Brownfield Cleanup Program Application Plesser Site Paradies Lane and South Ohioville Road Town of New Paltz, Ulster County

Applicant:

Mega Funworks, Inc. 600 Route 44 & 55 Highland, New York 12528

Prepared for: Chief, Site Control Section New York State Department of Environmental Conservation Division of Environmental Remediation 625 Broadway Albany, New York 12233



January 26, 2015

C.T. MALE ASSOCIATES

Engineering, Surveying, Architecture & Landscape Architecture, D.P.C.

652 Route 299, Suite 204B, Highland, NY 12528 845.883.0964 FAX 845.883.0965 ctmale@ctmale.com



January 26, 2015

Chief, Site Control Section New York State Department of Environmental Conservation Division of Environmental Remediation Bureau of Technical Support, 11th Floor 625 Broadway Albany, New York 12233

RE: Brownfield Cleanup Program Application Plesser Property, Paradies Lane and South Ohioville Road New Paltz, Ulster County, New York

Dear Chief, Site Control Section:

On behalf of Mega Funworks, Inc. (the "Requestor"), C.T. Male Associates is submitting a Brownfield Cleanup Program (BCP) Application for the Plesser Property, located in the Town of New Paltz, Ulster County, New York. Please find one (1) paper copy and one (1) electronic copy of the hard copy of the completed application package attached to this letter.

Please feel free to contact me at 845-594-1788 or via email at <u>j.mciver@ctmale.com</u> if you have any questions.

Respectfully, C.T. MALE ASSOCIATES

and Mer

James D. McIver, Jr. Managing Geologist

Enclosure

c: Steven Turk, Mega Funworks, Inc. Scott Butler, PMP, Rocking Horse Ranch Ross Winglovitz, Engineering Properties, P.C. Robert Levine, Esq., Cuddy & Feder, LLP Jennifer Van Tuyl, Esq., Cuddy & Feder. LLP



NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION BROWNFIELD CLEANUP PROGRAM (BCP) ECL ARTICLE 27 / TITLE 14

DEPARTMENT	USE	ONLY
BCP SITE #:		

08/2013				
Section I. Requestor Information	on			
NAME MEGA FUNWORKS, INC	-			
ADDRESS Rocking Horse Ranch,	600 Route 44-55			
CITY/TOWN Highland		ZIP CODE 12	528	
PHONE 845.691.2927	FAX 845.691.64	.34	E-MAIL Steve@Rhranch.com	
from the database must be submitted to DEC wit	or other entity requiring author bove, in the <u>NYS Department</u> h the application, to documen ments, as well as their employ	t that the applicant is authorized	d to do business in NYS. Section 1.5 of <u>DER-10: Technical Guidance for Site</u>	
NAME OF REQUESTOR'S REPRESENTATIV	E Steve Turk			
ADDRESS Rocking Horse Ranch,	600 Route 44-55			
CITY/TOWN Highland		ZIP CODE 12	I	
PHONE 845.691.2927	FAX 845.691.643	4	E-MAIL Steve@Rhranch.com	
NAME OF REQUESTOR'S CONSULTANT ${\sf J}$	ames McIver, C.T.	Male Associates		
ADDRESS 652 Route 299, Suite 2	204-B			
CITY/TOWN Highland		ZIP CODE 12	528	
PHONE 845.883.0964	FAX 845.883.096	5	E-MAIL j.mciver@ctmale.com	
NAME OF REQUESTOR'S ATTORNEY Je	nnifer L. Van Tuyl,	Esq., Cuddy & Fed	er, LLP	
ADDRESS 300 Westage Busines				
CITY/TOWN Fishkill		ZIP CODE 12	524	
PHONE (845) 896-2229 x1941	FAX (845) 896-36	72	E-MAIL JVanTuyl@CUDDYFEDER.COM	
	IE/SHE IS EITHER A PART	ICIPANT OR VOLUNTEER I	N ACCORDANCE WITH ECL 27-1405 (1) BY	
■ PARTICIPANT A requestor who either 1) was the owner of the site at the time of the disposal of hazardous waste or discharge of petroleum or 2) is otherwise a person responsible for the contamination, unless the liability arises solely as a result of ownership, operation of, or involvement with the site subsequent to the disposal of hazardous waste or discharge of petroleum. NOTE: By checking this box, the requestor certifies that he/she has exerci appropriate care with respect to the hazardous waste found at the facility by tak reasonable steps to: i) stop any continuing discharge; ii) prevent any threaten future release; and iii) prevent or limit human, environmental, or natural resource exposure to any previously released hazardous waste.				
Requestor Relationship to Property (check one)	Y.			
Previous Owner Current Owner	Potential /Future Purch	aser Other		
If requestor is not the site owner, requestor will -Proof of site access must be submitted for no	have access to the property the property the proviners	hroughout the BCP project.	Yes No	

PROPERTY NAME PLESSER PROPERTY	2 .				
ADDRESS/LOCATION Paradies Lane CITY/TO	WN New Paltz		Z	IP CODE 125	61
MUNICIPALITY (IF MORE THAN ONE, LIST ALL): TOWN OF NEW PALTZ				<u>- 1977, no - 1778 - 17</u>	
COUNTY ULSTER SITES	ZE (ACRES) 35	.98	- WANNA (82 (***) 4-2)		
LATITUDE (degrees/minutes/seconds) 41 ° 44 ° 20.13 «		E (degrees/mir	utes/second	ls) 74 ° 03	3 ' 36.28 "
HORIZONTAL COLLECTION METHOD: SURVEY GPS MAP		and a state in some index on the second state		4: WGS84	200.000
COMPLETE TAX MAP INFORMATION FOR ALL TAX PARCELS INCLUDE PER THE APPLICATION INSTRUCTIONS. Parcel Address		and the second second second	UNDARIES	S. ATTACH REG	QUIRED MAPS
S. Ohioville Road (portions thereof)	1	86.12	5	12.31	17.17 of 35.7
Main Street (portions thereof)	2	86.12	5	12.32	18.81 of 21.6
•				Surveyor . Propriet and Street & Street and a subject of	TAPPED, VIEW CONTRACT And Contact Starts
 Do the property boundaries correspond to tax map metes and bounds if no, please attach a metes and bounds description of the prope Is the required property map attached to the application? (appli Is the property part of a designated En-zone pursuant to Tax Law For more information please and place in the property in the property place and place	rty. cation will not by $8.21(b)(6)^2$	e processed	without 1		
If no, please attach a metes and bounds description of the prope 2. Is the required property map attached to the application? (appli	rty. cation will not b w § 21(b)(6)? <u>ebsite</u> .	50-99%	E	map) $$ Y	es No es No
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If no, please attach a metes and bounds description of the prope 2. Is the required property map attached to the application? (appli 3. Is the property part of a designated En-zone pursuant to Tax Lar For more information please see Empire State Development's wild yes, identify area (name) Percentage of property in En-zone (check one): 0-49% 4. Is this application one of multiple applications for a large develop project spans more than 25 acres (see additional criteria in BCP properties in related BCP applications: 5. Property Description Narrative: Please see the property description in Attachment 2 6. List of Existing Easements (type here or attach information) Easement Holder I Central Hudson Gas & Electric: Easement for t New York Telephone & Telegraph and its successors: Easement for t 7. List of Permits issued by the NYSDEC or USEPA Relating to th 7. List of Permits issued by the NYSDEC or USEPA Relating to th	rty. cation will not to w § 21(b)(6)? <u>ebsite</u> . ppment project, application inst <u>Description</u> ne power lines; ne phone lines. Ea ne west side of the e Proposed Site <u>Description</u>	50-99% where the de ructions)? I	cident to the ainage/store	e Central Hudsor mapint mater manage	es No es No
 If no, please attach a metes and bounds description of the prope Is the required property map attached to the application? (appli Is the property part of a designated En-zone pursuant to Tax Lar For more information please see Empire State Development's wilf yes, identify area (name) Percentage of property in En-zone (check one):	rty. cation will not to w § 21(b)(6)? <u>ebsite</u> . ppment project, application inst <u>Description</u> ne power lines; ne phone lines. Ea ne west side of the e Proposed Site <u>Description</u>	50-99% where the de ructions)? I	cident to the ainage/store	e Central Hudsor mapint mater manage	es No es No

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Section	VII.	Property's	Environmental	History
Section	VII.	Property's	Environmental	mstor

To the extent that existing information/studies/reports are available to the requestor, please attach the following:

A Phase I environmental site assessment report prepared in accordance with ASTM E 1527 (American Society for Testing and Materials: Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process), and all

environmental reports related to contaminants on or emanating from the site. If a final investigation report is included, indicate whether it meets the requirements of ECL Article 27-1415(2): Yes No

2. SAMPLING DATA: INDICATE KNOWN CONTAMINANTS AND THE MEDIA WHICH ARE KNOWN TO HAVE BEEN AFFECTED. LABORATORY REPORTS SHOULD BE REFERENCED AND COPIES INCLUDED.

	UKI KLI UKIS S	Groundwater	Surface Water	Sediment	Soil Gas
Contaminant Category	Soil	Giounawater			
Petroleum	×				
Chlorinated Solvents					
Other VOCs					
SVOCs					
Metals	X				
Pesticides	X				
PCBs					
Other*					
*Please describe:			THE AND THE	TE MEDIA WHICH V	IAY HAVE BEEN
3. SUSPECTED CONT.	AMINANTS: IND	ICATE SUSPECTED C	ONTAMINANTS AND TH MENT.	HE MEDIA WIITCH	
3. SUSPECTED CONT. AFFECTED. PROVIDE	E BASIS FOR A.	J T BITTE	Surface Water	Sediment	Soil Gas
Contaminant Category	Soil	Groundwater	Surface in aler		
Petroleum	X	X			-
Chlorinated Solvents					
Other VOCs					
SVOCs	X	X		X	
Metals	X	X		×	
Pesticides	×	X		~	
PCBs					
Other*					
				DDI V) D	POVIDE BASIS FOR
A INDICATE KNOW	N OR SUSPECTE	D SOURCES OF CONT	AMINANTS (CHECK AI	LL THAT APPLY). P	ROVIDE DAGIOTOT
Answer AS AN ATT Above Ground Pipe Routine Industrial (Drums or Storage C Coal Gas Manufact	eline or Tank L Operations D Containers S	Danda	astes Septic tank/latera	al field Adia	ace Spill or Discharg Icent Property troplating
Other: Application of p	esticides				
5. INDICATE PAST	LAND USES (CHI	ECK ALL THAT APPL	Y):		d 🗌 Bulk Plan
□Coal Gas Manufac	cturing Manufac	turing Agricultura	al Co-op Dry Cleaner Tannery	r □Salvage Yar □Electroplatir	and the second se
Other: <u>Historic farming</u> 6. PROVIDE A LIST ADDRESSES AND	OF PREVIOUS	PROPERTY OWNERS A UMBERS AS AN ATTA H PREVIOUS OWNER	AND OPERATORS WITH CHMENT, DESCRIBE R AND OPERATOR, IF NO	I NAMES, LAST KNO EQUESTOR'S O RELATIONSHIP, P	OWN UT "NONE".

	Operator Information			
Section III. Current Property C	(acres owner for both parcels)			
	(same owner for both parcels)			
ADDRESS 1201 So. Ocean Driv	ZIP CODE 33	019		
CITY/TOWN Hollywood, FL		E-MAIL None Availa	able	
PHONE 954-920-4390	FAX None Available			
OPERATOR'S NAME Same as above	ve			
ADDRESS				
CITY/TOWN	ZIP CODE			
PHONE	FAX	E-MAIL		
Section IV. Requestor Eligibil	ity Information (Please refer to ECL §	27-1407)		
 Are any enforcement actions penal Is the requestor subject to an existi Is the requestor subject to an outsta Has the requestor been determined Has the requestor previously been Has the requestor been found in a cat involving contaminants? Has the requestor been convicted of theft, or offense against public adrives Has the requestor knowingly falsified false statement in a matter before the or failed to act, and such act or failed to act, and such ac	of a criminal offense that involves a violent felor ninistration? Fied or concealed material facts or knowingly sult the Department? nity of the type set forth in ECL 27-1407.9(f) th lure to act could be the basis for denial of a BCF y Information (Please refer to ECL § n of the property, listed on the National Priorities formation as an attachment. n of the property, listed on the NYS Registry of Class #	7? or intentionally tortious ny, fraud, bribery, perjury, omitted or made use of a at committed an act papplication? 27-1405) s List? Inactive Hazardous Waste terim Status facility?	 Yes 	 ☑ No
If ves, please provide: Permit ty	nit issued: Permit expiratio up order under navigation law Article 12 or ECL	n date:	🗌 Yes	☑No
 Is the property subject to Order # Is the property subject to a state of If yes, please provide explanation 	or federal enforcement action related to hazardo	us waste or petroleum?	□ Yes	☑No
Section VI. Project Descript				
What stage is the project starting at		Remediation		
 Please attach a description of the proje Purpose and scope of the proje Estimated project schedule 		\bigotimes		

Section VIII. Contact List Information	
Please attach, at a minimum, the names and addresses of the following: 1. The chief executive officer and planning board chairperson of each county, city, town and village in which th	e property is
 Residents, owners, and occupants of the property and properties adjacent to the property. Residents, owners, and occupants of the property and properties adjacent to the property. 	
4. The public water supplier which services the area in which the property is located.	
 Any person who has requested to or p The administrator of any school or day care facility located on or near the property. In cities with a population of one million or more, the local community board if the proposed site is located or community board's boundaries (*note: per the 2010 census, New York City is the only city in NY with a population of one million or more, the local community board of the proposed site is located or community board's boundaries (*note: per the 2010 census, New York City is the only city in NY with a population of one million or more, the local community board of the proposed site is located or community board's boundaries (*note: per the 2010 census, New York City is the only city in NY with a population of one million or more, the local community board of the proposed site is located or comm	
 The location of a document repository for the project (e.g., local library). In addition, attach a copy of a lette repository acknowledging that it agrees to act as the document repository for the property. 	r sent to the
Section IX. Land Use Factors (Please refer to ECL § 27-1415(3))	1)
1. Current Use: □Residential ☑Commercial ☑Industrial ☑Vacant □Recreational (check an that app Provide summary of business operations as an attachment.	ly)
2. Intended Use Post Remediation: □Unrestricted ☑ Residential ☑ Commercial □Industrial (check and Provide specifics as an attachment.	1
 Do current historical and/or recent development patterns support the proposed use? (See #14 below re: discussion of area land uses) 	Yes □No Yes ☑No
4. Is the proposed use consistent with applicable zoning laws/maps?	Yes No
5. Is the proposed use consistent with applicable comprehensive community master plans, local waterfront revitalization plans, designated Brownfield Opportunity Area plans, other adopted land use plans?	
 Are there any Environmental Justice Concerns? (See §27-1415(3)(p)). 	Yes No
7. Are there any federal or state land use designations relating to this site?	□Yes ☑No
8. Do the population growth patterns and projections support the proposed use?	Yes No
9. Is the property accessible to existing infrastructure?	Yes No
 9. Is the property accession of a general of the property accession of the property acc	□Yes ☑No
 Anertean rengieur en great and and and and and and and and and and	☑Yes □No
	Yes □No
12. Are there floodplains within ¹ / ₂ mile?	□Yes ☑No
 13. Are there any institutional controls currently applicable to the property? 14. Describe the proximity to real property currently used for residential use, and to urban, commercial, indust recreational areas in an attachment. 	
15. Describe the potential vulnerability of groundwater to contamination that might migrate from the property to wellhead protection and groundwater recharge areas in an attachment.	y, including proximi
16. Describe the geography and geology of the site in an attachment.	

Section X. Statement of Certification and Signatures

(By requestor who is an individual)

If this application is approved, I acknowledge and agree to the general terms and conditions set forth in DER-32 Brownfield Cleanup Program Applications and Agreements and to execute a Brownfield Cleanup Agreement (BCA) within 60 days of the date of DEC's approval letter. I also agree that in the event of a conflict between the general terms and conditions of participation set forth in DER-32 and the terms contained in a site-specific BCA, the terms in the BCA shall control. I hereby affirm that information provided on this form and its attachments is true and complete to the best of my knowledge and belief. I am aware that any false statement made herein is punishable as a Class A misdemeanor pursuant to section 210.45 of the Penal Law.

Date:	Signature:	Print Name:
acknowledge and a Agreements and to agree that in the ev contained in a site- attachments is true	E I am CEO is application was prigree to the general t execute a Brownfiel ent of a conflict betw specific BCA, the te and complete to the	al) (title) of MEGA FUNWORKS, INC. (entity); that I am authorized by that entity to make this repared by me or under my supervision and direction. If this application is approved, I erms and conditions set forth in DER-32 Brownfield Cleanup Program Applications and Id Cleanup Agreement (BCA) within 60 days of the date of DEC's approval letter. I also ween the general terms and conditions of participation set forth in DER-32 and the terms erms in the BCA shall control. I hereby affirm that information provided on this form and its best of my knowledge and belief. I am aware that any false statement made herein is pursuant to Section 210.45 of the Penal Law. Print Name: Steven Turk

SUBMITTAL INFORMATION:

Three (3) complete copies are required.

Two (2) copies, one paper copy with original signatures and one electronic copy in Portable Document Format (PDF) on a CD, must be sent to:

Chief, Site Control Section New York State Department of Environmental Conservation Division of Environmental Remediation 625 Broadway Albany, NY 12233-7020

One (1) paper copy must be sent to the DEC regional contact in the regional office covering the county in which the site is located. Please check our <u>website</u> for the address of our regional offices.

FOR DEPARTMENT USE ONLY

BCP SITE T&A CODE:___

LEAD OFFICE:

ATTACHMENT 1 (SECTION I) BCP APPLICATION PLESSER SITE Town of New Paltz, Ulster County

Requestor Information

Authorization to Conduct Business in NYS

The Requestor, Mega Funworks, Inc. is authorized to conduct business in New York. A print-out of the Requestor's entity information from the New York State Department of State's (NYSDOS) Corporation and Business Entity Database is provided in this Attachment

Requestor Relationship to Property

The Requestor (Mega Funworks, Inc.) does not own the property and is a potential future purchaser of the site. Proof of site access to the property is documented in the Option Agreement which is attached. The access agreement is limited to site investigations at this point in time. If the project is approved by the Town of New Paltz, the Requestor will exercise the option agreement and purchase the property. The Requester will own the property before it is remediated in accordance with an approved Remedial Action Work Plan.

<u>Services</u> <u>News</u> <u>Government</u>

NYS Department of State Division of Corporations Entity Information

The information contained in this database is current through January 12, 2015.

Selected Entity Name: MEGA FUNWORKS, INC.

Selected Entity Status InformationCurrent Entity Name:MEGA FUNWORKS, INC.DOS ID #:3044569Initial DOS Filing Date:APRIL 23, 2004County:DUTCHESSJurisdiction:NEW YORKEntity Type:DOMESTIC BUSINESS CORPORATIONCurrent Entity Status:ACTIVE

Selected Entity Address Information

DOS Process (Address to which DOS will mail process if accepted on behalf of the entity) ROCKING HORSE RANCH 600 ROUTE 44-55 HIGHLAND, NEW YORK, 12528 **Chief Executive Officer**

Chief Executive Officer

STEVEN TURK 16 OLD ROUTE 9 WEST FISHKILL, NEW YORK, 12524

Principal Executive Office

STEVEN TURK 600 ROUTE 44-55 HIGHLAND, NEW YORK, 12528

Registered Agent

NONE

This office does not record information regarding the names and addresses of officers, shareholders or directors of nonprofessional corporations except the chief executive officer, if provided, which would be listed above. Professional corporations must include the name(s) and address(es) of the initial officers, directors, and shareholders in the initial certificate of incorporation, however this information is not recorded and only available

by viewing the certificate.

	*Stock Informa	ntion	Name Hi	story	
# of Shares	Type of Stock	\$ Value per	Filing Date	Name Type	Entity Name
200	No Par Value		APR 23, 2004	Actual	MEGA FUNWORKS, INC.
*Stock informat corporations.	tion is applicable to do		foreign entity is entity must use t activities or busing	unavailable for he fictitious nan ness in New Yo	
	NOTE: New Yor	k State does no	t issue organization	nal identification	n numbers.
		Search Re	esults New Sea	arch	
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OPTION AGREEMENT

THIS OPTION AGREEMENT (the "Agreement") is made as of the 24th day of October, 2013 (the "Effective Date"), by and between **Sam Plesser**, an individual with an address at 1201 South Ocean Drive, Apt 509, South Summit Condo, Hollywood FL 33019 (the "Owner") and **Mega Funworks, Inc.**, a New York corporation with an address at c/o Rocking Horse Ranch, 600 Route 44/55, Highland, NY 12528 (the "Purchaser").

WITNESSETH:

WHEREAS, Owner is the owner of certain parcels or tracts of land situate, lying and being in the Town of New Paltz, Ulster, County, New York, more particularly described in <u>Schedule A</u> annexed hereto and made a part hereof (the "Premises"); and

WHEREAS, Owner wishes to grant Purchaser, and Purchaser wishes to acquire from Owner, an Option to purchase the Premises upon the terms and conditions hereinafter set forth,

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and the undertakings and agreements of the parties as hereinafter set forth, Owner hereby grants to Purchaser the sole and exclusive Option to purchase the Premises on the following terms and conditions:

1. <u>Grant of Option</u>. Owner hereby grants to the Purchaser the exclusive right and Option to purchase the Premises, including all improvements thereon and all rights related thereto, on the following terms and conditions (the "Option"). Owner further agrees not to in any manner market or show the Premises to any prospective purchasers during the Option Term, as defined below.

2. <u>Term of Option: Termination</u>. (a) The Term of the Option shall be for a period of two (2) years commencing on the Effective Date, unless extended as set forth herein (the "Initial Option Term").

(b) Provided that Purchaser is diligently and in good faith pursuing the Governmental Approvals (as hereinafter defined), Purchaser shall have the right to extend the Option Term for one (1) renewal term of one (1) year (the "Renewal Term"; the Initial Option Term and any Renewal Term are hereinafter referred to, collectively, as the "Option Term"). Any Renewal Term shall be on the same terms and conditions as set forth herein. In the event that Owner chooses to dispute whether Purchaser is entitled to exercise such renewal rights, Owner shall promptly notify Purchaser of such dispute in writing, identifying (in reasonable detail) the basis for such dispute. In such event, the parties shall seek to resolve such dispute pursuant to the terms of Section 9(d) hereof. Owner further acknowledges and agrees that, in the event of such a dispute, the balance of time remaining for Purchaser to serve the Renewal Exercise Notice, as set forth in sub-section (c) below, shall be tolled until the resolution of such dispute, so that

1

Purchaser shall have the balance of such time within which to exercise the Option, as set forth in Section 5 hereof, if it is determined that Purchaser is not entitled to exercise the Renewal Term¹.

(c) Purchaser may exercise its right to extend the Option term as set forth above, by service of written notice upon Owner at least ninety (90) days prior to the expiration of the then current term (each, a "Renewal Exercise Notice"). Any Renewal Exercise Notice shall be accompanied by the applicable Annual Option Payment (as defined below).

(d) If Purchaser fails to exercise the Option on or before midnight on the last day of the Option Term, as same may be extended (the "Option Exercise Date"), in accordance with the terms of this Agreement, Purchaser's right in the Option shall be null, void, and of no further force and effect, and this Agreement shall terminate.

(e) Purchaser may terminate this Agreement, in its sole and absolute discretion, at any time during the Option Term, on written notice to Owner which notice shall include a termination of the recorded Memorandum of Contract duly acknowledged in recordable form, in which event this Agreement and the Option granted hereunder shall be null, void, and of no further force and effect, and neither party shall have any further obligations to the other, except for obligations that accrued through the date of termination and as otherwise expressly set forth herein to the contrary.

3. <u>Purchase Price: Annual Option Payment: Real Estate Tax Payments</u>. (a) The Purchase Price for the Premises shall be Three Million Five Hundred Thousand Dollars (\$3,500,000.00).

(b) Purchaser agrees to pay Owner the sum of: (i) Fifty Thousand Dollars (\$50,000) per year for each year of the Initial Option Term; and (ii) One Hundred Thousand Dollars (\$100,000) for the Renewal Term, if exercised by Purchaser (each, an "Annual Option Payment").

(c) Owner agrees that the Annual Option Payment for the first year of the Option Term shall not be due or payable by Purchaser until one hundred and twenty (120) days following the Effective Date (the "Due Diligence Period"). Owner further acknowledges and agrees that, in the event Purchaser terminates this Agreement prior to the expiration of the Due Diligence Period, the Purchaser shall have no obligation to pay the Annual Option Payment for the first year of the Option Term. Unless terminated in accordance with the terms hereof, the Annual Option Payment for the second year of the Initial Option Term shall be due and payable on the first anniversary of the Effective Date of this Agreement and the Annual Option Payment for the Renewal Term shall be due and payable on the second anniversary of the Effective Date of this Agreement.

(d) Purchaser agrees that each Annual Option Payment shall, at Owner's option, be held by Owner's counsel (the "Escrow Agent") in a segregated, non-interest-bearing account, or released to Owner, pursuant to the terms hereof. The Annual Option Payment(s) shall be non-refundable to Purchaser, except as follows:

¹ For example, if Purchaser serves a Renewal Exercise Notice 120 days before the expiration of the Initial Option Term and Owner dispute's Purchaser's right to do so, Purchaser shall have 30 days following the resolution of such dispute to exercise the Option, if it is determined that Purchaser was, in fact, not entitled to the Renewal Term.

i. If the Purchaser exercises the Option to purchase the Premises on or before the Option Exercise Date, then the Annual Option Payment(s), as well as any interest earned thereon (if any), shall be a credit against the Purchase Price, in favor of Purchaser, at the Closing (as hereinafter defined); and

ii. If Owner is in breach of any of the material terms of this Agreement, which breach is not cured as provided in paragraph 9(m), then, in such event, within five (5) business days of Purchaser's written demand for same, the Annual Option Payment(s) shall be refunded to the Purchaser; provided, however, that nothing contained herein shall be deemed to limit, reduce or otherwise diminish Purchaser's rights to enforce this Agreement or to seek damages at law or in equity in the event of such a breach including, but not limited to, specific performance.

(e) During the Option Term, Purchaser shall be responsible for Fifty Percent (50%) of the real property taxes affecting the Premises. Upon presentment of a bill from the appropriate taxing authority, Purchaser shall promptly issue a check for Fifty Percent (50%) of such real property taxes. For avoidance of doubt, Purchaser shall have no obligation to pay any income taxes related to Owner or the Premises. Purchaser acknowledges and agrees that its obligation to pay such real estate taxes as provided herein is a material term of this Agreement and the failure to make such payment with ten (10) days after receipt of the bill from Owner shall entitle Owner to terminate this Option on written notice to Purchaser; provided, however, that Purchaser shall have five (5) business days from the receipt of such notice to terminate, to cure such failure.

4. <u>Inspections: Title: Governmental Approvals: Financing</u>. (a) During the Option Term, Purchaser shall have the right to conduct, through vendors, contractors or agents of its choice, the following inspections ("Purchaser's Inspections") upon the Premises, at Purchaser's sole cost and expense:

i. An examination of title in respect of the Premises from a title company licensed or authorized to issue title insurance by the New York State Insurance Department or any agent for such title company.

ii. Such water tests performed as it deems appropriate including, but not limited to, a qualitative water test performed by a New York State approved laboratory.

iii. A Phase I Environmental Site Assessment (the "Phase I") and, if recommended by the Phase I, a Phase II Environmental Site Assessment. Owner consents to the taking of any samples deemed necessary or appropriate by Purchaser's consultants.

iv. A review of local, county and state records related to zoning and land use.

v. Such other examinations, inspections, reviews and tests as Purchaser deems reasonably necessary.

In connection with Purchaser's Inspections: (i) Purchaser and its agents and consultants shall use its best efforts to not interfere with the operation of the Premises; and (ii) Purchaser, at its sole cost and expense, shall repair any and all damage to the Premises caused by, resulting from, arising out of or in connection with Purchaser's inspections. Purchaser agrees to provide Owner with an insurance certificate naming Owner as an additional insured prior to any entry on the Property. Purchaser shall indemnify, defend and hold Owner harmless from and against all loss, cost, damage or claim (including attorneys' fees reasonably incurred, court costs and costs of investigation) arising out of or resulting from Purchaser's exercise of the right and privilege granted to Purchaser contained in this Section, and the undertakings contained herein shall survive closing or any expiration or prior termination of this Agreement. Purchaser shall not disclose the results of any investigations to any third party, except for Purchaser's attorney, appraiser, lenders, potential partners or investors, or other professionals or persons on a "need to know" basis, as reasonably determined by Purchaser or if required to disclose pursuant to any law or regulation. Purchaser shall deliver to Owner, without any charge therefore, and without any representation or warranty by Purchaser, a copy of all draft and final environmental reports received by Purchaser in connection with Purchaser's inspections and examinations.

(b) Owner hereby authorizes and grants to Purchaser, its agents, servants, and independent contractors the non-exclusive license during the Option Term to enter upon the Premises and within the buildings and structures at reasonable times and upon not less than twenty-four (24) hours prior notice to Owner, to conduct Purchaser's Inspections. Owner agrees to cooperate with Purchaser in all reasonable ways, but without any cost, expense or liability to Owner, to facilitate Purchaser's conduct of Purchaser's Inspections, including, but not limited to, providing Purchaser access to the Premises.

Purchaser shall obtain, at Purchaser's expense, a preliminary title report prepared by a (c) nationally recognized title insurance company. Prior to the expiration of the Due Diligence Period, Purchaser shall notify Owner in writing whether any items therein are unacceptable to Purchaser. All exceptions to title therein mentioned not objected to by Purchaser prior to the expiration of the Due Diligence Period shall be deemed to constitute "Permitted Exceptions" for all purposes of this Agreement. Within twenty (20) days following its receipt of Purchaser's notice of title objections. Owner shall notify Purchaser in writing whether or not it will cure any such matters timely objected to by Purchaser, with the understanding that all items which can be cured with the payment of monies in a liquidated amount shall be required to be cured irrespective of whether or not such items were objected to by Purchaser as aforesaid. addition, any mortgage liens against the Property must be satisfied at Closing, whether or not such mortgage was objected to by Purchaser, unless the Purchaser has agreed, pursuant to the terms of this Agreement or by separate writing, to assume such mortgage. If Owner fails to elect to cure any particular items objected to by Purchaser, all such items thereafter shall also be considered as a Permitted Exception; provided, however, that Purchaser shall be entitled to terminate this Agreement by written notice to Owner within fifteen (15) business days following notice to Purchaser of Owner's failure to elect to cure such objections. In the event of termination of this Agreement, the Annual Option Payment(s) shall be returned to the Purchaser and the parties shall have no further obligations under this Agreement.

Purchaser shall have the right to object to any new title exceptions (other than the Permitted Exceptions) that arise after the initial commitment and is raised by the Title Company in any modification, update, recertification or amendment to the Title Commitment (each an "Additional Title Objection") by giving written notice (the "Purchaser's Additional Title Objection Notice") to Owner after Purchaser's receipt of any such modification, update, recertification or amendment. Purchaser may not object to any Additional Title Objection

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caused by the actions or inactions of the Purchaser, including but not limited to a mechanics lien filed as a result of services rendered on behalf of Purchaser. If Purchaser delivers Purchaser's Additional Title Objection Notice to Owner setting forth any Additional Title Objections, Owner may, but except for those (i) that can be discharged by the payment of monies in a liquidated amount, provided such liability was not caused by Purchaser or its representatives; or (ii) those that were created after the date of this Agreement by the affirmative actions of the Owner (both of which must be cured), shall not be obligated to cure at or before the Closing, some or all of such Additional Title Objections. If Owner does not notify Purchaser in writing within fifteen (15) business days after Owner's receipt of Purchaser's Additional Title Objection Notice that Owner is willing to so cure any Additional Title Objections. Owner shall be deemed to have notified Purchaser that Owner is unable or unwilling to cure such Additional Title Objections. If necessary, the Closing Date shall be postponed to provide Owner such fifteen (15) business day period. If Owner notifies or is deemed to have notified Purchaser that Owner is unable or unwilling to cure any particular Additional Title Objection, Purchaser shall be entitled to: (A) terminate this Agreement by written notice to Owner within five (5) business days following notice to Purchaser of Owner's failure to elect to cure such objections; or (B) cure such objection and take a credit at Closing for such amount. Purchaser's failure to deliver within such time period such written notice to Owner electing to terminate this Agreement shall be deemed Purchaser's waiver of Purchaser's election to terminate this Agreement by reason of the Additional Title Objection which Owner is unable or unwilling to cure. In the event of any such termination, if, and only if, the uncured Additional Title Objection was caused by the actions of Seller, the any Annual Option Payments made by Purchaser shall be returned to Purchaser and thereafter neither party shall have any further rights or obligations hereunder, except as expressly provided otherwise in this Agreement.

(d) Owner acknowledges and agrees that, during the Option Term, Purchaser, at its sole cost and expense, shall be entitled to seek all required approvals (the "Governmental Approvals") from any local, regional, state or federal agency or authority having jurisdiction over the construction by the Purchaser of a 200-300 room hotel and indoor water park (with associated services), as well as for related project activities (collectively, the "Project"). For purposes of this Agreement, the term "all required approvals" shall include, without limitation, final and unappealable approvals and authorizations required for: (i) the construction and operation of the Project; (ii) all related Project permits, including, but not limited to, building permits; (iii) the Purchaser to use the Premises for the Project; (iv) SEQR environmental review and approval; (v) any required re-zoning; (vi) wetlands and steep slope permits required by the Planning Board (if any); (vii) Town or Planning Board Site Plan review and approval; and (viii) all variances required by the Zoning Board of Appeals (if any).

(e) Owner hereby authorizes and grants to Purchaser, its agents, servants, and independent contractors the right to apply for the Governmental Approvals. Purchaser shall be entitled to apply for the Governmental Approvals in the name of such entity as it deems appropriate, as a contract vendee and, in such regard, shall be entitled to disclose this Agreement as necessary. Where necessary, and provided that Purchaser holds Owner harmless, Owner hereby authorizes Purchaser to serve as Owner's agent in the application and processing of the Governmental Approvals.

(f) Owner agrees to cooperate with Purchaser in all reasonable ways, but without any cost, expense or liability to Owner, to facilitate Purchaser's efforts to obtain the Governmental

Approvals, including, but not limited to: (A) executing such documents as may be reasonably requested by Purchaser; (B) supplying all reasonably necessary information and/or documents requested, provided same is, or are, within the control of Owner or Owner's agents; and (C) signing all necessary applications and/or consents, reasonably requested by Purchaser or any municipal agency with jurisdiction over any of the Governmental Approvals, all within five (5) business days of Purchaser's request therefor.

(g) Purchaser agrees to diligently and in good faith pursue the Governmental Approvals to completion. In this regard, Purchaser agrees to keep Owner reasonably apprised of its efforts to obtain the Governmental Approvals, including providing status updates as reasonably requested by Owner. Purchaser shall comply with all reasonable orders of agencies reviewing said Governmental Approvals, or other municipal authorities necessary to obtain the desired Governmental Approvals. In addition to the foregoing, Purchaser agrees to use best efforts to be in front of the Planning Board, for at least a workshop session, in January, 2014.

(h) Purchaser acknowledges and agrees that, in the event Purchaser is successful in rezoning any portion of the Premises, and such re-zoning precludes any use(s) permitted as of the Effective Date and, thereafter, for any reason other than a default of this Agreement by Owner, Purchaser fails to exercise the Option, then, in such event, upon written request of Owner, Purchaser shall use commercially reasonable efforts to restore such zoning to its status as of the Effective Date.

Owner acknowledges and agrees that, during the Option Term, Purchaser intends to seek (i) a Preliminary Inducement (as hereinafter defined) from an appropriate local issuer to issue its tax-exempt (or taxable or partly both) bond or bonds ("Bond") to provide certain financing for the Project, as well as the approval, in writing, of any other governmental agency having approval authority over bond financing within the geographic jurisdiction in which the Premises is located, if any, and agreements for the issuance of a letter of credit for the purchase of the Bond. In this regard, Owner hereby authorizes and grants to Purchaser, its agents, servants, and independent contractors the right to apply for the Preliminary Inducement. As used herein, "Preliminary Inducement" means an unconditional written resolution of the Industrial Development Agency of the County of Ulster or other entity affiliated or related thereto or any other entity which offers financial assistance similar thereto (collectively, "Issuer") to enter into a "straight lease transaction" with, or issue bonds on behalf of, Purchaser to provide financial assistance to Purchaser to assist Purchaser with, among other things, the acquisition and construction of certain improvements and renovations to the Premises as well as furnishing and equipping the Premises. If Issuer issues a Preliminary Inducement with respect to bonds, then Preliminary Inducement shall also mean Purchaser's obtainment of an unconditional letter of credit or other mechanism to secure and "back" the bonds. All expenses in connection with the Preliminary Inducement shall be borne by Purchaser.

5. <u>Exercise of Option; Closing</u>.

(a) The Option granted hereby shall be exercisable by delivery of a written notice ("Purchaser's Exercise Notice"), given by Purchaser to Owner in accordance with Section 8 below. The Purchaser's Exercise Notice shall specify a date, not less than ten (10) days from the date (the "Exercise Date") Purchaser's Exercise Notice is deemed given in accordance with

Section 8 below and not more than one hundred twenty (120) days from the Exercise Date, for the closing of title to the Premises (the "Closing").

(b) If the Option granted hereby is exercised by Purchaser in accordance with the provisions hereof, then, in addition to the terms hereof, the Closing shall be subject to and conducted in accordance with the following:

(i) Real estate taxes, water charges, sewer rents and vault charges, if any, shall be adjusted as of the date of Closing on the basis of the fiscal period for which assessed, except that if there is a water meter on the Premises, apportionment at the Closing shall be based on the last available reading, subject to adjustment after the Closing when the next reading is available. All other items for which adjustment is routinely made between sellers and buyers of properties in the area where the Premises are located, shall be adjusted as of the date of Closing on the basis of the fiscal period for which assessed.

(ii) Owner shall deliver the Premises to Purchaser vacant and free of all leases, licenses, tenancies or occupancy or use agreements.

(iii) At Closing, Owner shall deliver a check payable to the order of the appropriate County officer in the amount of any applicable transfer tax and recording fees payable by reason of the delivery or recording of the deed, together with any required tax return.

(iv) "Closing" means the settlement of the obligations of Owner and Purchaser to each other under this Agreement, including the payment of the Purchase Price to Owner, and the delivery to Purchaser of a Bargain and Sale Deed with covenant against Grantors Acts in proper statutory form for recording so as to transfer full, fee simple title to the Premises, subject only to the Permitted Encumbrances, except as otherwise agreed by Purchaser. The deed will contain a covenant by Owner as required by Section 13 of the Lien Law.

(v) If Owner is a limited liability company, corporation or partnership, it will deliver to Purchaser, at the time of Closing, a resolution of its members, shareholders or partners (as applicable), authorizing the sale and the delivery of the Deed. Owner shall also deliver such affidavits as may be reasonably requested by Purchaser or its title company.

(vi) There are, or at the Closing there shall be, no service contracts in respect of the Premises.

(vii) The Premises will be sold on an "as is" basis with no representations regarding the condition of the Premises surviving Closing.

(viii) At the Closing, Owner shall execute, acknowledge as appropriate, and deliver to Purchaser: (A) a Bargain and Sale Deed with covenant against Grantors Acts in proper statutory form for recording so as to transfer full, fee simple title to the Premises, subject only to the Permitted Encumbrances, except as otherwise agreed by Purchaser; (B) a properly completed, signed Form TP-584 of the New York State Department of Taxation and Finance accompanied by a certified check payable to the order of the Ulster County Clerk in payment of the tax due upon the transfer of the Property under Article 31 of the Tax Law of the State of New York; (C) a properly completed, signed Form RP-5217 of the State of New York State Board of Real Property Services; (D) a certification as to non-foreign status prepared in accordance with the provisions of Section 1445 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations promulgated thereunder; and (E) such other items as are contemplated by this Agreement, as Owner and Purchaser may have reasonably agreed to deliver at Closing or as are required by Purchaser's title company or under state or local law.

(ix) At the Closing, Purchaser shall execute, acknowledge as appropriate, and deliver: (A) the balance of the Purchase Price as adjusted in accordance with the terms hereof, by certified check drawn on or issued by a bank that is a member of the New York Clearing House Association or wire transfer of immediately available funds, as Owner shall so direct; (B) a properly completed, signed copy of Form TP-584 of the New York State Department of Taxation and Finance; (C) a properly completed, signed copy of Form RP-5217 of the State of New York State Board of Real Property Service; and (D) such other items as are contemplated by this Agreement, as Owner and Purchaser may have reasonably agreed to deliver at Closing or as are required by the title company or under state or local law.

6. <u>Owner's Responsibilities</u>.

(a) Owner agrees that Owner's responsibilities set forth herein are material terms of this Agreement.

(b) Owner represents that Owner has and will provide Purchaser with fee simple title to the Premises, subject only to the Permitted Encumbrances.

(c) Owner agrees that Owner shall not conduct any activities from the Effective Date of this Agreement and during the Option Term which shall change the present use of the Premises and will not generate, store or dispose of hazardous substances on the Premises, or consent to allow others to do so, but will comply with all environmental laws.

(d) Owner represents and warrants to Purchaser as follows:

i. At no time during which Owner has owned the Premises has the Premises been used for generation, storage or disposal of hazardous substances or as a landfill or other waste disposal site. To the best of Owner's knowledge, there are no hazardous substances existing on the Premises. Purchaser acknowledges that they are aware of pesticides on the Premises and road salt in the water on the Premises.

ii. To the best of Owner's knowledge, the Premises are in full compliance with all regulations, laws, rules or requirements of law or regulation of the United States, the State of New York, the County of Ulster and the Town of New Paltz or permit or license issued thereunder, all with respect to the Premises and the Owner's use thereof. No event has occurred which, with passage of time or the giving of notice or both, would constitute non-compliance with the above laws, rules and regulations and permits and licenses.

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iii. There are no agreements, consent orders, decrees, judgments, license or permit conditions, or other directives of government which relate to the future use of the Premises requiring a change in the present conditions of the Premises.

iv. There are no actions, suits, claims or proceedings seeking money damages, injunctive relief or remedial action, or any other remedy pending or threatened relating to the Premises or Owner's ownership or use of the Premises.

v. To the Owner's knowledge, no consent or approval is needed from any governmental agency for the transfer of the Premises to Purchaser.

vi. Owner has the legal power, right and authority to enter into this Agreement and to consummate the transactions contemplated hereby.

vii. Owner stipulates and agrees that Owner will notify the Purchaser in the event that any of the representations made in paragraphs i-vi hereinabove become inaccurate, untrue or are affected or modified in any way by any knowledge that may come to the attention of Owner or any notice that Owner may receive or any claim that may be made in connection with the Premises during the Option Term, as may be extended.

7. <u>Broker</u>. Purchaser and Owner hereby represent to each other that they have not employed any agents, brokers, finders, or other such parties in connection with this transaction other than Win Morrison Realty ("Owner's Broker"). Owner agrees to pay any commission due to the Owner's Broker pursuant to a separate written agreement between Owner and Owner's Broker. Owner and Purchaser hereby each agree to indemnify, defend (with counsel reasonably acceptable to the party entitled to indemnification) and hold harmless each other from and against any and all costs, expenses, claims, causes of action, losses, liabilities and/or damages (including attorneys fees) resulting from a breach of any representation, obligation or warranty contained in this paragraph. The provisions of this Section shall survive the closing of the transaction contemplated herein, as well as the termination or expiration of this Agreement.

8. <u>Addresses for Notices</u>. All notices, demands, and requests or other communication (each a "Notice") given by Owner to Purchaser, or by Purchaser to Owner, shall be valid and binding only if given in writing. No consent, approval or waiver given by either party hereto shall be binding upon such party unless such consent, approval or waiver is in writing. Any Notice under the provisions of this Agreement shall be deemed to have been properly given if sent by registered or certified mail, postage prepaid, or delivered in person or by nationally recognized overnight courier, directed to the parties at the addresses therefore first set forth above or to such other address as either party hereto may specify in a Notice to the other. Each Notice mailed shall be deemed given on the second business day (which shall exclude Saturdays, Sundays and public holidays) following the date of mailing the same, each Notice delivered in person shall be deemed given the business day following the day of delivery of the subject Notice to said courier.

9. <u>Miscellaneous</u>.

(a) <u>Assignment</u>. This Agreement, as well as all rights related to the Option granted hereunder, may be assigned by Purchaser, on written notice to Owner, to an entity owned and/or

controlled, in whole or in part, by Purchaser and/or its principals. This Agreement may be assigned by Owner, on written notice to Purchaser, only if such assignee agrees in writing to comply with all of the terms hereof.

(b) <u>Binding Effect</u>. This Agreement, as well as all rights related to the Option granted hereunder, are binding upon and shall inure to the benefit of the parties hereto, their respective heirs, executors, administrators, representatives, successors and permitted assigns.

(c) <u>Entire Agreement</u>. This Agreement constitutes the entire agreement of whatsoever kind or nature existing between the parties respecting the subject matter hereof, and neither party shall be entitled to any benefits other than those specified herein. As between the parties, no oral statements or prior written material not specifically incorporated herein shall be of any force and effect; the parties specifically acknowledge that in entering into and executing this Agreement, the parties rely solely upon the representations and agreements contained in this Agreement and no others, and that this Agreement supersedes all prior contracts, agreements and understandings, whether written or oral. No changes or amendments to this Agreement shall be recognized unless and until made in writing and signed by the parties hereto.

(d) <u>Disputes.</u>

Mediation. In the event of any controversy or claim arising out of or relating to i. this Agreement, its interpretation or enforcement, or the breach or alleged breach thereof (defined herein as "Claim or Controversy"), the party asserting any such Claim or Controversy shall provide prompt written notice of the existence of the Claim or Controversy to the other party (the "Notice"). To the extent the parties cannot resolve the Claim or Controversy, then the parties hereby agree to attend at least one (1) mediation session within thirty (30) days of the Notice, unless the parties jointly agree to a different timeframe for the mediation. The parties may not commence any arbitration, litigation or other judicial or quasi-judicial proceeding ("Proceeding") prior to the mediation session, except that either party may commence a Proceeding prior to the mediation if: (A) by operation of law the Proceeding must be commenced prior to the mediation in order for the Proceeding to be timely under applicable statute(s) of limitations, in which event the parties shall take no further action in the proceedings post-filing and the litigation will be stayed by agreement until seven (7) days following the mediation session; and/or (B) the party commencing the proceeding is seeking temporary and/or preliminary injunctive relief; and/or (C) the purpose of the Proceeding is for Purchaser to file a Notice of Pendency based upon the Claim or Controversy.

ii. Arbitration. Any dispute between the parties, other than a claim for injunctive relief, shall be decided by arbitration held before a single arbitrator for the American Arbitration Association, under the then existing Commercial Arbitration Rules of that Association. Where permitted pursuant to such rules, such arbitration shall be governed by the Association's expedited arbitration procedures. The arbitration shall be held at the offices of the American Arbitration Arbitration Association or, if none exists within the County of Ulster, at the offices of Cuddy & Feder LLP. The arbitrator shall have plenary authority to issue decisions and awards as provided by the law of the State of New York or the applicable federal law. The arbitrator shall issue a written decision on all claims presented and shall determine a prevailing party and a losing party with respect to the arbitration.

iii. Governing Law. This Agreement and the rights and obligations of the undersigned parties shall be governed by and construed in accordance with the laws of the State of New York without giving effect to principles of conflict of laws. Subject to subsections (i) and (ii) above, the undersigned hereby irrevocably submit to the jurisdiction and venue of any New York State or Federal Court located in the State of New York, County of Ulster over any action or proceeding arising out of any dispute between the undersigned, with respect to this Agreement. Each party agrees that any action by either party to enforce the terms of this Agreement must be brought in an appropriate court in New York, and waives all objections based on lack of jurisdiction or improper or inconvenient venue of any such court.

(e) <u>Counterparts</u>. This Agreement may be executed in any number of counterparts, any of which may be executed and transmitted by facsimile or other electronic method, and each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

(f) <u>Further Assurances</u>. Subject to the limitations set forth in this Agreement, each of the parties agrees to use his, her or its best efforts to take, or cause to be taken, all action to do, or cause to be done, and to assist and cooperate with the other parties hereto in doing, all things necessary, proper or advisable to consummate and make effective, in the most expeditious manner practicable, the transactions contemplated by this Agreement including, without limitation, executing, acknowledging, and delivering any instruments and documents as may be necessary, expedient, or proper, to complete any conveyance, transfer, sale, or assignment contemplated by this Agreement, and to do any other acts and to execute, acknowledge, and deliver any requested document to carry out the intent and purpose of this Agreement.

(g) <u>Waivers</u>. No waiver or breach of any provision of this Agreement shall be deemed, or constitute, a waiver of any other provision, whether or not similar, nor shall any waiver be valid unless it is in writing and executed by the waiving party. No extension of time for performance of any obligation or act shall be deemed an extension of time for any other obligation or act.

(h) <u>Construction</u>. The language in all parts of this Agreement shall be construed, in all cases, according to its fair meaning, and not for or against either party hereto. The parties acknowledge that each party has reviewed this Agreement and have had a full and fair opportunity to have this Agreement reviewed and revised by counsel of their choice and that the normal rule of construction to the effect that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this Agreement.

(i) <u>Provisions Severable</u>. The provisions of this Agreement are severable. If a court of competent jurisdiction rules that any provision of this Agreement is invalid or unenforceable, such provision shall be replaced by another provision which is valid and enforceable and most closely approximates and gives effect to the intent of the invalid or unenforceable provision. Furthermore, such ruling shall not affect the validity or enforceability of any other provision of this Agreement.

(j) <u>Computation of Time</u>. In computing any period of time under this Agreement, the day of the act or event from which the designated period of time begins to run shall not be included. The last day of the period so computed shall be included, unless it is not a Business Day, in which event the period shall run until the end of the next day that is a Business Day. "Business

Day" means any day except a Saturday, Sunday or any other day on which commercial banks in New York are authorized or required by law to close.

(k) <u>Confidentiality</u>. The terms and conditions of this Agreement and communications, written or oral, made in connection herewith are confidential and shall not be disclosed by either party to any person or entity, other than such party's attorney, accountant or, in regard to Purchaser: (i) any vendors providing services related to the Premises or this Agreement; (ii) for purposes of due diligence; (iii) for the purposes of financing or investment related to the Project; or (iv) for purposes of seeking the Governmental Approvals, provided that such party first advises them of this confidentiality provision and advises them that they may not make any subsequent disclosure of such information. Any disclosure by them of this Agreement shall be treated as a default of this Agreement by the disclosing party.

(1) <u>Incorporation By Reference</u>. All of the "WHEREAS" clauses set forth above are hereby expressly incorporated by reference into this Agreement as if fully set forth herein at length, and shall be binding upon the parties hereto.

(m) <u>Default</u>. In the event that either party shall fail to perform any of their obligations hereunder, and such failure is not cured within thirty (30) days (5 business days for a monetary default) after written notice of default is received by the defaulting party, the non-defaulting party may, at its option, elect to enforce the terms hereof or terminate this Agreement by written notice delivered to the defaulting party; provided, however in the event that any such default cannot be cured within such thirty (30) day period, then the non-defaulting party shall not be entitled to terminate this Agreement if the defaulting party has commenced efforts, and proceeds diligently, to cure such default.

(n) <u>Recording</u>. Owner acknowledges and agrees that Purchaser shall be entitled to record a memorandum of the Agreement, in the form annexed hereto as Exhibit A, in the real property records of the jurisdiction in which the Property is located, and in such other place or places as Purchaser deems appropriate.

[Balance of page intentionally left blank. Signatures follow.]

10-24-13,03.48FM,

147 17

10-24-13 14:45 FROM-SEGEL GOLDMAN MAZZOTTA PC

518-452-0417

T-573 P.14/17 F-425

Execution Counterpart

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

13

OWNER:

By: Sam Plesser

By: Steven Turk Its: President

PURCHASER:

Mega Funworks, Inc.

C&P 2205872.1

Execution Counterpart

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

OWNER:

PURCHASER:

Mega Funworks, Inc.

By: Sam Plesser

By: Steven Turk Its: President

SCHEDULE A

Description of Premises

Real property located in New Paltz Township, Ulster County, New York, identified on the Tax Map for the Town of New Paltz as Section 86.12, Block 5, Lots 12.31 and 12.32, containing approximately 57.3 acres, located on Route 299 and Paradies Lane.

Upon receipt of the preliminary title report, as referenced in Section 4(c) of the Agreement, this Schedule A shall be amended by annexing the metes and bounds description of the Premises hereto.

10-24-13 14:45 FROM-SEGEL GOLDMAN MAZZOTTA PC

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518-452-0417

Execution Counterpart

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MEMORANDUM OF CONTRACT

An Option Agreement (the "Contract"), has been executed and delivered, as of October 24, 2013 providing as follows:

Owner: Sam Plesser, residing at 1201 South Ocean Drive, Apt 509, South Summit Condo, Hollywood FL 33019.

Purchaser: Mega Funworks, Inc., a New York corporation with an address at c/o Rocking Horse Ranch, 600 Route 44/55, Highland, NY 12528.

Property: Certain real property (the "Property") located in New Paltz Township, Ulster County, New York, identified on the Tax Map for the Town of New Paltz as Section 86.12, Block 5, Lors 12.31 and 12.32, containing approximately 57.3 acres, located on Route 299 and Paradies Lane, and more particularly described in Schedule A attached hereto.

Option Period: Two (2) years with one (1), One (1) year extension option.

Closing: No later than one hundred eighty (180) days from the Purchaser's exercise of the Option.

In the case of any conflict between this Memorandum of Contract and the Contract, the Contract shall control.

IN WITNESS WHEREOF, the Owner and Purchaser have executed this Agreement as of the 24th day of October, 2013.

SAM PLESSER

MEGA FUNWORKS, INC.

By: Steven Turk Its: President

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MEMORANDUM OF CONTRACT

An Option Agreement (the "Contract"), has been executed and delivered, as of October 24, 2013 providing as follows:

Owner: Sam Plesser, residing at 1201 South Ocean Drive, Apt 509, South Summit Condo, Hollywood FL 33019.

Purchaser: Mega Funworks, Inc., a New York corporation with an address at c/o Rocking Horse Ranch, 600 Route 44/55, Highland, NY 12528.

Property: Certain real property (the "Property") located in New Paltz Township, Ulster County, New York, identified on the Tax Map for the Town of New Paltz as Section 86.12, Block 5, Lots 12.31 and 12.32, containing approximately 57.3 acres, located on Route 299 and Paradies Lane, and more particularly described in Schedule A attached hereto.

Option Period: Two (2) years with one (1), One (1) year extension option.

Closing: No later than one hundred eighty (180) days from the Purchaser's exercise of the Option.

In the case of any conflict between this Memorandum of Contract and the Contract, the Contract shall control.

IN WITNESS WHEREOF, the Owner and Purchaser have executed this Agreement as of the 24th day of October, 2013.

SAM PLESSER

MEGA FUNWORKS, INC.

By: Steven Turk Its: President 10-24-13 14:46 FROM-SEGEL GOLDMAN MAZZOTTA PC

518-452-0417

T-673 P.17/17 F-425

Execution Counterpart

ACKNOWLEDGMENT FOR USE WITHIN NEW YORK STATE

STATE OF NEW YORK : SS COUNTY OF ______ :

On the ______ day of October, 2013, before me, the undersigned, personally appeared STEVEN TURK, personally know to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity and that by his signature on the within instrument, the limited partnership on behalf of which the individual acted, executed the instrument.

[Seal/Stamp]

Notary Public My commission expires: _____

ACKNOWLEDGEMENT TAKEN OUTSIDE NEW YORK STATE

STATE OF FICKIDA

MICHELL POMALES	Muchell	Some	
My Comm. Expires Dct 10, 2014 Commission # EE 842090 My		25: October 10, 20	516

Record and Return to:

Robert J. Levine, Esq. Cuddy & Feder LLP 445 Hamilton Avenue, 14th Floor White Plains, New York 10601

Ca.F: 2285872 1

ACKNOWLEDGMENT FOR USE WITHIN NEW YORK STATE

STATE OF NEW YORK

COUNTY OF Ulster ss :

On the 24^{++} day of October, 2013, before me, the undersigned, personally appeared STEVEN TURK, personally know to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity and that by his signature on the within instrument, the limited partnership on behalf of which the individual acted, executed the instrument.

GIOVANNA KALB Notary Public, State Of New York Registration #01KAS040068 Qualified In Ulater County Completed In Ulater County

Notary Public My commission expires: <u>April 17.</u> 2014

ACKNOWLEDGEMENT TAKEN OUTSIDE NEW YORK STATE

STATE OF ______ SS COUNTY OF ______ STATE OF _____ SS STATE OF _____ SS STATE OF ______ SS STATE OF _______ SS STATE OF ________ SS STATE OF ________ SS STATE OF ________ SS STATE OF ________ SS STATE OF ________SS STATE OF _______SS STATE OF ______SS STATE OF ______SS STATE OF _______SS STATE OF ______S

On the _____ day of October, 2013, before me, the undersigned, personally appeared SAM PLESSER, personally know to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity and that by his signature on the within instrument, the limited partnership on behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the City of ______, State of

[Seal/Stamp]

Notary Public
My commission expires:

Record and Return to:

Robert J. Levine, Esq. Cuddy & Feder LLP 445 Hamilton Avenue, 14th Floor White Plains, New York 10601

C&F: 2285672,1

ATTACHMENT 2 (SECTION II) BCP APPLICATION PLESSER SITE Town of New Paltz, Ulster County

Property Information

<u>Question 5:</u> Property Description Narrative

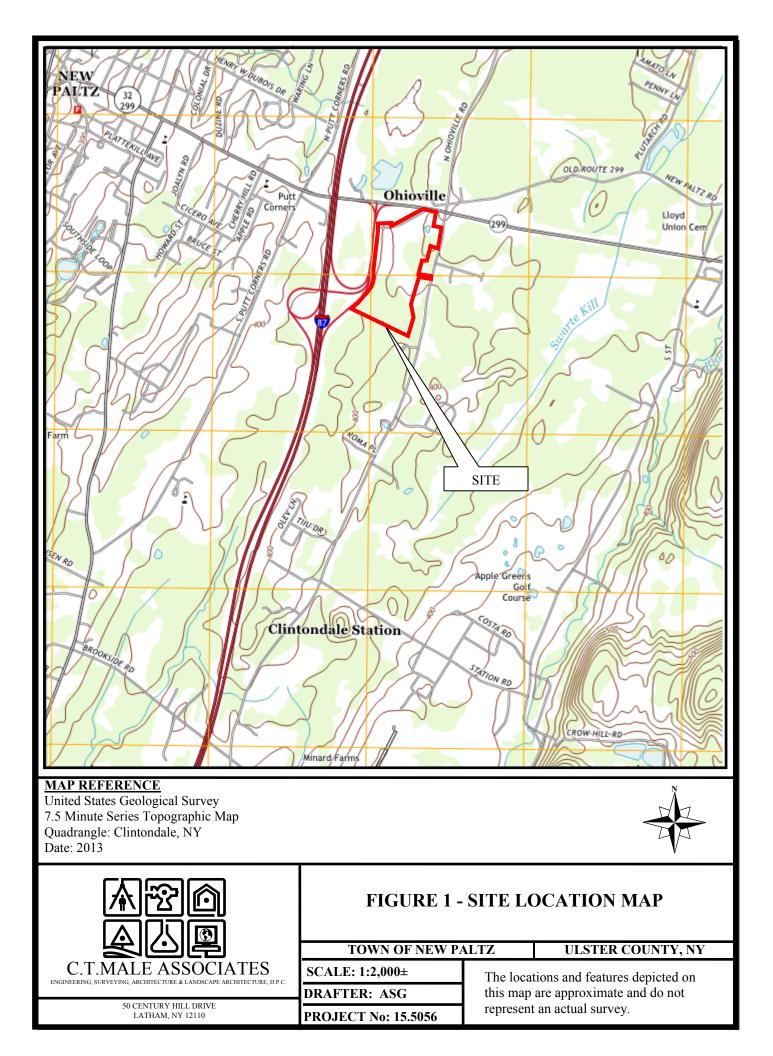
The Plesser property (the Site) is an irregular-shaped parcel of undeveloped land comprised of two tax parcels in the Town of New Paltz, Ulster County, New York (Section 86.12, Block 5, Lots 13.310 and 13.320). The combined parcels are approximately 57.3 acres in size. The parcels that comprise the Site lack a physical address. The location of the Site is shown on Figure 1 – Site Location Map and an ortho-photograph depicting the site boundaries and the surrounding areas is included as Figure 2 – Ortho-Imagery of the Proposed BCP Site. The tax lot boundaries of the Site and surrounding parcels are depicted on Sheet F-1 Tax Map Adjoiner Information.

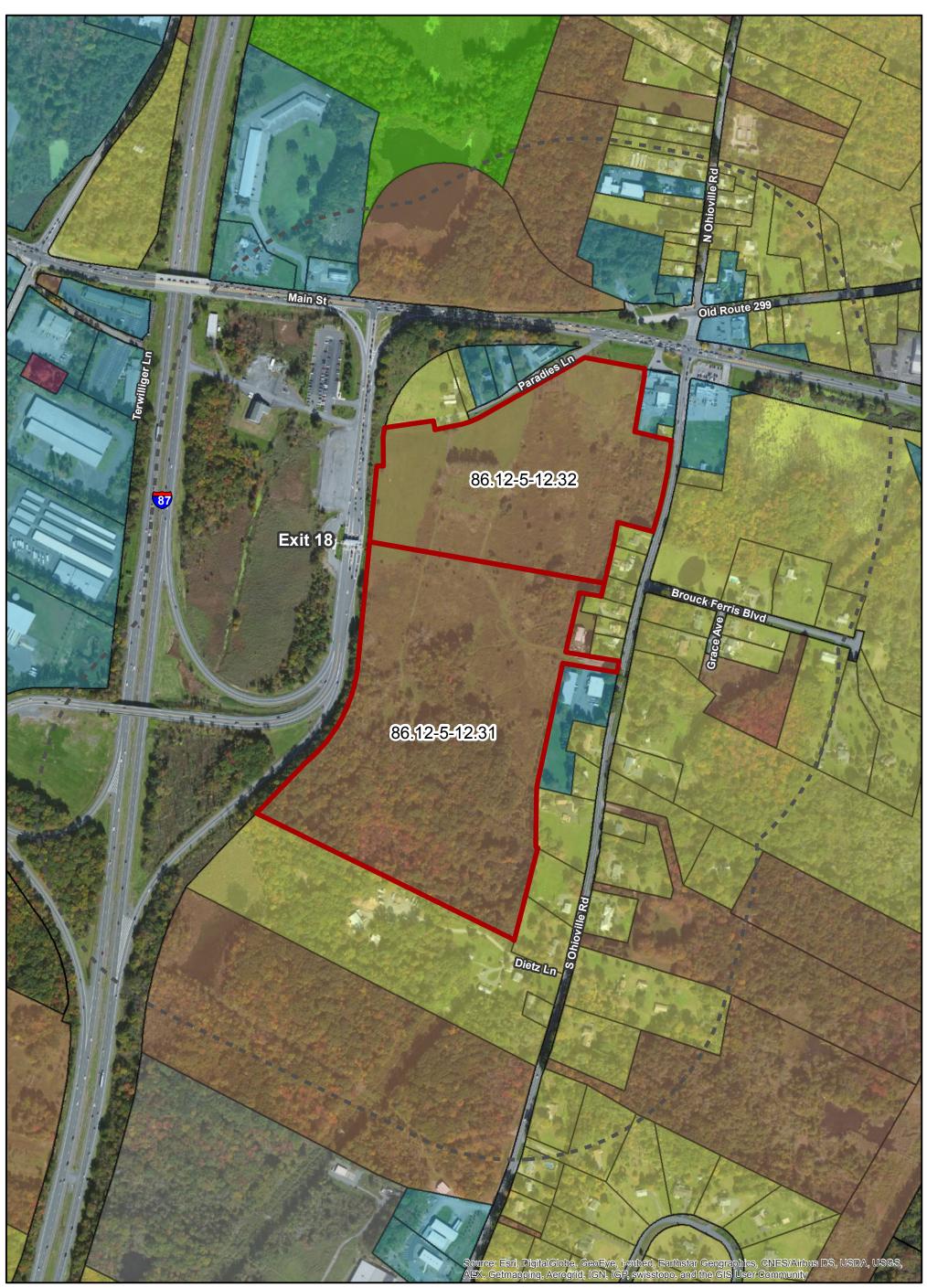
The Site is currently vacant. Areas of the site contain grassy fields and wooded land. It has historically been developed. Remnants of foundations, concrete paved areas, an asphalt driveway, power lines and several trails exist. A small portion of the northernmost tax lot is landscaped. This portion of the site is in close proximity to Paradies Lane. The central portion of the proposed BCP Site contains grassy fields. The southernmost portion of the Site is wooded with wetlands delineated. The remnant foundations, concrete paved areas, and an asphalt driveway are located in the northwestern section the Site. Several trails are present on western and central sections of the Site.

The northern section of the Site contains approximately 1,000 feet of frontage along the southern side of Paradies Lane and NYS Route299 and 450 feet of frontage along the western side of South Ohioville Road.

Question 6: Easements

There are numerous easements on the property. The easements are associated with power lines and telephone lines located on the western perimeter and stretching across the central section of the site with Central Hudson Gas & Electric and New York Telephone. There is a drainage easement, servicing the New York State Thruway Authority exit located on the western side of the property. Copies of the easements are included in a "Certificate For Title", issued by First American November 14, 2013 (attached). The easements described above between Samuel Plesser and/or his predecessors are described therein. Also, A Phase I ESA dated April 30, 2014 suggests that there is an encroachment on the east central section of the Site where an adjacent auto-repair facility stores automobiles in an approximate 10,000 square foot paved area.





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N	Leg	end			
		Proposed Site	Recreation & Entertainment	Figure 2 - Ort	thoimagery of the Proposed BCP Site
W		Agricultural	Community Serves	Town of New Paltz Ulster County, New Yor	
		Residential	Industrial	Town of New Patt2	Uister County, New Tork
Š		Vacant Land	Public Services		C.T. MALE ASSOCIATES
Project Number: 15.5056 Data Source: NYSGIS Clearinghouse,		Commercial	1000' Perimeter of Site		ENGINEERING, SURVEYING, ARCHITECTURE & LANDSCAPE ARCHITECTURE, D.P.C 50 CENTURY HILL DRIVE, LATHAM, NEW YORK 12110
World Imagery, Ulster County RPS Projection: NY State Plane East NAD 83 (Date: February 2, 2015 File: Fig2_Imagery.mxd GIS: CHay		200 400) Tax Parcels	FOUNDED IN 1910	(518) 786-7400 * FAX (518) 786-7299 * WWW.CTMALE.COM



Hardenburgh Title Agency 12 Scotchtown Avenue, P.O. Box 638, Goshen, NY 10924 (845) 294-6909 FAX (845) 294-3530

Title Number	730-U-2540
Application Date	10/28/2013
Report Date	11/14/2013
Amended Date	

APPLICANT			PREMISES			
Rocking Horse Ranch Resort Attn: Rocco Tammone			South Ohioville Road			
600 Route 44/55			Town of New Paltz County Ulster			
Highland, NY 12528			S/B/L 86.12 / 5 / 12.310			
			0.2.2			
BANK ATTORNEY						
			Closing County Ulster			
			SELLER/OWNER			
			Samuel Plesser			
SELLER'S ATTORNEY			PURCHASER			
Segel, Goldman & Mazzotta, P.0	2		Rocking Horse Ranch Corp.			
Attn: Thomas Mazzotta, Esq.						
9 Washington Square						
Albany, NY 12205			LENDER			
Tel (518) 452-0941						
INSURANCE						
Fee		3,500,000.00				
COMPANY CHARGES		eller/Lender	DEPARTMENTAL SEA	RCHES ORDERED		
Fee/Leasehold Policy Premium Departmentals*	13,658.00 50.00					
Bankruptcies*	50.00					
Tax Search*	100.00					
*Sales Tax on \$200.00	16.00		SURVEY INSTRUCTIONS			
TOTAL OF THE ABOVE	13,874.00					
			REPORT SENT TO:			
			Thomas Mazzotta, Esq.	11/14/2013		
RECORDING FEES						
() Recording Deed						
() Recording Mortgage(s)						
(_) Consolidation						
() Mortgage Assignments						
() Assignment Leases/Rents			Closer:	Date:		
() Power Of Attorney						
() UCC Recording			Payable to Company			
Mortgage Tax (Mortgagor)			Premium			
Mortgago Tay (Ponk)			Recording Fees			
Mortgage Tax (Bank) Transfer Tax		14,000.00	Total Payable to Company			
() Sat Of Mtg		14,000.00				
Pickup Fee						
Escrow Service Charge			<u> </u>			
Escrows						
Total Receipts To Company	ļļ.					
Totas Necelpts To company						

CERTIFICATE OF TITLE

First American Title Insurance Company

Abstract NumberUL-1564Title Number730-U-2540

Rocco Tammone

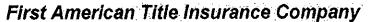
First American Title Insurance Company ("the Company") certifies to the "proposed insured (s)" listed herein that an examination of title to the premises described in schedule A has been made in accordance with its usual procedure and agrees to issue its standard form of title insurance policy authorized by the Insurance Department of the State of New York, in the amount set forth herein, insuring the interest set forth herein, and the marketability thereof, in the premises, described in Schedule A, after the closing of the transaction in conformance with the requirements and procedures approved by the Company and after the payment of the premium and fees associated herewith excepting (a) all loss or damage by reason of the estates, interests, defects, objections, liens, encumbrances and other matters set forth herein that are not disposed of to the satisfaction of the Company prior to such closing or issuance of the policy (b) any question or objection coming to the attention of the Company before the date of closing, or if there be no closing, before the issuance of the policy.

This Agreement to insure shall terminate (1) if the prospective insured, his or her attorney or agent makes any untrue statement with respect to any material fact or suppresses or fails to disclose any material fact or if any untrue answers are given to material inquiries by or on behalf of the Company; or (2) upon the issuance of title insurance in accordance herewith. In the event that this Certificate is endorsed and redated by an authorized representative of the Company after the closing of the transaction and payment of the premium and fees associated herewith, such "redated" Certificate shall serve as evidence of the title insurance issued until such time as a policy of title insurance is delivered to the insured. Any claim made under the redated Certificate shall be restricted to the conditions, stipulations and exclusions from coverage of the standard form of title insurance policy issued by the Company.

COUNTERSIGNED

Authorized Signature

HARDENBURGH TITLE AGENCY 12 Scotchtown Avenue P.O. Box 638 Goshen, NY 10924 Tel (845) 294-6909 Fax (845) 294-3530



Dand Hu

Dennis J. Gilmore President

Timothy Kemp Secretary

CLOSING REQUIREMENTS

1. CLOSING DATE: In order to facilitate the closing of title, please notify the closing department at least 48 hours prior to the closing, of the date and place of closing, so that searches may be continued.

2. PROOF OF IDENTITY: identity of all persons executing the papers delivered on the closing must be established to the satisfaction of the Company.

3. POWER OF ATTORNEY: if any of the closing instruments are to be executed persuant to a Power of Attorney, a copy of such Power should be submitted to the Company prior to closing. THE IDENTITY OF THE PRINCIPAL EXECUTING THE POWER AND THE CONTINUED EFFECTIVENESS OF THE POWER MUST BE ESTABLISHED TO THE SATISFACTION OF THE COMPANY. The Power must be in recordable form.

4. CLOSING INSTRUMENTS: If any of the closing instruments will be other than commonly used forms or contain unusual provisions, the closing can be simplified and expedited by furnishing the Company with copies of the proposed documents in advance of closing.

5. LIEN LAW CLAUSE: Deeds and Mortgages must contain the convenant required by Section 13 of the lien Law, The covenant is not required in deed from referees or other persons appointed by a court for the sole purpose of selling property.

6. REFERENCE TO SURVEYS AND MAPS: Closing instruments should make no reference to surveys and maps unless such surveys or maps are on file.

7. INTERMEDIARY DEEDS: In the event an intermediary will come into title at closing, other than the ultimate insured, the name of such party must be furnished to the Company in advance of closing so that appropriate searches can be made and relevant exceptions considered.

MISCELLANEOUS PROVISIONS

1. THIS CERTIFICATE IS INTENDED FOR LAWYERS ONLY. YOUR LAWYER SHOULD BE CONSULTED BEFORE TAKING ANY ACTIONS BASED UPON THE CONTENTS HEREOF.

2. THE COMPANY CLOSER MAY NOT ACT AS LEGAL ADVISOR FOR ANY OF THE PARTIES OR DRAW LEGAL INSTRUMENTS FOR THEM. THE CLOSER IS PERMITTED TO BE OF ASSISTANCE ONLY TO AN ATTORNEY.

3. If the insured contemplates making improvements to the property costing more than twenty percentum of the amount of insurance to be issued hereunder, we suggest that the amount of insurance be increased to cover the cost thereof; otherwise in certain cases the insured will become a co-insurer.

4. Our policy will except from coverage any state of facts which an accurate survey might show, unless survey coverage is ordered. When such coverage is ordered, this certificate will set forth the specific exceptions which we will include in our policy. Whenever the word "trim" is used in any survey exceptions from coverage, it shall be deemed to include, roof cornices, mouldings, belt courses, water tables, keystones, pilasters, portico, balcony all of which project beyond the street line.

5. Our examination of the title includes a search for any unexpired financing statements which affect fixtures and which have been properly filed and indexed pursuant to the Uniform Commercial Code in the office of the recording officer of the county in which the real property lies. No search has been made for other financing statements because we do not insure title to personal property. We will on request, in connection with the issuance of a title insurance policy, prepare such a search for an additional charge. Our liability in connection with such search is limited to \$1,000.00.

6. The Company must be notified immediately of the recording or the filing, after the date of this certificate, of any instrument and of the discharge or other disposition of any mortgage, judgment, lien or any other matter set forth in this certificate and any change in the transaction to be insured or the parties thereto. The continuation will not otherwise disclose the disposition of any lien.

7. If affirmative insurance is desired regarding any of the restrictive covenants with repsect to new construction of alterations, please request such insurance in advance of closing as this request should not be considered at closing.

8. If it is discovered that there is additional property of an appurtenant easement for which insurance is desired, please contact the Company in advance of closing so that an appropriate title search may be made. In some cases, our rate manual provides for an additional charge for such insurance.

Abstract No. UL-1564 Title Number: 730-U-2540				Effective Date: 10/14/2013		
Premises (1) Town/Village/City County	South Ohioville Roa Town of New Paltz Ulster Section 86.12	d Block 5		Lot 12.310		
Premises (2) Town/Village/City County	Main Street Town of New Paltz Ulster Section 86.12	Block 5		Lot 12.320		
•	2006 (with Endorsemer cking Horse Ranch Co		\$	3,500,000.00		
ALTA Loan Policy 200 Proposed Insured	06 (with Endorsement M	lodifications)	\$			

The estate or interest in the land described or referred to in this Certificate and covered herein is: Fee Simple

Title to said estate or interest in said land at the effective date hereof is vested in:

Samuel Plesser

Source of Title:

By deed from Abram W. Paradies dated 10/22/85 and recorded in the Ulster County Clerk's Office on 10/23/85 in Liber 1549 page 86, as corrected by deed dated 2/22/95 and recorded in the Ulster County Clerk's Office on 4/3/95 in Liber 2480 page 290.

Recertified Date: ___/__/

Title Recertified In:

The land referred to in this Certificate is described as follows:

SCHEDULE "A" DESCRIPTION WITHIN

Abstract No. UL-1564 Title Number 730-U-2540

Page 1

ALL that parcel of land, together with buildings and improvements thereon erected, situate in the Town of New Paltz, County of Ulster and State of New York, bounded and described as follows:

BEGINNING at a pipe on the westerly side of South Ohioville Road, said point being at the southeast corner of lands now or formerly of Salvatore Tantillo and running thence along South Ohioville Road South 15° 41' 00" West 227.36 feet, South 23° 25' 00" West 98.93 feet and South 27° 12' 00" West 100.00 feet; thence along the division line with lands of Tantillo North 63° 39' 50" West 168.32 feet and South 18° 50' 00" West 100.00 feet to a rod; thence along lands of Triolo South 24° 45' 00" West 100.00 feet, thence still in part along lands of Triolo and lands of Salanitri South 23° 13' 00" West 150.00 feet; thence along lands of W. Paradies North 69° 04' 00" West 75.00 feet; thence along lands of A. Paradies North 69° 04' 00" West 26.56 feet and South 20° 11' 35" West 273.34 feet; thence along lands of A. Paradies and lands of Bebensee South 70° 14' 00" East 241.00 feet to the westerly side of the aforementioned South Ohioville Road; thence along said road South 18° 23' 40" West 50.03 feet; thence along the division line with lands of A. Paradies North 70° 14' 00" West 250.00 feet and South 21° 49' 40" West 581.27 feet to a pipe; thence along the division line with lands of Bliziotis and following a fence South 10° 57' 00" West 261.00 feet to a point in a stone wall; thence through said wall South 53° 31' 00" East 10.20 feet; thence leaving said wall and along the division line with lands of Tuzzolino and lands of Sinagra and the remains of a wall South 24° 10' 00" West 443.90 feet to a point in a wall on the division line with lands of Ingrassia; thence along said division line and wall North 55° 48' 00" West 611.70 feet. North 45° 01' 00" West 69.60 feet and North 53° 58' 00" West 611.60 feet to a stake in wall; thence along the division line with lands of the New York State Thruway Authority North 55° 11' 00" East 329.89 feet to a point; said line passing over a NYS monument, on a curve to the left having a radius of 700.00 feet, a distance of 478.08 feet to a NYS monument, said line passing over a NYS monument, North 16° 03' 10" East 951.76 feet to a NYS monument, South 80° 07' 05" East 32.04 feet to a NYS monument, North 8° 55' 00" East 134.47 feet and North 21° 42' 00" East 52.70 feet; thence along the northerly side of Paradies Lane and along lands of A. Paradies South 88° 32' 00" East 217.96 feet; thence South 00° 29' 45" East 49.48 feet to a rod; said last line crossing Paradies Lane; thence along the southerly side of Paradies Lane North 86° 01' 00' East 156.30 feet North 74° 04' 40" East 126.34 feet and North 70° 03' 00" East 466.00 feet; thence along Route 299 on a chord of South 69° 44' 00" East 275.82 feet; thence along lands of Salvatore Tantillo South 13° 33' 00" West 37.90 feet, South 19° 37' 00" West 255.17 feet and South 65° 30' 45" East 171.57 feet to the place of beginning. Containing 57.39 acres.

Abstract No. UL-1564 Title Number 730-U-2540

Page 2

TOGETHER with and subject to any rights, titles or interests of others in and to that portion of Paradies Lane used for road purposes. Granting and reserving any right of ways of record. Subject to any easements of record and subject to a drainage easement for surface waters and riparian rights of their parties along the present surface water drainage ditch in so far as the ditch forms the common boundary between the parcel conveyed and lands of Grantor along the South Ohioville Road.

The party of the first part, Abram W. Paradies, conveys any and all right, title and interest he has in and to the premises lying between the center line of the South Ohioville Road and the center line of Paradies Lane with the premises described above containing 57.39 acres.

RESERVING unto the Grantor, his successors and or assigns the right appurtenant to lands being retained on the North and South side of the described parcel and easement for ingress and egress over the following described lands to be used in common with Grantee. The easement shall cease and terminate upon the lands being dedicated as a public road. The easement is described as follows:

BEGINNING at a point along the West side of South Ohioville Road at the Southeasterly corner of lands of Bebensee; thence along South Ohioville Road South 18° 23' 40" West 50.03 feet; thence along the division line with lands of A. Paradies, North 70° 14' 00" West 250.00 feet to a point; thence North 21° 49' 40" East 50.00 feet to a point; thence along the lands of Bebensee, South 70° 14' 00" East 241.00 feet to the point or place of beginning.

Which lands are further shown on Subdivision Map Prepared for Samuel Plesser filed in the Ulster County Clerk's Office on 7/29/92 as Map No. 9389.

Abstract No. UL-1564 Title Number: 730-U-2540

Schedule B

Hereinafter set forth are additional matters which will appear in our policy as exceptions from coverage unless disposed of to our satisfaction prior to the closing or delivery of the policy.

- 1. Rights of tenants or persons in possession.
- 2. Taxes, tax liens, tax sales, water rates, sewer and assessments set forth in schedule herein.
- 3. Tax Law Sec. 663(d), effective 9/1/2003, as revised, requires that a recording officer shall not record or accept for record any deed unless accompanied by a form IT-2663, together with the payment of the estimated tax due, if any, by check made payable to "NYS Income Tax" or if the transaction is not subject to the filing and payment requirements of sec. 663 because the seller is a resident individual, trust or estate, a TP-584 form which includes a completed certification by the transferor/seller that this section is inapplicable to the transfer.

Note: Sec. 663 applies to sales by nonresident individuals, nonresident trusts and nonresident estates, other than a sale of a principal residence as that term is defined in 26 USC Sec. 121, a deed in lieu of foreclosure for no additional consideration or a sale where the transferor or transferee is an agency or authority of the United States of America, an agency or authority of the State of New York, the Federal National Mortgage Association, the Federal Home Loan Mortgage Corporation, or the Government National Mortgage Association, or a private mortgage insurance company.

- 4. To verify at closing the identity of the persons who are executing closing documents, two forms of identification, at least one of which is to contain a photograph, are to be presented.
- 5. Survey: None Subject to any state of facts an accurate survey or inspection would disclose.
- 6. We have conducted a Patriot Search against Rocking Horse Ranch Corp. and Samuel Plesser on the Specially Designated Nationals and Blocked Persons List published by the Office of Foreign Assets Control (OFAC) and show: Nothing found.
- 7. A Bankruptcy Search was conducted against Rocking Horse Ranch Corp. and Samuel Plesser and nothing was found. NOTICE: Hardenburgh Abstract Company does hereby certify that the records of the U.S. Bankruptcy Courts, New York Southern District, were examined and that the information recorded above is a true and accurate abstraction of the contained within. This report is submitted for information purposes only. Liability is limited to errors and omissions of information property indexed, filed and recorded with the above governmental agency. The liability under this search shall not exceed \$250 and shall be confined to the applicant for whom the search was made. This search does not include filings in areas other than the Case Management/Electronic Case Filings to the Index Section of the Bankruptcy Clerk's Office.
- 8. Subject to and together with rights as in Liber 2480 page 291 as to rights in and to Paradies Lane, drainage, access easement.
- 9. Subject to terms and conditions on filed Map No. 9389.
- 10. Grants in Liber 680 page 11, Liber 875 page 377, Liber 892 page 312.
- 11. Subject to Easement reserved and Drainage Easement in Liber 1549 page 86 corrected by Liber 2480 page 290.
- 12. Rights of others in and to Paradies Lane lying within bounds of insured premises are excepted.

Abstract No. UL-1564 Title Number: 730-U-2540

Schedule B

- 13. Subject to Easement in Liber 2480 page 294 and Liber 2480 page 298. Rights of others to cross over premises are excepted.
- 14. Subject to Notice in Liber 1888 page 117.
- 15. Subject to Memorandum of Real Estate Option Agreement in Liber 1764 page 284, first amendment recorded in Liber 2059 page 206, second amendment recorded in Liber 2083 page 34.
- 16. Subject to Memorandum of Option Agreement in Liber 2145 page 185, Memorandum of First Amendment to Agreement in Liber 2260 page 99.
- 17. Policy specifically excepts lands appropriated by the State of New York in Liber 874 page 309, Liber 874 page 312 and Liber 1033 page 396.
- 18. Tax Map indicates portion of premises are wetlands and premises are subject to all rules and regulations pertaining to said designation and buffer zone for same.
- 19. Premises are bounded by the west by what appears to be the NYS Thruway or ramps leading to the NYS Thruway a limited access highway and no rights in and to same are insured.
- 20. Subject to Driveway Rights set forth in Liber 1147 page 889.
- 21. Purchaser, Rocking Horse Ranch Corp., was run for liens and judgments for 10 years and nothing was found.
- 22. Samuel Plesser, was run for liens and judgments for 10 years and nothing was found.

Tax Search

Account Nur Municipality	South Ohiovi Town of New	Paltz	Abstract No. UL-1564 Title Number: 730-U-2540 Year of Roll 2013	
Section	86.12	Block 5	Lot 12.310	
Assessed V		298,900.00 Total	298,900.0	0
Assessed Te	o Samuel Pl	esser		
	35.70 acres			
Class School Distr	330 ict New Paltz			Code
2013/1	es relevied 2012/13		9,599.15 paid 5,923.61 paid	
Note: County and Town Tax period 1/1-12/31, due 1/1 Town of New Paltz Tax Collector P.O. Box 550 New Paltz, NY 12561 845-255-0100 School Tax period 7/1-6/30, due 9/1 New Paltz Central School District Tax Collector P.O. Box 129 Buffalo, NY 14240-0129 845-256-4010				

Policy will except all unpaid water rates and/or sewer rents or assessments in the absence of paid bills and receipts to be presented at closing. If the said premises are in an incorporated village, village tax receipt must be produced. Does not include assessments for any special district not a part of the state and county tax roll.

COMPANY EXCEPTS ANY LIABILITY OR DAMAGE DUE TO THE REMOVAL OF PREMISES FROM AGED/AGRICULTURAL/VETERANS/EXEMPTIONS.

Company will not accept seller's check for payment of taxes at closing. Payment must be by attorney's check or purchaser's check.

Account Numb	er:			Abstract No. Title Number:	UL-1564 730-U-2540
Municipality	Main Street			Year of Roll	2013
	Town of New Pa	ltz			
Section	86.12	Block 5	Lot 12.320		
Assessed Valu	lation	300,000.00 Total	300,000.00		
Assessed To	Samuel Ples	ser			
Lot Size 21. Class 330	.60 acres n				
School District New Paltz		Code			
Taxes 2013	County and	Town Tax hool Tax of \$6,074.25)	9,634.50 paid	02/28/201	3
2013/14	School Tax	•	5,945.41 paid	09/09/201	3
	o Sewer and Water o		.,		-
Note: Cour	nty and Town Tax pe	riod 1/1-12/31, due 1/1			
Tow	n of New Paltz				
Tax	Collector				
P.O.	Box 550				
	Paltz, NY 12561				
845-3	255-0100				
Scho	ool Tax period 7/1-6/	30, due 9/1			
New	New Paltz Central School District Tax Collector				
Tax					
P.O.	Box 129				
Buffalo, NY 14240-01					
845-3	256-4010				

Policy will except all unpaid water rates and/or sewer rents or assessments in the absence of paid bills and receipts to be presented at closing. If the said premises are in an incorporated village, village tax receipt must be produced. Does not include assessments for any special district not a part of the state and county tax roll.

COMPANY EXCEPTS ANY LIABILITY OR DAMAGE DUE TO THE REMOVAL OF PREMISES FROM AGED/AGRICULTURAL/VETERANS/EXEMPTIONS.

Company will not accept seller's check for payment of taxes at closing. Payment must be by attorney's check or purchaser's check.

Mortgages

Abstract No. UL-1564 Title Number 730-U-2540

NONE OF RECORD

Title Company will require a written payoff statement prior to closing.

These mortgage returns, unless the mortgage is to be insured, will appear as exceptions from coverage. The informaton set forth herein is obtained from the recorded instrument. Sometimes the provisions of a mortgage may be modified by agreements which are not recorded. We suggest that you communicate with the mortgagee if you desire any additional information. If there has been a change in the owners and holders of the mortgage, such information should be furnished to us promptly to enable further searches to be made.

State Municipal Department Searches

Abstract No. UL-1564 Title Number 730-U-2540

Page 1

All searches and their results are provided at the request of the mortgagee/purchaser or their respective counsels. The Company does not in any event, insure that the buildings or other improvements situate on the premises or their uses either actual or intended, comply with Federal, State or Municipal laws, regulations or ordinances and therefore assumes no liability whatsoever by reason of the ordering of such searches and does not insure their accuracy. The following results are hereby provided for informational purposes only.

FLOOD ZONE

Information to follow

Central Hudson Gas & Electric Corporation AND New York Telephone Company shall reimburse the undersigned for any damage to <u>his-hor</u> their-<u>its</u> property caused solely by the said Corporations in repairing the line to be Iccated on this easement

representatives, successors, assigns and lessees of the undersigned and of suid corporations respectively.

Signed, sealed and delivered, on January 31, 1947

SS.:

In the presence of: Hubert Smith

STATE OF NEW YORK COUNTY OF ULSTER

On this 17th day of February 1944, before me personally came

Nicholas Lentnoch

(L. S.) (L. S.)

-Ċlerk

Eary L. Kentnech (L. S.) Residing at No Street No. Town, Uister, Uistor County, New York State

with whom I am personally acquainted, to me known and known to me to be the subsoribing witness to the foregoing instrument, who, being by me duly sworn, did depose and say that he resides in High Falls, N.Y., that he is personally acquainted with Nicholas Mentnech, Mary L. Lentnech and knows said persons to be the persons described in and who executed the foregoing instrument; that he, the said subscribing witness, was present and saw the said persons execute the same and that they (severally) duly acknowledged to him, the said subscribing witness, that they executed the some and that he thereupon subscribed his name as witness thereto.

HUBERT SHITH

Alfred W. Štall Notary Public Alfred W. Stall, #46271 Notary Fublic in State of New York Resident in and for Ulster County Commission Expires Earch 30, 1948

A true record entered April 1 1947 at 9/A. M.

In consideration of the sum of One Dollar (\$1.00) and other valuable considerations, the receipt whereof from Central Hudson Cas and Electric Corporation. a domestic corporation having its principal office (residence) at South Road (ho street number) Poughkeepsie, New York, AND new York Telephone Company, a domestic Corporation having its principal office (residence) at 141 West St., New York, N.Y., is here by acknowledged, the undersigned hereby grants and conveys unto said corporations, and each of them, their respective successors, assigns and lessees, an easement and right of vay, in, upon, over, under and across the lands of the undersigned including roads and highways thereon and adjacent thereto, situated in the Town of New Faltz, County of Ulster, State of New York.

Said easement and line shall extend from the property line of James Krom o on the East in a westerly direction to the property line of R. L. Hasbrouck on the West along W.Y. State highway 209.

Together with the right at all times to enter there on and have access

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there to and to construct, relocate, operate and maintain there on and to repair, replace, protect and remove a line of poles, cables, crossarms, wires, guys, braces, underground con-duits and all other appurtemances and fixtures adapted to the present and future needs, uses and purposes of said corporations, their respective successors, assigns and lessees. Together with the right also to attach guy wires to trees on said property, and to trim, cut and remove trees and other objects thereon so as to provide a clearance of 10 feet from the wires of said <u>coporations</u>. The exact location of said easement and line is to be as determined by said corporations having regard to the origin, general direction and destination of said line and the requirements of said corporations. If such line hereafter materially interferes with any new use to which the lend of the undersigned may subsequently be devoted the Corporations will, on reasonable notice, and on being given without cost a new easement and right of way, satisfactory in form to them, for a substitute location reasonably suitable for their requirements, remove such line to such substitute location, but only one such re-moval may be required. Central Hudson Ces & Electric Corporation AND New York Telephone Company shall reimburse the undersigned for any damage to his-<u>her-their-its</u> property caused solely by the said Corporations in repairing the line to be located on this easement. The provisions here of shall inure to and bind the heirs, legal representatives, successors, assigns and lessees of the undersigned and of said corporations respectively. Signed, sealed and delivered, on February 7, 1947 Abram W. Paradies (L. S.)Residinget: (none) Number, Chioville New Patz Rd. <u>No Street No.</u> Town, New Paltz, Ulster County, N.Y. State IN THE PRESENCE OF: Edson Hyder STATE OF NEW YORK COUNTY OF ULSTER SS.: On this 26th day of February 1947, before me personally came EDSON RYDER with whom I am personally acquainted, to me known and known to me to be the subscribing withess to the foregoing instrument, who, being by me duly sworn, did depose and say that he resides in Poughkeepsie, that he is personally acquained with braham W. <u>Paradise</u> and knows said person to be the person described in and who executed the foregoing instrument; that he, the said subscribing witness, was present and saw the said person execute the same and that he duly acknowledged to him, the said subscribing witness, that he executed the same and that that he thereupon subscribed his mame as witness there to. Na. Howard Young Notary Fublic Mm. Howard Young Notary Fublic in State of New York Hesiding in Dutchess County #1137 Commission Expires March 30, 1947 Certificate filed in Ulster Co. #0453b Notary Rublic -680-17 A true record entered April 1 1947 at 9 A. N.)Clerk

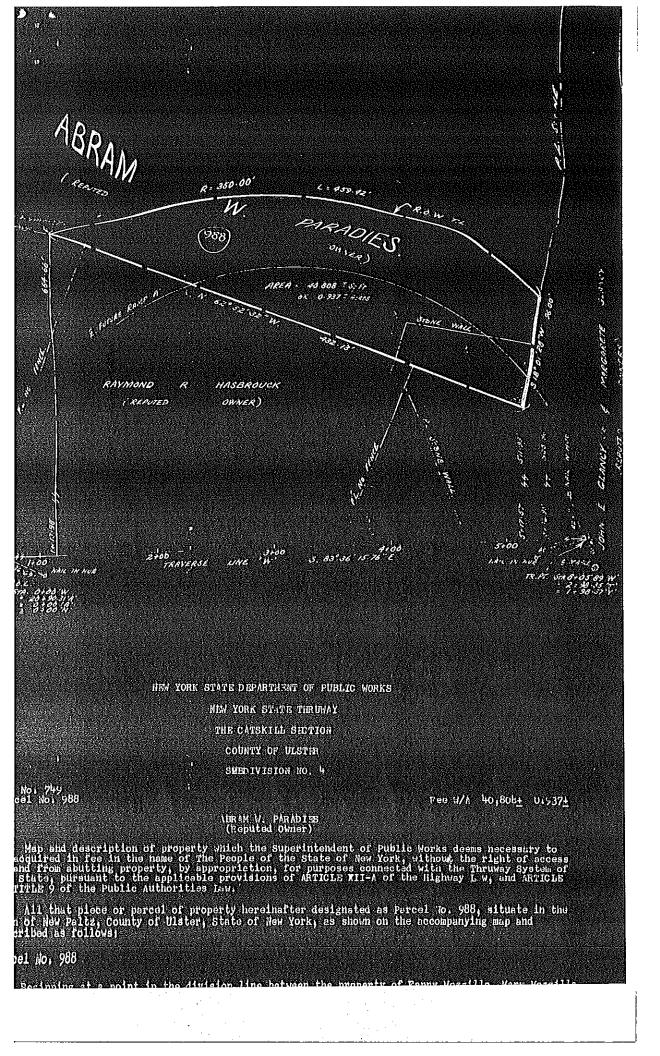
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8750377 Page 1 of 875 MIL 1.STF In consideration of the sum of \$____1.09__ Electifa Corporation, n deniestie corporation having its principal office (residence) at South Road (no street number), Pouglikeepie, Hew Û 'n Together with the right at all times to enter threeon and to have access threeto and to construct, relocate, operate and maintain threeon and to repail, replace, protect and termore, lines of poles, cabler, crossarmar, wires, ways, bracer, underground, conduits, and all other appur-tenances and faitures adapted to the present and future needs, use and purpose of said comparison, indice, repective and all other appur-end learces. Together with the right also to trim, cut and remove at any time such trees, and other objects illercon and on adjacent projectly as in the purpose of said repairs and the present and future needs, use and purpose of said comparison, may fait enter the purpose of the present enters. Together with the right also to trim, cut and remove at any time such trees, and other objects illercon and on adjacent projectly of the present enters. The exact location of said essences and inder the present and faitures or any thereof. The said the objects iller on the indering regard to the origin, general direction and destination of said essences and lines is to be as deternined by taid corporation(s) having regard to the origin, general direction and destination of said lines and the requirements of said despressions) as and the origin, general direction with use of said repoint to cultirate the ground between said poles and benessit, said wites and fatures, portified the other structure shall be created within the indersigned corporation of said corporation of said corporation of said corporation of said corporation of repointer controls of said the said of the project and there and there the transfer of said poles and benessit, said wites and fatures, portified the other structure shall be created within the indersigned curved solely by said corporation (s), their respective successor, saigns or lenses, in maint channes of the project or end by the undersigned curved solely by said corporation (s), their respective successor, saigns or lenses, in maint chaling or repairing said lines the best at シンシン Ø, n The provisional level shall laure to and blod the heler, legal representativer, increasing, asternors and learces and blod the heler, legal representativer, increasing, asternors and learces 0 of the undersigned Signed, sealed and delivered, or In the presence of ; lass 12.0 13.50 Zulaly Simes 71,00 County : 1. OS 9 54U INDIVIDUAL ACCHOWLEDGUENT. STATE OF NEW YORK .. 17 \$3.7 Consty of On this -day of described in and who executed the foregoing instrument, and the (severally) duly acknowledged to me that the executed the same. r = rCORFORATION ACENOWLEDGHENT. Notary Public, ... STATE OF ... \$2.2 County of_ ______ or of Oa thia___ .in the sear 19_ before nie personally appeared. -ite me known, who being by me daly avora, did depose and says that Presidential the its that its keyly a lucrast of said corporation; that the seal affixed to said the bar of said of said corporation; and that he stand his name, he resides at _______, that he is the the corporation described in and which exceeded the above in instrument is such corporate scale that it was so suized by a thereto by this order. s instrum rectifiel and corporation; and that he signed his n Ĵ. Haner D. IS -EU ACLNOWLEDOMENT BY SUBSCRIMING WITHESS. 12] Notary Public. GRATE OF HENT YONK . Courty of 26 Cetters in Li with when 1 am personally acqualated, to are known and known to me to be the representing winces to the foregoing lastimated, who being the representing winces to the foregoing lastimated, who being the representation of the second statistical second statistic On this til day of Cott-bar - that he is personally sequainted with ACT STRATE COMPANY AND A STRATEGY AN | ONU^N ONAWON ANY ELLEND TO STATE CONTRACT TLACT CONTRACT CONTRACT TLACT CONTRACT CONTRACT ٤Ì 8 < - <??</p> 8 AND RETURN 同 æ \$ 9 5 5 SVB Ϋ, å NOSQUE Stells e di 000000 ij H - -2. LTP. ä Ð

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LBG 874 PMG 309 SCHEDULE A Mew York State Thruway Catskill Soction Uister County Subdivision 4 Map 749, Parcel 988

Article XII-A of the Highway Law and Article 2, Title 9 of the Public Authorities Law. Pursuant to the law referred to above the appropriation map(s) attached in reto was filed in the: Department of State HUG, 2/1953, Office of the Clerk or Register of the County-named on said map(s) November 5, 1953

NAME OF OWNER ABRAM W. PARADIES CENTRAL HUDSON GAS AND ELECTRIC CORPORATION NEW YORK TELEPHONE COMPANY RAYMOND R. HASBROUCK

350.00

ADDRESS R.D. #1, New Paltz, N.Y. South Rd., Poughkeepsie, N.Y. 140 West St., N.Y. 7, N.Y.



HRW YORK STATS DEPARTMENT OF PUBLIC WORKS

NEW YORK STATE THRUMAY

THE CATSKILL SECTION

COUNTY OF ULSTER

ĥ

SWEDIVISION NO. 4

No: 749 cel No: 988

ADRAM W. PARADISS (Feputed Owner)

Map and description of property which the Superintendent of Public Works deems necessary to acquired in fee in the name of The People of the State of New York, without the right of access and from abutting property, by appropriation, for purposes connected with the Thruway System of a State, pursuant to the applicable provisions of ANTICLE XII-A of the Highway L W, and SECTORS TITLE 9 of the Public Authorities Law.

All that piece or percel of property hereinafter designated as Purcel 10, 986, situate in the wm of New Paltz, county of Ulster, State of New York, as shown on the recompanying mup and scribed as follows:

Real How 988

Beginning at a point in the division line between the property of Panny Mozzillo, Mary Mozzillo, uis Mozzillo, and Eugene Mozzillo (Reputed Owners) on the south and Abram W. Paradies (Reputed ner) on the north said point being distant 664.66 feet northerly measured at right angles from ation 1413.98 of the hereinarter described Traverse Line "M", being a portion of the Survey Base nes; thence through the property of Abram W. Paradies on a curve to the right having a radius of 0:00 feet an arc length of 459.42 feet to a point on the division line between the property of Abram W. Paradies (Reputed Owners) on the east and the property of Abram W. Fadies (Reputed Owner) on the west, said point being distant 605.06 feet northerly measured at shit angles from Station 5+36.95 of the Traverse Line "W"; thence along the last mentioned division ne, 8 188 01' 28' W, 96.00 feet to a point on the division line between the properties of John E. and Margurate diancy (Reputed Owners), Raymond R. Hasbrouck (Reputed Owner) and Fanny Mozzillo, ram W. Paradies (Reputed Owner) on the north, said point being distant 511.93 feet northerly ram W. Paradies (Reputed Owner) on the north, said point or place of beginning, being 40,808;square et or 0:937 acres, more or less.

The above mentioded Traverse Line "W" is a portion of the survey base line, for the construction t the Thruway, as shown on a map and plan on file in the office of the State Department of Public brks and described as follows:

Beginning at P.O.L. Station 0+00.00 WW (20490.31 %A") (0+00 "B") (0+00 "N"); thence S 83° 36' 76" B, 805.89feet to Tr. Pt. Station 8405.89 "W" (2498.35 "T") (1498.37 "Y").

All bearings are referred to True North at the 740 201 meridian of West Longitude.

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It is hereby certified that this is an accurate description, and map made from an accurate survey.

EDWARDS, KELCEY AND BECK

Fes 11/1. 40,806+ 0.537+

arm ROW 14A: , 2-24-51-26M (B-1803)

LIBER 874 PAGE 312

SCHEDULE A

New York State Thruway Catskill Section Ulster County Subdivision 4 Map 748, Parcel 984 Map 796, Parcels 953, 869 and 950

Article XII-A of the Highway Law and Article 2, Title 9 of the Public Authorities Law.

Pursuant to the law referred to above the appropriation map(s) attached hereits was hied in the: Department of State AUG 21, 195 3 Office of the Clerk or Register of the County named on said map(s). November 5,1953

NAME OF OWNER ABRAM W. PARADIES FRED J. DUBOIS KENNETH Z. VANDERLYN HAYMOND R. HASBROUCK CENTRAL HUDSON GAS AND ELECTRIC CORPORATION

NEW YORK TELEPHONE COMPANY

COUNTY OF

R.D. #1, New Paltz, N.Y.

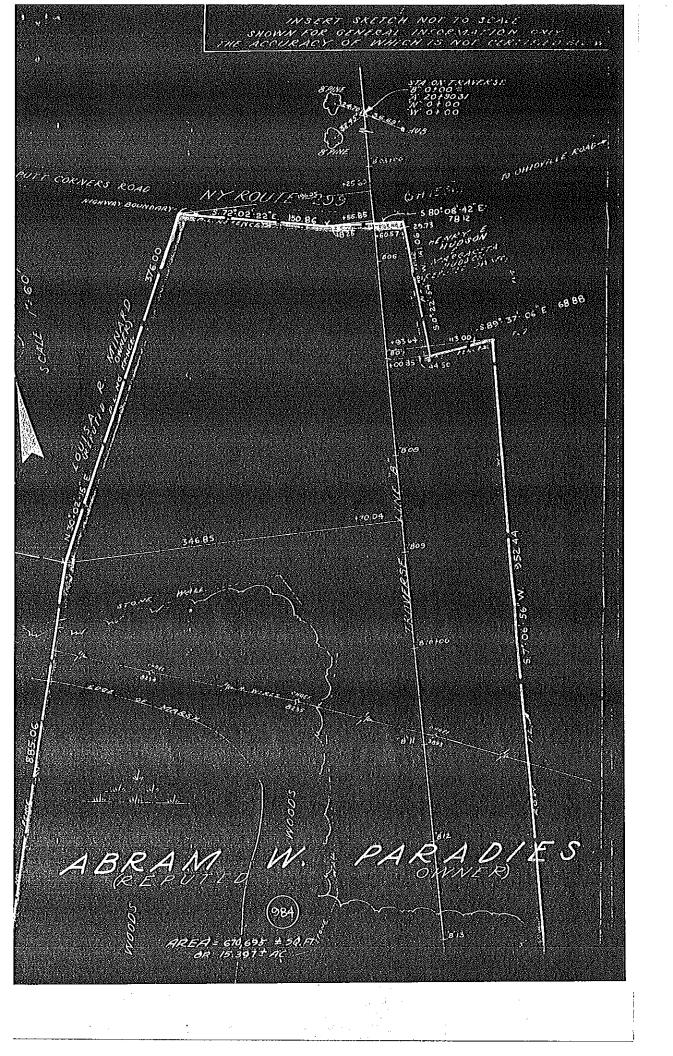
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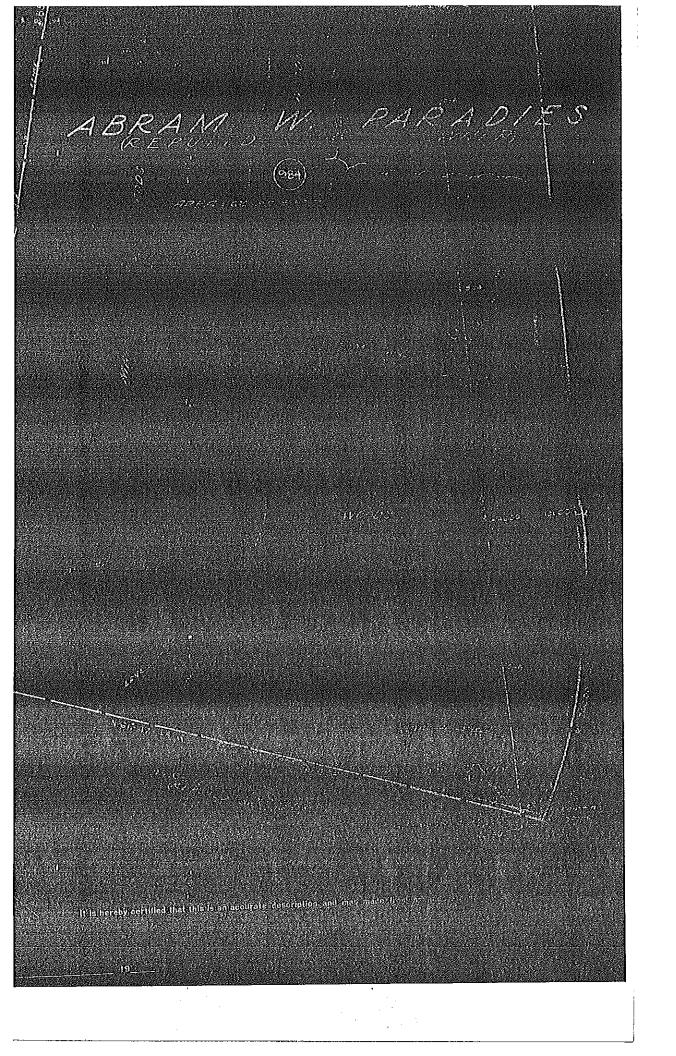
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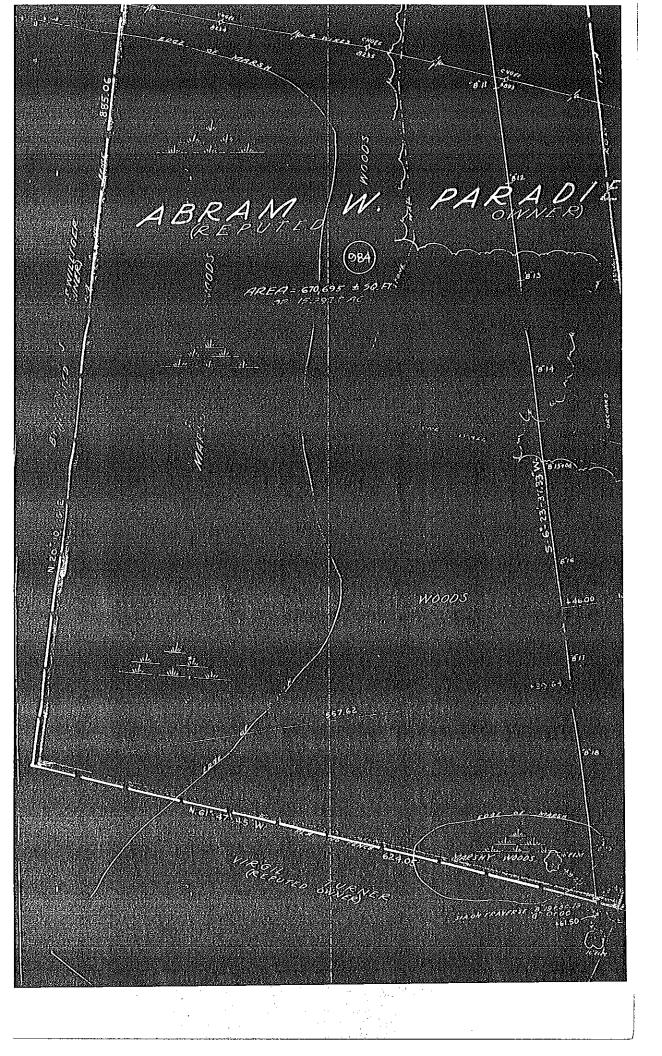
South Rd., Poughkeepsie, N.Y.

140 West St., N.Y. 7, N.Y.

CLINTONDALE FRUIT GROWERS CO-OPERATIVE ASSOCIATION, INC.







THE CATERILL SECTION COUNTY OF ULSTER

SUBDIVISION NO. 4

Map No. 748 Percel No. 984

1 21 0000

ABRAM W. PARADIES (Reputed Owner)

Bq. Ft. Acres Fee W/A 670,695± 15.397±

Map and description of property which the Superintendent of Public Works deems necessary to be acquired in fee in the name of The People of the State of New York, without the right of access to and from abutting property, by appropriation, for purposes connected with the Thruway System of the State, pursuant to the applicable provisions of ARTICLE XII-A of the Highway Law, and ARTICLE 2, TITLE 9 of the Public Authorities Law.

All that piece or parcel of property hereinafter designated as Parcel No. 984, situate in the Town of New Palts, County of Ulster, State of New York, as shown on the accompanying map

Parcel No. 984

The above mentioned Traverse Line "B" is a portion of the survey base line, for the construction of the Thruway, as shown on a map and plan on file in the office of the State Department of ublid Works and described as follows:

1.44

Beginning at Traverse Line "B" Station 0400.00 (Traverse Line "A" Station 20490.31, Traverse ine "N" Station 0400.00, and Traverse Line "4" Station 0400.00); thence S 6° 23' 37.33" W, 1950.79 feet to Traverse Line "B" Station 19450.79 (Traverse Line "0" Station 0400.00).

All bearings are referred to True North at the 740 201 meridian of West Longitude.

1212

1997 1 56 ATTACHMENT TO Proceeding No. (1390 HIGHLAND-NEW PALTZ S.H. NO. (1536 COUNTY OF ULSTR TOWN OF NEW PALTZ MAP 30, PARCEL 31 Ulster County, S.S. Recorded on the June 1958, 1012.1.0 P Min Liber 1 033 of theods of pare 3.9.6 æIJ 1.11 NOTICE OF APPROPRIATION NAME OF OWNER ADDRESS NEW PALTZ, NY CLINTONDALE FRUIT GROWERS CO-OPERATIVE ASSOCIATION, INC. m103 m 396 CENTRAL HUDSON GAS & ELECTRIC- 50. ROAD CORP, SUCCESSOR TO HUDSON -- Poughkeepsie COUNTIES GAS AND BLECTRIC CORP. L. SMITH T.H. ELLIOTT NEW YORK IBLEPHONE NEW, YORK ARLEPHONE 140 W. St., owner(1), of the property shown and described of Yor Map(s) herein, of of some right, tille of interes TAKE NOTICE that, purtuant to the statute set forth in the above map(s); there was filed in the office of 167 19_20., a certified copy of description(s) and map(s) of property or an easer dent of Public Works deemed necessary to acquire on behalf of The People of the State of New York for purt in the TAKE FURTHER NOTICE that a copy of such description(s) and map(s) was filed in the office of the State of New York. TAKE FURTHER NOTICE that a copy of said description(s) and map(s) and this notice are served up The day and year last above written. Dated Joseph Furlong William Sworn to before me this PAUL F. BADGER, SR. ROTATY PUBLIC, STATE OF NEW YORK RESCARS IN DUTCHESS COUNTY COMMISSION EAGLES MIRCH 38, 19/6.2 January. n Maria (1999) ar an Star (1998) An Star (1999) ar an Star (1997) An Star (1997) ar an Star (1997) 1033-396

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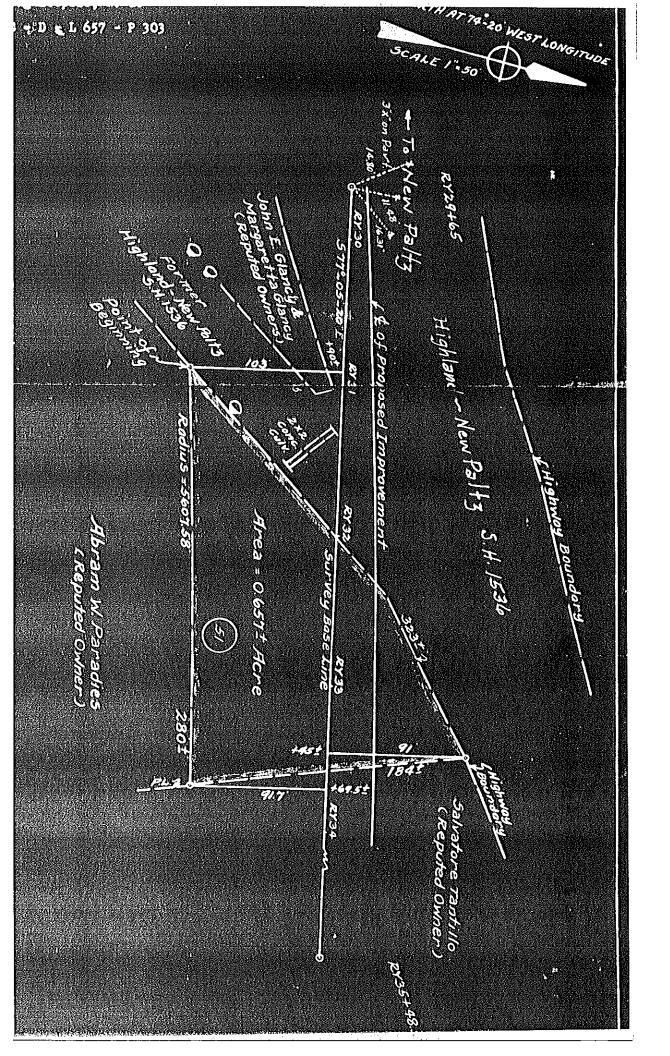
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Made the	lst day of Januar	W af Jan 1964, no from
	undred and Sixty-four	or det Co. Min Liber John Forguna
	A. W. PARADIES, INC., a	Examined
	poration with offices at the Town of New Paltz,	Lower C 13 Craft
xxxxxxxxxxxxxx	nexic ganization for the source y, New York,	p/x
		party of the Arst part, and
•	ABRAM W, PARADIES, resi	ding at Ohioville, Town of New Palt
Ulster Count	y, New York,	
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	at an alternation with the first	part y of the second part, t part, in consideration of
	1 00 (100	Dollar (S 1,00)
		other good and valuable consideration hereby grant and release unto the his heirs and assigns forever, alk
	PARCEL I	
	THAT TRACT OR PARCEL OF L s thereon erected, situat nd State of New York, and	AND, together with the buildings and ed in the Town of New Faltz, County bounded and described as follows:
be conveyed leading sou Freer and H ic needle p Hasbrouck I stake; then 47 minutes from New Pa South 65 de grees 36 mi of said Ste North 25 de thence Nort in the grou minutes Eas Delancey K. chains 52 l degrees 5 thence thry lo chains 5 thence thry lo chains 5 thence thry lo chains 5 thence thry lo chains 5 thence Sou lands occup 81 links; South 69 de erly side	NNING at the southerly co at a stone set in the gr therly from Ohioville. T asbrouck Innis North 52 d ointed April, 1927) 28 oh nnis North 29 degrees 55 ce along lands of Judkins East 6 chains 27 links to Itz to Highland; thence t grees 46 minutes East, 2 nutes East 25 links to co te Road; thence along the grees 34 minutes East 3 o ch 40 degrees 55 minutes F ind; thence along lands of t 5 chains 93 links to co Hasbrouck and Mr. Young inks to corner of fence; 38 minutes East 6 chains 4 Jinks; thence North 78 the said State Road and the said State Road and the South 24 degrees 44 the 26 degrees 21 minutes 1 the said State Road and the South 24 degrees 44 the 26 degrees 21 minutes 1 the south 24 degrees 44 thence South 17 degrees 1 agrees 17 minutes East 1 of said road leading sout	rner of the lands hereby intended to ound on the westerly side of the roa hence along the lands of H. D. B. egrees 3 minutes West, (as the magne ains 80 links; thence along lands of minutes East 13 chains 41 links to or Minard; thence North 39 degrees a center of the State Road leading hrough the center of said State Road chains 83 links; thence North 22 de- orner of walls on the northerly line along formerly of Milton B. Hasbrouthains 65 links to corner of walls; cast 13 chains 19 links to a stone se "D. T. Van Wagoner South 4 degrees 5 orner of wall; thence along lands of South 60 degrees 36 minutes West 3 thence along lands of Mr. Young Sout 22 links to center of said State Road Road North 71 degrees 45 minutes East degrees 5 minutes East 1 dain 89 links fast, about 3 chains 82 links to into the road running southerly from. Ohio the 18 degrees 19 minutes West 11 chais 5 minutes West 19 chains 41 links; West 78 links to a stone; thence along thence along lands of 11 links; the stone the stone thence along the sinutes West 19 chains 41 links; the to ad running southerly from Ohio th 18 degrees 19 minutes West 1 chais 5 minutes West 2 chains 89 links; th enain 67 links to a stone on the wes herly from Ohioville thence along th degrees 54 minutes West 4 chains 99 aning 70 and 9/10 acres.

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EXCEPTING from the above described premises the right of the New Faltz Turnpike Road and trolly road and lands occupied by Chioville Chapel

ALSO ALL THAT OTHER FIECE, PARCEL OR LOT OF LAND situate, lying and being in the said Town of New Faltz, in the County of Ulster and State of New York and bounded and described as follows:

BEGINNING at the southwesterly corner of the land hereby intended BEGINNING at the southwesterly corner of the land hereby intended to be conveyed at a stone set in the ground on the easterly line of the Road leading northerly from Putt Corners; thence along the easterly line of said road North 25 degrees 29 minutes East (as the magnetic needle pointed April, 1927), 17 chains 48 links to tree and corner of wall, thence along lands of Burns and Taylor and an old stone wall South 50 degrees 30 minutes East 26 chains 66 links to an elm tree and corner of walls, thence along lands formerly of D. T. VanWagnoer South 29 degrees 51 minutes West 16 chains 92 links to corner of walls, thence North 51 degrees 3 minutes formerly of M. B. Hasbrouck and Fiumfreddo North 51 degrees 3 minutes West 23 chains 38 links to the place of beginning, containing 44 acres more or less. less.

BEING the same premises as described in a deed from Hasbrouck Innis (Unmarried) to Raymond DuBois and Ada DuBois, husband and wife, dated May 19, 1927, and recorded in the Ulster County Clerk's Office in Liber 524 of Deeds at page 187 on May 31, 1927.

EXCEPTING AND RESERVING therefrom the following eleven (11) parcels. Reference being had to the deeds and record thereof in the Ulster County Clerk's Office for amore complete description: (1) Deed to John F. Haynes Clerk's Office for amore complete description: (1) Deed to John F. Haynes recorded September 23, 1929 in B. D. 540/436; (2) Deed to Mary C. Wood recorded April 6, 1931 in B. D. 550/415; (3) Deed to Raymond Reddy record-ed May 6, 1932 in B. D. 558/470; (4) Deed to Charles Post recorded Jan-uary 17, 1933 in B. D. 552/584; (5) Deed to Andrew Capogrosso recorded August 4, 1934 in B. D. 571/426; (6) Deed to Charles Post recorded March August 4, 1934 in B. D. 593/416; (7) Deed to Salvatore Anselmo recorded Septem-l, 1938 in B. D. 593/416; (7) Deed to Salvatore Anselmo recorded August 14, 1939 in B. D. 604/169; (9) Deed to Calogera Nicolosi recorded August 14, 1939 in B. D. 609/93; (10) Deed to Michael Falco recorded May 11, 1945 in B. D. 651/91 and

(11) ALSO EXCEPTING AND RESERVING ALL THAT CERTAIN PIECE, OR PAR-CEL OR LOT OF LAND situate, lying and being in the Town of New Paltz, County of Ulster, and State of New York, bounded and described as follows:

County of Ulster, and State of New York, bounded and described as follows:
BEGINNING on the southerly side of the State Road leading from New Paltz to Highland and the westerly side of the public road leading southerly from Chioville and being North 89 degrees 50 minutes East 2.1 feet from an iron found driven in the ground marking the southerly side of the from an iron found driven in the ground marking the southerly side of the above first mentioned road, and running from thence along the westerly above first mentioned road. A real road leading southerly from Chioville South 19 deside of the aforesaid road leading southerly from Ohioville South 19 deside of the aforesaid road leading southerly from Ohioville South 19 deside of the aforesaid road leading southerly from Ohioville South 19 deside of the Along leading south 19 degrees 19 minutes West, 50.0 feet to feet to an iron pipe set; South 19 degrees 19 minutes West, 50.0 feet to feet to an iron pipe set; South 70 degrees 19 minutes West, 50.0 feet to the west-an iron pipe set; South 70 degrees 19 minutes West, 50.0 feet to the west for the aforesaid road; thence along the westerly side of the aforesaid road; thence along the westerly side of the same road South 19 degrees 41 minutes West; 12.6 feet to a point; thence same road South 19 degrees 19 minutes west, 158.9 feet to an iron pipe set on the southerly side of the form the westerly side of the same road; North 16 degrees 29 at 50.2 feet from the westerly side of the same road; North 16 degrees 29 at 50.9 feet to an iron pipe set on the southerly side of the aforesaid thence along the southerly side of the same road North 89 degrees 50 minutes East, 182.1 feet to the place of beginning , containing 0.91 of an acre of land, more or less.

Haymond DuBois also retains all rights, title and interest which he may have in the two roads mentioned in the foregoing description in front of the property herein retained.

The bearings hereinbefore referred to in the 0.91 acre lot are in accordance with the magnetic needle as it pointed in September, 1945, and in accordance with survey thereof by C. J. Wilkin.

BEING the same premises conveyed by Raymond DuBois, widower, to Abram W. Faradies by deed dated October 20, 1945 and recorded in the Uister County Clerk's Office in Liber 657 of Deeds at page 303 on October 26, 1945.

EXCEPTING AND RESERVING therefrom, however, all that portion there of lying northerly of old Route #299 which excepted parcel includes the dwelling and grounds where the party of the first part and his family reside.

ALSO EXCEPTING AND RESERVING all those portions of the above des-bribed premises which have heretofore been conveyed by the party of the first part by conveyances recorded in the Uister County Clerk's Office proor to the date hereof.

PARCEL II

ALL THAT CERTAIN PIECE OR PARCEL OF LAND, situate, lying and being in the Village and 'own of New Paltz, County of Ulster and State of New York, and bounded and described as follows:

bf New York, and bounded and described as follows: BEGINNING at the Vallkill, on the East side thereof, and at the northwest corner of the lands formerly of Goloine Ackerman and runs thence along the lands formerly of axid Ackernan South 30 degrees East thence along the lands formerly of axid Ackernan South 30 degrees East the vallkill; thence continuing on the same course about 14 chains and 85 links (as described in former deeds) to a stone on the bank of the lasterly of a large maple tree; thence continuing along the edge of the bouds, and along the bounds of other lands this day conveyed by said virginia Randall to Louis Badami, as follows: South 60 degrees 15 minutes East 117, 3 feet, as the magnetic needle points in June, 1953, to an iron pipe; South 64 degrees 34 minutes East 103.3 feet to an iron pipe; North 71 Nouth 37 degrees 29 minutes East 115.5 feet, to an iron pipe; North 71 Hegrees 25 minutes East 60 feet to an iron pipe; North 54 degrees 6 minutes East 80 feet to an iron pipe; North 60 degrees 12 minutes East 117 feet to an iron pipe; South 85 degrees 23 minutes East 247 feet to an iron pipe; North 69 degrees 12 minutes East 127 feet to an iron pipe; North 60 degrees 12 minutes East 127 feet to an iron pipe; North 69 degrees 12 minutes East 127 feet to an iron pipe; North 60 degrees 12 minutes East 127 feet to an iron pipe; North 60 degrees 12 minutes East 127 feet to an iron pipe; North 60 degrees 12 minutes East 127 feet to an iron pipe; North 60 degrees 12 minutes East 127 feet to an iron pipe; North 60 degrees 12 minutes East 128 feet northwesterly of the northersterly of a shed, and 23.6 feet northeast end in range of the northeasterly side thereof; thence North 83 degrees 12 minutes East 281.1 feet to an iron pipe set, and being 21.4 feet to the midter of the pavement of said Road; thence northeasterly along the said of the Plains Road; thence continuing on the same course 18 feet to the midter of the pavement of said Road; thence northeasterly along the said for of the asmall brook; th

SUBJECT to the rights of the public in said highway, and subject to any and all existing rights of public utility companies.

BEING a part of the premises conveyed to the said Virginia B. Randall by Giles D. Randall, Jr. and Virginia B. Randall, by deed bear-ing date February 18, 1953 and recorded in the Ulster County Clerk's Office in Liber 850 of Deeds at page 457, on February 20th, 1953, at 10:50 A. M.

ALSO BEING the same premises conveyed by Virginia B. Randali to Abram Faradies by deed dated June 15, 1953 and recorded in the Ulster Jounty Clerk's Office in Liber 860 of Deeds at page 215, on June 16, 1953.

PARCEL III

ALL THAT CERTAIN PIECE, FARGEL OR TRACT OF LAND, situate, lying and being in the Town of Lloyd, County of Ulster, State of New York, bounded and described as follows:

EGINNING at a point in the middle of the public road leading southerly from Ohioville and in thenortherly line of lands of Falerno formerly Tozzi; thence along the middle of the road North 40 degrees 40 ninutes East 261 feet to a point thence through lands of Morris Ackerman as follows: South 44 degrees 30 minutes East 26.2 feet to an iron pipe set near the easterly side of the said road; thence South 44 degrees 30 minutes East 466 feet to an iron pipe set for the easterly side of a iriveway to the gravel bank; thence South 44 degrees 30 minutes East 314 friveway to the gravel bank; thence South 44 degrees 30 minutes East 314 genes feet to an iron pipe in a stone wall corner; thence along lands of Nelson or the lands of the aforesaid Falerno northwester-ly for 794 feet to the place of beginning. ly for 794 feet to the place of beginning.

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CONTAINING 4.45 acres more or less. The bearings herein refer to the magnetic needle as it pointed in 1950.

ALSO CONVEYING to theparty of the second part a driveway 25 feet in width throughout running from the northerly side of the above des-cribed premises in a northerly direction to the center of the public road leading easterly from the South Putt Corners Road past the Clinton-dale Railroad Station the easterly side of the said 25 foot wide strip of land is more particularly described as follows:

BEGINNING at an iron pipe driven in the ground which said iron pipe is referred to in the foregoing description as being in the easter-ly side of a driveway; thence North 18 degrees East 160.2 feet to an iron pipe set; thence North 36 degrees 15 minutes East 108.5 feet to an iron pipe set in or near the southerly side of the said public road lead ing from the South Ohioville Road in an easterly direction past the Dlintondale Railroad Station, said pipe being 14.5 feet easterly of the easterly side of a large elm tree; thence continuing on the same course about 20 feet to the middle of the said public road. 268 욻 DE1147 BEING the same premises conveyed by Herbert L. Ackerman to Abram 4. Paradies, by deed dated December 29, 1950 and recorded in the Ulster County Clerk's Office in Liber 787 of Deeds at page 340 on January 4, 1.951 BEING the same premises as were conveyed by deed of Abram. W. Paradies to A. W. Paradies, Inc., dated January 17, 1959 and recorded in the Ulster County Clerk's Office on March 13, 1959 in Book 1957 of Deeds at page 380. EXCEPTING AND RESERVING THEREPROM the following parcels which were heretofore conveyed by the party of the first part: (1) ALL THAT LOT OR FARCEL OF LAND as more particularly described in Deed of A. W. Paradies, Inc. to Walter A. Paradies and Alice C. Par-adies, dated May 24, 1960 and recorded in the Ulster County Clerks Office on May 26, 1960 in Book 1992of Deeds at page 925. (2) All that Parcel described in deed of A. W. Paradies, Inc. to Abram W. Paradies dated February 27, 1961 and recorded in the Ulster County Clerk's Office on March 3, 1961 in Book 1104 of Deeds at page 381.

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<pre>United in the party of the first part, and SAMUEL PLESSER, residing at 108 North Allen Street, Albany, New York 1220; Interseth that the party of the first part, and SAMUEL PLESSER, residing at 108 North Allen Street, Albany, New York 1220; Interseth that the party of the first part, and SAMUEL PLESSER, residing at 108 North Allen Street, Albany, New York 1220; Interseth that the party of the first part, and 00/100 Interseth that the party of the first part, and 00/100 Interseth that the party of the first part, and 00/100 Interseth that the party of the first part, and 00/100 Interseth that the party of the first part, and 00/100 Interseth that the party of the first part, and 00/100 Interseth that the party of the first part, in consideration of One and 00/100 Interseth that the party of the first part, in consideration of One and 00/100 Interseth that the party of the first part, in consideration of One and 00/100 Interseth that the party of the first part, in consideration of One and 00/100 Interseth that the party of the first part, in consideration of One and 00/100 Interset the outpart corner of law first part, in consideration of One and 00/100 Interset the second part, his distributes BEEDINNING AT a pipe on the westery side of South Onloville Road, said part y of the second part with buildings and improvements thereon interse along the division inter with lands of control of One and South of Interse along the division inter with 1000 Context the addition of The South South 100 Context the South Sou</pre>		TILL 154944 0086	Blate of New York	1
Alade the 22nd day of October Ninetean Jiundred and Eighty-Five of eleck d. in Ulber Bignern ABRAM H, PANDEES, residing at and examined. Nine Paradies Lane, New Paltz, New York 12561; and examined. Purty of the first part, and SAMUEL PLESSER, residing at 108 North Allen Street, Albany, New York 12203; Tubinessity Interfield and Eighty-Five purty of the second part, Tubinessity Interfield and other part, and street, Albany, New York 12203; Tubinessity Interfield and the party of the first part, and other pool and valueble considerations, part of the second part, in consideration of One and 00/100 Tubinessity Interfield Interfield and other pool and valueble considerations, part of the second part, it is distributes Tubinessity Interfield Inter		Chiz Indenture,	County of	} 98 .
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 Multiple that the party of the first part, in consideration of One and 00/100 International and the party of the second part, do escond part and release and assigns forever, MAX ALL THAT PARCEL of land, together with buildings and improvements thereon erected, situate in the Town of New Paltz, County of Uister and State of New York, bounded and described as follows: BEGINNING AT a pipe on the westerly side of South Ohioville Road, said point being at the southeast corner of lands now or formerly of Salvatore Tantillo and running thence along South Ohioville Road South 27 12' 00" Mest 100.00 feet, South 23 25' 00" Mest 98.93 feet and South 27 12' 00" Mest 100.00 feet, thence along the division line with lands of Tantillo lorth 63 39' 50" West 168.32 feet and South 18 50' 00" Mest 100.00 feet to arod; thence along lands of Triolo and lands of Salantri South 23 13' 00" Mest 150.00 feet; thence along lands of A. Paradies North 69 04' 00" West 25.00 feet, thence along lands of A. Paradies North 69 04' 00" West 25.00 feet and South 21 1' 35" Mest 25.00 feet and South 18 50'.00 feet to a point biologing the division line with lands of A. Paradies and lands of Bebensee South 00 ioville Road; thence along said road South 18 23' 40". West 50.03 feet; thence along the division line with lands of A. Paradies North 70 14' 00" West 25.00 feet to a point in a stome wall; thence through said wall South 53 31' 00" feet; thence along said road South 18 23' 40". West 50.03 feet; thence along the division line with lands of Singara and the remains of a wall South 53 31' 00" Kest 43.90 feet to a point in a stome wall; thence through said wall South 53 31' 00" Kest 43.90 feet to a point in a stome wall and along the division line with lands of fingara and North 55 48' 00" West 611.00 feet, to apoint in a stome wall; thence along the division line wi		SAMUEL PLESSER, residing at 108 North Allen Stre	eet, Albany, New York 12203;	
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<pre>paid by the party of the second part, do es hereby grant and release mito the party of the second part, his distributes and assigns forever,XXXX ALL TNAT PARCEL of land, together with buildings and improvements thereon erected, situate in the Town of New Paltz, County of Ulster and State of New York, bounded and described as follows: BEGINNING AT a pipe on the westerly side of South Ohioville Road, said point being at the southeast corner of lands now or formerly of Salvatore Tantillo and running thence along South Ohioville Road South 15 41' 00". Mest 227.36 feet, South 23 25' 00" Mest 98.93 feet and South 27 12' 00" Mest 100.00 feet; thence along the division line with lands of Tantillo North 63 39' 50" West 168.32 feet and South 18 50' 00" Mest 100.00 feet to a rod; thence along lands of Triolo and lands of Salantri South 23 13' 00" Mest 150.00 feet; thence along lands of A. Paradies North 69 04' 00" Hest 26.56 feet and South 20 11' 35" Mest 273.34 feet; thence along Salantri South 23 13' 00" Mest 150.01 feet; thence along lands of A. Paradies North 69 04' 00" Hest 26.56 feet and South 20 11' 35" Mest 273.34 feet; thence along said road South 18 23' 40". Mest 50.03 feet; thence along the division line with lands of A. Paradies and lands of Bebensee South 70 14' 00" East 241.00 feet to the westerly side of the aforementioned South Ofioville Road; thence along said road South 18 23' 40". Mest 50.03 feet; thence along the division line with 1 ands of A. Paradies North 70 14' 00" West 250.00 feet and South 21 49' 40" West 581.27 feet to a pipe; thence along the division line with lands of Bliziotis and following a fence South 10 57' 00" West 261.00 feet to a point in a stone wall; thence through said wall South 53 31' 00" East 120.20 feet; thence along said division line and wall South 55 48' 00" West 611.70 feet, North 45 01' 00" West 50.60 feet and North 55 48' 00" Mest 611.70 feet, North 45 01' 00" East 52.70 feet to a NYS monument, solid line passing over a NYS monument, on a curve to the left having a</pre>			Dollar (\$ 1,	00)
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<pre>erected, situate in the Town of New Paltz, County of Ulster and State of New York, bounded and described as follows: BEGINNINK AT a pipe on the westerly side of South Ohioville Road, said point being at the southeast corner of lands now or formerly of Salvatore Tantilo and running thence:along South. Ohioville Road South 15 41' 00" West 227.36 feet, South 23 25' 00" Hest 98.93 feet and South 27 12' 00" West 100.00 feet; thence along the division line with lands of Tantilo North 63 39' 50" West 168.32 feet and South 18 50' 00" West 100.00 feet, thence still in part along lands of Triolo and lands of Salanitri South 23 13' 00" West 160.00 feet; thence along lands of N. Paradies North 69 04' 00" West 26,56 feet and South 20 11' 36" West 273.34 feet; thence along lands of A. Paradies and lands of Eebensee South 70 14' 00" East 241.00 feet to the westerly side of the aforementioned South 70 14' 00" East 241.00 feet to the westerly side of the aforementioned South 70 14' 00" East 241.00 feet to the westerly side of the aforementioned South 70 14' 00" East 241.00 feet to along a fence South 10 57' 00" West 261.00 feet to a point in a stone wall; thence through said wall South 53 31' 00" East 10.20 feet; thence leaving said wall and along the division line with lands of Tuzzolino and lands of Sinagra and the remains of a wall South 24 10' 00" West 443.90 feet to a point in a wall on the division line with lands of Tuzzolino and lands of Sinagra and the remains of a wall South 24 10' 00" Kest 443.90 feet to a plong the division line with lands of Tuzzolino and lands of Sinagra and the remains of a wall South 24 10' 00" Kest 400' 00" West 69.60 feet and North 53 58' 00" West 611.70. feet, North 45 01' 00" Kest 69.07 feet to a NYS monument, south 80 07' 05" East 22.04 feet to a NYS monument, North 85 51' 00" East 13.447 feet and North 12 42' 00" East 29.48 feet to a a NYS monument, South 80 07' 05" East 29.44 feet to a NYS</pre>		party of the second part, his distributee	s and assigns for	
York, bounded and described as follows: BEGINNING AT a pipe on the westerly side of South Ohioville Road, said point being at the southeast corner of lands now or formerly of Salvatore Tantillo and running thence along South Ohioville Road South 15 41' 00". Mest 227.36 feet, South 23 25' 00" Mest 98.93 feet and South 27 12' 00" Mest 100.00 feet; thence along the division line with lands of Tantillo North 63 39' 50" West 168.32 feet and South 18 50' 00" Mest 100.00 feet to a rod; thence along lands of Triolo South 24 45' 00" Mest 100.00 feet, thence still in part along lands of Triolo and lands of Salanitri South 23 13' 00" Mest 100.00 feet; thence along lands of N. Paradies North 69 04' 00" West 75.00. feet; thence along lands of A. Paradies North 69 04' 00" West 75.00. feet; thence along lands of A. Paradies North 69 04' 00" West 75.00. feet; thence along lands of A. Paradies North 69 04' 00" West 75.00. feet; thence along the division line with lands of A. Paradies and lands of Bebensee South 70 14' 00" East 241.00 feet to the westerly side of the aforementioned South Ohioville Road; thence along said road South 18 23' 40". West 50.03 feet; thence along the division line with lands of A. Paradies North 70 14' 00" West 250.00 feet and South 21 49' 40" Hest 581.27 feet to a pipe; thence along the division line with lands of Slingra and the remains of a wall South 53 31' 00" East 10.20 feet; thence leaving said wall and along the division line with lands of Inzolino and lands of Slingra and the remains of a wall South 24 10' 00" West 443.90 feet to a point in a wall on the division line with lands of Ingrassia; thence along said division line and wall North 55 48' 00" West 611.70. feet, Morth 45 01' 00". West 69.60 feet and North 55 89' 00" West 611.70. feet, Morth 45 01' 00". West 52.00 feet to a point; said line passing over a NYS monument, on a curve to the left having a radius of 700.00 feet, a distance of 478.08 feet to a NYS monument, said line passing over a NYS monument, North				
point being at the southeast corner of lands now or formerly of Salvatore Tantillo and running thence along South Ohioville Road South 15 41' 00". Mest 227.36 feet, South 23 25' 00" West 98.93 feet and South 27 12' 00" West 100.00 feet; thence along the division line with lands of Tantillo North 63 39' 50" West 168.32 feet and South 18 50' 00" West 100.00 feet, thence sing lands of Triolo South 24 45' 00" Mest 100.00 feet, thence still in part along lands of Triolo and lands of Salanitri South 23 13' 00" West 150.00 feet; thence along lands of N. Paradies North 69 04' 00" West 75.00. feet; thence along lands of A. Paradies North 69 04' 00" West 26.56 feet and South 20 11' 36" Mest 273.34 feet; thence along lands of A. Paradies and lands of Bebensee South 70 14' 00" East 241.00 feet to the westerly side of the aforementioned South Ohioville Road; thence along said road South 18 23' 40". West 50.03 feet; thence along the division line with lands of A. Paradies North 70 14' 00" West 250.00 feet and South 21 49' 40" Hest 581.27 feet to a pipe; thence along the division line with lands of Sinagra and the remains of a wall South 53 31' 00" East 10.20 feet; thence leaving said wall and along the division line with lands of Tuzzolino and lands of Sinagra and the remains of a wall South 24 10' 00" West 43.90 feet to a point in a vallo on the division line with lands of Ingrassis; thence along said division line ad wall North 55 48' 00" West 611.60 feet, a distance of 478.03 feet to a Nirth 53 58' 00" West 611.60 feet, no that 50' 00" West 69.60 feet and North 53 58' 00" West 611.60 feet, a distance of 478.03 feet to a Nirth 53 58' 00" West 611.60 feet, a distance of 478.03 feet to a Nirth 53 58' 00" West 611.60 feet to a stake in wall; thence along the division line with lands of the New York State Thrway Authority North 55 11' 00" East 22.98 feet to a point; said line passing over a NIYS monument, on a curve to the left having a radius of 700.00 feet, a distance of 478.03 feet to a NIYS monument, South 85 5' 00". East		York, bounded and described as follows:		
<pre>227.36 feet, South 23.25' 00" Hest 90.93 feet and South 27 12' 00" Hest 100.00 feet; thence along the division line with lands of Tantillo North 63 39' 50" Hest 168.32 feet and South 18 50' 00" Hest 100.00 feet to a rod; thence along lands of Triolo south 24 45' 00" Hest 100.00 feet, thence still in part along lands of Triolo and lands of Salanitri South 23 13' 00" Kest 150.00 feet; thence along lands of N. Paradies North 69 04' 00" Hest 26.56 feet and South 20 11' 35" Mest 273.34 feet; thence along lands of A. Paradies and lands of Beensee South 70 14' 00" East 241.00 feet to the westerly side of the aforementioned South Ohioville Road; thence along said road South 18 23' 40" Kest 50.03 feet; thence along the division line with lands of A. Paradies North 70 14' 00" West 250.00 feet and South 21 49' 40" West 581.27 feet to a pipe; thence along the division line with lands of Bliziotis and following a fence South 10 57' 00" West 261.00 feet to a point in a stone wall; thence through said wall South 53 31' 00" East 10.20 feet; thence leaving said wall and along the division line with lands of Ingrassia; thence along said division line and wall North 55 48' 00" West 611.60 feet to a stake in wall; thence 40 feet and North 55 548' 00" West 611.60 feet to a stake in wall; thence along the division line with lands of Ingrassia; thence along said division line and wall North 55 56' 00" Feast 134.47 feet and North 12 42'. 00" East 52.70 feet; to a a rod; said line passing over a NYS monument, North 16 03' 10" East 951.76 feet to a a NYS monument, South 80 07' 05" East 32.04 feet to a HYS monument, North 85 50' 00" East 134.47 feet and North 12 42'. 00" East 52.70 feet; thence along the northerly side of Paradies Lane; thence along tands of A. Paradies South 60 32' 00" East 27.96 feet; thence South 00 29' 45" East 49.48 feet to a rod; said last line crossing Paradies Lane; thence along made of for NYS monument, South 80 32' 00" East 27.96 feet; thence South 00 29' 45" East 49.48 feet to a rod; said last line crossi</pre>		point being at the southeast corner of land	ds now or formerly of Salvato	re
<pre>feet; thence along the division line with lands of Tantillo North 63 39' 50" West 168.32 feet and South 18 50' 00" West 100.00 feet to a rod; thence along lands of Triolo South 24 45' 00" West 100.00 feet; thence still in part along lands of Triolo and lands of Salanitri South 23 13' 00" West 150.00 feet; thence along lands of N. Paradies North 69 04' 00" West 75.00. feet; thence along lands of A. Paradies North 69 04' 00" West 26.56 feet and South 20 11' 35" West 273.34 feet; thence along lands of A. Paradies and lands of Bebensee South 70 14' 00" East 241.00 feet to the westerly side of the aforementioned South Ohioville Road; thence along said road South 18 23' 40". Kest 50.03 feet; thence along the division line with lands of A. Paradies North 70 14' 00" West 250.00 feet and South 21 49' 40" West 581.27 feet to a pipe; thence along the division line with lands of Bliziotis and following a fence South 10 57' 00". West 261.00 feet to a point in a stone wall; thence through said wall South 53 31' 00" East 10.20 feet; thence leaving said wall and along the division line with lands of Tuzzolino and lands of Sinagra and the remains of a wall. South 24 10' 00" West 443.90 feet to a point in a wall on the division line with lands of Ingrassia; thence along said division line and wall. North 55 48' 00" West 611.60 feet to a stake in wall; thence along the division line with lands of 700.00 feet, a distance of 478.08 feet to a MYS monument, said line passing over a MYS monument, on a curve to the left having a radius of 700.00 feet, a distance of 478.08 feet to a MYS monument, said ine passing over a MYS monument, on a curve to the left having a radius of 700.00 feet, a distance of 478.08 feet to a MYS monument, said line passing over a MYS monument, on a curve to the left having a radius of 700.00 feet, a distance of 470.00 feet sole south 88 32' 00" East 134.47 feet and North 121 42'. 00" East 52.70 feet; thence along the northerly side 'of Paradies Lane and along lands of Alvatore Tantilio South 13 a3' 00" We</pre>		Tantillo and running thence along South Ohiovil. 227.36 feet. South 23 25' 00" Hest 98.93 feet an	le Road South 15 41' 00". We nd South 27 12' 00" West 100.	st 00
<pre>lands of Triolo South 24 45' 00" Mest 100.00 feet, thence still in part along lands of Triolo and lands of Salanitri South 23 13' 00" Mest 150.00 feet; thence along lands of N. Paradies North 69 04' 00" Mest 26.56 feet and South 20 11' 35" Mest 273.34 feet; thence along lands of A. Paradies and lands of Bebensee South 70 14' 00" East 241.00 feet to the westerly side of the aforementioned South Ohioville Road; thence along said road South 18 23' 40" Mest 50.03 feet; thence along the division line with lands of A. Paradies North 70 14' 00" West 250.00 feet and South 21 49' 40" Mest 581.27 feet to a pipe; thence along the division line with lands of Bliziotis and following a fence South 10 57' 00" West 261.00 feet to a point in a stone wall; thence through said wall South 53 31' 00" East 10.20 feet; thence leaving said wall and along the division line with lands of Tuzzolino and lands of Sinagra and the remains of a wall South 24 10' 00" West 443.90 feet to a point in a wall on the division line with lands of Ingassia; thence along said division line and wall North 55 48' 00" West 611.70 feet, North 45 01' 00" West 69.60 feet and North 53 58' 00" West 611.60 feet to a stake in wall; thence along the division line with lands of 700.00 feet, a distance of A78.08 feet to a NYS monument, said line point; said line passing over a NYS monument, on a curve to the left having a radius of 700.00 feet, a distance of A78.08 feet to a NYS monument, said line passing over a NYS monument, North 85 52' 00". East 134.47 feet and North 21 42' 00" East 52.70 feet; thence along the northerly side of Paradies Lane and along along of A. Paradies South 88 32' 00" East 217.96 feet; thence South 00 29' 46" East 49.48 feet to a rod; said last line crossing Paradies Lane; thence along Route 299 on a chord of South 69 44' 00" East 37.90 feet; thence along Inde southerly side of Paradies Lane North 80 01' 00" East 466.00 feet; thence along Route 299 on a chord of South 69 44' 00" East 37.90 feet, South 19 37' 00". West 255. 17 feet and</pre>		feet; thence along the division line with lands	of Tantillo North 63 39' 5	0" (
<pre>thence along lands of W. Paradies North 69 04' 00" West 75.00. feet; thence along lands of A. Paradies North 69 04' 00" West 26.56 feet and South 20 11' 35" Mest 273.34 feet; thence along lands of A. Paradies and lands of Bebensee South 70 14' 00" East 241.00 feet to the westerly side of the aforementioned South Ohioville Road; thence along said road South 18 23' 40" West 50.03 feet; thence along the division line with lands of A. Paradies North 70 14' 00" West 250.00 feet and South 21 49' 40" West 581.27 feet to a pipe; thence along the division line with lands of Bliziotis and following a fence South 10 57' 00" West 261.00 feet to a point in a stone wall; thence through said wall South 53 31' 00" East 10.20 feet; thence leaving said wall and along the division line with lands of Tuzzolino and lands of Sinagra and the remains of a wall South 24 10' 00" West 443.90 feet to a point in a wall on the division line with lands of Ingrassia; thence along said division line and wall North 55 48' 00" West 611.70 feet, North 45 01' 00". West 69.60 feet and North 53 58' 00" West 611.60 feet to a stake in wall; thence along the division line with lands of 700.00 feet, a distance of A78.08 feet to a pilet to a point; said line passing over a NYS monument, on a curve to the left having a radius of 700.00 feet, a distance of A78.03 feet to a HYS monument, North 8 55' 00". East 134.47 feet and North 21 42' 00" East 52.70 feet; thence along the northerly side of Paradies Lane and along lands of A. Paradies South 88 32' 00" East 217.96 feet; thence South 00 29' 45" East 49.48 feet to a rod; said last line crossing Paradies Lane and along Route 299 on a chord of South 69 44' 00" East 275.82 feet; thence along Route 299 on a chord of South 69 44' 00" East 275.82 feet; thence along lands of Salvatore Tantillo South 13 33' 00" West 37.90 feet, outh 19 37' 00" West 255. 17 feet and South 65 30' THER 45" East 171.57 feet to the place of beginning. Containing 57.39 acres. "With and SUBJECT T0 any rights, titles or interests of ot</pre>		lands of Triolo South 24 45' 00" West 100.00 fee	et, thence still in part alo	ng l
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boundary between the parcel conveyed and lands of Grantor along the South Obioville Road,

RESERVING UNTO THE GRANT OR THE right appurtenant to lands being retained on the North and South side of the described parcel an easement, for ingress and egress over the following described lands. The easement shall cease and terminate upon the lands being dedicated as a public road. The easements is described as follows; to be used in common with Grantee:

described as follows; to be used in common with Grantee: BEGINNING AT a point along the West side of South Ohioville Road at the Southeasterly corner of lands of Bebensee; thence along South Ohioville Road South 18 23' 40" West 50.03 feet; thence along the division line with lands of A. Paradies, North 70 14' 00" West 250.00 feet to a point; thence North 21 49' 40" East 50.00 feet to a point; thence along the lands of Bebensee, South 70 14' 00" East 241.00 feet to the point or place of beginning. BEING THE same premises as surveyed by Pauli & Walden, P.C. P.O. Box 677, Highland, New York 12528 on October 7, 1985. THE PARTY OF THE first part, Abram W. Paradies, conveyes any and all right, title and interest he has in and to the premises lying between the center line of the South Ohioville Road and the center line of Paradies Lane with the premises described above containing 57.39 acres.

15490086 Page 3 of 3

LIDER 1549 PAGE 0088 **Usgeiner** with the appurtenances and all the estate and rights of the partY of the first part in and to said premises, To have and in hold th second part, his heirs, the premises herein granted unto the part y · of the and assigns forever. the part y of the first part covenant that he And ha ^s not done or suffered anything whereby the said premises have been incumbered in any way whatever. And That, in Compliance with Sec. 13 of the Lien Law, the grantor will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose. In Wilness Whereof, hereunto set his the party of the first part has and seal the day and year first above written. hand a presence of ABRAM W. PARADIES: Chram M. Turadies State of New York On this 22nd day of Octobe Nineteen Hundred and Eighty-Five day of October County of Ulster 88. before me, the subscriber, personally appeared ABRAM W. PARADIES to me personally known and known to me to be the same person described in and who executed the within Instrument, and acknowledged to me that he executed the same. 14.00 K ROBERT I. HA Hotary Public, State & How York Resident in and For Ulster County Commission Expires March 30, 19 Robert L. Harp Notary Public CT 28.1995 HEAT OPADA HUDSON VALLEY ABSTRACT ER COUNTY OLERK COMPANY, INCORPORATED ULS' 235 MAIN STREET, P. O. BOX 220' 0191 NEW PALTZ, NEW YORK 12561 19141 255-0007 OR 331-2727 00 Min. 1400. 549 ROR 001 23 1985 of Denti at pare BLD and Richard P. Wallace, Esq. 146 Washington Avenue Albany, New York 12210 NSFER TAX ULSTER OULT Hamps 1,034.00 TN#38.,

UBER 1764 PAGE 0284

MEMORANDUM OF REAL ESTATE OPTION AGREEMENT Difed: June 3J, 1987 WHEREAS, SAMUEL PLESSER residing at 108 North Allen Street, Albany as Optionor, and EPIC DEVELOPMENT GROUP, LTD. a New York Corporation with its principal place of business at 345 Temple Hill Road, New Windsor, New York and ATREUS ENTERPRISES, LTD. a New York Corporation with its principal place of business at Churcham Building 300, Hamilton Avenue, White Plains, New York, collectively as Optionee, entered into a certain Real Estate Option Agreement dated January 6, 1987 (the "Option Agreement") covering a certain tract of land containing 57.39± acres located in New Paltz (the "Property") as described on the Exhibit attached and

WHEREAS, pursuant to paragraph 16 of the Option Agreement, this Memorandum may be filed with the Ulster County Clerk's Office and shall remain a lien on the Property only to the extent set forth below:

NOW THEREFORE, IT IS AGREED AS FOLLOWS:

1. Effectiveness of Memorandum. This Memorandum and the Option Agreement shall remain a notice with respect to the Option only until January 2, 1988 unless both the Optionor and Optionee acknowledge in a document suitable for filing that the scheduled payment to be made on January 2, 1988 was made to Optionor, and such document is filed by January 12, 1988. In the event such document is filed by January 12, 1988 this Memorandum and the Option Agreement shall remain a lien only until the next installment is due on or about January 2, 1989 unless a similar acknowledgment is filed on or before January 12, 1989.

IBBR 1764 PAGE 0285

2. <u>Option Period</u>. The option contained in the Option Agreement shall expire after November 1, 1989 unless it is terminated prior thereto by Optionee's failure to make the filings, as required pursuant to Paragraph 1 hereof.

3. <u>Exercise of Option</u>. Optioned may exercise the option contained in the Option Agreement on the Property either in whole or in part.

IN WITNESS WHEREOF, each party has caused this Agreement to be executed, and its corporate seal to be affixed hereto, by its duly authorized officers, all as of the day and year first above written.

EPIC DEVELOPMENT GROUP By: President

Secret (CORP. SEAL) Attest: bei ĺĒ Segretary ...

(CÓRP SEAL) Attest:

ATREUS ENTERPRISES -ETD By: President. Samuel Plesser

STATE OF NEW YORK) COUNTY OF ORABLE) SS.:

On the *Ard* day of *Alagadi*, 1987, before me personally came *Gevala* 7 *Madadit* to me known, who, being by me duly sworn, did depose and say: that he is the president of EPIC DEVELOPMENT GROUP, LTD., the corporation described in, and which executed, the above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is said corporate seal;

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LIBER 1764 PASE 0286

that it was so affixed by order of the Board of Directors of said corporation; and, that he signed his name thereto by like order. Hotary Public - State of New York
STATE OF NEW YORK) COUNTY OF Westchestor COUNTY OF Westchestor COUNTY OF Westchestor COUNTY OF Westchestor
On the Alad day of JM, 1987, before me personally came Gey Cocollect to me known, who, being by me duly sworn, did depose and say: that he is the President of ATREUS ENTERPRISES, LTD., the corporation described in, and which executed, the above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is said corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and, that he signed his name thereto by like order.
STATE OF NEW YORK) SS.: COUNTY OF ALBAM) SS.:
COUNTY OF (()ar()) On the 30 day of ()(, 1987, before me personally came Samuel Plesser to me known to be the individual described in and who executed the foregoing Agreement and he duly acknowledged to me that he executed the same. Notary Public State of New York My Commission Expirest 5(31 8°) SS.:
COUNTY OF)

On the day of , 1987, before me personally came to me known to be the individual described in and who executed the foregoing Agreement and he duly acknowledged to me that he executed the same.

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Notary Public - State of New York My Commission Expires: ,

STATE OF NEW YORK) SS.: COUNTY OF) On the day of , 1987, before me personally came to me known to be the individual described in and who executed the foregoing Agreement and he duly acknowledged to me that he executed the same.

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Notary Public - State of New York My Commission Expires: 5

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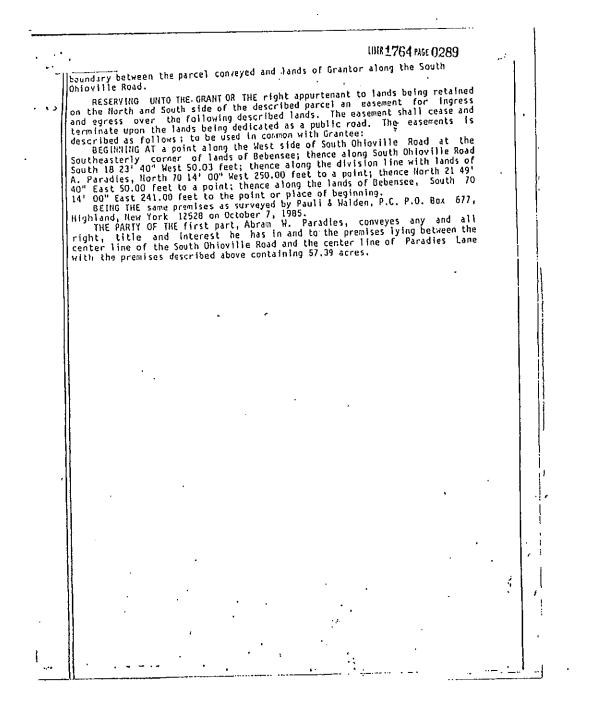
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IDER 1764 PAGE 0288

Exhibit A

ALL THAT PARCEL of land, together with buildings and improvements thereon erected, situate in the <u>Town of New Paltz</u>, County of Ulster and State of New York, bounded and described as follows; BEGINNING AT a pipe on the westerly side of South Ohioville Road, said point being at the southeast corner of lands now or formerly of Salvatore Tantillo and running thence along South Ohioville Road South 15 41' 00" West 227.36 feet, South 23 25' 00" West 98.93 feet and South 27 12' 00" West 100.00 feet; thence along the division line with lands of Tantillo North 63 39' 50" Mest 168.32 feet and South 18 50' 00" West 100.00 feet to a rod; thence along lands of Triolo South 24 45' 00" West 100.00 feet, thence still in part along lands of Triolo and lands of Salanitri South 23 13' 00" West 150.00 feet; thence along lands of W. Paradies North 69 04' 00" West 75.00 feet; thence along lands of A. Paradies North 69 04' 00" West 26.56 feet and South 20 11' 35" West 273.34 feet; thence along lands of A. Paradies and lands of Bebensee 35" West 273.34 feet; thence along lands of A. Paradles and lands of Bebensee 35" West 273.34 feet; thence along lands of A. Paradies and lands of bedensee South 70 14' 00" East 241.00 feet to the westerly side of the aforementioned South Ohioville Road; thence along said road South 18 23' 40" West 50.03 feet; thence along the division line with lands of A. Paradies North 70 14' 00" West 250.00 feet and South 21 49' 40" West 581.27 feet to a pipe; thence along the division line with lands of Bliziotis and following a fence South 10 57' 00" West 261.00 feet to a point in a stone wall; thence through said wall South 53 31' 00" East 10.20 feet; thence leaving said wall and along the division line with lands of Sinaora and the remains of a wall South 31' 00" East 10.20 feet; thence leaving said wall and along the division line with lands of Tuzzolino and lands of Sinagra and the remains of a wall South 24 10' 00" West 443.90 feet to a point in a wall on the division line with lands of Ingrassia; thence along said division line and wall North 55 48' 00" West 611.70 feet, North 45 01' 00" West 69.60 feet and North 53 58' 00" West 611.60 feet to a stake in wall; thence along the division line with lands of the New York State Inruway Authority North 35 11' 00" East 329.89 feet to a point; said line passing over a NYS monument, on a curve to the left having a radius of 700.00 feet, a distance of 478.08 feet to a HYS monument, said line passing over a NYS monument, North 16 03' 10" East 951.76 feet to a NYS monument. South 80 07' 05" East 32.04 feet to a NYS monument, North 8 55' 00" East 134.47 feet and North 21 42' 00" East 52.70 feet; thence along the northerly side of Paradies Lane and along lands of A, Paradies South 88 32' northerly side of Paradies Lane and along lands of A. Paradies South 88 32' 00" East 217.96 feet; thence South 00 29' 45" East 43.48 feet to a rod; said 00" East 217.96 feet; thence South 00 29' 45" East 43.48 feet to a rod; said last line crossing Paradies Lane; thence along the southerly side of Paradies Lane. North 86 01' 00" East 156.30 feet North 74 04' 40" tast 126.34 feet and North 70 03' 00" East 466.00 feet; thence along Route 299 on a chord of South 69 44' 00" East 275.82 feet; thence along lands of Salvatore Tantillo South 13 33'. 00" West 37.50 feet, South 19 37' 00" West 255. 17 feet and South 65 30' 45" East 171.57 feet to the place of beginning. Containing 97.39 acres. h and SUBJECT TO any rights, titles or interests of others in an to that portion of Paradies Lane used for road purposes. Granting and reserving any right of ways of record. Subject to any essments of record and subject to a drainage present sufface "Water" distance of UCC. as the other in so the common

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602663 ÷., LINER 1764 PAGE 0290 23.00 FILED TH 23M Atulo 30 OCT 22 1987 ALBERT BPADA ULSTER COUNTY CLERK 1 Ulster Ceesty, 5.5, MEMORANDUM OF REAL ESTATE Recorded OPTION AGREEMENT •1 o'cloci of D ſ exemised. Clark MILLER, SEELEY & SEGEL, P.C. ATTORNEYS and COUNSELORS AT LAW 5 WASHINGTON SQUARE ALBANY, N.Y. 12205 (518) 452-0941 Ju Jni - Clotty & Dun enpechice new w N. y. P.C. tort Agreement Cover - National Legal Supply, Inc., Albany, a dss 550

UB21888 PAGE 0117

NOTICE

WHEREAS, the undersigned, Samuel Plesser, residing at 108 North Allen Street, Albany, New York (the "Optioner"), entered into a Real Estate Option Agreement (the "Agreement") with Epic Development Group, Ltd., and Atreus Enterprises, Ltd. (collectively, the "Grantor"), and WHEREAS, the Grantor granted its rights under the

Agreement to ACP Development Corp. ("Optionee"); and WHEREAS, said Agreement requires that, in order for

the option to remain a lien on said premises, a document must be filed with the Ulster County Clerk's Office indicating the Optioner's receipt of the installment due on or about January 2, 1989, and

WHEREAS, the Optionor, by this document, shall acknowledge receipt of said installment.

<u>MITNESSETH</u>;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the Optionor hereby acknowledges receipt of the scheduled payment due on January 2,

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,如此是我们的人,我们就是我们的人,我们们就是我们的,我们就是我们的人,我们就是我们的人,我们就是我们的人,我们们也能能能能能。"他们就是我们的人,我们就是我们就 我们们的是我们的人,我们就是我们的人, 我们们们就是我们的人,我们就是我们的人,我们就是我们的人,我们就是我们的人,我们就是我们就是我们就是我们就是我们就是我们就

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UBER 1888 PAGE 0118

IN WITNESS WHEREOF, the undersigned has caused this

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notice to be executed as of the 2nd day of January, 1989.

isen SAMUEL PLESSER

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STATE OF NEW YORK ) COUNTY OF Albany ) BE .:

On the  $28^{TA}$  december, 198, before me personally came SANUEL PLESSER to me known to be the individual described in and who executed the foregoing instrument and he duly acknowledged to me that he executed the same.

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Page 4 of 4 UBER 1888 PAGE 0120 / 7. 00 K/HZ # 1393 gg 18880117 Page 4 of 4 292 ULA PREFERRED LAND TITLE SERVICES, INC. CNOW Ledgencer FILED 575 Lexington Avenue New York, New York 10022 (212) 308-1200 30/089 S. H 20 M Receiver + J INSTAL JAN 1 1 1989 ALBERT SPADA ULSTER COUNTY CLERK Utner County, S.S. IL \_... day Ŋ e1 , ) anuary 1889 . 11 1:20 "Min. Liber. o'clo:ł 117 of Deeds at page eremined. albertpada Cot ection: 86.012 86.012-05-123 12.3 オイ・フ 0 0 1 New Paltz 475 299 E 0200 A second second <u>؛</u>: ...... ....

#### AMENDMENT TO MEMORANDUM OF REAL ESTATE OPTION AGREEMENT

#### LIBER 2059 PAGE 0206

WHEREAS, SAMUEL PLESSER residing at 3 Westford Street, Albany, New York ("Optionor") did enter into a certain Real Estate Option Agreement dated January 6, 1987 (as modified, the "Option Agreement") with Epic Development Group, Ltd. and Atreus Enterprises, Ltd. (collectively, "Assignor"), for certain property located in New Paltz, New York more particularly described in Schedule A attached hereto (the "Property"); and

WHEREAS, Assignor and Optionor did execute and record in Liber 1764 at page 284 a Memorandum of Option dated June 30, 1987 (the "Memorandum"); and

WHEREAS, on December 30, 1987, Assignor did assign the Option Agreement to ACP DEVELOPMENT CORP., a New York corporation having a mailing address c/o American Continental Properties, Inc., 400 Park Avenue, New York, New York 10022 ("ACP"); and

WHEREAS, Optionor and ACP have further amended the Option Agreement and desire to modify the Memorandum to reflect such amendments;

NOW, THEREFORE, in consideration of Ten (\$10.00) Dollars and other good and valuable consideration paid one to the other, the receipt and sufficiency of which is hereby acknowledged, Optionor and ACP do hereby agree as follows;

1. The time within which ACP may exercise the option contained in the Option Agreement is extended to March 1, 1991. The Memorandum shall be of no force or effect if said option is not exercised by March 1, 1990, but said Memorandum indicating ACP's interest in the Property shall remain in effect if said option is exercised by ACP on or before March 1, 1991.

2. Except as modified hereby, the Memorandum remains in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first set forth above.

ACR DEVELOPMENT CORP By: Name: Title: Amuel lesson Samuel Plesser

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#### UBER 2059 PAGE 0207

#### Title No. PLTS 68048 U (460 U 6425)

#### SCHEDULE A

ALL that parcel of land, situate, lying and being in the Town of New Paltz, County of Ulster and State of New York, bounded and described as follows:

BEGINNING at a pipe on the westerly side of South Ohioville Road, said point being at the southeast corner of lands now or formerly of Salvatore Tantillo; and

RUNNING THENCE along South Ohioville Road South 15 degrees 41 minutes 00 seconds West 227.36 feet, South 23 degrees 25 minutes 00 seconds West 98.93 feet and South 27 degrees 12 minutes 00 seconds West 100.00 feet;

THENCE along the division line with lands of Tantillo North 63 degrees 39 minutes 50 seconds West 168.32 feet and South 18 degrees 50 minutes 00 seconds West 100.00 feet to a rod;

THENCE along lands of Triolo South 24 degrees 45 minutes 00 seconds West 100.00 feet;

THENCE still in part along lands of Triolo and lands of Salanitri South 23 degrees 13 minutes 00 seconds West 150.00 feet;

THENCE along lands of W. Paradies North 69 degrees 04 minutes 00 seconds West 75.00 feet;

THENCE along lands of A. Paradies North 69 degrees 04 minutes 00 seconds West 26.56 feet and South 20 degrees 11 minutes 35 West 273.34 feet;

THENCE along lands of A. Paradies and lands of Bebensee South 70 degrees 14 minutes 00 second East 241.00 feet to the westerly side of the aforementioned South Ohioville Road;

THENCE along said road South 18 degrees 23 minutes 40 seconds West 50.03 feet;

THENCE along the division line with lands of A. Paradies North 70 degrees 14 minutes 00 seconds West 250.00 feet and South 21 degrees 49 minutes 40 seconds West 581.27 feet to a pipe;

THENCE along the division line with lands of Bliziotis and following a fence South 10 degrees 57 minutes 00 seconds West 261.00 feet to a point in a stone wall;

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continued ...

0590206 Page 3 of 5

Title No. PLTS 68048 U (460 U 6425)

LINER 2059 PAGE 0208

#### SCHEDULE A (continued)

THENCE through said wall South 53 degrees 31 minutes 00 seconds East 10.20 feet;

THENCE leaving said wall and along the division line with lands of Tuzzolino and lands of Sinagra and the remains of a wall South 24 degrees 10 minutes 00 seconds West 443.90 feet to a point in a wall on the division line with lands of Ingrassia;

THENCE along said division line and wall North 55 degrees 48 minutes 00 seconds 611.70 feet, North 45 degrees 01 minutes 00 seconds West 69.60 feet and North 53 degrees 58 minutes 00 seconds West 611.6) feet to a stake in wall;

THENCE along the division line with lands of the New York State Thruway Authority North 55 degrees 11 minutes 00 seconds East 329.89 feet to a point; said line passing over a NYS monument, on a curve to the left having a radius of 700.00 feet, a distance of 478.08 feet to a NYS monument, said line passing over a NYS monument, North 16 degrees 03 mutes 10 secones East 951.76 feet to a NYS monument, South 80 degrees 07 minutes 05 seconds East 32.04 feet to a NYS monument, North 8 degrees 55 minutes 00 seconds East 134.47 feet and North 21 degrees 42 minutes 00

THENCE along the northerly side of Paradies Lane and along lands of A. Paradies South 88 degrees 32 minutes 00 seconds East 217,96 feet;

THENCE South 00 degrees 29 minutes 45 seconds East 49.48 feet to a rod; said last line crossing Paradies Lane;

THENCE along the southerly side of Paradies Lane North 86 degrees 01 minutes 00 seconds East 156.30 feet, North 74 degrees 04 minutes 40 seconds East 126.34 feet, and North 70 degrees 03 minutes 00 seconds East 466.00 feet;

THENCE along Route 299 on a chord of South 69 degrees 44 minutes 00 seconds East 275.82 feet;

continued...

#### LIBER 2059 PAGE 0209

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#### Title No. PLTS 68048 U (460 U 6425)

#### <u>SCHEDULE A</u> (continued)

THENCE along lands of Salvatore Tantillo South 13 degrees 33 minutes 00 seconds West 37.90 feet, South 19 degrees 37 minutes 00 seconds West 255.17 feet and South 65 degrees 30 minutes 45 seconds East 171.57 feet to the place of BEGINNING.

TOGETHER with and SUBJECT to any rights, titles or interests of others in and to that portion of Paradies Lane used for road purposes.

The policy to be issued under this report will insure the title to such buildings and improvements erected on the premises which by law constitute real property.

FOR CONVEYANCING ONLY: TOGETHER with all the right, title and interest of the party of the first part, of, in and to the land lying in the street in front and adjoining said premises.

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1.12.2.1. . LIBER 2059 PAGE 0210 STATE OF NEW YORK 88.3 COUNTY OF A Bang On this  $\frac{1}{2}$  day of October, 1990, before me personally appeared Samuel Plesser, to me known to be the individual described in and who executed the foregoing Agreement and he duly acknowledged to me that he executed the same Notary Public THOMAS G. MAZZOTIA THOMAS G. MAZZOTIA Notary Public, State of New York OusiHild in Satinoga County OusiHild in Satinoga County Commitation Express 3/9/9/ STATE OF NEW YORK SS.: ) COUNTY OF NEW YORK On the 25<sup>H</sup> day of October, 1990, before me personally came Paul R. Guthrie, to me known, who, being by me duly sworn, did depose and say that he resides at 95 Plymoth Avenue, Yonkers, New York: that he is a Vice President of ACP Development Corp., the corporation described in and which executed the above instrument; and that he signed his name thereto by order of the Board of Directors of said corporation. Barloone romor Notary Public FILED 20:50 N\_THU 002703 BARBARA RISSMAN Notary Public, Stole of Now York No. 24-4937460 Qusified in Kings County & J Commission Expires July 18, 19-2 Б.00 RECEIVED DEC 31 1990 # 25,50 ALBERT SPADA ULSTER COUNTY CLERK DEC 3 1 1990 R#52413 bb TRANSFER TAX ULSTER RECORD AND RETURN TO: i har too COUNTY Ulder Coosty, S.S. Andrew M. Drogen, Esq. Christy & Viener Th 38 620 Fifth Avenue Sixth Floor 3C-492 AM\_ HSL IIGH New York, New York 10020 viches . Preferred Land TitleV 200 al Decdi at page ... assembled. albertopada 10017353 C-1

LIBER 2083 PAGE 0034

#### SECOND AMENDMENT TO MEMORANDUM OF REAL ESTATE OPTION AGREEMENT

WHEREAS, SAMUEL PLESSER residing at 3 Westford Street, Albany, New York ("Optionor") did enter into a certain Real Estate Option Agreement dated January 6, 1987 (as modified, the "Option Agreement") with Epic Development Group, Ltd. and Atreus Enterprises, Ltd. (collectively, "Assignor"), for certain property located in New Paltz, New York more particularly described in Schedule A attached hereto (the "Property"); and

WHEREAS, Assignor and Optionor did execute and record in Liber 1764 at page 284 a Memorandum of Option dated June 30, 1987 (the "Memorandum"); and

WHEREAS, on December 30, 1987, Assignor did assign the Option Agreement to ACP DEVELOPMENT CORP., a New York corporation having a mailing address c/o American Continental Properties, Inc., 400 Park Avenue, New York, New York 10022 ("ACP"); and

WHEREAS, by Third Amendment To Real Estate Option Agreement Ard dated as of February 27, 1991 (the "Third Amendment"), Optionor and ACP have further amended the Option Agreement and desire to modify the Memorandum to reflect such amendments;

NOW, THEREFORE, in consideration of Ten (\$10.00) Dollars and other good and valuable consideration paid one to the other, the receipt and sufficiency of which is hereby acknowledged, Optionor and ACP do hereby agree as follows;

1. The time within which ACP may exercise the option contained in the Option Agreement is extended to September 1, 1991, provided, however that the option and the Memorandum shall be of no force or effect if the "Extension Payment" (as defined in the Third Amendment) is not paid to Optionor on or before May 1, 1991, the parties hereto agreeing to record a Third Amendment to Memorandum of Real Estate Option Agreement upon the making of such Extension Payment to evidence the continuity of the effect of the Memorandum.

2. Except as modified hereby, the Memorandum remains in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the <u>2774</u> day of February, 1991.

Record and Reform To : Andrew Drogen, Esq. Christy + Viener 620 Fifth Ave. 10020 ,N

ACP DEVELORMENT CORP Name Title ADIXUL. Samuel Plesser

1131R 2083 PASE 0035 STATE OF NEW YORK ss.: COUNTY OF Aller On this \_\_\_\_\_ day of February, 1991, before we personally appeared Samuel Plesser, to me known to be the individual described in and who executed the foregoing Amendment and he duly acknowledged to me that he executed the same. Commission Lance, 3/9/9/ COUNTY OF NEW YORK )

On the <u>2714</u> day of February, 1991, before me personally came Paul R. Guthrie, to me known, who, being by me duly sworn, did depose and say that he resides at 95 Plymoth Avenue, Yonkers, New York: that he is a Vice President of ACP Development Corp., the corporation described in and which executed the above instrument; and that he signed his name thereto by authority of the Board of Directors of said corporation.

Notary Public

ANDREV M. DROGEN Notary Public, Stata of Novy York Ouslined In Westchestlar County Commission Expires July 31, 1997

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HBER 2083 PAGE 0037

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The document to be recorded herewith is an amendment to the Memorandum of Option dated June 30, 1987 recorded in the Ulster County Clerk's Office in Liber 1764 at page 284. No conveyance of real property is effectuated by this document.

Exhibit A

FILED 1 F62M APR 19 1991 AF5103 ALBERT SPADA ULSTER COUNTY CLERK 004548RECEIVED 14 REAL ESTATE CH157, 55, APR 1 9 1991 ipereded on the JUDIL TRANSFER TAX 5D KSe ULSTER íμm 0 o'cloci - Mar Libe COUNTY Con Contraction for the Cadrew Aragen 620 5-th anc. Mewyork, Ny 100020 V Preferred Land TN 38 No stromps 34 of Deeds at page pumbed 

#### 101A 2145 MAGE 0185

#### HEHORANDUH OF OPTION AGREENENT

450,185 Page 1 of 5

THIS HENORANDUM OF OPTION AGREEMENT executed and delivered as of the *STL* day of December, 1991, between SAMUEL PLESSER, an individual, having an office located at 3 Hestford Street, Albany, New York, 12208 (hereinafter called "Optionor"), and BIG V SUPERMARKETS, INC., a New York corporation having an office located at 176 North Main Street, Florida, New York 10921 (hereinafter called "Optionee").

#### **ЧІТНЕВВЕТП**і

By that certain Option Agreement (hereinafter called the "Option") dated as of the <u>Str</u> day of December, <u>1997</u>, Optionor granted to Optionee an option for the purchase of certain lands containing approximately 21 acres located between Route 299 and South Ohioville Road, in the town of New Paltz, County of Ulster, State of New York designated as a Highway Business District pursuant to the zoning ordinance of the town of New Paltz, as shown cross-hatched on Exhibit A annexed hereto and made a part hereof, upon the terms, covenants and conditions more particularly set forth in the Option. The option granted to Optionee expires on the date which is five hundred forty-five (545) days from the date hereof.

All of the terms and conditions of the Option are incorporated herein by reference and this Memorandum is prepared, signed and acknowledged solely for recording purposes under the laws of the State of New York and is in no way intended to change, alter, modify, amend or in any other way affect the rights, duties and allocations of Optionor and Optionee pursuant

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Record and Return To: COLE, SCHOTZ, BERNSTEIN, MEISEL & FORMAN, P.A. Court Plaza North 25 Main Street Hackensack, NJ 07602-0800

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#### · 1018 2145 PAGE 0186

to the Option; it being specifically understood and agreed between the parties that each has rights, duties and obligations imposed upon it in the Option which are not expressly contained herein but are included herein by reference.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first above written.

WITNESSI

(Optionor) SAMUEL PLESSER

ATTEST:

Johann DiDie

COLEO1/SYS2: \DXS\HEJ.DIR\0018163.WP HEJ December 10, 1991 BIG V SUPERMARKETS, INC. (Optiones)

ameli Madera By,

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# 1450185 Page 3 of 5

UBER 2145 PAGE 0187

STATE OF NEW YORK Aller COUNTY OF

BE IT REHEMBERED THAT on this day of Becember 1991, before me personally appeared SAMUEL PLESSER, to me known to be the person described in and who executed the forgoing instrument and he acknowledged that he executed the same as his own act and deed.

ss.:

THOMAS G. MAZZOTTA Notory Public, Siste of New York Guellied in Seratoga County\_3/9/9. No. 4888420 Cummitston Exples NMB

55,:

STATE OF NEW YORK ) COUNTY OF ORMNGE

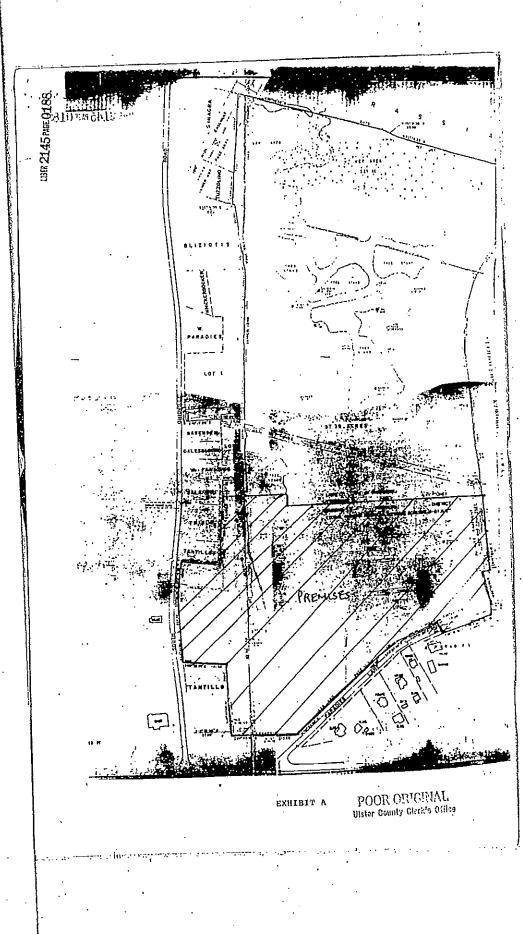
BE IT REMEMBERED THAT on this 7 day of December, 1997, before me personally appeared <u>Cornelius makers</u> the <u>drover</u>, of BIG V SUPERMARKETS, INC., who, I am satisfied, is the person who signed the within instrument, and I have first made known to him the contents thereof, he thereupon acknowledged that he signed, sealed with the corporate seal, and delivered the said instrument as such officer aforesaid, and that the within instrument is the voluntary act and deed of said corporation, made by virtue of authority from its Board of Directors.

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Rousse Q. Hormon

LORETTA A. HARMON Nolary Public, State of New York No. 4803122 Quolified In Orange County Commission Expires March 5, 1922

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1450185 Page 5 of 5 . • inje 1101A 2145 PAGE 0189 11 \*\* に Section: 086.012 Block: 65 06 + 12 lots: prem: Ronte 299 + Jouth Ohibisille Rd 17.00 5.00 New Mith, N.Y. Ulster lanty 22.00490 N 002375 RECEIVED JAN 3 0 1992 ALBERT SPADA ULSTER COUNTY CLERK JAN 8 0 1992 麦 TRANSFER TAX UISTER COUNTY 771/38 no stampso Recind & return to. Just alle (Whi, Schotz, Bernstein, Meisel 2 forman Court Plana north 25 Main street P.O. Box 800 Ulder County, S.S. 1199 <u>aan</u> 13 Hackensitek, NJ: 07602-0800 "ibet if and the liber. al,Decke at page Attn: Michael & Jones anushad. albertops 1. . Clut a di ani · . .

:600099 Page 1 of 7

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|                                                              | Albert<br>Ulster Cour   | Spada                |       |
| Party 1: PLESSER, SAMUEL                                     | Albert<br>Ulster Cour   | Spada                |       |
| Party 1: PLESSER, SAMUEL<br>Party 2: BIG V SUPERMARKETS INC, | Albert<br>Ulster Cour   | Spada                |       |
|                                                              | Albert<br>Ulster Cour   | Spada                |       |
|                                                              | Albert<br>Ulster Cour   | Spada                |       |
| Party 2: BIG V SUPERMARKETS INC,                             | Ulster Cour             | Spada                |       |
| Party 2: BIG V SUPERMARKETS INC,                             | Ulster Cour             | Spada                |       |
| Party 2: BIG V SUPERMARKETS INC,                             | Ulster Cour             | Spada                |       |
| Party 2: BIG V SUPERMARKETS INC,                             | Ulster Cour             | Spada                |       |
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| Party 2: BIG V SUPERMARKETS INC,                             | Ulster Cour             | Spada                |       |
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| Party 2: BIG V SUPERMARKETS INC,                             | Ulster Cour             | Spada                |       |
| Party 2: BIG V SUPERMARKETS INC,                             | Ulster Cour             | Spada                |       |
| Party 2: BIG V SUPERMARKETS INC,                             | Ulster Cour             | Spada<br>nty Clerk   | <br>  |
| Party 2: BIG V SUPERMARKETS INC,                             | Ulster Cour             | Spada<br>nty Clerk   | <br>  |
| Party 2: BIG V SUPERMARKETS INC,                             | Ulster Cour             | Spada<br>nty Clerk   |       |
| Party 2: BIG V SUPERMARKETS INC,                             | Ulster Cour             | Spada<br>nty Clerk   | ····· |

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#### UNER 2260 PAGE 0100

#### MENORANDUN OF FIRST AMENDMENT TO OFTION AGREEMENT

THIS MEMORANDUM OF FIRST AMENDMENT TO OPTION AGREEMENT executed and delivered as of the 22 day of Acc . 1992 between SAMUEL PLESSER, an individual, having an office located at 3 Westford Street, Albany, New York 12208 (hereinafter called "Optionor"), and BIG V SUPERHARKETS, INC., a New York corporation having an office located at 176 North Hain Street, Florida, New York 10921 (hereinafter called "Optiones").

#### WITHESSETH:

By that certain Option Agreement (hereinafter called the "Option") dated as of the 8th day of January, 1992, a Memorandum of which was recorded in the Ulster County Clerk's Office in Liber 2145, Page 0185, Optionor granted to Optionee an option for the purchase of certain lands containing approximately 21 acres located between Route 299 and South Ohioville Road, in the Town of New Paltz, County of Ulster, State of New York designated as a Highway Business District pursuant to the zoning ordinance of the Town of New Paltz, as shown cross-hatched on Exhibit A annexed hereto and made a part hereof, upon the terms, covenants and conditions more particularly set forth in the Option. Pursuant to a certain First Amendment to Option Agreement (hereinafter called the "Amendment") dated of even date herewith, Optionor and Optiones agreed to extend the Term of the option granted to Optiones for an additional period of one hundred eighty (180) days. The option granted to Optionee expires on January 2, 1994. Further, Optionor and Optionee agreed to provide Optionee with the option to purchase certain additional land pursuant to the terms of the Amendment, which land is located in the area between the zone line dividing the Light Industrial Highway Business District and a line on Optionor's Property running parallel one RECORD AND RETURN TO:

\* Just

COLE, SCHOTZ, BERNSTEIN, MEISEL & FORMAN, P.A. Court Plaza North 25 Main Street Hackensack, NJ 07602-0800 Attention: Michael B. Jones, Esq.

COLEOSISYS IDMS MELDIR-0062992 03 center 14, 1992

#### UNER 2260 PAGE 0101

hundred fifty (150) feet from said zone line as is shown approximately as the cross-hatched area on Exhibit B annexed hereto and made a part hereof and is labeled "Additional Premises" thereon.

All of the terms and conditions of the Option and the Amendment are incorporated herein by reference and this Memorandúm is prepared, signed and acknowledged solely for recording purposes under the laws of the State of New-York and is in no way intended to change, alter, modify, amend or in any . other way affect the rights, duties and obligations of Optionor and Optionee pursuant to the Option, as amended by the Amendment; it being specifically understood and agreed between the parties that each has rights, duties and obligations imposed upon it in the Option, as amended, which are not expressly contained herein but are included herein by reference.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first above written.

WITNESS Ulla SAAUEL PLESSER

ATTEST:

Johanna Di Dii

COLEDIAYS (DIASOARE DIR(COR269).03 December 14, 1992

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(Optionor)

BIG V SUPERMARKETS, INC. (Optionee)

Cinil Madera By:\_\_

Name: Cornelius Madroa Title: Senior Vice President

2600099 Page 4 of 7

UNER 2260 PAGE 0102

STATE OF NEW YORK

BE IT REMEMBERED THAT on this  $22^{40}$  day of Mulandid. 1992, before me personally appeared SAMUEL PLESSER, to me known to be the person described in and who executed the foregoing instrument and he acknowledged that he executed the same as his own act and deed.

SS.:

un HOMNES () MALZOTTA Hotary Public, Funn ul New York Cuelling Stranges County No. 48/20420 Commission Express 3/ 1/ 93 STATE OF NEW YORK -ss.:

COUNTY OF ORANGE

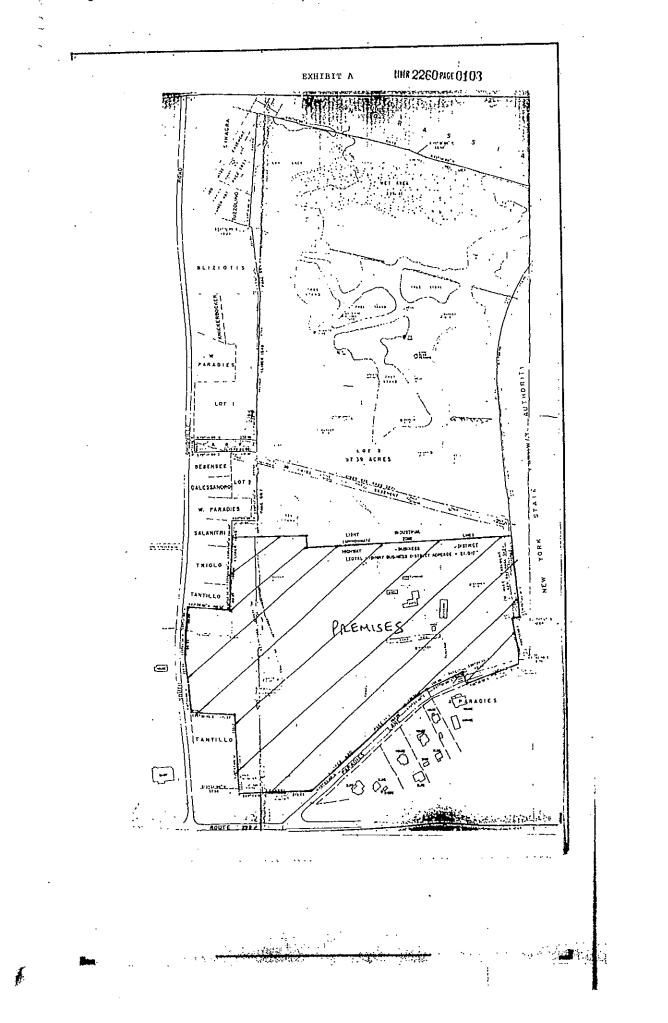
BE IT REMEMBERED THAT on this 16th day of December , 1992, before ne personally appeared <u>Cornettus J.J. Madera</u>, the Sr. Vice President, of BIG V SUPERMARKETS, IMC., who, I am satisfied, is the person who signed the within instrument, and I have first made known to hin the contents thereof, he thereupon acknowledged that he signed, sealed with the corporate seal, and delivered the said instrument as such officer aforesaid and that the within instrument is the voluntary act and deed of said corporation, made by virtue of authority from its Board of Diractors.

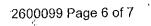
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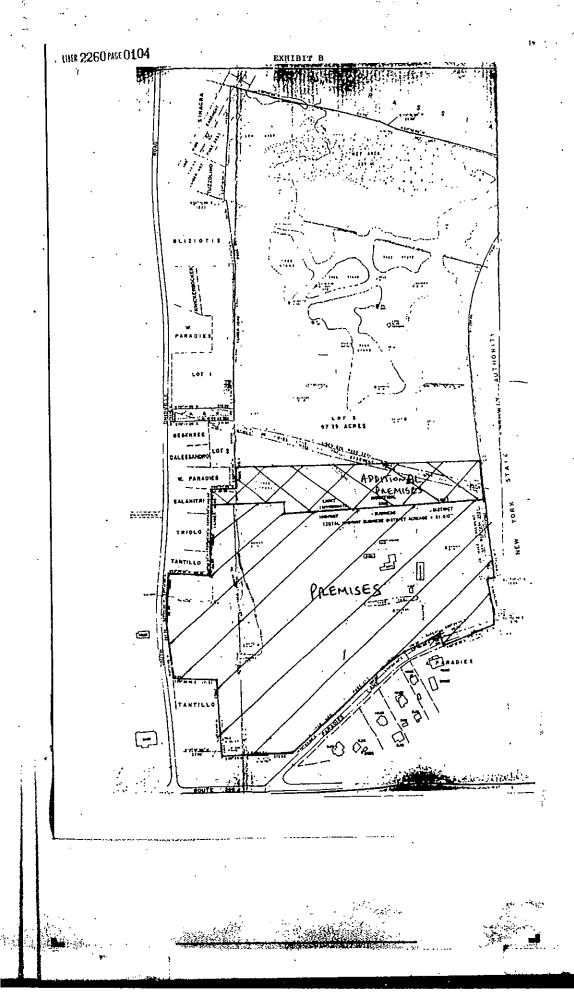
. Jourse Q. Harmon

LORETTA A. HARMON Hotary Public, State of New York No. 4963122 Ousified in Orange County Commission Expires March 5, 1922

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# ALBERT SPADA ULSTER COUNTY CLERK

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24800290 Page 1 of 4 .



#### ULSTER COUNTY CLERK RECORDING PAGE

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(THIS PAGE IS A PART OF THE INSTRUMENT)

Party 1: PARADIES, ABRAM W Party 2: PLESSER, SAMUEL

ALBERT SPADA ULSTER COUNTY CLERK

DIStasi & Moriello, PC PO Box 915 Highland, NY 12528

24800290 Page 2 of 4

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ND RETURN TO: and Moriello, c 915

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Form 1587D N.Y. DEED - Covenant Against Granter with Uan Covenant

# Ohis Indenture.

day of February Made the 22nd

Nineteen Hundred and Ninety-Five

Between ABRAN W. PARADIES, residing at Nine Paradies Lanc, New Paltz, NY 12561

of the first part, and

parl y

LIBER 2480 PAGE 0291

SAMUEL PLESSER, 3 Westford Street, Albany, NY 12208

of the second part, part y

Mitnesseth that the part y of the first part, in consideration of ONE DOLLAR and 00/100------Dollar (\$1.00-----) lawful money of the United States, and oather good and valuable consideration art y of the second part, do es hereby grant and release unto the of the second part, his heirs and assigns forever, all paid by the part y and assigns forever, all part y

ALL that parcel of land, together with buildings and improvements thereon erected, situate in the Town of New Paltz, County of Ulster and State of New York, bounded and described as follows:

BEGINNING at a pipe on the westerly side of South Ohioville Road, said point being at the southeast corner of lands now or formerly of Salvatore Tantillo and running thence along South Ohioville Road South 15' 41' 00" West 227.36 feet, South 23' 25' 00" West 98,93 feet and South 27' 12' 00" West 100.00 feet; thence along the division line with lands of Tantillo North 63' 39' 50" West 168.32 feet and South 18' 50' 00" West 100.00 feet to a rod; thence along lands of Triolo South 24 • 45 • 00" Nest 100.00 feet, thence still in part along lands of Triolo and lands of Salanitri South 23 • 13 • 00" West 150.00 feet; thence along lands of W. Paradies North 69 • 04 • 00" West 75.00 feet; thence along lands of A. Paradies North 69' 04' 00" West 26.56 feet and South 20' 11' 35" West 273.34 feet; thence along lands of A. Paradies and lands of Bebensee South 70' 14' 00" East 241,00 feet to the westerly side of the aforementioned South Ohioville Road; thence along said road South 18. 23! 40" West 50.03 feet; thence along the division line with lands of A. Paradies North 70' 14' 00" West 250.00 feet and south 21' 49' 40" West 581.27 feet to a pipe; thence along the division line with lands of Bliziotis and following a fence South 10' 57' 00" With lands of Bilzious and following a fence south 10' 57' 00" West 261.00 feet to a point in a stone wall; thence through said wall South 53' 31' 00" East 10.20 feet; thence leaving said wall and along the division line with lands of Tuzzolino and lands of Sinagra and the remains of a wall South 24' 10' 00" West 443.90 feet to a point in a wall on the division line with lands of Incomparing theorem along coid division line with lands of Ingrassia; thence along said division line and wall North 55 As' 00" West 611.70 feet, North 45' 01' 00" West 69.60 feet and North 53' 58' 00" West 611.60 feet to a stake in wall; thence along the division line with lands of the New York State Thruway Authority North 55' 11' 00" East 329.89 feet to a point; said line passing over a NYS monument, on a curve to the left having a radius of 700.00 feet, a distance of 478.08 feet to a NYS monument, said line passing over a NYS monument, North 16'03' 10" East 951.76 feet to a NYS monument, South 80' 07' 05" East 32.04 feet to a NYS monument, North 8' 55' 00" East 134.47 feet and North 21' 42' 00" East 52.70 feet; thence along the northerly side of Paradies Lane and along lands of A. Paradies South 88' 32' 00" East 217.96 feet; thence South 00' 29' 45"

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#### UNIX 2480 PAGE 0292

East 49.48 feet to a rod; said last line crossing Paradies Lane; thence along the southerly side of Paradies Lane North 86° 01' 00" East 156.30 feet North 74° 04' 40" East 126.34 feet and North 70° 03' 00" East 466.00 feet; thence along Route 299 on a chord of South 69° 44' 00" East 275.82 feet; thence along lands of Salvatore Tantillo South 13° 33' 00" West 37.90 feet, South 19° 37' 00" West 255.17 feet and South 65° 30' 45" East 171.57 feet to the place of beginning. Containing 57.39 acres.

TOGETHER with and subject to any rights, titles or interests of others in and to that portion of Paradies Lane used for road purposes. Granting and reserving any right of ways of record. Subject to any easements of record and subject to a drainage easement for surface waters and riparian rights of the parties along the present surface water drainage ditch in so far as the ditch forms the common boundary between the parcel conveyed and lands of Grantor along the South Ohioville Road.

The Party of the first part, Abram W. Paradies, conveys any and all right, title and interest he has in and to the premises lying between the center line of the South Ohioville Road and the center line of Paradies Lane with the premises described above containing 57.39 acres.

RESERVING unto the Grantor, his successors and or assigns the right appurtenant to lands being retained on the North and South side of the described parcel an easement for ingress and egress over the following described lands to be used in common with Grantee. The easement shall cease and terminate upon the lands being dedicated as a public road. The easement is described as follows:

BEGINNING at a point along the West side of South Ohioville Road at the Southeasterly corner of lands of Bebensee; thence along South Ohioville Road South 18' 23' 40" West 50.03 feet; thence along the division line with lands of A. Paradies, North 70' 14' 00" West 250.00 feet to a point; thence North 21' 49' 40" East 50.00 feet to a point; thence along the lands of Bebensee, South 70' 14' 00" East 241.00 feet to the point or place of beginning.

BEING the same premises as surveyed by Pauli & Walden, P.C., P. O. Box 677, Highland, New York 12528 on October 7, 1985.

This deed is a correction deed to correct the recitation of a reservation of a 50 foot wide easement in a certain deed from Abram W. Paradies to Samuel Plesser dated October 22, 1985 and recorded in the Ulster County Clerk's Office in Liber 1549 of Deeds at page 0086 with the grantee in said deed joining herein to confirm that the reservation of the easement was not personal to Abram W. Paradies but that the said easement was not personal to Abram W. Paradies but that the said easement runs with the land and is appurtenant to other lands retained by Abram W. Paradies abutting the above described parcel on the north and on the south. This deed confirms that the owners of said parcels, their heirs, successors and assigns, do have the full use of said 50 foot wide easement in common with Samuel Plesser, his heirs, successors and assigns.

. . .

24800290.4Page 4 of 4 1131R-2480 PAGE 0293 Dugether with the appurtenances and all the estate and rights of the party of the first part in and to said premises, To have and to hold the premises herein granted unto the part y of the second part, and assigns forever, And the part y of the first part covenant that he has not done or suffered anything whereby the said premises have been incumbered in any way whatever. And That, in Compliance with Sec. 13 of the Lien Law, the grantor will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose, In Mitness Migerent, the part y of the first pa and and seal the day and year first above written. of the first part has hereunto set his hand In Presence of Paradies esser Samuel Plesser State of New York On this 22nd day of February SS. County of ULSTER Nineteen Hundred and Ninety-five before me, the subscriber, personally appeared ABRAM W, PARADIES to me personally known and known to me to be the same person described in and who executed the within Instrument, and he acknowledged to me that he executed the same. KAREH BUCKLEY Notary Public KAREN BUCKLEF Notary Pablic in the State of New York Resident in and for Dutchess County Commission Explores 4-11-96 FLORIDA State of Newsyark On this / day of February 55. County of Broward Nineteen Hundred and Ninety-Five before me, the subscriber, personally appeared SAMUEL PLESSER to me personally known and known to me to be the same person described in and who executed the within Instrument, and he acknowledged to me that executed the same. he Title No. 750-U-4109 Notary Public HUDSON VALLEY ABSTRACT JOAN LEVINE COMMISSION A 395973 EXPINES JUL 27, 1898 ALAN INSURAICE SERVICES COMPANY, INCORPORATED 7 INHIS AVENUE, PO Box 220 NEW PALTZ, NEW YORK (256) 1-000-465-9040 (B14) 255-0007 on 331-2727

•. •



ULSTER COUNTY CLERK

RECORDING PAGE

| •                  |            | •     |           |           |
|--------------------|------------|-------|-----------|-----------|
| Type of Document:  | EASEM      | ент   | Recorded: | 4/03/1995 |
| Recording Charge:  | \$         | 17.00 | At:       | 1:51 PM   |
| Location:          | new paltz, | town  | In Liber: | 2480      |
|                    |            | • •   | Of:       | DEED      |
| Control Nó: 950403 | 0205       | •     | On Page:  | 0294      |

EXAMINED AND CHARGED AS FOLLOWS:

|          | Transfer<br>Amount: | .00    | Mortgage<br>Amount:               | •                 | ,00                      |
|----------|---------------------|--------|-----------------------------------|-------------------|--------------------------|
| Received | Ťax on Above        | Deed:  | Received Tax on                   | Above Mort        | :gage:                   |
|          |                     | Exempt | Basic:<br>Additional:<br>Special: | .00<br>.00<br>.00 | Exempt<br>NO<br>NO<br>NO |
| Total:   | .00                 | NO     | Total:                            | .0                | 0                        |
| TT No.   | 00003871            |        | MT No.                            |                   |                          |

(THIS PAGE IS A PART OF THE INSTRUMENT)

Party 1: PARADIES, ABRAM W Party 2: PARADIES ENTERPRISES INC,

ALBERT SPADA ULSTER COUNTY CLERK

DiStasi & Moriello PO Box 915 Highland, NY 12528

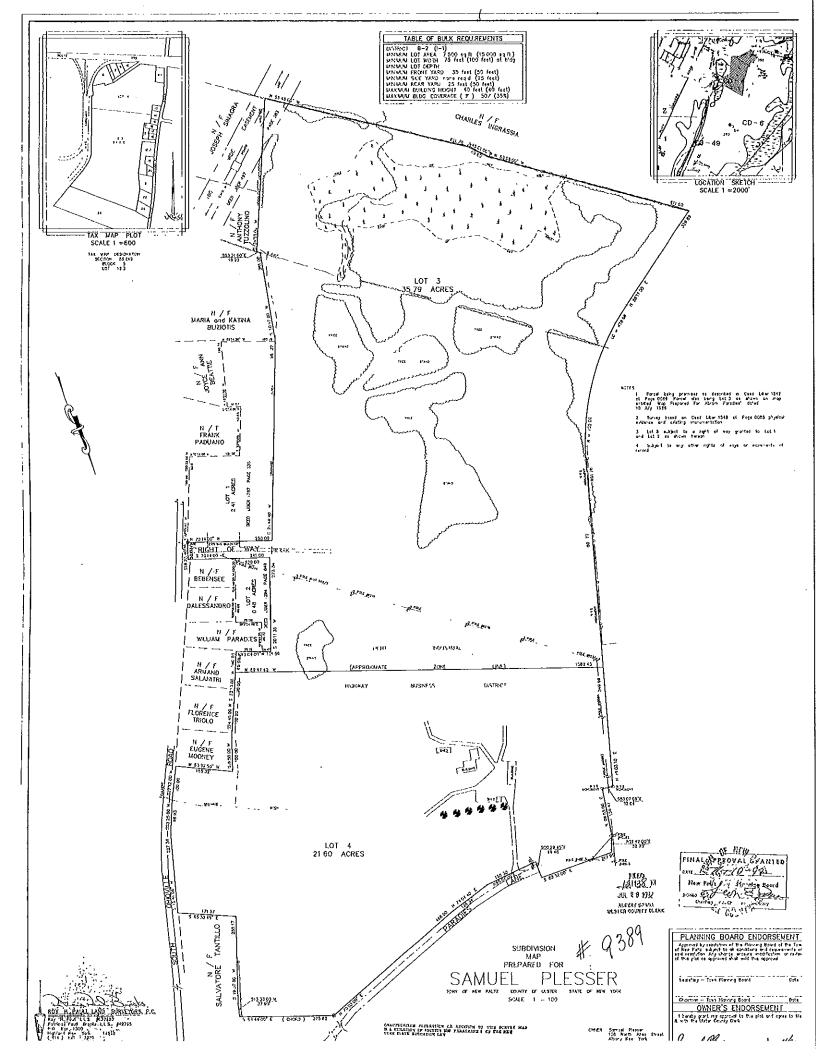
4800294 Page 2 of 4-٠ -----Form 1587D N.Y. DEED - Covenant Against Grantor with Usin Covenant This Indenture, day of February Made the 22nd Nineteen Hundred and Ninety-Five Wetween ABRAM W. PARADIES, residing at Nine Paradies Lane, New Paltz, NY 12561 of the first part, and part y PARADIES ENTERPRISES, INC., 167A, Route 208, New Paltz, NY 12561 of the second part, party (\$ 1.00-----) lawful money of the United States, and other good and valuable consideration paid by the part y of the second part, does hereby grant and release unto the and assigns forever, all its successors of the second part, part y ALL that parcel of land, situate in the Town of New Paltz, County of Ulster and State of New York consisting of a 50 for foot wide easement and right of way for ingress and egress use in common with the Grantor, his heirs, successors and assigns, and the present owner of the 57.39 acre parcel to the west, Samuel Plesser, and his heirs successors and assigns, granting and reserving the said right of way and easement for road purposes until the lands described are dedicated and accepted as a public highway, said easement being described in a survey of Pauli & Walden, P.C., P. O. Box 677, Highland, NY 12528 on October 7, 1985 as follows: BEGINNING at a point along the West side of South Ohioville Road at the Southeasterly corner of lands of Bebensee; thence along South Ohioville Road South 18' 23' 40" West 50.03 feet; ġ thence along the division line with lands of A. Paradies, North 70' 14' 00" West 250.00 feet to a point; thence North 21' 49' 40" East 50.00 feet to a point; thence along the lands of Р, 10<del>.</del> and Moriello, 12528 Bebensee, South 70' 14' 00" East 241.00 feet to the point or RETURN place of beginning. N.Y. SUBJECT to any rights, titles or interest of others in and 915 to that portion of So. OhiovilleRd.used for road purposes. AND RECORD ANI DiStasi ar P.O. Box 5 Highland, This deed grants an easement and right of way and confirms that the reservation of an easement and right of way as described above in a deed from grantor to Samuel Plesser dated October 22, 1985 and recorded in the Ulster County Clerk's Office on October 23, 1985 and in a certain correction deed intended to be recorded simultaneously herewith signed by the said parties was intended to run with the land to the heirs, successors and assigns of Abram W. Paradies, specifically Walter A. Paradies to whom the 2.406 acre parcel on the south of the aforedescribed easement was conveyed by the grantor on January 8th, 1987 by deed recorded January 20, 1987 in Liber 1683 of Deeds at Page 095, which said 2.406 acre parcel was in turn conveyed to Paradies Enterprises, Inc., by deed of Walter A. Paradies dated January 12, 1988 and recorded January 14, 1988 in the Ulster County Clerk's Office in Liber 1787 of Deeds at Page 335. This conveyance grants said easement to the grantee, its j

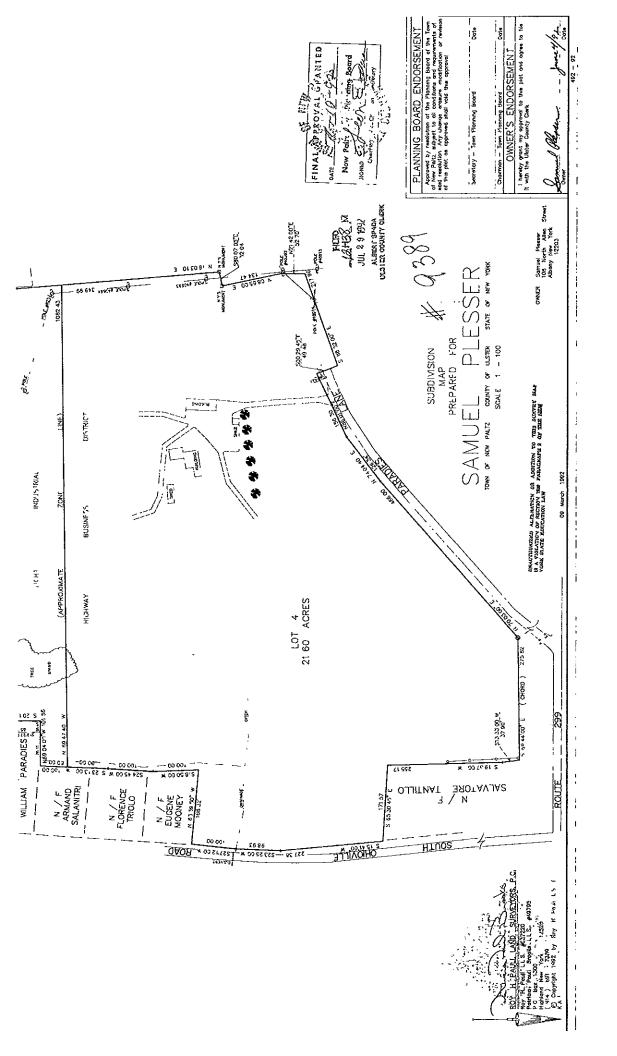
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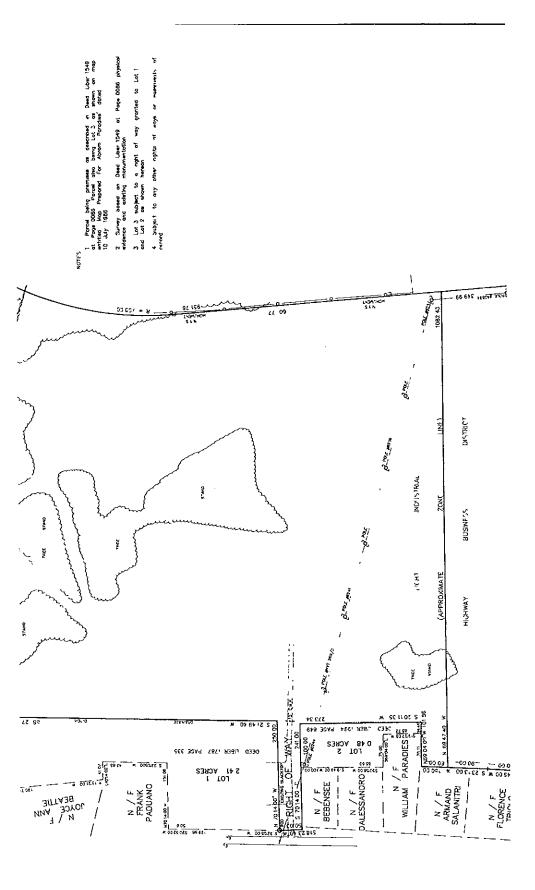
### LINER 2480 PAGE 0296

successors and assigns, herein, in common with others, as aforesaid, appurtenant to the said 2.406 acre parcel, and reserves to Abram W. Paradies, his heirs, successors and assigns, the said easement and right of way to be used in common with others, appurtenant to the remaining lands of Abram W. Paradies to the north.

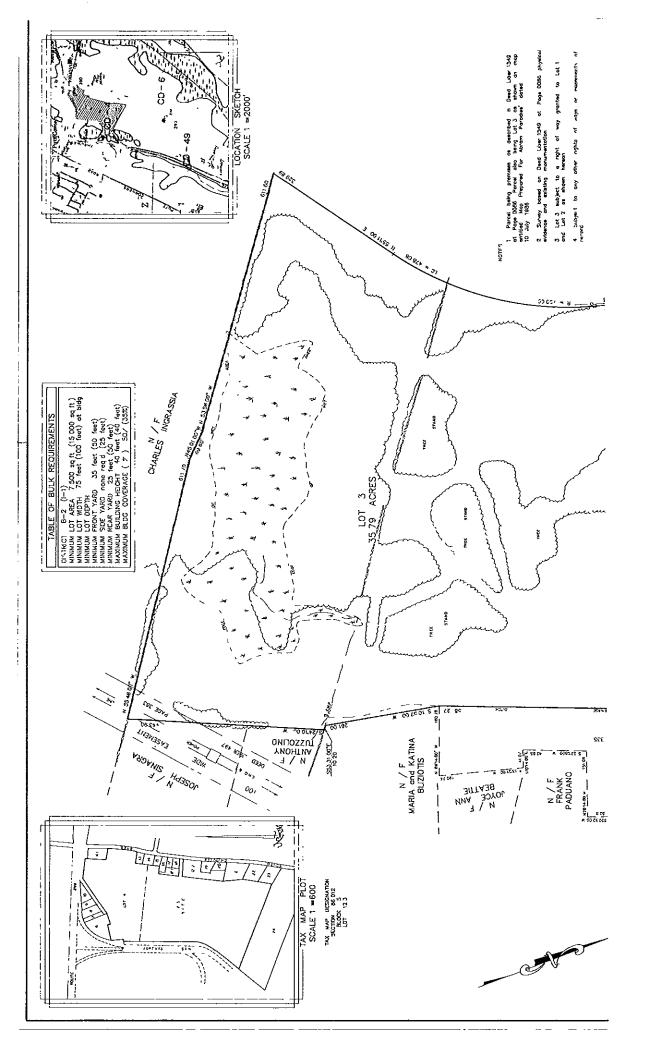
| )0294 Page | 4 of 4                                                                                                                                                                                                                                                                                                                                                                                                                             | :      |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|            | UNR $2480$ PAGE $0297$<br>Together with the appurtenances and all the estate and rights of the part y of                                                                                                                                                                                                                                                                                                                           |        |
|            | the first part in and to said premises,                                                                                                                                                                                                                                                                                                                                                                                            |        |
|            | To have and to hold the premises herein granted unto the part y of the second part, its successors and assigns forever.                                                                                                                                                                                                                                                                                                            |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                    | [      |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
| -          | And the part y of the first part covenant that he has not done or suffered anything whereby the said premises have been incumbered in any way whatever.                                                                                                                                                                                                                                                                            |        |
|            | •                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
|            | And That, in Compliance with Sec. 13 of the Lien Law, the grantor will receive<br>the consideration for this conveyance and will hold the right to receive such consideration as a<br>trust fund to be applied first for the purpose of paying the cost of the improvement and will<br>apply the same first to the payment of the cost of the improvement before using any<br>part of the total of the same for any other purpose. |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
| ·          |                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
|            | In Mitness Milevest, the part y of the first part has hereunto set his                                                                                                                                                                                                                                                                                                                                                             |        |
|            | hand and seal the day and year first above written,                                                                                                                                                                                                                                                                                                                                                                                | · ·    |
| .          | In Presence of Communication of Abram W. Paradies                                                                                                                                                                                                                                                                                                                                                                                  |        |
|            | Abram W. Paradies                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1      |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                    | •      |
|            | State of New York ) On this 22nd day of February<br>County of USLTER ( ss. Nineteen Hundred and Ninety-Live                                                                                                                                                                                                                                                                                                                        |        |
|            | before me, the subscriber, personally appeared<br>ABRAM W. PARADIES                                                                                                                                                                                                                                                                                                                                                                |        |
| •          | to me personally known and known to me to be the same person described in and who executed the within Instrument, and he acknowledged to me that he executed the same.                                                                                                                                                                                                                                                             |        |
|            | Jan Builly                                                                                                                                                                                                                                                                                                                                                                                                                         |        |
|            | Notivery Public<br>KAREN BUCKLEY<br>Notery Public in the State of New York<br>Resident in and for Dukhers County<br>Commission Expires 4 - N- 9 C                                                                                                                                                                                                                                                                                  |        |
|            | State of New York of Ss. On this day of Nineteen Hundred and                                                                                                                                                                                                                                                                                                                                                                       |        |
|            | before me, the subscriber, personally appeared                                                                                                                                                                                                                                                                                                                                                                                     |        |
|            | to me personally known and known to me to be the same person described in and who<br>executed the within Instrument, and he acknowledged to me that he<br>executed the same.                                                                                                                                                                                                                                                       |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
|            | V Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                    | 4<br>1 |
|            | VHUDSON VALLEY ABSTRACT<br>COMPANY, INCORPORATED                                                                                                                                                                                                                                                                                                                                                                                   |        |
|            | 7 INNIS AVENUE, PO BOX 220<br>New Paltz, New York 12561                                                                                                                                                                                                                                                                                                                                                                            |        |
| 51         | a contract runn lebol                                                                                                                                                                                                                                                                                                                                                                                                              |        |
|            | (9)4)255.0007 of 331.2727<br>Title No. 750-U-4109                                                                                                                                                                                                                                                                                                                                                                                  |        |

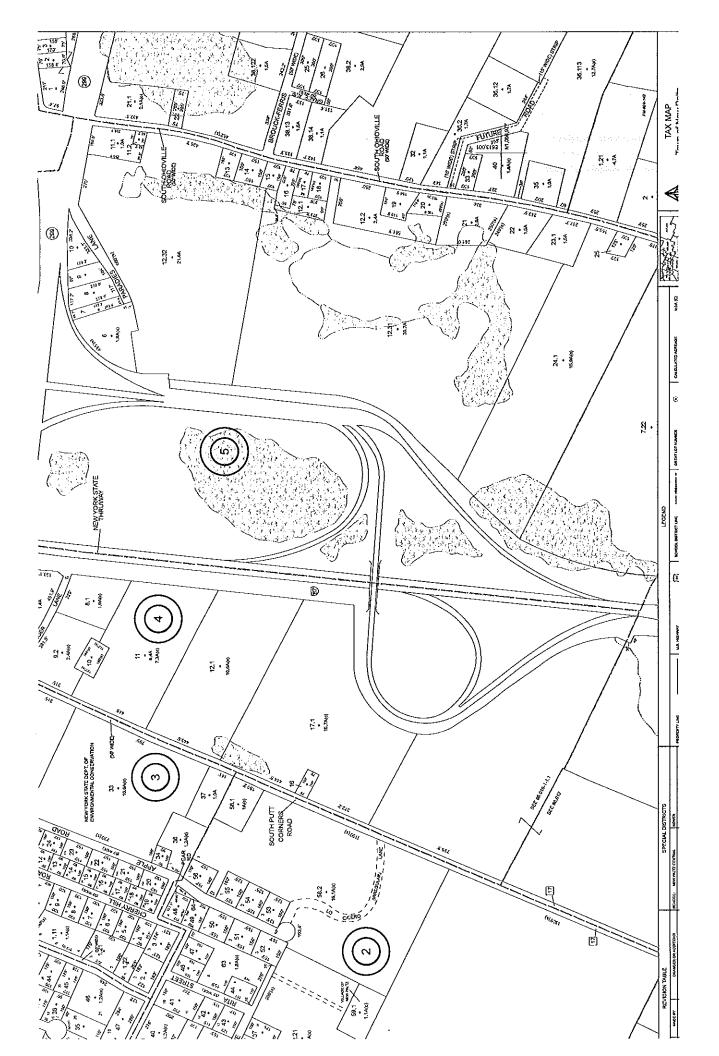






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### **State Municipal Department Searches**

Abstract No. UL-1564 Title Number 730-U-2540

Page 1

All searches and their results are provided at the request of the mortgagee/purchaser or their respective counsels. The Company does not in any event, insure that the buildings or other improvements situate on the premises or their uses either actual or intended, comply with Federal, State or Municipal laws, regulations or ordinances and therefore assumes no liability whatsoever by reason of the ordering of such searches and does not insure their accuracy. The following results are hereby provided for informational purposes only.

#### FLOOD ZONE

See Attached

#### DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

See The Attached Instructions O.M.B. No.1660-0040 Expires May 30, 2015

|                                                                                                   | S              | ECTION I - LOAN INFORM                                                                                                                                                                           | ITAN          | N                       |                        |                                |  |
|---------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|------------------------|--------------------------------|--|
| 1. LENDER NAME AND ADDRESS                                                                        |                | 2. COLLATERAL (Building/Mobile Home/Property)<br>PROPERTY ADDRESS AND PARCEL NUMBER (See Instructions section for more information)                                                              |               |                         |                        |                                |  |
| Hardenburgh Abstract Co<br>P O Box 638                                                            |                | (Parcel Number optional until May 30, 2015 par FEMA Butletin W-12078)                                                                                                                            |               |                         |                        |                                |  |
| Goshen, NY 10924                                                                                  |                | MAIN ST<br>NEW PALTZ, NY                                                                                                                                                                         | 125           | 61                      |                        |                                |  |
| <u>Company</u> : Hardenburgh Title Ag<br><u>Attn</u> : Vicki                                      | ency           | Parcel Number:                                                                                                                                                                                   | 8             |                         | .320<br>anch Corp.     |                                |  |
| 3. LENDER ID NO.                                                                                  | 4. L.OA        | N IDENTIFIER                                                                                                                                                                                     |               | 5. AMOUNT C             | F FLOOD INSUR          | ANCE REQUIRED                  |  |
|                                                                                                   | 730-1          | U-2540                                                                                                                                                                                           |               |                         | ······                 |                                |  |
| A. NATIONAL FLOOD INSURANCE PROGRAM                                                               |                |                                                                                                                                                                                                  | ON            |                         |                        |                                |  |
| A. NATIONAL FLOOD INSURANCE PROGRAM<br>1. NFIP Community Name                                     |                | County(ies)                                                                                                                                                                                      |               | 3. State                | 4. NFIP Comm           | unity Number                   |  |
|                                                                                                   |                | LSTER                                                                                                                                                                                            |               | NY                      |                        | 360859                         |  |
| NEW PALTZ, TOWN OF                                                                                |                |                                                                                                                                                                                                  |               |                         |                        |                                |  |
| B. NATIONAL FLOOD INSURANCE PROGRAM 1. NFIP Map Number or Community-Panel Number                  |                | NFIP Map Panel                                                                                                                                                                                   | _             | .OMA/LOMR               | 4. Flood Zone          | 5. No NFIP Map                 |  |
| (Community name, if not the same as "A")                                                          | Ē              | ffective/Revised Date                                                                                                                                                                            | Nu            | mber                    |                        |                                |  |
| 36111C 0760E                                                                                      |                | 09/25/09                                                                                                                                                                                         | Dat<br>Nu     | e<br>mber <sup>†</sup>  | x                      |                                |  |
| C. FEDERAL FLOOD INSURANCE AVAILABILI                                                             | rY (Che        | eck all that apply)                                                                                                                                                                              | † L0          | OMA/LOMR Number         | optional until May 30, | 2015 per FEMA Bullelin W-12078 |  |
| 1. X Federal flood insurance is available (comn                                                   |                |                                                                                                                                                                                                  |               |                         | Emerger                | ncy Program of NFIP            |  |
| 2. Tederal flood insurance is not available be                                                    |                |                                                                                                                                                                                                  |               |                         |                        |                                |  |
| <ol> <li>Building/Mobile Home is in a Coastal Barri<br/>not be available.</li> </ol>              |                | ources Area (CBRA) or Oth                                                                                                                                                                        | erwis         | e Protected Are         | a (OPA). Federal       | Flood Insurance may            |  |
| D. DETERMINATION                                                                                  | Design         |                                                                                                                                                                                                  |               |                         |                        |                                |  |
| IS BUILDING/MOBILE HOME IN SPECIAL FLO                                                            |                |                                                                                                                                                                                                  |               |                         | ERS "A" OR "V"         | )?                             |  |
| If yes, flood insurance is required by the Flood Dis                                              | aster P        | Protection Act of 1973.                                                                                                                                                                          |               |                         |                        |                                |  |
| If no, flood insurance is not required by the Flood removed.                                      | Disaste        | er Protection Act of 1973. P                                                                                                                                                                     | lease         | note, the risk of       | flooding in this ar    | rea is only reduced, not       |  |
| E, COMMENTS (Optional)                                                                            |                |                                                                                                                                                                                                  |               |                         |                        |                                |  |
| 1. Determination based on tax                                                                     | ID c           | or parcel number                                                                                                                                                                                 | pro           | ovided.                 |                        |                                |  |
| THIS FLOOD DETERMINATION IS P<br>DISASTER PROTECTION ACT. IT                                      | ROVII<br>SHOUI | DED TO THE LENDE<br>LD NOT BE USED FO                                                                                                                                                            | R PI<br>OR 2  | URSUANT TO<br>ANY OTHER | THE FLOOD<br>PURPOSE.  |                                |  |
|                                                                                                   |                |                                                                                                                                                                                                  |               |                         |                        |                                |  |
|                                                                                                   |                |                                                                                                                                                                                                  |               |                         |                        |                                |  |
|                                                                                                   |                |                                                                                                                                                                                                  |               |                         |                        |                                |  |
| This determination is based on examining the NF other information needed to locate the building/m | IP map         | , any Federal Enteropy A                                                                                                                                                                         | Aana (        | gement Agency           | revisions to it, and   | lany                           |  |
|                                                                                                   | obile ho       | ome on the op, if map. 4)                                                                                                                                                                        | $\rightarrow$ |                         |                        |                                |  |
| F. PREPARER'S INFORMATION<br>NAME, ADDRESS, TELEPHONE NUMBER (If o                                | her tha        | n Lender)                                                                                                                                                                                        | ÷             |                         | DATE OF DETE           | RMINATION                      |  |
| CoreLogic Flood Services CoreLogic 11/14/13 at 11:52 PM CST                                       |                |                                                                                                                                                                                                  |               |                         |                        |                                |  |
| Austin, TX 78758                                                                                  |                | <ul> <li>The first and determine their sectors are a provided with the fight a water result of a provided first and or result of the provided first and or results are and or result.</li> </ul> | 7             | FloodCer                | rt #: 13113            | 47707                          |  |
| 1-800-447-1772                                                                                    |                | SEAL                                                                                                                                                                                             |               |                         |                        |                                |  |
| FEMA Form 086-0-32, (4/12) PREVIOUSLY                                                             | FEMA I         |                                                                                                                                                                                                  | 1311          | 347707 / 27305          | Produce                | ed on 11/14/13 at 11:52 PM CST |  |

#### DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

See The Attached Instructions O.M.B. No.1660-0040 Expires May 30, 2015

| SECTION I - LOAN INFORMATION                                                                                                  |                                                                                                                                                                                                                                |                                                  |                                                                                                             |                        |                        |                                |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------|------------------------|--------------------------------|--|--|--|
| 1. LENDER NAME AND ADDRESS<br>Hardenburgh Abstract Co<br>P O Box 638<br>Goshen, NY 10924                                      | 2. COLLATERAL (Building/Mobile Home/Property)<br>PROPERTY ADDRESS AND PARCEL NUMBER (See Instructions section for more Information)<br>(Parcel Number optional until May 30, 2015 per FEMA Butletin W-12078)<br>S OHIOVILLE RD |                                                  |                                                                                                             |                        |                        |                                |  |  |  |
| <u>Company</u> : Hardenburgh Title Agen<br><u>Attn</u> : Vicki                                                                | ncy                                                                                                                                                                                                                            | Parcel Number:                                   | NEW PALTZ, NY 12561<br><u>Parcel Number</u> : 86.12-5-12.310<br><u>Borrower</u> : Rocking Horse Ranch Corp. |                        |                        |                                |  |  |  |
|                                                                                                                               |                                                                                                                                                                                                                                | NIDENTIFIER<br>J-2540                            |                                                                                                             | 5. AMOUNT O            | F FLOOD INSUR          | ANCE REQUIRED                  |  |  |  |
|                                                                                                                               |                                                                                                                                                                                                                                | SECTION II                                       |                                                                                                             |                        |                        |                                |  |  |  |
| A. NATIONAL FLOOD INSURANCE PROGRAM (N                                                                                        | -                                                                                                                                                                                                                              |                                                  | ION                                                                                                         | 0.011                  |                        | the March and                  |  |  |  |
| 1. NFIP Community Name                                                                                                        | 2.                                                                                                                                                                                                                             | County(ies)                                      |                                                                                                             | 3. State               | 4. NFIP Commu          |                                |  |  |  |
| NEW PALTZ, TOWN OF                                                                                                            | נט                                                                                                                                                                                                                             | LSTER                                            |                                                                                                             | NY                     |                        | 360859                         |  |  |  |
| B. NATIONAL FLOOD INSURANCE PROGRAM (N                                                                                        | FIP) D                                                                                                                                                                                                                         | DATA AFFECTING BUILD                             | DING/                                                                                                       | MOBILE HOME            |                        |                                |  |  |  |
| 1. NFIP Map Number or Community-Panel Number<br>(Community name, if not the same as "A")                                      |                                                                                                                                                                                                                                | NFIP Map Panel<br>fective/Revised Date           | Nu                                                                                                          | -OMA/LOMR<br>mber      | 4. Flood Zone          | 5. No NFIP Map                 |  |  |  |
| 36111C 0760E                                                                                                                  |                                                                                                                                                                                                                                | 09/25/09                                         | Dat<br>Nur                                                                                                  | e<br>nber <sup>†</sup> | х                      |                                |  |  |  |
| C. FEDERAL FLOOD INSURANCE AVAILABILITY                                                                                       | (Che                                                                                                                                                                                                                           | ck all that apply)                               | † L0                                                                                                        | DMA/LOMR Number        | optional until May 30, | 2015 per FEMA Bulletin W-12078 |  |  |  |
| 1. X Federal flood insurance is available (commun                                                                             |                                                                                                                                                                                                                                |                                                  |                                                                                                             |                        | Emerger                | ncy Program of NFIP            |  |  |  |
| <ol> <li>Enderal flood insurance is not available becar</li> </ol>                                                            |                                                                                                                                                                                                                                |                                                  |                                                                                                             |                        |                        |                                |  |  |  |
| <ol> <li>Building/Mobile Home is in a Coastal Barrier<br/>not be available.</li> <li>CBRA/OPA De</li> </ol>                   |                                                                                                                                                                                                                                | urces Area (CBRA) or Oth<br>ation Date:          | erwis                                                                                                       | e Protected Area       | a (OPA). Federal I     | Flood Insurance may            |  |  |  |
| D. DETERMINATION                                                                                                              |                                                                                                                                                                                                                                |                                                  |                                                                                                             |                        | · · · · · · ·          |                                |  |  |  |
| IS BUILDING/MOBILE HOME IN SPECIAL FLOOD                                                                                      | HA7                                                                                                                                                                                                                            | ARD AREA (ZONES CON                              |                                                                                                             |                        | ERS "A" OR "V")        | ? TYES X NO                    |  |  |  |
| If yes, flood insurance is required by the Flood Disas<br>If no, flood insurance is not required by the Flood Dis<br>removed. | ter Pr                                                                                                                                                                                                                         | otection Act of 1973.                            |                                                                                                             |                        |                        |                                |  |  |  |
| E. COMMENTS (Optional)                                                                                                        |                                                                                                                                                                                                                                |                                                  |                                                                                                             |                        | <u></u>                |                                |  |  |  |
| 1. Determination based on tax I                                                                                               | Do                                                                                                                                                                                                                             | r parcel number                                  | pro                                                                                                         | ovided.                |                        |                                |  |  |  |
| THIS FLOOD DETERMINATION IS PRO<br>DISASTER PROTECTION ACT. IT SH                                                             |                                                                                                                                                                                                                                | ed to the lendei<br>d not be used f(             |                                                                                                             |                        |                        |                                |  |  |  |
|                                                                                                                               |                                                                                                                                                                                                                                |                                                  |                                                                                                             |                        |                        |                                |  |  |  |
| This determination is based on examining the NFIP r<br>other information needed to locate the building/mobil                  | map, a<br>le hon                                                                                                                                                                                                               | any Federal Emergency M<br>ne on the NFIP map. 4 | lanag                                                                                                       | ement Agency r         | evisions to it, and    | any                            |  |  |  |
| F. PREPARER'S INFORMATION                                                                                                     |                                                                                                                                                                                                                                |                                                  |                                                                                                             |                        |                        |                                |  |  |  |
| NAME, ADDRESS, TELEPHONE NUMBER (If other than Lender) DATE OF DETERMINATION                                                  |                                                                                                                                                                                                                                |                                                  |                                                                                                             |                        |                        |                                |  |  |  |
| CoreLogic Flood Service<br>11902 Burnet Road                                                                                  | 8                                                                                                                                                                                                                              |                                                  |                                                                                                             |                        | at 11:55               |                                |  |  |  |
| Austin, TX 78758<br>1-800-447-1772                                                                                            |                                                                                                                                                                                                                                | SEAL                                             | ]                                                                                                           | FloodCer               | t #: 131134            | 47559                          |  |  |  |
| FEMA Form 086-0-32, (4/12) PREVIOUSLY FE                                                                                      | MÀ Fo                                                                                                                                                                                                                          | 이야 한 것은 말을 하는 것이 가지 않는 것 같이 같이 많이 있다.            | 13113                                                                                                       | 47559 / 27305          | Produce                | d on 11/14/13 at 11:55 PM CST  |  |  |  |

# ATTACHMENT 3 (SECTION III) BCP APPLICATION PLESSER SITE Town of New Paltz, Ulster County

# **Current Property Owner/Operator Information**

No Supplemental Information Required

# ATTACHMENT 4 (SECTION IV) BCP APPLICATION PLESSER SITE Town of New Paltz, Ulster County

**Requestor Eligibility Information** 

No Supplemental Information Required

# ATTACHMENT 5 (SECTION V) BCP APPLICATION PLESSER SITE Town of New Paltz, Ulster County

# **Property Eligibility Information**

An Access agreement between the current owner and Requestor is attached with Section I.

## No Other Supplemental Information Required

# ATTACHMENT 6 (SECTION VI) BCP APPLICATION PLESSER SITE Town of New Paltz, Ulster County

## **Project Description**

### Section VI: Project Description

The Requestor proposes a resort facility catering to active families with young children and those persons seeking recreational activities, such as rock climbing and cycling that are part of the regional attractions. The project, as proposed, will likely include a four to five story hotel with between 250 and 275 rooms, a 70,000 square feet indoor water park, ancillary outdoor water park feature (seasonal operation), a 10,000 square feet conference and banquet center, indoor tennis courts, outdoor tennis courts, outdoor zip lines, rope courses, an outdoor climbing wall and an indoor spa. The hotel lobby and main facility will include a five (5) story climbing wall and a ten (10) lane bowling alley. The project will also include several restaurants, a signature café and "faster" food options at the outdoor water park area.

The proposed project site is accessible from NYS State Route 299. Egress from the site will be onto South Ohioville Road. The Site is located due east of the NYS Thruway Authority exit.

The proposed BCP site has historically operated as a commercial orchard. Although there are no existing above ground structures remaining, there here are underground and at grade structures that were part of the operation and will require action as the project move forward. The proposed remedy will integrate the proposed site development plan into the remedial design. At this point in the project, the intent is to use a Track 4 cleanup approach; however, that could change depending upon the results of the pre-remedial design investigation discussed below. The Requestors wish for inclusion of the site into the Brownfield Cleanup Program is for the purpose of conducting Remedial Measures to remove, or to use engineering controls, to address observed pesticide contaminated soils. The site will be remediated to Restricted Commercial Use Soil Cleanup Objective (SCO) values as defined in 6NYCRR Part 375-6, Remedial Program Soil Cleanup Objectives.

A supplemental/pre-remedial design investigation is proposed to better define the nature and extent of the pesticide contaminated soils previously documented to exist on the site. The pre-remedial design investigation will be conducted to supplement existing environmental site data, provide additional groundwater data, and duplicate some of the initial sampling efforts to verify that the previously collected data can be relied upon.

### Opinion Regarding Need for Further Site Characterization:

The site has been investigated as part of initial due diligence efforts. A summary of the investigation is presented in Attachment VII along with copies of the reports relating to work performed.

A Phase I Environmental Site Assessment (ESA) was performed to evaluate any potential recognized environmental conditions. From the findings of the Phase I ESA, it was concluded that additional assessment was warranted based on historic use of the property. The Phase II ESA revealed the presence of lead arsenate and other pesticide associated with historic use of the property.

The following conclusions are made relative to the site's environmental media. Based on these conclusions, the need for additional characterization of each environmental media is addressed.

• Soils at the site are impacted at levels that exceed the applicable SCOs for the Commercial Reuse of the property according to 6 NYCRR Part 375-6, Remedial Program Soil Cleanup Objectives. A Spill Report was made to the New York State Department of Environmental Conservation (NYSDEC) based on the findings of the Phase II investigation and a UST needs to be properly closed. Surface soils (within one foot of existing grades) have been collected and analyzed across the site primarily, for Pesticides and Metals. Pesticides were detected at levels exceeding Part 375 Restricted Commercial Use SCOs. Based on the existing data and the proposed development plan, the surface soils within the

site will be covered as part of the site's redevelopment with either building floor slabs, paved parking lots and walkways, or clean fill will be imported.

- Groundwater has not been adequately characterized to determine whether it is adversely impacted. The pre-remedial design investigation is intended to fill in this data gap. The site relies on groundwater as the potable water source, so it will be important to document the absence of impacts. This site has historically been considered for a possible municipal water source for the Town and Village of New Paltz, Since groundwater use restriction cannot be restricted, appropriate characterization is warranted.
- No sediment samples were collected from the storm water management area or the wetlands on the west and south sides of the site respectively. Run-off from the site will channel into these features, so characterization is warranted. No redevelopment is proposed in these features; however, they represent potential sensitive receptors.
- The Phase II ESA included a ground penetrating radar (GPR) survey. The GPR survey identified anomalies. Buried infrastructure, an underground storage tank and miscellaneous metal debris were identified. The results of this report were provided to the NYSDEC

The proposed BCP site has been adequately characterized but some data gaps exist. Those data gaps will be addressed through the pre-design remedial investigation; however, as the site will be redeveloped for commercial use in accordance with 6NYCRR Part 375 regulations, and in particular for Restricted Commercial Use, remaining site contamination may be managed through appropriate environmental easements, engineering controls, and a Site Management Plan.

A Schedule of Proposed Activity is attached. It is important to note that the Town of New Paltz has made a Positive Declaration for the proposed action. A full Environmental Impact Statement has to be prepared for the project. The Scoping Document is attached. The Town has determined that the project will have impacts on land, impacts on surface water and groundwater resources, impacts associated with wastewater disposal, impacts on community provided services and impacts associated with density of the development. The proposed project does not comply with existing zoning (B-2, Highway Business Zoning District and I-1, Light Industrial Zoning District). A zoning amendment will be required to allow a Recreation Resort.

| Task                                                        |   |   |   |   |   |   |   | М | onth | s afte: | r sub: | missi | on |    |    |    |    |    |    |
|-------------------------------------------------------------|---|---|---|---|---|---|---|---|------|---------|--------|-------|----|----|----|----|----|----|----|
|                                                             | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9    | 10      | 11     | 12    | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| Completeness<br>Determination                               |   |   |   |   |   |   |   |   |      |         |        |       |    |    |    |    |    |    |    |
| Public Comment &<br>SEQRA Process for<br>Site Plan Approval |   |   | _ | _ | _ | _ | _ |   |      |         | _      |       |    |    |    |    |    |    |    |
| Pre-Remediation<br>Investigation WP                         |   |   |   |   |   |   |   |   |      |         |        |       |    |    |    |    |    |    |    |
| PRDI & Remedial<br>Action Work Plan                         |   |   |   |   |   |   |   |   |      |         |        |       |    |    |    |    |    |    |    |
| Fact Sheet                                                  |   |   |   |   |   |   |   |   |      |         |        |       |    |    |    |    |    |    |    |
| Remedy                                                      |   |   |   |   |   |   |   |   |      |         |        |       |    |    |    |    |    |    |    |
| FER and SMP                                                 |   |   |   |   |   |   |   |   |      |         |        |       |    |    |    |    |    |    |    |
| Certificate of<br>Completion                                |   |   |   |   |   |   |   |   |      |         |        |       |    |    |    |    |    |    |    |

### **Estimated Project Schedule**

The project has not received site plan approval from the Town of New Paltz and must undergo a full Environmental Impact Statement under the SEQRA process before receiving Site Plan Approval. It is anticipated to take about a year to complete the EIS and obtain Site Plan Approval, the outcome of which will influence the remedy and the remediation schedule. No remediation work will occur until the approval process is well underway and the parameters of the project are defined. Any necessary supplemental investigations will be performed in the interim to aid in the development of an appropriate remedy for the site. Submission of the FER and obtaining a Certificate of Completion are not anticipated until December 2016.

| 1<br>2                                             | Final<br>SCOPING DOCUMENT                                                                                                                               |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| 3<br>4<br>5                                        | FOR<br>THE WILDBERRY LODGE<br>DRAFT ENVIRONMENTAL IMPACT STATEMENT (DEIS)                                                                               |  |  |  |  |  |  |  |  |  |  |
| 6<br>7                                             |                                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |
| 8<br>9<br>10<br>11                                 | TOWN OF NEW PALTZ<br>ULSTER COUNTY, NEW YORK                                                                                                            |  |  |  |  |  |  |  |  |  |  |
| 12<br>13<br>14                                     | June 23, 2014<br>Revised September 9, 2014                                                                                                              |  |  |  |  |  |  |  |  |  |  |
| 15<br>16                                           | Lead Agency and Contact Person:                                                                                                                         |  |  |  |  |  |  |  |  |  |  |
| 17<br>18<br>19<br>20<br>21<br>22                   | Michael Calimano -Planning Board Chair<br>Town of New Paltz Planning Board<br>1 Veterans Drive<br>P.O. Box 550<br>New Paltz, NY 12561<br>(845)-255-0102 |  |  |  |  |  |  |  |  |  |  |
| 23<br>24                                           | Preparer and Contact Person:                                                                                                                            |  |  |  |  |  |  |  |  |  |  |
| 24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32 | Ross Winglovitz, Project Engineer<br>Engineering & Surveying Properties, PC<br>71 Clinton Street<br>Montgomery, NY 12549<br>(845)-457-7727              |  |  |  |  |  |  |  |  |  |  |
| 33<br>34<br>25                                     | Date Draft Scope Circulated June 26, 2014                                                                                                               |  |  |  |  |  |  |  |  |  |  |
| 35<br>36                                           | Date of Public Comment Session: July 28, 2014                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| 37<br>38                                           | Date Comments Due: 10 days after the close of the Public Comment Session                                                                                |  |  |  |  |  |  |  |  |  |  |
| 39<br>40<br>41<br>42                               | Date of Acceptance of Final Scoping Outline: September 22, 2014                                                                                         |  |  |  |  |  |  |  |  |  |  |
| 43                                                 | $41^{\circ} 44' 20,13''$<br>$14^{\circ} 03' 36.25''$<br>Page 1 of 20                                                                                    |  |  |  |  |  |  |  |  |  |  |

| 44<br>45                                                                   |                           |                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| 43<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>56<br>57 | Engineer:                 | Ross Winglovitz, P.E.<br>Engineering Properties, PC<br>71 Clinton Street<br>Montgomery, NY 12549<br>(845) 457-7727                                     |  |  |  |  |  |  |  |  |  |  |
|                                                                            | Architect                 | Josh Johnson, AIA, NCARB<br>Architectural Design Consultants, Inc<br>30 Wisconsin Dells Parkway, PO Box 580<br>Lake Delton, WI 53940<br>(608) 254-6181 |  |  |  |  |  |  |  |  |  |  |
| 58<br>59<br>60<br>61<br>62                                                 | Legal Counsel:            | Jennifer Van Tuyl<br>Cuddy & Feder, LLP<br>300 Westage Business Center, Suite 380<br>Fishkill, NY 12524                                                |  |  |  |  |  |  |  |  |  |  |
| 63<br>64                                                                   | Traffic Engineers:        | To be determined                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |
| 65<br>66                                                                   | Environmental Consultant: | To be determined                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |
| 67<br>68<br>69<br>70                                                       | Landscape Architect       | To be determined                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |

### 71 INTRODUCTION

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This Draft Scoping Document has been prepared by the Town of New Paltz Planning Board (hereinafter Planning Board) as Lead Agency for the SEQRA review of the proposed commercial development project known as Wildberry Lodge (hereinafter the Project), including a proposed zoning amendment.

This Draft Scoping Document represents issues and known concerns identified by the Planning Board during its review of the Project's application for site plan approval and its consideration of the proposed zoning amendment, which collectively are the SEQRA Action that will be studied in the DEIS.

The purpose of the Draft Scoping Document is to initially define environmental issues that will be addressed by the project sponsor during preparation of a Draft Environmental Impact Statement (DEIS), and the methodology that will be used to study the potential impacts of the Action on the environment. A Public Scoping Session will be held on July 28, 2014, at 7:00 pm at New Paltz Town Hall. Additional written comments from members of the public as well as Involved and Interested Agencies will be accepted by the Lead Agency until the close of business 10 days after the close of the Public Scoping Session.

The Lead Agency will consider all comments received, and prepare a Final Scoping Document, which will then be adopted by the Planning Board. The Final Scoping Document is intended to serve as the foundation for the identification of all potentially significant adverse impacts pertinent to the proposed Action and to recommend appropriate mitigation measures. Its purpose is also intended to eliminate consideration of any potential impacts that are irrelevant or non-significant.

97 The proposed Action has been classified as a Type 1 action under SEQRA. Following 98 circulation of a Resolution of Intent to be Lead Agency, adopted by the Planning Board on April 99 28, 2014 the Planning Board assumed Lead Agency for the purpose of conducting a 100 coordinated environmental review of the Project. The Planning Board then issued a positive 101 determination of environmental significance. The Positive Declaration identified the following 102 potential significant adverse impacts of the Action:

- Impacts on land;
  - Impacts on surface waters and groundwater resources;;
  - Impacts associated with wastewater disposal;
- Impacts on community services, including fire, police, emergency services and school services
  - Impacts on transportation; and
  - Impacts related to the proposed use and intensity of the property;

### 111 DESCRIPTION OF THE PROPOSED ACTION

The Applicant proposes a resort facility catering to active families with young children, including a 250-275 room 4-story hotel with a 70,000 SF indoor waterpark, 10,000 SF conference/banquet facilities, 4-6 indoor tennis courts and 6-8 outdoor tennis courts (one of which will be a "stadium style" center court), zip lines, ropes courses, outdoor climbing wall, and accessory outdoor waterpark, indoor spa. The hotel lobby will include a 5-story indoor

117 climbing wall. The hotel will have a 10 lane bowling alley. Dining facilities within the resort will include conference/banquet facilities to serve 550 guests, a hotel restaurant serving breakfast, 118 lunch and dinner, another restaurant with a signature chef, a café, and two "faster" dining 119 options within the water park and another in the bowling alley. There will also be a 120 demonstration kitchen. 121

122 The Project will have access from NYS Route 299. Traffic leaving the site would be directed to an exit onto South Ohioville Road where it would travel through the existing signal 123 at 299, and return via 299 West to the Thruway, or travel east toward the Mid-Hudson Bridge. 124 There will be approximately 550 surface parking spaces. The Project proposes to develop 125 126 necessary water and sewer services. 127

128 The project site currently consists of vacant land. Existing adjacent uses in the area include residential, business and commercial. The northern portion of the site is located in B-2 129 Highway Business Zoning District, while the remaining southern portion of the site is within the 130 I-1 Light Industrial Zoning District. The Project will require a proposed zoning amendment to 131 132 allow a Recreation Resort.

#### 133 **PROJECT LOCATION**

134 This site is located east of the NYS Thruway Authority, southeasterly of Paradies Lane, south of NYS Route 299, and west of South Ohioville Road. The Tax Identification Number of 135 the property is Section 86.12, Block 5, Lots 12.31 and 12.32 in the Town of New Paltz, New 136 137 York.

#### 138 **GENERAL GUIDELINES FOR THE DEIS**

139 The Applicant shall closely examine the SEQRA regulations for direction on the required 140 content of a DEIS. Unless otherwise directed by the Final Scoping Document, the provisions 141 of 6 NYCRR 617.9 (b) apply to the content of the DEIS and are incorporated herein by 142 reference. 143

144 The DEIS will assemble relevant and material facts, evaluate reasonable alternatives, and be analytical but not encyclopedic. It will also be clearly and concisely written in plain 145 language that can be easily read and understood by the public. Highly technical material will 146 be summarized and, if it must be included in its entirety, referenced in the DEIS and included 147 in an appendix. Narrative discussions will be accompanied to the greatest extent possible by 148 illustrative tables, charts, graphs, and figures. All figures will clearly identify the project area. 149 The Applicant should give due consideration to the use of two separate but smaller three-ring 150 151 binders; one for the DEIS text and one for the appendices.

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Full-scale site plans are to be submitted with the DEIS as a separate appendix. All 153 plans and maps showing the site will include adjacent homes, other neighboring uses and 154 structures, roads, and water bodies within 100 feet of the property boundaries, and a 155 156 legend/north arrow.

#### 157 COVER SHEET

| 158 |        | Α. | State whether a draft or final environmental impact statement.        |
|-----|--------|----|-----------------------------------------------------------------------|
| 159 |        | В. | Title/name of the project.                                            |
| 160 |        | C. | Location (county and town) of the project.                            |
| 161 |        | D. | Name and address of the lead agency; name and telephone number of the |
| 162 | · 1995 |    | person to contact at the lead agency for information.                 |
|     |        |    | Page 4 of 20                                                          |
|     |        |    | Y I I I I I I I I I I I I I I I I I I I                               |
|     |        |    |                                                                       |

- E. Name and address of project consultants; including contact name and number.
- F. Date of submittal.
- G. Date of acceptance of the DEIS.
- H. Date of Public Hearing
- 167 I. The deadline date by which comments are due
- 168 J. List of Interested and Involved agencies

### 169 TABLE OF CONTENTS

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A. Including listings of tables, figures, maps, charts & any items that may be submitted under a separate cover (and identified as such)

### 172 GENERAL NOTES PERTAINING TO THE DEIS

- A. Document to be written in the third person without use of the terms I, we, our, and so on.
- B. Narrative discussions should be accompanied to the greatest extent possible by the use of illustrative tables and graphics. All graphics should clearly identify the site.
- Each identified issue of concern should be grouped into one Existing Conditions,
   Proposed Conditions, Potential Impacts, and Mitigation Measures section to
   permit more expedient and efficient review.
  - D. Footnotes are the preferred form of citing references.
  - E. The DEIS may incorporate by reference, in accordance with 6 NYCRR 617.14(h), all or portions of other documents, including EIS's which contain information relevant to the DEIS. Such EIS's must be available at the Town of New Paltz Town Hall for inspection if they are to be used as references.
    - F. All assertions must be supported by evidence included in the DEIS or incorporated by reference. Opinions of the applicant that are unsupported by evidence should be identified as such.

### I. EXECUTIVE SUMMARY

- The Executive Summary should consist of a brief but precise summary of the DEIS that adequately and accurately summarizes the document
- A. Brief description of the Proposed Action, including discussion of history of site, and previous development proposals and studies.
- B. Purpose, Need and Public Benefit.
- C. Describe anticipated type of recreation resort establishment being proposed.
- D. Significant beneficial and adverse impacts (Grouped by topic).
- E. Issues of controversy specified (Grouped by topic).
  - F. Proposed mitigation measures (Grouped by topic).
    - G. Adverse impacts that cannot be avoided.
      - H. Alternatives considered.
      - I. Permits and Approvals.
      - J. List of Involved Agencies.
    - K. List of Interested Agencies.

## II. DESCRIPTION OF THE PROPOSED ACTION

The Description of the Proposed Action shall be a detailed presentation of the proposal with supporting graphic materials.

| 210<br>211<br>212<br>213<br>214<br>215<br>216<br>217<br>218<br>219 | Α. | 2. Site a<br>3. Discu<br>the O<br>relation<br>4. Site o | TION<br>blish geographic boundaries and conditions of the project site,<br>ding regional and local maps.<br>acreage, easements affecting the site, and existing access.<br>iss land uses in immediate area (i.e., Route 299 Business Corridor,<br>whioville Hamlet area, the South Ohioville mixed use area, etc.) and<br>onship of project to those uses.<br>description (existing zoning, site character, vegetation conditions,<br>nds, wildlife and habitat, etc.). |
|--------------------------------------------------------------------|----|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 220                                                                |    | 1105                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 221<br>222<br>223<br>224                                           | В. |                                                         | the prior and present use of the project site.<br>on of anticipated use.                                                                                                                                                                                                                                                                                                                                                                                                |
| 225                                                                | C. | DESIGN AN                                               | DLAYOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 226                                                                |    |                                                         | site area                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 227                                                                |    | a.                                                      | Proposed impervious surface area (roofs, parking lots, roads).                                                                                                                                                                                                                                                                                                                                                                                                          |
| 228                                                                |    | b.                                                      | Amount of site disturbance.                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 229                                                                |    | С.                                                      | Amount of open space and usable open space, description of                                                                                                                                                                                                                                                                                                                                                                                                              |
| 230                                                                |    |                                                         | natural areas and areas of the site to remain undisturbed.                                                                                                                                                                                                                                                                                                                                                                                                              |
| 231                                                                |    | d.                                                      | Stormwater management/drainage plans.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 232                                                                |    |                                                         | all or excense of other doc vounts, including EIS's which                                                                                                                                                                                                                                                                                                                                                                                                               |
| 233                                                                |    | 2. Struct                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 234                                                                |    | a.                                                      | Gross area                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 235                                                                |    | b.                                                      | Layout of buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 236                                                                |    | С.                                                      | Site plans and building elevations                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 237                                                                |    | d.                                                      | Total square footage and proposed use of each building.                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 238                                                                |    | e.                                                      | Description of the resort's facilities and amenities, and potential                                                                                                                                                                                                                                                                                                                                                                                                     |
| 239                                                                |    |                                                         | users Address the proposed height, bulk, location, materials and                                                                                                                                                                                                                                                                                                                                                                                                        |
| 240                                                                |    |                                                         | architectural features of main and accessory buildings and their                                                                                                                                                                                                                                                                                                                                                                                                        |
| 241                                                                |    |                                                         | appropriateness and relationship to the site and to one another                                                                                                                                                                                                                                                                                                                                                                                                         |
| 242                                                                |    | f.                                                      | Discuss energy conservation techniques and technologies                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 243                                                                |    |                                                         | incorporated into the design and operation of the proposed use,                                                                                                                                                                                                                                                                                                                                                                                                         |
| 244                                                                |    |                                                         | including the buildings and grounds/landscape                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 245                                                                |    |                                                         | B. Purpose, Nord raid Rudik pratefit                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 246                                                                |    |                                                         | ng, Access & Vehicular and Pedestrian Circulation                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 247<br>248                                                         |    | a.                                                      | Pavement area and pavement type                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 240<br>249                                                         |    | b.                                                      | Number of spaces and layout; potential use of banked parking.                                                                                                                                                                                                                                                                                                                                                                                                           |
| 249                                                                |    |                                                         | Reference to further discussion in Operation and Maintenance                                                                                                                                                                                                                                                                                                                                                                                                            |
| 250                                                                |    | 0                                                       | section (Section E below)                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 252                                                                |    | C.                                                      | Description of location & ownership of access roads.                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 252                                                                |    | d.                                                      | Description of onsite vehicle & pedestrian circulation.                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 253<br>254                                                         |    | e.                                                      | Description of linkages to nearby public and intermodal                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 255                                                                |    | f.                                                      | transportation facilities.                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 256                                                                |    | 1.                                                      | Description of linkages to nearby sidewalks and bicycle paths,                                                                                                                                                                                                                                                                                                                                                                                                          |
| 257                                                                |    |                                                         | including any planned Greenway trails, including potential project                                                                                                                                                                                                                                                                                                                                                                                                      |
| 258                                                                |    |                                                         | amenities (benches, open areas, bus stops) that may facilitate interconnection and linkages. Discuss proposed and potential                                                                                                                                                                                                                                                                                                                                             |

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|----------------------------------------------------------------------------------------------------------------------------|---------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 259<br>260                                                                                                                 |               |     | separation of pedestrians, bicycles, and vehicular traffic, and proposed provisions for road crossings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 261<br>262<br>263<br>264<br>265<br>266<br>266                                                                              |               | 4.  | <ul> <li>Landscaping and Lighting Plans</li> <li>a. Conformity with the requirements of the Town</li> <li>b. Description of existing and proposed landscape buffers in relation<br/>to any site visibility from Thruway and from South Ohioville Road.</li> <li>c. Description of landscaping within the parking areas.</li> <li>d. Description of site lighting</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 268<br>269<br>270<br>271<br>272<br>273                                                                                     |               | 5.  | Utilities<br>a. Sewer<br>b. Water<br>c. Drainage<br>d. Electric and natural gas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 274<br>275<br>276                                                                                                          | D.            | CON | STRUCTION AND PROJECT PHASING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 277<br>278<br>279<br>280<br>281<br>282<br>283<br>283<br>284<br>285                                                         |               | 1.  | <ul> <li>Construction <ul> <li>a. Anticipated construction period &amp; schedule of construction milestones (i.e., site clearing, grading and fill placement, infrastructure, foundations, and site amenities).</li> <li>b. Proposed phasing (if any)</li> <li>c. Construction access</li> <li>d. Construction practices</li> <li>e. Anticipated number of construction employees and use of local labor, materials and suppliers</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 286<br>287                                                                                                                 | E.            | OPE | RATION AND MAINTENANCE OF THE PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 288<br>289<br>290<br>291<br>292<br>293<br>294<br>295<br>296<br>297<br>298<br>299<br>300<br>301<br>302<br>303<br>304<br>305 |               | 1.  | <ul> <li>Project Operation <ul> <li>Hours of Operation</li> <li>Describe the general categories of guest activities, both on-site and off-site. Discuss any potential seasonal, holiday, or weekday/weekend variation in these activities, including activities during the peak traffic month and on a craft fair weekend. Anticipated number of guests to hotel, water park, conference center, and tennis center. Describe extent to which water park, conference center, or tennis center may have guests who are not also hotel guests, and describe the potential demands of each type of guest on parking volume, parking location and traffic and circulation. Discuss any potential seasonal, holiday, or weekday/weekend variation in these potential impacts.</li> </ul> </li> <li>c. Anticipated number of employees, and related parking demands d. Describe employee housing, if any, and utilization of local employees</li> </ul> |
| 306<br>307                                                                                                                 |               | 1.  | Project Maintenance<br>a. Stormwater facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|                                                                                                                                                                                                                                                      | Final 9/26/14 | ļ             |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 308<br>309<br>310                                                                                                                                                                                                                                    |               |               | b.<br>c.                                                                                                                                                      | Landscaping<br>Snow removal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 311<br>312<br>313<br>314                                                                                                                                                                                                                             | F.            | List ap       | ND APPROVALS REQUIRED<br>s needed together with the status of each application (i.e., date<br>ubmitted, conceptual approvals received, incomplete application |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <ul> <li>315</li> <li>316</li> <li>317</li> <li>318</li> <li>319</li> <li>320</li> <li>321</li> <li>322</li> <li>323</li> <li>324</li> <li>325</li> <li>326</li> <li>327</li> <li>328</li> <li>329</li> <li>330</li> <li>331</li> <li>332</li> </ul> |               |               | Local<br>a.<br>b.<br>c.<br>d.<br>e.<br>f.<br>f.                                                                                                               | Site Plan Approval - Town of New Paltz Planning Board<br>Paradies Lane reconfiguration, potential highway superintendent<br>curb cut or entry permit – Town of New Paltz Town Board and<br>Highway Superintendent<br>Zoning Amendment – Town of New Paltz Town Board<br>Wetlands Buffer Permit- Town of New Paltz Planning Board.<br>MS4 Stormwater Permit – Town Board<br>The project sponsor has been asked to consider the alternatives of<br>supplying its water and wastewater needs through municipal<br>districts or extensions, should those be formed within a time-frame<br>to allow connection of the project at the time of commencement of<br>operations. Any such special district formation would be a separate<br>direct action by the Town Board, for which a separate SEQR<br>process would be conducted. |
| 333<br>334<br>335<br>336<br>337<br>338                                                                                                                                                                                                               |               | z.<br>Faan bo | a.<br>b.<br>c.<br>d.                                                                                                                                          | 239 L, M and N (as applicable) Ulster County Planning Department<br>Water Main Extension – Ulster County Health Department<br>Highway Upgrades – Ulster County Dept of Highways and Bridges<br>PILOT (or other similar economic development incentives—Ulster<br>County IDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 339<br>340<br>341<br>342<br>343<br>344<br>345<br>346<br>347<br>348<br>349<br>350<br>351<br>352<br>353<br>354<br>355<br>356                                                                                                                           |               |               | c.<br>d.<br>e.                                                                                                                                                | York State Department of Environmental Conservation.<br>Water Supply Application - New York State Department of Health<br>Water Withdrawal Permit – New York State Department of<br>Environmental Conservation<br>Highway Improvements- New York State Dept. of Transportation<br>Water Quality Certification – New York State Department of<br>Environmental Conservation (if applicable)<br>NYS Thruway Authority (potential dedicated lane transition to Rt<br>299)                                                                                                                                                                                                                                                                                                                                                      |

## G. PROJECT PURPOSE, NEED & BENEFIT

- 1. Public Need
- Objectives of the Project Sponsor
- 3. Benefits of the Proposed Action

## III. ENVIRONMENTAL SETTING, POTENTIAL IMPACTS AND PROPOSED MITIGATION MEASURES

This Section of the DEIS should describe the environmental conditions on the site and in the off-site areas where there may be significant adverse impacts caused by the proposed project that are identified in the Full Environmental Assessment Form. The extent of off-site areas studied for the existing conditions should be defined for each issue. Sufficient detail should be provided so that reviewers are able to gain an understanding of current conditions and the context of which potential impacts will be assessed. For each of the following issues that will be addressed, existing site conditions are to be defined, proposed site conditions shall be described, potential impacts of the proposed action are to be identified and described, and mitigation measures designed to avoid, minimize or offset potential impacts are to be described. To the extent that the DEIS relies upon any previous analysis or studies performed on the site, the previous analysis shall be discussed to the extent relevant, and the referenced prior studies shall be referenced to a place where they can be located, or incorporated in the DEIS as appendices.

- A. LAND
  - 1. SOILS & TOPOGRAPHY

#### **Existing Conditions**

- a. Detail soil composition, table of on-site soils identifying the construction limitations, permeability, and seasonal high water table for each soil that will be disturbed.
- b. Using available mapping, identify and evaluate the underlying bedrock formation types, composition and thickness.
- c. Identify topography slopes (0-10%, 10-15%, 15-25%, 25%+)
- d. Presence/absence of agricultural related chemicals. Had been previously determined and will be further discussed and included by reference.

### Potential Impacts

- a. Discuss the erosion control plan with regard to construction impacts such as erosion and earth moving. Include phasing schedule and methods to limit quantities of unvegetated, disturbed soils.
- Discuss adequate soil erosion and sediment control measures designed in accordance with the NYS Department of Environmental Conservation's "New York Standards and Specifications for Erosion and Sedimentation Control" (current version)
- c. Discuss the proposed grading plan for the site and estimate proposed cut and fill earthwork volumes necessary to develop the proposed action on the site. If earthwork volumes cannot be balanced on the site, the anticipated volume of earth/rock to be

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| 406<br>407<br>408<br>409        |               | d       | imported to, or exported from the site shall be defined. The number<br>of truck trips associated with any import/export activities shall be<br>estimated and the anticipated routing of such truck trips shall be<br>identified.                          |
| 410<br>411                      |               | d.      | Potential impacts resulting from disturbance of contaminated soils (if any) will be discussed.                                                                                                                                                            |
| 412<br>413                      |               | e.      | Discuss the potential for soil compaction as a result of construction.                                                                                                                                                                                    |
| 414                             |               | Mitiga  | ition Measures                                                                                                                                                                                                                                            |
| 415<br>416<br>417<br>418        |               | a.      | Discuss mitigation as required, including a discussion of construction methods and Best Management Practices that will be employed with an evaluation of their effectiveness to mitigate impacts.                                                         |
| 419<br>420<br>421<br>422<br>423 |               | b.      | Discuss the mitigation to be used to remediate contaminated soils<br>on the site (including mitigation of potential airborne impacts<br>resulting from soil disturbance), such as the possibility of using the<br>NYSDEC Brownfields Remediation program. |
| 424                             | B. WATE       |         | SOURCES                                                                                                                                                                                                                                                   |
| 425<br>426                      | 1.            | Surfac  | ce Water                                                                                                                                                                                                                                                  |
| 427                             |               | Existir | ng Conditions                                                                                                                                                                                                                                             |
| 428<br>429<br>430               |               | a.      | Location and description of surrounding waterbodies including<br>onsite surface water and off-site receiving waters and classification<br>according to NYSDEC and/or ACOE.                                                                                |
| 431                             |               | b.      | Identification of uses and level of use.                                                                                                                                                                                                                  |
| 432                             |               | C.      | Description of existing drainage areas, patterns, channels, flood                                                                                                                                                                                         |
| 433                             |               |         | plains, including downstream conditions.                                                                                                                                                                                                                  |
| 434                             |               |         |                                                                                                                                                                                                                                                           |
| 435                             |               |         | tial Impacts                                                                                                                                                                                                                                              |
| 436                             |               | a.      | Assess impacts from future drainage patterns, stormwater peak                                                                                                                                                                                             |
| 437                             |               |         | discharges, stormwater quantity reduction and stormwater quality,                                                                                                                                                                                         |
| 438<br>439                      |               |         | outfall construction and effluent discharge from the wastewater treatment plant (if proposed) with regard to on-site and off-site                                                                                                                         |
| 439                             |               |         | receiving waters.                                                                                                                                                                                                                                         |
| 441                             |               | b.      | Discuss potential for contamination of surface water by erosion due                                                                                                                                                                                       |
| 442                             |               | ν.      | to construction                                                                                                                                                                                                                                           |
| 443                             |               | C.      | Discuss Stormwater Pollution Prevention Plan (SWPPP)                                                                                                                                                                                                      |
| 444                             |               |         | a Discuss the accelos plan with regat                                                                                                                                                                                                                     |
| 445                             |               | Mitiga  | ation Measures                                                                                                                                                                                                                                            |
| 446<br>447                      |               | a.      | Discuss a Wetland Mitigation Plan, if applicable. Discuss the use of buffer areas near wetlands.                                                                                                                                                          |
| 448                             |               | b.      |                                                                                                                                                                                                                                                           |
| 449                             |               |         | NYS Dept. of Environmental Conservation's "Stormwater                                                                                                                                                                                                     |
| 450                             |               |         | Management Design Manual." (current version)                                                                                                                                                                                                              |
| 451                             |               | C.      | Discuss potential or possible use of innovative Stormwater                                                                                                                                                                                                |
| 452                             |               |         | management techniques                                                                                                                                                                                                                                     |
|                                 |               |         |                                                                                                                                                                                                                                                           |

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| 153<br>154 |               | d      | limitations in accordance with NYSDEC standards. WAC analysis,                                                                                               |
| 155<br>156 |               | е      | as needed.<br>Discuss additional mitigation as required including wastewater                                                                                 |
| 157        |               |        | treatment plant SPDES Permit effluent limitations (if proposed).                                                                                             |
| 158<br>159 | 2             | . v    | Vetlands                                                                                                                                                     |
| 460        |               |        |                                                                                                                                                              |
| 461        |               | E      | Existing Conditions                                                                                                                                          |
| 462<br>463 |               | a      | wetlands, and DEC/Town buffer areas                                                                                                                          |
| 464        |               | b      | Discuss the quality, function and classification of wetlands on site,                                                                                        |
| 465        |               |        | wetland limits and permitting requirements of the NYSDEC, the                                                                                                |
| 466        |               |        | ACOE, and the Town of New Paltz Wetlands Law                                                                                                                 |
| 467<br>468 |               |        | Potential Impacts                                                                                                                                            |
| 400<br>469 |               |        | a. Acreage to be removed or disturbed                                                                                                                        |
| 470        |               |        | <ul> <li>Discuss potential impacts associated with the proposed use</li> </ul>                                                                               |
| 471        |               |        |                                                                                                                                                              |
| 472        |               |        | <u>Mitigation Measures</u>                                                                                                                                   |
| 473        |               |        | <ul> <li>Discussion of preserved Open Space and avoidance of wetlands.</li> <li>Discuss methods to minimize activity near wetland resources.</li> </ul>      |
| 474<br>475 |               |        | <ul> <li>Discuss methods to minimize activity hear wetland resources.</li> <li>Discuss the use of wetland buffer areas.</li> </ul>                           |
| 476        |               |        | d. Discuss additional mitigation as required.                                                                                                                |
| 477        |               |        |                                                                                                                                                              |
| 478        | 3             | 3. (   | Groundwater                                                                                                                                                  |
| 479        |               |        | Evictive Conditions                                                                                                                                          |
| 480<br>481 |               | -      | Existing Conditions<br>a. Location & description of existing on-site wells.                                                                                  |
| 482        |               |        | b. Location & description of existing off-site neighboring wells                                                                                             |
| 483        |               | -      |                                                                                                                                                              |
| 484        |               | I      | Potential Impact                                                                                                                                             |
| 485        |               | á      | a. Effects on surrounding wells based on previously completed pump                                                                                           |
| 486        |               |        | <ul> <li>test.</li> <li>Discussion of projected groundwater withdrawal requirements and</li> </ul>                                                           |
| 487<br>499 |               |        | <ul> <li>Discussion of projected groundwater withdrawal requirements and<br/>rates, including surplus quantities available which could be offered</li> </ul> |
| 488<br>489 |               |        | to a municipality providing a water supply (if proposed).                                                                                                    |
| 409        |               |        | <ul> <li>Discussion of estimated aquifer safe yield and recharge area</li> </ul>                                                                             |
| 491        |               |        | <ul> <li>Discuss quality of water from supply wells.</li> </ul>                                                                                              |
| 492        |               |        |                                                                                                                                                              |
| 493        |               |        | <u>Mitigation Measures</u><br>a. As needed, discuss alternative potable water supply if wells of                                                             |
| 494        |               |        | a. As needed, discuss alternative potable water supply if wells of<br>adjoining residences are affected by groundwater withdrawal.                           |
| 495<br>496 |               |        | <ul> <li>Discuss other mitigation as required.</li> </ul>                                                                                                    |
| 490        |               |        |                                                                                                                                                              |
| 498        | С.            | PLAN   | TS AND ANIMALS                                                                                                                                               |
| 499        |               |        | From November 2004 to April 2006, A.V. Agovino Associates, LLC                                                                                               |
| 500        |               | ("AVAA | A") performed an extensive analysis of plants and animals on the project<br>at documented and inventoried existing vegetation and habitat cover types,       |

("AVAA") performed an extensive analysis of plants and animals on the project site that documented and inventoried existing vegetation and habitat cover types,

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plant and wildlife species, and where appropriate, examined adjacent parcels to determine the presence of wildlife corridors or other zones of influence which may exist beyond the project's boundaries. The analysis included studying the potential for the presence of rare, threatened or endangered species on the site. The analysis found no significant impacts to species of concern, and the NYSDEC concurrence with the findings of this study. The proposed disturbance area footprint is no more extensive than the previous Crossroad application for which the vegetation and wildlife studies were performed. Based on this, it is recommended these studies be accepted as definitive and that the Plants and Animals section NOT be included in this scope. Wetlands will still be addressed in the Water Resources section above (Section III. B. 2.)

### D. AESTHETIC RESOURCES

1. Visual

### Existing Conditions

- a. Inventory and describe existing visual and scenic resources and visual character of the project site from the ten critical receptor points identified by the Town Engineer.
- b. Provide narrative text and photographs to describing the visual character of the neighborhood and the visual relationship between the project site and the surrounding area.

### Potential Impacts

a. Describe potential impacts to visual conditions, which will include a visual impact assessment of the project based on photographs of the existing conditions, and photographic simulations of the built conditions from two visual receptor locations (Locations #2 and #3).

### **Mitigation Measures**

- a. Discuss mitigation as required
- 2. Lighting

### **Existing Conditions**

- a. Describe the existing nighttime lighting level at the site.
- b. Discuss site conditions that would affect light propagation such as terrain, existing vegetation, etc.

### Potential Impacts

- a. Discuss the proposed development's proposed lighting, including structure lighting and illuminated signs.
- b. Discuss conformance with the Town's Zoning Code, including sign provisions.

### Mitigation Measures

a. Discuss methods to avoid or reduce adverse effects from site lighting, to offsite areas including the Thruway and surrounding residential neighbors.

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| 551<br>552                                                  |              | 3. Landscaping                                                                                                                                                                                                                                                                                              |  |  |
| 553<br>554<br>555                                           |              | Existing Conditions<br>a. Describe the existing onsite vegetation                                                                                                                                                                                                                                           |  |  |
| 556<br>557<br>558<br>559                                    |              | <u>Potential Impacts</u><br>a. Discuss the proposed development's landscaping plan.<br>b. Discuss conformance with the Town Code.                                                                                                                                                                           |  |  |
| 560<br>561<br>562<br>563                                    |              | Mitigation Measures<br>a. Discuss additional mitigation as required.                                                                                                                                                                                                                                        |  |  |
| 565<br>565                                                  |              | 4. Odor                                                                                                                                                                                                                                                                                                     |  |  |
| 566<br>567<br>568                                           |              | Existing Conditions<br>a. Describe the existing odors and existing receptors on site and in<br>the project vicinity.                                                                                                                                                                                        |  |  |
| 569<br>570<br>571<br>572<br>573<br>574<br>575               |              | Potential Impacts         a.       Discuss the proposed development's potential causes of odor, such as the waste water treatment facility.         b.       Discuss conformance with the Town's Ordinance.         c.       Discuss storage of chlorine for water treatment, pool water discharge filters. |  |  |
| 576<br>577<br>578<br>579<br>580                             |              | Mitigation Measures<br>a. Discuss methods to avoid or reduce adverse effects from site<br>odors. Such as Bio-filtration and other odor control treatment<br>methods.                                                                                                                                        |  |  |
| 581<br>582                                                  |              | E. HISTORIC AND ARCHEOLOGICAL RESOURCES                                                                                                                                                                                                                                                                     |  |  |
| 583                                                         |              | 1. Historic and archaeological resources                                                                                                                                                                                                                                                                    |  |  |
| 584<br>585<br>586<br>587<br>588<br>589<br>590<br>591<br>592 |              | Existing Conditions<br>a. Identification of sites having potential significant historical or<br>archaeological value on or adjacent to the site.                                                                                                                                                            |  |  |
|                                                             |              | Potential Impacts         a.       Discuss results of Phase I Cultural Resources Survey previously completed for the property and potential impacts (if any) to nearby historical and archeological resources.                                                                                              |  |  |
| 593<br>594<br>595<br>596                                    |              | Mitigation Measures<br>a. Discuss mitigation as required                                                                                                                                                                                                                                                    |  |  |
| 597                                                         |              | F. TRANSPORTATION                                                                                                                                                                                                                                                                                           |  |  |
| 598                                                         | 3            | 1. Traffic                                                                                                                                                                                                                                                                                                  |  |  |

| 599        |                                |                                                                                                                        |
|------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 600        | Existing Cond                  | ditions                                                                                                                |
| 601        | <u></u> a.                     | Description of the size, capacity and physical condition of the                                                        |
| 602        |                                | transportation network (as defined in the "Draft Scope of Traffic                                                      |
| 603        |                                | Impact Study", as prepared by Resource Systems Group, Inc.,                                                            |
| 604        |                                | dated May 8, 2006) including but not limited to the following:                                                         |
| 605        |                                | <ul> <li>Roadways affected within a reasonable distance of site</li> </ul>                                             |
| 606        |                                | <ul> <li>Traffic controls including speed limits, advisory signs, etc.</li> </ul>                                      |
|            |                                |                                                                                                                        |
| 607        |                                |                                                                                                                        |
| 608        |                                | <ul> <li>NYS Route 299 / Paradies Lane (future site access)</li> <li>NYS Route 200 / N &amp; C Objective Rd</li> </ul> |
| 609        |                                | <ul> <li>NYS Route 299 / N &amp; S Ohioville Rd.</li> </ul>                                                            |
| 610        |                                | <ul> <li>NYS Route 299 / N &amp; S Putt Corners Rd.</li> </ul>                                                         |
| 611        |                                | <ul> <li>NYS Route 299 / Thruway Entrance</li> </ul>                                                                   |
| 612        |                                | <ul> <li>NYS Route 299/ Manheim Boulevard</li> </ul>                                                                   |
| 613        |                                | <ul> <li>Description of the accident history of studied roadways and</li> </ul>                                        |
| 614        |                                | intersections                                                                                                          |
| 615        | b.                             | A.M. and P.M. weekday/weekend peak hour traffic flow count and                                                         |
| 616        |                                | analysis based on peak hour trip generation projections                                                                |
| 617        | С.                             | Apply seasonal adjustments as necessary to model average month                                                         |
| 618        |                                | and peak month conditions.                                                                                             |
| 619        | d.                             | Description of current level of service based on 2010 Highway                                                          |
| 620        |                                | Capacity Manual methodologies.                                                                                         |
| 621        | e.                             | Vehicle mix and classifications                                                                                        |
| 622        | nsios loog <b>f.</b> inea      | Bicycle and pedestrian movements at studied intersections and                                                          |
| 623        |                                | roadways                                                                                                               |
| 624        | g.                             | Transit service available or used in the area                                                                          |
| 625        | ĥ.                             | Identify any near term improvement plans by NYSDOT or the                                                              |
| 626        |                                | Thruway Authority for any nearby state highway intersections or                                                        |
| 627        |                                | other planned NYSDOT or Thruway Authority transportation                                                               |
| 628        |                                | network improvements that may affect traffic patterns.                                                                 |
| 629        |                                |                                                                                                                        |
| 630        | Potential Imp                  | pacts                                                                                                                  |
| 631        | <u></u> a.                     | Describe proposed on site traffic improvements and traffic                                                             |
| 632        | <b>.</b>                       | circulation; differentiate between guest and employee circulation as                                                   |
| 633        |                                | needed. Describe extent to which water park, conference center,                                                        |
| 634        |                                | or tennis center may have guests who are not also hotel guests,                                                        |
| 635        |                                | and describe the potential demands of each type of guest on                                                            |
| 636        |                                | parking and traffic circulation.                                                                                       |
| 637        | b.                             | Describe expected truck traffic and turning movements.                                                                 |
| 638        | D.<br>C.                       | Discuss the conformance of the proposed action with the Town's                                                         |
|            | Activities to Activity of Seco | access management guidelines.                                                                                          |
| 639<br>640 | disea of was in speak<br>d.    | Discuss other developments in the vicinity which may have an                                                           |
|            | u.                             | impact on the roadway network, including those projects which                                                          |
| 641        |                                | have been permitted but not yet built, (The following projects should                                                  |
| 642        |                                |                                                                                                                        |
| 643        |                                | be included, The Village Cinema, Gateway at Mohonk, CVS                                                                |
| 644        |                                | Pharmacy and Park Point).                                                                                              |
| 645        | e.                             | Apply an accepted overall growth rate for the area and add                                                             |
| 646        |                                | surcharges for any proposed or approved but un-built projects,                                                         |
| 647        |                                | using UCPB rates as appropriate.                                                                                       |
|            |                                | Dage 14 of 20                                                                                                          |

- f. For average month and peak month conditions, determine project's effect on offsite traffic circulation, volumes and level of service at each studied roadway and intersection, including access between Route 299 and Paradies Lane, and flow of vehicular traffic between the site and adjacent parcels.
  - g. Prepare sensitivity analysis of traffic impacts during peak month conditions.
  - h. Discuss bicycle and pedestrian impacts within 200 feet of the site boundaries.
  - i. Provide queuing analyses for the proposed round-about.
  - j. Discuss potential for direct access to site from adjacent Thruway exit ramp

### **Mitigation Measures**

- a. Discuss mitigation as required, including necessary highway and roadway improvements, provisions for connection to mass transit services.
- b. Discuss the estimated cost of any proposed highway and roadway improvements and indicate how improvements will be funded.
- c. Discuss pedestrian and bicycle improvements as needed

### G. LAND USE AND ZONING

1. Land use and zoning

### **Existing Conditions**

a. Discuss the existing and proposed land uses on the site and in the surrounding neighborhood, including adjacent properties.

DRAFT Browning

- b. Discuss the project's compatibility with the goals and policies set forth in the Town of New Paltz Comprehensive Plan.
- c. Discuss the existing zoning of the site and the surrounding neighborhood.
- d. Discuss the permitted uses and proposed development of the site within the B-2 Highway Business District and the I-1 Light Industrial District.
- e. Discuss the zoning amendments proposed to establish the zoning uses and bulk regulations that will be allowed as part of the proposed project.

### Potential Impacts

- a. Discuss any applicable potential impacts due to inconsistencies with the Town's Comprehensive Plan.
- b. Discuss the compatibility of the proposed project with the surrounding neighborhood and land uses, including assessment of site lighting, natural buffers, construction noise, traffic and views.
- c. Discuss potential impacts resulting from the proposed Recreation Resort Overlay zoning amendment.

**Mitigation Measures** 

| Final | 9/26/14 |
|-------|---------|
|-------|---------|

| 696<br>697<br>698<br>699<br>700<br>701<br>702 |                                           | Discuss applicable and appropriate mitigation measures due to the change in the current use, the intensity of the proposed land use and its anticipated compatibility with the surrounding neighborhood Discuss applicable and appropriate mitigation measures with respect to proposed zoning amendment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 703                                           | 1. Utilities                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 703                                           | 1. Oundes                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 705                                           | Existing Cond                             | litions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 706                                           |                                           | Water Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 707                                           |                                           | <ul> <li>Describe existing facilities and existing onsite wells</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 708                                           |                                           | • Describe existing onsite well yield rates and water quality results                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 709                                           |                                           | <b>3 ,</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 710                                           | b.                                        | Sanitary Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 711                                           |                                           | <ul> <li>Description of existing facilities capacity and usage and</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 712                                           |                                           | potential services to site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 713                                           |                                           | • Discuss locations for wastewater discharge of alternative on site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 714                                           |                                           | sewer treatment plant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 715                                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 716                                           | С.                                        | Drainage Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 717                                           |                                           | <ul> <li>Description of existing facilities</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 718                                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 719                                           | d.                                        | Gas and Electric Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 720                                           |                                           | <ul> <li>Description of existing facilities</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 721                                           |                                           | au plastica instanting and propried land un                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 722                                           | 2.503.900 <b>e</b> .0050                  | Solid Waste Removal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 723                                           |                                           | <ul> <li>Description of existing facilities</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 724                                           |                                           | TO BE TO BE TO WAR OF PARK LOUDING THE PROPERTY OF THE PROPERT |
| 725                                           | Potential Imp                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 726                                           | a.                                        | Proposed demand on affected utilities, including water supply,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 727                                           |                                           | sewage generation, energy needs and solid waste generated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 728                                           | lenta but trouble b. on                   | Provide a summary of average daily demand and peak hourly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 729                                           | and a surface of the second here and here | demand of water and sewer usage<br>Provide a calculation of fire flow requirements based on NFPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 730                                           | С.                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 731                                           | d.                                        | guidelines<br>Discuss proposed onsite private sewer treatment plant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 732                                           |                                           | Discuss proposed onsite private sewer treatment plant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 733<br>734                                    | e.<br>f.                                  | Discuss potential reuse of rainwater, stormwater, and graywater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 735                                           | i.<br>                                    | If additional water capacity is projected to be available, discuss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 736                                           | y.                                        | potential purchase of excess water by the Town's expanded water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 737                                           |                                           | district                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 738                                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 739                                           | Mitigation Me                             | easures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 740                                           | <u>ivitigation ivi</u><br>a.              | Discuss use of sustainable design elements in limiting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 740                                           | u. y e                                    | impacts/demands on natural and manmade resources.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 742                                           | b.                                        | Use of water conservation fixtures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 743                                           | с.                                        | Low maintenance landscaping.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

- d. Use of alternative paving materials and other innovative stormwater management techniques to promote the infiltration of stormwater and minimize the generation of surface runoff.
- e. Discuss other mitigation as required.
- 2. Emergency Services

### Existing Conditions

a. Describe fire, police and emergency medical service (Rescue Squad) capabilities to service the project. Identify staffing levels, equipment availability, average response time to the site, station locations and schedule of patrol activities in the project area.

### Potential Impacts

a. Discuss effect of additional demands on fire, police and emergency medical service and their capabilities to service the project.

### Mitigation Measures

- a. Discuss mitigation as required.
- 3. Fiscal Analysis

The purpose of the fiscal analysis section will be to estimate the degree to which services provided by the Town of New Paltz, New Paltz School District and Ulster County will be affected by the proposed project and whether the benefits of additional tax revenue and associated site improvements will outweigh increased service burdens. Preparation of the fiscal analysis section will be in accordance with generally accepted planning practices and methodology, such as those described in the American Planning Association "Fiscal Impact Analysis: Methodologies for Planners" (PAS No. 351, 2010, or such other similar planning reference methodology that is acceptable to the Planning Board.

Existing Conditions

a. Discuss existing tax generation and existing demand on emergency services, Town and County roadways, and schools.

### Potential Impact

- a. Discuss whether there will be any increase in the number of Village/Town of New Paltz residents as a result of the proposed action
- b. Discuss fiscal impact on emergency services, Town and County roadways and schools, and whether tax revenues from the project will be less or greater than the cost of providing services by the taxing authorities. This analysis will consider the fiscal impact of the proposed PILOT on taxing jurisdictions, including consideration of the impact of tax cap legislation on the ability of the taxing jurisdictions to maintain existing service levels. The analysis will address the impact on community services over the duration of any

793 proposed PILOT by projecting the future property tax revenues to 794 Ulster County, the Town of New Paltz and the School District 795 generated by this site following development of the proposed 796 action, and projections of municipal and school district costs to be 797 incurred in servicing the proposed action including the servicing 798 cost of any highway or roadway mitigation identified in Section III 799 E(1) - Traffic. 800 Describe the Ulster County Industrial Development Authority C. 801 incentives available for the project, identify the specific incentives 802 that will be sought, and any other economic development incentives 803 that will be sought. As to any proposed PILOT, discuss how the 804 anticipated employment will meet UCIDA job creation objectives 805 relating to the PILOT category. 806 d. Discuss employment at the project site during construction and on 807 an ongoing basis after the project is built. 808 809 Mitigation Measures 810 Discuss mitigation as required. a. 811 812 Ι. ENERGY RESOURCES/SUSTAINABLE DESIGN 813 1. Impacts on energy 814 815 **Existing Conditions** 816 a. Identify the energy sources to be used 817 818 Potential Impacts 819 Discuss both the short- and long-term energy demands of that the a. 820 project on energy sources discussed above. 821 b. Discuss conformance with applicable site plan regulations 822 823 **Mitigation Measures** 824 a. Discuss project design in relation to LEED, ANSI, and Energy Star 825 standards, and the use of energy conservation techniques and 826 technologies and green building practices, including energy-saving 827 measures incorporated into the design and operation of the 828 proposed use such as 829 Building materials (ie Insulation, Windows) 0 830 0 Low wattage and LED lighting fixtures 831 Energy efficient appliances 0 832 Energy efficient HVAC systems 0 833 Solar hot water systems/solar orientation 0 834 Geothermal heating (Energy Star 3.0) 0 835 Sustainable landscaping and landscape maintenance 0 836 Discuss the costs and benefits of using electricity supplied from b. 837 "Green Power" renewable energy sources such as Solar energy, 838 Wind energy, Biomass energy and Hydropower energy. 839 EV recharging stations/using PV for recharge C. 840 d. Discuss other mitigation as required 841

#### **IV. ALTERNATIVES** 342

This section contains alternatives to the proposed project that may minimize or avoid 343 adverse environmental impacts. Discussion of each alternative will be at a level of 844 detail sufficient to permit a comparative assessment of costs, benefits and 845 environmental risks of each alternative. 846

### A. No Action

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1. Describe the "no-Build" alternative.

## B. Alternative Plans/Uses

- 1. Alternative size of hotel and water park
- 2. Alternative building height showing relationship with building footprint and
  - relative impact on views of site
- 3. Qualitative discussion of comparative impacts of proposed action vs prior projects proposed for site.
- C. Alternative Zoning
  - 1. Floating overlay zone in all non-residential districts
  - 2. Inclusion of Recreation Resort use in existing B-2 and/or LI districts
- D. Alternative Water and Sewer Service

It is recognized that municipal districts may only be established as a direct action by the Town Board, and that the Town Board will itself assess the environmental impacts of forming such districts and will consider alternatives in its studies relating to facilities, if and when it formulates plans for potential formation of any districts. The discussion in this DEIS will be general and will gather and discuss information currently available for the purpose of considering whether utility service to the project by a municipal district(s) is a viable alternative to on-site service by the project itself. The discussion shall include information concerning the potential geographic areas that might be included in such districts, potential costs, potential positive and/or growth inducing impacts of district formation, and the likelihood of district formation and infrastructure construction within a time frame to serve the proposed project. The discussion will also acknowledge the pending NYC aqueduct maintenance shutdown scheduled for October 2016.

- 1. Connecting project to a public water system/district, if formed, using on site water as source
  - 2. Connecting project to expanded Sewer District 6, if expansion approved by Town, to be served by expanded Town sewage treatment plant
  - 3. Connecting project to a new sewer district, if formed, to be served by a new sewage treatment plant
  - 4. For onsite sewer treatment plant option, consider alternative decentralized wastewater treatment methods (e.g. Constructed Wetlands).
- E. Alternative without PILOT benefits.

Discuss viability of project without PILOT or other economic incentive benefits discussed in Fiscal Impact section

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### 891 V. ADVERSE ENVIRONMENTAL IMPACTS WHICH CANNOT BE AVOIDED IF THE 892 PROJECT IS IMPLEMENTED

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  894 Identify those adverse environmental effects in Section III that can be expected to occur
  895 regardless of the mitigation measures considered.
- 897 VI. IRREVERSABLE AND IRRETRIEVABLE COMMITMENT OF RESOURCES
- 899 VIII GROWTH-INDUCING IMPACTS
  - A. Due to New Public Water Supply
  - B. Due to Additional Public Sewer Treatment Capacity
- 905 IIX. SUMMARY OF MITIGATION
- 907 IX. APPENDICES
  - A. Underlying studies, reports, exhibits and information considered and relied on in preparing EIS.
    - B. List all federal, state, regional or local agencies, organizations or consultants contacted during the preparation of the DEIS.
  - C. Relevant correspondence regarding the project.
  - D. SEQR Documentation (i.e. Positive Declaration of Environmental Significance, Final Scoping Document)

service by the preject rest. The accuscion shall include intermation concernin the prioritic geocrapitic areas that might be included in such disktors, prioritis casts, potential positive analytic growth inducing impacts of district formation, an the incode of desires formation and intrastructure construction within a time trans to serve the proposed project. The discussion will also acknowledge the canding RYC unbedded maintenence shutdown activided for October 2016.

- Contracting project to a public water system/district, if tormed, using on site water as source.
- Deenerging project to expanded Sew or District 6. If expansion approved by Town, to be served by expanded. Town sewage treatment plant.
- venince poleking a new sever filence in kraned, to be sen ed by a new course hereined plant
- For onoral server treatment plimit optiop, consider alternative decentralized vastewale treatment matrixeda (s.g. Constructed Wellands)

Decuss yeability of project of thout PLOT or other accountic incentive benefits decus set 21 Figuel Impact section

## ATTACHMENT 7 (SECTION VII) BCP APPLICATION PLESSER SITE Town of New Paltz, Ulster County

### **Property Environmental History**

### 1. Environmental Reports

Several environmental assessments were conducted at the property. The site's environmental history is presented in the following reports. These reports are included in Exhibit 1 attached to this Narrative.

- Phase I Environmental Site Assessment, Plesser Property, 57 Acres of Undeveloped Land, Town of New Paltz, Ulster County, New York, April 30, 2014, prepared by The Chazen Companies, 21 Fox Street, Poughkeepsie, New York.
- PHASE II ENVIRONMENTAL SITE ASSESSMENT, Plesser Property, Paradies Lane, New Paltz, Ulster County, New York, NYSDEC Spill No. 14-01829, dated June 18, 2014, prepared by DT CONSULTING SERVICES, INC., 1291 Old Post Road, Ulster Park, New York.

The reports are included in Exhibit 1 in electronic format.

The following summarizes the site's environmental history.

### 2014 Chazen Phase I ESA

The Chazen report identified the following recognized environmental conditions: The opinions below provide the environmental professional's rationale for concluding whether a condition is currently a REC. Only conditions identified by the environmental professional as recognized environmental conditions are listed in the subsequent Conclusions section of the report.

• Historical uses of the central and northeastern sections of the Site included an apple orchard. The owner reported that pesticides exist in shallow soils in the

area of the former orchard; however, supporting documentation and concentration information was not provided. It is also not known if pesticides were applied according to their labeled directions. Given the reported presence of pesticides in soil, but the limited associated information, this is considered a Significant Data Gap (SDG).

- Five structures (i.e., one barn, one garage and three unidentified structures), constructed circa 1949, were previously located on the Site. The three unidentified structures were demolished circa 1978-1994, while the remaining barn and garage were demolished in 2003. Records searched could not confirm if any of the five structures contained heating systems and the usage of the three unidentified structures. This lack of information represents an SDG.
- A waste pile was noted in the southwestern section of the Site (area of one demolished unidentified structure) and included empty containers of raw product (e.g., approximately twenty 1-gallon buckets for oil/grease, one 5-gallon fuel container, two 15-gallon drums with unknown contents). No staining and/or odors were noted on surfaces underneath these containers; however, it is unknown if containers were empty when placed in this area and what were the contents of these containers. Therefore, this waste storage is considered an SDG.
- A Shell gasoline station is located adjacent to the Site, is associated with one open NYSDEC spill, and identified as a Petroleum Bulk Storage (PBS) facility. Four underground storage tanks (USTs) exist on-site: 8,000-gallon gasoline, 6,000gallon gasoline, 4,000-gallon diesel, and 1,500-gallon petroleum. One Spill incident (No. 9814530) was reported for discovery of soil contamination during tank removal and has not been granted closure by the NYSDEC. Presumed groundwater flow direction in this area is away from the Site (southeast); however, this could not be confirmed so the Spill represents an SDG for the Site. In addition, this Spill incident indicates that potential VEC cannot be ruled out for the Site but it should be noted that the NYSDOH does not currently regulate petroleum compounds when considering vapor intrusion concerns.
- A rusted empty and unlabeled 55-gallon container was noted in front of the autorepair garage property encroachment but still on-site. No staining and/or leakage were noted in the area; however, the historical drum contents are unknown and therefore considered an SDG.

- A small clearing is noted in the extreme southwest corner of the Site in the 1994 aerial photograph but appears subsequently wooded. The reason for a temporary clearing is unknown; however, there was no evidence of material storage or stressed vegetation; therefore it is not a REC.
- The past owners of the property could not be interviewed. This is considered an SDG.
- An adjacent auto repair facility's overflow parking area encroaches onto the central eastern section of the Site. A close-up inspection of the encroachment could not be conducted as it was incorporated in the neighboring property. This is considered an SDG, although, evidence of releases was not observed in this area.

### 2014 DTCS Phase II ESA Findings

Based on the results of the Phase I ESA, a Phase II ESA was performed. A total of fortytwo soil borings were advanced on the Plesser Property, Paradies Lane, New Paltz, New York property.

- Laboratory data for soil samples was obtained from the UST area, located within the northeastern portion of the site (SB-7) revealed low level concentrations for several targeted VOCs at depths between 8 and 12 feet bgs.
- Surficial soil samples were obtained from within the historical orchard areas (central and north-northeastern portions of the property). These samples indicated elevated concentrations of arsenic and lead, exceeding unrestricted and restricted residential NYSDEC Subpart 375-6: Remedial Program Soil Cleanup Objectives, December 2006.
- DTCS concluded subsurface soil impacts exceeding soil guidance standards were encountered within eleven soil borings (SB-19, 25, 30 31, 32 34, 36, 39 and SB-42) in that portion of the property historically utilized as an orchard. The two compounds of concern within these samples are arsenic and lead.

### Question 2:

Based on the site investigations completed to date, the contaminants and media known to have been affected above screening criteria (TAGM 4046 and/or Part 375 Restricted Commercial Use SCOs are as follows:

### Surface Soils: Metals

The existing site investigation indicated that shallow soils are impacted by historic use of the property and are at levels that are a potential threat to human health and the environment.

### Question 3:

The existing sampling efforts were limited, and based on historic RECs and SDGs, other suspected contaminants may lie within the confines of the site other than those identified in Section VII.2.

### Question 4:

The sources of the known/suspected site contaminants are related to the site's historical use as an orchard/farm.

### Question 6: Owners & Operators

The following table presents the past site ownership/operator information and relation to the current site owner and/or Requestor. Copies to the deeds for the site are attached.

| Dates of<br>Ownership          | Owner/Operators<br>Name                                                   | Address/Phone Number                                  | Relationship to<br>Current Owner<br>and/or<br>Requestor |
|--------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------|
| Unknown to<br>October 22, 1985 | Abram Paradies:<br>Owned & Operated<br>properties as an<br>orchard & farm | Paradies Lane, New Paltz, NY<br>Phone: He is deceased | None                                                    |
| October 22, 1985 to present    | Samuel Plesser: Real<br>estate investor                                   | 1201 So. Ocean Drive 509 So<br>Hollywood, FL          | Current Owner;<br>no relation to<br>Requestor           |

Based on the available record, there has been one operator of this property, Abram Paradies. Mr. Paradies operated the property as an orchard/farm. Evidence of fruit trees was observed in aerial photographs dating as far back as 1963. Fruit trees were observed in an aerial photograph from 1986; however, no trees were observed in aerial photographs from 1996 and 2006. Sam Plesser did not operate the property as a farm.

## ATTACHMENT 8 (SECTION VIII) BCP APPLICATION PLESSER SITE Town of New Paltz, Ulster County

### **Contact List Information**

Some of the persons, agencies or organizations who might have an interest in this project are listed below:

| Local Government Officials                                                                          |                                                                                                    |                                                                                                       |  |  |  |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--|--|--|
| Town of New Paltz Officials/Elec                                                                    | ted Representatives                                                                                |                                                                                                       |  |  |  |
| Susan Zimet<br>Supervisor<br>3 Clearwater Road<br>PO Box 550<br>New Paltz, NY 12561                 | Jeff Logan<br>Deputy Supervisor<br>3 Clearwater Road<br>P.O. Box 550<br>New Paltz, NY 12561        | Jean Galucci<br>Councilwoman<br>3 Clearwater Road,<br>P.O. Box 550<br>New Paltz, NY 12561             |  |  |  |
| Kevin Barry<br>Councilman<br>3 Clearwater Road<br>P.O. Box 550<br>New Paltz, NY 12561               | Daniel Torres<br>Councilman<br>3 Clearwater Road<br>P.O. Box 550<br>New Paltz, NY 12561            | Rosanna Mazzaccari<br>Town Clerk<br>3 Clearwater Road<br>P.O. Box 550<br>New Paltz, NY 12561          |  |  |  |
| Chris Marx<br>Highway Superintendent<br>3 Clearwater Avenue, P.O. Box<br>550<br>New Paltz, NY 12561 | Michael Calimano<br>Planning Board Chair<br>3 Clearwater Road, P.O. Box 550<br>New Paltz, NY 12561 | Kelly O'Donnell<br>Planning Board Secretary<br>3 Clearwater Road, P.O. Box 550<br>New Paltz, NY 12561 |  |  |  |

| Federal Elected Representatives                        |                             |                             |  |  |
|--------------------------------------------------------|-----------------------------|-----------------------------|--|--|
| Hon. Charles Schumer                                   | Hon. Kirsten Gillibrand     | Hon. Chris Gibson           |  |  |
| US Senate                                              | US Senate                   | US House of Representatives |  |  |
| Washington, DC 20510                                   | Washington, DC 20510        | Washington, DC 20515        |  |  |
| Village of New Paltz Officials/Elected Representatives |                             |                             |  |  |
| Jason West, Mayor                                      | Kathryn Doyle-Bunker, Clerk | Maurice Weitman, Chair      |  |  |
| Village of New Paltz                                   | Village of New Paltz        | Village Planning Board      |  |  |
| 25 Plattekill Avenue                                   | 25 Plattekill Avenue        | 25 Plattekill Avenue        |  |  |
| New Paltz, NY 12561                                    | New Paltz, NY 12561         | New Paltz, NY 12561         |  |  |

| State Elected Representatives                                                                                         |                                                                                                                                         |                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| State Senator John Bonacic<br>201 Dolson Avenue Suite F<br>Middletown, NY 10940                                       | Kevin Cahill<br>103 <sup>rd</sup> State Assembly Dist.<br>LOB<br>Albany, NY 12248                                                       |                                                                                                                     |
| Ulster County Officials/Electe                                                                                        | d Representatives                                                                                                                       |                                                                                                                     |
| Mike Hein<br>County Executive<br>6th Floor County Office<br>Building<br>244 Fair Street<br>Kingston, NY 12401         | Nina Postupack<br>County Clerk<br>244 Fair Street<br>Kingston, NY 12401                                                                 | Brian Cunningham, Acting<br>Commissioner<br>Public Works Dept.<br>313-317 Shamrock Lane<br>Kingston, NY 12401       |
| John R. Parete, Chairman<br>Ulster County Legislature<br>244 Fair Street<br>P.O. Box 1800<br>Kingston, NY 12401-1800  | Victoria Fabella, Clerk, Ulster<br>County Legislature<br>244 Fair Street<br>P.O. Box 1800<br>Kingston, NY 12401-1800                    |                                                                                                                     |
| Dr. Carroll Smith<br>Health Commissioner<br>Golden Hill Office Building<br>239 Golden Hill Lane<br>Kingston, NY 12401 | Susan Holt, Director<br>Ulster County Office of<br>Economic Development<br>244 Fair Street, 6 <sup>th</sup> Floor<br>Kingston, NY 12401 | Dennis Doyle<br>Director, Ulster County<br>Planning Board<br>244 Fair Street<br>P.O. Box 1800<br>Kingston, NY 12401 |
| Environmental Groups                                                                                                  |                                                                                                                                         |                                                                                                                     |
| Scenic Hudson<br>1 Civic Center Plaza<br>Poughkeepsie, NY 12601                                                       | Clearwater, Inc.<br>724 Wolcott Ave.<br>Beacon, NY 12508-4173                                                                           | Greenway Conservancy<br>Capitol Building<br>Capitol Station, Rm 254<br>Albany, NY 12224                             |
| The Nature Conservancy<br>Eastern NY Chapter<br>265 Chestnut Ridge Road<br>Mt. Kisco, NY 10549                        | Climate Action Coalition 25<br>Plattekill Avenue<br>New Paltz, NY 12561                                                                 | Karl Coplan, Esq.<br>Pace/Riverkeeper<br>78 N. Broadway<br>White Plains, NY 10603                                   |
| Environmental Citizens<br>Coalition<br>33 Central Avenue<br>Albany, NY 12210                                          | Laura Haight<br>NYPIRG<br>107 Washington Ave.<br>Albany, NY 12210                                                                       | Sierra Club<br>Atlantic Chapter<br>353 Hamilton Street<br>Albany, NY 12210                                          |

| Other Interested Parties          |  |  |  |  |
|-----------------------------------|--|--|--|--|
| Maria C. Rice, Superintendent     |  |  |  |  |
| New Paltz Central School District |  |  |  |  |
| 196 Main Street                   |  |  |  |  |
| New Paltz, NY 12561               |  |  |  |  |

#### NYS Government Officials (Communication via e-mail only)

Martin D. Brand NYSDEC Regional Director 21 South Putt Corners Road New Paltz, NY 12561 wcjanewa@gw.dec.state.ny.us

Wendy Rosenbach NYSDEC Public Affairs Officer 21 South Putt Corners Road New Paltz, NY 12561 warosenb@gw.dec.state.ny.us

Michael J. Knipfing NYSDEC 21 South Putt Corners Road New Paltz, NY 12561 <u>mjknipfi@gw.dec.state.ny.us</u>

Ed Moore NYSDEC 21 South Putt Corners Road New Paltz, NY 12561 <u>elmoore@gw.dec.state.ny.us</u>

Dan Whitehead NYSDEC 21 South Putt Corners Road New Paltz, NY 12561 <u>dtwhiteh@gw.dec.state.ny.us</u>

Tom Rudolph NYSDEC 21 S. Putt Corners Rd New Paltz, NY 12561 trudolph@gw.dec.state.ny.us

George Heitzman NYSDEC 625 Broadway Albany, NY 12233 dacrosby@gw.dec.state.ny.us Dana J. Schaefer, Esq. Office of General Counsel NYSDEC 625 Broadway Albany, NY 12233-1500 <u>djschaef@gw.dec.state.ny.us</u>

Mike Ryan NYSDEC 625 Broadway Albany, NY 12233 mjryan@gw.dec.state.ny.us

Mary Young NYSDEC 625 Broadway Albany, NY 12233 mtyoung@gw.dec.state.ny.us

Nate Walz NYSDOH - Empire State Plaza Corning Tower Room 1787 Albany NY 12237 <u>nmw02@health.state.ny.us</u>

Charlotte Bethoney NYSDOH - Empire State Plaza Corning Tower Room 1787 Albany NY 12237 <u>cmb18@health.state.ny.us</u>

### Section VIII, Question 3 Local Media

Local television, radio and newspapers that serve the area are as follows. These outlets will be provided with Fact Sheets as appropriate.

| Print Media                                                                                           |                                                                  |                                                                                |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Kingston Freeman                                                                                      | Times Herald Record                                              | Poughkeepsie Journal                                                           |
| 79 Hurley Avenue                                                                                      | 40 Mulberry Street                                               | PO Box 1231                                                                    |
| Kingston, NY 12401                                                                                    | Middletown, NY 10940                                             | Poughkeepsie NY 12602                                                          |
| El Clarin                                                                                             | Mid Hudson Times                                                 | Tri-State Gazette                                                              |
| 48 Broadway                                                                                           | 300 Stony Brook Court                                            | PO Box 2046                                                                    |
| Haverstraw, NY 10927                                                                                  | Newburgh, NY 12550                                               | Middletown NY 10940-0558                                                       |
| Ottaway Newspapers, Inc.                                                                              | Hudson Valley Black Press                                        | The Cornwall Local                                                             |
| PO Box 401                                                                                            | PO Box 2160                                                      | PO Box B                                                                       |
| Campbell Hall, NY 10916                                                                               | Newburgh, NY 12550                                               | Cornwall, NY 12518                                                             |
| New Paltz Times<br>Debbie Alexsa, Managing Editor<br>29 South Chestnut Street, New<br>Paltz, NY 12561 |                                                                  |                                                                                |
| Television/Radio                                                                                      |                                                                  |                                                                                |
| WALL/WRRV/WZAD                                                                                        | WDLC/WTSX                                                        | WDST                                                                           |
| PO Box 416                                                                                            | PO Box 920                                                       | PO Box 367                                                                     |
| Poughkeepsie, NY 12603                                                                                | Port Jervis, NY 12771                                            | Woodstock, NY 12498                                                            |
| WELV/WTHN/WRWD/WBWZ                                                                                   | WGNY                                                             | WHUD/WLNA/WBNR/WSPK                                                            |
| 20 Tucker Drive                                                                                       | PO Box 2307                                                      | PO Box 310                                                                     |
| Poughkeepsie, NY 12601                                                                                | Newburgh, NY 12550                                               | Beacon, NY 12508                                                               |
| WPDH/WEOK/WCZX                                                                                        | Access 8 TV                                                      | Cable 6 TV                                                                     |
| PO Box 416                                                                                            | PO Box 321                                                       | 27 Industrial Drive                                                            |
| Poughkeepsie, NY 12602                                                                                | Port Jervis, NY 12780                                            | Middletown, NY 10940                                                           |
| Lisa Phillips, Bureau Chief<br>WAMC<br>318 Central Ave.<br>Albany, NY 12206-2522                      | WRNN TV<br>800 Westchester Ave. Ste S-640<br>Rye Brook, NY 10573 | Hank Gross<br>Mid-Hudson News Network<br>42 Marcy Lane<br>Middletown, NY 10941 |
| Cablevision News 12                                                                                   | women's e-news                                                   | WSUL                                                                           |
| 19 South Street                                                                                       | 6 Barclay St., 5 <sup>th</sup> floor                             | 198 Bridgeville Road                                                           |
| Warwick, NY 10990                                                                                     | New York, NY 10007                                               | Monticello, NY 12701                                                           |

### VIII.3 Local Document Repository

Document repositories will be established in the following locations. The public is encouraged to review the documents related to the Site which are available for public review at the following locations:

| Elting Memorial Library      | NYS DEC                    |
|------------------------------|----------------------------|
| 93 Main Street               | 21 South Putt Corners Road |
| New Paltz, New York          | New Paltz, NY 12564        |
| (845) 255 - 5030             | Attn: Michael Knipfing     |
| Monday: 10:00am to 8:00pm    | Phone: (845) 256-3000      |
| Tuesday: 12:00pm to 7:00pm   | By Appointment Only        |
| Wednesday: 10:00am to 8:00pm |                            |
| Thursday: 12:00pm to 7:00pm  |                            |
| Friday: 10:00am to 8:00pm    |                            |
| Saturday: 10:00am to 4:00pm  |                            |
| Sunday: 12pm to 4pm          |                            |

| Parcel         | Owner          | Parcel_Address          | Owner's                   | Owner    |
|----------------|----------------|-------------------------|---------------------------|----------|
|                |                |                         | Mailing_Address           | Occupied |
|                | Duane Joyner   |                         |                           |          |
|                | & Catherine    | 21 S Ohioville Rd, New  | 21 S Ohioville Rd, New    |          |
| 86.12-5-15     | Joyner         | Paltz                   | Paltz                     | Yes      |
|                | County of      | S Ohioville Rd, New     | 244 Fair Street, Kingston |          |
| 86.12-5-12.100 | Ulster         | Paltz, NY 12561         | NY 12401                  | No       |
|                | William Cuccia | 27 S Ohioville Road,    | Modena, NY                | unknown  |
| 86.12-5-18     |                | New Paltz, NY 12561     |                           |          |
| 86.12-5-12.2   | Morning Star   | 29 S Ohioville Road,    | Stanley Kanney            | no       |
|                | Properties     | New Paltz, NY 12561     | P.O. Box 519, New Paltz,  |          |
|                |                |                         | NY 12561                  |          |
| 86.12-5-24.1   | Dietz Tree     | 61 S Ohioville Road,    | 12 N Ohioville Rd., New   | no       |
|                | Service        | New Paltz, NY 12561     | Paltz, NY 12561           |          |
| 86.12-5-16     | Ann Curley     | 23 S Ohioville Road,    | 23 S Ohioville Road, New  | Yes      |
|                |                | New Paltz, NY 12561     | Paltz, NY 12561           |          |
| 86.12-5-21     | Leonidas &     | 43-45 S Ohioville Road, | 143 S Ohioville Rd., New  | no       |
|                | Ekaterina      | New Paltz, NY 12561     | Paltz, NY 12561           |          |
|                | Vlamis         |                         |                           |          |
| 86.12-5-22     | Leonidas       | 55 S Ohioville Rd, New  | 143 S Ohioville Rd., New  | no       |
|                | Vlamis as      | Paltz, NY 12561         | Paltz, NY 12561           |          |
|                | Trustee        |                         |                           |          |
| 86.12-5-23.1   | Josephine      | 59 S Ohioville Road,    | 59 S Ohioville Road, New  | yes      |
|                | Sinagra        | New Paltz, NY 12561     | Paltz, NY 12561           |          |
| 86.12-5-13     | Leonidas       | 17 S Ohioville Rd, New  | 143 S Ohioville Rd., New  | no       |
|                | Vlamis as      | Paltz, NY 12561         | Paltz, NY 12561           |          |
|                | Trustee        |                         |                           |          |
| 86.12-5-6      | Daniel Getman  | 9 Paradies Lane, New    | 1 English Ln, New Paltz,  | no       |
|                | and Janice     | Paltz, NY 12561         | NY 12561                  |          |
|                | Pickering      |                         |                           |          |
| 86.12-5-14     | Antonio and    | 19 S Ohioville Road,    | 19 S Ohioville Road, New  | Yes      |
|                | Joann Trinceri | New Paltz, NY 12561     | Paltz, NY 12561           |          |
| 86.12-5-11.2   | Gas Land       | 3 S Ohioville Road, New | 785 Broadway, Kingston,   |          |
|                | Holding Corp   | Paltz, NY 12561         | NY 12401                  | No       |
| 86.12-5-11.1   | Gas Land       | 490 Main Street, New    | 785 Broadway, Kingston,   | No       |
|                | Holding Corp   | Paltz, NY 12561         | NY 12401                  |          |
| 86.12-5-10     | Cuney Group    | 1 Paradies Lane, New    | Poughkeepsie, NY 12603    |          |
|                | Limited        | Paltz, NY 12561         |                           | No       |
| 86.12-5-9      | Jason Elias &  | 3 Paradies Lane, New    | 3 Paradies Lane, New      | Yes      |
|                | Marc           | Paltz, NY 12561         | Paltz, NY 12561           |          |
|                | Grossman       |                         |                           |          |
| 86.12-5-19     | Robert & Diane | 39 S Ohioville Road,    | 39 S Ohioville Road, New  | Yes      |
|                | Milkovich      | New Paltz, NY 12561     | Paltz, NY 12561           | 103      |
| 86.12-5-20     | Edward &       | 41 S Ohioville Road,    | 41 S Ohioville Road, New  | Yes      |
|                | Trude Ritz     | New Paltz, NY 12561     | Paltz, NY 12561           |          |
| 86.12-5-17     | D & Cornelia   | 25 S Ohioville Road,    | 25 S Ohioville Road, New  | Yes      |
|                | Dalessandro    | New Paltz, NY 12561     | Paltz, NY 12561           |          |
| 86.12-5-8      | Howard &       | 5-6 Paradies Lane, New  | 5 Paradies Lane, New      | Yes      |
|                | Gale Foster    | Paltz, NY 12561         | Paltz, NY 12561           |          |

| 86.12-5-7     | Gary Lardiere<br>& Lardiere Lin<br>Trust | 7 Paradies Lane, New<br>Paltz, NY 12561        | 32 Yellowstone Ct.,<br>Walnut Creek, CA 94598  | No  |
|---------------|------------------------------------------|------------------------------------------------|------------------------------------------------|-----|
| 86.12-5-25    | Jeremy<br>Freeman                        | 63 S Ohioville Road,<br>New Paltz, NY 12561    | 63 S Ohioville Road, New<br>Paltz, NY 12561    | Yes |
| 87.9-2-38.3   | Lillian<br>Mangelli as<br>Trustee        | 22 Brouck-Ferris Blvd.,<br>New Paltz, NY 12561 | 30 Brouck-Ferris Blvd.,<br>New Paltz, NY 12561 | No  |
| 87.9-2-22     | Elizabeth<br>Skrabak & Erik<br>Geodhart  | 8 S Ohioville Road, New<br>Paltz, NY 12561     | 128 N Putt Corners Rd,<br>New Paltz, NY 12561  | No  |
| 87.9-2-21.1   | Joseph Tantillo                          | 500 Main Street, New<br>Paltz, NY 12561        | 88 Wrentham St,<br>Kingston, NY 12401          | No  |
| 87.9-2-38.13  | Steven Reiss &<br>Barbara Craft<br>Reiss | 1 Grace Ave., New Paltz,<br>NY 12561           | 1 Grace Ave., New Paltz,<br>NY 12561           | Yes |
| 87.9-2-38.14  | Miranda<br>Cangieter                     | 7 Grace Ave., New Paltz,<br>NY 12561           | 7 Grace Ave., New Paltz,<br>NY 12561           | Yes |
| 87.9-2-37     | Michael Swift                            | 34 S Ohioville Road,<br>New Paltz, NY 12561    | 40 South Ohioville Rd,<br>New Paltz, NY 12561  | No  |
| 87.9-2-32     | Michael &<br>Jocelyn Swift               | 40 S Ohioville Road,<br>New Paltz, NY 12561    | 40 S Ohioville Road, New<br>Paltz, NY 12561    | Yes |
| 87.9-2-36.2   | Kirk & Dona<br>Ho Lightsey               | 44 S Ohioville Road,<br>New Paltz, NY 12561    | 44 S Ohioville Road, New<br>Paltz, NY 12561    | Yes |
| 87.9-2-33     | Charles &<br>Pamela Pane                 | 46 S Ohioville Road,<br>New Paltz, NY 12561    | 46 S Ohioville Road, New<br>Paltz, NY 12561    | Yes |
| 87.9-2-35     | Rose &<br>Anthony<br>Palmeri             | 54 S Ohioville Road,<br>New Paltz, NY 12561    | 54 B S Ohioville Road,<br>New Paltz, NY 12561  | Yes |
| 87.9-2-36.113 | James &<br>Anthony<br>Palmeri            | S Ohioville Road, New<br>Paltz, NY 12561       | 54 B S Ohioville Road,<br>New Paltz, NY 12561  | Yes |
| 87.9-2-40     | Gisele Young                             | 52 S Ohioville Road,<br>New Paltz, NY 12561    | 52 S Ohioville Road, New<br>Paltz, NY 12561    | Yes |
| 88.16-3-1.21  | Dominick &<br>Helen Palmeri              | 58 S Ohioville Road,<br>New Paltz, NY 12561    | 58 S Ohioville Road, New<br>Paltz, NY 12561    | Yes |

Those properties that are not owner occupied or are occupant unknown will also receive notification of the proposed BCP activity. The notices will be mailed to "Current Occupant" at the listed address and to the property owner.

### Question 7:

Elting Memorial Library has agreed to serve as the Document Repository for this BCP project. A copy of the email correspondence acknowledging that the library can be used is attached to this section.

### C.T. MALE ASSOCIATES

Engineering, Surveying, Architecture & Landscape Architecture, D.P.C.

652 Route 299, Suite 204B, Highland, NY 12528 845.883.0964 FAX 845.883.0965 ctmale@ctmale.com



January 20, 2015

Carol Johnson, Coordinator, and Jesse Chance, Circulation Manager Elting Memorial Library 93 Main Street New Paltz, New York 12561

*Re:* Using Elting Memorial Library as a Public Access Document Repository; Plesser Property Brownfield Cleanup Program project

Dear Ms. Johnson and Chance:

Thank you for taking the time to speak with me on January 20, 2015 regarding using Elting Memorial Library as a public access document repository for the various documents and reports that will be generated as part of the Brownfield Cleanup Program (BCP) activities at the Plesser Property Site located on Paradies Lane and South Ohioville Road in the Town of New Paltz. Public access to the various reports and proposed remedies is required as part of the New York State Department of Environmental Conservation's Citizen Participation component of the BCP. Based on our conversation, please confirm via email to j.mciver@ctmale.com that your library can serve as the public access repository.

Thank you again for your assistance with this matter. We anticipate providing you with the completed BCP Application in the not too distant future.

Sincerely, C.T. MALE ASSOCIATES

Janes D. Mchan

James D. McIver, Jr. Managing Geologist

#### **McIver**, James

From: Sent: To: Subject: Haviland Heidgerd [havilandheidgerd@yahoo.com] Tuesday, January 20, 2015 2:22 PM jim mciver; McIver, James Re: Document Repository request

To Jim McIver,

The Haviland-Heidgerd Historical Collection at Elting Library will serve as the public access repository for the Plesser Property Brownfield Cleanup Program project.

Carol A. Johnson Coordinator Haviland-Heidgerd Historical Collection Elting Memorial Library 93 Main Street New Paltz, NY 12561

From: jim mciver <<u>mciverjim@gmail.com</u>> To: <u>havilandheidgerd@yahoo.com</u>; jim mciver <<u>j.mciver@ctmale.com</u>> Sent: Tuesday, January 20, 2015 1:17 PM Subject: Document Repository request

Thank you in advance for your assistance. Email response is fine, thank you.

we are having a problem with our email system. I can receive email but can't send them. I am using my personal email account so that you get this in a timely fashion. if you "respond to all" I will get it on both email accounts.

thanks again.

Jim McIver

## ATTACHMENT 9 (SECTION IX) BCP APPLICATION PLESSER SITE Town of New Paltz, Ulster County

### Land Use Factors

#### Question 1:

The site is currently vacant and contains the remains of two abandoned and demolished structures. The site has remained vacant since the 1990's and has recently undergone various environmental investigations as part of the potential future owners due diligence. It was this effort that has lead to the BCP Application for the property.

#### Question 2:

The site is intended to be used as a Recreation Resort with various ancillary commercial/retail establishments consistent with intended use. The planned current use of the property is not consistent with existing zoning and a variance is required. The intended future use is consistent with the future owner's intent to clean the site up to the point where it meets the Restricted Commercial Use criteria pursuant to NYCRR Part 375. A Sketch Plan dated January 16, 2015 of the proposed development is attached to this Section of the Application. The Sketch Plan is subject to change based on local Planning Board review.

#### Question 3:

Development of the site as a Recreation Resort is consistent with the local economy, which relies heavily on tourism income. New Paltz is known for its recreation opportunities, dining establishments and entertainment venues; however, there is a lack of available hotel room space and demand consistently outpaces available space. The site is currently zoned for commercial and industrial use. The intended future use is not in consistent with the principles of development that would be employed for commercial/retail purpose. The proposed project is consistent with

current and historical development patterns for the site and its surroundings. Land usage to the north is primarily a mix of light commercial and residential. Land usage to the south of the site is mainly vacant or residential and commercial mixed in. Land west of the site is occupied by the NYS Thruway and Thruway exists. On the west side of the Thruway are hotels, entertainment and commercial establishments. Lands east of the site are primarily residential. Local land use can be observed on Figure 2 – Ortho-imagery for the Proposed BCP Site, which is attached in Section II.

### Question 4:

According to the Town of New Paltz Zoning Map (attached), parcel 86.12-5-12.31 is zoned I-1 Light Industrial Zoning District and parcel 86-12-5-12.32 is zoned B-2 Highway Business Zoning District. The proposed project does not directly conform to applicable zoning so a zoning amendment will be required for the proposed Recreational Resort. The proposed project will comply with the applicable SEQRA requirements and will obtain a zoning amendment through the Town of New Paltz Town Board in accordance with the applicable code requirements.

### Question 5:

The project site is perfectly situated to enhance the local economic climate, promote the establishment of new business enterprises, expand the Town's tax base and provide existing and future residents with a wide range of business, employment and career opportunities. A commercially successful project at this location would have substantial benefits for the region overall. However, historic impacts to the property have been an impediment to redevelopment.

The project is consistent with the Hudson Valley's Comprehensive Economic Development Strategic Plan and is supported locally by the County and the Town.

### Question 6:

The proposed project site is not located within a New York State Department of Environmental Conservation (NYSDEC) environmental justice area.

### Question 7:

The project site is private property, and has no federal or state land use designations associated with it.

### Question 8:

According to U.S. Census data the population of the Town of New Paltz has roughly 14,000 inhabitants. The Village and Town offer access to significant recreational opportunities for its residents and they support a large transient student population. As the proposed project will provide additional recreation and employment opportunities, the proposed project is consistent with the needs and goals of the region.

### Question 9:

There is no public water or sewer service available from the municipality to this site; however, existing water supply wells (private) have been documented on site (Exhibit 2). There is the potential to use the available water sources as a potable water source for this project. Additional studies are underway and will be continued as part of the BCP process. Additional studies will include an assessment of water quality, identification of risks to water quality based on historic use of the property and feasibility of tying this water supply into the Town/Village supported distribution grid located on the west side of the Thruway.

Other electrical and natural gas service utilities are available to the site.

### Question 10:

The proposed Site lies within a cultural sensitive area. A screen shot image of site taken from the Cultural Resources Information System is attached to this Section. A Phase 1A and 1B Cultural Resource survey was performed for the Proposed BCP Site as part of a previous development effort. A report was provided to the State Historic Preservation Office (SHPO) for acceptance and concurrence. The findings of the Phase 1A and 1B Cultural Resources report indicated no impact; however NYSOPRHP never provided sign-off on the study. The Respondent will continue to pursue a response from NYSOPRHP but believes that there are no significant cultural or historic resources that will be impacted by the project. The report is

attached electronically to this application in Exhibit 2. A screen shot image of site taken from the Cultural Resources Information System is attached to this Section.

### Question 11:

There are Federal and State designated wetlands within ½ mile of the project Site. The wetlands are depicted on the National Wetlands Inventory Map attached to this section. Freshwater emergent and freshwater forested/shrub wetlands are located on the Site, immediately adjacent to the Site and within ½ mile of the project Site.

An ecological assessment was prepared for the property. The report entitled "Ecology, Vegetation and Habitat Report" prepared by Michael Klemens is attached to this Application electronically in Exhibit 2. A review of the US Fish and Wildlife Service (USFWS) database indicates three endangered or threatened species as possibly being located within or near the project site; the Indiana bat, the northern long-eared bat and bog turtle. The USFWS summary is attached to this Section of the Application.

### Question 12:

The project site itself is mapped within Zone X (attached), which is outside the 100year floodplain. The Flood Plain Map for the project area is attached. The floodplain for the Swarte Kill is located approximately 1800' due east of the proposed BCP Site.

### Question 13:

No known institutional controls have been imposed on the subject site as part of a remedial program.

#### Question 14:

The adjacent land use is a mix of commercial and residential surrounding the property. The NYS Thruway exit 18 lies to the west of property.

#### Question 15:

There are potential public water supply wells within the vicinity of the subject site. In 2007, eight (8) wells were that were previously installed into the bedrock formation underlying the site were tested. Well yield tests indicate that those wells are capable of pumping in excess of 130 gallons per minute (gpm) with the highest producing well out of service. A report of the findings of the pumping test is attached electronically in Exhibit 2.

Data obtained during the 2007 aquifer test indicated elevated levels of radium and arsenic (Exhibit 2). Arsenic was encountered in shallow soils. The residences and businesses surrounding the site use groundwater as a resource for potable water. Additional assessment of groundwater quality is warranted to determine the nature and extent of impacts to groundwater associated with historic use of the property. Based on the historic well test results, the potential vulnerability to groundwater from on-site sources of contamination is considered to be moderate and requires further definition.

#### Question 16:

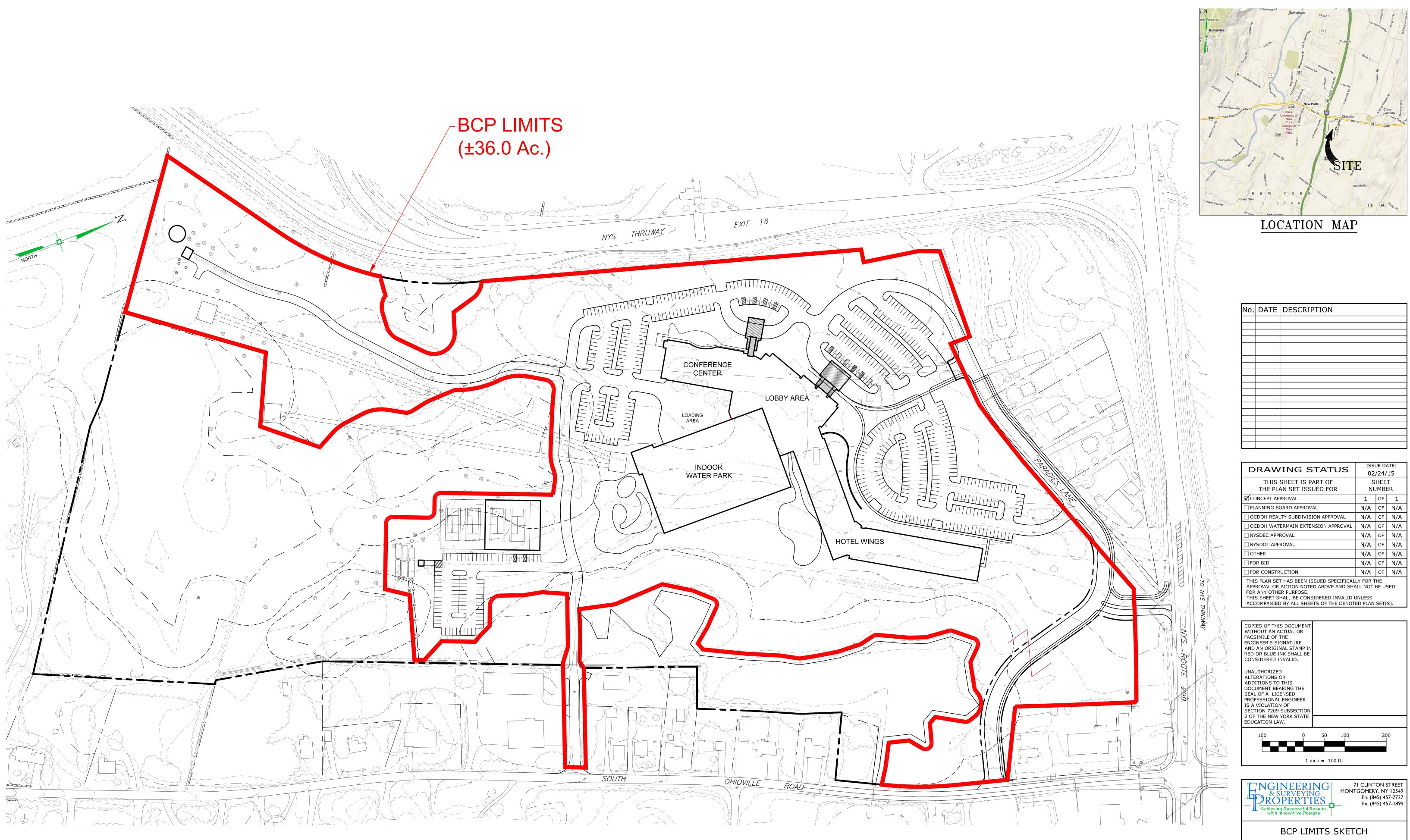
The site topography is relatively flat but slopes slightly to the northeast. A review of the United States Geologic Survey (USGS) Topographic Map (Clintondale, New York Quadrangles – Figure 1) indicates that the surface elevations on the Site range from 360 feet above mean sea level (msl) near the northeastern section of the Site to 380 feet above msl on the western section of the Site.

A review of the Surficial Geologic Map of New York (Lower Hudson Sheet, 1989) identifies two surficial soil types in the area of the Site. They are 1) glacial till (a loamy mixture of clay, silt-clay, and boulder clay) and 2) glacial outwash sand and gravel deposits. These findings are confirmed by a review of the United States Department of Agriculture (USDA) Soil Conservation Service's Soil Survey of Ulster County, New York maps soils. Six soil types were identified on the site, with primary origins from either glacial till of fluvial glacial deposits. The soils are described as Chenango gravelly silt loam, Mardin gravelly silt loam (MdB), Borrow Pit (BP) deposits with no specific description of soils (often an indicator of sand and gravel deposits), Volusia gravelly silt loam (VoA) (often associated with wet soils), Canandaigua silt loam (Cd), wetland and muck soils, and Bath and Mardin (BrC) Gravel/silt loam deposits.

Bedrock in the area of the Site is mapped on the Geologic Map of New York (Lower Hudson Sheet, 1970) as Ordovician-aged rocks of the Normanskill formation (shale, argillite, and siltstone).

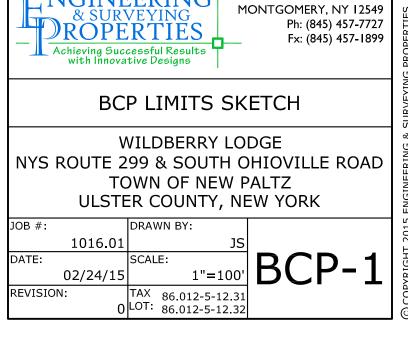
No major water bodies are present on-site but wetlands are identified in the wooded areas on the southern section of the Site. The nearest off-site water body is the Swarte Kill Creek, which is located approximately 4,000 feet east of the Site.

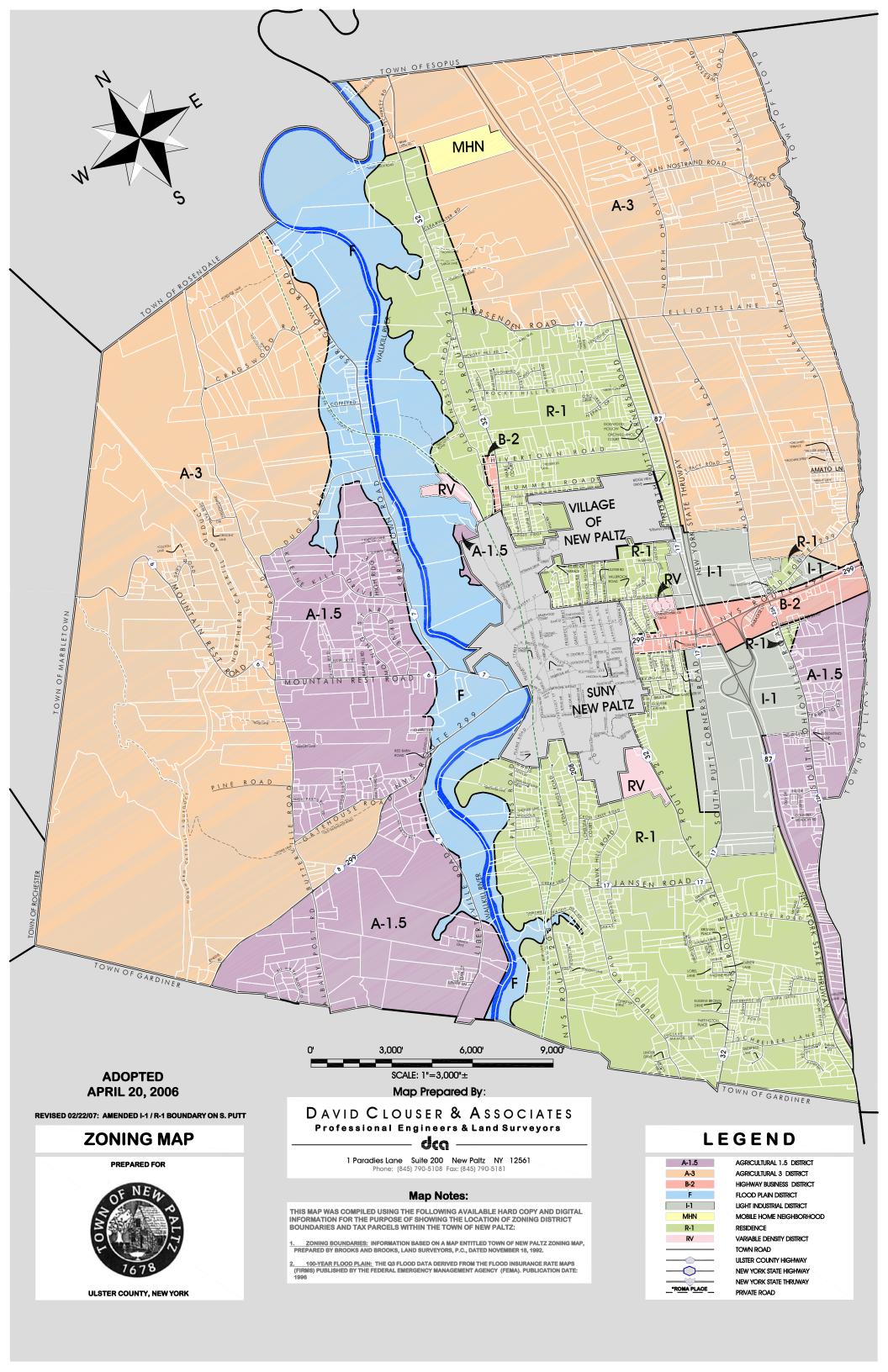
Groundwater flow is best determined using site-specific well data and may be affected by surface topography, hydrology, hydrogeology, and characteristics of the soil and nearby wells. No site-specific well data or hydrology information was provided or is known to exist for the Site. In the absence of site-specific data, other sources of information are typically used including surface topographic information, hydrogeologic information collected from nearby properties, etc. Based on a review of available information, including area topography, regional groundwater flow is expected to be east=northeast; however, the Site sites on a relatively topographic high area, so regional flow in the bedrock aquifer may be to the Wallkill River located to the west of the property. On-site groundwater flow would be influenced by site-specific geologic conditions. Shallow groundwater flow is likely to be towards the wetland bodies located to the east and west of the site.



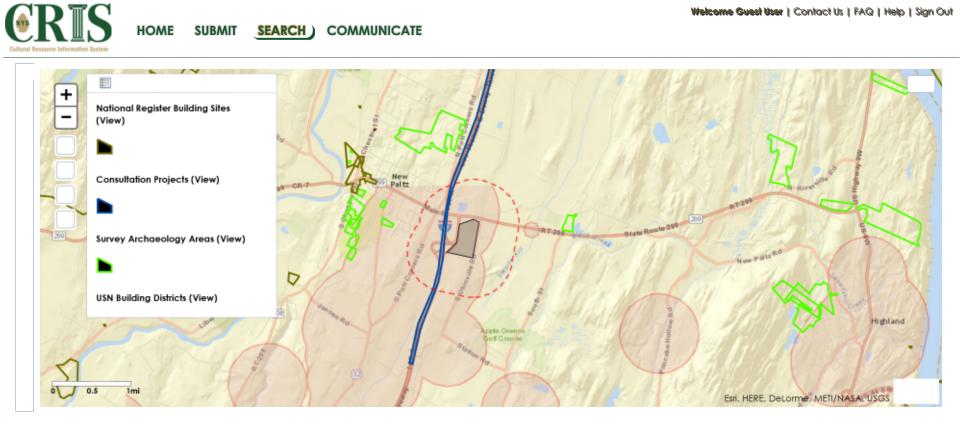
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| DRAWING STATUS                                                                                                                                                                        | ISSUE DATE: |     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|-----|
|                                                                                                                                                                                       | 02/24/15    |     |     |
| THIS SHEET IS PART OF                                                                                                                                                                 | S           | HEE | Т   |
| THE PLAN SET ISSUED FOR                                                                                                                                                               | NU          | JMB | ER  |
| CONCEPT APPROVAL                                                                                                                                                                      | 1           | OF  | 1   |
| PLANNING BOARD APPROVAL                                                                                                                                                               | N/A         | OF  | N/A |
| OCDOH REALTY SUBDIVISION APPROVAL                                                                                                                                                     | N/A         | OF  | N/A |
| OCDOH WATERMAIN EXTENSION APPROVAL                                                                                                                                                    | N/A         | OF  | N/A |
|                                                                                                                                                                                       | N/A         | OF  | N/A |
| NYSDOT APPROVAL                                                                                                                                                                       | N/A         | OF  | N/A |
| OTHER                                                                                                                                                                                 | N/A         | OF  | N/A |
| □ FOR BID                                                                                                                                                                             | N/A         | OF  | N/A |
|                                                                                                                                                                                       | N/A         | OF  | N/A |
| THIS PLAN SET HAS BEEN ISSUED SPECIFICALLY FOR THE<br>APPROVAL OR ACTION NOTED ABOVE AND SHALL NOT BE USED<br>FOR ANY OTHER PURPOSE.<br>THIS SHEET SHALL BE CONSIDERED INVALID UNLESS |             |     |     |





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Version 1.0.6, January 12, 2015



**User Remarks:** 

wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.



## **Trust Resources List**

This resource list is to be used for planning purposes only — it is not an official species list.

Endangered Species Act species list information for your project is available online and listed below for the following FWS Field Offices:

New York Ecological Services Field Office 3817 LUKER ROAD CORTLAND, NY 13045 (607) 753-9334 http://www.fws.gov/northeast/nyfo/es/section7.htm

**Project Name:** Proposed BCP site



## **Trust Resources List**

**Project Location Map:** 



### **Project Counties:**

Ulster, NY

### Geographic coordinates (Open Geospatial Consortium Well-Known Text, NAD83):

MULTIPOLYGON (((-74.0633889 41.7347643, -74.0619298 41.7360461, -74.0616079 41.7391844, -74.0614363 41.7391844, -74.0614363 41.7395846, -74.0605565 41.7397119, -74.0605136 41.7395038, -74.059784 41.7397439, -74.0579172 41.7405445, -74.0570589 41.7403684, -74.0572327 41.7394581, -74.0566153 41.7393449, -74.0569087 41.7382069, -74.0575524 41.738351, -74.0578958 41.7374543, -74.0582391 41.7375184, -74.0584537 41.7368298, -74.0574881 41.7365897, -74.0575524 41.7365096, -74.058518 41.7366377, -74.0590545 41.7349404, -74.0589901 41.7342999, -74.0589472 41.7342999, -74.0593492 41.7333108, -74.0633889 41.7347643)))



## **Trust Resources List**

### Project Type:

\*\* Other \*\*

### Endangered Species Act Species List (<u>USFWS Endangered Species Program</u>).

There are a total of **3** threatened or endangered species on your species list. Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fishes may appear on the species list because a project could cause downstream effects on the species. Critical habitats listed under the **Has Critical Habitat** column may or may not lie within your project area. See the **Critical habitats within your project area** section below for critical habitat that lies within your project area. Please contact the designated FWS office if you have questions.

#### Species that should be considered in an effects analysis for your project:

| Mammals                                                                     | Status                 |                        | Has Critical Habitat | Contact                                      |
|-----------------------------------------------------------------------------|------------------------|------------------------|----------------------|----------------------------------------------|
| Indiana bat<br>( <i>Myotis sodalis</i> )<br>Population: Entire              | Endangered             | <u>species</u><br>info |                      | New York Ecological<br>Services Field Office |
| northern long-eared Bat<br>( <i>Myotis septentrionalis</i> )<br>Population: | Proposed<br>Endangered | <u>species</u><br>info |                      | New York Ecological<br>Services Field Office |
| Reptiles                                                                    | т <u> </u>             |                        | n                    |                                              |
| Bog Turtle<br>( <i>Clemmys muhlenbergii</i> )<br>Population: northern       | Threatened             | <u>species</u><br>info |                      | New York Ecological<br>Services Field Office |

#### Critical habitats within your project area:

There are no critical habitats within your project area.

### FWS National Wildlife Refuges (<u>USFWS National Wildlife Refuges Program</u>).

There are no refuges found within the vicinity of your project.



## **Trust Resources List**

### FWS Migratory Birds (USFWS Migratory Bird Program).

The protection of birds is regulated by the Migratory Bird Treaty Act (MBTA) and the Bald and Golden Eagle Protection Act (BGEPA). Any activity, intentional or unintentional, resulting in take of migratory birds, including eagles, is prohibited unless otherwise permitted by the U.S. Fish and Wildlife Service (50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)). The MBTA has no provision for allowing take of migratory birds that may be unintentionally killed or injured by otherwise lawful activities. For more information regarding these Acts see: <a href="http://www.fws.gov/migratorybirds/RegulationsandPolicies.html">http://www.fws.gov/migratorybirds/RegulationsandPolicies.html</a>.

All project proponents are responsible for complying with the appropriate regulations protecting birds when planning and developing a project. To meet these conservation obligations, proponents should identify potential or existing project-related impacts to migratory birds and their habitat and develop and implement conservation measures that avoid, minimize, or compensate for these impacts. The Service's Birds of Conservation Concern (2008) report identifies species, subspecies, and populations of all migratory nongame birds that, without additional conservation actions, are likely to become listed under the Endangered Species Act as amended (16 U.S.C 1531 et seq.).

For information about Birds of Conservation Concern, go to: <u>http://www.fws.gov/migratorybirds/CurrentBirdIssues/Management/BCC.html</u>.

To search and view summaries of year-round bird occurrence data within your project area, go to the Avian Knowledge Network Histogram Tool links in the Bird Conservation Tools section at: <u>http://www.fws.gov/migratorybirds/CCMB2.htm</u>.

For information about conservation measures that help avoid or minimize impacts to birds, please visit: <u>http://www.fws.gov/migratorybirds/CCMB2.htm</u>.

#### Migratory birds of concern that may be affected by your project:

There are **17** birds on your Migratory birds of concern list. The underlying data layers used to generate the migratory bird list of concern will continue to be updated regularly as new and better information is obtained. User feedback is one method of identifying any needed improvements. Therefore, users are encouraged to submit comments about any questions regarding species ranges (e.g., a bird on the USFWS BCC list you know does not occur in the specified location appears on the list, or a BCC species that you know does occur there is not appearing on the list). Comments should be sent to <u>the ECOS Help Desk</u>.

| Species Name                                                | Bird of Conservation | S p e c i e s | Seasonal Occurrence in |
|-------------------------------------------------------------|----------------------|---------------|------------------------|
|                                                             | Concern (BCC)        | Profile       | Project Area           |
| American bittern ( <i>Botaurus</i><br><i>lentiginosus</i> ) | Yes                  | species info  | Breeding               |



## **Trust Resources List**

| Bald eagle (Haliaeetus leucocephalus)                 | Yes | species info | Year-round |
|-------------------------------------------------------|-----|--------------|------------|
| Black-billed Cuckoo (Coccyzus erythropthalmus)        | Yes | species info | Breeding   |
| Blue-winged Warbler (Vermivora pinus)                 | Yes | species info | Breeding   |
| Canada Warbler (Wilsonia canadensis)                  | Yes | species info | Breeding   |
| cerulean warbler (Dendroica cerulea)                  | Yes | species info | Breeding   |
| Golden-Winged Warbler (Vermivora chrysoptera)         | Yes | species info | Breeding   |
| Least Bittern (Ixobrychus exilis)                     | Yes | species info | Breeding   |
| Louisiana Waterthrush (Parkesia motacilla)            | Yes | species info | Breeding   |
| Peregrine Falcon (Falco peregrinus)                   | Yes | species info | Breeding   |
| Pied-billed Grebe ( <i>Podilymbus podiceps</i> )      | Yes | species info | Year-round |
| Prairie Warbler (Dendroica discolor)                  | Yes | species info | Breeding   |
| Red-headed Woodpecker (Melanerpes<br>erythrocephalus) | Yes | species info | Breeding   |
| Rusty Blackbird (Euphagus carolinus)                  | Yes | species info | Wintering  |
| Short-eared Owl (Asio flammeus)                       | Yes | species info | Wintering  |
| Wood Thrush (Hylocichla mustelina)                    | Yes | species info | Breeding   |
| Worm eating Warbler ( <i>Helmitheros vermivorum</i> ) | Yes | species info | Breeding   |

### NWI Wetlands (<u>USFWS National Wetlands Inventory</u>).

The U.S. Fish and Wildlife Service is the principal Federal agency that provides information on the extent and status of wetlands in the U.S., via the National Wetlands Inventory Program (NWI). In addition to impacts to wetlands within your immediate project area, wetlands outside of your project area may need to be considered in any evaluation of project impacts, due to the hydrologic nature of wetlands (for example, project activities



## **Trust Resources List**

may affect local hydrology within, and outside of, your immediate project area). It may be helpful to refer to the USFWS National Wetland Inventory website. The designated FWS office can also assist you. Impacts to wetlands and other aquatic habitats from your project may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal Statutes. Project Proponents should discuss the relationship of these requirements to their project with the Regulatory Program of the appropriate <u>U.S. Army Corps of Engineers</u> <u>District</u>.

#### **Data Limitations, Exclusions and Precautions**

The Service's objective of mapping wetlands and deepwater habitats is to produce reconnaissance level information on the location, type and size of these resources. The maps are prepared from the analysis of high altitude imagery. Wetlands are identified based on vegetation, visible hydrology and geography. A margin of error is inherent in the use of imagery; thus, detailed on-the-ground inspection of any particular site may result in revision of the wetland boundaries or classification established through image analysis.

The accuracy of image interpretation depends on the quality of the imagery, the experience of the image analysts, the amount and quality of the collateral data and the amount of ground truth verification work conducted. Metadata should be consulted to determine the date of the source imagery used and any mapping problems.

Wetlands or other mapped features may have changed since the date of the imagery and/or field work. There may be occasional differences in polygon boundaries or classifications between the information depicted on the map and the actual conditions on site.

**Exclusions** - Certain wetland habitats are excluded from the National mapping program because of the limitations of aerial imagery as the primary data source used to detect wetlands. These habitats include seagrasses or submerged aquatic vegetation that are found in the intertidal and subtidal zones of estuaries and nearshore coastal waters. Some deepwater reef communities (coral or tuberficid worm reefs) have also been excluded from the inventory. These habitats, because of their depth, go undetected by aerial imagery.

**Precautions** - Federal, state, and local regulatory agencies with jurisdiction over wetlands may define and describe wetlands in a different manner than that used in this inventory. There is no attempt, in either the design or products of this inventory, to define the limits of proprietary jurisdiction of any Federal, state, or local government or to establish the geographical scope of the regulatory programs of government agencies. Persons intending to engage in activities involving modifications within or adjacent to wetland areas should seek the advice of appropriate federal, state, or local agencies concerning specified agency regulatory programs and proprietary jurisdictions that may affect such activities.

#### The following wetland types intersect your project area in one or more locations:

| Wetland Types | NWI Classification Code | Total Acres |
|---------------|-------------------------|-------------|
|---------------|-------------------------|-------------|

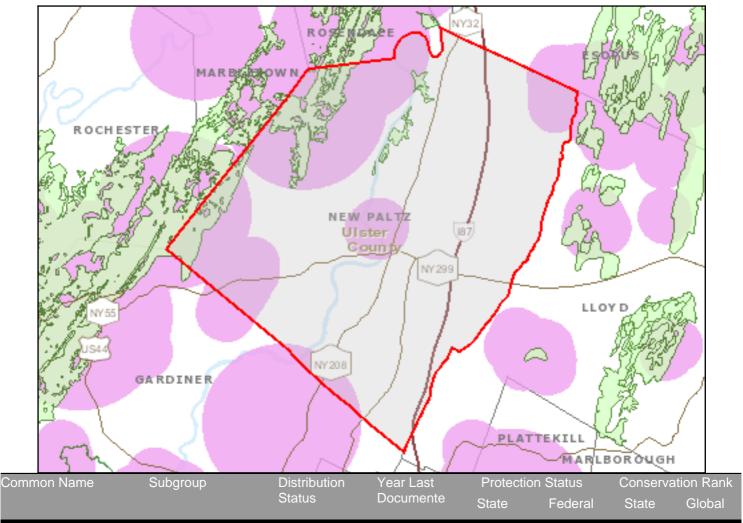


## **Trust Resources List**

| Freshwater Forested/Shrub Wetland | PSS1E | 1.1897 |
|-----------------------------------|-------|--------|
| Freshwater Forested/Shrub Wetland | PFO1E | 3.6774 |

# New York Nature Explorer Town Results Report

#### Criteria: Town: New Paltz



## Town: New Paltz

### Animal: Birds

| Red-headed Woodpecker      | Woodpeckers | Recently<br>Confirmed | 2012 | Special Concern | S2?B | G5 |  |
|----------------------------|-------------|-----------------------|------|-----------------|------|----|--|
| Melanerpes erythrocephalus |             |                       |      |                 |      |    |  |

### Plant: Flowering Plants

| Hyssop-skullcap          | Other Flowering Plants | Possible but not<br>Confirmed | 1938 | Endangered | S1 | G5 |
|--------------------------|------------------------|-------------------------------|------|------------|----|----|
| Scutellaria integrifolia |                        |                               |      |            |    |    |
| Prairie Wedgegrass       | Grasses                | Historically<br>Confirmed     | 1957 | Endangered | S1 | G5 |
| Sphenopholis obtusata    |                        |                               |      |            |    |    |

# New York Nature Explorer

| Common Name                       | Subgroup       | Distribution<br>Status | Year Last<br>Documente | Protection Status<br>State Federal | Conse<br>State | ervation Rank<br>e Global |
|-----------------------------------|----------------|------------------------|------------------------|------------------------------------|----------------|---------------------------|
| Plant: Ferns a                    | nd Fern Allies |                        |                        |                                    |                |                           |
| Mountain Spleenwort               | Ferns          | Recently<br>Confirmed  | 1999                   | Threatened                         | S2S3           | G5                        |
| Asplenium montanum                |                |                        |                        |                                    |                |                           |
| Plant: Mosses                     |                |                        |                        |                                    |                |                           |
| Two-ranked moss                   | Other Mosses   | Recently<br>Confirmed  | 2005                   |                                    | S2S3           | G4G5                      |
| Pseudotaxiphyllum<br>distichaceum |                |                        |                        |                                    |                |                           |
|                                   |                |                        |                        |                                    |                |                           |

### Natural Community: Uplands

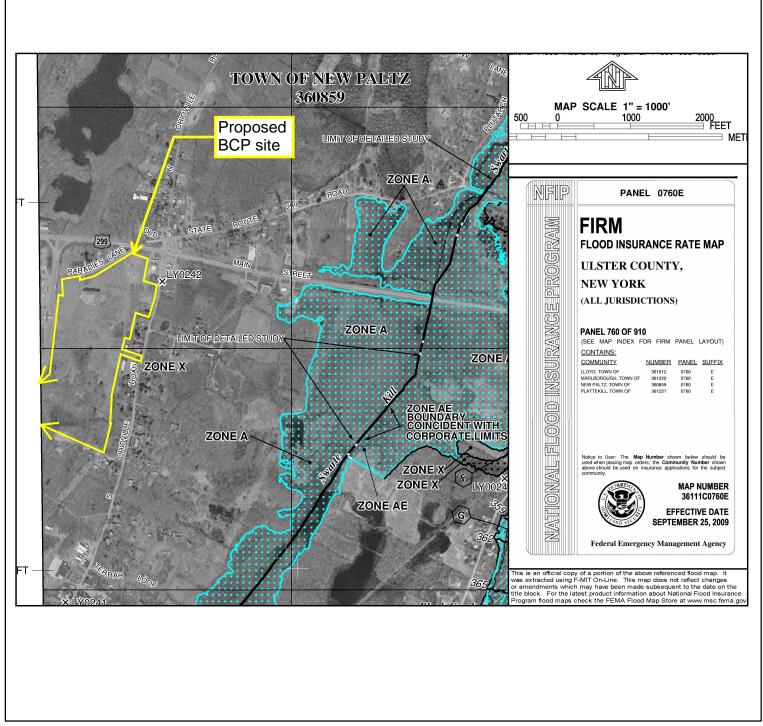
| Chestnut Oak Forest                                                        | Forested Uplands | Recently<br>Confirmed | 2008 | S4 | G5   |
|----------------------------------------------------------------------------|------------------|-----------------------|------|----|------|
| Chestnut oak forest                                                        |                  |                       |      |    |      |
| Hemlock-Northern Hardwood<br>Forest<br>Hemlock-northern hardwood<br>forest | Forested Uplands | Recently<br>Confirmed | 1996 | S4 | G4G5 |

### Natural Community: Freshwater Nontidal Wetlands

| Floodplain Forest | Forested Mineral Soil<br>Wetlands | Recently<br>Confirmed | 2001 | S2S3 | G3G4 |
|-------------------|-----------------------------------|-----------------------|------|------|------|
| Floodplain forest |                                   |                       |      |      |      |
| Vernal Pool       | Forested Mineral Soil<br>Wetlands | Recently<br>Confirmed | 1998 | S3S4 | G4   |
| Vernal pool       |                                   |                       |      |      |      |

Note: Restricted plants and animals may also have also been documented in one or more of these Towns or Cities, but are not listed in these results. This application does not provide information at the level of Town or City on state-listed animals and on other sensitive animals and plants. A list of the restricted animals and plants documented in the corresponding county (or counties) can be obtained via the County link(s) on the original Town Search Results page. Any individual plant or animal on this county's restricted list may or may not occur in this particular Town or City.

This list only includes records of rare species and significant natural communities from the databases of the NY Natural Heritage Program. This list is not a definitive statement about the presence or absence of all plants and animals, including rare or state-listed species, or of all significant natural communities. For most areas, comprehensive field surveys have not been conducted, and this list should not be considered a substitute for on-site surveys.



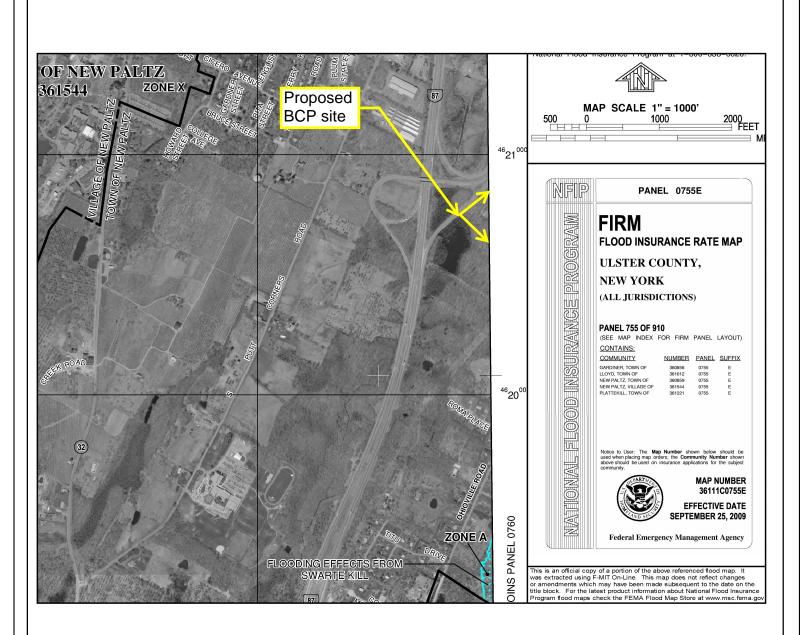
Key:

Zone A-within 100 yr flood zone Zone AE-within 100 yr flood zone and identified as a Special Flood Hazard Area (SFHA) Zone X-above 500 yr flood zone



Data Source: FEMA Website accessed 01.21.2015

|                                                                                    | ARCHITECTURE &<br>BUILDING SYSTEMS<br>ENGINEERING<br>CIVIL ENGINEERING<br>ENVIRONMENTAL SERVICES | FIGURE 3A FEMA FLOODF<br>Eastern portion o |                                                        |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------|
| <u>rencie</u>                                                                      | SURVEY &<br>LAND INFORMATION SERVICES                                                            | TOWN OF NEW PALTZ                          | ULSTER COUNTY, NY                                      |
| C.T. MALE ASSC                                                                     |                                                                                                  | DRAFTER: ARB                               | The features on this map are<br>approximate and do not |
| 50 Century Hill Drive, Latham, NY 12110<br>Phone (518) 786-7400 Fax (518) 786-7299 |                                                                                                  | PROJECT NUMBER: 15.5056                    | represent an actual survey.                            |



Key: Zone A-within 100 yr flood zone Zone X-above 500 yr flood zone

Data Source: FEMA Website accessed 01.21.2015



**ARCHITECTURE &** FIGURE 3B FEMA FLOODPLAIN MAPPING **BUILDING SYSTEMS** ENGINEERING Western portion of site CIVIL ENGINEERING ENVIRONMENTAL SERVICES SURVEY & TOWN OF NEW PALTZ ULSTER COUNTY, NY LAND INFORMATION SERVICES C.T. MALE ASSOCIATES The features on this map are DRAFTER: ARB approximate and do not 50 Century Hill Drive, Latham, NY 12110 represent an actual survey. PROJECT NUMBER: 15.5056 Phone (518) 786-7400 Fax (518) 786-7299

### EXHIBIT 1 BCP APPLICATION PLESSER SITE Town of New Paltz, Ulster County

### (ELECTRONIC ATTACHMENT)

## **CD in POCKET**

Phase I Environmental Site Assessment and Phase II Environmental Site Assessment Reports

### EXHIBIT 2 BCP APPLICATION PLESSER SITE Town of New Paltz, Ulster County

## (ELECTRONIC ATTACHMENT) CD in POCKET

Water Supply Investigation, Cultural Resources Assessment, and Ecological Assessment