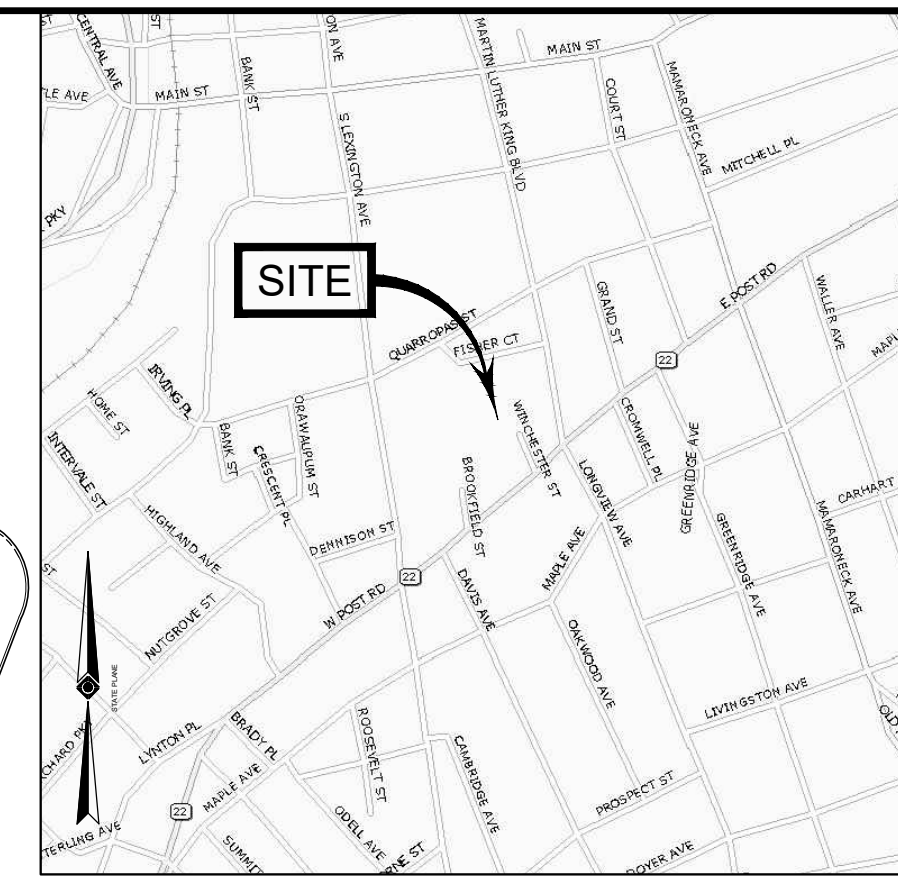
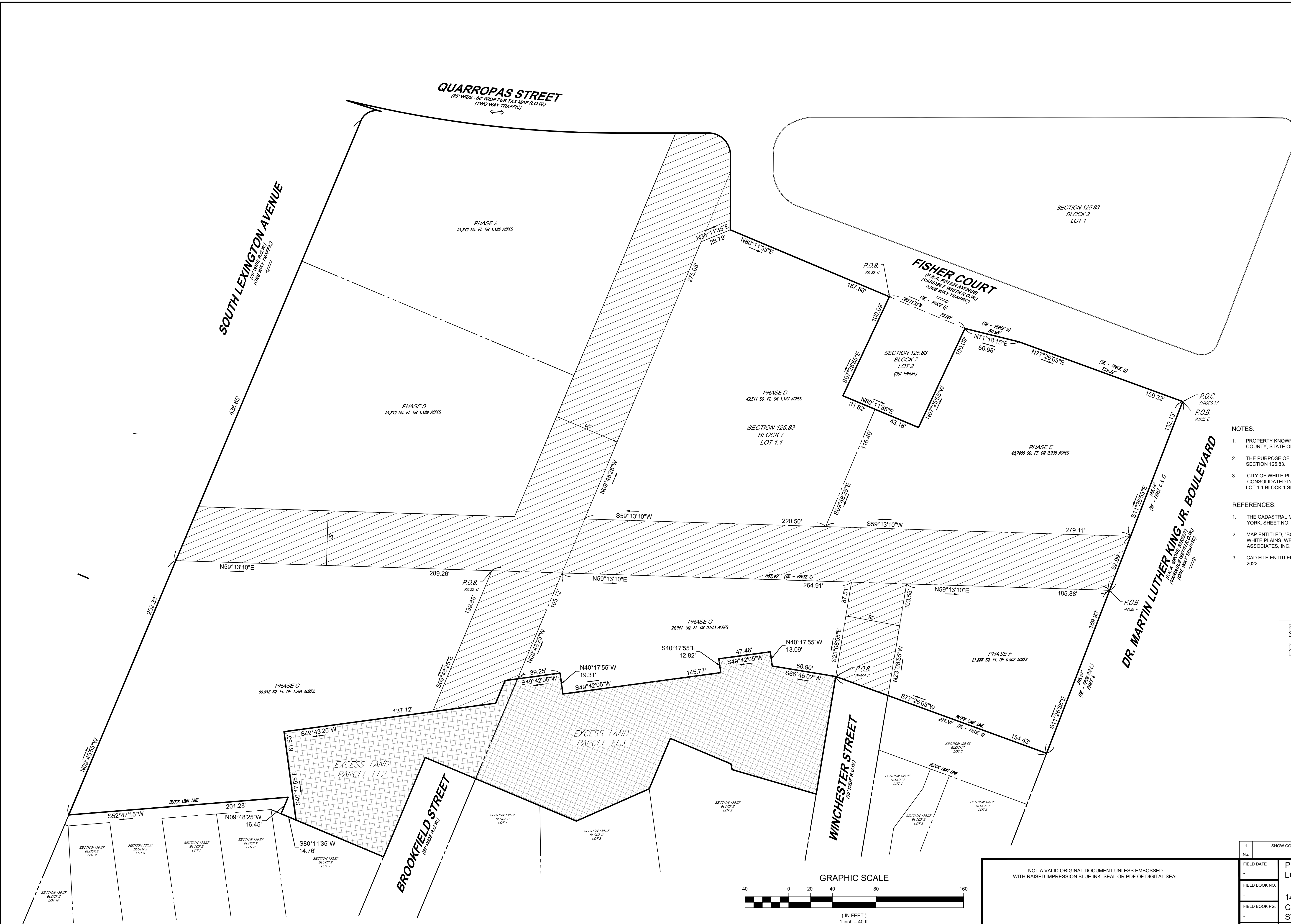
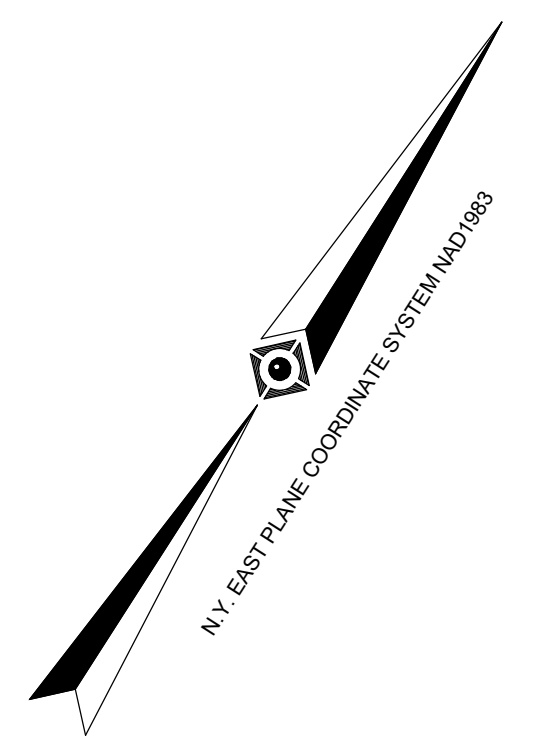


**APPENDIX A**  
**METES AND BOUNDS**



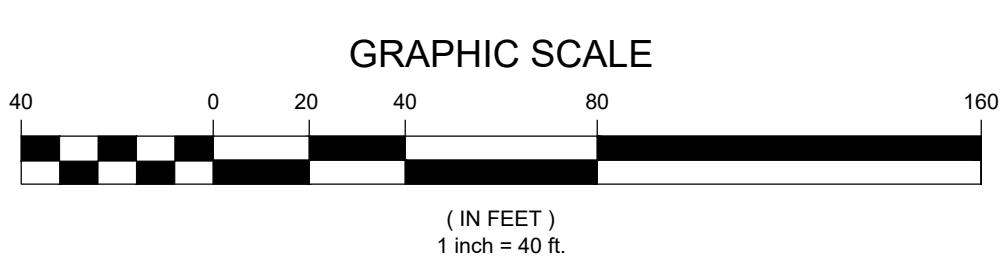
VICINITY MAP  
© 2021 ESRI WORLD LIGHT GRAY CANVAS  
(NOT TO SCALE)



- NOTES:
- PROPERTY KNOWN AS LOT 1.1, BLOCK 7, SECTION 125.83, CITY OF WHITE PLAINS, WESTCHESTER COUNTY, STATE OF NEW YORK.
  - THE PURPOSE OF THIS PLAN IS TO DEPICT THE PHASE LAYOUT ACROSS LOT 1.1 BLOCK 7, SECTION 125.83.
  - CITY OF WHITE PLAINS PARCEL IN D.B. 7795 PG 423 PARCEL II AKA LOT 1 BLOCK 2 SECTION 130.27 CONSOLIDATED INTO LOT 1 BLOCK 1 SECTION 125.83, NEW LOT NUMBER PER TAX ASSESSOR IS LOT 1.1 BLOCK 1 SECTION 125.83.
- REFERENCES:
- THE CADASTRAL MAP SECTION OF THE CITY OF WHITE PLAINS, WESTCHESTER COUNTY, NEW YORK, SHEET NO. 125.83 & 130.27.
  - MAP ENTITLED, "BOUNDARY & TOPOGRAPHIC SURVEY, WINBROOK/BROOKFIELD COMMONS, CITY OF WHITE PLAINS, WESTCHESTER COUNTY, STATE OF NEW YORK," PREPARED BY CONTROL POINT ASSOCIATES, INC. P.C., DATED MAY 27, 2021.
  - CAD FILE ENTITLED "MASTERPLAN SITE PLAT", PROVIDED BY MARVEL DESIGNS, DATED MAY 10, 2022.

**LEGEND**

	EXCESS LAND PARCELS
	AREAS TO BE DEDICATED AS PUBLIC LAND



UNAUTHORIZED ALTERATION OR ADDITION TO A SURVEY MAP BEARING A LICENSED LAND SURVEYOR'S SEAL IS A VIOLATION OF SECTION 7209, SUB-DIVISION 2, OF THE NEW YORK STATE EDUCATION LAW.

ONLY COPIES FROM THE ORIGINAL OF THIS SURVEY MARKED WITH AN ORIGINAL OF THE LAND SURVEYOR'S EMBOSSED SEAL SHALL BE CONSIDERED TO BE VALID TRUE COPIES.

NOT A VALID ORIGINAL DOCUMENT UNLESS EMBOSSED WITH RAISED IMPRESSION BLUE INK SEAL OR PDF OF DIGITAL SEAL		08-16-2023 DATE	
FIELD DATE	PHASE C, D, E, F & G LAYOUT EXHIBIT SKETCH LOT 1.1 BLOCK 7 SECTION 125.83		
FIELD BOOK NO.	141 SOUTH LEXINGTON AVENUE CITY OF WHITE PLAINS, WESTCHESTER COUNTY STATE OF NEW YORK		
FIELD BOOK PG.	<b>CONTROL POINT ASSOCIATES INC. PC</b> 30 INDEPENDENCE BOULEVARD, SUITE 100 WARREN, NJ 07059 908.668.0999 - 908.668.9595 FAX WWW.CPASURVEY.COM		
FIELD CREW	DRAWN: A.V.S. REVIEWED: M.J.B.	APPROVED: J.P.L.	DATE 06-07-2022 SCALE 1" = 40' FILE NO. 01-090194-09 DWG. NO. 1 OF 1

CONTROL POINT ASSOCIATES INC. PC - ALL RIGHTS RESERVED. NO PART OF THIS SURVEY MAP OR PROJECT OR THE PURPOSE ORIGINALLY INTENDED, WITHOUT THE WRITTEN PERMISSION OF CONTROL POINT ASSOCIATES, INC. IS PROHIBITED.



LEGAL DESCRIPTION  
 PHASE C AKA SUBAREA 3  
 A PORTION OF LOT 1.1, BLOCK 7, SECTION 125.83  
 CITY OF WHITE PLAINS  
 WESTCHESTER COUNTY, STATE OF NEW YORK

BEGINNING AT A POINT WITHIN LOT 1.1, BLOCK 2, SECTION 130.27, SAID POINT BEING THE FOLLOWING TWO (2) COURSES FROM THE INTERSECTION FORMED BY THE SOUTHERLY LINE OF FISHER COURT (FORMERLY KNOWN AS FISHER AVENUE, VARIABLE WIDTH RIGHT OF WAY) AND THE WESTERLY LINE OF DR. MARTIN LUTHER KING, JR. BOULEVARD (FORMERLY KNOWN AS GROVE STREET, VARIABLE WIDTH RIGHT OF WAY);

- A) ALONG SAID WESTERLY LINE OF DR. MARTIN LUTHER KING JR. BOULEVARD, SOUTH 11 DEGREES 26 MINUTES 55 SECONDS EAST, A DISTANCE OF 185.14 FEET TO A POINT, THENCE;
- B) SOUTH 59 DEGREES 13 MINUTES 10 SECONDS WEST, A DISTANCE OF 565.50 FEET TO THE POINT OF BEGINNING, AND FROM SAID BEGINNING POINT, RUNNING THENCE;
  - 1. SOUTH 09 DEGREES 48 MINUTES 25 SECONDS EAST, A DISTANCE OF 139.88 FEET TO A POINT, THENCE;
  - 2. SOUTH 49 DEGREES 43 MINUTES 25 SECONDS WEST, A DISTANCE OF 137.12 FEET TO A POINT, THENCE;
  - 3. SOUTH 40 DEGREES 17 MINUTES 55 SECONDS EAST, A DISTANCE OF 81.53 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 5, BLOCK 2, SECTION 130.27, THENCE;
  - 4. ALONG THE DIVIDING LINE BETWEEN LOT 1.1, BLOCK 7, SECTION 125.83 AND LOT 5, BLOCK 2, SECTION 130.27, SOUTH 80 DEGREES 11 MINUTES 35 SECONDS WEST, A DISTANCE OF 14.76 FEET TO A POINT, THENCE THE FOLLOWING TWO (2) COURSES ALONG THE DIVIDING LINE BETWEEN LOT 8, BLOCK 2, SECTION 130.27 AND LOT 1.1, BLOCK 7, SECTION 125.83;
  - 5. NORTH 09 DEGREES 48 MINUTES 25 SECONDS WEST, A DISTANCE OF 16.45 FEET TO A POINT, THENCE;
  - 6. SOUTH 52 DEGREES 47 MINUTES 15 SECONDS WEST, A DISTANCE OF 201.28 FEET TO A POINT IN THE EASTERLY LINE OF SOUTH LEXINGTON AVENUE (70 FEET WIDE RIGHT OF WAY), THENCE;
  - 7. ALONG SAID EASTERLY LINE, NORTH 09 DEGREES 45 MINUTES 55 SECONDS WEST, A DISTANCE OF 252.33 FEET TO A POINT THENCE THROUGH THE BOUNDS OF LOT 1.1, BLOCK 7, SECTION 125.83, THE FOLLOWING COURSE,
  - 8. NORTH 59 DEGREES 13 MINUTES 10 SECONDS EAST, A DISTANCE OF 289.26 FEET TO THE POINT AND PLACE OF BEGINNING.

THE HEREIN DESCRIBED PARCEL MAY BE SUBJECT TO COVENANTS, RESTRICTIONS AND/OR EASEMENTS EITHER WRITTEN OR IMPLIED.

CONTAINING 55,942 SQUARE FEET OR 1.284 ACRES.

THIS DESCRIPTION IS PREPARED WITH REFERENCE TO A MAP ENTITLED "PHASE C, D, E, F & G LAYOUT EXHIBIT SKETCH, SECTION 125.83, BLOCK 7, LOT 1, SECTION 130.27, BLOCK 2, LOT 1, 141 SOUTH LEXINGTON AVENUE, CITY OF WHITE PLAINS, WESTCHESTER COUNTY, STATE OF NEW YORK", DATED JUNE 7, 2022, REVISED AUGUST 16, 2023, PREPARED BY CONTROL POINT ASSOCIATES INC PC.

**CONTROL POINT ASSOCIATES INC PC**

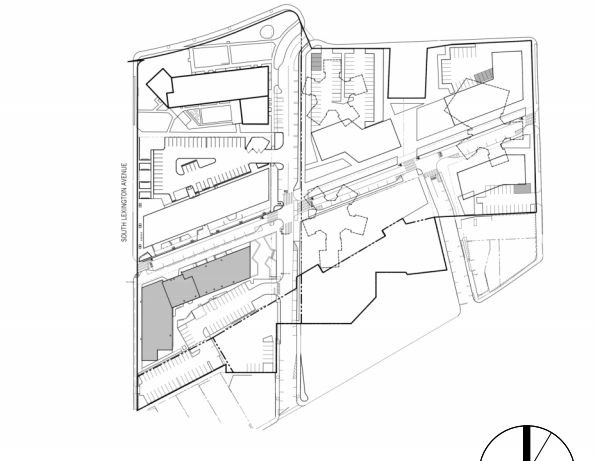
\_\_\_\_\_  
 JOHN P. LYNCH  
 STATE OF NEW YORK  
 PROFESSIONAL LAND SURVEYOR #050720

08-16-2023  
 DATE

**APPENDIX B**  
**PROPOSED REDEVELOPMENT PLAN**

REV	DATE	DESCRIPTION
	04-10-2024	HCR SUBMISSION
	08-16-2024	100% DD SET
	08-19-2024	DOB SUBMISSION
	11-21-2024	80% CD SET
	01-17-2025	100% CD SET
1	06-27-2025	ADDENDUM 1

100% CDS 01.17.2025



KEY PLAN:NTS

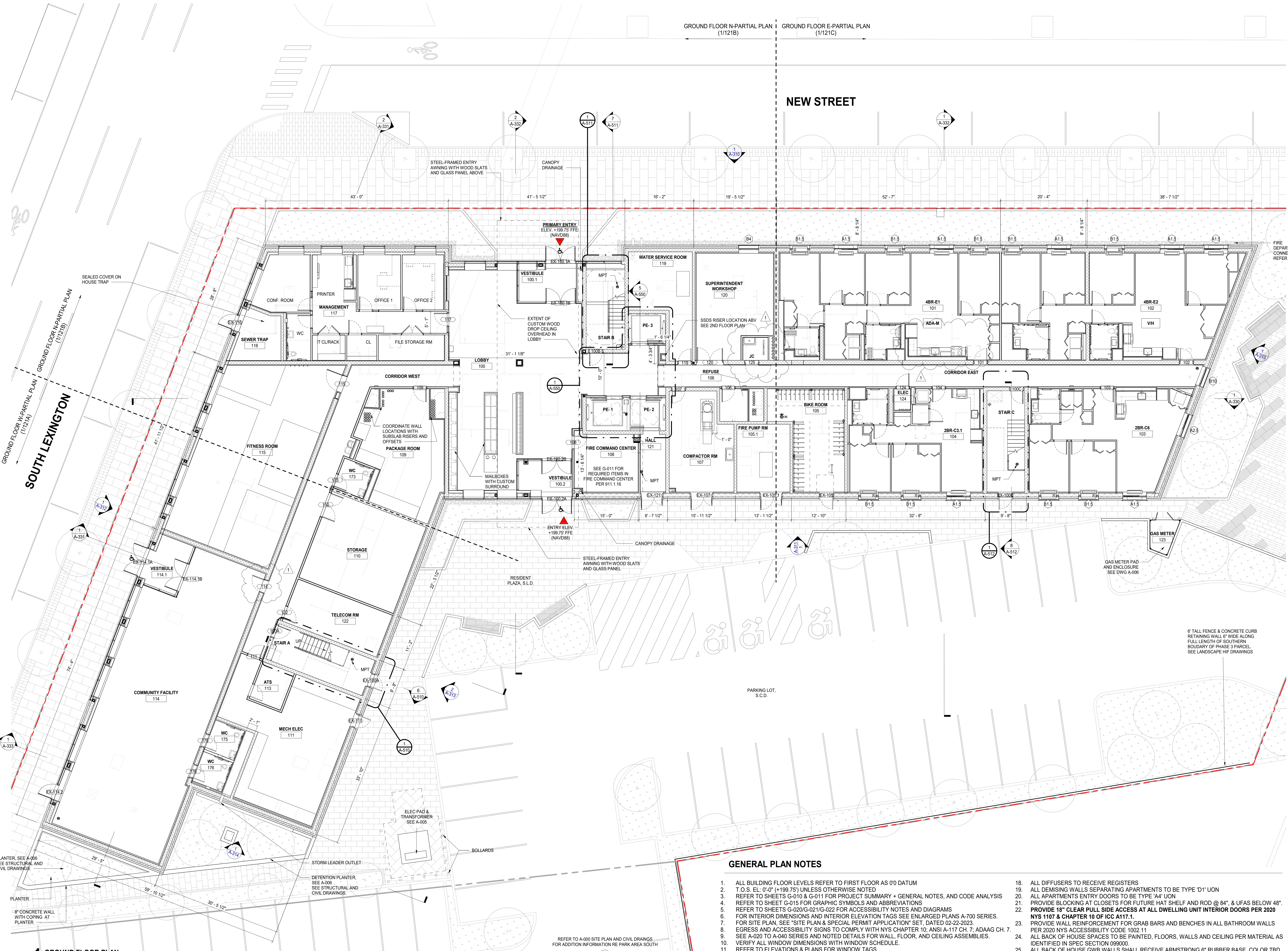
**#2025 BROOKFIELD COMMONS PH 3**

161 S. LEXINGTON AVE  
WHITE PLAINS, NY 10606

**Ground Floor Plan**

SCALE: As indicated

DRAWING #: **A-101**  
of \_\_\_\_\_  
DOB JOB: # \_\_\_\_\_



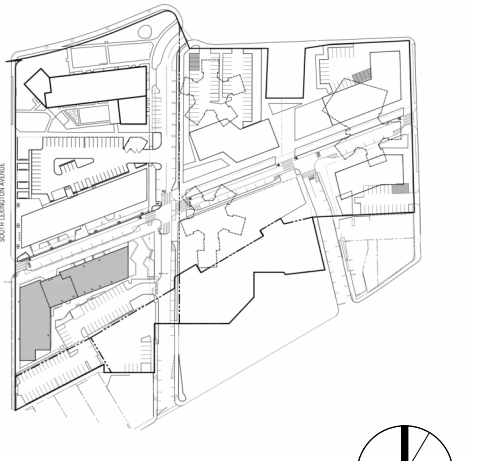
**GENERAL PLAN NOTES**

- ALL BUILDING FLOOR LEVELS REFER TO FIRST FLOOR AS 0'00 DATUM
- T.O.S. EL: 0'-0" (+199.75') UNLESS OTHERWISE NOTED
- REFER TO SHEETS G-010 & G-011 FOR PROJECT SUMMARY + GENERAL NOTES, AND CODE ANALYSIS
- REFER TO SHEET G-015 FOR GRAPHIC SYMBOLS AND ABBREVIATIONS
- REFER TO SHEETS G-020/G-021/G-022 FOR ACCESSIBILITY NOTES AND DIAGRAMS
- FOR INTERIOR DIMENSIONS AND INTERIOR ELEVATION TAGS SEE ENLARGED PLANS A-700 SERIES.
- FOR SITE PLAN, SEE "SITE PLAN & SPECIAL PERMIT APPLICATION" SET, DATED 02-22-2023.
- EGRESS AND ACCESSIBILITY SIGNS TO COMPLY WITH NYS CHAPTER 10, ANSI A-117 CH. 7, ADAAG CH. 7.
- SEE A-020 TO A-040 SERIES AND NOTED DETAILS FOR WALL, FLOOR, AND CEILING ASSEMBLIES.
- VERIFY ALL WINDOW DIMENSIONS WITH WINDOW SCHEDULE.
- REFER TO ELEVATIONS & PLANS FOR WINDOW TAGS
- REFUSE CHUTE AND ROOMS TO COMPLY WITH 2020 NYS BC713.13.
- SHAFT WALLS TO BE MIN. 2 HOUR FIRE RATING U.O.N.
- EGRESS STAIR WALLS AND ELEVATOR CORE TO BE MIN. 2 HOURS RATED CONSTRUCTION U.O.N.
- ALL SUPPLY/RETURN AT TRANSFER OPENINGS TO RECEIVE FINISHED DIFFUSERS/GRILL COVERS U.O.N.
- ALL DOORS SERVING EGRESS STAIRS, EGRESS PATHS, AND CORRIDORS TO BE F.P.S.C., 90-MINUTE U.O.N.
- ALL CORRIDOR WALLS SEPARATING APARTMENTS FROM CORRIDOR TO BE 1 HR FIRE RATED
- ALL DIFFUSERS TO RECEIVE REGISTERS
- ALL DEMISING WALLS SEPARATING APARTMENTS TO BE TYPE 'D1' UON
- ALL APARTMENTS ENTRY DOORS TO BE TYPE 'A4' UON
- PROVIDE BLOCKING AT CLOSETS FOR FUTURE HAT SHELF AND ROD @ 84", & UFAS BELOW 48".
- PROVIDE 18" CLEAR PULL SIDE ACCESS AT ALL DWELLING UNIT INTERIOR DOORS PER 2020 NYS 1107 & CHAPTER 10 OF ICC A117.1.
- PROVIDE WALL REINFORCEMENT FOR GRAB BARS AND BENCHES IN ALL BATHROOM WALLS PER 2020 NYS ACCESSIBILITY CODE 1002.11
- ALL BACK OF HOUSE SPACES TO BE PAINTED, FLOORS, WALLS AND CEILING PER MATERIAL AS IDENTIFIED IN SPEC SECTION 099000.
- ALL BACK OF HOUSE GWB WALLS SHALL RECEIVE ARMSTRONG 6" RUBBER BASE, COLOR TBD
- ELECTRICAL PANELS SHALL BE INSTALLED IN A3 TYPE WALLS
- PROVIDE DEFLECTION TRACKS AT ALL NON-BEARING INTERIOR PARTITIONS
- UFAS MOBILITY UNITS - 101 / 205 / 207 / 318 / 402 / 505 / 602 / 802 / 1005 / 1007
- UFAS VISION & HEARING UNITS - 102 / 518 / 811 / 1102
- ALL COMPACTOR ROOM DOORS AND ALL EXTERIOR DOORS TO BE "AIRTIGHT", WEATHERSTRIPPED, AND FURNISHED WITH MECHANICALLY FASTENED GASKETS AND SOLID MATERIAL SWEEPS. TYPICAL NOTE ALL EXTERIOR DOORS WILL BE TESTED DURING FINAL WHOLE BUILDING BLOWER DOOR TEST.

**1 GROUND FLOOR PLAN**  
1/8" = 1'-0"

REV	DATE	DESCRIPTION
	04-10-2024	HCR SUBMISSION
	08-16-2024	100% DD SET
	08-19-2024	DOB SUBMISSION
	11-21-2024	80% CD SET
	06-27-2025	100% CD SET

100% CDS 01.17.2025



KEY PLAN:NTS

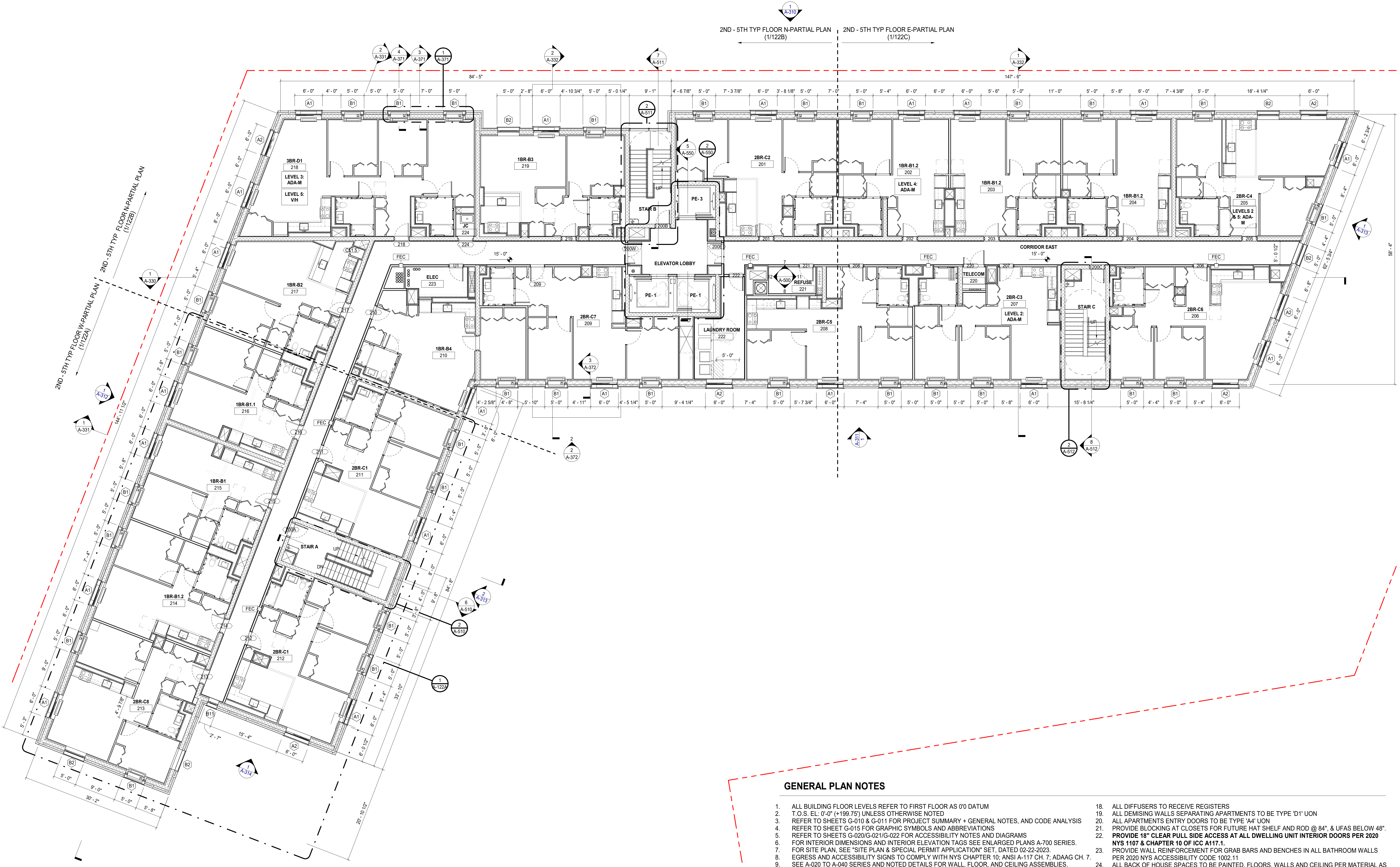
#2025  
**BROOKFIELD COMMONS PH 3**

161 S. LEXINGTON AVE  
WHITE PLAINS, NY 10606

**Levels 2-5 Typ Floor Plan**

SCALE: As indicated

DRAWING #:  
**A-102**  
of  
DOB JOB: #



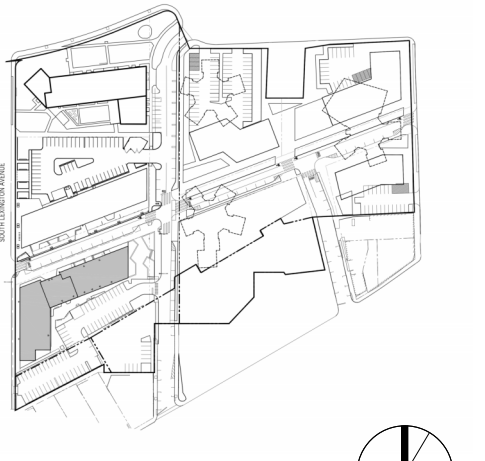
**GENERAL PLAN NOTES**

- ALL BUILDING FLOOR LEVELS REFER TO FIRST FLOOR AS 0'0" DATUM
- T.O.S. EL: 0'-0" (+199.75') UNLESS OTHERWISE NOTED
- REFER TO SHEETS G-010 & G-011 FOR PROJECT SUMMARY + GENERAL NOTES, AND CODE ANALYSIS
- REFER TO SHEET G-015 FOR GRAPHIC SYMBOLS AND ABBREVIATIONS
- REFER TO SHEETS G-020/G-021/G-022 FOR ACCESSIBILITY NOTES AND DIAGRAMS
- FOR INTERIOR DIMENSIONS AND INTERIOR ELEVATION TAGS SEE ENLARGED PLANS A-700 SERIES.
- FOR SITE PLAN, SEE 'SITE PLAN & SPECIAL PERMIT APPLICATION' SET, DATED 02-22-2023.
- EGRESS AND ACCESSIBILITY SIGNS TO COMPLY WITH NYS CHAPTER 10; ANSI A-117 CH. 7; ADAAG CH. 7.
- SEE A-020 TO A-040 SERIES AND NOTED DETAILS FOR WALL, FLOOR, AND CEILING ASSEMBLIES.
- VERIFY ALL WINDOW DIMENSIONS WITH WINDOW SCHEDULE.
- REFER TO ELEVATIONS & PLANS FOR WINDOW TAGS
- REFUSE CHUTE AND ROOMS TO COMPLY WITH 2020 NYS BC713.13.
- SHAFT WALLS TO BE MIN. 2 HOUR FIRE RATING U.O.N.
- EGRESS STAIR WALLS AND ELEVATOR CORE TO BE MIN. 2 HOURS RATED CONSTRUCTION U.O.N.
- ALL SUPPLY/RETURN AT TRANSFER OPENINGS TO RECEIVE FINISHED DIFFUSERS/GRILL COVERS U.O.N.
- ALL DOORS SERVING EGRESS STAIRS, EGRESS PATHS, AND CORRIDORS TO BE F.P.S.C., 90-MINUTE U.O.N.
- ALL CORRIDOR WALLS SEPARATING APARTMENTS FROM CORRIDOR TO BE 1 HR FIRE RATED
- ALL DIFFUSERS TO RECEIVE REGISTERS
- ALL DEMISING WALLS SEPARATING APARTMENTS TO BE TYPE 'D1' UON
- ALL APARTMENTS ENTRY DOORS TO BE TYPE 'A4' UON
- PROVIDE BLOCKING AT CLOSETS FOR FUTURE HAT SHELF AND ROD @ 84", & UFAS BELOW 48"
- PROVIDE 18" CLEAR PULL SIDE ACCESS AT ALL DWELLING UNIT INTERIOR DOORS PER 2020 NYS 1107 & CHAPTER 10 OF ICC A117.1.
- PROVIDE WALL REINFORCEMENT FOR GRAB BARS AND BENCHES IN ALL BATHROOM WALLS PER 2020 NYS ACCESSIBILITY CODE 1002.11
- ALL BACK OF HOUSE SPACES TO BE PAINTED, FLOORS, WALLS AND CEILING PER MATERIAL AS IDENTIFIED IN SPEC SECTION 099000.
- ALL BACK OF HOUSE GWB WALLS SHALL RECEIVE ARMSTRONG 6" RUBBER BASE, COLOR TBD
- ELECTRICAL PANELS SHALL BE INSTALLED IN A3 TYPE WALLS
- PROVIDE DEFLECTION TRACKS AT ALL NON-BEARING INTERIOR PARTITIONS
- UFAS MOBILITY UNITS - 101 / 205 / 207 / 318 / 402 / 505 / 602 / 802 / 1005 / 1007
- UFAS VISION & HEARING UNITS - 102 / 518 / 811 / 1102
- ALL COMPACTOR ROOM DOORS AND ALL EXTERIOR DOORS TO BE "AIRTIGHT", WEATHERSTRIPPED, AND FURNISHED WITH MECHANICALLY FASTENED GASKETS AND SOLID MATERIAL SWEEPS, TYPICAL. NOTE ALL EXTERIOR DOORS WILL BE TESTED DURING FINAL WHOLE BUILDING BLOWER DOOR TEST.

**1 2ND-5TH TYPICAL FLOOR**  
1/8" = 1'-0"

REV	DATE	DESCRIPTION
	04-10-2024	HCR SUBMISSION
	08-16-2024	100% DD SET
	08-16-2024	DOB SUBMISSION
	11-21-2024	80% CD SET
	01-17-2025	100% CD SET
1	06-27-2025	ADDENDUM 1

100% CDS 01.17.2025



KEY PLAN:NTS

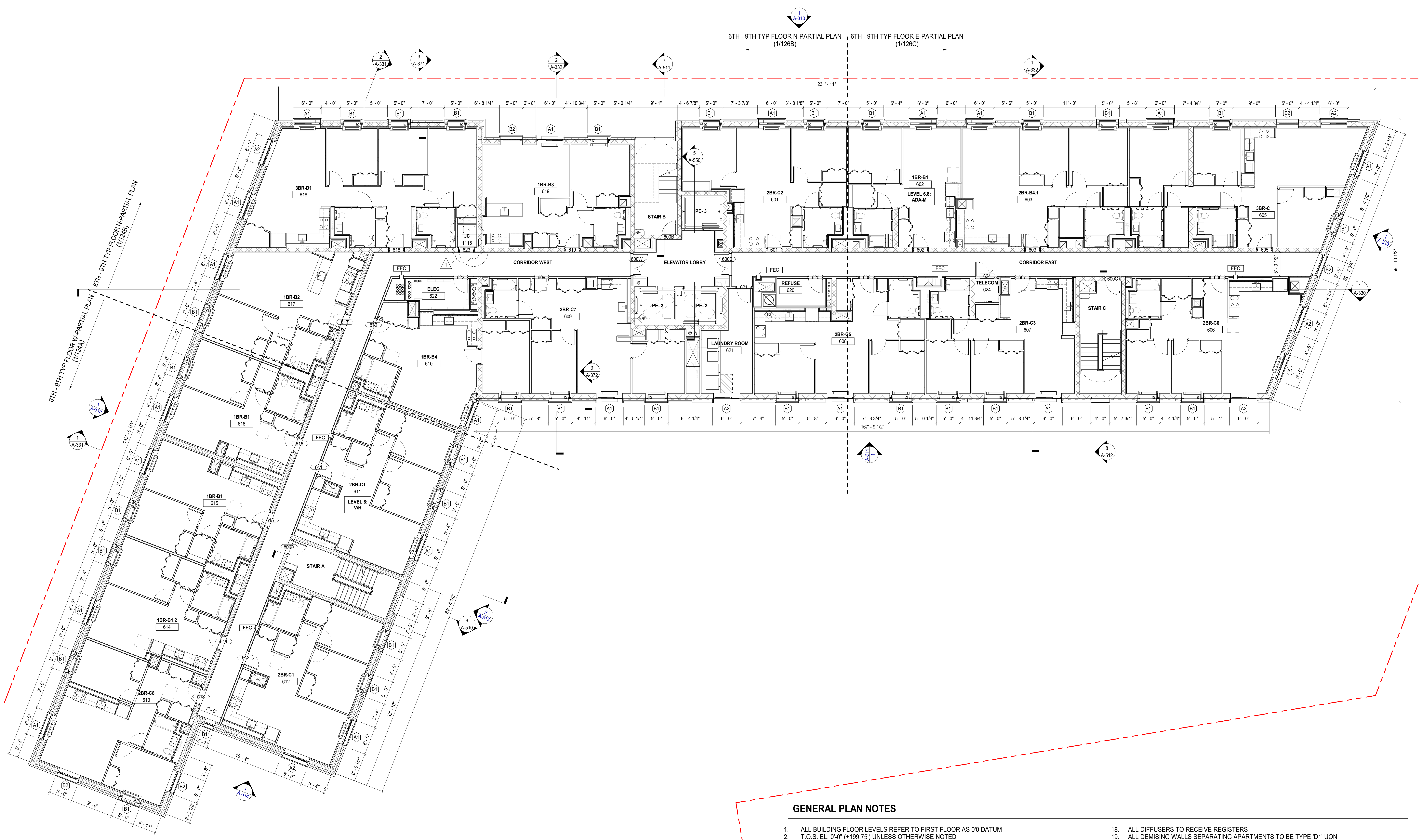
#2025  
**BROOKFIELD COMMONS PH 3**

161 S. LEXINGTON AVE  
WHITE PLAINS, NY 10606

**Levels 6-9 Typ Floor Plan**

SCALE: As indicated

DRAWING #:  
**A-106**  
of  
DOB JOB: #



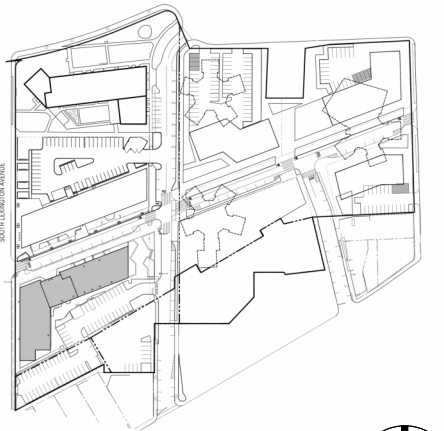
**2 6TH - 9TH TYPICAL FLOOR PLAN**  
1/8" = 1'-0"

**GENERAL PLAN NOTES**

- ALL BUILDING FLOOR LEVELS REFER TO FIRST FLOOR AS 0'0" DATUM
- T.O.S. EL: 0'-0" (+199.75') UNLESS OTHERWISE NOTED
- REFER TO SHEETS G-010 & G-011 FOR PROJECT SUMMARY + GENERAL NOTES, AND CODE ANALYSIS
- REFER TO SHEET G-015 FOR GRAPHIC SYMBOLS AND ABBREVIATIONS
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- FOR INTERIOR DIMENSIONS AND INTERIOR ELEVATION TAGS SEE ENLARGED PLANS A-700 SERIES.
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- SEE A-020 TO A-040 SERIES AND NOTED DETAILS FOR WALL, FLOOR, AND CEILING ASSEMBLIES.
- VERIFY ALL WINDOW DIMENSIONS WITH WINDOW SCHEDULE.
- REFER TO ELEVATIONS & PLANS FOR WINDOW TAGS
- REFUSE CHUTE AND ROOMS TO COMPLY WITH 2020 NYS BC713.13.
- SHAFT WALLS TO BE MIN. 2 HOUR FIRE RATING U.O.N.
- EGRESS STAIR WALLS AND ELEVATOR CORE TO BE MIN. 2 HOURS RATED CONSTRUCTION U.O.N.
- ALL SUPPLY/RETURN AT TRANSFER OPENINGS TO RECEIVE FINISHED DIFFUSERS/GRILL COVERS U.O.N.
- ALL DOORS SERVING EGRESS STAIRS, EGRESS PATHS, AND CORRIDORS TO BE F.P.S.C., 90-MINUTE U.O.N.
- ALL CORRIDOR WALLS SEPARATING APARTMENTS FROM CORRIDOR TO BE 1 HR FIRE RATED
- ALL DIFFUSERS TO RECEIVE REGISTERS
- ALL DEMISING WALLS SEPARATING APARTMENTS TO BE TYPE 'D1' UON
- ALL APARTMENTS ENTRY DOORS TO BE TYPE 'A4' UON
- PROVIDE BLOCKING AT CLOSETS FOR FUTURE HAT SHELF AND ROD @ 84", & UFAS BELOW 48"
- PROVIDE 18" CLEAR PULL SIDE ACCESS AT ALL DWELLING UNIT INTERIOR DOORS PER 2020 NYS 1107 & CHAPTER 10 OF ICC A117.1.
- PROVIDE WALL REINFORCEMENT FOR GRAB BARS AND BENCHES IN ALL BATHROOM WALLS PER 2020 NYS ACCESSIBILITY CODE 1002.11
- ALL BACK OF HOUSE SPACES TO BE PAINTED, FLOORS, WALLS AND CEILING PER MATERIAL AS IDENTIFIED IN SPEC SECTION 099000.
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- UFAS MOBILITY UNITS - 101 / 205 / 207 / 318 / 402 / 505 / 602 / 802 / 1005 / 1007
- UFAS VISION & HEARING UNITS - 102 / 518 / 811 / 1102
- ALL COMPACTOR ROOM DOORS AND ALL EXTERIOR DOORS TO BE "AIRTIGHT", WEATHERSTRIPPED, AND FURNISHED WITH MECHANICALLY FASTENED GASKETS AND SOLID MATERIAL SWEEPS, TYPICAL. NOTE ALL EXTERIOR DOORS WILL BE TESTED DURING FINAL WHOLE BUILDING BLOWER DOOR TEST.

REV	DATE	DESCRIPTION
	04-10-2024	HCR SUBMISSION
	08-16-2024	100% DD SET
	08-19-2024	DOB SUBMISSION
	11-21-2024	80% CD SET
	01-17-2025	100% CD SET
1	06-27-2025	ADDENDUM 1

100% CDS 01.17.2025



KEY PLAN:NTS

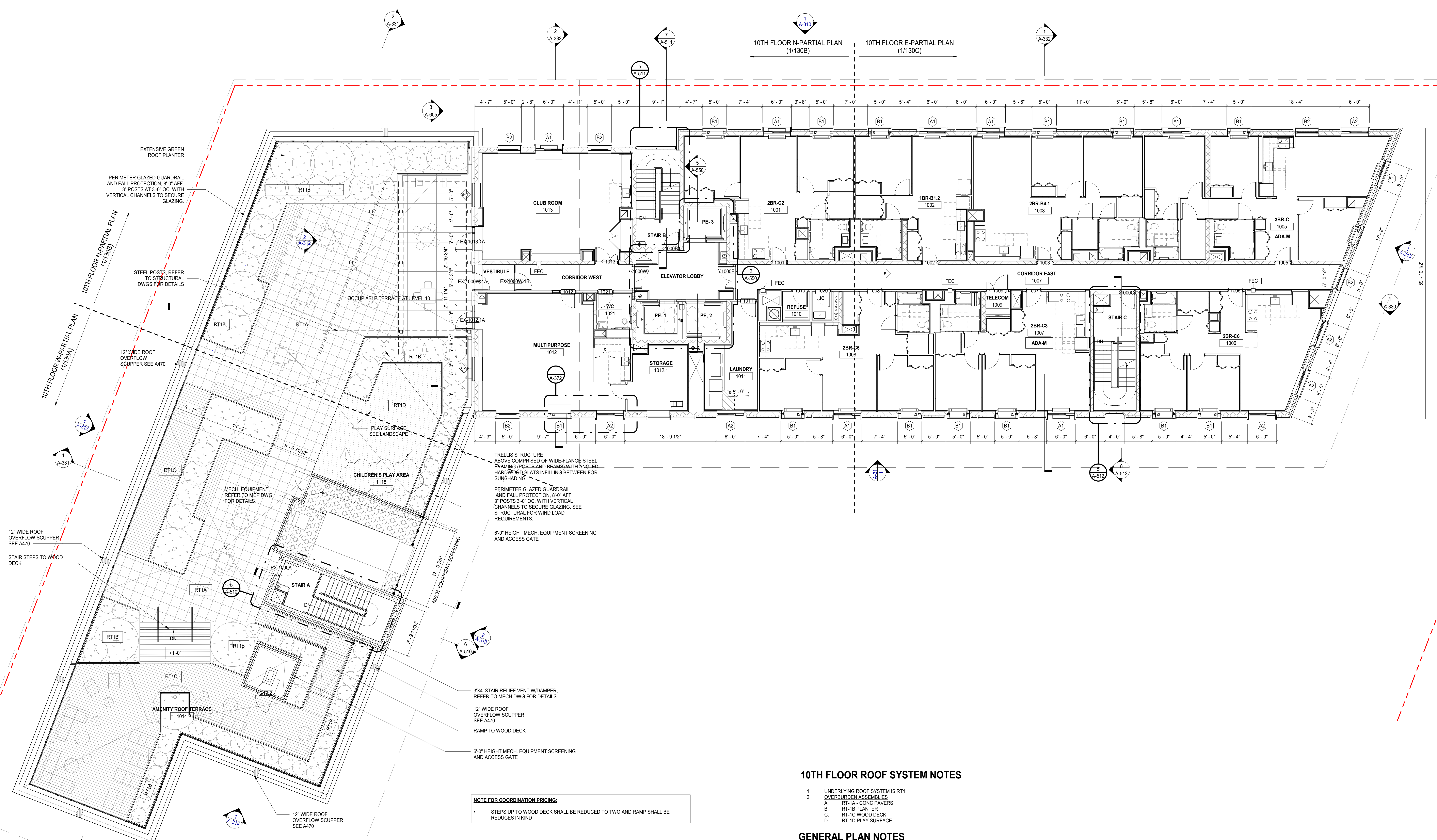
**#2025 BROOKFIELD COMMONS PH 3**

161 S. LEXINGTON AVE  
WHITE PLAINS, NY 10606

**Level 10 Floor Plan**

SCALE: As indicated

DRAWING #:  
**A-110**  
of  
DOB JOB: #



**10TH FLOOR PLAN**  
1/8" = 1'-0"

**10TH FLOOR ROOF SYSTEM NOTES**

- UNDERLYING ROOF SYSTEM IS RT1.
- OVERBURDEN ASSEMBLIES
  - A. RT-1A - CONC PAVERS
  - B. RT-1B PLANTER
  - C. RT-1C WOOD DECK
  - D. RT-1D PLAY SURFACE

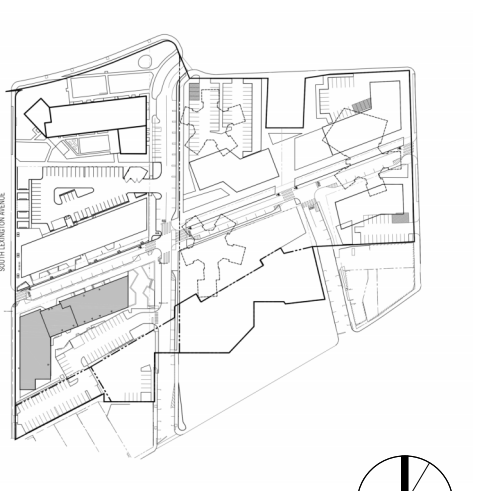
**GENERAL PLAN NOTES**

- ALL BUILDING FLOOR LEVELS REFER TO FIRST FLOOR AS 0'00 DATUM
- T.O.S. EL: 0'-0" (+199.75') UNLESS OTHERWISE NOTED
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- EGRESS AND ACCESSIBILITY SIGNS TO COMPLY WITH NYS CHAPTER 10; ANSI A-117 CH. 7; ADAAG CH. 7.
- SEE A-020 TO A-040 SERIES AND NOTED DETAILS FOR WALL, FLOOR, AND CEILING ASSEMBLIES.
- VERIFY ALL WINDOW DIMENSIONS WITH WINDOW SCHEDULE.
- REFER TO ELEVATIONS & PLANS FOR WINDOW TAGS
- REFUSE CHUTE AND ROOMS TO COMPLY WITH 2020 NYS BC713.13.
- SHAFT WALLS TO BE MIN. 2 HOUR FIRE RATING U.O.N.
- EGRESS STAIR WALLS AND ELEVATOR CORE TO BE MIN. 2 HOURS RATED CONSTRUCTION U.O.N.
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- ALL DOORS SERVING EGRESS STAIRS, EGRESS PATHS, AND CORRIDORS TO BE F.P.S.C., 90-MINUTE U.O.N.
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- ALL DIFFUSERS TO RECEIVE REGISTERS
- ALL DEMISING WALLS SEPARATING APARTMENTS TO BE TYPE 'D1' UON
- ALL APARTMENTS ENTRY DOORS TO BE TYPE 'A4' UON
- PROVIDE BLOCKING AT CLOSETS FOR FUTURE HAT SHELF AND ROD @ 84", & UFAS BELOW 48"
- PROVIDE 18" CLEAR PULL SIDE ACCESS AT ALL DWELLING UNIT INTERIOR DOORS PER 2020 NYS 1107 & CHAPTER 10 OF ICC A117.1.
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- UFAS MOBILITY UNITS - 101 / 205 / 207 / 318 / 402 / 505 / 602 / 802 / 1005 / 1007
- UFAS VISION & HEARING UNITS - 102 / 518 / 811 / 1102
- ALL COMPACTOR ROOM DOORS AND ALL EXTERIOR DOORS TO BE "AIRTIGHT", WEATHERSTRIPPED, AND FURNISHED WITH MECHANICALLY FASTENED GASKETS AND SOLID MATERIAL SWEEPS, TYPICAL. NOTE ALL EXTERIOR DOORS WILL BE TESTED DURING FINAL WHOLE BUILDING BLOWER DOOR TEST.

**NOTE FOR COORDINATION PRICING:**  
STEPS UP TO WOOD DECK SHALL BE REDUCED TO TWO AND RAMP SHALL BE REDUCES IN KIND

REV	DATE	DESCRIPTION
	04-10-2024	HCR SUBMISSION
	08-16-2024	100% DD SET
	08-10-2024	DOB SUBMISSION
	11-21-2024	80% CD SET
	01-17-2025	100% CD SET

100% CDS 01.17.2025



KEY PLAN:NTS

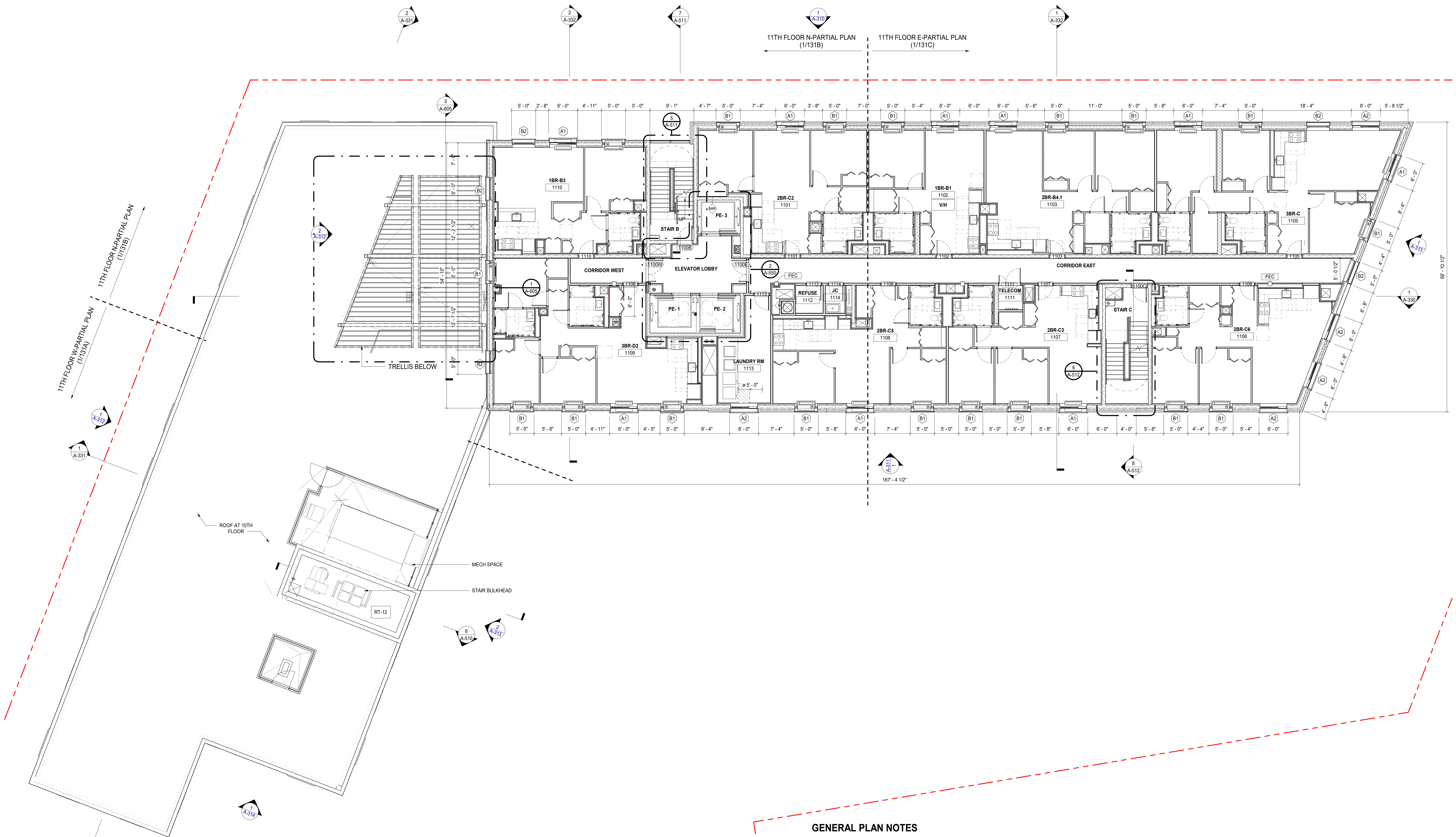
#2025  
**BROOKFIELD COMMONS PH 3**

161 S. LEXINGTON AVE  
WHITE PLAINS, NY 10606

**Level 11 Floor Plan**

SCALE: As indicated

DRAWING #:  
**A-111**  
of \_\_\_\_\_  
DOB JOB: # \_\_\_\_\_



**GENERAL PLAN NOTES**

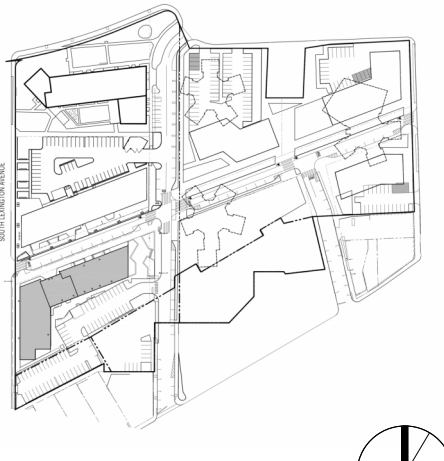
- ALL BUILDING FLOOR LEVELS REFER TO FIRST FLOOR AS 0'0 DATUM
- T.O.S. EL: 0'-0" (+199.75') UNLESS OTHERWISE NOTED
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- UFAS MOBILITY UNITS - 101 / 205 / 207 / 318 / 402 / 505 / 602 / 802 / 1005 / 1007
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**1 11TH FLOOR PLAN**  
1/8" = 1'-0"

- OWNER  
**TRINITY FINANCIAL**  
1350 BROADWAY, Rm 2203,  
NEW YORK, NY 10018
- WHITE PLAINS HOUSING AUTHORITY**  
223 DR. MARTIN LUTHER KING, JR  
BLVD, WHITE PLAINS, NY 10601
- STRUCTURAL ENGINEER  
**SILMAN**  
32 OLD SLIP 10TH FLOOR, NEW YORK, NY 10005
- BUILDING SYSTEMS ENGINEER  
**DAGHER ENGINEERING**  
29 BROADWAY, NEW YORK, NY 10006
- ENVELOPE CONSULTANT  
**STEVEN WINTER**  
307 7TH AVE, NEW YORK, NY 10001
- GEOTECHNICAL ENGINEER  
**GEODESIGN, INC.**  
60 PARK PLACE, SUITE 1220,  
NEWARK, NJ 07102
- CIVIL ENGINEER  
**AKRF**  
34 SOUTH BROADWAY, SUITE 300,  
WHITE PLAINS, NY 10601
- LANDSCAPE DESIGNER  
**MARVEL**  
145 HUDSON STREET, 3RD FLOOR,  
NEW YORK, NY
- LIGHTING DESIGNER  
**LIGHTING WORKSHOP**  
20 JAY ST #504, BROOKLYN, NY 11201
- ACOUSTICS  
**LONGMAN LINDSEY**  
200 W 41ST 1100, NEW YORK, NY 10036
- SUSTAINABILITY  
**STEVEN WINTER**  
307 7TH AVE, NEW YORK, NY 10001
- ACCESSIBILITY CONSULTANT  
**STEVEN WINTER**  
307 7TH AVE, NEW YORK, NY 10001
- VERTICAL TRANSPORTATION  
**JENKINGS & HUNTINGTON**  
1251 AVENUE OF THE AMERICAS,  
NEW YORK, NY 10020

REV	DATE	DESCRIPTION
	04-10-2024	HCR SUBMISSION
	08-16-2024	100% DD SET
	08-10-2024	DOB SUBMISSION
	11-21-2024	80% CD SET
	01-17-2025	100% CD SET

100% CDS 01.17.2025



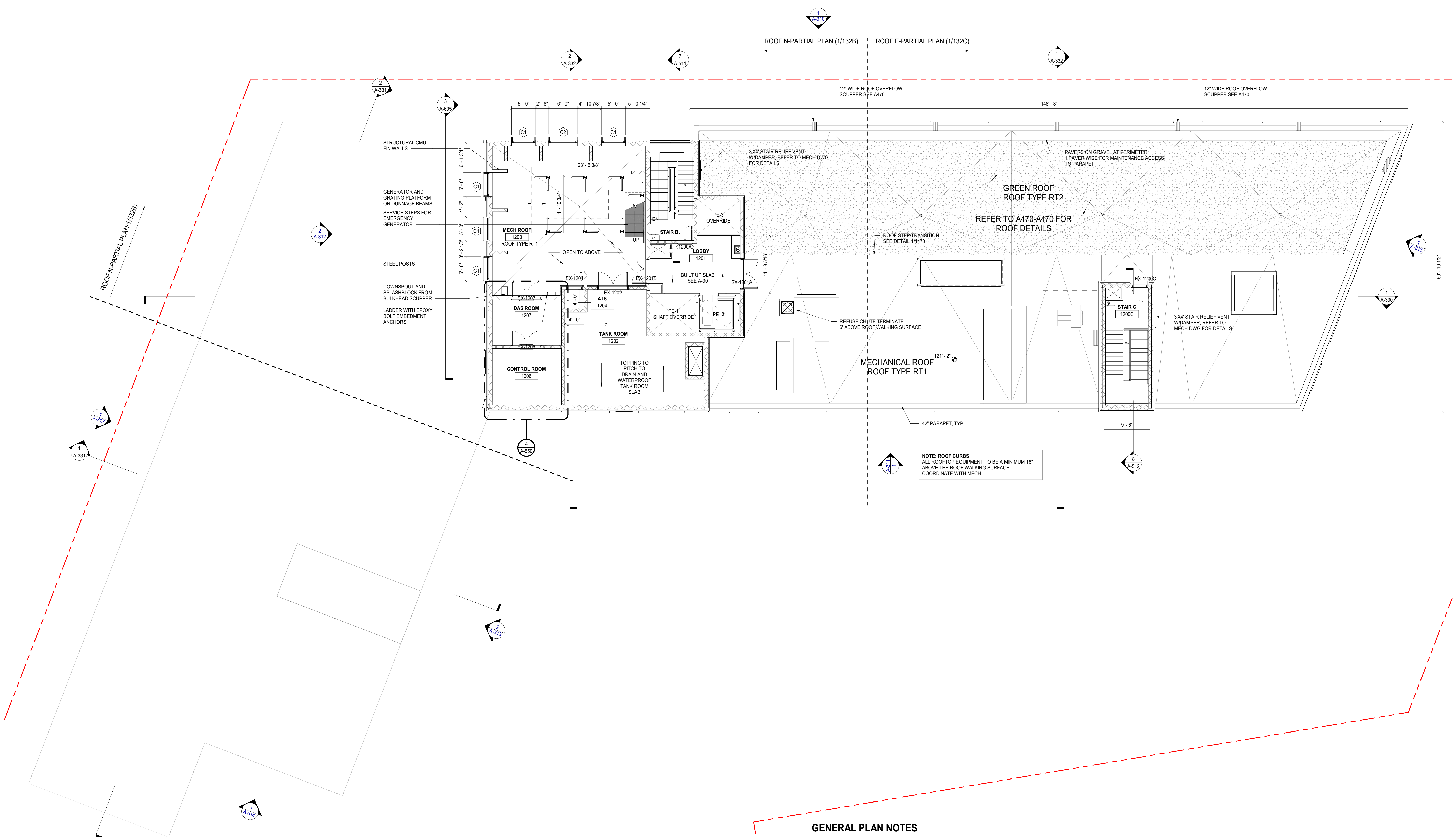
KEY PLAN:NTS

#2025  
**BROOKFIELD COMMONS PH 3**  
161 S. LEXINGTON AVE  
WHITE PLAINS, NY 10606

**Roof Level Plan**

SCALE: As indicated

DRAWING #:  
**A-112**  
of  
DOB JOB: #

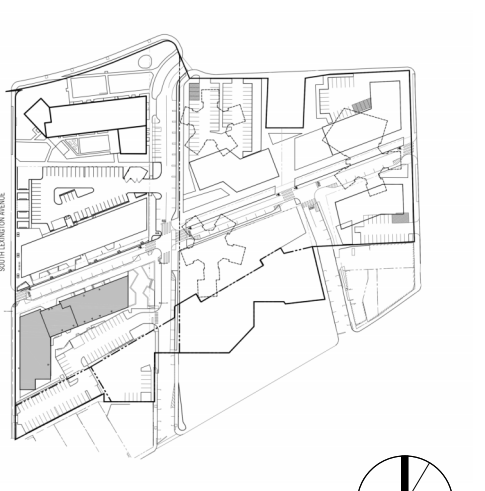


**GENERAL PLAN NOTES**

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REV	DATE	DESCRIPTION
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	08-10-2024	DOB SUBMISSION
	11-21-2024	80% CD SET
	01-17-2025	100% CD SET

100% CDS 01.17.2025



KEY PLAN:NTS

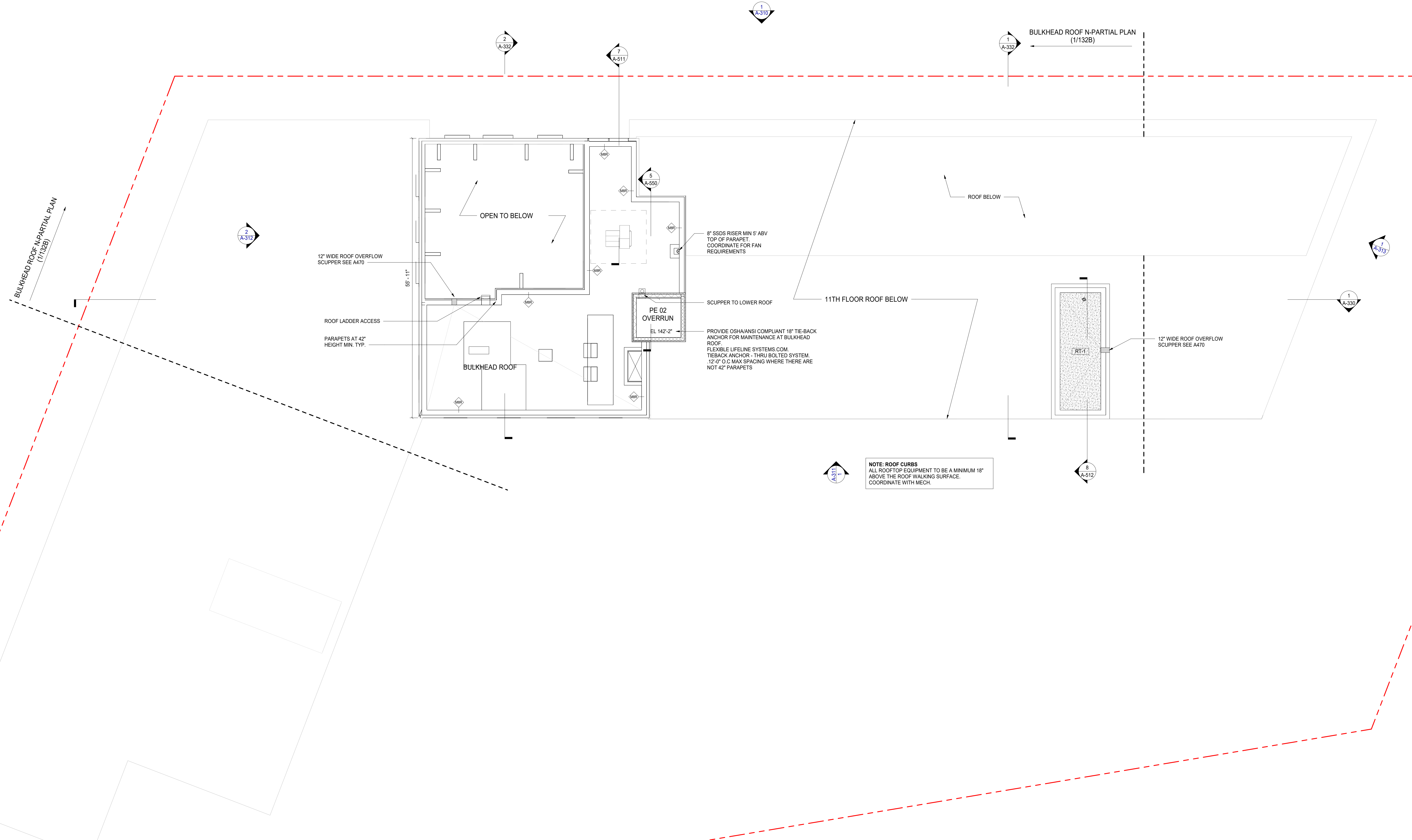
#2025  
**BROOKFIELD COMMONS PH 3**

161 S. LEXINGTON AVE  
WHITE PLAINS, NY 10606

**Bulkhead Roof Level Plan**

SCALE: As indicated

DRAWING #:  
**A-113**  
of  
DOB JOB: #



**NOTE: ROOF CURBS**  
ALL ROOFTOP EQUIPMENT TO BE A MINIMUM 18\"/>

**GENERAL PLAN NOTES**

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**APPENDIX C**  
**SANBORN MAPS**

Brookfield Commons Phase 3

161 South Lexington Avenue

White Plains, NY 10601

Inquiry Number: 6447603.3

April 14, 2021

## Certified Sanborn® Map Report



6 Armstrong Road, 4th floor  
Shelton, CT 06484  
Toll Free: 800.352.0050  
[www.edrnet.com](http://www.edrnet.com)

# Certified Sanborn® Map Report

04/14/21

**Site Name:**

Brookfield Commons Phase 3  
161 South Lexington Avenue  
White Plains, NY 10601  
EDR Inquiry # 6447603.3

**Client Name:**

AKRF, Inc.  
440 Park Avenue, South 7th Floor  
New York, NY 10016  
Contact: Colleen Griffiths



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**Certified Sanborn Results:**

**Certification #** 2B42-4F83-BFFE  
**PO #** TBD  
**Project** Brookfield Commons Phase 3

**Maps Provided:**

2004	1989
2003	1987
2002	1950
1995	1942
1994	1930
1993	1911
1992	1905
1990	1900



Sanborn® Library search results

Certification #: 2B42-4F83-BFFE

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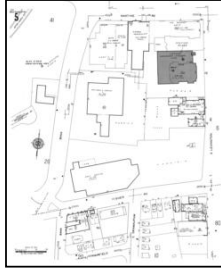
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## Sanborn Sheet Key

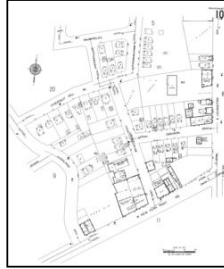
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Volume 1, Sheet 10  
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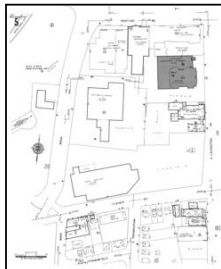


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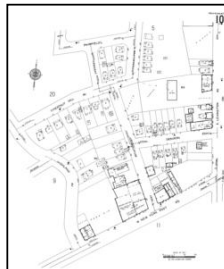


Volume 1, Sheet 80  
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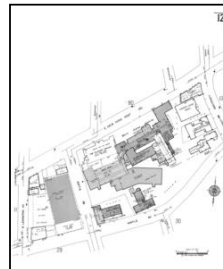
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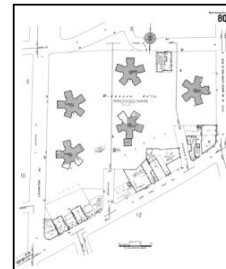
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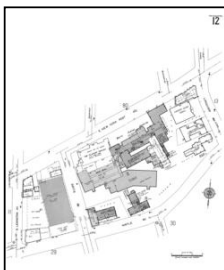


Volume 1, Sheet 80  
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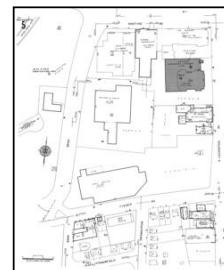
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Volume 1, Sheet 80  
2002



Volume 1, Sheet 5  
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### 1995 Source Sheets



Volume 1, Sheet 5  
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Volume 1, Sheet 12  
1995



Volume 1, Sheet 80  
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## Sanborn Sheet Key

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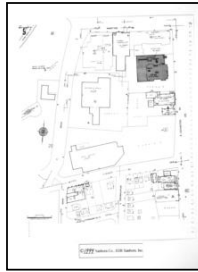
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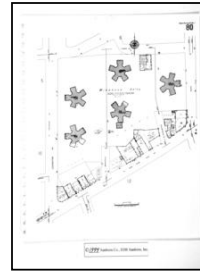
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1994



Volume 1, Sheet 12  
1994



Volume 1, Sheet 5  
1994



Volume 1, Sheet 80  
1994

### 1993 Source Sheets



Volume 1, Sheet 5  
1993



Volume 1, Sheet 10  
1993



Volume 1, Sheet 12  
1993



Volume 1, Sheet 80  
1993

### 1992 Source Sheets



Volume 1, Sheet 5  
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Volume 1, Sheet 10  
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Volume 1, Sheet 12  
1992



Volume 1, Sheet 80  
1992

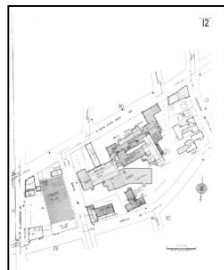
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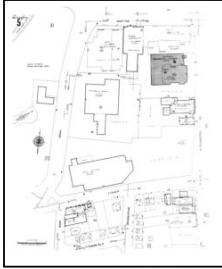
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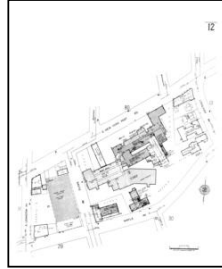
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Volume 1, Sheet 5  
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Volume 1, Sheet 10  
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Volume 1, Sheet 12  
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Volume 1, Sheet 80  
1989

### 1987 Source Sheets



Volume 1, Sheet 5  
1987



Volume 1, Sheet 10  
1987



Volume 1, Sheet 12  
1987



Volume 1, Sheet 80  
1987

### 1950 Source Sheets



Volume 1, Sheet 80  
1950



Volume 1, Sheet 5  
1950



Volume 1, Sheet 10  
1950



Volume 1, Sheet 12  
1950

### 1942 Source Sheets



Volume 2, Sheet 23  
1942



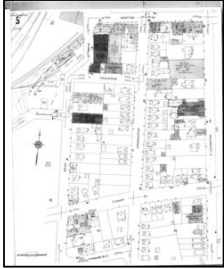
Volume 2, Sheet xxxx  
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## Sanborn Sheet Key

This Certified Sanborn Map Report is based upon the following Sanborn Fire Insurance map sheets.



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Volume 1, Sheet 5  
1930



Volume 1, Sheet 6  
1930



Volume 1, Sheet 10  
1930



Volume 1, Sheet 12  
1930

### 1911 Source Sheets



Volume 1, Sheet 22  
1911



Volume 1, Sheet 19  
1911



Volume 1, Sheet 20  
1911



Volume 1, Sheet 31  
1911

### 1905 Source Sheets



Volume 1, Sheet 20  
1905



Volume 1, Sheet 27  
1905



Volume 1, Sheet 28  
1905

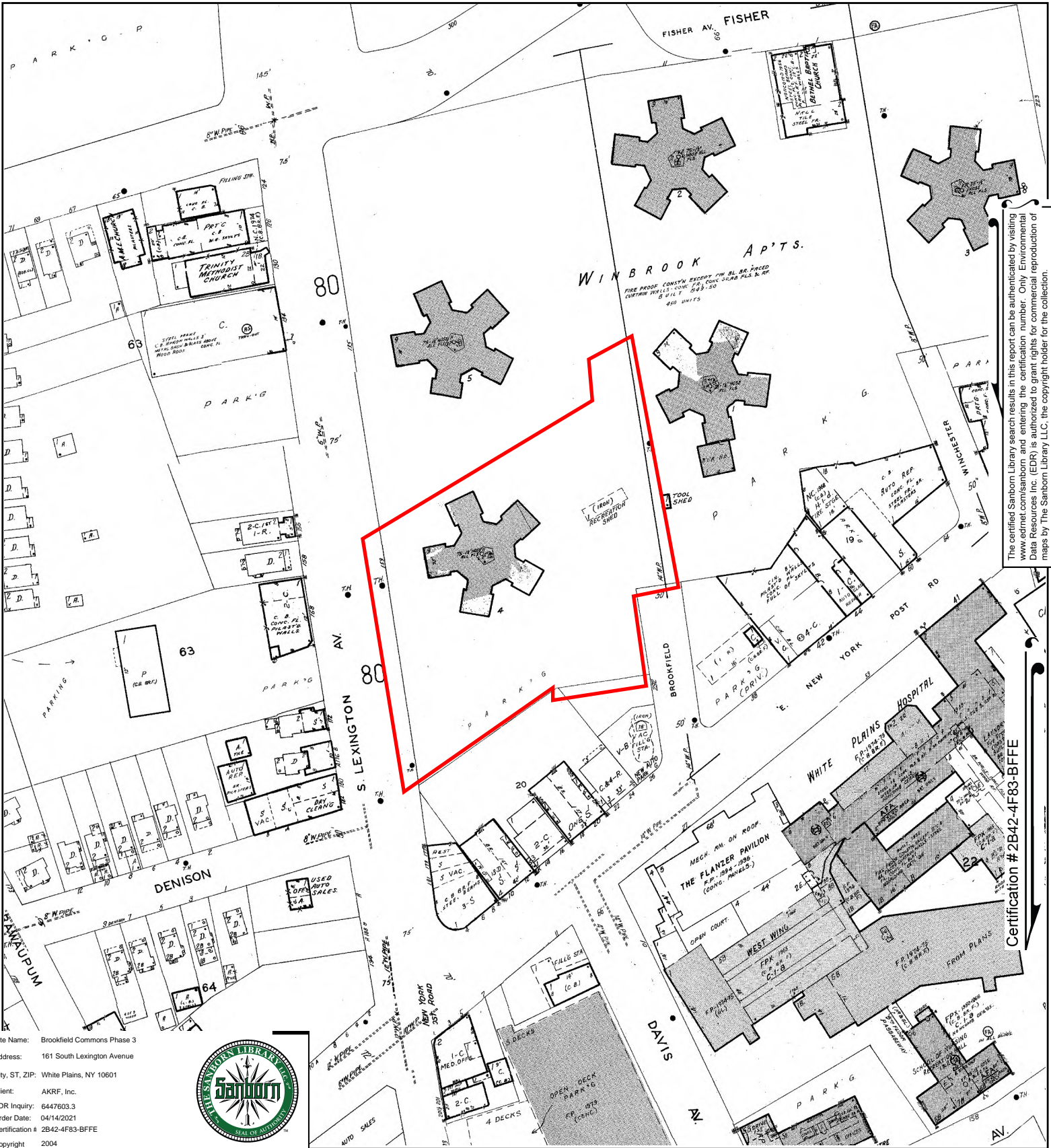
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Volume 1, Sheet 8  
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Volume 1, Sheet 17  
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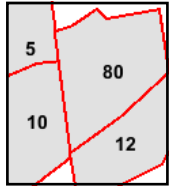
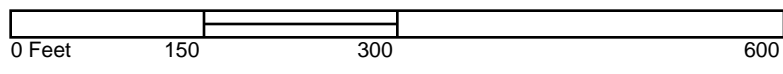


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Certification # 2B42-4F83-BFFE

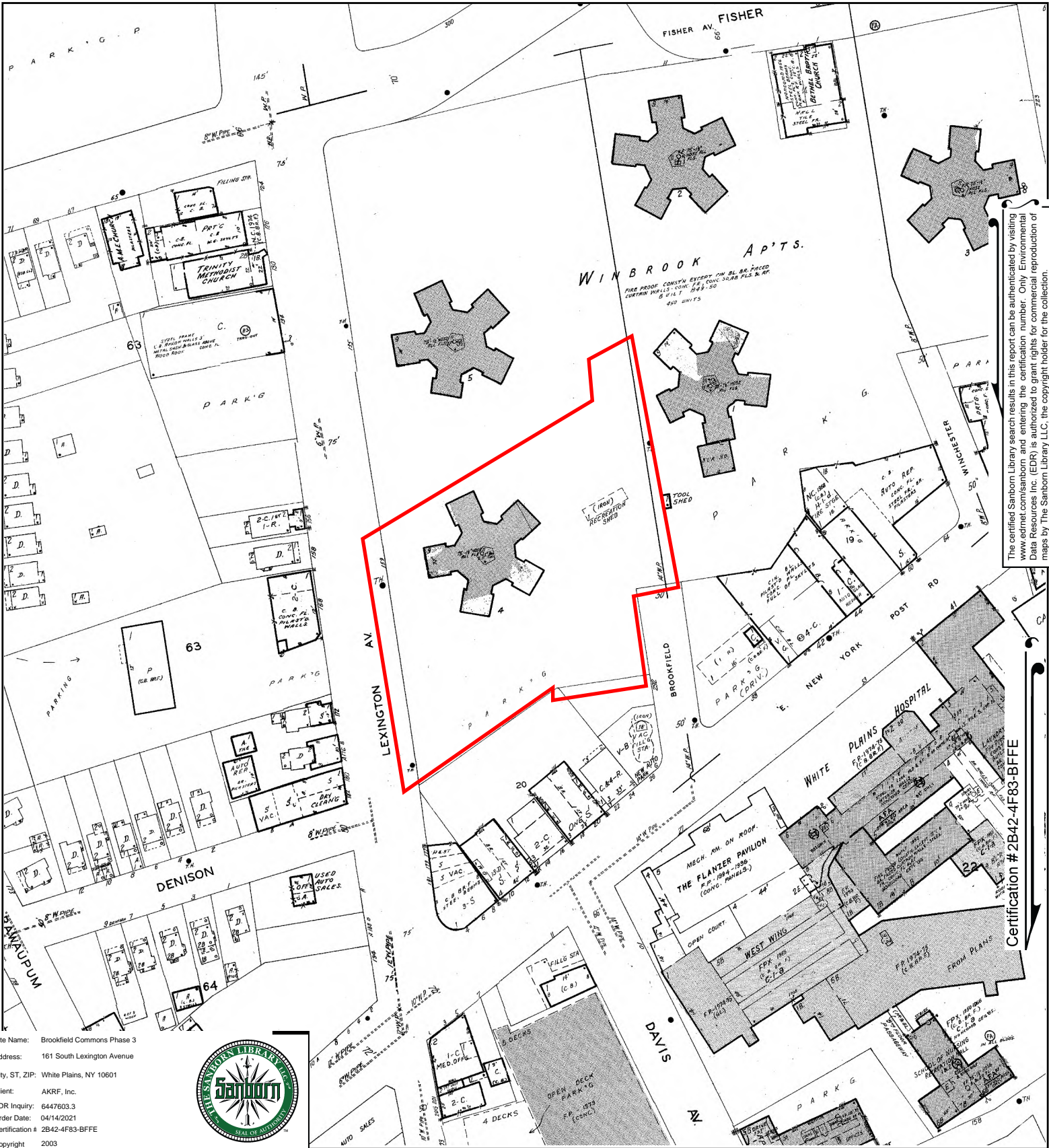


This Certified Sanborn Map combines the following sheets. Outlined areas indicate map sheets within the collection.



- Volume 1, Sheet 80
- Volume 1, Sheet 12
- Volume 1, Sheet 10
- Volume 1, Sheet 5

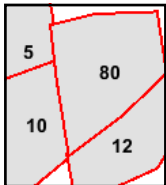
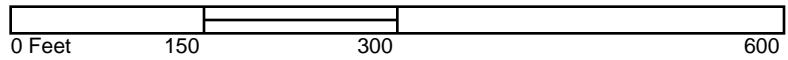




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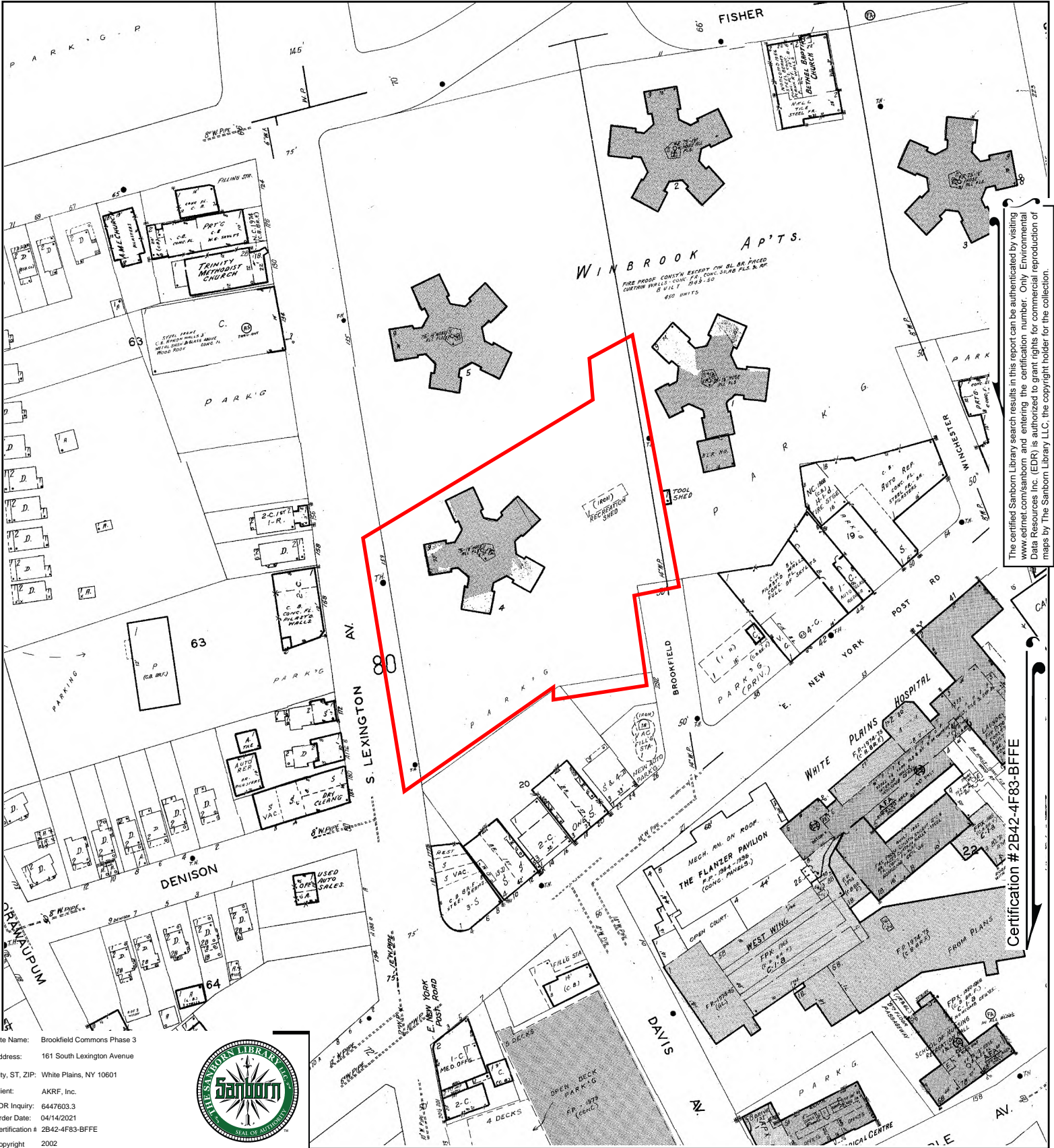
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- Volume 1, Sheet 5





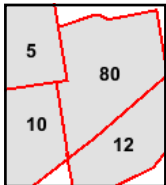
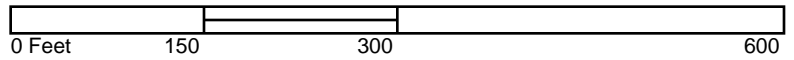
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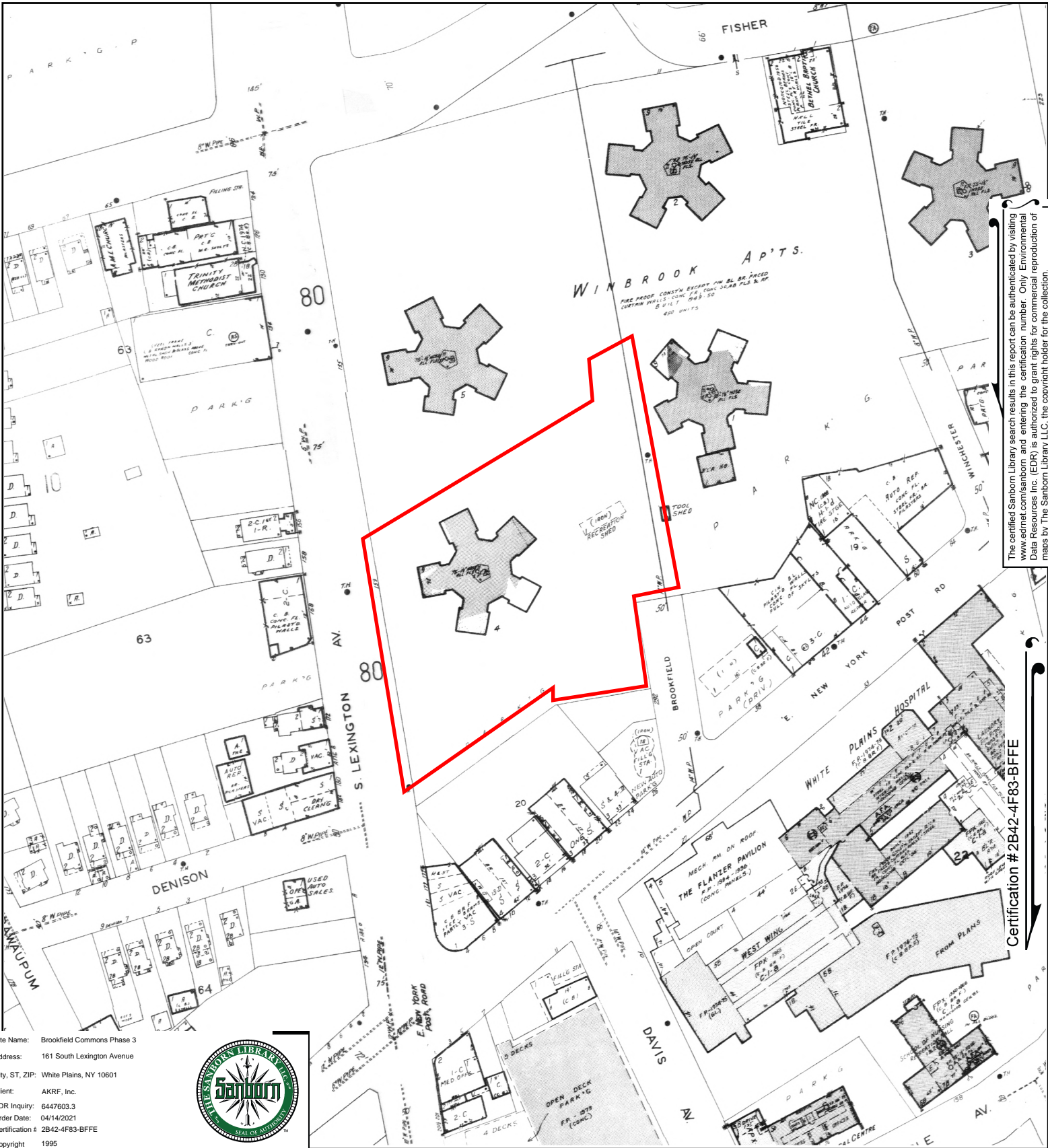


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- Volume 1, Sheet 80
- Volume 1, Sheet 12
- Volume 1, Sheet 10





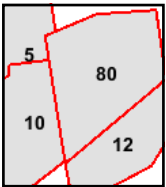
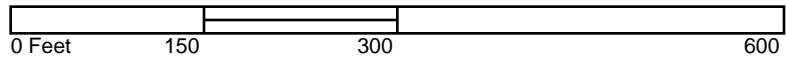
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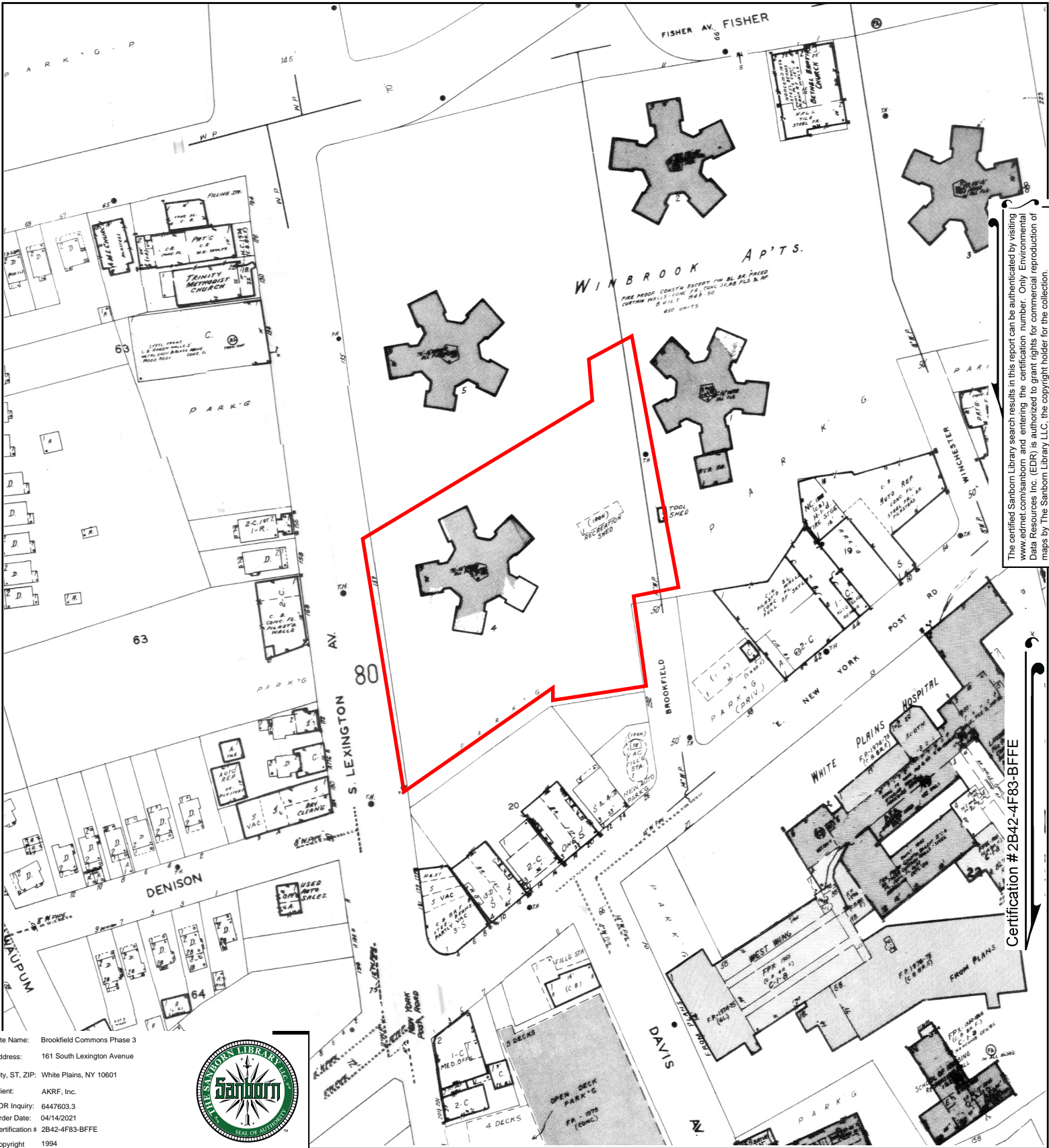


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- Volume 1, Sheet 10
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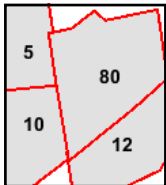
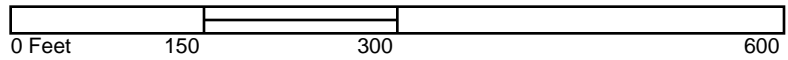
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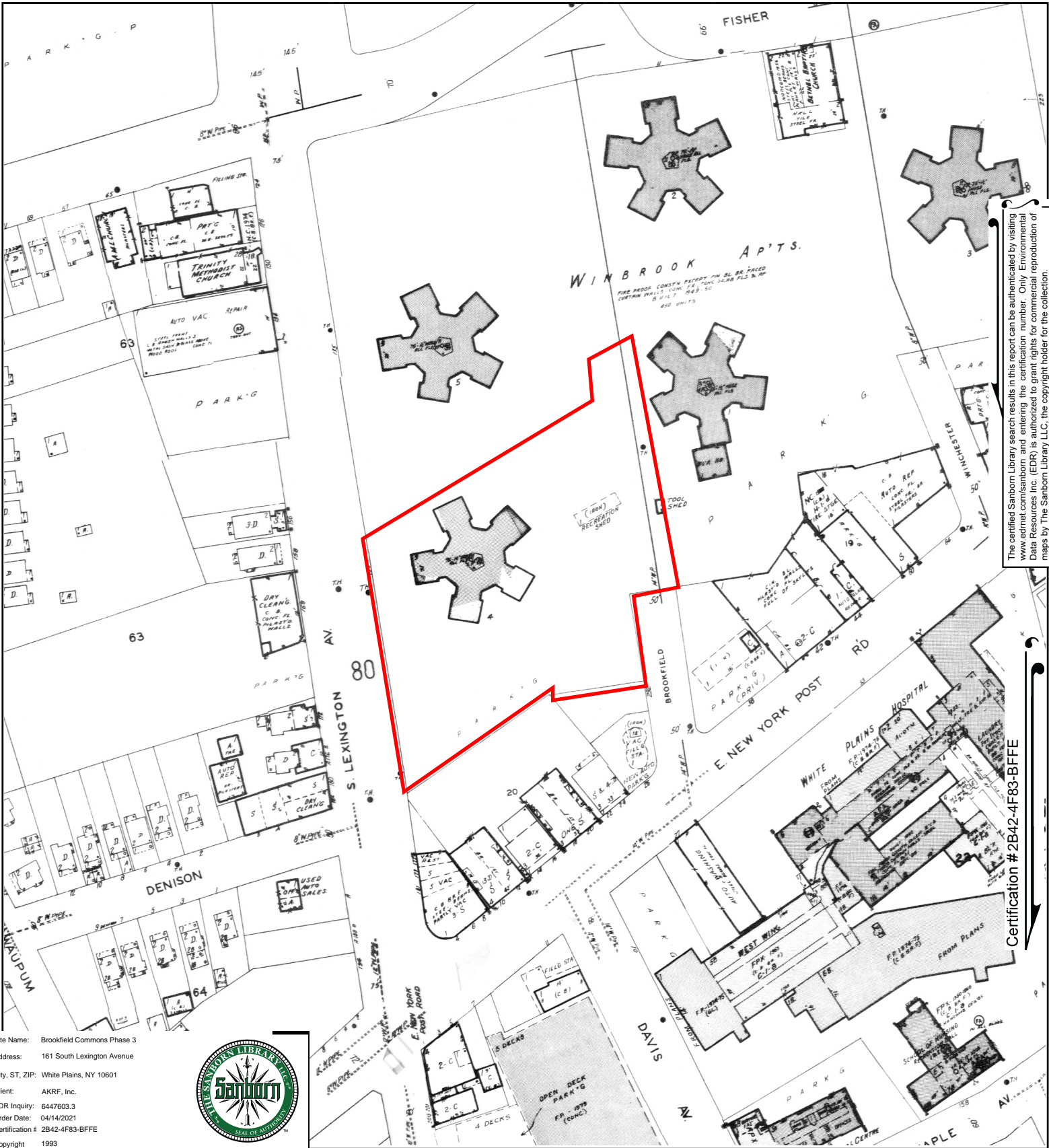


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 Volume 1, Sheet 10





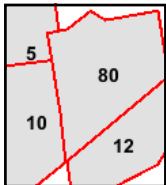
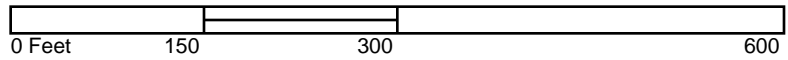
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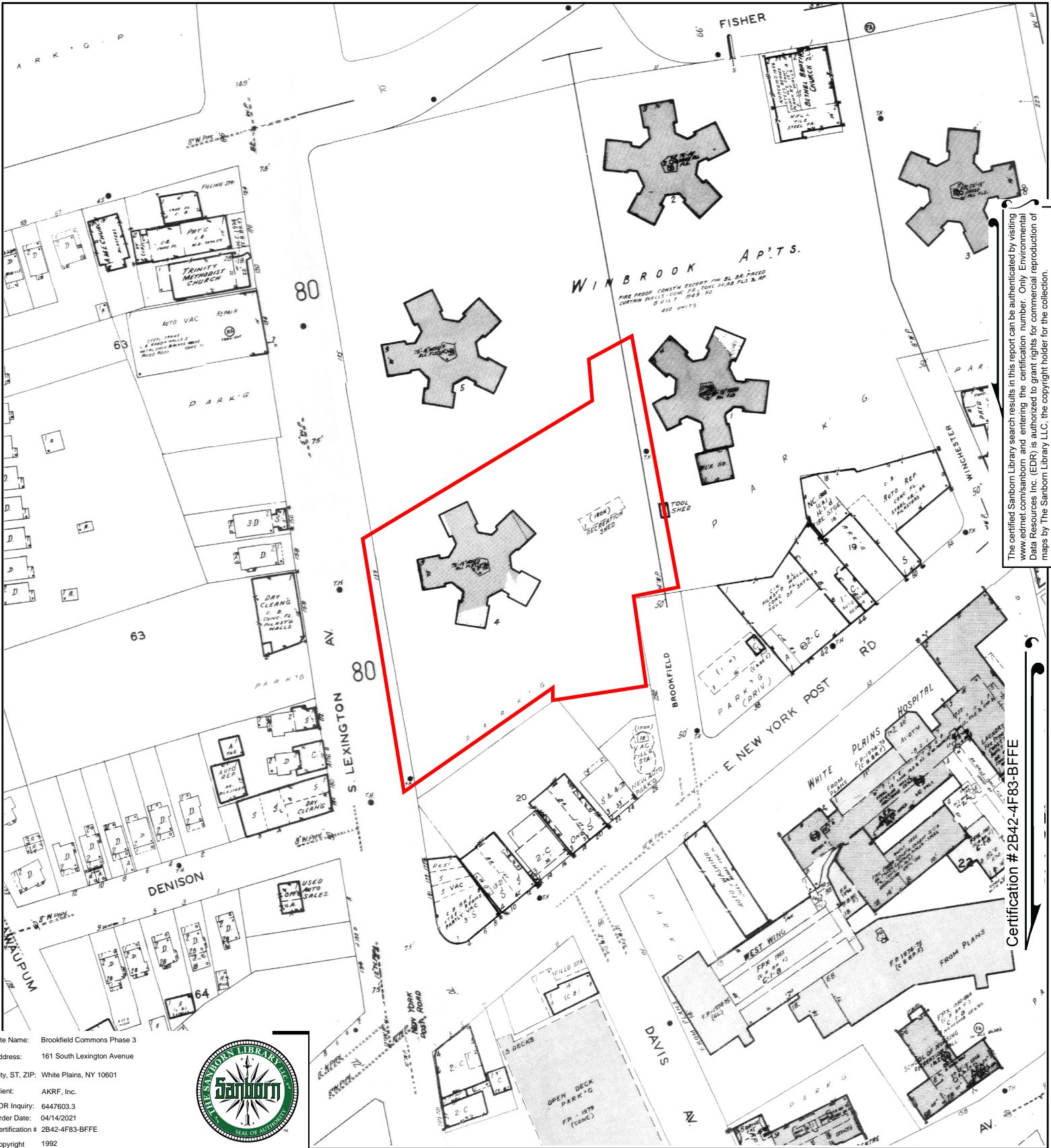


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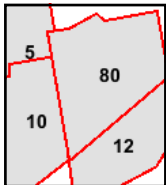
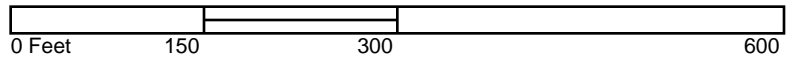
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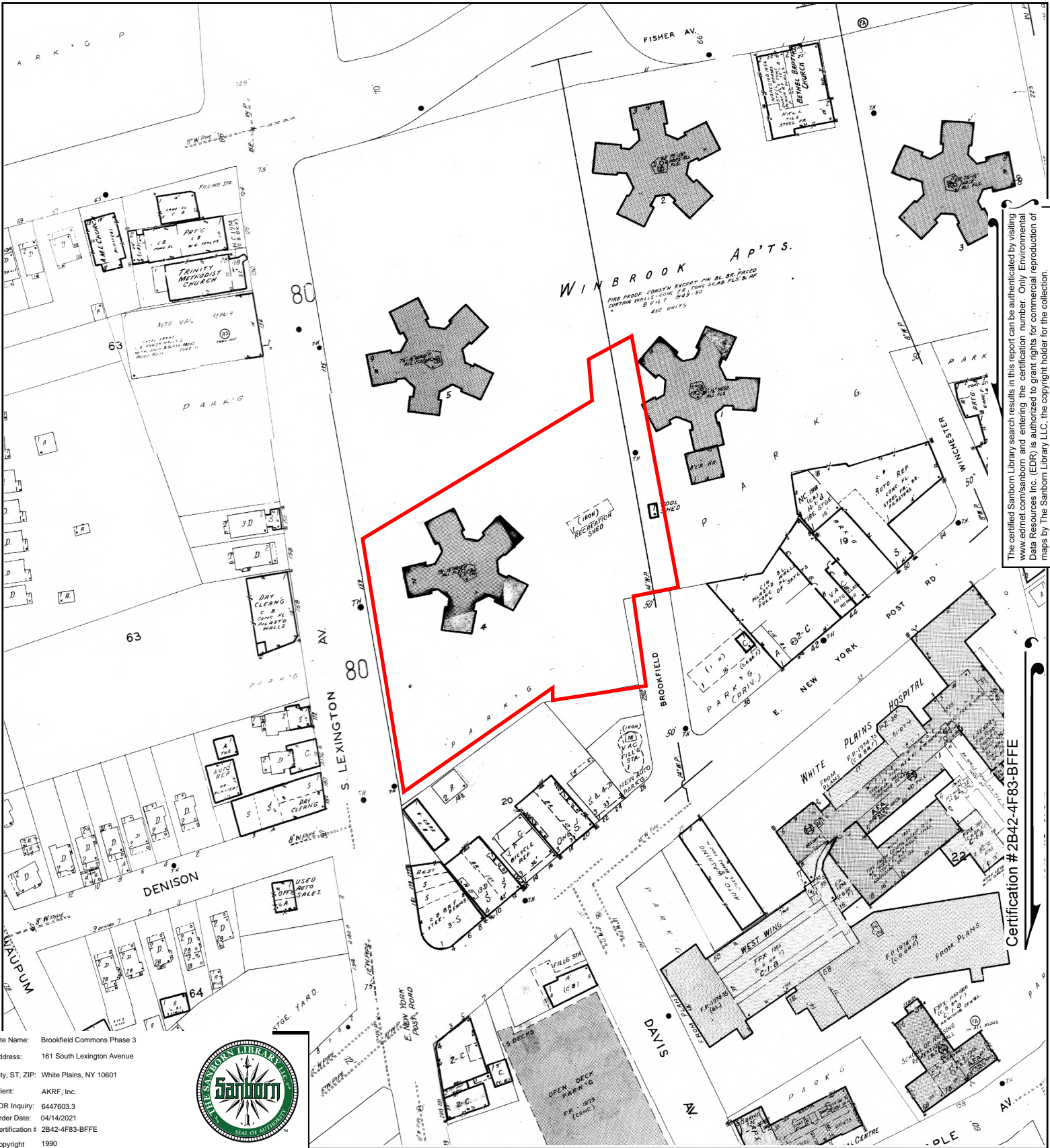


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 Volume 1, Sheet 10  
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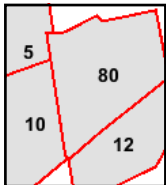
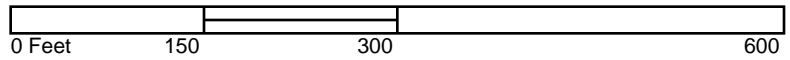
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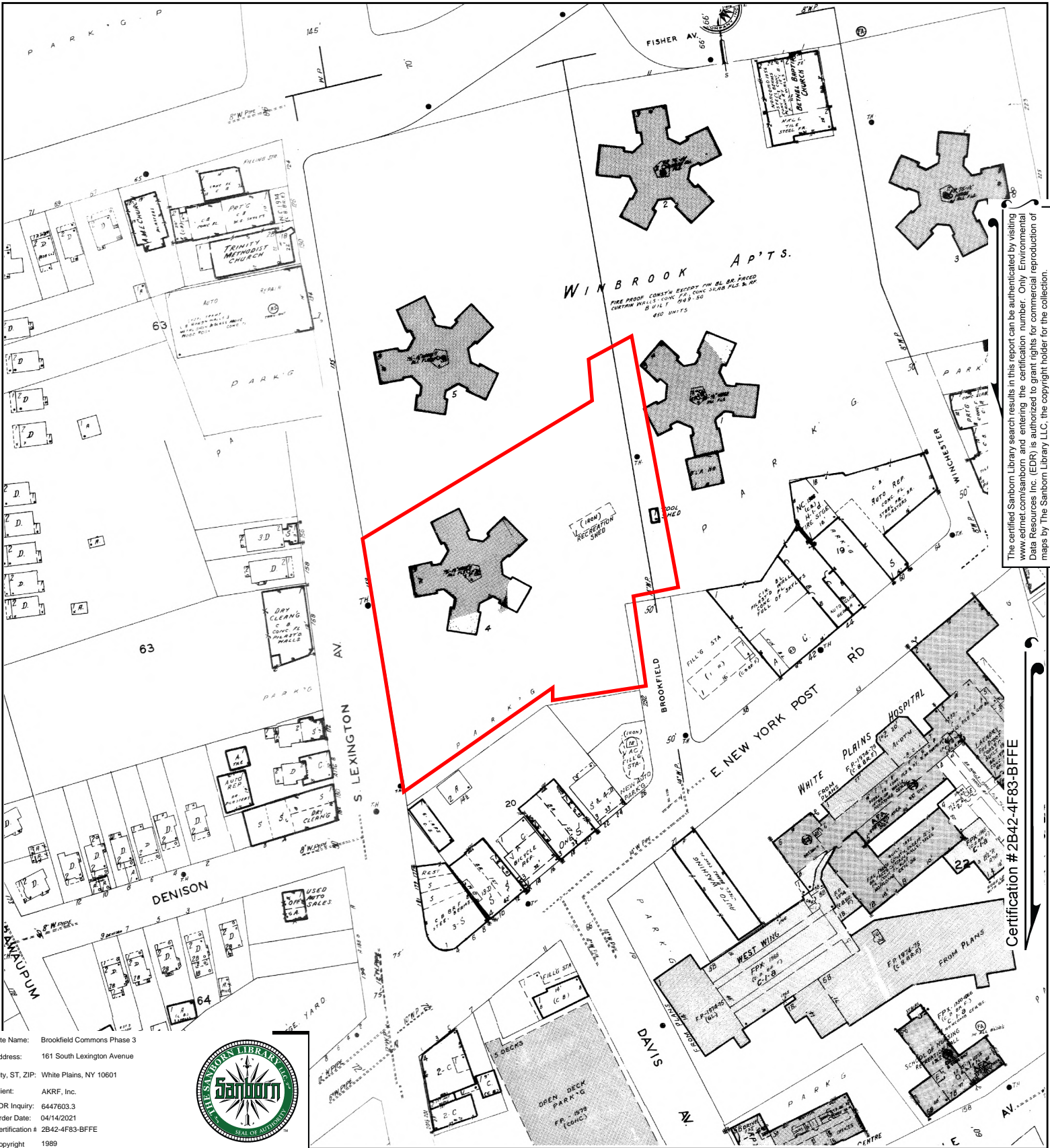


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- Volume 1, Sheet 10
- Volume 1, Sheet 5



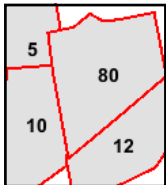
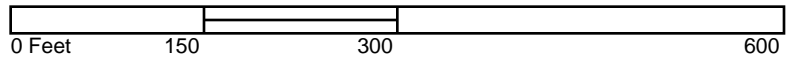


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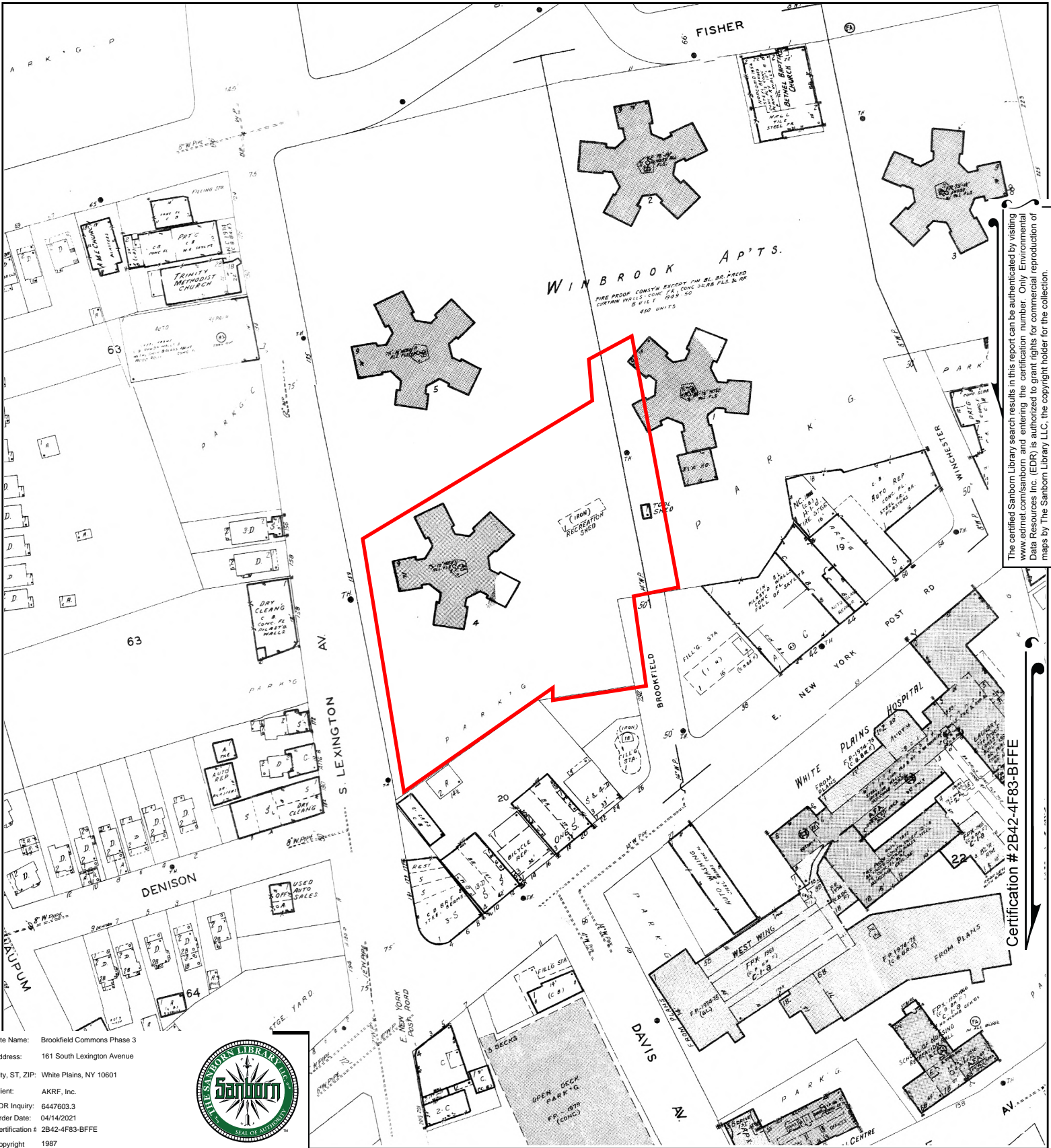


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 Volume 1, Sheet 12  
 Volume 1, Sheet 10  
 Volume 1, Sheet 5





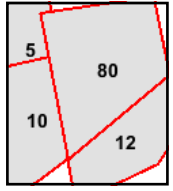
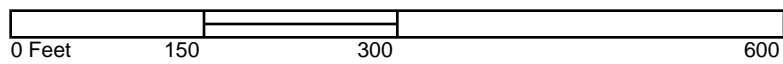
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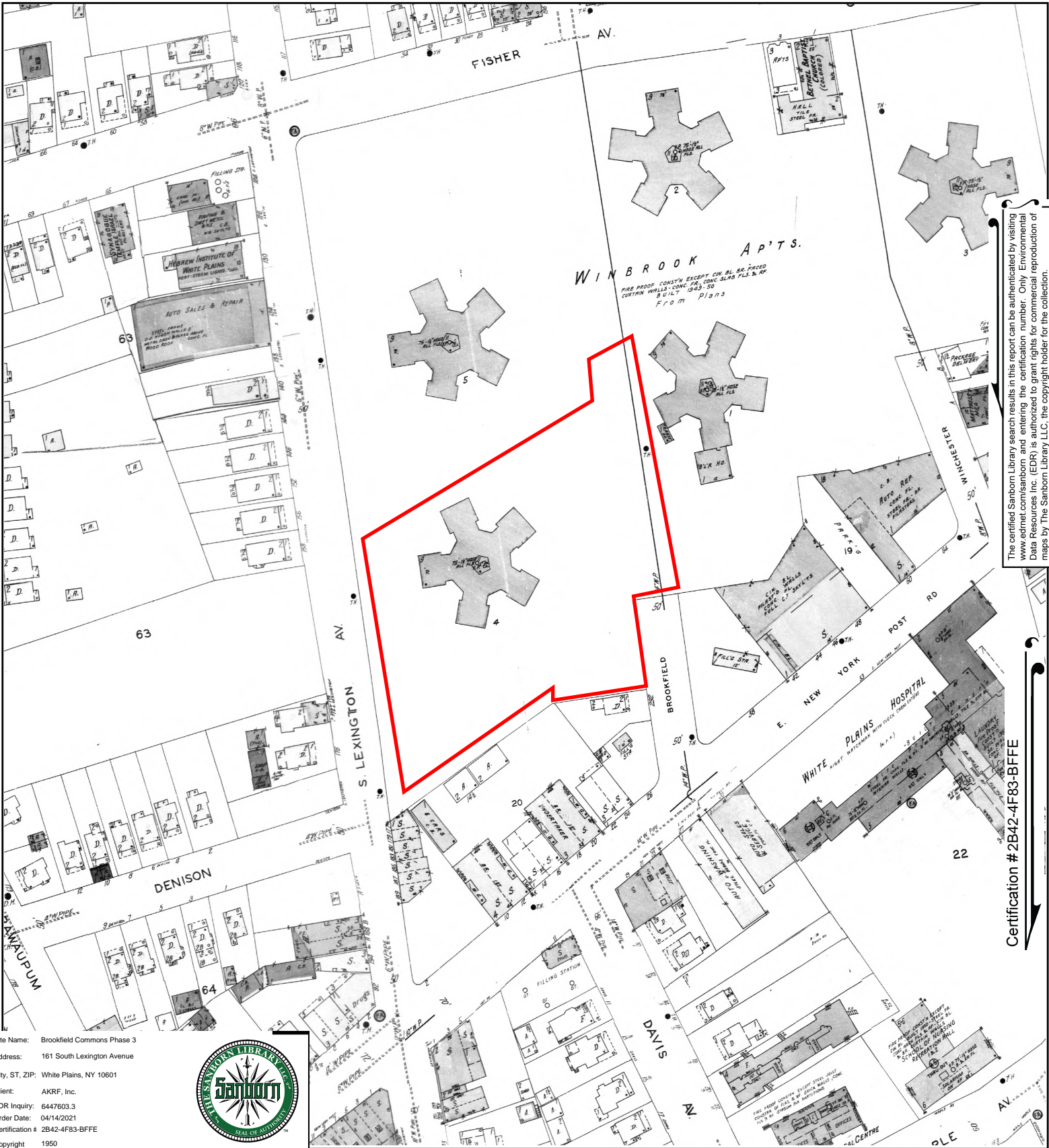


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- Volume 1, Sheet 80
- Volume 1, Sheet 12
- Volume 1, Sheet 10
- Volume 1, Sheet 5





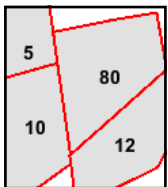
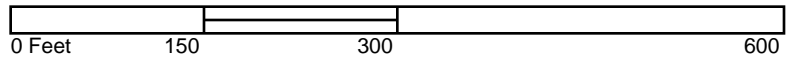
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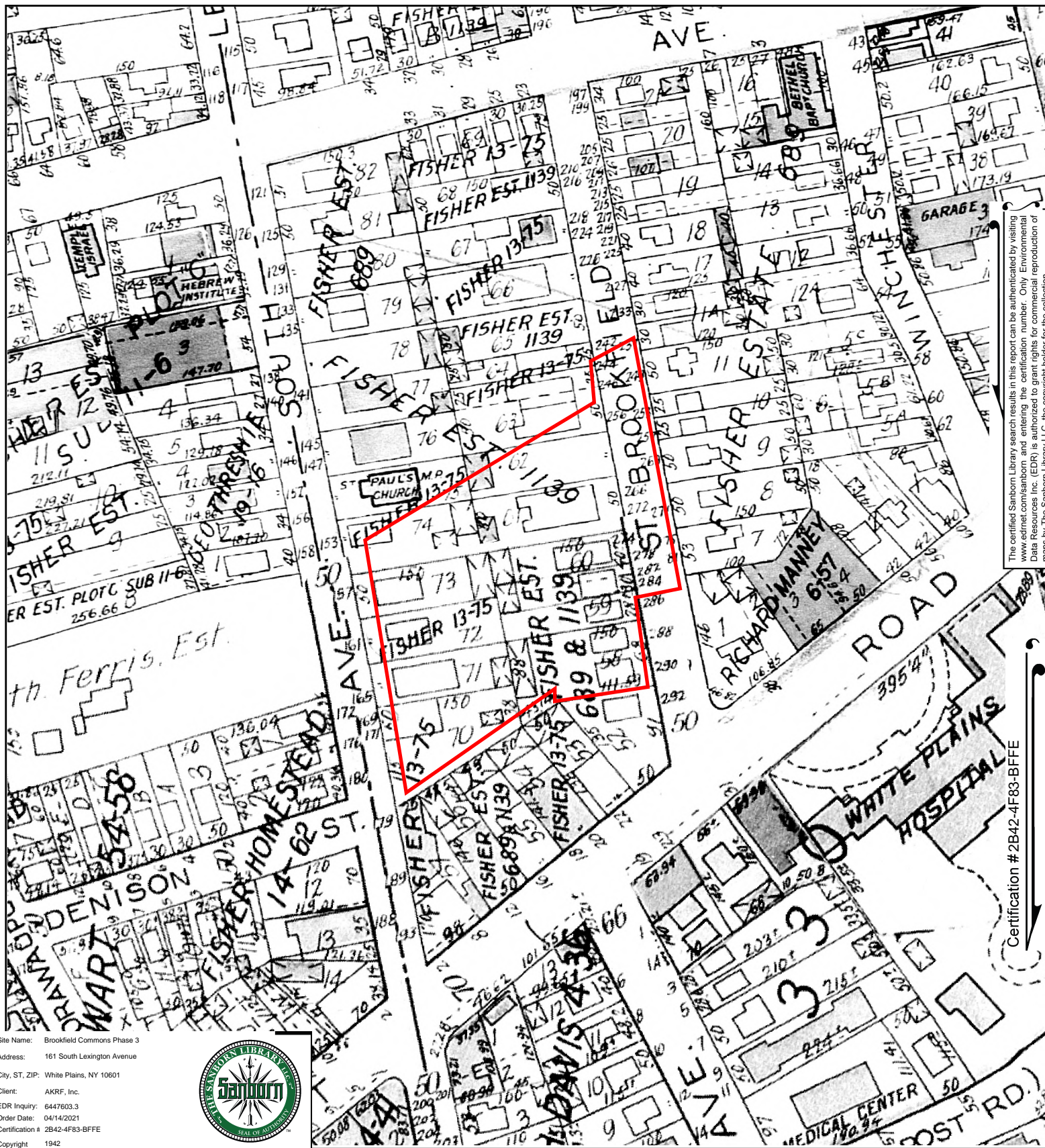


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 Volume 1, Sheet 10  
 Volume 1, Sheet 5  
 Volume 1, Sheet 80





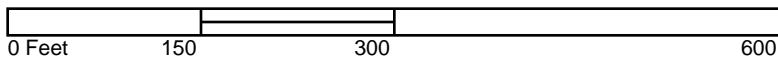
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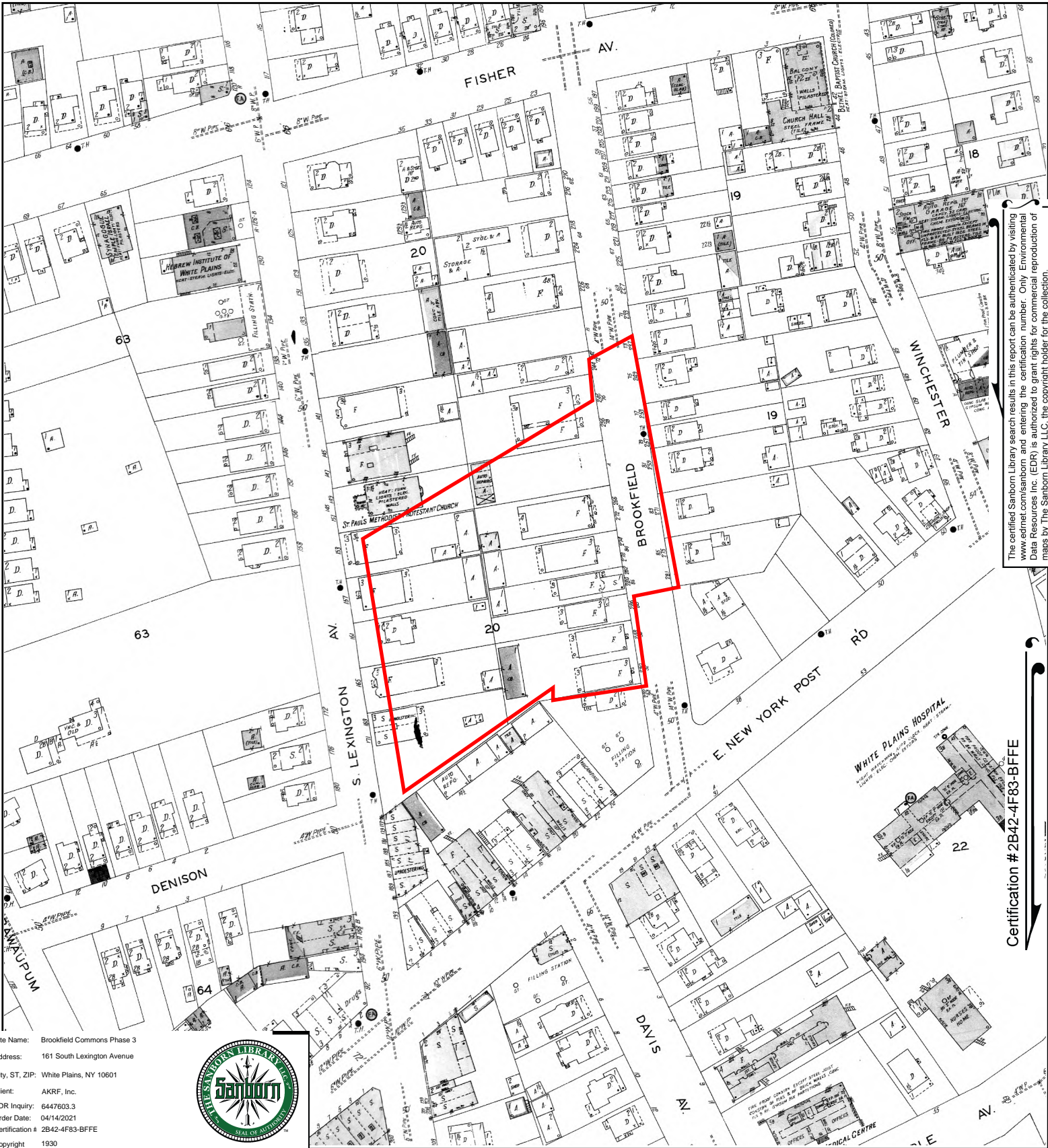


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Volume 2, Sheet xxx  
 Volume 2, Sheet 23





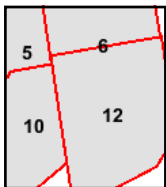
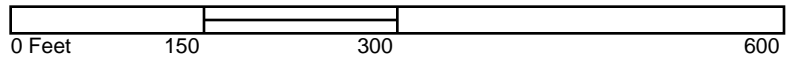
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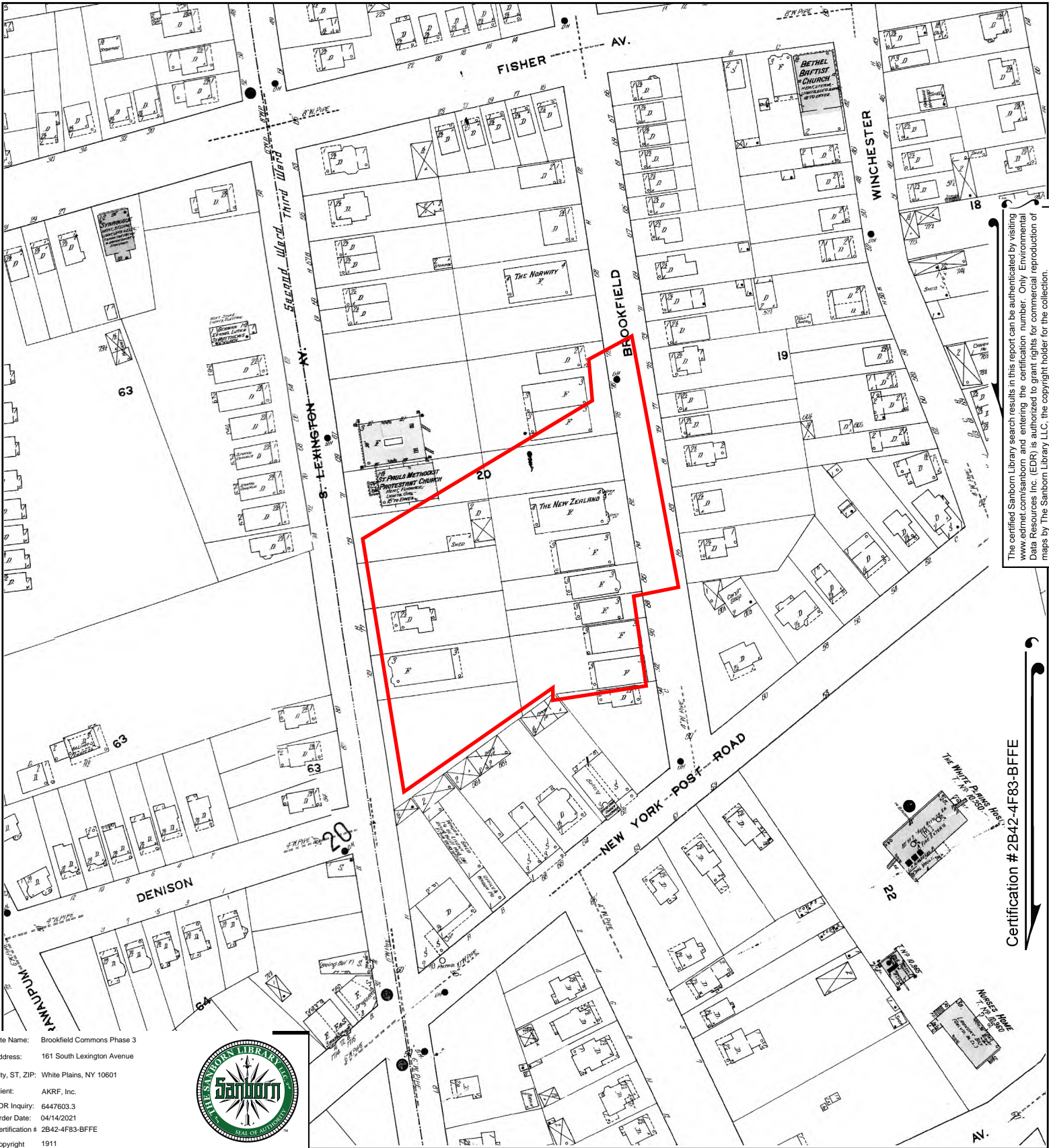


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- Volume 1, Sheet 12
- Volume 1, Sheet 10
- Volume 1, Sheet 6
- Volume 1, Sheet 5





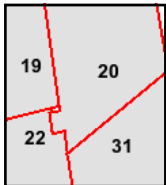
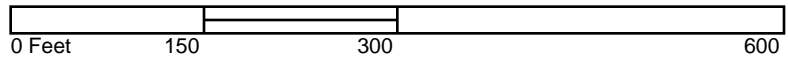
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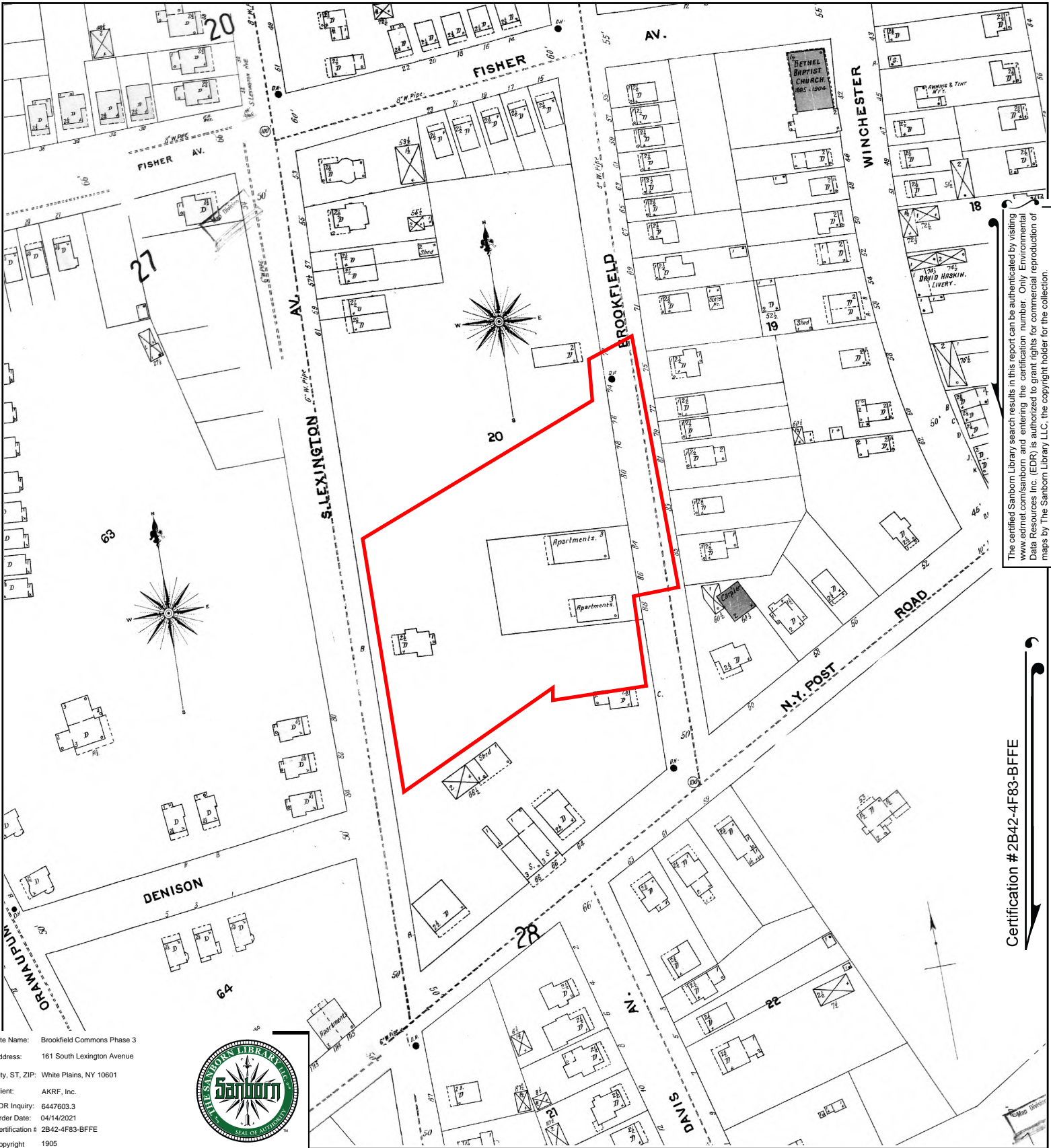
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- Volume 1, Sheet 31
- Volume 1, Sheet 20
- Volume 1, Sheet 19
- Volume 1, Sheet 22





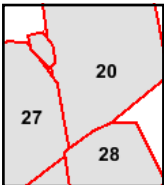
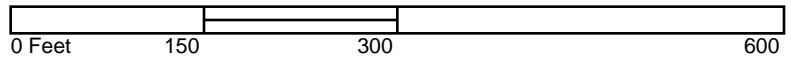
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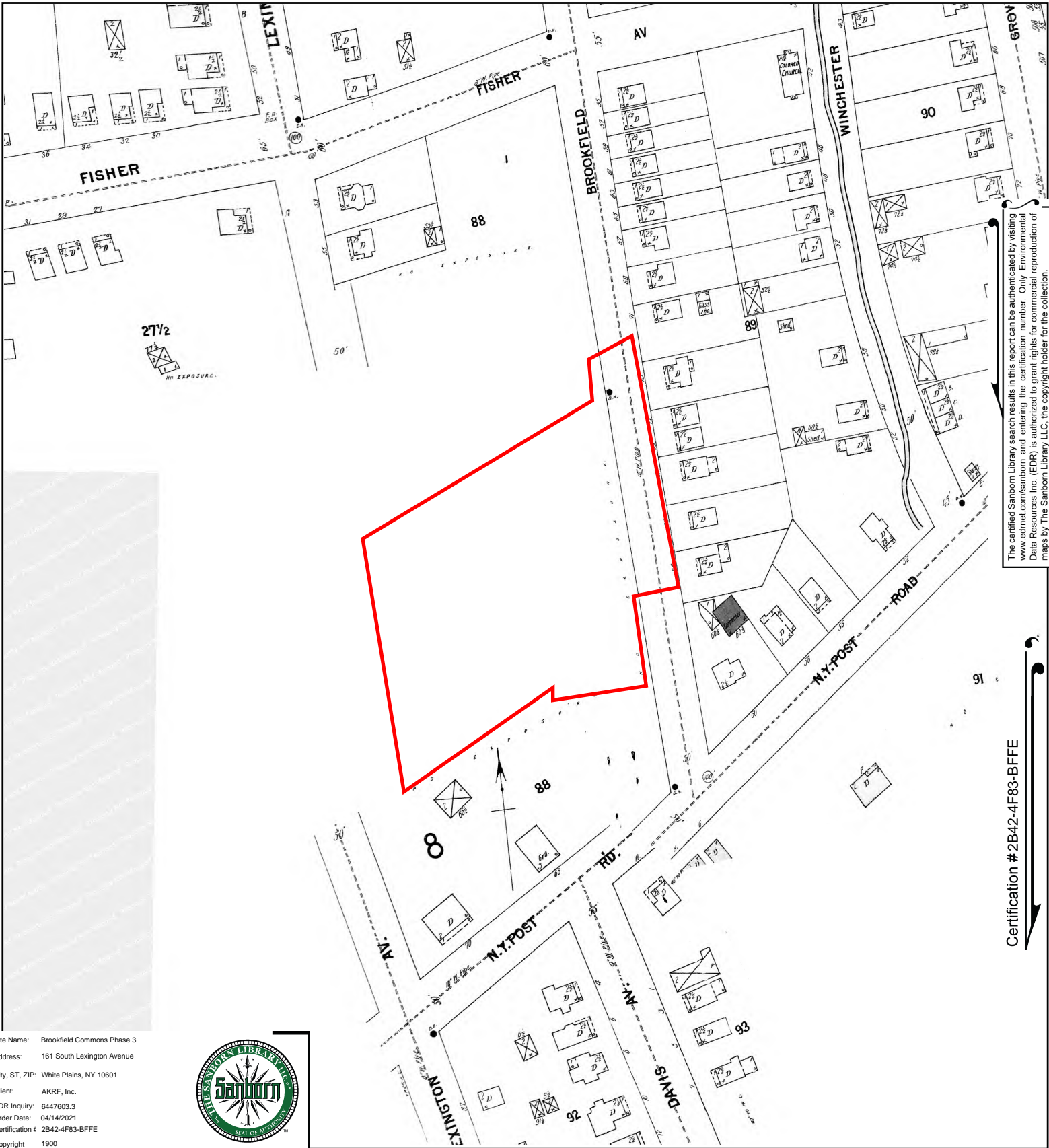


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 Volume 1, Sheet 27  
 Volume 1, Sheet 20





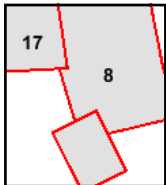
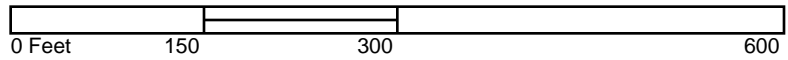
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 Volume 1, Sheet 8

