation line and value; elevation in feet\*

Base Flood Elevation value where uniform within zone; elevation in feet\*

Referenced to the North American Vertical Datum of 1988

Cross section line Transed: line

Culvert, Flume, Penstock or Aqueduct

Road or Railroad Bridge

Geographic coordinates referenced to the North American Datum of 1983 (NAD 83), Western Hemisphere 87°07'45", 32°22'30"

<sup>24</sup>76<sup>000n</sup>N 1000-meter Universal Transverse Mercator grid values, zone 18

5000-foot grid values: New York State Plane coordinate system, Long Island zone (FIPSZONE 3104), Lambert Conformal Conic projection 600000 FT

Bench mark (see explanation in Notes to Users section of this FIRM panel) DX5510 x

June 28, 1974 FLOOD HAZARD BOUNDARY MAP REVISIONS June 11, 1976

FLOOD INSURANCE RATE MAP EFFECTIVE November 16, 1983

FLOOD INSURANCE RATE MAP REVISIONS

For descriptions of revisions see Notice to Users page in the Flood Insurance Study report.

engineering 99 FRANKLIN TURNPIKE

ALLENDALE

NEW JERSEY 07401

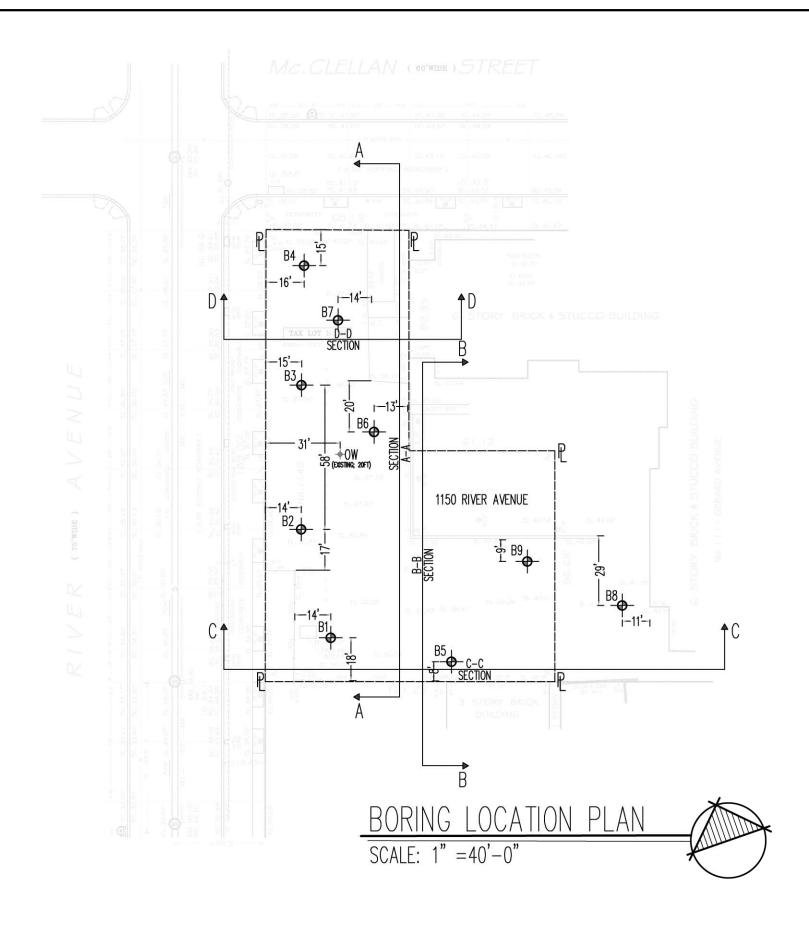
FEMA FLOOD INSURANCE RATE MAP FOR THE CITY OF NEW YORK, BRONX PANEL 83 OF 457 [3604970083G] PRELIMINARY MAP, DATED DECEMBER 5, 2013. 1140 RIVER ROAD BLOCK#: 2487 LOT#: 38 BRONX, NY 10452

DRAWING TITLE: FEMA FLOOD INSURANCE RATE MAP

DEC 2, 2024 DRAWN BY: CHECKED BY:

JB

IGURE NO:



BORING LOCATION PLAN BASED UPON A SURVEY PERFORMED BY STATEWIDE LAND SURVEYING P.C. ON 8/31/24.

### NOTES:

- 1. BORING LOCATIONS ARE APPROXIMATE.
- 2. BORINGS WERE DRILLED UNDER FULL ENGINEERING INSPECTION BY BILOW ENGINEERING, LLC. BETWEEN 9/30/24 AND 10/4/24.
- 3. A REPRESENTATIVE OF BILOW ENGINEERING WAS PRESENT AT THE TIME OF THE SITE VISITS TO COLLECT SOIL SAMPLES.

| BILOW ENGINEERING L.L.C.   |
|----------------------------|
| JONATHAN BILOW, P.E.       |
| N.Y.P.E. LIC. NO. 077650-1 |

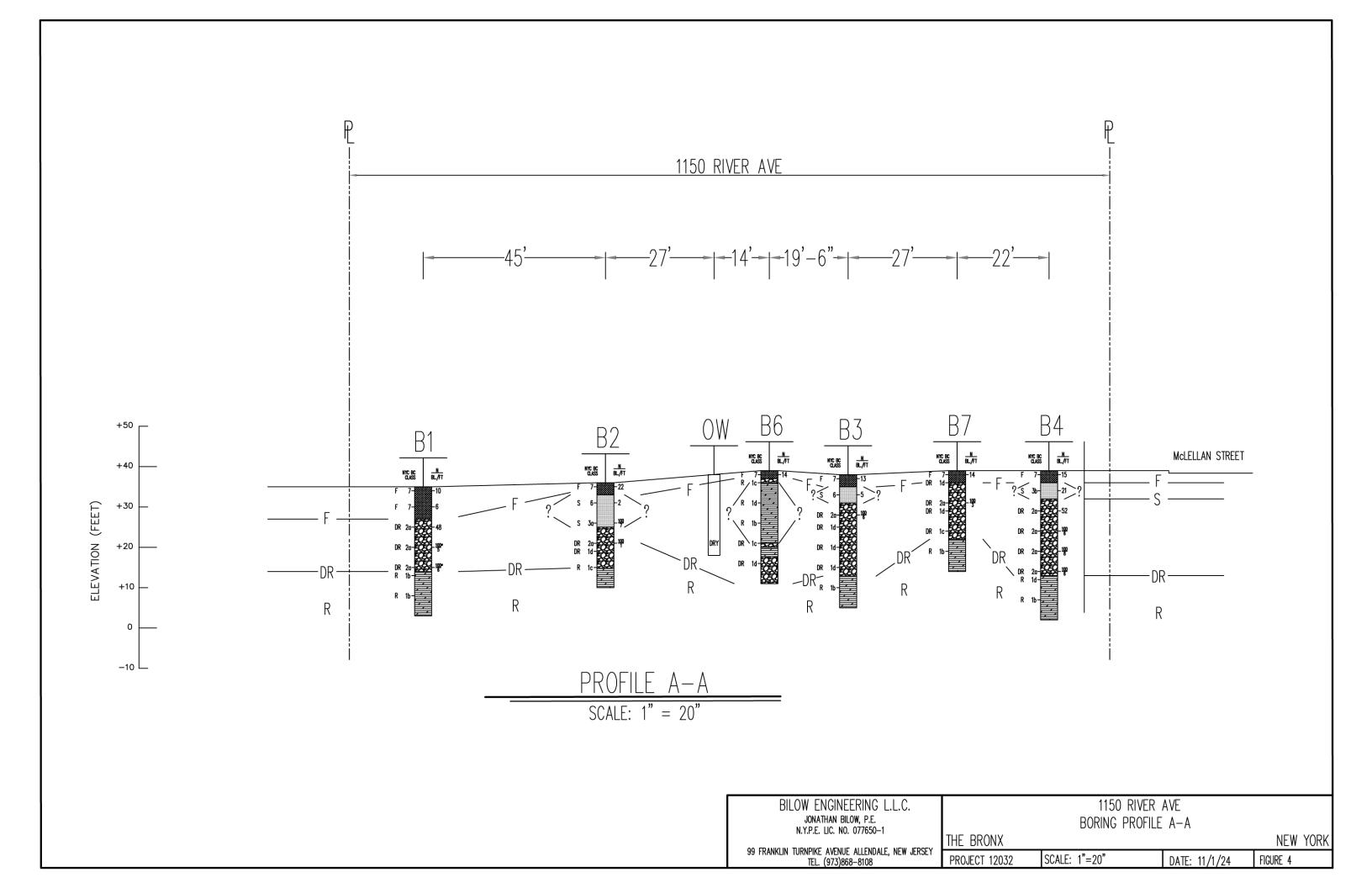
99 FRANKLIN TURNPIKE AVENUE ALLENDALE, NEW JERSEY TEL. (973)868-8108

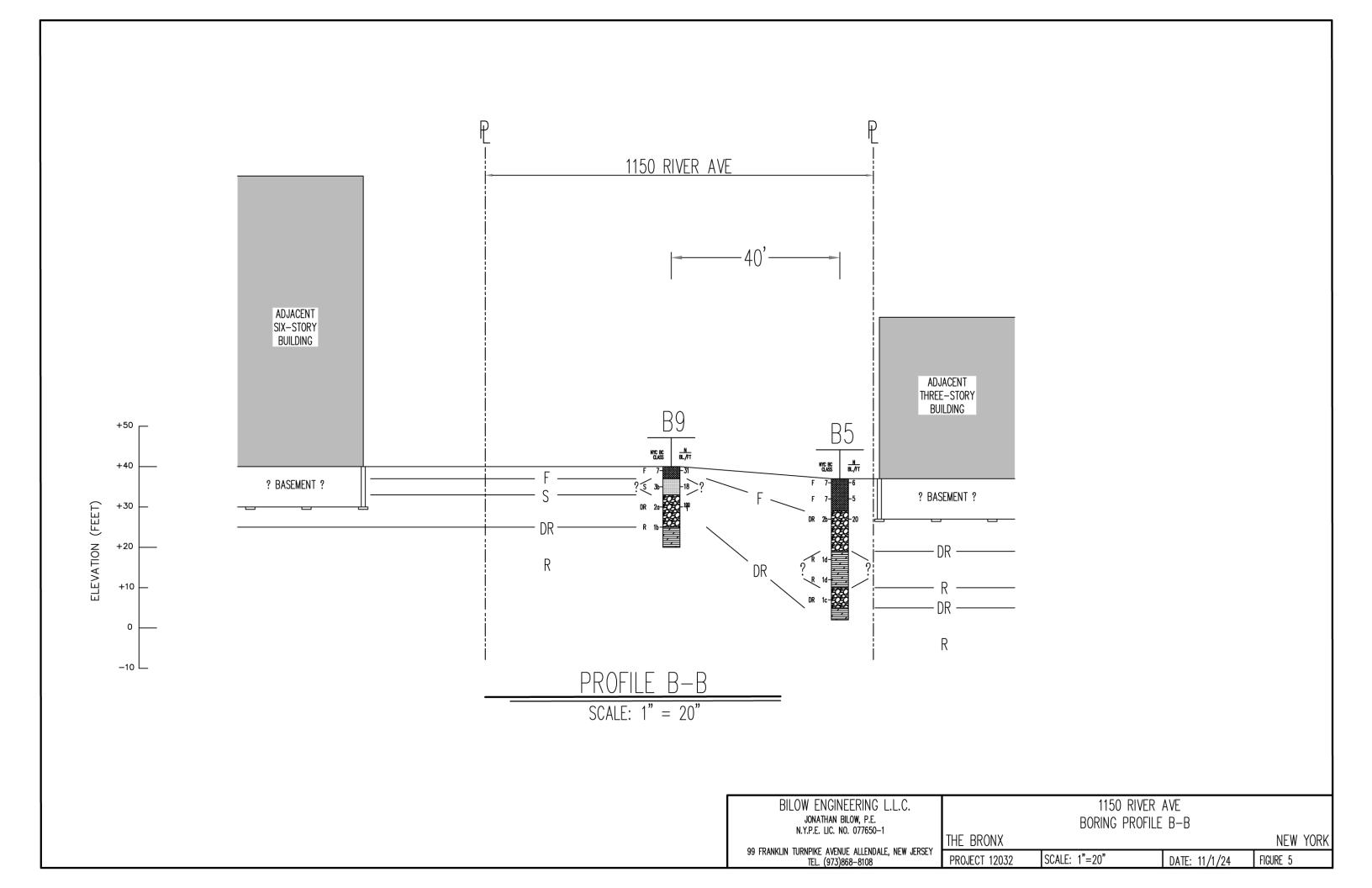
| 1150   | ) RIVER | AVE     |
|--------|---------|---------|
| BORING | LOCATIO | )N PLAN |

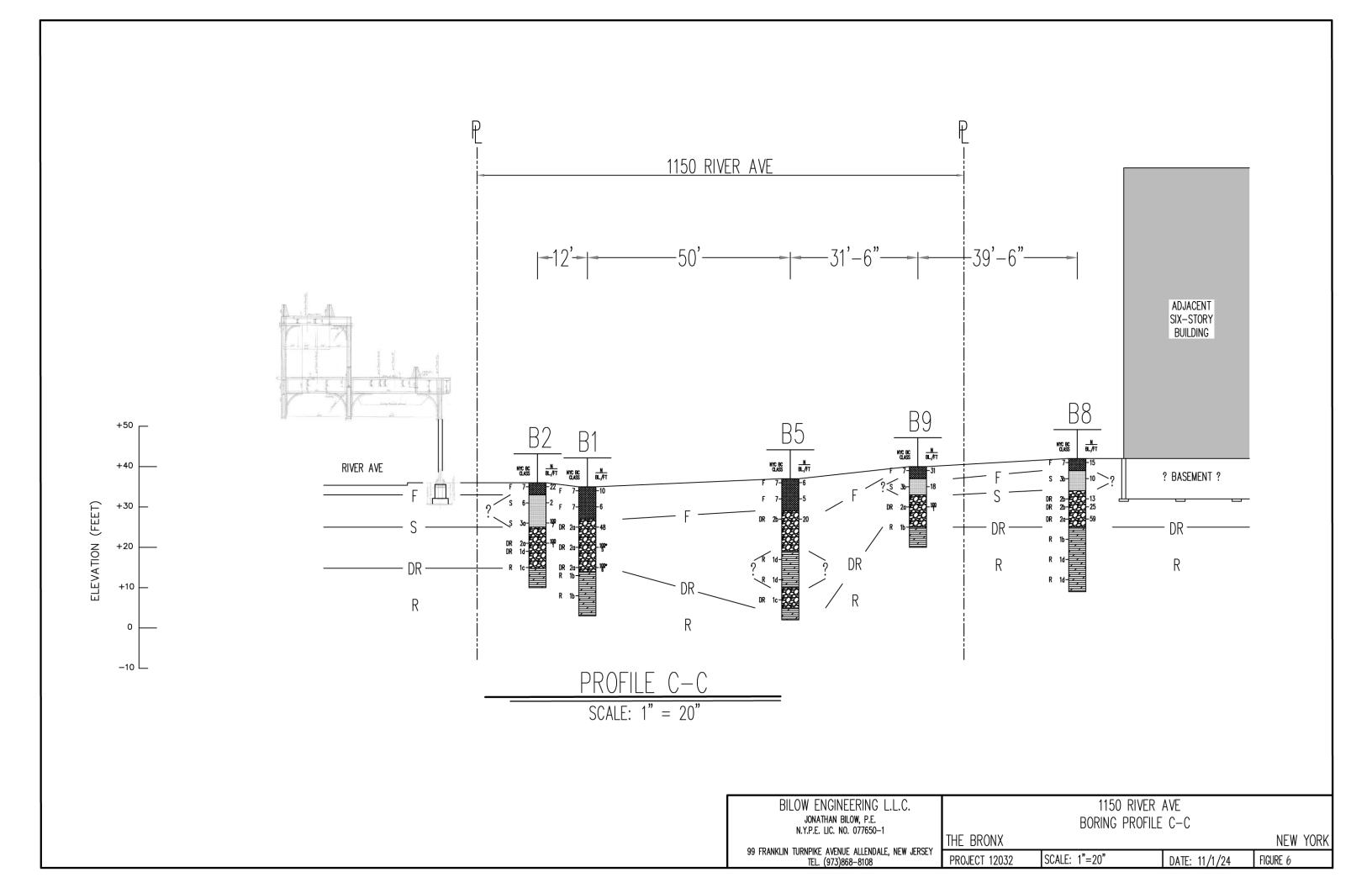
THE BRONX

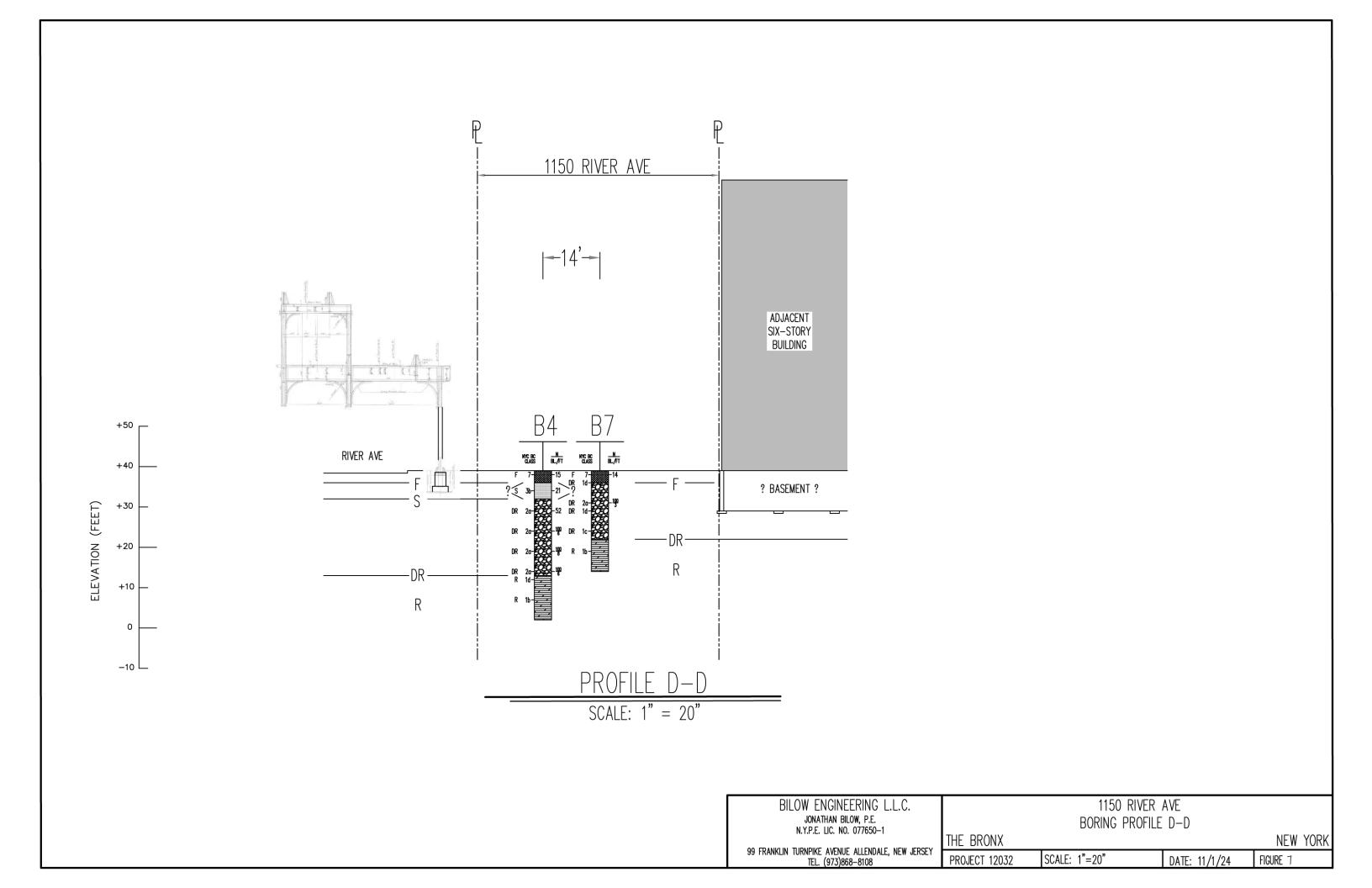
PROJECT 12032 | SCALE: 1"=40'-0" | DATE: 11/1/24

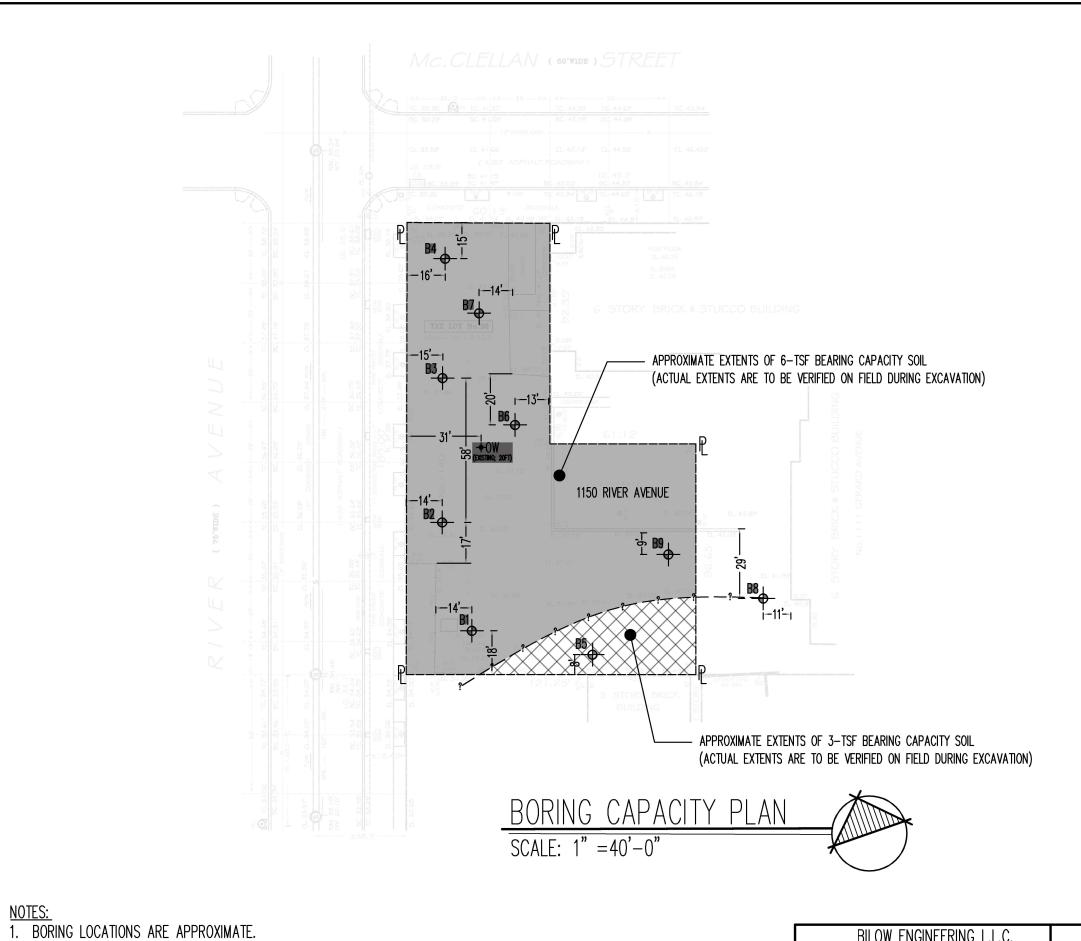
NEW YORK FIGURE 3









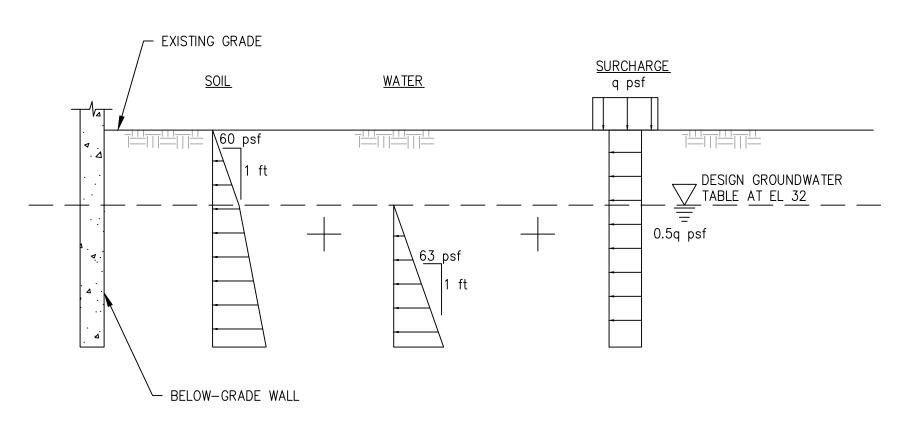


| BILOW ENGINEERING L.L.C.   |
|----------------------------|
| JONATHAN BILOW, P.E.       |
| N.Y.P.E. LIC. NO. 077650-1 |

99 FRANKLIN TURNPIKE AVENUE ALLENDALE, NEW JERSEY TEL. (973)868-8108

| 1150    | RIVER | AVE |             |
|---------|-------|-----|-------------|
| BEARING | CAPA( | YTI | <b>PLAN</b> |

NEW YORK THE BRONX PROJECT 12032 SCALE: 1"=40'-0" FIGURE 8 DATE: 12/2/24

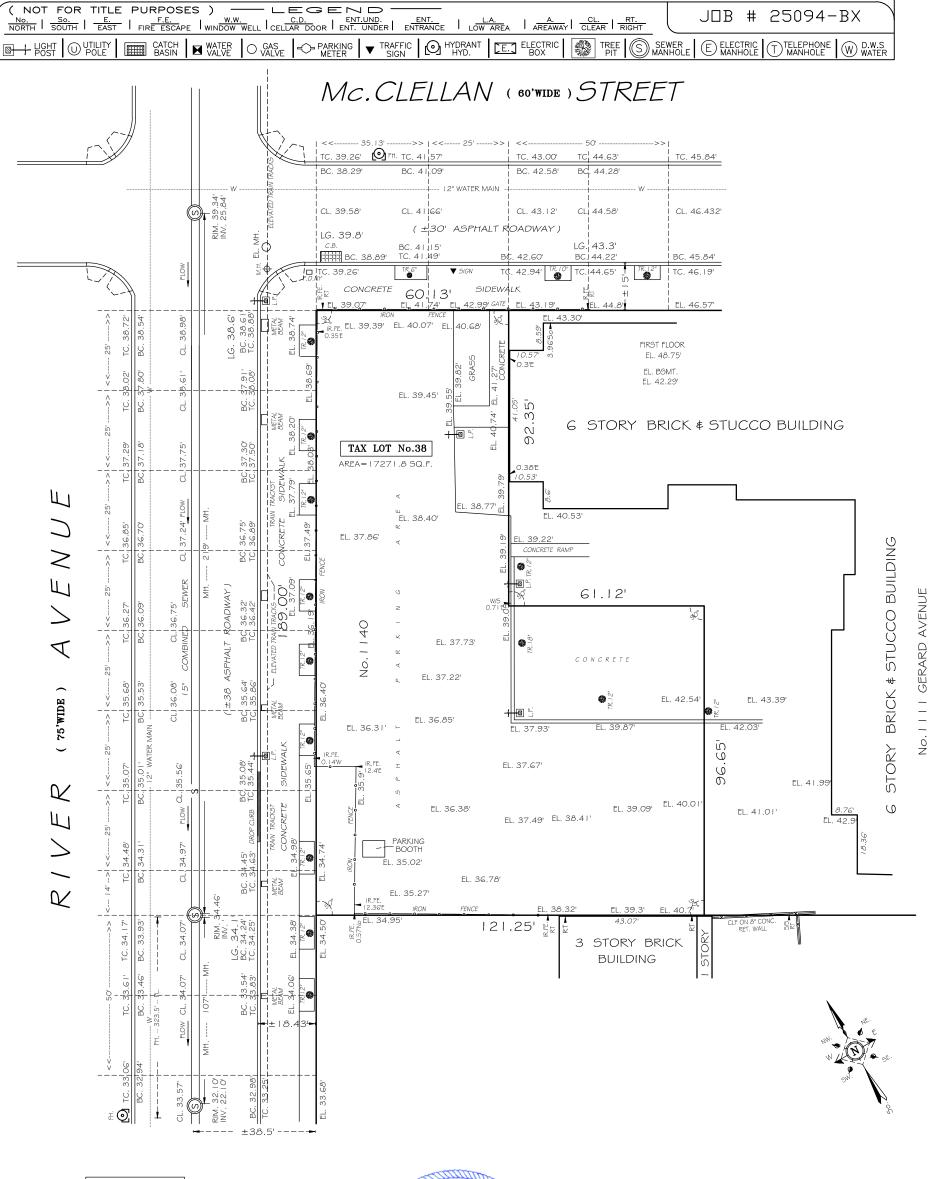


NOTE:
DESIGN GROUNDWATER IS AT EL 32, 4 FEET ABOVE THE ASSUMED GROUNDWATER LEVEL.
IF DIFFERENT GROUNDWATER CONDITIONS ARISE, BILOW ENGINEERING MUST BE NOTIFIED.



|                       | DRAWING TITLE:    | DATE:<br>DEC 2, 2024 | FIGURE NO: |
|-----------------------|-------------------|----------------------|------------|
| 1140 RIVER ROAD       | LATERAL FARTH     | DRAWN BY:            |            |
| BLOCK#: 2487 LOT#: 38 | PRESSURE DIAGRAN  | SB                   | 9          |
| BRONX, NY 10452       | I NESSONE DIAGNAM | CHECKED BY:  JB      |            |

### APPENDIX A SITE SURVEY



### SURVEYED AUGUST 31, 2024

UNAUTHORIZED ALTERATIONS OR ADDITIONS TO THIS SURVEY IS A VIOLATION OF SECTION 7209 OF THE NEW YORK STATE EDUCATION LAW. COPIES OF THIS SURVEY MAP NOT BEARING THE LAND SURVEYOR'S INKED SEAL OR EMBOSSED SEAL SHALL NOT BE CONSIDERED TO BE A VALID TRUE COPY. GUARANTEES OR CERTIFICATIONS INDICATED HEREON SHALL RUN ONLY TO THE PERSON FOR WHOM THE SURVEY IS PREPARED, AND ON HIS BEHALF TO THE TITLE COMPANY, GOVERNMENTAL AGENCY AND LENDING INSTITUTION LISTED HEREON, AND TO THE ASSIGNEES OF THE LENDING INSTITUTION GUARANTEES OR CERTIFICATION ARE NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

| BLOCK: _   | 2487      |
|------------|-----------|
| LOT (s): _ | <br>38    |
| SECTION:   | <br>9     |
| COUNTY:    | BRONX     |
| DWG BY:    | Srdjan B. |
| CHK'D BY:  |           |





### ARCHITECTURAL SURVEY

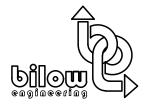
CAUTION: BEFORE PERFORMING ANY DIGGING OR DRILLING ON THIS SITE, IT IS REQUIRED THAT SUBSURFACE SERVICES, INCLUDING THE UNDERGROUND MAINS BE MARKED AND IDENTIFIED BY THE UTILITY INVOLVED IN COMPLIANCE WITH INDUSTRIAL CODE 53 OF NEW YORK STATE.

- 1)ALL ELEVATIONS REFER TO NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) WHICH IS 1.508 FEET ABOVE THE BRONX TOPOGRAPHICAL DATUM
- 2)UNDERGROUND UTILITY INFORMATION SHOWN WAS OB-TAINED FROM VARIOUS COMPANIES AND CITY AGENCIES AND IS NOT GUARANTEED FOR ACCURACY OR COMPLETENESS.
- 3)THIS IS TO CERTIFY THAT THERE ARE NO APPARENT STREAMS NOR NATURAL WATER COURSES IN THE PROPERTY AS SHOWN ON THIS SURVEY

## APPENDIX B BORING LOGS



| ١ | PROJECT         | 1150 RIVER AVE                                                                               |             | Pf          | ROJECT                       | <b>NO.</b> 12 | 032                                 |                                                                                 |                  |        |
|---|-----------------|----------------------------------------------------------------------------------------------|-------------|-------------|------------------------------|---------------|-------------------------------------|---------------------------------------------------------------------------------|------------------|--------|
| ĺ | LOCATION        | 1150 RIVER AVE, BRONX, NEW YORK                                                              | EL          | EVATION     | AND DATU                     | M A           | PPROX. EL.                          | 35FT+/-                                                                         |                  |        |
| İ | DRILLING A      | GENCY AXCISS GEOTECHNICAL DRILLING, LLC.                                                     |             | DA          | ATE STAI                     | RTED 10       | )/2/24                              | DATE FINISHED                                                                   | 10/3/2           | <br>24 |
| ı | DRILLING E      | TRACK MOUNTED DRILL RIG                                                                      |             | co          | OMPLETIC                     | ON DEPTH      | 32'-0"                              | ROCK DEPTH                                                                      | 21'-0"           | ,      |
| Ì | SIZE AND        | TYPE OF BIT 2 7 TRICONE ROLLER BIT                                                           |             | N           | O. SAN                       | MPLES I       | DIST. 5                             | UNDIST. N/A                                                                     | CORE 2           |        |
|   |                 | 3" DIAMETER STEEL CASING & EZ DRILLING MUD                                                   |             | +           | ATER                         |               | FIRST N/A                           | <u> </u>                                                                        | 24 HR N/         | A      |
| ŀ |                 | HAMMER AUTOMATIC WEIGHT 140 LBS DROP .  2" DIAMETER SPLIT SPOON (SS) SAMPLER; NX DOUBLE TUBE |             | FC          | DREMAN                       | DRILLER-      | - ERIC, HELF                        | PER- TERRY                                                                      |                  |        |
| ł |                 | AMMER AUTOMATIC WEIGHT 140 LBS DROP                                                          |             | IN          | SPECTO                       | R ALEX        | CORMAN                              |                                                                                 |                  |        |
|   | MAT.<br>SYM.    | SAMPLE DESCRIPTION                                                                           | DEPTH 3 SAM | RECOV.FT.   | PENETR. ST<br>RESIST SIL/6in |               | DRILLING FLU                        | EMARKS<br>JID, DEPTH OF (<br>VS, FLUID LOSS,                                    |                  |        |
|   |                 | SAND, SILT, ASPHALT,<br>GRAVEL, BRICK<br>[MISCELLANEOUS FILL]<br>(NYC BC CLASS 7)            |             | REC = $7$ " | 5<br>5<br>5<br>3             |               | 1                                   | RILLING 12: 45<br>0/2/24<br>POON S1 FRO                                         |                  |        |
|   | MISC. FILL      |                                                                                              | 2           |             |                              | -             | ~ 7<br>DRILL TO<br>TO CLE<br>SLIGHT | CASING TO 5<br>75 BLOWS<br>5FT W/ EZ-<br>AN OUT HOL<br>RIG CHATTE<br>LIGHT BROW | -MUD<br>LE<br>IR |        |
|   |                 | TRACE GRAVEL & BRICK [MISCELLANEOUS FILL] (NYC BC CLASS 7)                                   | 5           | REC = 0"    | 2<br>2<br>4<br>4             | DRIVE         | SPLIT SF                            | POON S2 FRO                                                                     | OM 5-7FT         |        |
|   |                 |                                                                                              | 8 -         |             |                              |               |                                     | ASING TO 10<br>00 BLOWS                                                         | )FT              |        |
|   | .D ROCK         |                                                                                              | 9 —         |             |                              |               | TO CLE<br>HEAVY                     | 10FT W/ EZ-<br>IAN OUT HOI<br>RIG CHATTE<br>LIGHT GRAY                          | LE<br>IR         |        |
|   | DECOMPOSED ROCK | WHITE COARSE SANDY<br>DECOMPOSED MARBLE TO<br>BROWN/GRAY SILTY SAND<br>(NYC BC CLASS 2a)     |             | REC = 15"   | 22<br>26<br>22<br>34         |               |                                     | DON S3 FRO                                                                      |                  |        |



JOB NO.<u>12032</u> DATE <u>10/2/24 - 10/3/24</u> LOG OF BORING NO. B1

SHEET 2 OF 3

| 1 -             | TE                                                         |                                   |            |               |                          |                                   | SHEET <u>2</u> UF <u>3</u>                                                                                                                                                                                                                                                                                                                                                          |
|-----------------|------------------------------------------------------------|-----------------------------------|------------|---------------|--------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MAT.<br>SYM.    | SAMPLE DESCRIPTION                                         | DEPTH<br>SCALE<br>—12—            | Ċ.         | AAS           | RECOV.FT.                | PENETR. CO<br>RESIST CO<br>BL/6in | REMARKS (DRILLING FLUID, DEPTH OF CASING, CASING BLOWS, FLUID LOSS, ETC.)                                                                                                                                                                                                                                                                                                           |
|                 |                                                            | —12 —<br>—13 —<br>—13 —<br>——14 — |            |               |                          |                                   | DRILL TO 15FT W/ EZ-MUD TO CLEAN OUT HOLE SMOOTH DRILLING WASH LIGHT BROWN PEBBLES IN WASH                                                                                                                                                                                                                                                                                          |
| DECOMPOSED ROCK | WHITE COARSE SANDY<br>DECOMPOSED ROCK<br>(NYC BC CLASS 2a) | 15<br>16                          | S4         | SS            | R=5"                     | 100/5"                            | DRIVE SPLIT SPOON S4 FROM 15-17FT<br>HIT REFUSAL AT 15'-5"                                                                                                                                                                                                                                                                                                                          |
| DECOMPC         |                                                            | 17                                |            |               |                          |                                   | DRILL TO 20FT W/ EZ-MUD TO CLEAN OUT HOLE HARD DRILLING SLIGHT RIG CHATTER WASH LIGHT BROWN                                                                                                                                                                                                                                                                                         |
|                 | REDDISH BROWN/GRAY DECOMPOSED ROCK (NYC BC CLASS 2a)       | 20                                | S2         | SS            | R=6"                     | 100/6"                            | DRIVE SPLIT SPOON S5 FROM 20-22FT<br>HIT REFUSAL AT 20'-6"                                                                                                                                                                                                                                                                                                                          |
| ROCK            | HARD MARBLE (NYC BC CLASS 1b)  2 1.5 2 3 1                 | 21                                | CORE RUN 1 | 3LE-TUBE CORE | REC = $44''/60'' = 73\%$ | RQD = 32"/60" = 53%               | DRILL TO 22FT TO CLEAN OUT HOLE  CORE ROCK STARTING AT 22'  CORE RUN 1: 22'-27'  (2PM 10/2/24)  22'-23': LIGHT WASH SMOOTH DRILLING FOR ~1 MIN  23'-24': LIGHT WASH SMOOTH DRILLING FOR ~3 MIN  24'-25': LIGHT WASH SMOOTH DRILLING FOR ~2 MIN  25'-26': LIGHT WASH SMOOTH DRILLING FOR ~1.5 MIN  26'-27': LIGHT WASH SMOOTH DRILLING FOR ~2 MIN  TOTAL CORING TIME APPROX. 9.5 MIN |
|                 |                                                            |                                   | DII (      | JW E.         | ICIN!                    | EEDING -                          | REMOVE BARREL @ 7:45AM, 10/3/24                                                                                                                                                                                                                                                                                                                                                     |



JOB NO. <u>12032</u> DATE <u>10/2/24 - 10/3/24</u> LOG OF BORING NO. B1

SHEET 3 OF 3

| L |              | 10/2/21 10/0/21                                                        |                       |                |                   |        |                               |                                  | 3HEE1 <u>3</u> 0F <u>3</u>                                                |
|---|--------------|------------------------------------------------------------------------|-----------------------|----------------|-------------------|--------|-------------------------------|----------------------------------|---------------------------------------------------------------------------|
|   | MAT.<br>SYM. | SAMPLE DESCRIPTION                                                     | DRILL TIME<br>MIN/FT. | DEPTH<br>SCALE | ပ                 |        | RECOV.FT.                     | Penetr. (†)<br>Resist<br>Bl./6in | REMARKS (DRILLING FLUID, DEPTH OF CASING, CASING BLOWS, FLUID LOSS, ETC.) |
|   | SYM.         | SOFT SCHIST TO HARD MARBLE (NYC BC CLASS 1b)  BORING COMPLETED @ 32 FT | 2 1.5 2 3 1 peru mer  | SCALE  -27     | CORE RUN 2 NO. LO | 3E COR | REC = $56"/60" = 93\%$ RECOV. | /60" = 50%                       |                                                                           |
|   |              |                                                                        |                       |                |                   |        |                               |                                  | 99 FRANKLIN TURNPIKE • ALLENDALE, NEW JERSEY 07401                        |



| ſ         | PROJECT      | 1150 RIVER AVE                                                                     | <b>PROJECT NO.</b> 12032                |                                                         |         |                             |                                 |                                    |                  |  |  |
|-----------|--------------|------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------|---------|-----------------------------|---------------------------------|------------------------------------|------------------|--|--|
| Ī         | LOCATION     | 1150 RIVER AVE, BRONX, NEW YORK                                                    | ELEVATION AND DATUM APPROX. EL. 36FT+/- |                                                         |         |                             |                                 |                                    |                  |  |  |
|           | DRILLING A   | GENCY AXCISS GEOTECHNICAL DRILLING, LLC.                                           |                                         |                                                         |         | DATE STAR                   | 10/1/24                         | DATE FINISHED                      | 10/1/24          |  |  |
| I         | DRILLING E   | TRACK MOUNTED DRILL RIG                                                            | COMPLETIO                               | <b>COMPLETION DEPTH</b> 26'-0" <b>ROCK DEPTH</b> 15'-0" |         |                             |                                 |                                    |                  |  |  |
|           |              | O TYPE OF BIT 2 7 TRICONE ROLLER BIT                                               |                                         |                                                         |         | NO. SAM                     | · ·                             | UNDIST. N/A                        | CORE 2           |  |  |
| ŀ         |              | 3" DIAMETER STEEL CASING & EZ DRILLING MUD  HAMMER AUTOMATIC WEIGHT 140 LBS DROP 3 | 70"                                     |                                                         |         | WATER L                     |                                 |                                    | <b>24 HR</b> N/A |  |  |
| ł         |              | 2" DIAMETER SPLIT SPOON (SS) SAMPLER; NX DOUBLE TUBE                               |                                         | EL                                                      |         |                             | DRILLER- ERIC, HEL              | PER- IERRY                         |                  |  |  |
| ł         |              | MPLER AUTOMATIC   WEIGHT 140 LBS   DROP 30                                         |                                         |                                                         |         | INSPECTOR                   | INSPECTOR ALEX CORMAN           |                                    |                  |  |  |
| Ī         | MAT          | ·                                                                                  | SAMI                                    |                                                         |         | PLES                        | REMARKS                         |                                    |                  |  |  |
|           | MAT.<br>SYM. | SAMPLE DESCRIPTION                                                                 | DEPTH<br>SCALE                          | NO. LOC.                                                | TYPE    | PENETR.<br>RESIST<br>BL/6in | (DRILLING FL                    | UID, DEPTH OF (<br>WS, FLUID LOSS, |                  |  |  |
| 1         |              | CAND OUT ACRUALT                                                                   |                                         |                                                         | 링.      | 20                          | BEGIN DRILLING 9:45AM           |                                    |                  |  |  |
| _         |              | SAND, SILT, ASPHALT,<br>GRAVEL, BRICK, CINDERS                                     | F , =                                   |                                                         |         | 11                          | DRIVE SPLIT SPOON S1 FROM 0-2FT |                                    |                  |  |  |
|           | ∄            | [MISCELLANEOUS FILL]                                                               | E' ∃                                    | $\alpha$                                                |         | ال<br>الا<br>الا            | DRIVE SPLITS                    | FUUN 31 FRO                        | DWI U-ZFI        |  |  |
|           | MISC.        | (NYC BC CLASS 7)                                                                   |                                         |                                                         | 망       | 로<br>  16                   |                                 |                                    |                  |  |  |
| =         | Ī            |                                                                                    | F <sup>2</sup> =                        |                                                         |         |                             | DRIVE                           | CASING TO 5                        | FT               |  |  |
| $\equiv$  |              |                                                                                    | E                                       |                                                         |         |                             | ~1                              | 50 BLOWS                           |                  |  |  |
| #         |              | ;;;;;                                                                              | <del> </del> 3                          |                                                         |         |                             | DRILL TO 5FT W/ EZ-MUD          |                                    |                  |  |  |
| 1         |              |                                                                                    |                                         |                                                         |         |                             | TO CLI                          |                                    |                  |  |  |
| =         |              |                                                                                    | F 4 -                                   |                                                         |         |                             |                                 | RIG CHATTE                         |                  |  |  |
| $\exists$ |              |                                                                                    | E                                       |                                                         |         |                             |                                 | LIGHT BROW<br>VEL IN WASH          | N                |  |  |
| 4         |              |                                                                                    | $\vdash_5 \dashv$                       |                                                         |         |                             | ONA                             | VLL IIV WASH                       |                  |  |  |
| 4         |              | FINE CUTY CAND                                                                     | <b>L</b> " <b>d</b>                     |                                                         | 8       | 1                           |                                 |                                    |                  |  |  |
| =         |              | FINE SILTY SAND<br>TRACE GRAVEL,                                                   | 6                                       | $\sim$                                                  | SPOON   | 1                           |                                 | DOON CO FD                         | N                |  |  |
|           |              | SHINY MINERALS                                                                     | E°3                                     | SZ                                                      |         | 1 4                         | DRIVE SPLIT SI                  | PUUN 52 FR(                        | DM 5-/FI         |  |  |
|           |              | (NYC BC CLASS 6)                                                                   |                                         |                                                         | 찘       | 오<br>보<br>1                 |                                 |                                    |                  |  |  |
|           | SAND         |                                                                                    |                                         |                                                         |         |                             |                                 |                                    |                  |  |  |
| =         | S/           |                                                                                    | F =                                     |                                                         |         |                             |                                 | CASING TO 10<br>50 BLOWS           | ) <del> </del>   |  |  |
|           |              |                                                                                    | <b>□</b> 8 <b>□</b>                     |                                                         |         |                             | ,,,                             | OU DEOWS                           |                  |  |  |
| _         |              |                                                                                    |                                         |                                                         |         |                             | DRILL TO                        | -MUD                               |                  |  |  |
| 1         |              |                                                                                    |                                         |                                                         |         |                             |                                 | EAN OUT HOL                        | E.               |  |  |
| 7         |              |                                                                                    | F =                                     |                                                         |         |                             |                                 | OTH DRILLING<br>LIGHT BROW         | N                |  |  |
| $\exists$ |              |                                                                                    | E <sub>10</sub> =                       |                                                         | $\perp$ |                             | WASH                            | LIGHT DIVOW                        | 1                |  |  |
| 1         |              | SAND, TRACE SILT AND GRAVEL                                                        | i                                       |                                                         | 징.      | 20                          |                                 |                                    |                  |  |  |
| 4         |              | DECOMPOSED ROCK AT TIP<br>(NYC BC CLASS 3a)                                        |                                         | S3                                                      | SPOON   | 70                          | DRIVE SPLIT SP                  | OON S3 FROI                        | M 10-12FT        |  |  |
| ]         |              |                                                                                    | <b>₽</b> "∃                             |                                                         |         | 길 100/1"                    | REFUS                           | SAL AT 11'-1                       | "                |  |  |
| $\exists$ | DR           |                                                                                    | <b>L</b> . <b>d</b>                     |                                                         | S       | 로  ´'                       |                                 |                                    |                  |  |  |
| L         |              |                                                                                    | <del></del> 12                          | DII C                                                   | W EN    | CINEEDING *                 | 99 FRANKLIN TURNPIKE            | - ALLENDALE - NEV                  | U JEDOGO 07404   |  |  |



LOG OF BORING NO. **B2** JOB NO. 12032 DATE \_10/1/24 SHEET 2 OF 2 SAMPLES REMARKS MAT. DEPTH RECOV.FT. ပ္ပ SAMPLE DESCRIPTION (DRILLING FLUID, DEPTH OF CASING, SCALE SYM. JYPE CASING BLOWS, FLUID LOSS, ETC.) ġ 12 DRILL TO 15FT TO CLEAN OUT HOLE -13 – SMOOTH DRILLING, WASH LIGHT BROWN DRIVE SPLIT SPOON S4 FROM 15-17FT REFUSAL AT 15'-1" DRILL TO 16FT TO CLEAN OUT HOLE SS SS R 100/1, DRILL 1 CORE ROCK STARTING AT 16' CORE RUN 1 5 BARREL 16'-17': LIGHT WASH SMOOTH DRILLING FOR ~1.5 MIN 28% 17'-18': LIGHT WASH SMOOTH DRILLING FOR ~2 MIN 18 -RUN SOFT MARBLE TO ,09/ 18'-19': LIGHT WASH DOUBLE-TUBE DECOMPOSED SCHIST CORE SMOOTH DRILLING FOR ~2 MIN (NYC BC CLASS 1c) 19'-20': LIGHT WASH SMOOTH DRILLING FOR ~2 MIN REC R 20'-21': LIGHT WASH 20 SMOOTH DRILLING FOR ~2 MIN TOTAL CORING TIME APPROX. 9.5 MIN CORE RUN 2 5 BARREL 21'-22': LIGHT WASH SMOOTH DRILLING FOR ~2.5 MIN 38% 22'-23': LIGHT WASH П 23-SMOOTH DRILLING FOR ~3 MIN ,09/ 23'-24': LIGHT WASH DOUBLE-TUBE HARD MARBLE SOME SOFT CORE SMOOTH DRILLING FOR ~2 MIN (NYC BC CLASS 1c) 24'-25': LIGHT WASH Ш SMOOTH DRILLING FOR ~2.5 MIN  $\mathcal{L}$ REC RQD 25'-26': LIGHT WASH 25 SMOOTH DRILLING FOR ~2.5 MIN 2 TOTAL CORING TIME APPROX 12.5 MIN BORING COMPLETED @ 26 FT 26 BORING COMPLETED AT A DEPTH OF 26'-0" 27

END OF BORING B2

BILOW ENGINEERING • 99 FRANKLIN TURNPIKE • ALLENDALE, NEW JERSEY 07401



|    | ROJECT                  | 1150 RIVER AVE                                                                      |                  |    |       |           |                              | <b>PROJECT NO.</b> 12032                                         |                                                                       |                                |  |  |  |
|----|-------------------------|-------------------------------------------------------------------------------------|------------------|----|-------|-----------|------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------|--|--|--|
| L  | OCATION                 | 1150 RIVER AVE, BRONX, NEW YORK                                                     |                  |    |       |           |                              | ELEVATION AND DATUM APPROX. EL. 38FT+/-                          |                                                                       |                                |  |  |  |
| DI | RILLING A               | GENCY AXCISS GEOTECHNICAL DRILLING, LLC.                                            |                  |    |       | D/        | ATE STAR                     | 9/30/24                                                          | DATE FINISHED                                                         | 9/30/24                        |  |  |  |
| DI | TRACK MOUNTED DRILL RIG |                                                                                     |                  |    |       |           |                              | COMPLETION DEPTH 33'-0" ROCK DEPTH 23'-0"                        |                                                                       |                                |  |  |  |
| _  |                         | TYPE OF BIT 2 % TRICONE ROLLER BIT                                                  |                  |    |       | +         | O. SAM                       |                                                                  | UNDIST. N/A                                                           | <b>CORE</b> 4 <b>24 HR</b> N/A |  |  |  |
| _  |                         | 3" DIAMETER STEEL CASING & EZ DRILLING MUD  HAMMER AUTOMATIC WEIGHT 140 LBS DROP ;  | 30"              |    |       | +         | ATER L                       | <b>EVEL</b> FIRST N/A DRILLER- ERIC, HELI                        | · ·                                                                   | 24 HR N/A                      |  |  |  |
|    |                         | R 2" DIAMETER SPLIT SPOON (SS) SAMPLER: NX DOUBLE TUBE CORE BARREL                  |                  |    |       |           | DIVILLEN LINO, HELI EN TENNT |                                                                  |                                                                       |                                |  |  |  |
| S/ | AMPLER H                | LER HAMMER AUTOMATIC WEIGHT 140 LBS DROP 30                                         |                  |    | 241/  | _         | INSPECTOR ALEX CORMAN        |                                                                  |                                                                       |                                |  |  |  |
|    | MAT.<br>SYM.            | SAMPLE DESCRIPTION                                                                  | DEPTH<br>SCALE   | Ö. | MAS   | RECOV.FT. | PENETR. C. RESIST BL/6in     | (DRILLING FLI                                                    | EMARKS<br>UID, DEPTH OF (<br>WS, FLUID LOSS,                          |                                |  |  |  |
| 1  |                         | SAND, SILT, ASPHALT,                                                                | <u> </u>         |    | S     | 14"       | 7                            | BEGIN DI                                                         | RILLING 8: 30                                                         | AM                             |  |  |  |
|    |                         | CINDERS, BRICK                                                                      | E <sub>1</sub> = | S1 | SPOON | = 1       | 5                            | DRIVE ORLIT ORGANI OF FROM A SET                                 |                                                                       |                                |  |  |  |
| 1  |                         | [MISCELLANEOUS FILL] (NYC BC CLASS 7)                                               | <b> </b>         |    | SPLIT | REC       | 8                            | DRIVE SPLIT SPOON S1 FROM 0-2FT                                  |                                                                       |                                |  |  |  |
|    | MISC.                   | (NTC BC CLASS /)                                                                    |                  |    | 22    | <u>œ</u>  | 8                            |                                                                  |                                                                       |                                |  |  |  |
| 1  |                         |                                                                                     | -                |    |       |           |                              | DRIVE (                                                          | CASING TO 5                                                           | FT                             |  |  |  |
| 1  |                         | ?????                                                                               | E <sub>3</sub> = |    |       |           |                              | ~100 BLOWS                                                       |                                                                       |                                |  |  |  |
|    | SAND                    |                                                                                     | 4 -              |    |       |           |                              | TO CLE<br>SLIGHT<br>SMOC                                         | 5FT W/ EZ-<br>EAN OUT HOL<br>RIG CHATTE<br>OTH DRILLING<br>LIGHT BROW | E<br>R                         |  |  |  |
|    | SA                      | SILTY COARSE SAND, TRACE DECOMPOSED ROCK WEATHERED ROCK AT TIP (NYC BC CLASS 6)???? | 6 -              | S2 | S     | REC = 17" | 7<br>3<br>2<br>7             | DRIVE SPLIT SF                                                   | POON S2 FRO                                                           | DM 5-7FT                       |  |  |  |
|    | D ROCK                  |                                                                                     | 8 -              |    |       |           |                              |                                                                  | 10FT W/ EZ-<br>EAN OUT HOL<br>LLING, WASH                             | .E                             |  |  |  |
|    | DECOMPOSED              | DECOMPOSED ROCK<br>(NYC BC CLASS 2a)                                                | 10               | S3 | SS    | R=6"      | 100/6"                       | DRIVE SPLIT SPOREFUS  DRIVE CASING  DRILL TO 13FT SMOOTH DRILLIN | AL AT 10'-6<br>TO 10FT, ~2<br>TO CLEAN (                              | "<br>50 BLOWS<br>DUT HOLE      |  |  |  |



JOB NO. 12032 DATE \_9/30/24 LOG OF BORING NO. B3

SHEET 2 OF 3

|          |                      | IE <u>9/30/24</u>                                             |             | SHEET <u>2</u> OF <u>3</u>                                                                  |            |                      |                               |                           |                                                                                                                                                                                                                                                                                                                                                                             |  |
|----------|----------------------|---------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------|------------|----------------------|-------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|          | MAT.<br>SYM.         | SAMPLE DESCRIPTION                                            | N DE        |                                                                                             |            | AAS                  | RECOV.FI.                     | PENETR. (7) RESIST BL/6in | REMARKS (DRILLING FLUID, DEPTH OF CASING, CASING BLOWS, FLUID LOSS, ETC.)                                                                                                                                                                                                                                                                                                   |  |
|          | ROCK DECOMPOSED ROCK | SOFT, SANDY MARBLE & SCHIST DECOMPOSED ROCK (NYC BC CLASS 1d) | C.2 C.C 2 C | -12 —<br>-13 —<br>-14 —<br>-15 —<br>-16 —<br>-17 —                                          | CORE RUN 1 | 3LE-TUBE CORE BARREL | REC = $54$ "/ $60$ " = $90$ % | RQD = 11"/60" = 18%       | CORE ROCK STARTING AT 13'  CORE RUN 1  13'-14': LIGHT WASH SMOOTH DRILLING FOR ~2.5 MIN  14'-15': LIGHT WASH SMOOTH DRILLING FOR ~3.5 MIN  15'-16': LIGHT WASH SMOOTH DRILLING FOR ~2 MIN  16'-17': LIGHT WASH SMOOTH DRILLING FOR ~3 MIN  17'-18': LIGHT WASH SMOOTH DRILLING FOR ~3 MIN  17'-18': LIGHT WASH SMOOTH DRILLING FOR ~3 MIN  TOTAL CORING TIME APPROX. 14 MIN |  |
| $\dashv$ |                      | SOFT, SANDY MARBLE & SCHIST DECOMPOSED ROCK (NYC BC CLASS 1d) | C C.1 7     | -18 <del></del><br>-19 <del></del><br>-20 <del></del><br>-21 <del></del><br>-22 <del></del> | CORE RUN 2 | 3LE-TUBE CORE        | REC = $54"/60" = 90\%$        | RQD = 14"/60" = 23%       | CORE RUN 2  18'-19': WHITE WASH SMOOTH DRILLING FOR ~3 MIN  19'-20': WHITE WASH SMOOTH DRILLING FOR ~3 MIN  20'-21': WHITE WASH SMOOTH DRILLING FOR ~1.5 MIN  21'-22': WHITE WASH SMOOTH DRILLING FOR ~2 MIN  22'-23': WHITE WASH SMOOTH DRILLING FOR ~3 MIN  TOTAL CORING TIME APPROX. 12.5 MIN                                                                            |  |
|          |                      | ——?——?——?——?——?——<br>MARBLE & SCHIST<br>(NYC BC CLASS 1d)     | C.          | -23—<br>-24—<br>-25—<br>-26—<br>-27—                                                        | CORE RUN 3 | 3LE-TUBE CORE        | REC = 32"/60" = 53%           | RQD = 16"/60" = 27%       | CORE RUN 3  23'-24': WHITE WASH SMOOTH DRILLING FOR ~3 MIN  24'-25': WHITE WASH SMOOTH DRILLING FOR ~1.5 MIN  25'-26': WHITE WASH SMOOTH DRILLING FOR ~1.5 MIN  26'-27': WHITE WASH SMOOTH DRILLING FOR ~1.5 MIN  27'-28': WHITE WASH SMOOTH DRILLING FOR ~1 MIN  TOTAL CORING TIME APPROX. 8.5 MIN                                                                         |  |



LOG OF BORING NO. **B**3 JOB NO. 12032 DATE <u>9/30/24</u> SHEET 3 OF 3 SAMPLES REMARKS MAT. **DEPTH** RECOV.FT. ပ္ပ SAMPLE DESCRIPTION (DRILLING FLUID, DEPTH OF CASING, SCALE SYM. TYPE CASING BLOWS, FLUID LOSS, ETC.) CORE RUN 4  $\sim$ BARREL 28'-29': WHITE WASH 29 SMOOTH DRILLING FOR ~2 MIN 29'-30': WHITE WASH CORE .30-Ш SMOOTH DRILLING FOR ~1.5 MIN RUN ,09/ E-TUBE 30'-31': WHITE WASH CORE MARBLE SMOOTH DRILLING FOR ~1.5 MIN 58, (NYC BC CLASS 1b) 31 31'-32': WHITE WASH П DOUBLI SMOOTH DRILLING FOR ~1.5 MIN S 32'-33': WHITE WASH 32 SMOOTH DRILLING FOR ~1.5 MIN 2 TOTAL CORING TIME APPROX. 8 MIN 33 BORING COMPLETED @ 33 FT BORING COMPLETED AT A DEPTH OF 33'-0" 34 END OF BORING B3 35 36 37 38--39-40-43

BILOW ENGINEERING • 99 FRANKLIN TURNPIKE • ALLENDALE, NEW JERSEY 07401



| ١ | PROJECT         | 1150 RIVER AVE                                                                              |             | PROJECT                                                 | <sup>NO.</sup> 12032                                                                                        |
|---|-----------------|---------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| ĺ | LOCATION        | 1150 RIVER AVE, BRONX, NEW YORK                                                             |             | ELEVATION                                               | APPROX. EL. 39FT+/-                                                                                         |
| Ī | DRILLING A      | AXCISS GEOTECHNICAL DRILLING, LLC.                                                          |             | DATE STAF                                               | 9/30/24 <b>DATE FINISHED</b> 10/1/24                                                                        |
| İ | DRILLING E      | TRACK MOUNTED DRILL RIG                                                                     |             | COMPLETIC                                               | ON DEPTH 37'-0" ROCK DEPTH 27'-0"                                                                           |
| İ | SIZE AND        | TYPE OF BIT 2 7 TRICONE ROLLER BIT                                                          |             | NO. SAN                                                 | APLES DIST. 6 UNDIST. N/A CORE 2                                                                            |
|   |                 | 3" DIAMETER STEEL CASING & EZ DRILLING MUD                                                  |             | WATER I                                                 |                                                                                                             |
| ŀ |                 | AMMER AUTOMATIC WEIGHT 140 LBS DROP 3  2" DIAMETER SPLIT SPOON (SS) SAMPLER; NX DOUBLE TUBE |             | FOREMAN                                                 | DRILLER- ERIC, HELPER- TERRY                                                                                |
| ŀ |                 | NAMER AUTOMATIC WEIGHT 140 LBS DROP 3                                                       |             | INSPECTOR                                               | ALEX CORMAN                                                                                                 |
|   | MAT.<br>SYM.    | SAMPLE DESCRIPTION                                                                          | SAMI        | PENETR. SIESSIT SIEL SIEL SIEL SIEL SIEL SIEL SIEL SIEL | REMARKS (DRILLING FLUID, DEPTH OF CASING, CASING BLOWS, FLUID LOSS, ETC.)                                   |
|   | MISC. FILL      | COARSE SAND,<br>GRAVEL, ASPHALT<br>[MISCELLANEOUS FILL]<br>(NYC BC CLASS 7)                 |             | 13<br>7<br>8<br>8<br>11                                 | BEGIN DRILLING 12:15PM<br>9/30/24<br>DRIVE SPLIT SPOON S1 FROM 0-2FT                                        |
|   | SAND            |                                                                                             | 3           | 7                                                       | DRIVE CASING TO 5FT ~300 BLOWS  DRILL TO 5FT W/ EZ-MUD TO CLEAN OUT HOLE HEAVY RIG CHATTER WASH LIGHT BROWN |
|   |                 | C-F SILTY SAND, TRACE GRAVEL, DECOMPOSED ROCK (NYC BC CLASS 3b)                             | SPLIT SPOON | 7<br>5<br>16<br>15                                      | DRIVE SPLIT SPOON S2 FROM 5-7FT                                                                             |
|   | DECOMPOSED ROCK |                                                                                             | 8           |                                                         | DRILL TO 10FT W/ EZ-MUD TO CLEAN OUT HOLE SMOOTH DRILLING SLIGHT RIG CHATTER WASH LIGHT BROWN               |
|   | DECOV           | DECOMPOSED ROCK,<br>TRACE SANDY SILT<br>(NYC BC CLASS 2a)                                   | N000S 173   | 20<br>26<br>26<br>40                                    | DRIVE SPLIT SPOON S3 FROM 10-12FT  99 FRANKLIN TURNPIKE • ALLENDALE, NEW JERSEY 07401                       |



LOG OF BORING NO. **B4** JOB NO. 12032 DATE <u>9/30/24 - 10/1/24</u> SHEET 2 OF 3 SAMPLES REMARKS DEPTH NO. LOC.
TYPE
RECOV.FT. MAT. SCALE 9 SAMPLE DESCRIPTION (DRILLING FLUID, DEPTH OF CASING, SYM. CASING BLOWS, FLUID LOSS, ETC.) 12-DRILL TO 15FT W/ EZ-MUD -13 — TO CLEAN OUT HOLE SMOOTH DRILLING SLIGHT RIG CHATTER WASH LIGHT BROWN M SILTY SAND, TRACE 100/6" SS SS DRIVE SPLIT SPOON S4 FROM 15-17FT DECOMPOSED ROCK (NYC BC CLASS 2a) REFUSAL AT 15'-6" DRIVE CASING TO 15FT ~300 BLOWS DRILL TO 20FT W/ EZ-MUD DECOMPOSED ROCK 18 – TO CLEAN OUT HOLE SLIGHT RIG CHATTER WASH LIGHT BROWN SAND, TRACE 20-<sup>™</sup> 100/8" SS DRIVE SPLIT SPOON S5 FROM 20-22FT SILT, GRAVEL, ROCK (NYC BC CLASS 2a) REFUSAL AT 20'-4" 21-22-DRILL TO 25FT W/ EZ-MUD TO CLEAN OUT HOLE SLIGHT RIG CHATTER 23-WASH LIGHT BROWN 24 COARSE SAND, TRACE 25-"9= 100<sub>6"</sub> SS | SS GRAVEL, DECOMPOSED ROCK DRIVE SPLIT SPOON S6 FROM 25-27FT (NYC BC CLASS 2a) REFUSAL AT 25'-6" 26-STOP WORK 2:15PM 9/30/24 RESUME WORK 8:00AM 10/1/24 27-CORE ROCK STARTING AT 27'

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JOB NO. 12032 DATE 9/30/24 - 10/1/24

## LOG OF BORING NO. B4 SHEET 3 OF 3

| רע           |                                                         |                       |                                                                |            |                            |                        | 30EE1 <u>3</u> 0F <u>3</u>      |                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------|---------------------------------------------------------|-----------------------|----------------------------------------------------------------|------------|----------------------------|------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MAT.<br>SYM. | SAMPLE DESCRIPTION                                      | DRILL TIME<br>MIN/FT. | DEPTH<br>SCALE<br>—27—                                         | c.         | TYPE VAS                   | RECOV.FI.              | PENETR. (T)<br>RESIST<br>BL/6in | REMARKS (DRILLING FLUID, DEPTH OF CASING, CASING BLOWS, FLUID LOSS, ETC.)                                                                                                                                                                                                                                                                                                              |
|              | SOFT MARBLE<br>(NYC BC CLASS 1c)                        | 2.5 3 3.5 2.5 3       | 28<br>29<br>30<br>31                                           | CORE RUN 1 | NX DOUBLE-TUBE CORE BARREL | REC = $44"/60" = 73\%$ | RQD = 21"/60" = 35%             | CORE RUN 1  27'-28': WHITE WASH SMOOTH DRILLING FOR ~3 MIN  28'-29': WHITE WASH SMOOTH DRILLING FOR ~2.5 MIN  29'-30': WHITE WASH SMOOTH DRILLING FOR ~3.5 MIN  30'-31': WHITE WASH SMOOTH DRILLING FOR ~3 MIN  31'-32': WHITE WASH SMOOTH DRILLING FOR ~2.5 MIN  TOTAL CORING TIME APPROX. 14.5 MIN                                                                                   |
| ROCK         | SOFT SCHIST (NYC BC CLASS 1b)  BORING COMPLETED @ 37 FT | 3 3 2.5 2.5 2.5       | 32<br>33<br>33<br>35<br>36<br>37<br>38<br>39<br>39<br>39<br>39 | CORE RUN 2 | NX DOUBLE-TUBE CORE BARREL | REC = 60"/60" = 100%   | RQD = 32"/60" = 53%             | CORE RUN 2  32'-33': LIGHT GRAY WASH SMOOTH DRILLING FOR ~2.5 MIN  33'-34': LIGHT GRAY WASH SMOOTH DRILLING FOR ~2.5 MIN  34'-35': LIGHT GRAY WASH SMOOTH DRILLING FOR ~2.5 MIN  35'-36': LIGHT GRAY WASH SMOOTH DRILLING FOR ~3 MIN  36'-37': LIGHT GRAY WASH SMOOTH DRILLING FOR ~3 MIN  TOTAL CORING TIME APPROX. 13.5 MIN  BORING COMPLETED AT A DEPTH OF 37'-0"  END OF BORING B4 |
|              |                                                         |                       | 42<br>                                                         |            |                            |                        | EERING •                        |                                                                                                                                                                                                                                                                                                                                                                                        |



| ĺ         | PROJECT      | 1150 RIVER AVE                                                                 | P                           | <b>PROJECT NO.</b> 12032 |             |           |                               |                                                                           |
|-----------|--------------|--------------------------------------------------------------------------------|-----------------------------|--------------------------|-------------|-----------|-------------------------------|---------------------------------------------------------------------------|
|           | LOCATION     | 1150 RIVER AVE, BRONX, NEW YORK                                                |                             |                          |             | E         | LEVATION                      | APPROX. EL. 37FT+/-                                                       |
|           | DRILLING A   | GENCY AXCISS GEOTECHNICAL DRILLING, LLC.                                       |                             |                          |             | D         | ATE STAR                      | 10/2/24 <b>DATE FINISHED</b> 10/2/24                                      |
|           | DRILLING E   | TRACK MOUNTED DRILL RIG                                                        |                             |                          |             | C         | OMPLETIC                      | N DEPTH 35'-0" ROCK DEPTH 18'-0"                                          |
| ŀ         |              | TYPE OF BIT 2 8 TRICONE ROLLER BIT  3" DIAMETER STEEL CASING & EZ DRILLING MUD |                             |                          |             | +         | O. SAM                        |                                                                           |
| ł         |              | HAMMER AUTOMATIC   WEIGHT 140 LBS   DROP 3                                     | 50"                         |                          |             | +         | OREMAN                        | DRILLER- ERIC, HELPER- TERRY                                              |
| İ         |              | 2" DIAMETER SPLIT SPOON (SS) SAMPLER; NX DOUBLE TUBE                           |                             | REL                      |             |           | ISPECTOR                      |                                                                           |
| ŀ         | SAMPLER H    | AMMER AUTOMATIC   WEIGHT 140 LBS   DROP 3                                      | 30"                         |                          |             |           |                               | ALEX CORMAN                                                               |
|           | MAT.<br>SYM. | SAMPLE DESCRIPTION                                                             | DEPTH<br>SCALE              | ပြွ                      | SAM<br>Jake | RECOV.FT. | PENETR. C<br>RESIST<br>BL/6in | REMARKS (DRILLING FLUID, DEPTH OF CASING, CASING BLOWS, FLUID LOSS, ETC.) |
| 1         |              | SAND, SILT, ASPHALT, TRACE                                                     | <u> </u>                    |                          | NO          | 16"       | 15                            | BEGIN DRILLING 8: 45AM                                                    |
| $\exists$ |              | GRAVEL, BRICK, CINDERS                                                         | E _ =                       | ا<br>ا                   | SPOON       | = 1       | 5                             | DRIVE SPLIT SPOON S1 FROM 0-2FT                                           |
| 1         |              | [MISCELLANEOUS FILL] (NYC BC CLASS 7)                                          | <u> </u>                    |                          | SPLIT       | REC       | 1                             | Britis di Err di Gort di Fridim d' Err                                    |
| $\exists$ |              | (NTC BC CLASS 7)                                                               |                             |                          | S           | <u> </u>  | 5                             | DDWE OACING TO SET                                                        |
|           |              |                                                                                | E = =                       |                          |             |           |                               | DRIVE CASING TO 5FT ~100 BLOWS                                            |
| 4         |              |                                                                                | - 3 -                       |                          |             |           |                               | DRILL TO 5FT W/ EZ-MUD                                                    |
| $\exists$ | 큺            |                                                                                |                             |                          |             |           |                               | TO CLEAN OUT HOLE                                                         |
| 1         |              |                                                                                | <u></u>                     |                          |             |           |                               | HEAVY RIG CHATTER TO 3.5FT                                                |
| =         | MISC.        |                                                                                |                             |                          |             |           |                               | WASH LIGHT GRAY W/ GRAVEL CLEAR BLOCKAGE AT 3.5FT                         |
| 1         |              |                                                                                | _ 5 _                       |                          |             |           | 4                             | SMOOTH DRILLING, WASH BROWN                                               |
| =         |              | SAND, SILT, TRACE                                                              |                             |                          | SPOON       | 12"       |                               |                                                                           |
|           |              | GRAVEL, BRICK, CLAY                                                            | <u></u> 6 −                 | SZ                       | 1 1         | Ш         | 3                             | DRIVE SPLIT SPOON S2 FROM 5-7FT                                           |
|           |              | [MISCELLANEOUS FILL] (NYC BC CLASS 7)                                          | =                           |                          | SPLIT       | REC       | 2                             |                                                                           |
| 1         |              | ,                                                                              | <del>-</del> 7 <del>-</del> |                          | 0,          |           | I                             |                                                                           |
| ╡         |              |                                                                                | <u> </u>                    |                          |             |           |                               | DRIVE CASING TO 10FT                                                      |
| 1         |              |                                                                                | 8 -                         |                          |             |           |                               | ~150 BLOWS                                                                |
| $\exists$ |              |                                                                                |                             |                          |             |           |                               | DRILL TO 10FT W/ EZ-MUD                                                   |
|           | ROCK         |                                                                                | <u> </u>                    |                          |             |           |                               | TO CLEAN OUT HOLE HEAVY RIG CHATTER                                       |
| $\exists$ | G            |                                                                                | E =                         |                          |             |           |                               | WASH LIGHT BROWN                                                          |
| 1         | -SOSE        |                                                                                | 10                          |                          |             |           | 9                             |                                                                           |
| $\exists$ | DECOMPOSED   | SILTY SAND, TRACE GRAVEL                                                       |                             |                          | SPOON       | 2,        | 3                             |                                                                           |
| $\exists$ | DE           | TO DECOMPOSED MARBLE (NYC BC CLASS 2b)                                         | <del>-11-</del>             | S3                       | 1. 1        | <br> }    | 17                            | DRIVE SPLIT SPOON S3 FROM 10-12FT                                         |
| 1         |              | (NIC DC CLASS ZD)                                                              |                             |                          | SPLIT       | REC       | 100/1"                        |                                                                           |
| L         |              |                                                                                | <b>└</b> ─12 <b>─</b>       |                          |             |           | /                             |                                                                           |



LOG OF BORING NO. **B5** JOB NO. 12032 DATE \_10/2/24 SHEET 2 OF 3 SAMPLES REMARKS MAT. DEPTH RECOV.FT. ö SAMPLE DESCRIPTION (DRILLING FLUID, DEPTH OF CASING, SCALE SYM. TYPE CASING BLOWS, FLUID LOSS, ETC.) ġ 13-DRIVE CASING TO 15FT ~125 BLOWS DRILL TO 20FT W/ EZ-MUD TO CLEAN OUT HOLE HEAVY RIG CHATTER WASH LIGHT BROWN CORE ROCK STARTING AT 20' CORE RUN 1 BARREI 20'-21': LIGHT WASH 21-SMOOTH DRILLING FOR ~2 MIN S 21'-22': LIGHT WASH DOUBLE-TUBE CORE SMOOTH DRILLING FOR ~1.5 MIN ROCK ,09/ 22'-23': LIGHT WASH ι. (NYC BC CLASS 1d) CORE SMOOTH DRILLING FOR ~1.5 MIN 23'-24': LIGHT WASH П SMOOTH DRILLING FOR ~2 MIN R 24'-25': LIGHT WASH SMOOTH DRILLING FOR ~1.5 MIN IJ. TOTAL CORING TIME APPROX. 8.5 MIN 25-



JOB NO. <u>12032</u>
DATE 10/2/24

LOG OF BORING NO. B5

SHEET 3 OF 3

| DA         | TE <u>10/2/24</u>                                       |                       |                                                    |            |                         |                     | SHEET <u>3</u> OF <u>3</u>  |                                                                                                                                                                                                                                       |
|------------|---------------------------------------------------------|-----------------------|----------------------------------------------------|------------|-------------------------|---------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MAT.       |                                                         |                       | DEPTH                                              |            | SAN                     | 1PL                 | <u>ES</u>                   | REMARKS                                                                                                                                                                                                                               |
| SYM.       | SAMPLE DESCRIPTION                                      | DRILL TIME<br>MIN/FT. | SCALE<br>—25—                                      |            | TYPE                    | RECOV.FT.           | PENETR.<br>RESIST<br>BL/6in | (DRILLING FLUID, DEPTH OF CASING,<br>CASING BLOWS, FLUID LOSS, ETC.)                                                                                                                                                                  |
| ED ROCK    | ???????                                                 | 1.5 1.5 1.5 2         | 26                                                 | CORE RUN 2 | DOUBLE-TUBE CORE BARREL | REC = 48"/60" = 80% | RQD = 10"/60" = 17%         | CORE RUN 2  25'-26': LIGHT WASH SMOOTH DRILLING FOR ~2 MIN  26'-27': LIGHT WASH SMOOTH DRILLING FOR ~1.5 MIN  27'-28': LIGHT WASH SMOOTH DRILLING FOR ~1.5 MIN  28'-29': LIGHT WASH SMOOTH DRILLING FOR ~1.5 MIN  29'-30': LIGHT WASH |
| DECOMPOSED | ?????                                                   | 2 2 1.5 2             | 30-31-32-                                          | SORE RUN 3 | BE CORE BARREL NX       | 43"/60" = 72%       | /60" = 40%                  | SMOOTH DRILLING FOR ~2 MIN  TOTAL CORING TIME APPROX. 8.5 MIN  CORE RUN 3  30'-31': LIGHT WASH SMOOTH DRILLING FOR ~1.5 MIN  31'-32': LIGHT WASH SMOOTH DRILLING FOR ~2 MIN  32'-33': LIGHT WASH                                      |
| ROCK       | HARD MARBLE (NYC BC CLASS 1c)  BORING COMPLETED @ 35 FT | 1.5 1.5               | 33<br>34<br>35<br>35<br>36<br>37<br>38<br>39<br>39 | CORE       | NX DOUBLE-TUBE CORE     | REC = 43"           | RQD = 24",                  | SMOOTH DRILLING FOR ~2 MIN  33'-34': LIGHT WASH SMOOTH DRILLING FOR ~1.5 MIN  34'-35': LIGHT WASH SMOOTH DRILLING FOR ~1.5 MIN  TOTAL CORING TIME APPROX. 8.5 MIN  BORING COMPLETED AT A DEPTH OF 35'-0"  END OF BORING B5            |
|            |                                                         |                       | 40-                                                |            |                         |                     |                             | 99 FRANKLIN TURNPIKE •ALLENDALE, NEW JERSEY 07401                                                                                                                                                                                     |

| PROJECT                | 1150 RIVER AVE                                                                 |                    |                                 |               |                                  | PRO                                        | JECT N                        | <b>o.</b> 1:              | 2032                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               |
|------------------------|--------------------------------------------------------------------------------|--------------------|---------------------------------|---------------|----------------------------------|--------------------------------------------|-------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| LOCATION               | 1150 RIVER AVE, BRONX, NEW YORK                                                |                    |                                 |               |                                  | ELE                                        | VATION .                      | AND DAT                   | UM A                                                                                                             | PPROX. EL.                                                                                                                                                                                                                                                                                                                                                                             | 39FT+/-                                                                                       |
| DRILLING A             | GENCY AXCISS GEOTECHNICAL DRILLING                                             | , LLC.             |                                 |               |                                  | DATE STARTED 10/4/24 DATE FINISHED 10/4/24 |                               |                           |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               |
| DRILLING E             | TRACK MOUNTED DRILL RIG                                                        |                    |                                 |               |                                  | СОМ                                        | (PLETION                      | N DEPTH                   |                                                                                                                  | ROCK DEPTH                                                                                                                                                                                                                                                                                                                                                                             | 3'-0"                                                                                         |
|                        | TYPE OF BIT 2 8" TRICONE ROLLER BIT                                            |                    |                                 |               |                                  | +                                          | . SAMI                        |                           | DIST. 1                                                                                                          | UNDIST. N/A                                                                                                                                                                                                                                                                                                                                                                            | CORE 5                                                                                        |
|                        | 3" DIAMETER STEEL CASING & EZ DRILLING MUD  HAMMER AUTOMATIC WEIGHT 140 LBS    | DROP 3             | 0"                              |               |                                  | +                                          | TER LI                        |                           | FIRST N/A                                                                                                        | PER- TERRY                                                                                                                                                                                                                                                                                                                                                                             | 24 HR N/A                                                                                     |
|                        | 2" DIAMETER SPLIT SPOON (SS) SAMPLER; NX DO                                    |                    |                                 | REL           |                                  | 1                                          | PECTOR                        |                           |                                                                                                                  | I LIV I LIVIVI                                                                                                                                                                                                                                                                                                                                                                         |                                                                                               |
| SAMPLER H              | AMMER AUTOMATIC WEIGHT 140 LBS                                                 | DROP 3             | 0"                              |               | 2000                             | PLE                                        |                               | ALEX                      | CORMAN                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               |
| MAT.<br>SYM.           | SAMPLE DESCRIPTION                                                             |                    | DEPTH<br>SCALE                  | Ö,            | TYPE                             | Ξ.                                         | PENETR. C<br>RESIST<br>BL/6in |                           | (DRILLING FL                                                                                                     | EMARKS<br>UID, DEPTH OF C<br>WS, FLUID LOSS,                                                                                                                                                                                                                                                                                                                                           |                                                                                               |
| ROCK D.ROCK MISC. FILL | SILT, ASPHALT, GRAVEL, TRACE SAND, BRICK [MISCELLANEOUS FILL] (NYC BC CLASS 7) | 2 2 2 2 2 min/File | 2 — 3 — 3 — 5 — 6 — 7 — 7 — 8 — | CORE RUN 1 S1 | BLE-TUBE CORE BARREL SPLIT SPOON | = 63% REC = 15"                            | RQD = 29"/60" = 48%           | DRIV<br>DRII<br>HEA<br>HA | E SPLIT SI /E CASING LL TO 3FT AVY RIG CI ARD DRILLII CORE ROC  3'-4 SMOOTH D  6'-7': LI SMOOTH D  7'-8 SMOOTH D | DRILLING 8AM POON S1 FRO TO 4FT, ~15 TO CLEAN OF HATTER, WAS NG/REFUSAL EK STARTING DRE RUN 1 EY WHITE WASH RILLING FOR ~2 E BROWN WASH RILLING FOR ~3 E BROWN WASH RILLING FOR ~3 E WHITE WASH RILLING FOR ~4 E WHITE WASH RILLING FOR ~4 E WHITE WASH RILLING FOR ~4 E WHITE WASH RILLING FOR ~4 E WHITE WASH RILLING FOR ~4 E WHITE WASH RILLING FOR ~4 E WHITE WASH RILLING FOR ~4 | OM 0-2FT 50 BLOWS OUT HOLE H CLEAR AT 3FT AT 3'  2 MIN 1 2 MIN 1 2 MIN 2 MIN 4 SH 2 MIN 2 MIN |
|                        |                                                                                |                    |                                 |               |                                  |                                            |                               |                           |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               |



| DATE   10/4/24   SHEET   2 OF 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | @ (i | 30B NO. 12002 |                                     |                       |                |      |                  |             | OF E        | BORING NO. B6                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|-------------------------------------|-----------------------|----------------|------|------------------|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SAMPLE DESCRIPTION     SCALE     S   E   E   E   E   E   E   E   E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |               |                                     |                       |                |      |                  |             |             | SHEET 2 OF 3                                                                                                                                                                                                                                                             |
| CORE RUN 2   S-9: GRAY WASH   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLING FOR ~2 MIN   SMOOTH DRILLI   |      |               | SAMPLE DESCRIPTION                  | DRILL TIME<br>MIN/FT. | SCALE          | LOC. |                  |             |             | (DRILLING FLUID, DEPTH OF CASING,                                                                                                                                                                                                                                        |
| HARD MARBLE (NYC BC CLASS 1b)  HARD MARBLE (NYC BC CLASS 1b)  HARD MARBLE (NYC BC CLASS 1b)  HARD MARBLE (NYC BC CLASS 1b)  Total Coring Time Wash SMooth Drilling For ~2 Min 15'-16': White Wash SMooth Drilling For ~2 Min 16'-17': Light Brown Wash SMooth Drilling For ~2 Min 17'-18': Brown Wash SMooth Drilling For ~2 Min 17'-18': Brown Wash SMooth Drilling For ~2 Min 17'-18': Brown Wash SMooth Drilling For ~2 Min 17'-18': Brown Wash SMooth Drilling For ~2 Min 17'-18': Brown Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilling For ~2 Min 19'-20': White Wash SMooth Drilli |      | OCK           |                                     | 2 2 2 1.5             | 9 —            | 1.1  | DOUBLE-TUBE CORE | = 17"/60" = | = 17"/60" = | 8'-9': GRAY WASH SMOOTH DRILLING FOR ~2 MIN 9'-10': GRAY WASH SMOOTH DRILLING FOR ~1.5 MIN 10'-11': GRAY WASH SMOOTH DRILLING FOR ~2 MIN 11'-12': BROWN WASH SMOOTH DRILLING FOR ~2 MIN 12'-13': BROWN WASH SMOOTH DRILLING FOR ~2 MIN TOTAL CORING TIME APPROX. 9.5 MIN |
| CORE RUN 4  18'-19': LIGHT BROWN WASH SMOOTH DRILLING FOR ~2.5 MIN  19'-20': WHITE WASH SMOOTH DRILLING FOR ~2 MIN  20'-21': WHITE WASH SMOOTH DRILLING FOR ~2 MIN  20'-21': WHITE WASH SMOOTH DRILLING FOR ~2 MIN  21'-22': WHITE WASH SMOOTH DRILLING FOR ~2 MIN  22'-23': LIGHT WASH SMOOTH DRILLING FOR ~2 MIN  22'-23': LIGHT WASH SMOOTH DRILLING FOR ~2 MIN  TOTAL CORING TIME APPROX. 10.5 MIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | RC            | (NYC BC CLASS 1b)                   | 5 2 2 1 2.            | 15<br>16<br>17 | 1.1  | DOUBLE-TUBE CORE | = 54"/60" = | = 30"/60" = | 13'-14': WHITE WASH SMOOTH DRILLING FOR ~2.5 MIN  14'-15': WHITE WASH SMOOTH DRILLING FOR ~1 MIN  15'-16': WHITE WASH SMOOTH DRILLING FOR ~2 MIN  16'-17': LIGHT BROWN WASH SMOOTH DRILLING FOR ~2 MIN  17'-18': BROWN WASH SMOOTH DRILLING FOR ~2.5 MIN                 |
| DECOMPOSED SCHIST (NYC BC CLASS 1c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |               |                                     | 2.                    |                | 4    |                  | : 77%       |             | 18'-19': LIGHT BROWN WASH<br>SMOOTH DRILLING FOR ~2.5 MIN<br>19'-20': WHITE WASH                                                                                                                                                                                         |
| SMOOTH DRILLING FOR ~2 MIN TOTAL CORING TIME APPROX. 10.5 MIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | ROCK          | DECOMPOSED SCHIST (NYC BC CLASS 1c) | 2                     |                |      |                  | = 46"/      | = 27"/60"   | 20'-21': WHITE WASH SMOOTH DRILLING FOR $\sim$ 2 MIN 21'-22': WHITE WASH                                                                                                                                                                                                 |
| - <b> </b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |               |                                     |                       |                |      | - 1              | RE(         | RQ          | 22'-23': LIGHT WASH                                                                                                                                                                                                                                                      |



LOG OF BORING NO. **B6** JOB NO. 12032 DATE \_\_10/4/24 SHEET 3 OF 3 SAMPLES REMARKS MAT. **DEPTH** . 9 RECOV.FT. SAMPLE DESCRIPTION (DRILLING FLUID, DEPTH OF CASING, SCALE SYM. TYPE CASING BLOWS, FLUID LOSS, ETC.) CORE RUN 5 5. 23'-24': LIGHT WASH 24 SMOOTH DRILLING FOR ~1.5 MIN S 24'-25': LIGHT WASH CORE Ш SMOOTH DRILLING FOR ~1.5 MIN RUN **,**09/ DOUBLE-TUBE 25'-26': NO WASH SOFT DECOMPOSED SCHIST  $\sim$ SMOOTH DRILLING FOR ~2 MIN <u>ْ</u> ·26— (NYC BC CLASS 1d) 26'-27': NO WASH П SMOOTH DRILLING FOR ~2 MIN 27'-28': NO WASH SMOOTH DRILLING FOR ~2 MIN TOTAL CORING TIME APPROX. 9 MIN 28 BORING COMPLETED @ 28 FT BORING COMPLETED AT A DEPTH OF 28'-0" 29 END OF BORING B6 30-31 32 33 34 35 36 38

| ſ         | PROJECT      | 1150 RIVER AVE                                                                            |             |                 |      |                | P           | ROJECT N                                      | 10. 1   | 2032         |                                              |                  |
|-----------|--------------|-------------------------------------------------------------------------------------------|-------------|-----------------|------|----------------|-------------|-----------------------------------------------|---------|--------------|----------------------------------------------|------------------|
| Ì         | LOCATION     | 1150 RIVER AVE, BRONX, NEW YORK                                                           |             |                 |      |                | EI          | LEVATION                                      | AND DAT | <b>им</b> А  | PPROX. EL.                                   | 39FT+/-          |
| ĺ         | DRILLING A   | GENCY AXCISS GEOTECHNICAL DRILLING, LLO                                                   | Э.          |                 |      |                | D           | ate star                                      | TED 1   | 0/3/24       | DATE FINISHED                                | 10/3/24          |
|           | DRILLING E   | TRACK MOUNTED DRILL RIG                                                                   |             |                 |      |                | C           | COMPLETION DEPTH $25'-0"$ ROCK DEPTH $15'-0"$ |         |              |                                              |                  |
|           |              | D TYPE OF BIT 2 7" TRICONE ROLLER BIT                                                     |             |                 |      |                | N           | O. SAM                                        | PLES    | DIST. 2      | UNDIST. N/A                                  | CORE 4           |
| I         |              | 3" DIAMETER STEEL CASING & EZ DRILLING MUD                                                |             |                 |      |                | +           | ATER L                                        |         | FIRST N/A    | <u> </u>                                     | <b>24 HR</b> N/A |
| ı         |              | HAMMER AUTOMATIC   WEIGHT 140 LBS   DR<br>2" DIAMETER SPLIT SPOON (SS) SAMPLER; NX DOUBLE | OP 3        |                 | סבו  |                | F           | OREMAN                                        | DRILLER | R- ERIC, HEL | PER- TERRY                                   |                  |
| ŀ         |              | . , ,                                                                                     | <b>OP</b> 3 |                 | \LL  |                | IN          | ISPECTOR                                      | ALEX    | CORMAN       |                                              |                  |
| ł         | SAMPLEN II   | PARIET AUTOMATIC WEIGHT 140 EBS DA                                                        |             | 1               |      | SAM            | _           | ES                                            | - 12271 |              |                                              |                  |
|           | MAT.<br>SYM. | SAMPLE DESCRIPTION                                                                        |             | DEPTH<br>SCALE  | ပ္ခဲ |                | RECOV.FT.   | PENETR.<br>RESIST<br>BL/6in                   |         | (DRILLING FL | EMARKS<br>UID, DEPTH OF C<br>WS, FLUID LOSS, |                  |
| $\exists$ |              |                                                                                           |             |                 |      | N.             |             | 16                                            |         | BEGIN DF     | RILLING 12:00                                | PM               |
| ╡         |              | SAND, SILT, ASPHALT,<br>GRAVEL, BRICK                                                     |             | <b> </b>        |      | SPOON          | 14,         | 6                                             | חטווי   | r collt ci   | DOON OF FDO                                  | W 0 0FT          |
| 7         |              | [MISCELLANEOUS FILL]                                                                      |             | <u> </u>        | S    |                |             | 8                                             | DRIV    | E SPLIT SI   | POON S1 FRO                                  | )M U-2F1         |
| 4         | MISC.        | (NYC BC CLASS 7)                                                                          |             |                 |      | SPLIT          | REC         | 11                                            | DRIV    | E CASING     | TO 5FT, ~17                                  | 5 BLOWS          |
|           | Ĭ            |                                                                                           |             | _ 2 _           | ┝    |                |             | 11                                            | DRII    | L TO 3FT     | TO CLEAN C                                   | OUT HOLE         |
| $\exists$ |              |                                                                                           | ≝           | $E^-$           |      |                |             |                                               |         |              | RIG CHATTE                                   |                  |
| Ⅎ         |              |                                                                                           | DRILL TI    | L 3 -           |      |                |             |                                               | WASH    |              | RAY, WATER L                                 | EVEL LOW         |
| Ⅎ         |              | •                                                                                         | 5           | L               |      |                |             |                                               |         | REFU         | JSAL AT 3FT                                  |                  |
| 4         |              |                                                                                           | —           | <b>L</b> . =    |      | 딞              |             |                                               |         | CORE ROC     | K STARTING                                   | AT 3'            |
| 7         |              |                                                                                           |             | <del>-</del> 4  |      | BARREL         | 32%         | %                                             |         | C(           | ORE RUN 1                                    |                  |
| 7         |              |                                                                                           | 1.5         | =               | _    | 씾              |             |                                               |         | 3'-4         | : WHITE WASH                                 |                  |
| $\exists$ |              |                                                                                           |             | <u> </u>        | RUN  | JBLE-TUBE CORE |             | = "(                                          |         | SMOOTH DR    | RILLING FOR ~1                               | .5 MIN           |
| $\exists$ |              | SOFT SANDY MARBLE                                                                         | _           |                 | 2    | ᇤ              | <u>"09/</u> | /60"                                          |         |              | IGHT BROWN W                                 |                  |
| _         |              | (NYC BC CLASS 1d)                                                                         |             | <u> </u>        | CORE | $ \vec{-} $    | 19"/        | 10",                                          |         |              | RILLING FOR ~1                               | .5 MIN           |
| ╡         | SC           |                                                                                           | 2           | <b>Ľ</b> =      |      | BE             | Ш           | II -                                          |         |              | ': WHITE WASH<br>RILLING FOR ~               | 1 MINI           |
| 4         | ≃            |                                                                                           |             | <b> </b>        |      | DOO            | REC         | RQD                                           |         |              | : BROWN WASH                                 |                  |
| $\exists$ | DECOMPOSED   |                                                                                           |             | F ′ –           |      | ×              |             |                                               |         |              | RILLING FOR ~1                               |                  |
| 7         | MP0          |                                                                                           | 1.5         | F =             |      |                |             |                                               |         | 7'-8         | : WHITE WASH                                 |                  |
|           | 100          |                                                                                           |             | <u> </u>        | 7    | ()             |             | 1007                                          |         |              | RILLING FOR ~1                               | .5 MIN           |
| Ⅎ         | DE           | SANDY, DECOMPOSED MARBLE                                                                  |             | <u> </u>        | S2   | SS             | A<br>II     | 100/3"                                        | TOT     | AL CORING    | TIME APPRO                                   | OX. 7 MIN        |
| _         |              | (NYC BC CLASS 2a)                                                                         |             | L 9 _           |      |                |             |                                               |         |              |                                              |                  |
| ╡         |              |                                                                                           |             | <b>=</b> =      |      |                |             |                                               | DRIVE   |              | 00N S2 FR0                                   |                  |
| 4         |              |                                                                                           |             | <u> </u>        |      |                |             |                                               |         | REFUS        | SAL AT 8'-3'                                 | ,                |
| 7         |              |                                                                                           |             | <del> </del> 10 |      |                |             |                                               |         |              |                                              |                  |
| 1         |              |                                                                                           |             |                 |      |                |             |                                               |         |              |                                              |                  |
| $\exists$ |              |                                                                                           |             |                 |      |                |             |                                               |         |              |                                              |                  |
| $\exists$ |              |                                                                                           |             |                 |      |                |             |                                               |         |              |                                              |                  |
| 4         |              |                                                                                           |             |                 |      |                |             |                                               |         |              |                                              |                  |



JOB NO. <u>12032</u> DATE <u>10/3/24</u>

#### LOG OF BORING NO. B7

### SHEET 2 OF 2

| SAMPLE DESCRIPTION  SOFT DECOMPOSED MARBLE (NYC BC CLASS 1d) |                   | DEPTH SCALE                 | RUN 2 NO. LOC.                               | ORE BARREL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ŀ                           | = 0% RESIST BL/6in                                  | REMARKS (DRILLING FLUID, DEPTH OF CASING, CASING BLOWS, FLUID LOSS, ETC.)  CORE RUN 2  10'-11': LIGHT WASH SMOOTH DRILLING FOR ~1 MIN  11'-12': LIGHT WASH SMOOTH DRILLING FOR ~1 MIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------|-------------------|-----------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                              | 1.5               | 11<br>12<br>13              |                                              | CORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | П                           | ш                                                   | 10'−11': LIGHT WASH<br>SMOOTH DRILLING FOR ~1 MIN<br>11'−12': LIGHT WASH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                              | Ù                 | <br><br>15 <i>—</i>         |                                              | NX DOUBL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | REC = 16"/                  | RQD = 0"/60"                                        | 12'-13': LIGHT WASH SMOOTH DRILLING FOR ~1 MIN  13'-14': LIGHT WASH SMOOTH DRILLING FOR ~1.5 MIN  14'-15': LIGHT WASH SMOOTH DRILLING FOR ~1.5 MIN  TOTAL CORING TIME APPROX. 6 MIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ???????                                                      | 1.5 1.5 1 1.5 1.5 | 16<br>16<br>17<br>18<br>19  | CORE RUN 3                                   | 3LE-TUBE CORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REC = 44"/60" = 73%         | RQD = 29"/60" = 48%                                 | CORE RUN 3  15'-16': YELLOW/GRAY WASH SMOOTH DRILLING FOR ~1.5 MIN  16'-17': GRAY WASH SMOOTH DRILLING FOR ~1.5 MIN  17'-18': GRAY WASH, WATER LOW SMOOTH DRILLING FOR ~1 MIN  18'-19': GRAY WASH, WATER LOW SMOOTH DRILLING FOR ~1.5 MIN  19'-20': GRAY WASH, WATER LOW SMOOTH DRILLING FOR ~1.5 MIN  TOTAL CORING TIME APPROX. X MIN  CORE RUN 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| SCHIST<br>(NYC BC CLASS 1b)                                  | 2 3 3 2 3         | 21—                         | CORE RUN 4                                   | 3LE-TUBE CORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | = _09/                      | RQD = 32"/60" = 53%                                 | 20'-21': LIGHT WASH, WATER LOW SMOOTH DRILLING FOR ~3 MIN  21'-22': LIGHT WASH SMOOTH DRILLING FOR ~2 MIN  22'-23': LIGHT WASH, WATER LOW SMOOTH DRILLING FOR ~3 MIN  23'-24': LIGHT WASH, WATER LOW SMOOTH DRILLING FOR ~3 MIN  24'-25': LIGHT WASH, WATER LOW SMOOTH DRILLING FOR ~2 MIN  TOTAL CORING TIME APPROX. 13 MIN  BORING COMPLETED AT DEPTH OF 25'  END OF BORING B7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                              |                   | SCHIST (NYC BC CLASS 1b)  E | SCHIST (NYC BC CLASS 1b)  -22  -23  -24  -24 | SCHIST (NYC BC CLASS 1b)  SCHIST  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLUMN  COLU | SCHIST (NYC BC CLASS 1b)  2 | SCHIST (AND DUBLE TUBE CORE BAR REC = 53"/60" = 88% | 2 3 3 2 2 3 3 3 4 5 5 5 5 5 60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = 53% /60" = |



LOG OF BORING \_\_\_\_\_ B8 \_\_\_ SHEET 1 OF 3

| LOCATION 1150 RIVER AVE, BRONX, NEW YORK  DRILLING AGENCY AXCISS GEOTECHNICAL DRILLING, LLC.  DATE STARTED 10/                               | APPROX. EL. 42FT+/-                    |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| DRILLING AGENCY AXCISS GEOTECHNICAL DRILLING, LLC.  DATE STARTED 10/                                                                         | DATE FINICIPED                         |
|                                                                                                                                              | 3/24 DATE FINISHED $10/3/24$           |
| DRILLING EQUIPMENT TRACK MOUNTED DRILL RIG COMPLETION DEPTH 35                                                                               | 5'-0" ROCK DEPTH 17'-0"                |
| SIZE AND TYPE OF BIT 2 7 TRICONE ROLLER BIT NO. SAMPLES DIS                                                                                  | ST. 5 UNDIST. N/A CORE 3               |
| CASING 3" DIAMETER STEEL CASING & EZ DRILLING MUD WATER LEVEL FIR                                                                            | .4                                     |
| CASING HAMMER AUTOMATIC WEIGHT 140 LBS DROP 30" FOREMAN DRILLER- E  SAMPLER 2" DIAMETER SPLIT SPOON (SS) SAMPLER; NX DOUBLE TUBE CORE BARREL | ERIC, HELPER- TERRY                    |
| SAMPLER AUTOMATIC WEIGHT 140 LBS DROP 30" INSPECTOR ALEX CO                                                                                  | ORMAN                                  |
| SAMPLES                                                                                                                                      | REMARKS ILLING FLUID, DEPTH OF CASING, |
| MAT. SAMPLE DESCRIPTION  SCALE  SYM. SAMPLE DESCRIPTION  DEPTH  SCALE  SOLUTION  CAN                                                         | SING BLOWS, FLUID LOSS, ETC.)          |
| SAND, SILT, ASPHALT,                                                                                                                         | BEGIN DRILLING 8: 45AM                 |
| コロー・コー 「GRAVEL BRICK CINDERS 「ロュコーはし」。 L。                                                                                                    | SPLIT SPOON S1 FROM 0-2FT              |
| 를 다 [MISCELLANEOUS FILL]                                                                                                                     | SI EIT SI SON SI TINOM S ZI I          |
|                                                                                                                                              |                                        |
| <b></b>                                                                                                                                      | DRIVE CASING TO 5FT ~200 BLOWS         |
|                                                                                                                                              | ~200 BLOW5                             |
|                                                                                                                                              | RILL TO 5FT W/ EZ-MUD                  |
| <b>1</b>                                                                                                                                     | TO CLEAN OUT HOLE                      |
| <b>]</b>   F*=]                                                                                                                              | HEAVY RIG CHATTER                      |
| <b>1  </b>                                                                                                                                   | HARD DRILLING<br>WASH LIGHT BROWN      |
|                                                                                                                                              |                                        |
| FINE SAND, TRACE SILT,  GRAVEL, SHINY MINERALS  GRAVEL SHINY MINERALS  GRAVEL SHINY MINERALS  GRAVEL SHINY MINERALS                          |                                        |
| GRAVEL, SHINY MINERALS  (NYC BC CLASS 3b)  GRAVEL, SHINY MINERALS  (NYC BC CLASS 3b)  GRAVEL, SHINY MINERALS  5  DRIVE S                     | SPLIT SPOON S2 FROM 5-7FT              |
| (NYC BC CLASS 3b)                                                                                                                            |                                        |
|                                                                                                                                              |                                        |
| <b>]</b>                                                                                                                                     | DRIVE CASING TO 10FT ~125 BLOWS        |
| <del></del>                                                                                                                                  | 120 00113                              |
|                                                                                                                                              | ILL TO 10FT W/ EZ-MUD                  |
|                                                                                                                                              | TO CLEAN OUT HOLE<br>HEAVY RIG CHATTER |
|                                                                                                                                              | H BROWN, WATER LVL LOW                 |
| WAST  OBSO WHITE COARSE SAND, DECOMPOSED MARRIE  TO TO TO TO TO TO TO TO TO TO TO TO TO T                                                    |                                        |
| WHITE COARSE SAND,  WHITE COARSE SAND,                                                                                                       |                                        |
| - WHITE COARSE SAND, - 11- 15 点                                                                                                              | PLIT SPOON S3 FROM 10-12FT             |
| - (NYC BC CLASS 2b) - 그 [교일 이                                                                                                                | 2.1. 3. 33.1. 33 TROM 10 1211          |
|                                                                                                                                              | TURNPIKE • ALLENDALE, NEW JERSEY 07401 |



LOG OF BORING NO. **B8** JOB NO. 12032 DATE 10/3/24 SHEET 2 OF 3 SAMPLES REMARKS MAT. DEPTH ဗ္ဗ RECOV.FT SAMPLE DESCRIPTION (DRILLING FLUID, DEPTH OF CASING, **SCALE** SYM. CASING BLOWS, FLUID LOSS, ETC.) છું 12 SPOON 12 DECOMPOSED ROCK -13 <del>-</del> **S4** TRACE SAND, SILT DRIVE SPLIT SPOON S4 FROM 12-14FT SPLIT 13 DECOMPOSED ROCK (NYC BC CLASS 2b) 12 DRIVE CASING TO 15FT, ~150 BLOWS DRILL TO 15FT W/ EZ-MUD TO CLEAN OUT HOLE 12 SMOOTH DRILLING SPOON 15, WASH BROWN, WATER LVL LOW 19 DECOMPOSED ROCK, SCHIST **S**5 П DRIVE SPLIT SPOON S5 FROM 15-17FT 40 SPLIT (NYC BC CLASS 2a) REC 100/3" REFUSAL AT 16'-9" \_\_\_\_?\_\_\_\_?\_\_\_\_?\_\_ DRILL TO 20FT W/ EZ-MUD TO CLEAN OUT HOLE 18 HARD DRILLING HEAVY RIG CHATTER WASH LIGHT BROWN WATER LEVEL LOW DRIL 1 CORE ROCK STARTING AT 20' 20 CORE RUN 1 BARREL 20'-21': LIGHT WASH SMOOTH DRILLING FOR ~1 MIN S 21'-22': LIGHT WASH CORE П SMOOTH DRILLING FOR ~2.5 MIN RUN ,09/ DOUBLE-TUBE 22'-23': LIGHT WASH HARD MARBLE CORE SMOOTH DRILLING FOR ~1 MIN 23— (NYC BC CLASS 1b) 23'-24': LIGHT WASH, WATER LOW П SMOOTH DRILLING FOR ~1 MIN 24'-25': LIGHT WASH 24 SMOOTH DRILLING FOR ~2.5 MIN ις. TOTAL CORING TIME APPROX. 8 MIN 25-



| ſ | JO           | B NO. 12032                      |                     | L                                   | 00         | <u> </u>                   | OF E                | BORING NO. B8                 |                                                                                                                                                                                                                                                                                                                 |
|---|--------------|----------------------------------|---------------------|-------------------------------------|------------|----------------------------|---------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |              | TE _10/3/24                      |                     |                                     |            |                            |                     |                               | SHEET <u>3</u> OF <u>3</u>                                                                                                                                                                                                                                                                                      |
|   | MAT.<br>SYM. | SAMPLE DESCRIPTION               | MIN/FT.             | DEPTH<br>SCALE<br>—25—              | NO. LOC.   | MAS                        | RECOV.FT.           | PENETR. H<br>RESIST<br>BL/6in | REMARKS (DRILLING FLUID, DEPTH OF CASING, CASING BLOWS, FLUID LOSS, ETC.)                                                                                                                                                                                                                                       |
|   |              | SOFT SCHIST<br>(NYC BC CLASS 1d) | 1.5 1 1.5 1.5       | 26                                  | CORE RUN 2 | NX DOUBLE—TUBE CORE BARREL | REC = 16"/60" = 27% | RQD = 7"/60" = 12%            | CORE RUN 2  25'-26': LIGHT WASH SMOOTH DRILLING FOR ~1.5 MIN  26'-27': LIGHT WASH SMOOTH DRILLING FOR ~1.5 MIN  27'-28': LIGHT WASH SMOOTH DRILLING FOR ~1 MIN  28'-29': LIGHT WASH SMOOTH DRILLING FOR ~1.5 MIN  29'-30': LIGHT WASH SMOOTH DRILLING FOR ~1.5 MIN  TOTAL CORING TIME APPROX. 6.5 MIN           |
| 7 | ROCK         | SOFT SCHIST (NYC BC CLASS 1d)    | 5.5  2.5  2.5  3  2 | 31—<br>-32—<br>-33—<br>-33—<br>-34— | CORE RUN 3 | NX DOUBLE—TUBE CORE BARREL | REC = 49"/60" = 82% | RQD = 18"/60" = 30%           | CORE RUN 3  30'-31': WHITE WASH SMOOTH DRILLING FOR ~2 MIN  31'-32': LIGHT WASH, WATER LOW SMOOTH DRILLING FOR ~3 MIN  32'-33': LIGHT WASH SMOOTH DRILLING FOR ~2.5 MIN  33'-34': BROWN WASH SMOOTH DRILLING FOR ~2.5 MIN  34'-35': BROWN WASH SMOOTH DRILLING FOR ~3.5 MIN  TOTAL CORING TIME APPROX. 13.5 MIN |
|   |              | BORING COMPLETED @ 35 FT         |                     | 35<br>36<br>37<br>38<br>39<br>40    |            |                            |                     |                               | BORING COMPLETED AT A DEPTH OF 35'-0" END OF BORING B8                                                                                                                                                                                                                                                          |

|           | PROJECT      | 1150 RIVER AVE                                                                   |                |          |        | P         | ROJECT N                                                | 12032                                  |                                                |                                |  |
|-----------|--------------|----------------------------------------------------------------------------------|----------------|----------|--------|-----------|---------------------------------------------------------|----------------------------------------|------------------------------------------------|--------------------------------|--|
| Ī         | LOCATION     | 1150 RIVER AVE, BRONX, NEW YORK                                                  |                |          |        | E         | LEVATION                                                | AND DATUM                              | APPROX. EL.                                    | 40FT+/-                        |  |
| ĺ         | DRILLING A   | GENCY AXCISS GEOTECHNICAL DRILLING, LLC.                                         |                |          |        | D         | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$  |                                        |                                                |                                |  |
|           | DRILLING E   | TRACK MOUNTED DRILL RIG                                                          |                |          |        | С         | <b>COMPLETION DEPTH</b> 20'-0" <b>ROCK DEPTH</b> 15'-0" |                                        |                                                |                                |  |
|           |              | D TYPE OF BIT 2 % TRICONE ROLLER BIT                                             |                |          |        | _         | IO. SAM                                                 |                                        | UNDIST. N/A                                    | <b>CORE</b> 3 <b>24 HR</b> N/A |  |
| ł         |              | 3" DIAMETER STEEL CASING & EZ DRILLING MUD  HAMMER AUTOMATIC WEIGHT 140 LBS DROP | 30"            |          |        | ÷         |                                                         | EVEL   FIRST N/A<br>DRILLER- ERIC, HEL |                                                | 24 FIR N/A                     |  |
| İ         | SAMPLER      | 2" DIAMETER SPLIT SPOON (SS) SAMPLER; NX DOUBLE TUBE                             |                | REL      |        |           |                                                         | ALEX CORMAN                            |                                                |                                |  |
| ŀ         | SAMPLER H    | AMMER AUTOMATIC WEIGHT 140 LBS DROP 30" SAMPI                                    |                |          |        |           |                                                         |                                        |                                                |                                |  |
|           | MAT.<br>SYM. | SAMPLE DESCRIPTION                                                               | DEPTH<br>SCALE | NO. LOC. | TYPE   | RECOV.FT. | PENETR. RESIST BL/6in                                   | (DRILLING FL                           | REMARKS<br>JUID, DEPTH OF (<br>WS, FLUID LOSS, |                                |  |
| =         |              | CAND CUT ACDUALT                                                                 |                |          |        | 22"       | 20                                                      | BEGIN D                                | RILLING 1:00                                   | PM                             |  |
| Ξ         |              | SAND, SILT, ASPHALT,<br>GRAVEL, BRICK, CINDERS                                   |                | S1       | SPOON  | = 2′      | 17                                                      |                                        | D00N 04 FD0                                    | N. 0. 05T                      |  |
| $\exists$ | . FILL       | [MISCELLANEOUS FILL] (NYC BC CLASS 7)                                            | F . =          | 0,       | SPLIT  | REC       | 14                                                      | DRIVE SPLIT S                          | POON SI FRO                                    | DM 0-2FT                       |  |
| Ξ         | MISC.        | (NTC BC CLASS 7)                                                                 |                |          | S      |           | 20                                                      |                                        |                                                |                                |  |
| $\exists$ |              |                                                                                  |                |          |        |           |                                                         |                                        | CASING TO 5                                    | FT                             |  |
| 4         |              | -  ??? 3 -                                                                       |                |          |        |           |                                                         | ~`                                     | 100 BLOWS                                      |                                |  |
| $\exists$ |              |                                                                                  |                |          |        |           |                                                         | DRILL TO                               | 5FT W/ EZ-                                     | -MUD                           |  |
| $\exists$ |              |                                                                                  | _ 4 _          |          |        |           |                                                         |                                        | EAN OÙT HOL<br>HEAVY RIG CI                    |                                |  |
| $\exists$ |              |                                                                                  |                |          |        |           |                                                         |                                        | LIGHT GRAY                                     |                                |  |
| $\exists$ | SAND         |                                                                                  | 5 -            |          |        |           | 2                                                       |                                        |                                                |                                |  |
|           |              | SILTY SAND TRACE ROCK                                                            |                |          | SPOON  | .9        | 3                                                       |                                        |                                                |                                |  |
| =         |              | TO SANDY DECOMPOSED ROCK (NYC BC CLASS 3b)                                       | 6 -            | S2       | PLIT S | = 0       | 15                                                      | DRIVE SPLIT S                          | POON S2 FRO                                    | DM 5-7FT                       |  |
| $\exists$ |              |                                                                                  | F _ =          |          | SPI    | REC       | 49                                                      |                                        |                                                |                                |  |
|           |              |                                                                                  |                |          |        |           |                                                         |                                        | CASING TO 10<br>50 BLOWS                       | )FT                            |  |
| $\exists$ | 쏫            |                                                                                  | 8 =            |          |        |           |                                                         |                                        | 10FT W/ EZ-                                    |                                |  |
| $\exists$ | ) ROCK       |                                                                                  | F _ =          |          |        |           |                                                         |                                        | EAN OUT HOL<br>′RIG CHATTE                     |                                |  |
| $\exists$ | OSEL         |                                                                                  | F 9 =          |          |        |           |                                                         |                                        | LIGHT BROW                                     |                                |  |
|           | DECOMPOSED   |                                                                                  | 10             | S3       | SS     | NR        | 100/1"                                                  | DRIVE SPLIT SP                         | NUN 61 EDU                                     | M 10_12FT                      |  |
| $\exists$ | D[           |                                                                                  |                | ,        | ,      | _         | /1                                                      |                                        |                                                |                                |  |
| $\exists$ |              |                                                                                  |                |          |        |           |                                                         |                                        | SAL AT 10'-1                                   |                                |  |
| $\exists$ |              |                                                                                  |                |          |        |           |                                                         | CORE ROCK                              | STARTING A                                     | VI 10'                         |  |



SYM.

JOB NO. 12032 DATE X/X/24 - X/X/24 SAMPLES MAT. **DEPTH** SAMPLE DESCRIPTION

SOFT DECOMPOSED MARBLE

(NYC BC CLASS 1d)

HARD MARBLE

(NYC BC CLASS 1b)

BORING COMPLETED @ 20 FT

S

S

 $\sim$ 

5

 $\sim$ 

2

16

20

22-

23-

25

LOG OF BORING NO. **B9** SHEET 2 OF 2 REMARKS RECOV.FT. ဗ္ဗ (DRILLING FLUID, DEPTH OF CASING, SCALE TYPE CASING BLOWS, FLUID LOSS, ETC.) ġ CORE RUN 1 BARREL 10'-11': LIGHT WASH SMOOTH DRILLING FOR ~1 MIN 2% CORE 11'-12': LIGHT WASH Ш RUN SMOOTH DRILLING FOR ~1.5 MIN ,09/ E-TUBE 12'-13': LIGHT WASH SMOOTH DRILLING FOR ~1.5 MIN ့် ဝ 13'-14': LIGHT WASH П SMOOTH DRILLING FOR ~1 MIN 14'-15': LIGHT WASH SMOOTH DRILLING FOR ~1 MIN TOTAL CORING TIME APPROX. 6 MIN CORE RUN 2 BARREL 15'-16': LIGHT WASH SMOOTH DRILLING FOR ~2 MIN CORE 16'-17': LIGHT WASH Ш SMOOTH DRILLING FOR ~2.5 MIN RUN ,09/ DOUBLE-TUBE 17'-18': LIGHT WASH CORE 55" SMOOTH DRILLING FOR ~2 MIN 18'-19': LIGHT WASH П SMOOTH DRILLING FOR ~3 MIN REC RQD 19'-20': LIGHT WASH SMOOTH DRILLING FOR ~2.5 MIN TOTAL CORING TIME APPROX. 12 MIN BORING COMPLETED AT A DEPTH OF 20'-0" 21-END OF BORING B9

BILOW ENGINEERING • 99 FRANKLIN TURNPIKE • ALLENDALE, NEW JERSEY 07401

# APPENDIX C LABORATORY-TEST RESULTS

#### Bilow Engineering, LLC 1150 River Avenue - Bronx, NY LABORATORY TESTING DATA SUMMARY

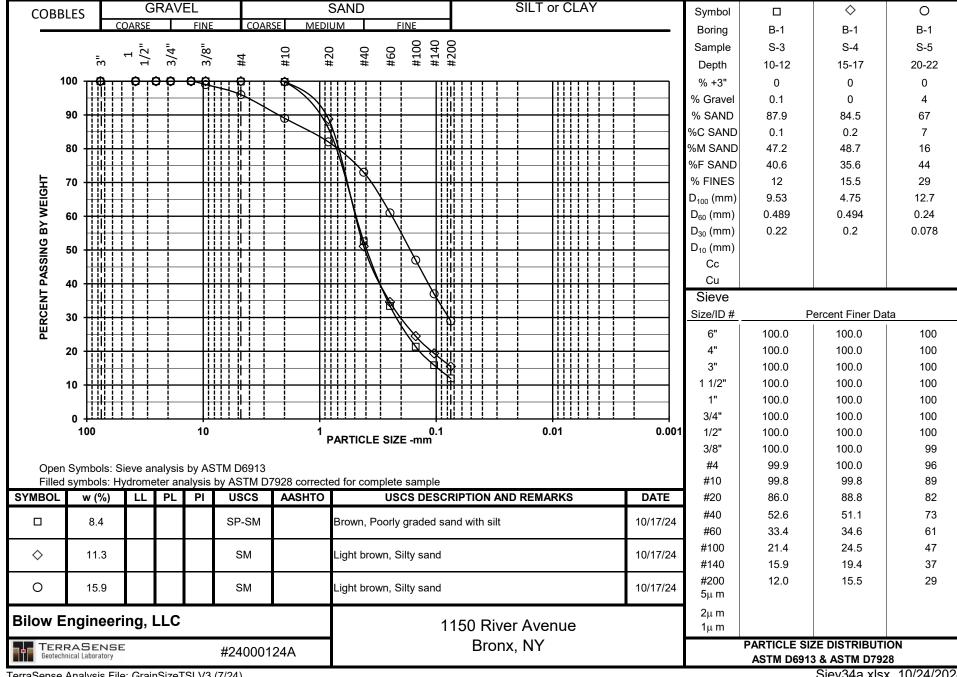
| BORING | SAMPLE | DEPTH | IDEN    | REMARKS |         |  |
|--------|--------|-------|---------|---------|---------|--|
|        |        |       | WATER   | USCS    | SIEVE   |  |
| NO.    | NO.    |       | CONTENT | SYMB.   | MINUS   |  |
|        |        |       |         | (1)     | NO. 200 |  |
|        |        | (ft)  | (%)     |         | (%)     |  |
| B-1    | S-3    | 10-12 | 8.4     | SP-SM   | 12.0    |  |
| B-1    | S-4    | 15-17 | 11.3    | SM      | 15.5    |  |
| B-1    | S-5    | 20-22 | 15.9    | SM      | 29      |  |
| B-4    | S-3    | 10-12 | 18.8    | SM      | 41.7    |  |
| B-8    | S-4    | 12-14 | 10.8    | SP-SM   | 11.0    |  |
| B-8    | S-5    | 15-17 | 13.9    | SM      | 14.7    |  |
|        |        |       |         |         |         |  |

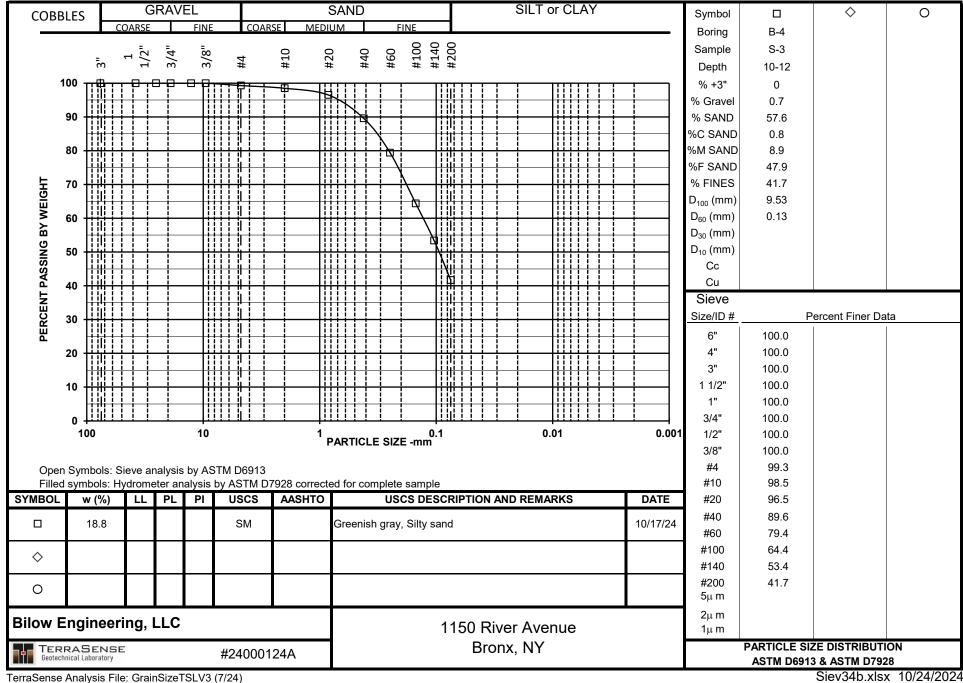
Note: (1) USCS symbol based on visual observation and Sieve reported.

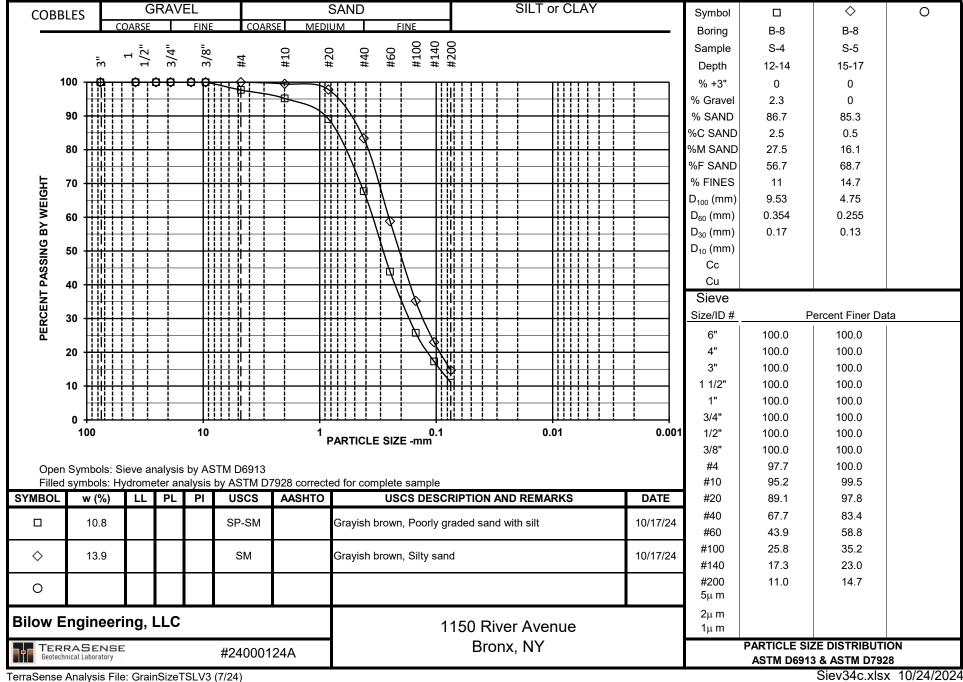
Prepared by: NG Reviewed by: CMJ Date: 10/24/2024 TERRASENSE Geotechnical Laboratory
45H Commerce Way Totowa, NJ 07512

Project No.: 24000124A File: Indx34.xlsx

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| ALPHA                                                                                                | NEW JERSEY<br>CHAIN OF<br>CUSTODY                                                | Service Centers<br>Mahwah, NJ 07430: 35 Whitney<br>Albany, NY 12205: 14 Walker W<br>Tonawanda, NY 14150: 275 Coo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3         | Date Rec'd In Lab 9 117 24 |                             |                       |                                                                                          |                               |      | ALPHA Job#<br>L 24 5 3181 |                                            |        |                                            |                                                                                                                                            |  |  |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------|-----------------------------|-----------------------|------------------------------------------------------------------------------------------|-------------------------------|------|---------------------------|--------------------------------------------|--------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Westborough, MA 01581<br>8 Walkup Dr.<br>TEL: 508-898-9220<br>FAX: 508-898-9193                      | Mansfield, MA 02048<br>320 Forbes Blvd<br>TEL: 508-822-9300<br>FAX: 508-822-3288 | Project Information Project Name: Project Location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ave       | Bronx NY                   |                             |                       | Deliverables  NJ Full / Reduced  EQuis (1 File) EQuis (4 File)  Other Specials have APDF |                               |      |                           |                                            |        | Billing Information Same as Client Info    |                                                                                                                                            |  |  |
| Client Information                                                                                   |                                                                                  | Project # \3740.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                            |                             |                       |                                                                                          | Other                         | SI   | reads                     |                                            |        |                                            |                                                                                                                                            |  |  |
| Client: SES                                                                                          | I                                                                                | (Use Project name as Project #)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                            |                             |                       |                                                                                          |                               |      | rement                    | Site Information                           |        |                                            |                                                                                                                                            |  |  |
| Address: 959R                                                                                        | 146E                                                                             | Project Manager: Sheng Long ALPHAQuote #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                            |                             |                       |                                                                                          |                               |      | ntial/N<br>to Gro         | Is this site impacted by<br>Petroleum? Yes |        |                                            |                                                                                                                                            |  |  |
|                                                                                                      | 808 9050                                                                         | CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR |           |                            |                             |                       |                                                                                          | NJ Gr                         | ound | Water                     | Petroleum Product:                         |        |                                            |                                                                                                                                            |  |  |
| Fax:                                                                                                 | 000 100                                                                          | Standard Due Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                            |                             |                       |                                                                                          | NJ IGW SPLP Leachate Criteria |      |                           |                                            |        |                                            | La Chinit and I                                                                                                                            |  |  |
| Email: Shens lo                                                                                      | ac @ Sesion                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                            |                             |                       |                                                                                          | Kotherusco, RSCO, RRSC        |      |                           |                                            |        |                                            | 0 🗵                                                                                                                                        |  |  |
| These samples have be                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                            |                             |                       | ANALYSIS                                                                                 |                               |      |                           |                                            |        | Sample Filtration                          |                                                                                                                                            |  |  |
| For EPH, selection is REQUIRED:  Category 1 Category 2                                               | For VOC, selection is REQUIRED:  1,4-Dioxane 8011                                | Other project specific requirements/comments:  NY site. Regs: USCO, RSCO, RRSCO  Please specify Metals or TAL.  Delivorables, Spreadsheet &PDF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                            |                             |                       |                                                                                          | SVOCS                         | IOCs | 2CBs                      |                                            |        |                                            | Done Lab to do Preservation Lab to do  (Please Specify below)                                                                              |  |  |
| ALPHA Lab ID<br>(Lab Use Only)                                                                       | Si                                                                               | coll                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | ction                      | Sample<br>Matrix            | Sampler's<br>Initials | Meta                                                                                     | 0                             |      | 1                         |                                            |        |                                            | Sample Specific Comments                                                                                                                   |  |  |
| \$3101 - 21                                                                                          | (2) 12.1                                                                         | (001)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date Date | 13.34                      | Sail                        | 2006                  | X                                                                                        | X                             |      |                           | -                                          |        |                                            | Campic Specific Campic                                                                                                                     |  |  |
| -87                                                                                                  | 58-122                                                                           | C3.5-4<br>C4-4.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 41000m    | 1344                       | 201                         | 2ma,                  | 1                                                                                        | 1                             |      | X                         | $\neg$                                     |        |                                            | The second second                                                                                                                          |  |  |
| -23                                                                                                  | SB-122<br>SB-123                                                                 | C 4-4.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | 1351                       |                             |                       | 1                                                                                        | 1                             | V    | X                         |                                            |        |                                            |                                                                                                                                            |  |  |
| -24                                                                                                  | 53-124                                                                           | 105-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 1404                       |                             |                       |                                                                                          |                               | /    |                           |                                            | $\neg$ |                                            |                                                                                                                                            |  |  |
| -25                                                                                                  | 52-125                                                                           | (3.5-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | V         | 1414                       |                             |                       | V                                                                                        | V                             |      |                           |                                            |        |                                            |                                                                                                                                            |  |  |
|                                                                                                      | 30.00                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1         | 717                        | -                           |                       |                                                                                          |                               |      |                           |                                            |        |                                            |                                                                                                                                            |  |  |
|                                                                                                      | 16                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                            | 1                           | 1000                  |                                                                                          |                               |      |                           |                                            |        |                                            |                                                                                                                                            |  |  |
|                                                                                                      | -                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                            |                             |                       |                                                                                          |                               |      |                           |                                            |        |                                            |                                                                                                                                            |  |  |
|                                                                                                      |                                                                                  | - 1 107 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                            |                             | 100                   |                                                                                          |                               |      |                           |                                            |        |                                            | CHARLOD SCORNER                                                                                                                            |  |  |
| Preservative Code: A = None B = HCl C = HNO <sub>3</sub> D = H <sub>2</sub> SO <sub>4</sub> E = NaOH | Container Code P = Plastic A = Amber Glass V = Vial G = Glass B = Bacteria Cup   | Westboro: Certification No: MA935<br>Mansfield: Certification No: MA015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                            | Container Type Preservative |                       |                                                                                          |                               |      |                           |                                            |        |                                            | Please print clearly, legib<br>and completely. Samples<br>not be logged in and<br>tumaround time clock will<br>start until any ambiguities |  |  |
| E = NaOH<br>F = MeOH                                                                                 | C = Cube                                                                         | Relinquished By:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | Date/Time                  |                             | 111701                | Received By:                                                                             |                               |      |                           | Date/Time                                  |        |                                            | resolved. BY EXECUTING                                                                                                                     |  |  |
| $G = NaHSO_4$<br>$H = Na_2S_2O_3$<br>K/E = Zn Ac/NaOH<br>O = Other                                   | O = Other<br>E = Encore<br>D = BOD Bottle                                        | July Frey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | 9/6/2020<br>9/9/24 (525    |                             |                       | D (POLE)<br>L'Masselle                                                                   |                               |      | 9/12/24                   |                                            | 1525   | TO BE BOUND BY ALPH<br>TERMS & CONDITIONS. |                                                                                                                                            |  |  |
|                                                                                                      |                                                                                  | Paul Magge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 1.010                      |                             | V 0/4                 | 7                                                                                        | 700                           | 100  | Sec.                      | 16/1                                       | 1101   | 16                                         | (See reverse side.)                                                                                                                        |  |  |