



**PHASE II ENVIRONMENTAL  
SITE ASSESSMENT  
NORTHTOWN PLAZA  
SHERIDAN DRIVE, EGGERT ROAD,  
AND BAILEY AVENUE  
AMHERST, NEW YORK**

**PREPARED FOR:**

Northtown Associates LLC  
33 Boylston Street, Suite 3000  
Chestnut Hill, Massachusetts

**PREPARED BY:**

GZA GeoEnvironmental of New York  
Buffalo, New York

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Mr. Andrew Manning  
Project Manager, Development  
Northtown Associates LLC  
33 Boylston Street, Suite 3000  
Chestnut Hill, Massachusetts  
Via email: [andrew.manning@wsdevelopment.com](mailto:andrew.manning@wsdevelopment.com)



535 Washington Street  
11<sup>th</sup> Floor  
Buffalo, New York  
14203  
716-685-2300  
Fax: 716-685-3629  
[www.gza.com](http://www.gza.com)

Re: Phase II Environmental Site Assessment  
Northtown Plaza  
Sheridan Drive, Eggert Road, and Bailey Avenue  
Amherst, New York

Dear Mr. Manning:

GZA GeoEnvironmental of New York (GZA) has prepared this report describing the results of our Phase II Environmental Site Assessment (Phase II ESA) at the above referenced Site. The Phase II ESA was completed to assess the suspect Recognized Environmental Conditions (RECs) identified in our report "Phase I Environmental Site Assessment, Northtown Plaza, Sheridan Drive, Eggert Road, and Bailey Avenue, Amherst, New York" dated September 2013.

The Phase II ESA has identified limited areas of historically impacted soil at the Site. Groundwater sampling did not indicate evidence of impact and the depth to groundwater is greater than 50 feet below ground surface (well below the bottom of impacted soil).

Limited areas of impacted soil have been identified in close proximity to two abandoned heating oil underground storage tanks (USTs) located on the southern and western portions of the Site. Because these USTs are no longer used, they will need to be removed or properly closed-in-place. Accessible soil impacts may be removed in conjunction with the UST closures. Samples collected to assess the impacted soils associated with the USTs were from the perimeter of visually stained area. The laboratory results did not indicate levels above Unrestricted Soil Cleanup Objectives in these samples.

There is also a limited area of soil impacted by tetrachloroethene (PCE) associated with former dry cleaner operations in the southwestern portion of the Site. PCE concentrations in two soil samples exceeded its respective Part 375 Commercial Soil Cleanup Objectives (CSCOs) and Industrial Soil Cleanup Objectives (ISCOs), which were from depths greater than 6 feet bgs. The other fifty samples analyzed were below the CSCOs.

Additional soil vapor intrusion evaluation and/or mitigation may be needed in the vacant former Manhattan Bagel units which adjoin the dry cleaner unit if the space is reoccupied.

Groundwater impacts were not identified and PCE is no longer used in the dry cleaner unit on-site.

No further action is recommended with respect to groundwater.

We trust this report satisfies your present needs. Should you have any questions or require additional information following your review, please do not hesitate to contact the undersigned.



Sincerely,

GZA GEOENVIRONMENTAL OF NEW YORK

A handwritten signature in blue ink that reads 'Thomas Bohlen'.

Thomas Bohlen  
Assistant Project Manager

A handwritten signature in blue ink that reads 'Thomas Bohlen'.

for  
Christopher Boron  
Senior Project Manager

A handwritten signature in black ink that reads 'Jim Ricket'.

for  
Charles D. Crealese  
Principal/Project Reviewer

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## 1.00 INTRODUCTION



In accordance with our January 8, 2014, March 4, 2014 and May 2, 2014 proposals, GZA GeoEnvironmental of New York (GZA) performed a Phase II Environmental Site Assessment (Phase II ESA) at the Northtown Plaza located at Sheridan Drive, Eggert Road, and Bailey Avenue in Amherst, New York (Site) for Northtown Associates, LLC (Client). A Site/Investigation Location Plan is attached as Figure 1.

### BACKGROUND

GZA completed a Phase I Environmental Site Assessment<sup>1</sup> at the Site that identified the following suspect Recognized Environmental Conditions (RECs).

- Two abandoned heating oil underground storage tanks (USTs) in the subsurface at the Site (suspect REC #1).
- Town of Amherst Building Department records indicate that at 4544 Bailey Avenue, three 3,000 gallon gasoline USTs and one 550-gallon waste oil tank were installed on the eastern portion of the Site. No closure documentation was identified in association with these tanks (suspect REC #2).
- Northtown Cleaners at 3077 Sheridan Drive was listed as a generator of hazardous waste in due to its historic use of chlorinated solvents (suspect REC#3).
- Total Automotive Inc. at the Site address of 2125 Eggert Road, was listed on the EDR US Hist Auto Stations database. Northtown Plaza Car Wash at 2125 Eggert Road was listed on the UST and HIST UST databases (PBS registration number 9-221295) for three (3), 8,000-gallon closed unleaded gasoline USTs that were reportedly removed on October 1, 1995. Closure documentation was provided from NYSDEC. We noted that limited samples were collected from the tank excavation. The results were non-detect (suspect REC #4).
- 2131 Eggert Road, which adjoins the Site to the west, was listed on the EDR US Hist Auto Stations database. Auto Pro Center was listed from 1999 through 2000, Colden Auto Collision in 2001, and AAA Car Care in 2011 and 2012 (suspect REC #5).
- 2040 Eggert Road, which adjoins the Site to the south, was listed on the EDR US Hist Cleaners database. EDS Wash World was listed from 1999 through 2001 and Wash World Laundromat was listed in 2010 and 2011 (suspect REC #6).

It was GZA's opinion that a subsurface investigation to include subsurface soil and groundwater sampling and analyses was necessary to evaluate the presence of potentially

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<sup>1</sup> "Phase I Environmental Site Assessment, Northtown Plaza, Sheridan Drive, Eggert Road, and Bailey Avenue, Amherst, New York" completed for WS Development Associates LLC by GZA dated September 2013.

impacted materials in the environment associated with the identified suspect RECs. As described below, the subsurface investigation was performed and concluded the majority of suspect RECs (#2, 4, 5 and 6) do not require additional action and will not be considered RECs going forward. Two of the suspect RECs (#1 and #3) were confirmed to be RECs.



## **2.00 PURPOSE AND SCOPE OF WORK**

The purpose of this Phase II ESA was to assess if the suspect RECs identified during the Phase I ESA have affected the Site soil and/or groundwater. To accomplish this, GZA developed a scope of work based upon generally accepted engineering standard of care and practices.

GZA completed the following tasks:

- Observed a total of 51 soil probes performed by GZA's subcontractor, TREC Environmental Inc. (TREC) in January, March, and May 2014.
- Collected subsurface soil samples from soil probes continuously in 2-foot sample intervals from ground surface to depths ranging from approximately 8 to 32 feet below ground surface (bgs). Soil samples were collected using a macro-core sampler at each probe location.
- Observed the installation of three test boring/groundwater monitoring wells performed by GZA's subcontractor, Nature's Way Environmental Consultants & Contractors, Inc. (Nature's Way) in May 2014.
- Field screened soil samples recovered using an organic vapor meter (OVM) equipped with a photoionization detector (PID).
- Selected 53 soil samples for chemical analysis, which included volatile organic compounds (VOCs) via EPA Method 8260B - Target Compound List (TCL), semi-volatile organic compounds (SVOCs) via EPA Method 8270C (Spills Technology and Remediation Series (STARS) list), and polychlorinated biphenyls (PCBs) via EPA Method 8082.
- Collected three groundwater samples for VOC chemical analysis via EPA Method 8260B TCL.
- Conducted soil vapor intrusion (SVI) air sampling to assess three units (GiRo Cleaners, the basement of Shopper's Choice, and the vacant Manhattan Bagel unit) which included the collection of three indoor air samples, three subslab air samples and two outdoor air samples. The air samples were tested for VOCs via EPA Method TO-15.



- GZA subcontracted with AMEC Geomatrix, Inc. (AMEC) to perform a subsurface electromagnetic geophysical survey to assess three areas of the Site for subsurface anomalies where known or potential USTs may have been located.
- GZA subcontracted with Roto Rooter to camera survey the sanitary sewer line that is located west and south of the dry cleaner unit.
- Prepared this report, which summarizes the data collected during this Phase II ESA.

This report presents GZA's field observations, results, and opinions and is subject to the limitations presented in Appendix A, and modifications if subsequent information is developed by GZA or any other party.

### **3.00 FIELD STUDIES**

This section describes the field studies done as part of GZA's subsurface investigation.

#### **3.10 SOIL PROBE INSTALLATIONS**

A total of 51 soil probes, designated as SP-1 through SP-51, were completed on-Site during three events as follows (see Figure 1).

1. Soil probes SP-1 through SP-15 were completed on January 29, 30, and 31, 2014. They were completed in readily accessible areas using a Geoprobe® 540 UB truck-mounted rig (SP-1) and a Geoprobe® 6620 DT track-mounted rig (SP-2 through SP-15).
2. Soil probes SP-16 through SP-26 were completed on March 30 and 31, 2014. Soil probes SP-16 and SP-17 were interior soil probes completed inside the GiRo Cleaners (dry cleaner unit) and the remaining soil probes were exterior soil probes. They were completed using a Geoprobe® 54LT Track Mounted Rig (interior probes SP-16 and SP-17) and a Geoprobe® 540 UB truck-mounted rig (exterior probes SP-18 through SP-26).
3. Soil probes SP-27 through SP-51 were completed May 8, 9, and 12, 2014. They were completed using a Geoprobe® 540 UB truck-mounted rig.

The soil probes were completed by driving a 2-inch diameter by 48-inch long macro-core sampler continuously at 48-inch intervals to retrieve the soil samples. Dedicated and disposable acetate sampler liners were used inside of the macro-core sampler between sample intervals. Representative portions of the recovered soils were placed in zip-lock bags for further classification and headspace analysis. Upon probe completion, the probe holes were backfilled with the soil cuttings. Concrete was used to patch the ground surface at the exterior soil probe locations.

The soil probes were completed to assess the suspect RECs identified in the Phase I ESA as discussed in the Background section of the report and for general Site coverage. The soil probe location rationale was as follows.



- SP-1 through SP-4 – general Site coverage in the northern portion of the Site.
- Suspect REC #1 – Two abandoned heating oil USTs. Within this report, the two heating oil USTs will be referred to as the southern heating oil UST, located south of the building near Eggert Road and western heating oil UST located on the western portion of the Site. Six soil probes, SP-33, -34, -38, -39, -40, and -41 were completed to assess the southern heating oil UST (see Figure 1 and 2). Four soil probes, SP-42, -43, -44, and -45 were completed to assess the western heating oil UST (see Figures 1 and 3). A total of 10 soil probes were completed to assess REC #1.
- Suspect REC #2 – Gasoline and waste oil USTs associated with 4544 Bailey Avenue. Twelve soil probes, SP-8, -9, -10, -19, -20, -21, -27, -28, -29, 30, -31, and 32 were completed in the eastern portion of the Site at assess REC #2 (see Figures 1 and 4).
- Suspect REC #3 – Former dry cleaning operations at 3077 Sheridan Drive, which is located in the southwestern portion of the Northtown Plaza property, near Eggert Road. Sixteen soil probes (SP-5, -11, -12, -16, -17, -23, -24, -25, -26, -37, -46, -47, -48, -49, -50, and -51) and one test boring/monitoring well (MW-1) were completed to assess REC #3 (see Figures 1 and 5).
- Suspect REC #4 – Former USTs located north of Total Automotive, which is located in the southwestern portion of the Site. Four soil probes (SP-13, -14, -18, and -36) and one test boring/monitoring well (MW-2) were completed to assess REC #4 (see Figure 1).
- Suspect REC #5 – 2131 Eggert Road, which adjoins the Site to the west, was listed on a historical automobile station database. Soil probe, SP-22 was completed to the east of 2131 Eggert Road, near the western property line of the Site (see Figure 1).
- Suspect REC #6 – 2040 Eggert Road was list on a historical cleaners database. Two soil probes, SP-6 and -7) were completed north of this dry cleaner location (see Figure 1).

GZA prepared soil probe and test boring/monitoring well logs summarizing the general subsurface conditions that were observed at the investigation locations. These logs provide a summary description of the soils based on our visual observations of the recovered soil's color and composition. Soil probe logs are included as Appendix B.

### 3.20 MONITORING WELL INSTALLATION

Three monitoring wells, designated MW-1, MW-2 and MW-3, were installed at the Site as part of the Phase II ESA (see Figure 1 and 1A). The monitoring wells were installed to assess potential groundwater contamination and estimate groundwater flow direction.



Two test borings/monitoring wells were installed in the northern portion of the Site (MW-2 and MW-3) and one test boring/monitoring well was installed west and in the vicinity of the former dry cleaner where tetrachloroethene (PCE) contamination was identified in soils.

The three monitoring wells were installed using an Acker AD 2 rotary drill rig. The test borings were advanced into the upper most water bearing zone identified, which was encountered between 53 feet bgs (MW-1) and 57 feet bgs (MW-3). The soil conditions above the water bearing zone were generally clayey soils. The monitoring wells were installed to depths of 55 feet bgs (MW-1) and 58 feet bgs (MW-2 and MW-3).

The two monitoring wells on the northern portion of the Site (MW-2 and MW-3) were drilled using 4¼-inch hollow stem augers (HSAs) to the 58 feet bgs. Water bearing zones were encountered at depths of 55 feet bgs or greater. Two-inch diameter PVC wells with a 10-foot No. 10-slotted screen (screen slots with 0.01-inch width) were installed at both locations. A #00 sand pack was installed around the monitoring well screen and extended about 2.5 to 3 feet above the top of the slotted screen. A 3-foot bentonite pellet seal was installed above the sand pack and a mix of bentonite and cement grout was used to seal the remainder of the annular space around the well to ground surface. The monitoring wells were finished at ground surface with flush mount road boxes.

Monitoring well MW-1 was also installed using an Acker AD 2. However, at this location steel casing was installed to avoid creating a potential pathway for vertical migration of the PCE identified in the vicinity of this location in soil probes SP-11 and SP-23. The initial test boring was completed to a depth of about 22 feet bgs using 6¼-inch HSAs. A 4-inch diameter steel casing was installed to 22 feet bgs, grouted into place (mix of cement and bentonite) and allowed to set for about three days while drilling occurred at MW-2 and MW-3.

Upon returning to MW-1, a NW sized (3-inch) diameter steel casing with drive shoe was driven within the 4-inch casing from 22 feet bgs to approximately 55 feet bgs. The procedure to advance the 3-inch casing was as follows: A split spoon sample was collected from 22 to 24 feet bgs and then the NW sized steel casing was driven to 24 feet bgs. Then a 3-7/8-inch roller bit and water was used to remove the soil from within the 3-inch diameter steel casing. When a depth of 24 feet bgs was reached with the roller bit, another split spoon sample was collected from 24 to 26 feet bgs. The 3-inch diameter steel casing was then driven to 26 feet bgs followed by the roller bit to the same depth. This process continued to a depth of 38 feet bgs. At that depth continuous sampling was stopped and the NW casing and roller bit were used to advance the casing. Split spoon samples were collected at 45 to 47 feet bgs and 53 and 55 feet bgs. A water bearing zone was encountered around 53 feet bgs.



A 2-inch diameter well screen with pre-packed sand pack was used to install the monitoring well inside the NW casing. A 3 foot bentonite pellet seal was installed above the pre-packed sand pack and a mix of bentonite and cement grout was used to seal the remainder of the annular space between the well casing and 3-inch diameter steel casing to ground surface. The monitoring well was finished at ground surface with flush mount road boxes.

We note that once the water bearing zone was encountered, water levels inside the three bore holes were observed to be around 6 to 8 feet bgs, indicative of an artesian condition.

Soil spoils, drill water and groundwater generated from the drilling process was containerized for off-site disposal.

To assess groundwater flow direction associated with the three monitoring wells, GZA completed a relative elevation survey of the monitoring well monitoring points (top of PVC riser). A benchmark (i.e., concrete pad for gas meter at the northeast corner of Total Automotive building) was established with an arbitrary benchmark elevation of 100.00. Monitoring points of the three wells were surveyed referencing this benchmark elevation to establish their relative elevations to each other. Water level measurements were collected from the top of riser monitoring points. Figure 1A depicts a generally flat/slightly southerly groundwater flow direction based on relative elevation survey and water level measurements collected on May 23, 2014.

### 3.30 HEADSPACE SCREENING PROCEDURE

Following removal of the soil sample from the acetate liner (soil probes) or stainless steel split spoon (test borings) and after the initial field screening, a representative portion of each soil sample was placed in a zip-lock bag to be headspace screened. The headspace in the zip-lock bag of each collected soil sample was screened for total organic vapors using an OVM equipped with a photoionization detector with a 10.6 eV ultraviolet lamp. The OVM used was a MiniRae 3000 and was calibrated in accordance with manufacturer's recommendations. A gas standard of isobutylene at a concentration of 100 parts per million (ppm) was used for calibration. Ambient air at the Site was used to establish background organic vapor concentrations.

Headspace screening results were recorded on the soil probe and monitoring well logs included in Appendix B.

### 3.40 GROUNDWATER SAMPLE COLLECTION

As discussed in Section 3.20, three groundwater monitoring wells were installed into the first water bearing zone encountered at 53 to 57 feet bgs. The monitoring wells were purged of between five (MW-3) to 12 (MW-1) well volumes prior to sample collection on May 21, 2014.

Groundwater was not observed at the 51 soil probes completed at the Site, which ranged in depth from 8 to 32 feet bgs.

### 3.50 SOIL VAPOR INTRUSION AIR SAMPLING



Soil vapor intrusion (SVI) air sampling was completed using 1 liter canisters at three locations as part of the Phase II ESA. The dry cleaner unit and the basement of the Shoppers Choice store were sampled on March 19, 2014; and the vacant former Manhattan Bagel unit was sampled on May 8, 2014.

#### Product Inventory

Prior to completing the SVI air sampling in each location, GZA made observations of the sampling area for products that were stored in the vicinity that have the potential to create interference or bias in the air sampling results. No “products” were observed in the sampling areas of the three units sampled. We note that dry cleaning is no longer conducted in the dry cleaner unit but it is used as a drop-off location. However, according to the tenant, PCE is still used in their dry cleaning process. There was a significant amount of PCE cleaned clothing in the vicinity of the sampling as shown on Figure 5.

#### Soil Vapor Sampling

GZA collected three types of air samples as part of the SVI air sampling: indoor air (IA), sub-slab (SS) and outdoor air (background) samples. The samples were collected via methodologies identified in the New York State Department of Health (NYSDOH) Guidance for Evaluating Soil Vapor Intrusion in the State of New York, dated October 2006 (NYSDOH Guidance Document).

The SVI sampling was completed using laboratory-supplied flow regulators and 1-liter canisters. We requested the regulators be set for an approximate 8-hour duration (i.e., standard shift duration in a commercial facility).

One indoor air and one subslab sample were collected from each of the three units, as shown on Figure 5. These samples were designated Drycleaner IA and Dry Cleaner SS (from dry cleaner unit); Basement IA and Basement SS (from Shopper’s Choice basement); and Manhattan IA and Manhattan SS (from the vacant former Manhattan Bagel unit).

The three indoor air samples were collected with regulators and canisters placed within the general breathing zone approximately 4 to 5 feet above the floor grade at the locations shown on Figure 5.

The three sub-slab air samples were collected from under the slab-on-grade floor within the sampling area of the specified units and within 10 feet of its respective indoor air sample location (see Figure 5). An approximate ½-inch diameter hole was drilled in the concrete floor away from drains or floor cracks. Clean, dedicated ¼-inch inner diameter tubing was placed through the hole to the bottom of the concrete slab, which varied in





thickness from approximately 4 to 5-inches thick. The tubing was sealed at the floor surface with modeling clay.

A tracer gas (helium) was used to determine if the surface seal created by the modeling clay around the tubing and concrete floor was sufficient to prevent indoor air from infiltrating down into the sub-slab during the sampling. Prior to the release of helium into the enclosure, the helium detector was used to measure the background level of helium from the sub-slab. No readings above 0 parts per million (ppm) were noted.

The helium was then released into an enclosure placed over the top of the sub-slab sampling point (tubing and clay seal) to check for indoor air infiltration. A helium detector (Restek Cat. # 22839 – March 19, 2014 and Radio Detection MGD-2002 – May 8, 2014) equipped with an internal pump was used to monitor the air being drawn up from the sub-slab sample point to check whether the helium tracer gas was being drawn down into the sub-slab zone being sampled. The helium detector sample probe was placed inside the tubing, with the internal pump on the detector drawing air at a rate of approximately 0.3 liters per minute. The helium detector was operated in the continuous sample mode prior to the release of helium into the enclosure and for approximately 5 to 10 minutes after helium was released into the enclosure.

Following the release of helium into the enclosure, the highest measurement of helium within the air being drawn from the sub-slab through the detector during the test was recorded. The NYSDOH Guidance Document allows for up to 10% of the tracer gas to be detected within the sampling system and still be considered acceptable. The recorded values were less than 1% helium (10,000 ppm) and the surface seals were considered to be satisfactory for the sampling. Prior to removing the enclosure from over the sampling point, the helium detector probe was removed from the tubing and placed inside the enclosure. The helium measurement readings from inside the enclosure were recorded at each location, which ranged from 87% to 91% helium indicating sufficient helium was released into the enclosure for the testing. The sample tubing was then connected to the sub-slab sample regulators and canisters after the helium testing was completed.

A total of two outdoor air samples, designated Outdoor Air, were collected (one during each sampling event). They were collected from upwind locations the day of the sampling. On March 19<sup>th</sup>, the Outdoor Air sample was placed southeast of the building containing the dry cleaner unit as the wind direction was out of the southeast. On May 8<sup>th</sup>, the Outdoor air sample was placed east of the building containing the dry cleaner and the wind direction was out of the east. The Outdoor Air samples were collected by placing a canister on tripod at a height of approximately 4 feet above the ground surface.

### 3.60 GEOPHYSICAL SURVEY

GZA subcontracted AMEC to perform a subsurface electromagnetic geophysical survey at three (3) locations at the Site. The three locations surveyed are as follows.

1. Approximate 10,000 square foot area on the eastern portion of the Site in the vicinity of the former 4544 Bailey Avenue collision shop (see Figure 4).



2. Approximate 2,000 square foot area on the southern portion of the Site in the vicinity of the in-place heating oil UST (see Figure 2).
3. Approximate 1,250 square foot area on the western portion of the Site in the vicinity of the in-place heating oil UST (see Figure 3).



A reference grid was laid out in the areas of the geophysical survey to facilitate data collection along evenly spaced lines three feet apart. The grid was marked with orange and white spray paint at select coordinate locations to reference subsequent work if necessary.

AMEC used a Geonics® EM61 (EM61) to provide a general geophysical characterization of the Site and to assist in the delineation of potential subsurface anomalies (i.e., buried metallic or metallic-containing objects). The EM61 unit is a high sensitivity, high resolution time domain electromagnetic (TDEM) metal detector that can detect both ferrous and non-ferrous metallic objects with an investigation depth of 10 feet. The report generated by AMEC (copy included as Appendix C), provides a plan view of the geophysical survey and discusses the results. A summary of the five anomalies identified are as follows.

- Three anomalies were identified in the eastern portion of the Site in the vicinity of the former 4544 Bailey Avenue collision shop. Anomalies A, B and C are shown on Figure 4.
- One anomaly was identified in the southern portion of the Site in the vicinity of the in-place heating oil UST. Anomaly D is shown on Figure 2.
- One anomaly was also identified in the western portion of the Site in the vicinity of the in-place heating oil UST. Anomaly E is shown on Figure 3.

The results of the geophysical survey were used to conduct further investigations in May 2014 in the vicinity of the former 4544 Bailey Avenue collision shop and the investigations of the two abandoned in-place heating oil USTs. Soil probes were placed in close proximity to the five anomalies identified.

### 3.70 SANITARY SEWER CAMERA SURVEY

On May 5, 2014, GZA subcontracted with Roto Rooter to camera survey the sanitary sewer line that is located approximately 5 feet west and 5 feet south of the dry cleaner unit. The camera survey was completed to view the integrity of the sanitary line in the vicinity of the dry cleaner unit to evaluate if potential leakage from the sanitary sewer line could be the cause of PCE detected in soil samples collected.

Organic vapor meter (OVM) field screening and headspace readings collected from soil probe samples completed in January and March 2014 in the vicinity of the dry cleaner unit (SP-11, -16, -17, -23, -24), indicated the higher readings were at depths of 10 to 12 feet bgs.

The camera survey indicated that the line is constructed of clay tile pipe with pipe joints

located at 2 foot intervals. No significant breaks, cracks or separated joints were observed in the video. No conclusion was able to be made if the sanitary sewer was the potential source of the PCE impacts to soil.



#### **4.00 ANALYTICAL LABORATORY TESTING**

Fifty-three subsurface soil samples, three groundwater and eight air samples were submitted for analytical testing. The selected soil samples were packed in an ice-filled cooler and sent to Paradigm Environmental Services Inc., (Paradigm) located in Rochester, New York. The three groundwater samples were packed in an ice-filled cooler and delivered to TestAmerica Laboratories, Inc., (TestAmerica) located in Amherst, New York. The eight air samples were sent to Centek Laboratory in Syracuse, New York. Typical chain-of-custody procedures were followed. Table 1 provides a summary of the analytical samples collected and the analyses completed.

#### **5.00 SUBSURFACE CONDITIONS**

##### **5.10 SOILS**

Fill material was encountered below the surface and generally consisted of sand and gravels with lesser amounts of silt and clay. Trace amounts of typical fill indicators including slag, glass, and brick were observed in the sub-base material at some investigation locations. Generally, the fill materials were 1 to 3 feet in thickness, extending to 9 feet bgs at some locations in the vicinity of the former collision shop at 4544 Bailey Avenue on the eastern portion of the Site and the two abandoned heating oil UST locations.

Native silty clay soils with lesser and various amounts of sand and gravel were observed at the soil probe and test boring locations below the fill material. The silty clay was present up to 58 feet bgs at the three test boring locations to install the monitoring wells.

##### **5.20 GROUNDWATER**

Groundwater and/or apparent saturated soil conditions were not encountered in any of the soil probes completed at the Site; which did not exceed a depth of 32 feet bgs. Three monitoring wells were installed to depths between 53 feet bgs (MW-1) to 57 feet bgs (MW-3), the depth where groundwater was encountered. However, once the water bearing zone was encountered, water levels inside the wells were observed to be around 6 to 8 feet bgs, indicative of an artesian condition.

Water levels measurements collected from the three monitoring wells depict a flat/slightly southerly ground water flow direction based on relative elevation survey and water level measurements collected on May 23, 2014.

## 6.00 ANALYTICAL TEST RESULTS



Findings of the laboratory testing of the soil samples analyzed are presented below. The analytical laboratory report is provided in Appendix C. The analytical results for the soil samples are summarized on Table 2, groundwater samples results are included on Table 3, and the SVI air sample results are included on Table 5.

The analytical test results for the subsurface soil samples were compared to the NYSDEC Part 375 Unrestricted and Restricted Use Soil Cleanup Objectives.<sup>2</sup>

The NYSDEC Unrestricted Soil Cleanup Objectives (USCOs) represents concentrations of contaminants in soil that require no use restrictions for the protection of public health, groundwater and ecological resources. These are considered to be “pre-release” conditions by NYSDEC.

The Restricted Use Soil Cleanup Objectives (RSCOs) are applicable for the protection of public health in residential, commercial, and industrial scenarios where compounds and analytes have been identified in soil above the USCOs. The Commercial Soil Cleanup Objectives (CSCOs) were considered when evaluating the soil analytical results from the Site.

The analytical test results for the groundwater samples were compared to NYSDEC Class GA Criteria<sup>3</sup>.

The following documents were used to assess the results of the SVI air sampling:

- NYSDOH Guidance for Evaluating Soil Vapor Intrusion in the State of New York, dated October 2006 (NYSDOH Guidance Document). We note that this document also contains the Air Guideline Values (AGV) for PCE, trichloroethene and methylene chloride;
- Tetrachloroethene (PERC) in Indoor and Outdoor Air September 2013 Fact Sheet prepared by the Bureau of Toxic substance Assessment, NYSDOH; and
- Trichloroethene (TCE), in Indoor and Outdoor Air February 2005 Fact Sheet prepared by NYSDOH.

### 6.10 SOIL

#### Volatile Organic Compounds:

A total of 15 different VOCs were detected above method detection limits in 35 of the 53 soil samples selected for VOC laboratory testing (see Table 2). The detected

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<sup>2</sup> 6 New York Code Rules and Regulation (6 NYCRR) Part 375 Environmental Remediation Programs, Subparts 375-12 to 375-4 & 375-6, effective December 14, 2006.

<sup>3</sup> Groundwater criteria presented in the Division of Water Technical and Operational Guidance Series (TOGS 1.1.), dated October 1993, revised June 1998, errata January 1999 and amended April 2000 (Class GA).



concentrations of the compounds were below their Commercial Soil Cleanup Objectives (CSCO) with the exception of tetrachloroethene (PCE).

PCE was detected above method detection limits in 23 soil samples analyzed as part of the Phase II ESA. These detections of PCE are located in and around the dry cleaner unit. The detected concentrations of PCE exceeded its Unrestricted Soil Cleanup Objective (USCO) in 16 samples, the Commercial SCO (CSCO) in two sample locations (SP-23, 12 to 14 feet bgs and SP-47, 6 to 8 feet bgs) and the Industrial SCO (ISCO) in one sample location (SP-47, 6 to 8 feet bgs).

No other VOCs were detected exceeding their respective CSCOs in the other 51 soil samples collected.

#### Semi-Volatile Organic Compounds:

A total of nine different SVOCs were detected above method detection limits in 3 of the 28 soil samples selected for SVOC laboratory testing (see Table 2). The detected concentrations of the nine compounds were below their respective Unrestricted Soil Cleanup Objectives (USCO).

#### PCBs:

PCBs were not detected above method detection limits in the 12 soil samples selected for PCB laboratory testing.

We note that visual/olfactory evidence of petroleum was encountered in the vicinity of both the southern heating oil UST (SP-33) and western heating oil UST (SP-42). NYSDEC was notified of these findings on May 9, 2014 and Spill#1401409 was assigned to the Site. Samples collected to assess the impacted soils associated USTs were from the perimeter of visually stained area. The laboratory results did not indicate levels above the most conservative Unrestricted Soil Cleanup Objectives.

### 6.20 GROUNDWATER

#### Volatile Organic Compounds:

A total of six different VOCs were detected above method detection limits in the three groundwater samples sent for VOC laboratory testing (see Table 5). The detected concentrations of the six compounds were below their NYSDEC Class GA criteria.

### 6.30 SOIL VAPOR INTRUSION

#### Volatile Organic Compounds:

A total of 29 different VOCs were detected above method detection limits in the eight air samples sent for VOC laboratory testing (see Table 4) as part of the soil vapor intrusion assessment.



The shaded concentration results on Table 4 identify the compounds that exceeded their respective AGVs. PCE in the dry cleaner unit and vacant Former Manhattan Bagel Unit were the only detections that exceeded its respective AGV.

- Based on the indoor air and sub-slab samples concentrations of PCE detected within the dry cleaner unit, the decision matrices indicates that mitigation is needed to minimize the exposure scenario if the source of the indoor concentration are determined to be from a sub-slab source.

However, the dry cleaner unit contained clothing that were cleaned at an off-site location using PCE and returned to the dry cleaner unit to be picked up by customers. It is unknown if the indoor air concentration of PCE detected in the dry cleaner unit,  $60 \text{ ug/m}^3$ , is due to soil vapor intrusion or to off gassing from cleaned clothes in the vicinity of the air sampling.

Because PCE is “used” in the operations associated with this unit, the NYSDOH guidance values may not be applicable as it is present in the work environment. An alternative is to compare the results to the Occupational Safety & Health Administration (OSHA) General Industry standards.

The detected concentration of PCE in the indoor sample associated with the dry cleaner unit is orders of magnitude below the OSHA standards.

- Based on the indoor air and sub-slab samples concentrations of PCE detected within the vacant former Manhattan Bagel unit, additional evaluation and/or mitigation may be needed if the space is reoccupied.
- No further action is required in the basement of the Shoppers Choice unit.

## **7.00 CONCLUSIONS AND RECOMMENDATIONS**

In accordance with our proposals, GZA performed a Phase II Environmental Site Assessment (Phase II ESA) at the Northtown Plaza in Amherst, New York to assess the suspect RECs identified in our Phase I ESA.

Our work included the completion of 51 soil probes, installation of three groundwater monitoring wells, headspace screening of collected soil samples, soil and groundwater sample analysis, a geophysical survey, a sanitary sewer camera survey, and a soil vapor intrusion assessment.

A summary of our findings and opinions based upon the work conducted as part of this study follows.

- Subsurface soil conditions generally consisted of fill material (sand and gravels with lesser amounts of silt and clay) underlain by native silty clay to a depth of 58



feet bgs. Generally, the fill materials were 1 to 3 feet in thickness, but were encountered at thicknesses greater than 3 feet to 9.5 feet at locations in the vicinity of the former collision shop at 4544 Bailey Avenue on the eastern portion of the Site and the two abandoned heating oil UST locations.

- Groundwater was not encountered in the shallow soil probes which extended to a depth of 32 feet bgs. Groundwater was encountered at a depth between 53 and 57 feet bgs.

Water level measurements collected from the three monitoring wells depict a southerly ground water flow direction based on relative elevation survey and water level measurements collected on May 23, 2014.

- The electromagnetic geophysical survey was completed at three locations at the Site.
  1. Approximate 10,000 square foot area on the eastern portion of the Site in the vicinity of the former 4544 Bailey Avenue collision shop (see Figure 4).
  2. Approximate 2,000 square foot area on the southern portion of the Site in the vicinity of the in-place heating oil UST (see Figure 2).
  3. Approximate 1,250 square foot area on the western portion of the Site in the vicinity of the in-place heating oil UST (see Figure 3).

Three anomalies were identified in the eastern portion of the Site in the vicinity of the former 4544 Bailey Avenue collision shop. Anomalies A, B and C are shown on Figure 4.

One anomaly was identified in the southern portion of the Site in the vicinity of the in-place heating oil UST. Anomaly D is shown on Figure 2.

One anomaly was also identified in the western portion of the Site in the vicinity of the in-place heating oil UST. Anomaly E is shown on Figure 3.

The results of the geophysical survey were used to conduct further investigations in May 2014 in the vicinity of the former 4544 Bailey Avenue collision shop and the investigations of the two abandoned in-place heating oil USTs. Soil probes were placed in close proximity to the five anomalies identified to assess for potential soil contamination in their vicinity.

- Investigation activities in the vicinity of the two abandoned heating oil USTs identified visual/olfactory evidence of a petroleum release. NYSDEC was notified of these findings and Spill#1401409 was assigned to the Site. As noted below, all laboratory results were later found to be below Unrestricted Soil Cleanup Objectives.



- Investigation activities in the vicinity of the three anomalies associated with 4544 Bailey did not indicate contamination was present in this area. The soil probes did identify thicker fill material depths in these areas and no USTs were encountered.
- A camera survey was completed on a portion of the sanitary sewer line located in the vicinity, west and south, of the dry cleaner unit. The camera survey was completed to view the integrity of the sanitary line in the vicinity of the dry cleaner unit.

The camera survey indicated that the line is constructed of clay tile pipe with pipe joints located at 2 foot intervals. No significant breaks, cracks or separated joints were observed in the video.

- VOCs analyzed were below their respective Commercial Soil Cleanup Objectives (CSCO) with the exception of PCE.

PCE was detected in close proximity to the dry cleaner unit in the western portion of the Site. The detected concentrations of PCE exceeded the Unrestricted Soil Cleanup Objectives (USCO) in 16 samples, the CSCO in two sample locations (SP-23, 12 to 14 feet bgs and SP-47, 6 to 8 feet bgs) and the Industrial Soil Cleanup Objectives (ISCO) in one sample location (SP-47, 6 to 8 feet bgs).

No other VOCs were detected exceeding Soil Cleanup Objectives in the 51 soil samples collected.

- SVOCs were detected below their respective Unrestricted Soil Cleanup Objectives.
- PCBs were not detected above method detection limits in the 12 soil samples selected for PCB laboratory testing.
- VOCs detected in the groundwater were at concentrations below their respective NYSDEC Class GA criteria. No further assessment is recommended with respect to groundwater.
- PCE was the only compound detected in the indoor air above its respective AGV in the dry cleaner unit and the vacant former Manhattan Bagel unit. Because PCE is “used” in the business operations associated with the dry cleaning unit, the NYSDOH guidance values may not be applicable. The levels observed were well below OSHA levels. If the vacant space is reoccupied additional vapor evaluation and/or mitigation may be required.

The results of the Phase II ESA have identified limited areas of impacted soil in association with two of the six suspect RECs identified in the Phase I ESA: suspect REC#1 (heating oil USTs) and suspect REC#3 (dry cleaner unit) (i.e. these were confirmed to be RECs). The other four suspect RECs identified do not require additional action.



The limited areas of impacted soil associated with the two abandoned heating oil underground storage tanks (USTs) designated as REC#1 may be addressed along with the USTs as part of Site redevelopment. Samples collected to assess the impacted soils associated USTs were from the perimeter of visually stained area. The laboratory results did not indicate levels above Unrestricted Soil Cleanup Objectives in these samples.

There is also a limited area of soil impacted by PCE associated with former dry cleaner operations in the southwestern portion of the Site. PCE concentrations in two soil samples exceeded its respective Part 375 CSCO and ISCO which were from depths greater than 6 feet bgs. The other fifty samples analyzed were below their respective CSCOs.

Additional soil vapor intrusion evaluation and/or mitigation may be needed in the vacant former Manhattan Bagel units which adjoin the dry cleaner unit if the space is reoccupied.

Groundwater impacts were not identified and PCE is no longer used in the dry cleaner unit on-site.

The limited soil impacts associated with RECs #1 and #3 may be addressed in connection with redevelopment. No further action is recommended with respect to groundwater.



## **TABLES**

**Table 1**  
Analytical Sample Summary  
Northtown Plaza  
Amherst, New York

| Location                                                                                                                                                                                                                                                                                                                | Date Collected | Depth/<br>Interval<br>(ft bgs) | VOCs<br>EPA Method<br>8260-TCL | SVOCs<br>EPA Method<br>8270 - STARS | PCBs<br>EPA Method<br>8082 | VOCs<br>EPA Method<br>TO-15 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|--------------------------------|-------------------------------------|----------------------------|-----------------------------|
| SOIL SAMPLES                                                                                                                                                                                                                                                                                                            |                |                                |                                |                                     |                            |                             |
| SP-3                                                                                                                                                                                                                                                                                                                    | 1/30/2014      | 0.5 to 2                       | X                              | X                                   | X                          |                             |
| SP-5                                                                                                                                                                                                                                                                                                                    | 1/30/2014      | 8 to 10                        | X                              | X                                   | X                          |                             |
| SP-8                                                                                                                                                                                                                                                                                                                    | 1/31/2014      | 0.5 to 2                       | X                              | X                                   | X                          |                             |
| SP-8                                                                                                                                                                                                                                                                                                                    | 1/31/2014      | 6 to 8                         | X                              | X                                   | X                          |                             |
| SP-10                                                                                                                                                                                                                                                                                                                   | 1/31/2014      | 4 to 6                         | X                              | X                                   | X                          |                             |
| SP-11                                                                                                                                                                                                                                                                                                                   | 1/31/2014      | 7                              | X                              | X                                   | X                          |                             |
| SP-11                                                                                                                                                                                                                                                                                                                   | 1/31/2014      | 10 to 12                       | X                              | X                                   | X                          |                             |
| SP-12                                                                                                                                                                                                                                                                                                                   | 1/31/2014      | 8 to 10                        | X                              | X                                   | X                          |                             |
| SP-13                                                                                                                                                                                                                                                                                                                   | 1/31/2014      | 4                              | X                              | X                                   | X                          |                             |
| SP-13                                                                                                                                                                                                                                                                                                                   | 1/31/2014      | 4 to 6                         | X                              | X                                   | X                          |                             |
| SP-14                                                                                                                                                                                                                                                                                                                   | 1/31/2014      | 4 to 6                         | X                              | X                                   | X                          |                             |
| SP-15                                                                                                                                                                                                                                                                                                                   | 1/31/2014      | 2 to 4                         | X                              | X                                   | X                          |                             |
| SP-16                                                                                                                                                                                                                                                                                                                   | 3/30/2014      | 10 to 12                       | X                              |                                     |                            |                             |
| SP-16                                                                                                                                                                                                                                                                                                                   | 3/30/2014      | 12 to 14                       | X                              |                                     |                            |                             |
| SP-18                                                                                                                                                                                                                                                                                                                   | 3/31/2014      | 6 to 8                         | X                              |                                     |                            |                             |
| SP-19                                                                                                                                                                                                                                                                                                                   | 3/31/2014      | 6 to 8                         | X                              |                                     |                            |                             |
| SP-20                                                                                                                                                                                                                                                                                                                   | 3/31/2014      | 4 to 6                         | X                              |                                     |                            |                             |
| SP-21                                                                                                                                                                                                                                                                                                                   | 3/31/2014      | 4.5                            | X                              |                                     |                            |                             |
| SP-22                                                                                                                                                                                                                                                                                                                   | 3/31/2014      | 2 to 4                         | X                              |                                     |                            |                             |
| SP-23                                                                                                                                                                                                                                                                                                                   | 3/31/2014      | 12 to 14                       | X                              |                                     |                            |                             |
| SP-23                                                                                                                                                                                                                                                                                                                   | 3/31/2014      | 18 to 19                       | X                              |                                     |                            |                             |
| SP-24                                                                                                                                                                                                                                                                                                                   | 3/31/2014      | 8 to 10                        | X                              |                                     |                            |                             |
| SP-27                                                                                                                                                                                                                                                                                                                   | 5/8/2014       | 8                              | X                              | X                                   |                            |                             |
| SP-28                                                                                                                                                                                                                                                                                                                   | 5/8/2014       | 8                              | X                              | X                                   |                            |                             |
| SP-28                                                                                                                                                                                                                                                                                                                   | 5/8/2014       | 10                             | X                              | X                                   |                            |                             |
| SP-29                                                                                                                                                                                                                                                                                                                   | 5/8/2014       | 4                              | X                              | X                                   |                            |                             |
| SP-33                                                                                                                                                                                                                                                                                                                   | 5/8/2014       | 3.5                            | X                              | X                                   |                            |                             |
| SP-33                                                                                                                                                                                                                                                                                                                   | 5/8/2014       | 6                              | X                              | X                                   |                            |                             |
| SP-36                                                                                                                                                                                                                                                                                                                   | 5/9/2014       | 4                              | X                              | X                                   |                            |                             |
| SP-37                                                                                                                                                                                                                                                                                                                   | 5/9/2014       | 1                              | X                              |                                     |                            |                             |
| SP-37                                                                                                                                                                                                                                                                                                                   | 5/9/2014       | 11.9                           | X                              |                                     |                            |                             |
| SP-38                                                                                                                                                                                                                                                                                                                   | 5/9/2014       | 5                              | X                              | X                                   |                            |                             |
| SP-39                                                                                                                                                                                                                                                                                                                   | 5/9/2014       | 4                              | X                              | X                                   |                            |                             |
| SP-39                                                                                                                                                                                                                                                                                                                   | 5/9/2014       | 5                              | X                              | X                                   |                            |                             |
| SP-42                                                                                                                                                                                                                                                                                                                   | 5/9/2014       | 7                              | X                              | X                                   |                            |                             |
| SP-42                                                                                                                                                                                                                                                                                                                   | 5/9/2014       | 11.8                           | X                              | X                                   |                            |                             |
| SP-43                                                                                                                                                                                                                                                                                                                   | 5/9/2014       | 4                              | X                              | X                                   |                            |                             |
| SP-43                                                                                                                                                                                                                                                                                                                   | 5/9/2014       | 8                              | X                              | X                                   |                            |                             |
| SP-44                                                                                                                                                                                                                                                                                                                   | 5/9/2014       | 5                              | X                              | X                                   |                            |                             |
| SP-45                                                                                                                                                                                                                                                                                                                   | 5/12/2014      | 4 to 8                         | X                              | X                                   |                            |                             |
| SP-46                                                                                                                                                                                                                                                                                                                   | 5/12/2014      | 0 to 2                         | X                              |                                     |                            |                             |
| SP-46                                                                                                                                                                                                                                                                                                                   | 5/12/2014      | 2 to 4                         | X                              |                                     |                            |                             |
| SP-47                                                                                                                                                                                                                                                                                                                   | 5/12/2014      | 6 to 8                         | X                              |                                     |                            |                             |
| SP-47                                                                                                                                                                                                                                                                                                                   | 5/12/2014      | 12 to 14                       | X                              |                                     |                            |                             |
| SP-47                                                                                                                                                                                                                                                                                                                   | 5/12/2014      | 18 to 20                       | X                              |                                     |                            |                             |
| SP-48                                                                                                                                                                                                                                                                                                                   | 5/12/2014      | 10 to 12                       | X                              |                                     |                            |                             |
| SP-48                                                                                                                                                                                                                                                                                                                   | 5/12/2014      | 18 to 20                       | X                              |                                     |                            |                             |
| SP-49                                                                                                                                                                                                                                                                                                                   | 5/12/2014      | 12 to 14                       | X                              |                                     |                            |                             |
| SP-49                                                                                                                                                                                                                                                                                                                   | 5/12/2014      | 18 to 20                       | X                              |                                     |                            |                             |
| SP-50                                                                                                                                                                                                                                                                                                                   | 5/12/2014      | 8 to 10                        | X                              |                                     |                            |                             |
| SP-51                                                                                                                                                                                                                                                                                                                   | 5/12/2014      | 10 to 12                       | X                              |                                     |                            |                             |
| MW-1                                                                                                                                                                                                                                                                                                                    | 5/13/2014      | 20 to 22                       | X                              |                                     |                            |                             |
| MW-1                                                                                                                                                                                                                                                                                                                    | 5/16/2014      | 26 to 28                       | X                              |                                     |                            |                             |
| GROUNDWATER SAMPLES                                                                                                                                                                                                                                                                                                     |                |                                |                                |                                     |                            |                             |
| MW-1                                                                                                                                                                                                                                                                                                                    | 5/21/2014      | NA                             | X                              |                                     |                            |                             |
| MW-2                                                                                                                                                                                                                                                                                                                    | 5/21/2014      | NA                             | X                              |                                     |                            |                             |
| MW-2                                                                                                                                                                                                                                                                                                                    | 5/21/2014      | NA                             | X                              |                                     |                            |                             |
| VAPOR INTRUSION SAMPLES                                                                                                                                                                                                                                                                                                 |                |                                |                                |                                     |                            |                             |
| Drycleaner-IA-031914                                                                                                                                                                                                                                                                                                    | 3/19/2014      | NA                             |                                |                                     |                            | X                           |
| Drycleaner-SS-031914                                                                                                                                                                                                                                                                                                    | 3/19/2014      | NA                             |                                |                                     |                            | X                           |
| Basement-IA-0319-14                                                                                                                                                                                                                                                                                                     | 3/19/2014      | NA                             |                                |                                     |                            | X                           |
| Basement-SS-031914                                                                                                                                                                                                                                                                                                      | 3/19/2014      | NA                             |                                |                                     |                            | X                           |
| Outdoor Air-031914                                                                                                                                                                                                                                                                                                      | 3/19/2014      | NA                             |                                |                                     |                            | X                           |
| Manhattan-SS-050814                                                                                                                                                                                                                                                                                                     | 5/8/2014       | NA                             |                                |                                     |                            | X                           |
| Manhattan-IA-050814                                                                                                                                                                                                                                                                                                     | 5/8/2014       | NA                             |                                |                                     |                            | X                           |
| Outdoor Air - 050814                                                                                                                                                                                                                                                                                                    | 5/8/2014       | NA                             |                                |                                     |                            | X                           |
| Notes:<br>1. ft bgs = feet below ground surface.<br>2. VOCs = Volatile Organic Compounds.<br>3. SVOCs = Semi-Volatile Organic Compounds.<br>4. PCBs = Polychlorinated biphenyls.<br>5. TCL = Target Compound List.<br>6. STARS = Spills Technology and Remediation Series.<br>7. EPA - Environmental Protection Agency. |                |                                |                                |                                     |                            |                             |

TABLE 2  
Soil Analytical Result Summary  
Northtown Plaza  
Amherst, New York

| Parameter                                                       | Part 375 -<br>Unrestricted<br>Use SCOs | Part 375 -<br>Commercial Use<br>SCOs | Part 375 -<br>Industrial Use<br>SCOs | SP-3<br>0.5 to 2<br>feet bgs | SP-5<br>8 to 10<br>feet bgs | SP-8<br>0.5 to 2<br>feet bgs | SP-8<br>6 to 8<br>feet bgs | SP-10<br>4 to 6<br>feet bgs | SP-11<br>7<br>feet bgs | SP-11<br>10 to 12<br>feet bgs | SP-12<br>8 to 10<br>feet bgs | SP-13<br>4<br>feet bgs | SP-13<br>4 to 6<br>feet bgs | SP-14<br>4 to 6<br>feet bgs | SP-15<br>2 to 4<br>feet bgs | SP-16<br>10 to 12<br>feet bgs | SP-16<br>12 to 14<br>feet bgs | SP-18<br>6 to 8<br>feet bgs | SP-19<br>6 to 8<br>feet bgs | SP-20<br>4 to 6<br>feet bgs | SP-21<br>4.5<br>feet bgs | SP-22<br>2 to 4<br>feet bgs |
|-----------------------------------------------------------------|----------------------------------------|--------------------------------------|--------------------------------------|------------------------------|-----------------------------|------------------------------|----------------------------|-----------------------------|------------------------|-------------------------------|------------------------------|------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------------------|-------------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------------|-----------------------------|
| Volatile Organic Compounds - EPA Method 8260 TCL (ug/Kg)        |                                        |                                      |                                      |                              |                             |                              |                            |                             |                        |                               |                              |                        |                             |                             |                             |                               |                               |                             |                             |                             |                          |                             |
| 2-Butanone                                                      | 120                                    | 500,000                              | 1,000,000                            | <                            | <                           | <                            | 55.2                       | <                           | <                      | <                             | <                            | <                      | <                           | <                           | <                           | <                             | <                             | <                           | <                           | 52.5                        | 142                      | 47                          |
| 1,2-Dichlorobenzene                                             | 1,100                                  | 500,000                              | 1,000,000                            | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | <                      | <                           | <                           | <                           | <                             | <                             | <                           | <                           | <                           | <                        | <                           |
| Acetone                                                         | 50                                     | 500,000                              | 1,000,000                            | <                            | <                           | <                            | 147                        | <                           | <                      | <                             | <                            | <                      | <                           | <                           | 144                         | <                             | <                             | <                           | 57.1                        | 154                         | 424                      | 192                         |
| Benzene                                                         | 60                                     | 44,000                               | 89,000                               | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | 120                    | 11.2                        | <                           | <                           | <                             | <                             | <                           | <                           | <                           | <                        | <                           |
| Toluene                                                         | 700                                    | 500,000                              | 1,000,000                            | 6.98                         | <                           | <                            | <                          | <                           | <                      | <                             | <                            | 42                     | <                           | <                           | <                           | <                             | <                             | <                           | <                           | <                           | <                        | <                           |
| Ethylbenzene                                                    | 1,000                                  | 390,000                              | 780,000                              | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | 151                    | 30.2                        | <                           | <                           | <                             | <                             | <                           | <                           | <                           | <                        | <                           |
| m&p-Xylene                                                      | 260 <sup>Note 8</sup>                  | 500,000 <sup>Note 8</sup>            | 1,000,000 <sup>Note 8</sup>          | 6.81                         | <                           | <                            | <                          | <                           | <                      | <                             | <                            | 263                    | <                           | <                           | <                           | <                             | <                             | <                           | <                           | <                           | <                        | <                           |
| o-Xylene                                                        | 260 <sup>Note 8</sup>                  | 500,000 <sup>Note 8</sup>            | 1,000,000 <sup>Note 8</sup>          | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | 38.3                   | <                           | <                           | <                           | <                             | <                             | <                           | <                           | <                           | <                        | <                           |
| Isopropylbenzene                                                | NV                                     | NV                                   | NV                                   | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | 105                    | 36.3                        | <                           | <                           | <                             | <                             | <                           | <                           | <                           | <                        | <                           |
| Methylcyclohexane                                               | NV                                     | NV                                   | NV                                   | 9.79                         | <                           | <                            | <                          | <                           | <                      | <                             | <                            | <                      | 51.3                        | <                           | <                           | <                             | <                             | <                           | <                           | <                           | 11.1                     | <                           |
| Tetrachloroethene                                               | 1,300                                  | 150,000                              | 300,000                              | 13.7                         | <                           | <                            | <                          | <                           | <                      | 33,000                        | 23.5                         | <                      | <                           | <                           | <                           | 4,400                         | 1,510                         | <                           | <                           | <                           | <                        | <                           |
| Trichloroethene                                                 | 470                                    | 200,000                              | 400,000                              | <                            | <                           | <                            | <                          | <                           | <                      | <                             | 74.1                         | <                      | <                           | <                           | <                           | <                             | <                             | <                           | <                           | <                           | <                        | <                           |
| cis-1,2-Dichloroethene                                          | 250                                    | 500,000                              | 1,000,000                            | <                            | <                           | <                            | <                          | <                           | <                      | <                             | 135                          | <                      | <                           | <                           | <                           | <                             | <                             | <                           | <                           | <                           | <                        | <                           |
| Carbon disulfide                                                | NV                                     | NV                                   | NV                                   | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | <                      | <                           | <                           | <                           | <                             | <                             | <                           | <                           | <                           | 65.4                     | <                           |
| Cyclohexane                                                     | NV                                     | NV                                   | NV                                   | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | <                      | <                           | <                           | <                           | <                             | <                             | <                           | <                           | <                           | <                        | <                           |
| Total VOCs                                                      |                                        |                                      |                                      | 37.28                        | <                           | <                            | 202                        | <                           | <                      | 33,000                        | 232.6                        | 719.3                  | 129                         | <                           | 144                         | 4,400                         | 1,510                         | <                           | 57.1                        | 206.5                       | 642.5                    | 239                         |
| Semi-Volatile Organic Compounds - EPA Method 8270 STARS (ug/Kg) |                                        |                                      |                                      |                              |                             |                              |                            |                             |                        |                               |                              |                        |                             |                             |                             |                               |                               |                             |                             |                             |                          |                             |
| Naphthalene                                                     | 12,000                                 | 500,000                              | 500,000                              | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | <                      | <                           | <                           | <                           | NT                            | NT                            | NT                          | NT                          | NT                          | NT                       | NT                          |
| Fluorene                                                        | 30,000                                 | 500,000                              | 500,000                              | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | <                      | <                           | <                           | <                           | NT                            | NT                            | NT                          | NT                          | NT                          | NT                       | NT                          |
| Phenanthrene                                                    | 100,000                                | 500,000                              | 500,000                              | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | <                      | <                           | <                           | <                           | NT                            | NT                            | NT                          | NT                          | NT                          | NT                       | NT                          |
| Fluoranthene                                                    | 100,000                                | 500,000                              | 500,000                              | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | <                      | <                           | <                           | <                           | NT                            | NT                            | NT                          | NT                          | NT                          | NT                       | NT                          |
| Pyrene                                                          | 100,000                                | 500,000                              | 500,000                              | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | <                      | <                           | <                           | <                           | NT                            | NT                            | NT                          | NT                          | NT                          | NT                       | NT                          |
| Benzo [a] anthracene                                            | 1,000                                  | 5,600                                | 5,600                                | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | <                      | <                           | <                           | <                           | NT                            | NT                            | NT                          | NT                          | NT                          | NT                       | NT                          |
| Chrysene                                                        | 1,000                                  | 56,000                               | 56,000                               | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | <                      | <                           | <                           | <                           | NT                            | NT                            | NT                          | NT                          | NT                          | NT                       | NT                          |
| Benzo [b] fluoranthene                                          | 1,000                                  | 5,600                                | 5,600                                | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | <                      | <                           | <                           | <                           | NT                            | NT                            | NT                          | NT                          | NT                          | NT                       | NT                          |
| Benzo [a] pyrene                                                | 1,000                                  | 1,000                                | 1,000                                | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | <                      | <                           | <                           | <                           | NT                            | NT                            | NT                          | NT                          | NT                          | NT                       | NT                          |
| Total SVOCs                                                     |                                        |                                      |                                      | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | <                      | <                           | <                           | <                           | NT                            | NT                            | NT                          | NT                          | NT                          | NT                       | NT                          |
| Polychlorinated Biphenyls - EPA Method 8082 (ug/Kg)             |                                        |                                      |                                      |                              |                             |                              |                            |                             |                        |                               |                              |                        |                             |                             |                             |                               |                               |                             |                             |                             |                          |                             |
| Total PCBs                                                      |                                        |                                      |                                      | <                            | <                           | <                            | <                          | <                           | <                      | <                             | <                            | <                      | <                           | <                           | <                           | NT                            | NT                            | NT                          | NT                          | NT                          | NT                       | NT                          |

- Notes:
- Compounds detected in one or more samples are presented on this table. Refer to Appendix D for list of all compounds included in analysis.
  - Soil analytical testing completed by Paradigm Environmental Services, Inc., in Rochester, NY.
  - ug/kg = part per billion.
  - NV = no value. NT = not tested.
  - Bold** indicates value exceeds Unrestricted Use Soil Cleanup Objectives.
  - Gray shading indicates value exceeds Commerical Use Soil Cleanup Objectives.
  - Red shading indicates value exceeds Industrial Use Soil Cleanup Objectives.
  - SCO provided is for Xylene (mixed).
  - Soil cleanup objectives (SCOs) are from NYSDEC Part 375, Subpart 375-6: Unrestricted Use, Commercial Use and Industrial Soil Cleanup Objectives.
  - < indicates compound not detected above method detection limits.
  - TCL = Target Compound List. STARS = NYSDEC Spill Technology and Remediation Series (STARS) Memo #1, Petroleum-Contaminated Soil Guidance Policy, New York State Department of Environmental Conservation, August 1992.

TABLE 2  
Soil Analytical Result Summary  
Northtown Plaza  
Amherst, New York

| Parameter                                                       | Part 375 -<br>Unrestricted<br>Use SCOs | Part 375 -<br>Commercial Use<br>SCOs | Part 375 -<br>Industrial Use<br>SCOs | SP-23<br>12 to 14<br>feet bgs | SP-23<br>18 to 19<br>feet bgs | SP-24<br>8 to 10<br>feet bgs | SP-27<br>8<br>feet bgs | SP-28<br>8<br>feet bgs | SP-28<br>10<br>feet bgs | SP-29<br>4<br>feet bgs | SP-33<br>3.5<br>feet bgs | SP-33<br>6<br>feet bgs | SP-36<br>4<br>feet bgs | SP-37<br>1<br>feet bgs | SP-37<br>11.9<br>feet bgs | SP-38<br>5<br>feet bgs | SP-39<br>4<br>feet bgs | SP-39<br>5<br>feet bgs | SP-42<br>7<br>feet bgs | SP-42<br>11.8<br>feet bgs | SP-43<br>4<br>feet bgs | SP-43<br>8<br>feet bgs |
|-----------------------------------------------------------------|----------------------------------------|--------------------------------------|--------------------------------------|-------------------------------|-------------------------------|------------------------------|------------------------|------------------------|-------------------------|------------------------|--------------------------|------------------------|------------------------|------------------------|---------------------------|------------------------|------------------------|------------------------|------------------------|---------------------------|------------------------|------------------------|
| Volatile Organic Compounds - EPA Method 8260 TCL (ug/Kg)        |                                        |                                      |                                      |                               |                               |                              |                        |                        |                         |                        |                          |                        |                        |                        |                           |                        |                        |                        |                        |                           |                        |                        |
| 2-Butanone                                                      | 120                                    | 500,000                              | 1,000,000                            | <                             | <                             | <                            | <                      | <                      | <                       | <                      | <                        | <                      | <                      | <                      | <                         | <                      | <                      | <                      | <                      | <                         | 225                    | <                      |
| 1,2-Dichlorobenzene                                             | 1,100                                  | 500,000                              | 1,000,000                            | <                             | <                             | <                            | <                      | <                      | <                       | <                      | <                        | <                      | <                      | <                      | <                         | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| Acetone                                                         | 50                                     | 500,000                              | 1,000,000                            | <                             | <                             | 44.6                         | <                      | <                      | <                       | <                      | 153                      | <                      | 96.4                   | <                      | <                         | <                      | <                      | <                      | 59.8                   | <                         | 802                    | <                      |
| Benzene                                                         | 60                                     | 44,000                               | 89,000                               | <                             | <                             | <                            | <                      | <                      | <                       | <                      | <                        | <                      | <                      | <                      | <                         | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| Toluene                                                         | 700                                    | 500,000                              | 1,000,000                            | <                             | <                             | <                            | <                      | <                      | <                       | <                      | 10.8                     | <                      | <                      | <                      | <                         | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| Ethylbenzene                                                    | 1,000                                  | 390,000                              | 780,000                              | <                             | <                             | <                            | <                      | <                      | <                       | <                      | 797                      | <                      | <                      | <                      | <                         | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| m&p-Xylene                                                      | 260 <sup>Note 8</sup>                  | 500,000 <sup>Note 8</sup>            | 1,000,000 <sup>Note 8</sup>          | <                             | <                             | <                            | <                      | <                      | <                       | <                      | 91.2                     | <                      | <                      | <                      | <                         | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| o-Xylene                                                        | 260 <sup>Note 8</sup>                  | 500,000 <sup>Note 8</sup>            | 1,000,000 <sup>Note 8</sup>          | <                             | <                             | <                            | <                      | <                      | <                       | <                      | 76.2                     | <                      | <                      | <                      | <                         | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| Isopropylbenzene                                                | NV                                     | NV                                   | NV                                   | <                             | <                             | <                            | <                      | <                      | <                       | <                      | 840                      | <                      | <                      | <                      | <                         | <                      | <                      | <                      | 13                     | <                         | 162                    | <                      |
| Methylcyclohexane                                               | NV                                     | NV                                   | NV                                   | <                             | <                             | <                            | <                      | <                      | <                       | <                      | 689                      | <                      | <                      | <                      | <                         | <                      | <                      | <                      | 79.7                   | <                         | 49.1                   | <                      |
| Tetrachloroethene                                               | 1,300                                  | 150,000                              | 300,000                              | 214,000                       | 8,720                         | 155                          | <                      | <                      | <                       | <                      | 29.2                     | <                      | <                      | 5,280                  | 137,000                   | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| Trichloroethene                                                 | 470                                    | 200,000                              | 400,000                              | <                             | 128                           | 20.4                         | <                      | <                      | <                       | <                      | <                        | <                      | <                      | 870                    | <                         | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| cis-1,2-Dichloroethene                                          | 250                                    | 500,000                              | 1,000,000                            | <                             | <                             | 223                          | <                      | <                      | <                       | <                      | <                        | <                      | <                      | 343                    | <                         | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| Carbon disulfide                                                | NV                                     | NV                                   | NV                                   | <                             | <                             | <                            | <                      | <                      | <                       | <                      | 11.9                     | <                      | <                      | <                      | <                         | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| Cyclohexane                                                     | NV                                     | NV                                   | NV                                   | <                             | <                             | <                            | <                      | <                      | <                       | <                      | 243                      | <                      | <                      | <                      | <                         | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| Total VOCs                                                      |                                        |                                      |                                      | 214,000                       | 8,848                         | 443                          | <                      | <                      | <                       | <                      | 2,941                    | <                      | 96                     | 6,493                  | 137,000                   | <                      | <                      | <                      | 153                    | <                         | 1,238                  | <                      |
| Semi-Volatile Organic Compounds - EPA Method 8270 STARS (ug/Kg) |                                        |                                      |                                      |                               |                               |                              |                        |                        |                         |                        |                          |                        |                        |                        |                           |                        |                        |                        |                        |                           |                        |                        |
| Naphthalene                                                     | 12,000                                 | 500,000                              | 500,000                              | NT                            | NT                            | NT                           | <                      | <                      | <                       | <                      | 8,030                    | <                      | <                      | NT                     | NT                        | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| Fluorene                                                        | 30,000                                 | 500,000                              | 500,000                              | NT                            | NT                            | NT                           | <                      | <                      | <                       | <                      | 3,780                    | <                      | <                      | NT                     | NT                        | <                      | <                      | <                      | <                      | <                         | 770                    | <                      |
| Phenanthrene                                                    | 100,000                                | 500,000                              | 500,000                              | NT                            | NT                            | NT                           | <                      | <                      | <                       | <                      | 8,600                    | <                      | <                      | NT                     | NT                        | <                      | <                      | <                      | <                      | <                         | 1,280                  | <                      |
| Fluoranthene                                                    | 100,000                                | 500,000                              | 500,000                              | NT                            | NT                            | NT                           | <                      | <                      | <                       | <                      | <                        | <                      | <                      | NT                     | NT                        | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| Pyrene                                                          | 100,000                                | 500,000                              | 500,000                              | NT                            | NT                            | NT                           | <                      | <                      | <                       | <                      | <                        | <                      | <                      | NT                     | NT                        | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| Benzo [a] anthracene                                            | 1,000                                  | 5,600                                | 5,600                                | NT                            | NT                            | NT                           | <                      | <                      | <                       | <                      | <                        | <                      | <                      | NT                     | NT                        | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| Chrysene                                                        | 1,000                                  | 56,000                               | 56,000                               | NT                            | NT                            | NT                           | <                      | <                      | <                       | <                      | <                        | <                      | <                      | NT                     | NT                        | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| Benzo [b] fluoranthene                                          | 1,000                                  | 5,600                                | 5,600                                | NT                            | NT                            | NT                           | <                      | <                      | <                       | <                      | <                        | <                      | <                      | NT                     | NT                        | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| Benzo [a] pyrene                                                | 1,000                                  | 1,000                                | 1,000                                | NT                            | NT                            | NT                           | <                      | <                      | <                       | <                      | <                        | <                      | <                      | NT                     | NT                        | <                      | <                      | <                      | <                      | <                         | <                      | <                      |
| Total SVOCs                                                     |                                        |                                      |                                      | NT                            | NT                            | NT                           |                        |                        |                         |                        | 20,410                   |                        |                        | NT                     | NT                        |                        |                        |                        |                        |                           | 2,050                  |                        |
| Polychlorinated Biphenyls - EPA Method 8082 (ug/Kg)             |                                        |                                      |                                      |                               |                               |                              |                        |                        |                         |                        |                          |                        |                        |                        |                           |                        |                        |                        |                        |                           |                        |                        |
| Total PCBs                                                      |                                        |                                      |                                      | NT                            | NT                            | NT                           | NT                     | NT                     | NT                      | NT                     | NT                       | NT                     | NT                     | NT                     | NT                        | NT                     | NT                     | NT                     | NT                     | NT                        | NT                     | NT                     |

- Notes:
- Compounds detected in one or more samples are presented on this table. Refer to Appendix D for list of all compounds included in analysis.
  - Soil analytical testing completed by Paradigm Environmental Services, Inc., in Rochester, NY.
  - ug/kg = part per billion.
  - NV = no value. NT = not tested.
  - Bold** indicates value exceeds Unrestricted Use Soil Cleanup Objectives.
  - Gray shading indicates value exceeds Commerical Use Soil Cleanup Objectives.
  - Red shading indicates value exceeds Industrial Use Soil Cleanup Objectives.
  - SCO provided is for Xylene (mixed).
  - Soil cleanup objectives (SCOs) are from NYSDEC Part 375, Subpart 375-6: Unrestricted Use, Commercial Use and Industrial Soil Cleanup Objectives.
  - < indicates compound not detected above method detection limits.
  - TCL = Target Compound List. STARS = NYSDEC Spill Technology and Remediation Series (STARS) Memo #1, Petroleum-Contaminated Soil Guidance Policy, New York State Department of Environmental Conservation, August 1992.

TABLE 2  
Soil Analytical Result Summary  
Northtown Plaza  
Amherst, New York

| Parameter                                                       | Part 375 -<br>Unrestricted<br>Use SCOs | Part 375 -<br>Commercial Use<br>SCOs | Part 375 -<br>Industrial Use<br>SCOs | SP-44<br>5<br>feet bgs | SP-45<br>4 to 8<br>feet bgs | SP-46<br>0 to 2<br>feet bgs | SP-46<br>2 to 4<br>feet bgs | SP-47<br>6 to 8<br>feet bgs | SP-47<br>12 to 14<br>feet bgs | SP-47<br>18 to 20<br>feet bgs | SP-48<br>10 to 12<br>feet bgs | SP-48<br>18 to 20<br>feet bgs | SP-49<br>12 to 14<br>feet bgs | SP-49<br>18 to 20<br>feet bgs | SP-50<br>8 to 10<br>feet bgs | SP-51<br>10 to 12<br>feet bgs | MW-1<br>20 to 22<br>feet bgs | MW-1<br>26 to 28<br>feet bgs |
|-----------------------------------------------------------------|----------------------------------------|--------------------------------------|--------------------------------------|------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|------------------------------|
| Volatile Organic Compounds - EPA Method 8260 TCL (ug/Kg)        |                                        |                                      |                                      |                        |                             |                             |                             |                             |                               |                               |                               |                               |                               |                               |                              |                               |                              |                              |
| 2-Butanone                                                      | 120                                    | 500,000                              | 1,000,000                            | 160                    | <                           | <                           | <                           | <                           | <                             | <                             | <                             | <                             | <                             | <                             | <                            | <                             | <                            | <                            |
| 1,2-Dichlorobenzene                                             | 1,100                                  | 500,000                              | 1,000,000                            | <                      | <                           | <                           | <                           | 40 J                        | <                             | <                             | <                             | <                             | <                             | <                             | <                            | <                             | <                            | <                            |
| Acetone                                                         | 50                                     | 500,000                              | 1,000,000                            | 564                    | <                           | <                           | <                           | <                           | <                             | <                             | <                             | <                             | <                             | <                             | <                            | <                             | <                            | <                            |
| Benzene                                                         | 60                                     | 44,000                               | 89,000                               | <                      | <                           | <                           | <                           | <                           | <                             | <                             | <                             | <                             | <                             | <                             | <                            | <                             | <                            | <                            |
| Toluene                                                         | 700                                    | 500,000                              | 1,000,000                            | <                      | <                           | <                           | <                           | 50 J                        | <                             | <                             | <                             | <                             | <                             | <                             | <                            | <                             | <                            | <                            |
| Ethylbenzene                                                    | 1,000                                  | 390,000                              | 780,000                              | <                      | <                           | <                           | <                           | <                           | <                             | <                             | <                             | <                             | <                             | <                             | <                            | <                             | <                            | <                            |
| m&p-Xylene                                                      | 260 <sup>Note 8</sup>                  | 500,000 <sup>Note 8</sup>            | 1,000,000 <sup>Note 8</sup>          | <                      | <                           | <                           | <                           | <                           | <                             | <                             | <                             | <                             | <                             | <                             | <                            | <                             | <                            | <                            |
| o-Xylene                                                        | 260 <sup>Note 8</sup>                  | 500,000 <sup>Note 8</sup>            | 1,000,000 <sup>Note 8</sup>          | <                      | <                           | <                           | <                           | <                           | <                             | <                             | <                             | <                             | <                             | <                             | <                            | <                             | <                            | <                            |
| Isopropylbenzene                                                | NV                                     | NV                                   | NV                                   | <                      | <                           | <                           | <                           | <                           | <                             | <                             | <                             | <                             | <                             | <                             | <                            | <                             | <                            | <                            |
| Methylcyclohexane                                               | NV                                     | NV                                   | NV                                   | <                      | <                           | <                           | <                           | <                           | <                             | <                             | <                             | <                             | <                             | <                             | <                            | <                             | <                            | <                            |
| Tetrachloroethene                                               | 1,300                                  | 150,000                              | 300,000                              | <                      | <                           | 13,000                      | 34 J                        | 1,100,000 D                 | 52,000 D                      | 15,000                        | 15,000                        | 48,000 D                      | 7,800                         | 52,000 D                      | 940                          | 4,200                         | 56 J                         | <                            |
| Trichloroethene                                                 | 470                                    | 200,000                              | 400,000                              | <                      | <                           | 480                         | <                           | 3,700                       | 130 J                         | 110 J                         | 44 J                          | 120 J                         | 300                           | 140 J                         | 45 J                         | <                             | <                            | <                            |
| cis-1,2-Dichloroethene                                          | 250                                    | 500,000                              | 1,000,000                            | <                      | <                           | 110 J                       | <                           | 130 J                       | 350                           | <                             | 160 J                         | 57 J                          | 530                           | <                             | <                            | <                             | <                            | <                            |
| Carbon disulfide                                                | NV                                     | NV                                   | NV                                   | 19.9                   | <                           | <                           | <                           | <                           | <                             | <                             | <                             | <                             | <                             | <                             | <                            | <                             | <                            | <                            |
| Cyclohexane                                                     | NV                                     | NV                                   | NV                                   | <                      | <                           | <                           | <                           | <                           | <                             | <                             | <                             | <                             | <                             | <                             | <                            | <                             | <                            | <                            |
| Total VOCs                                                      |                                        |                                      |                                      | 744                    | <                           | <                           | <                           | <                           | <                             | <                             | <                             | <                             | <                             | <                             | <                            | <                             | <                            | <                            |
| Semi-Volatile Organic Compounds - EPA Method 8270 STARS (ug/Kg) |                                        |                                      |                                      |                        |                             |                             |                             |                             |                               |                               |                               |                               |                               |                               |                              |                               |                              |                              |
| Naphthalene                                                     | 12,000                                 | 500,000                              | 500,000                              | <                      | <                           | NT                          | NT                          | NT                          | NT                            | NT                            | NT                            | NT                            | NT                            | NT                            | NT                           | NT                            | NT                           | NT                           |
| Fluorene                                                        | 30,000                                 | 500,000                              | 500,000                              | <                      | <                           | NT                          | NT                          | NT                          | NT                            | NT                            | NT                            | NT                            | NT                            | NT                            | NT                           | NT                            | NT                           | NT                           |
| Phenanthrene                                                    | 100,000                                | 500,000                              | 500,000                              | <                      | 170 J                       | NT                          | NT                          | NT                          | NT                            | NT                            | NT                            | NT                            | NT                            | NT                            | NT                           | NT                            | NT                           | NT                           |
| Fluoranthene                                                    | 100,000                                | 500,000                              | 500,000                              | <                      | 470                         | NT                          | NT                          | NT                          | NT                            | NT                            | NT                            | NT                            | NT                            | NT                            | NT                           | NT                            | NT                           | NT                           |
| Pyrene                                                          | 100,000                                | 500,000                              | 500,000                              | <                      | 320 J                       | NT                          | NT                          | NT                          | NT                            | NT                            | NT                            | NT                            | NT                            | NT                            | NT                           | NT                            | NT                           | NT                           |
| Benzo [a] anthracene                                            | 1,000                                  | 5,600                                | 5,600                                | <                      | 150 J                       | NT                          | NT                          | NT                          | NT                            | NT                            | NT                            | NT                            | NT                            | NT                            | NT                           | NT                            | NT                           | NT                           |
| Chrysene                                                        | 1,000                                  | 56,000                               | 56,000                               | <                      | 170 J                       | NT                          | NT                          | NT                          | NT                            | NT                            | NT                            | NT                            | NT                            | NT                            | NT                           | NT                            | NT                           | NT                           |
| Benzo [b] fluoranthene                                          | 1,000                                  | 5,600                                | 5,600                                | <                      | 160 J                       | NT                          | NT                          | NT                          | NT                            | NT                            | NT                            | NT                            | NT                            | NT                            | NT                           | NT                            | NT                           | NT                           |
| Benzo [a] pyrene                                                | 1,000                                  | 1,000                                | 1,000                                | <                      | 110 J                       | NT                          | NT                          | NT                          | NT                            | NT                            | NT                            | NT                            | NT                            | NT                            | NT                           | NT                            | NT                           | NT                           |
| Total SVOCs                                                     |                                        |                                      |                                      |                        | 1,550                       |                             |                             |                             |                               |                               |                               |                               |                               |                               |                              |                               |                              |                              |
| Polychlorinated Biphenyls - EPA Method 8082 (ug/Kg)             |                                        |                                      |                                      |                        |                             |                             |                             |                             |                               |                               |                               |                               |                               |                               |                              |                               |                              |                              |
| Total PCBs                                                      |                                        |                                      |                                      | NT                     | NT                          | NT                          | NT                          | NT                          | NT                            | NT                            | NT                            | NT                            | NT                            | NT                            | NT                           | NT                            | NT                           | NT                           |

- Notes:
- Compounds detected in one or more samples are presented on this table. Refer to Appendix D for list of all compounds included in analysis.
  - Soil analytical testing completed by Paradigm Environmental Services, Inc., in Rochester, NY.
  - ug/kg = part per billion.
  - NV = no value. NT = not tested.
  - Bold** indicates value exceeds Unrestricted Use Soil Cleanup Objectives.
  - Gray shading indicates value exceeds Commerical Use Soil Cleanup Objectives.
  - Red shading indicates value exceeds Industrial Use Soil Cleanup Objectives.
  - SCO provided is for Xylene (mixed).
  - Soil cleanup objectives (SCOs) are from NYSDEC Part 375, Subpart 375-6: Unrestricted Use, Commercial Use and Industrial Soil Cleanup Objectives.
  - < indicates compound not detected above method detection limits.
  - TCL = Target Compound List. STARS = NYSDEC Spill Technology and Remediation Series (STARS) Memo #1, Petroleum-Contaminated Soil Guidance Policy, New York State Department of Environmental Conservation, August 1992.

**Table 3**  
**Groundwater Analytical Testing Results Summary**  
**Phase II Environmental Site Assessment**  
**Northtown Plaza**  
**Amherst, New York**

| Parameter                                                      | NYSDEC Class GA Criteria | MW-1   | MW-2  | MW-3   |
|----------------------------------------------------------------|--------------------------|--------|-------|--------|
| <b>Volatile Organic Compounds - EPA Method 8260 TCL (ug/L)</b> |                          |        |       |        |
| Acetone                                                        | 50                       | 8.5 J  | 3.0 J | 7.7 J  |
| Bromodichloromethane                                           | 50                       | 0.57 J | <     | <      |
| Carbon disulfide                                               | NV                       | 0.99 J | <     | 1.3    |
| Chloroform                                                     | 7                        | 1.8    | <     | <      |
| Tetrachloroethene                                              | 5                        | 0.46 J | <     | <      |
| Toluene                                                        | 5                        | <      | <     | 0.66 J |
| Total VOCs                                                     | NV                       | 12.32  | <     | <      |

Notes:

1. Compounds detected in one or more samples are presented on this table. Refer to Appendix D for list of all compounds included in analysis.
2. Analytical testing completed by TestAmerica Laboratories, Inc., in Amherst, NY.
3. New York State Department of Environmental Conservation Class GA criteria obtained from Division of Water Technical and Operational Guidance Series (TOGS 1.1.1) dated October 1993, revised June 1998, January 1999 errata sheet and April 2000 addendum.
4. J = Analyte detected below quantitation limits.
5. ug/L = part per billion (ppb).
6. Shading indicates values exceeding NYSDEC Class GA groundwater criteria.
7. < = compound was not detected above method detection limit.

**TABLE 4**  
**Soil Vapor Intrusion Air Analytical Testing Results Summary**  
**Northtown Plaza**  
**Amherst, New York**

| Parameter                     | Shopper Choice Basement Samples |            | Gi-Ro Dry Cleaner |            | Outdoor Air | Vacant - Former Manhattan Bagel |            | Outdoor Air |
|-------------------------------|---------------------------------|------------|-------------------|------------|-------------|---------------------------------|------------|-------------|
|                               | Sub-slab                        | Indoor Air | Sub-slab          | Indoor air |             | Sub-slab                        | Indoor air |             |
| <b>1,1,1-Trichloroethane</b>  | <0.83                           | <0.83      | <0.83             | <0.83      | <0.83       | <0.83                           | <0.83      | 27          |
| <b>1,1-Dichloroethene</b>     | <0.60                           | <0.60      | <0.60             | <0.60      | <0.60       | <0.60                           | <0.60      | 3           |
| 1,2,4-Trimethylbenzene        | 4.1                             | <1.1       | 6.2               | <1.1       | <0.75       | 33                              | <1.1       | 0.5         |
| 1,3,5-Trimethylbenzene        | 1.2                             | <0.75      | 1.7               | <0.75      | <0.75       | 13                              | 0.85       | <0.75       |
| 1,4-Dioxane                   | <1.1                            | <1.1       | <1.1              | <1.1       | <1.1        | <1.1                            | <1.1       | 42          |
| 4-ethyltoluene                | 1.5                             | <0.75      | 2.1               | <0.75      | <0.75       | 8.2                             | <0.75      | <0.75       |
| Acetone                       | 41                              | 17         | 250               | 4.3        | 11          | 71                              | 26         | 24          |
| Benzene                       | 35                              | 1.7        | 9.4               | 0.68       | 0.62        | 59                              | 0.52       | 0.68        |
| Carbon disulfide              | 23                              | <0.47      | 1.8               | <0.47      | <0.47       | 410                             | 0.54       | <0.47       |
| <b>Carbon tetrachloride</b>   | <0.96                           | 0.58       | <0.96             | <0.26      | 0.51        | 0.45                            | 0.45       | 0.51        |
| Chloromethane                 | 14                              | 1.2        | <0.31             | 0.57       | 0.84        | <0.31                           | 0.94       | 0.84        |
| <b>cis-1,2-Dichloroethene</b> | <0.60                           | <0.60      | 0.44 J            | <0.60      | <0.60       | <0.60                           | <0.60      | <0.60       |
| Cyclohexane                   | 190                             | <0.52      | 57                | <0.52      | <0.52       | 130                             | <0.52      | <0.52       |
| Ethylbenzene                  | 4.2                             | <0.66      | 5.1               | <0.66      | <0.66       | 27                              | <0.66      | <0.66       |
| Freon 11                      | 1.5                             | 1.9        | 4.1               | 0.69 J     | 1.5         | 14                              | 37         | 1.4         |
| Freon 12                      | 2.8                             | 3.5        | 2.4               | 1.2        | 2.9         | 3.8                             | 6.7        | 2.4         |
| Heptane                       | 220                             | 0.96       | 42                | 0.58 J     | <0.62       | 160                             | 0.92       | 0.79        |
| Hexane                        | 360                             | 0.90       | 44                | 0.54       | 0.47 J      | 170                             | 0.97       | 0.61        |
| Isopropyl alcohol             | <0.37                           | 5.3        | <0.37             | 3.2        | 5.6         | 12                              | 9.7        | 1.5         |
| m&p-Xylene                    | 13                              | 0.79 J     | 18                | 0.84 J     | 0.93 J      | 88                              | 1.3        | 0.79        |
| Methyl Ethyl Ketone           | <0.90                           | 1.7        | 26                | 1.1        | 0.96        | <1.2                            | 2          | 1.6         |
| Methyl Isobutyl Ketone        | <1.2                            | <1.2       | <1.2              | <1.2       | <1.2        | 19                              | <1.2       | <1.2        |
| Methylene chloride            | 2.0                             | 0.64       | 0.71              | <0.53      | 0.49 J      | 0.99                            | 1.6        | 1.6         |
| o-Xylene                      | 4.5                             | <0.66      | 5.9               | <0.66      | <0.66       | 36                              | 0.57       | <0.66       |
| Styrene                       | 4.6                             | <0.65      | 5.4               | <0.65      | <0.65       | <0.65                           | <0.65      | <0.65       |
| <b>Tetrachloroethylene</b>    | 43                              | <1.0       | 230               | <b>60</b>  | 1.3         | 6,400                           | <b>70</b>  | 0.9         |
| Toluene                       | 23                              | 2.4        | 19                | 1.7        | 1.5         | 170                             | 2          | 2           |
| <b>Trichloroethene</b>        | 1.6                             | <0.22      | 2.5               | 2.4        | <0.22       | 32                              | 0.22       | <0.22       |
| <b>Vinyl chloride</b>         | <0.39                           | <0.10      | <0.39             | <0.10      | <0.10       | <0.39                           | <0.10      | <0.10       |

- Notes:
- Compounds detected in one or more samples are presented in this table, with exception of 7 compounds highlighted in orange. Refer to Appendix D for list of all compounds included in analysis.  
Compounds highlighted in orange are subject to the NYSDOH Guidance for Evaluating Soil Vapor Intrusion in New York State, dated October 2006, soil vapor intrusion decision matrices.
  - Air sample analytical testing completed by Centek Laboratory in Syracuse, New York.
  - ug/m<sup>3</sup> = microgram per cubic meter.
  - Samples collected were for an approximate 8-hour sample duration.
  - J = estimated concentration detected less than the reporting limit.
  - < = compound was not detected above reporting limit provided.
  - Bold and gray shading indicates compound action required by NYSDOH soil vapor intrusion guidance matrices or indoor air guidance values.



**TABLE 5**  
**Vapor Intrusion Sample Results Compared to NYSDOH Decision Matrices**  
**Northtown Plaza**  
**Amherst, New York**

| Location                                                                                                                                                                                                                                                   | Carbon Tetrachloride | Trichloroethene | Vinyl Chloride | 1,1 dichloroethene | cis-1,2 dichloroethene | Tetrachloroethene | 1,1,1 Trichloroethane |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|----------------|--------------------|------------------------|-------------------|-----------------------|
| Basement                                                                                                                                                                                                                                                   | TPA                  | NFA             | NFA            | NFA                | NFA                    | NFA               | NFA                   |
| Drycleaner                                                                                                                                                                                                                                                 | NFA                  | TPA             | NFA            | NFA                | NFA                    | Mitigate          | NFA                   |
| Vacant - Former Manhattan Bagel                                                                                                                                                                                                                            | NFA                  | TPA             | NFA            | NFA                | NFA                    | Mitigate          | NFA                   |
| Notes:<br>1) NFA = no further action.<br>2) TPA = take reasonable and practical actions to identify source(s) and reduce exposures.<br>3) Mitigate = mitigation is needed to minimize current or potential exposures associated with soil vapor intrusion. |                      |                 |                |                    |                        |                   |                       |



## FIGURES

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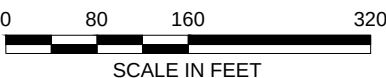


**LEGEND:**

-  APPROXIMATE LOCATION AND DESIGNATION OF COMPLETED SOIL PROBE
-  APPROXIMATE LOCATION AND DESIGNATION OF INSTALLED MONITORING WELL

**NOTES:**

1. BASE MAP ADAPTED FROM AN AERIAL PHOTO DOWNLOADED FROM <http://www.bing.com/maps/> AND FIELD OBSERVATIONS.
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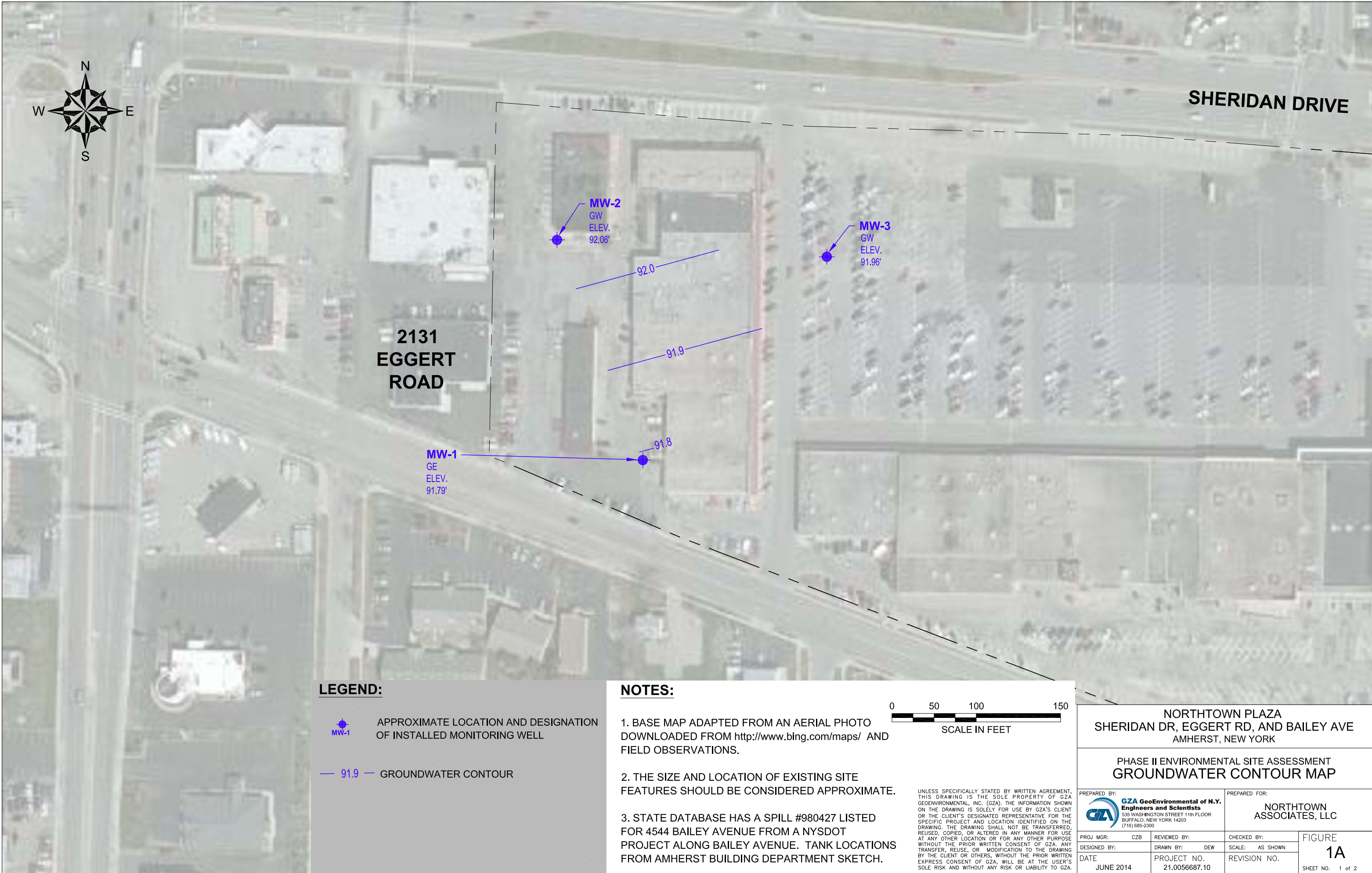
NORTHTOWN PLAZA  
SHERIDAN DR, EGGERT RD, AND BAILEY AVE  
AMHERST, NEW YORK

PHASE II ENVIRONMENTAL SITE ASSESSMENT  
SITE / INVESTIGATION LOCATION PLAN

|                                                                                                                                                                                                                                                 |                         |                                                   |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------|------------------------------------------------|
| PREPARED BY:<br> GZA GeoEnvironmental of N.Y.<br>Engineers and Scientists<br>535 WASHINGTON STREET 11th FLOOR<br>BUFFALO, NEW YORK 14203<br>(716) 885-2300 |                         | PREPARED FOR:<br><br>NORTHTOWN<br>ASSOCIATES, LLC |                                                |
| PROJ MGR:<br>DESIGNED BY:<br>DATE                                                                                                                                                                                                               | CZB<br>DEW<br>JUNE 2014 | REVIEWED BY:<br>DRAWN BY:<br>PROJECT NO.          | CHECKED BY:<br>SCALE: AS SHOWN<br>REVISION NO. |
|                                                                                                                                                                                                                                                 |                         | FIGURE<br>1                                       |                                                |
|                                                                                                                                                                                                                                                 |                         | SHEET NO. 1 of 2                                  |                                                |



© 2014 - GZA GeoEnvironmental of N.Y. C:\Users\GZA\Documents\Projects\56600\56600.dwg [Figure 1 with GW Elev] June 06, 2014 - 1:41pm bork.kelke

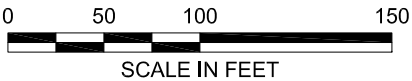


**LEGEND:**

-  APPROXIMATE LOCATION AND DESIGNATION OF INSTALLED MONITORING WELL
-  91.9 — GROUNDWATER CONTOUR

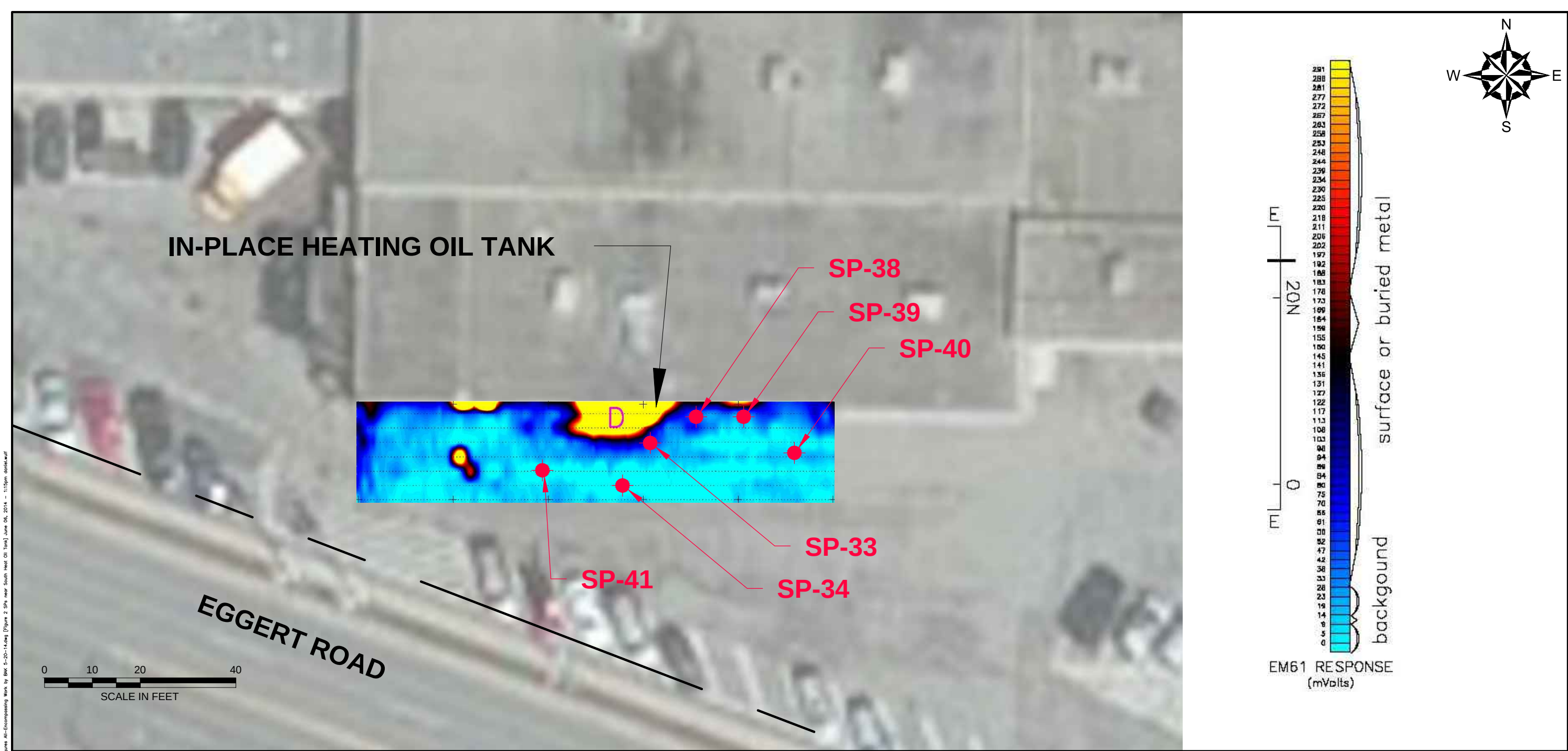
**NOTES:**

1. BASE MAP ADAPTED FROM AN AERIAL PHOTO DOWNLOADED FROM <http://www.bing.com/maps/> AND FIELD OBSERVATIONS.
2. THE SIZE AND LOCATION OF EXISTING SITE FEATURES SHOULD BE CONSIDERED APPROXIMATE.
3. STATE DATABASE HAS A SPILL #980427 LISTED FOR 4544 BAILEY AVENUE FROM A NYSDOT PROJECT ALONG BAILEY AVENUE. TANK LOCATIONS FROM AMHERST BUILDING DEPARTMENT SKETCH.



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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|------------------|
| NORTHTOWN PLAZA<br>SHERIDAN DR, EGGERT RD, AND BAILEY AVE<br>AMHERST, NEW YORK                                                                                                                                                                         |           |                                                       |                  |
| PHASE II ENVIRONMENTAL SITE ASSESSMENT<br>GROUNDWATER CONTOUR MAP                                                                                                                                                                                      |           |                                                       |                  |
| PREPARED BY:<br> <b>GZA GeoEnvironmental of N.Y.</b><br>Engineers and Scientists<br>535 WASHINGTON STREET 11th FLOOR<br>BUFFALO, NEW YORK 14203<br>(716) 685-2300 |           | PREPARED FOR:<br><br><b>NORTHTOWN ASSOCIATES, LLC</b> |                  |
| PROJ MGR:                                                                                                                                                                                                                                              | CZB       | REVIEWED BY:                                          | CHECKED BY:      |
| DESIGNED BY:                                                                                                                                                                                                                                           |           | DRAWN BY:                                             | DEW              |
| DATE                                                                                                                                                                                                                                                   | JUNE 2014 | PROJECT NO.                                           | 21.0056687.10    |
|                                                                                                                                                                                                                                                        |           | REVISION NO.                                          |                  |
| FIGURE 1A                                                                                                                                                                                                                                              |           |                                                       | SHEET NO. 1 of 2 |



**LEGEND:**

 APPROXIMATE LOCATION AND DESIGNATION OF COMPLETED SOIL PROBE

**SP-33**

**NOTES:**

1. BASE MAP ADAPTED FROM AN AERIAL PHOTO DOWNLOADED FROM <http://www.bing.com/maps/> AND FIELD OBSERVATIONS.

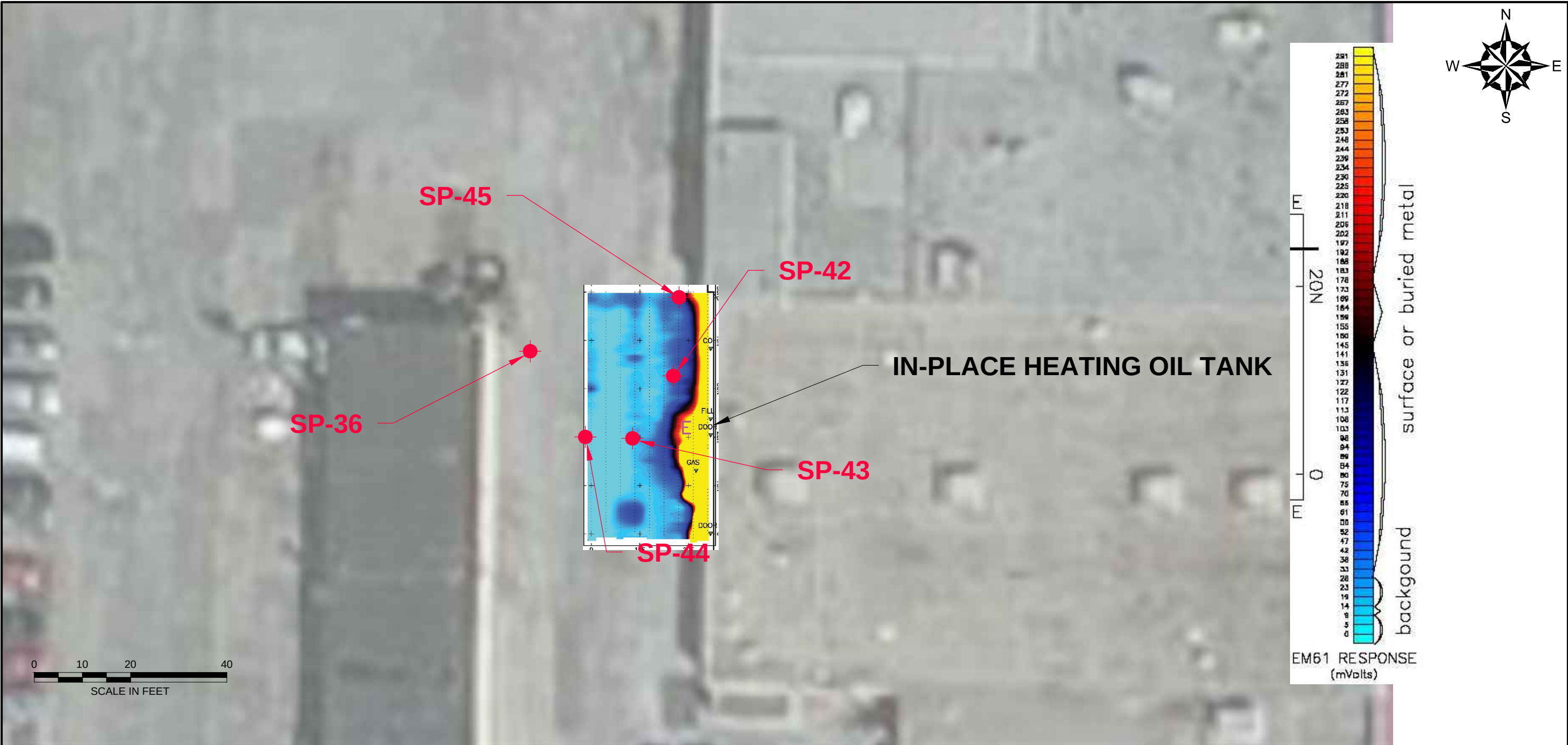
2. THE SIZE AND LOCATION OF EXISTING SITE FEATURES SHOULD BE CONSIDERED APPROXIMATE.

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| NORTHTOWN PLAZA<br>SHERIDAN DR, EGGERT RD, AND BAILEY AVE<br>AMHERST, NEW YORK                                                                                                                                                                  |                              |                                                   |                  |
| PHASE II ENVIRONMENTAL SITE ASSESSMENT                                                                                                                                                                                                          |                              |                                                   |                  |
| SOUTHERN HEATING OIL TANK                                                                                                                                                                                                                       |                              |                                                   |                  |
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| PROJ MGR:                                                                                                                                                                                                                                       | CZB                          | REVIEWED BY:                                      | CHECKED BY:      |
| DESIGNED BY:                                                                                                                                                                                                                                    | DEW                          | DRAWN BY:                                         | SCALE: AS SHOWN  |
| DATE<br>JUNE 2014                                                                                                                                                                                                                               | PROJECT NO.<br>21.0056687.10 | REVISION NO.                                      | FIGURE<br>2      |
|                                                                                                                                                                                                                                                 |                              |                                                   | SHEET NO. 2 of 4 |



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**LEGEND:**

-  APPROXIMATE LOCATION AND DESIGNATION OF COMPLETED SOIL PROBE

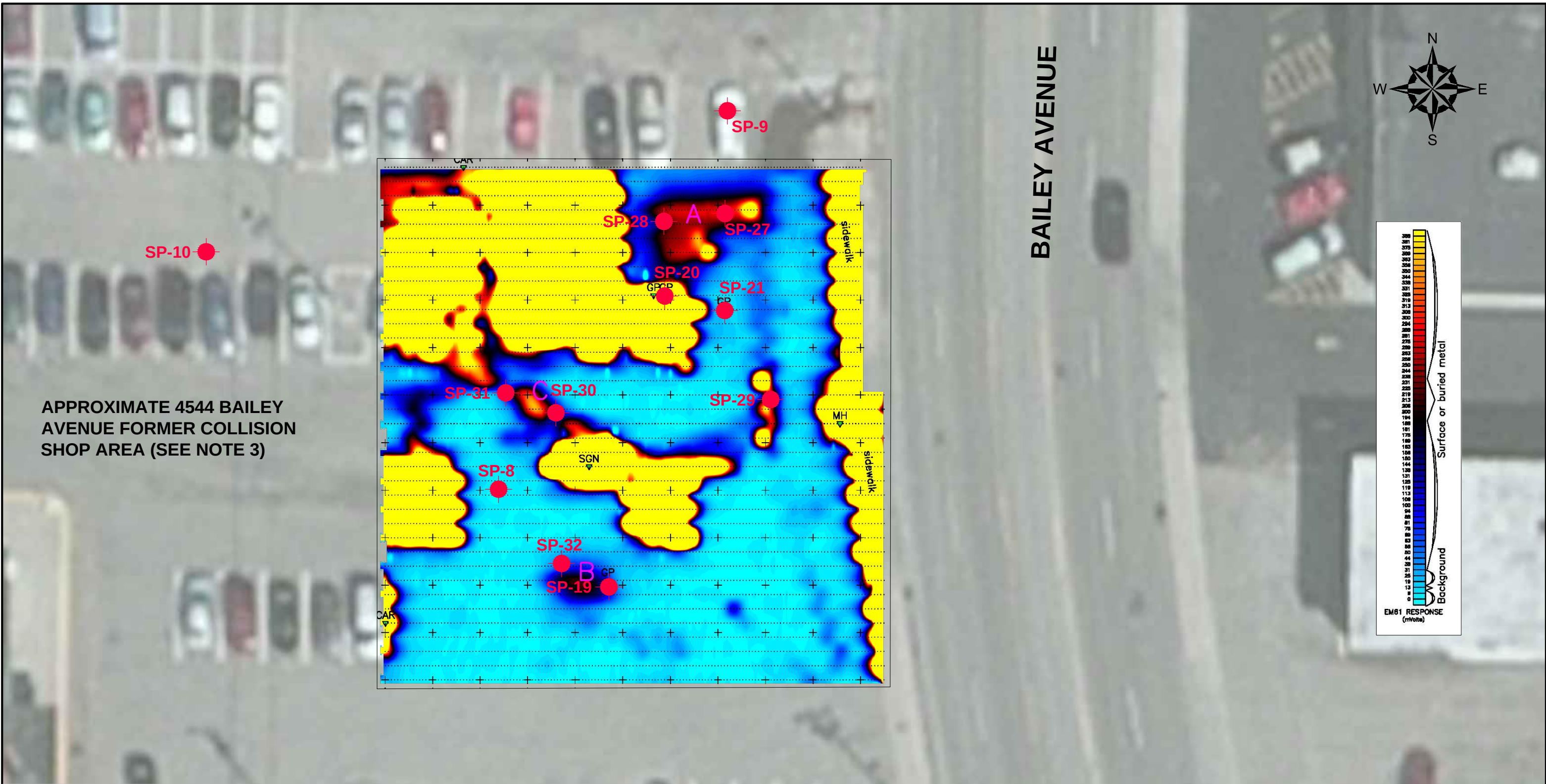
**NOTES:**

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2. THE SIZE AND LOCATION OF EXISTING SITE FEATURES SHOULD BE CONSIDERED APPROXIMATE.
3. STATE DATABASE HAS A SPILL #980427 LISTED FOR 4544 BAILEY AVENUE FROM A NYSDOT PROJECT ALONG BAILEY AVENUE.
4. TANK LOCATIONS FROM AMHERST BUILDING DEPARTMENT SKETCHES.

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| NORTHTOWN PLAZA<br>SHERIDAN DR, EGGERT RD, AND BAILEY AVE<br>AMHERST, NEW YORK                                                                                                                                                                  |           |                                                       |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|--------------------|
| PHASE II ENVIRONMENTAL SITE ASSESSMENT<br>WESTERN HEATING<br>OIL TANK                                                                                                                                                                           |           |                                                       |                    |
| PREPARED BY:<br> GZA GeoEnvironmental of N.Y.<br>Engineers and Scientists<br>535 WASHINGTON STREET 11th FLOOR<br>BUFFALO, NEW YORK 14203<br>(716) 885-2300 |           | PREPARED FOR:<br><b>NORTHTOWN<br/>ASSOCIATES, LLC</b> |                    |
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| DESIGNED BY:                                                                                                                                                                                                                                    |           | DRAWN BY:                                             | DEW                |
| DATE                                                                                                                                                                                                                                            | JUNE 2014 | PROJECT NO.                                           | 21.0056687.10      |
|                                                                                                                                                                                                                                                 |           | REVISION NO.                                          |                    |
|                                                                                                                                                                                                                                                 |           |                                                       | FIGURE<br><b>3</b> |
|                                                                                                                                                                                                                                                 |           |                                                       | SHEET NO. 2 of 4   |

© 2014 - GZA GeoEnvironmental of N.Y. GZA-K:\PROJECTS\46600\46687.1 Northtown Plaza Ph. II ESN\Figure 4 of All-Encompassing Work by BAK 5-20-14 New.dwg [Figure 4] June 06, 2014 - 1:16pm daniel.wulf



APPROXIMATE 4544 BAILEY AVENUE FORMER COLLISION SHOP AREA (SEE NOTE 3)

BAILEY AVENUE

LEGEND:

 APPROXIMATE LOCATION AND DESIGNATION OF COMPLETED SOIL PROBE

SP-1

NOTES:

1. BASE MAP ADAPTED FROM AN AERIAL PHOTO DOWNLOADED FROM <http://www.bing.com/maps/> AND FIELD OBSERVATIONS.
2. THE SIZE AND LOCATION OF EXISTING SITE FEATURES SHOULD BE CONSIDERED APPROXIMATE.
3. STATE DATABASE HAS A SPILL #980427 LISTED FOR 4544 BAILEY AVENUE FROM A NYSDOT PROJECT ALONG BAILEY AVENUE.

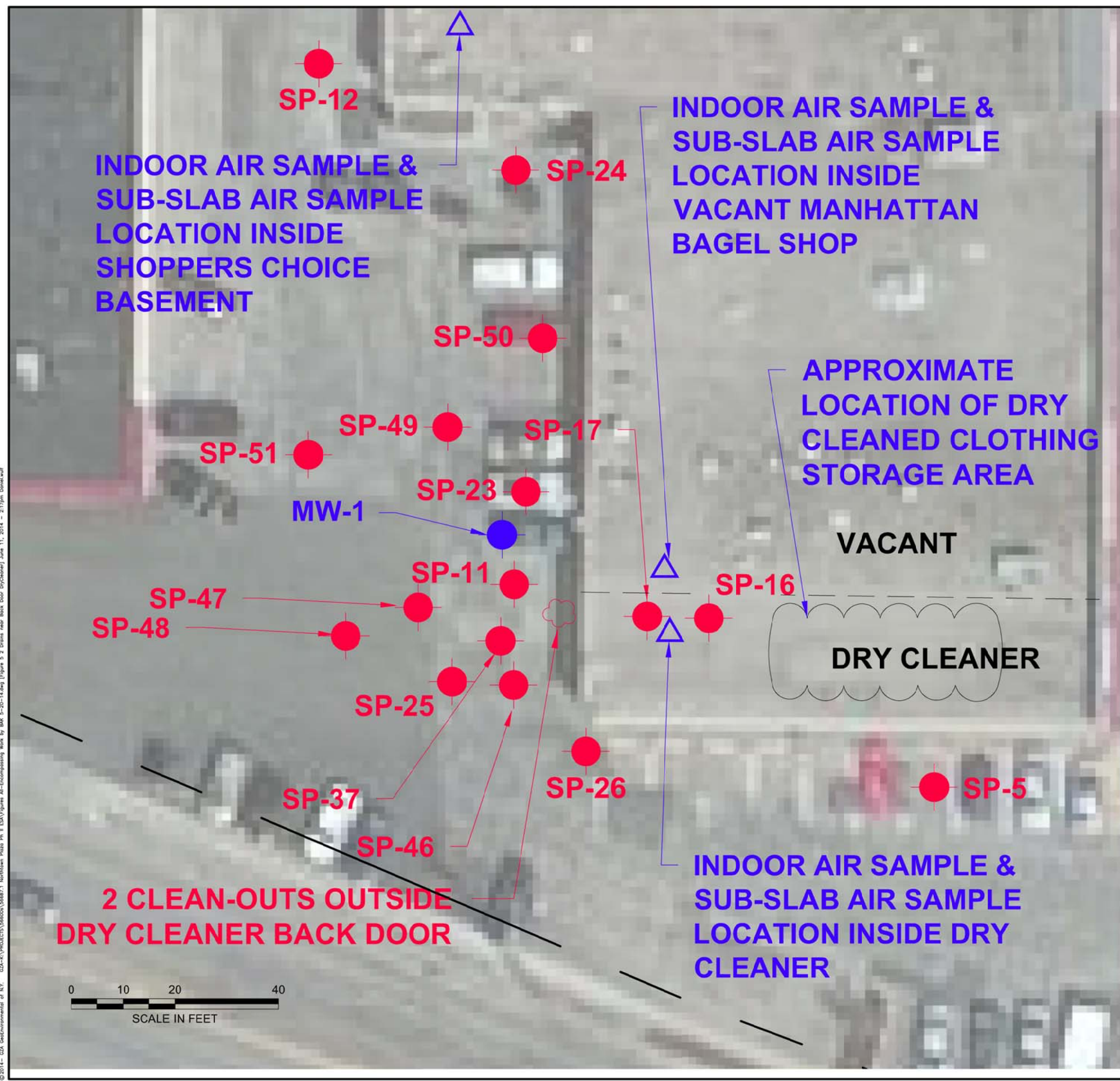


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| NORTHTOWN PLAZA<br>SHERIDAN DR, EGGERT RD, BAILEY AVE<br>AMHERST, NEW YORK                                                                                                                                                                      |           |                                                   |                  |
| PHASE II ENVIRONMENTAL SITE ASSESSMENT<br>INVESTIGATION PLAN 4544 BAILEY AVE.                                                                                                                                                                   |           |                                                   |                  |
| PREPARED BY:<br> GZA GeoEnvironmental of N.Y.<br>Engineers and Scientists<br>535 WASHINGTON STREET 11th FLOOR<br>BUFFALO, NEW YORK 14203<br>(716) 685-2300 |           | PREPARED FOR:<br><br>NORTHTOWN<br>ASSOCIATES, LLC |                  |
| PROJ MGR:                                                                                                                                                                                                                                       | CZB       | REVIEWED BY:                                      | CHECKED BY:      |
| DESIGNED BY:                                                                                                                                                                                                                                    |           | DRAWN BY:                                         | DEW              |
| DATE                                                                                                                                                                                                                                            | JUNE 2014 | PROJECT NO.                                       | 21.0056687.10    |
|                                                                                                                                                                                                                                                 |           | REVISION NO.                                      |                  |
| FIGURE<br>4                                                                                                                                                                                                                                     |           |                                                   | SHEET NO. 1 of 1 |



© 2014 - GZA GeoEnvironmental of N.Y. GZA-N:\PROJECTS\66600\66600\_06607\_1\_Northtown Plaza Ph. II ESA\Figures All-Compiling Work by BAK E-20-14.dwg [Figure 5, 2 Drains near Back Door DryCleaner] June 11, 2014 - 2:17pm David.will



**LEGEND:**

-  **SP-5** APPROXIMATE LOCATION AND DESIGNATION OF COMPLETED SOIL PROBE
-  APPROXIMATE LOCATION OF INDOOR AIR SAMPLE & SUB-SLAB AIR SAMPLE
-  **MW-1** APPROXIMATE LOCATION OF GROUNDWATER MONITORING WELL

|                                                                                                                                                                                                                                                         |                              |                                                       |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------|----------------------------------------|
| NORTHTOWN PLAZA<br>SHERIDAN DR, EGGERT RD, AND BAILEY AVE<br>AMHERST, NEW YORK                                                                                                                                                                          |                              |                                                       |                                        |
| PHASE II ENVIRONMENTAL SITE ASSESSMENT<br>INVESTIGATION OF<br>DRY CLEANER                                                                                                                                                                               |                              |                                                       |                                        |
| PREPARED BY:<br> <b>GZA GeoEnvironmental of N.Y.<br/>Engineers and Scientists</b><br>535 WASHINGTON STREET 11th FLOOR<br>BUFFALO, NEW YORK 14203<br>(716) 665-2300 |                              | PREPARED FOR:<br><b>NORTHTOWN<br/>ASSOCIATES, LLC</b> |                                        |
| PROJ MGR: CZB                                                                                                                                                                                                                                           | REVIEWED BY:                 | CHECKED BY:                                           | FIGURE<br><b>5</b><br>SHEET NO. 2 of 2 |
| DESIGNED BY:                                                                                                                                                                                                                                            | DRAWN BY: DEW                | SCALE: AS SHOWN                                       |                                        |
| DATE<br>JUNE 2014                                                                                                                                                                                                                                       | PROJECT NO.<br>21.0056687.10 | REVISION NO.                                          |                                        |

UNLESS SPECIFICALLY STATED BY WRITTEN AGREEMENT, THIS DRAWING IS THE SOLE PROPERTY OF GZA GEOENVIRONMENTAL, INC. (GZA). THE INFORMATION SHOWN ON THE DRAWING IS SOLELY FOR USE BY GZA'S CLIENT OR THE CLIENT'S DESIGNATED REPRESENTATIVE FOR THE SPECIFIC PROJECT AND LOCATION IDENTIFIED ON THE DRAWING. THE DRAWING SHALL NOT BE TRANSFERRED, REUSED, COPIED, OR ALTERED IN ANY MANNER FOR USE AT ANY OTHER LOCATION OR FOR ANY OTHER PURPOSE WITHOUT THE PRIOR WRITTEN CONSENT OF GZA. ANY TRANSFER, REUSE, OR MODIFICATION TO THE DRAWING BY THE CLIENT OR OTHERS, WITHOUT THE PRIOR WRITTEN EXPRESS CONSENT OF GZA, WILL BE AT THE USER'S SOLE RISK AND WITHOUT ANY RISK OR LIABILITY TO GZA.

**APPENDIX A**  
**LIMITATIONS**





## **GEOHYDROLOGICAL LIMITATIONS**

### **Use of Report**

1. GZA GeoEnvironmental, Inc. (GZA) prepared this report on behalf of, and for the exclusive use of our Client for the stated purpose(s) and location(s) identified in the Proposal for Services and/or Report. Use of this report, in whole or in part, at other locations, or for other purposes, may lead to inappropriate conclusions; and we do not accept any responsibility for the consequences of such use(s). Further, reliance by any party not expressly identified in the agreement, for any use, without our prior written permission, shall be at that party's sole risk, and without any liability to GZA.

### **Standard of Care**

2. GZA's findings and conclusions are based on the work conducted as part of the Scope of Services set forth in the Proposal for Services and/or Report and reflect our professional judgment. These findings and conclusions must be considered not as scientific or engineering certainties, but rather as our professional opinions concerning the limited data gathered during the course of our work. Conditions other than described in this report may be found at the subject location(s).
3. GZA's services were performed using the degree of skill and care ordinarily exercised by qualified professionals performing the same type of services, at the same time, under similar conditions, at the same or a similar property. No warranty, expressed or implied, is made. Specifically, GZA does not and cannot represent that the Site contains no hazardous material, oil, or other latent condition beyond that observed by GZA during its study. Additionally, GZA makes no warranty that any response action or recommended action will achieve all of its objectives or that the findings of this study will be upheld by a local, state or federal agency.
4. In conducting our work, GZA relied upon certain information made available by public agencies, Client and/or others. GZA did not attempt to independently verify the accuracy or completeness of that information. Inconsistencies in this information which we have noted, if any, are discussed in the Report.

### **Subsurface Conditions**

5. The generalized soil profile(s) provided in our Report are based on widely-spaced subsurface explorations and are intended only to convey trends in subsurface conditions. The boundaries between strata are approximate and idealized, and were based on our assessment of subsurface conditions. The composition of strata, and the transitions between strata, may be more variable and more complex than indicated. For more specific information on soil conditions at a specific location refer to the exploration logs.

6. Water level readings have been made in test holes (as described in the Report) and monitoring wells at the specified times and under the stated conditions. These data have been reviewed and interpretations have been made in this report. Fluctuations in the level of the groundwater however occur due to temporal or spatial variations in areal recharge rates, soil heterogeneities, the presence of subsurface utilities, and/or natural or artificially induced perturbations. The observed water table may be other than indicated in the Report.

#### Compliance with Codes and Regulations

7. We used reasonable care in identifying and interpreting applicable codes and regulations necessary to execute our scope of work. These codes and regulations are subject to various, and possibly contradictory, interpretations. Interpretations and compliance with codes and regulations by other parties is beyond our control.

#### Screening and Analytical Testing

8. GZA collected environmental samples at the locations identified in the Report. These samples were analyzed for the specific parameters identified in the report. Additional constituents, for which analyses were not conducted, may be present in soil, groundwater, surface water, sediment and/or air. Future Site activities and uses may result in a requirement for additional testing.
9. Our interpretation of field screening and laboratory data is presented in the Report. Unless otherwise noted, we relied upon the laboratory's QA/QC program to validate these data.
10. Variations in the types and concentrations of contaminants observed at a given location or time may occur due to release mechanisms, disposal practices, changes in flow paths, and/or the influence of various physical, chemical, biological or radiological processes. Subsequently observed concentrations may be other than indicated in the Report.

#### Interpretation of Data

11. Our opinions are based on available information as described in the Report, and on our professional judgment. Additional observations made over time, and/or space, may not support the opinions provided in the Report.

#### Additional Information

12. In the event that the Client or others authorized to use this report obtain information on environmental or hazardous waste issues at the Site not contained in this report, such information shall be brought to GZA's attention forthwith. GZA will evaluate such information and, on the basis of this evaluation, may modify the conclusions stated in this report.

#### Additional Services

13. GZA recommends that we be retained to provide services during any future investigations, design, implementation activities, construction, and/or property development/ redevelopment at the Site. This will allow us the opportunity to: i) observe conditions and compliance with our design concepts and opinions; ii) allow for changes in the event that conditions are other than anticipated; iii) provide modifications to our design; and iv) assess the consequences of changes in technologies and/or regulations.

## **APPENDIX B**

### **SOIL PROBE & TEST BORING/MONITORING WELL LOGS**

|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                          |       |                                               |                                                    |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------|-----------------------------------------------|----------------------------------------------------|-----|
| CONTRACTOR                                                                                                                                                                                                                                                                                                             |                    | TREC Environmental |                                                                                                                                  | BORING LOCATION                                                          |       | See Site Plan                                 |                                                    |     |
| DRILLER                                                                                                                                                                                                                                                                                                                |                    | Chad Britton       |                                                                                                                                  | GROUND SURFACE ELEVATION                                                 |       | NM DATUM NA                                   |                                                    |     |
| START DATE                                                                                                                                                                                                                                                                                                             |                    | 1/29/2014          |                                                                                                                                  | END DATE 1/29/2014                                                       |       | GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |                                                    |     |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                       |                    |                    |                                                                                                                                  | TYPE OF DRILL RIG                                                        |       |                                               |                                                    |     |
| DATE                                                                                                                                                                                                                                                                                                                   |                    |                    |                                                                                                                                  | 540 UB Truck-Mounted Rig                                                 |       |                                               |                                                    |     |
| TIME                                                                                                                                                                                                                                                                                                                   |                    |                    |                                                                                                                                  | CASING SIZE AND DIAMETER                                                 |       |                                               |                                                    |     |
| WATER                                                                                                                                                                                                                                                                                                                  |                    |                    |                                                                                                                                  | 2" diameter by 48" long                                                  |       |                                               |                                                    |     |
| CASING                                                                                                                                                                                                                                                                                                                 |                    |                    |                                                                                                                                  | OVERBURDEN SAMPLING METHOD                                               |       |                                               |                                                    |     |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | Direct push                                                              |       |                                               |                                                    |     |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | ROCK DRILLING METHOD                                                     |       |                                               |                                                    |     |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | NA                                                                       |       |                                               |                                                    |     |
| D<br>E<br>P<br>T<br>H                                                                                                                                                                                                                                                                                                  | SAMPLE INFORMATION |                    |                                                                                                                                  | SAMPLE DESCRIPTION                                                       | NOTES | O<br>V<br>M<br><br>(ppm)                      |                                                    |     |
|                                                                                                                                                                                                                                                                                                                        | Sample Number      | DEPTH (FT)         | RECOVERY (%)                                                                                                                     |                                                                          |       |                                               |                                                    |     |
| 1                                                                                                                                                                                                                                                                                                                      | S-1                | 0 - 4              | 100                                                                                                                              | Asphalt - 4-inches.                                                      |       | 0.3                                           |                                                    |     |
| 2                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  | Fill - Dark Brown/Gray SAND, some Gravel, trace Silt, trace Clay, moist. |       | 0.2                                           |                                                    |     |
| 3                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  | Native - Reddish Brown Silty CLAY, trace Gravel, trace Sand, moist.      |       | 0.5                                           |                                                    |     |
| 4                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                          |       |                                               |                                                    |     |
| 5                                                                                                                                                                                                                                                                                                                      | S-2                | 4 - 8              | 100                                                                                                                              |                                                                          |       |                                               |                                                    |     |
| 6                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                          |       |                                               |                                                    |     |
| 7                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                          |       |                                               |                                                    |     |
| 8                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                          |       |                                               |                                                    |     |
| 9                                                                                                                                                                                                                                                                                                                      | S-3                | 8 - 12             | 100                                                                                                                              |                                                                          |       |                                               |                                                    |     |
| 10                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                          |       |                                               |                                                    |     |
| 11                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                          |       |                                               |                                                    |     |
| 12                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                          |       |                                               |                                                    |     |
| 13                                                                                                                                                                                                                                                                                                                     | S-4                | 12 - 16            | 100                                                                                                                              |                                                                          |       |                                               |                                                    |     |
| 14                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                          |       |                                               |                                                    |     |
| 15                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                          |       |                                               |                                                    |     |
| 16                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                          |       |                                               |                                                    |     |
| 17                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                          |       |                                               | End of soil probe at 16 feet below ground surface. | 0.9 |
| 18                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                          |       |                                               |                                                    |     |
| 19                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                          |       |                                               |                                                    |     |
| 20                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                          |       |                                               |                                                    |     |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                         |                    |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |                                                                          |       |                                               |                                                    |     |
| General 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>Notes: 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                    |                                                                                                                                  |                                                                          |       |                                               |                                                    |     |

Soil Probe: SP-2



Soil Probe: SP- 3

|                                                                                                                                                                                                       |                    |                    |                                                                          |                                                                          |       |                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|-------|--------------------------|--|
| CONTRACTOR                                                                                                                                                                                            |                    | TREC Environmental |                                                                          | BORING LOCATION                                                          |       | See Site Plan            |  |
| DRILLER                                                                                                                                                                                               |                    | Chad Britton       |                                                                          | GROUND SURFACE ELEVATION                                                 |       | NM DATUM NA              |  |
| START DATE                                                                                                                                                                                            |                    | 1/30/2014          |                                                                          | END DATE                                                                 |       | 1/31/2014                |  |
| GZA GEOENVIRONMENTAL REPRESENTATIVE: T. Bohlen                                                                                                                                                        |                    |                    |                                                                          |                                                                          |       |                          |  |
| WATER LEVEL DATA                                                                                                                                                                                      |                    |                    |                                                                          | TYPE OF DRILL RIG                                                        |       |                          |  |
| DATE                                                                                                                                                                                                  |                    |                    |                                                                          | Geoprobe 6620 DT Track-Mounted Rig                                       |       |                          |  |
| TIME                                                                                                                                                                                                  |                    |                    |                                                                          | CASING SIZE AND DIAMETER                                                 |       |                          |  |
| WATER                                                                                                                                                                                                 |                    |                    |                                                                          | 2" diameter by 48" long                                                  |       |                          |  |
| CASING                                                                                                                                                                                                |                    |                    |                                                                          | OVERBURDEN SAMPLING METHOD                                               |       |                          |  |
|                                                                                                                                                                                                       |                    |                    |                                                                          | Direct push                                                              |       |                          |  |
|                                                                                                                                                                                                       |                    |                    |                                                                          | ROCK DRILLING METHOD                                                     |       |                          |  |
|                                                                                                                                                                                                       |                    |                    |                                                                          | NA                                                                       |       |                          |  |
| DEPTH                                                                                                                                                                                                 | SAMPLE INFORMATION |                    |                                                                          | SAMPLE DESCRIPTION                                                       | NOTES | O<br>V<br>M<br><br>(ppm) |  |
|                                                                                                                                                                                                       | Sample Number      | DEPTH (FT)         | RECOVERY (%)                                                             |                                                                          |       |                          |  |
| 1                                                                                                                                                                                                     | S-1                | 0 - 4              | 70                                                                       | Asphalt - 4-inches.                                                      |       | 0.4                      |  |
| 2                                                                                                                                                                                                     |                    |                    |                                                                          | Fill - Dark Brown/Gray SAND, some Gravel, trace Silt, trace Clay, moist. |       |                          |  |
| 3                                                                                                                                                                                                     |                    |                    |                                                                          | Native - Reddish Brown Silty CLAY, trace Gravel, trace Sand, moist.      |       | 0.2                      |  |
| 4                                                                                                                                                                                                     |                    |                    |                                                                          |                                                                          |       |                          |  |
| 5                                                                                                                                                                                                     | S-2                | 4 - 8              | 100                                                                      |                                                                          |       | 0.2                      |  |
| 6                                                                                                                                                                                                     |                    |                    |                                                                          |                                                                          |       |                          |  |
| 7                                                                                                                                                                                                     |                    |                    |                                                                          |                                                                          |       | 0.1                      |  |
| 8                                                                                                                                                                                                     |                    |                    |                                                                          |                                                                          |       |                          |  |
| 9                                                                                                                                                                                                     | S-3                | 8 - 12             | 100                                                                      |                                                                          |       | 0.1                      |  |
| 10                                                                                                                                                                                                    |                    |                    |                                                                          |                                                                          |       |                          |  |
| 11                                                                                                                                                                                                    |                    |                    |                                                                          |                                                                          |       | 0.4                      |  |
| 12                                                                                                                                                                                                    |                    |                    |                                                                          |                                                                          |       |                          |  |
| 13                                                                                                                                                                                                    | S-4                | 12 - 16            | 100                                                                      | Grades to: moist/wet.                                                    |       | 0.2                      |  |
| 14                                                                                                                                                                                                    |                    |                    |                                                                          |                                                                          |       |                          |  |
| 15                                                                                                                                                                                                    |                    |                    |                                                                          | Grades to: moist.                                                        |       | 0.3                      |  |
| 16                                                                                                                                                                                                    |                    |                    |                                                                          |                                                                          |       |                          |  |
| 17                                                                                                                                                                                                    | S-5                | 16 - 20            | 100                                                                      |                                                                          |       | 0.1                      |  |
| 18                                                                                                                                                                                                    |                    |                    |                                                                          |                                                                          |       |                          |  |
| 19                                                                                                                                                                                                    |                    |                    |                                                                          |                                                                          |       | 0.3                      |  |
| 20                                                                                                                                                                                                    |                    |                    |                                                                          |                                                                          |       |                          |  |
| S - Split Spoon Sample                                                                                                                                                                                |                    |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples. |                                                                          |       |                          |  |
| C - Rock Core Sample                                                                                                                                                                                  |                    |                    | bgs = Below ground surface. ppm = parts per million.                     |                                                                          |       |                          |  |
| General 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                         |                    |                    |                                                                          |                                                                          |       |                          |  |
| Notes: 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                    |                                                                          |                                                                          |       |                          |  |

|                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------|----------------------------------------------------|--|
| CONTRACTOR                                                                                                                                                                                                                                                                                                                |                    | TREC Environmental                                                                                                               | BORING LOCATION          | See Site Plan                                                           |                                                    |  |
| DRILLER                                                                                                                                                                                                                                                                                                                   |                    | Chad Britton                                                                                                                     | GROUND SURFACE ELEVATION | NM DATUM                                                                | NA                                                 |  |
| START DATE                                                                                                                                                                                                                                                                                                                |                    | 1/30/2014                                                                                                                        | END DATE 1/31/2014       | GZA GEOENVIRONMENTAL REPRESENTATIVE T.Bohlen                            |                                                    |  |
|                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                  |                          | TYPE OF DRILL RIG Geoprobe 6620 DT Track-Mounted Rig                    |                                                    |  |
| DATE                                                                                                                                                                                                                                                                                                                      |                    | TIME                                                                                                                             | WATER                    | CASING                                                                  | CASING SIZE AND DIAMETER 2" diameter by 48" long   |  |
|                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                  |                          |                                                                         | OVERBURDEN SAMPLING METHOD Direct push             |  |
|                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                  |                          |                                                                         | ROCK DRILLING METHOD NA                            |  |
|                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
| D<br>E<br>P<br>T<br>H                                                                                                                                                                                                                                                                                                     | SAMPLE INFORMATION |                                                                                                                                  |                          | SAMPLE DESCRIPTION                                                      | NOTES                                              |  |
|                                                                                                                                                                                                                                                                                                                           | Sample Number      | DEPTH (FT)                                                                                                                       | RECOVERY (%)             |                                                                         | O<br>V<br><br>M<br><br>(ppm)                       |  |
| 21                                                                                                                                                                                                                                                                                                                        | S-6                | 20 - 24                                                                                                                          | 100                      | Native - Reddish Brown Silty CLAY , trace Gravel, trace Sand,<br>moist. | 0.0                                                |  |
| 22                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
| 23                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         | 0.0                                                |  |
| 24                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
| 25                                                                                                                                                                                                                                                                                                                        | S-7                | 24 - 28                                                                                                                          | 100                      |                                                                         | 0.3                                                |  |
| 26                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
| 27                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         | 0.1                                                |  |
| 28                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
| 29                                                                                                                                                                                                                                                                                                                        | S-8                | 28 - 32                                                                                                                          | 100                      |                                                                         | 0.0                                                |  |
| 30                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
| 31                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
| 32                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
| 33                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         | End of soil probe at 32 feet below ground surface. |  |
| 34                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
| 35                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
| 36                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
| 37                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
| 38                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
| 39                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
| 40                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                            |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |                          |                                                                         |                                                    |  |
| General Notes:<br>1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                                                                                                                                  |                          |                                                                         |                                                    |  |

|            |  |                    |  |                          |  |                                               |  |
|------------|--|--------------------|--|--------------------------|--|-----------------------------------------------|--|
| CONTRACTOR |  | TREC Environmental |  | BORING LOCATION          |  | See Site Plan                                 |  |
| DRILLER    |  | Chad Britton       |  | GROUND SURFACE ELEVATION |  | NM DATUM NA                                   |  |
| START DATE |  | 1/30/2014          |  | END DATE 1/30/2014       |  | GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |  |

|                  |      |       |        |                            |  |  |  |                                    |  |  |  |
|------------------|------|-------|--------|----------------------------|--|--|--|------------------------------------|--|--|--|
| WATER LEVEL DATA |      |       |        | TYPE OF DRILL RIG          |  |  |  | Geoprobe 6620 DT Track-Mounted Rig |  |  |  |
| DATE             | TIME | WATER | CASING | CASING SIZE AND DIAMETER   |  |  |  | 2" diameter by 48" long            |  |  |  |
|                  |      |       |        | OVERBURDEN SAMPLING METHOD |  |  |  | Direct push                        |  |  |  |
|                  |      |       |        | ROCK DRILLING METHOD       |  |  |  | NA                                 |  |  |  |
|                  |      |       |        |                            |  |  |  |                                    |  |  |  |
|                  |      |       |        |                            |  |  |  |                                    |  |  |  |

|                       |                    |            |              |                                                                                                                                                                                                                                            |       |                          |
|-----------------------|--------------------|------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------|
| D<br>E<br>P<br>T<br>H | SAMPLE INFORMATION |            |              | SAMPLE DESCRIPTION                                                                                                                                                                                                                         | NOTES | O<br>V<br>M<br><br>(ppm) |
|                       | Sample Number      | DEPTH (FT) | RECOVERY (%) |                                                                                                                                                                                                                                            |       |                          |
| 1                     | S-1                | 0 - 4      | 100          | Asphalt - 4-inches.<br>Fill - Dark Brown SAND, some Gravel, little Slag, trace Silt, trace Clay, moist.<br>Native - Black Silty CLAY, trace Gravel, trace Sand, moist from 1 to 1.5 feet bgs. Grades to.... Reddish Brown at 1.5 feet bgs. |       | 0.3                      |
| 2                     |                    |            |              |                                                                                                                                                                                                                                            |       |                          |
| 3                     |                    |            |              |                                                                                                                                                                                                                                            |       |                          |
| 4                     |                    |            |              |                                                                                                                                                                                                                                            |       |                          |
| 5                     | S-2                | 4 - 8      | 100          |                                                                                                                                                                                                                                            |       |                          |
| 6                     |                    |            |              |                                                                                                                                                                                                                                            |       |                          |
| 7                     |                    |            |              |                                                                                                                                                                                                                                            |       |                          |
| 8                     |                    |            |              |                                                                                                                                                                                                                                            |       |                          |
| 9                     | S-3                | 8 - 12     | 100          |                                                                                                                                                                                                                                            |       |                          |
| 10                    |                    |            |              |                                                                                                                                                                                                                                            |       |                          |
| 11                    |                    |            |              |                                                                                                                                                                                                                                            |       |                          |
| 12                    |                    |            |              |                                                                                                                                                                                                                                            |       |                          |
| 13                    | S-4                | 12 - 16    | 100          |                                                                                                                                                                                                                                            |       |                          |
| 14                    |                    |            |              |                                                                                                                                                                                                                                            |       |                          |
| 15                    |                    |            |              |                                                                                                                                                                                                                                            |       |                          |
| 16                    |                    |            |              |                                                                                                                                                                                                                                            |       |                          |
| 17                    |                    |            |              | End of soil probe at 16 feet below ground surface.                                                                                                                                                                                         |       | 0.1                      |
| 18                    |                    |            |              |                                                                                                                                                                                                                                            |       |                          |
| 19                    |                    |            |              |                                                                                                                                                                                                                                            |       |                          |
| 20                    |                    |            |              |                                                                                                                                                                                                                                            |       |                          |
|                       |                    |            |              |                                                                                                                                                                                                                                            |       |                          |

|                                                                                                                                                                                                       |  |                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|
| S - Split Spoon Sample                                                                                                                                                                                |  | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |
| C - Rock Core Sample                                                                                                                                                                                  |  |                                                                                                                                  |
| General 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                         |  |                                                                                                                                  |
| Notes: 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |  |                                                                                                                                  |

Soil Probe: SP-6

|            |  |                    |  |                          |  |                                               |  |
|------------|--|--------------------|--|--------------------------|--|-----------------------------------------------|--|
| CONTRACTOR |  | TREC Environmental |  | BORING LOCATION          |  | See Site Plan                                 |  |
| DRILLER    |  | Chad Britton       |  | GROUND SURFACE ELEVATION |  | NM DATUM NA                                   |  |
| START DATE |  | 1/30/2014          |  | END DATE 1/30/2014       |  | GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |  |

|                  |  |      |  |                   |  |        |  |                                    |  |  |  |                         |  |  |  |
|------------------|--|------|--|-------------------|--|--------|--|------------------------------------|--|--|--|-------------------------|--|--|--|
| WATER LEVEL DATA |  |      |  | TYPE OF DRILL RIG |  |        |  | Geoprobe 6620 DT Track-Mounted Rig |  |  |  |                         |  |  |  |
| DATE             |  | TIME |  | WATER             |  | CASING |  | CASING SIZE AND DIAMETER           |  |  |  | 2" diameter by 48" long |  |  |  |
|                  |  |      |  |                   |  |        |  | OVERBURDEN SAMPLING METHOD         |  |  |  | Direct push             |  |  |  |
|                  |  |      |  |                   |  |        |  | ROCK DRILLING METHOD               |  |  |  | NA                      |  |  |  |
|                  |  |      |  |                   |  |        |  |                                    |  |  |  |                         |  |  |  |

|                       |                    |            |              |                                                                                                                                                                   |       |                          |
|-----------------------|--------------------|------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------|
| D<br>E<br>P<br>T<br>H | SAMPLE INFORMATION |            |              | SAMPLE DESCRIPTION                                                                                                                                                | NOTES | O<br>V<br>M<br><br>(ppm) |
|                       | Sample Number      | DEPTH (FT) | RECOVERY (%) |                                                                                                                                                                   |       |                          |
| 1                     | S-1                | 0 - 4      | 100          | Asphalt - 4-inches.<br>Fill - Dark Brown SAND, some Gravel, trace Silt, trace Clay, moist.<br>Native - Reddish Brown Silty CLAY, trace Gravel, trace Sand, moist. |       | 1                        |
| 2                     |                    |            |              |                                                                                                                                                                   |       | 0.2                      |
| 3                     |                    |            |              |                                                                                                                                                                   |       |                          |
| 4                     |                    |            |              |                                                                                                                                                                   |       |                          |
| 5                     | S-2                | 4 - 8      | 100          |                                                                                                                                                                   |       | 0.5                      |
| 6                     |                    |            |              |                                                                                                                                                                   |       |                          |
| 7                     |                    |            |              |                                                                                                                                                                   |       | 0.3                      |
| 8                     |                    |            |              |                                                                                                                                                                   |       |                          |
| 9                     | S-3                | 8 - 12     | 100          |                                                                                                                                                                   |       | 0.3                      |
| 10                    |                    |            |              |                                                                                                                                                                   |       |                          |
| 11                    |                    |            |              |                                                                                                                                                                   |       | 0.9                      |
| 12                    |                    |            |              |                                                                                                                                                                   |       |                          |
| 13                    | S-4                | 12 - 16    | 100          |                                                                                                                                                                   |       | 0.2                      |
| 14                    |                    |            |              |                                                                                                                                                                   |       |                          |
| 15                    |                    |            |              |                                                                                                                                                                   |       | 0.2                      |
| 16                    |                    |            |              |                                                                                                                                                                   |       |                          |
| 17                    |                    |            |              | End of soil probe at 16 feet below ground surface.                                                                                                                |       |                          |
| 18                    |                    |            |              |                                                                                                                                                                   |       |                          |
| 19                    |                    |            |              |                                                                                                                                                                   |       |                          |
| 20                    |                    |            |              |                                                                                                                                                                   |       |                          |
|                       |                    |            |              |                                                                                                                                                                   |       |                          |

|                                                                                                                                                                                                       |  |                                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|
| S - Split Spoon Sample                                                                                                                                                                                |  | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples. |  |
| C - Rock Core Sample                                                                                                                                                                                  |  | bgs = Below ground surface. ppm = parts per million.                     |  |
| General 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                         |  |                                                                          |  |
| Notes: 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |  |                                                                          |  |



|            |  |                    |  |                          |  |                                               |  |
|------------|--|--------------------|--|--------------------------|--|-----------------------------------------------|--|
| CONTRACTOR |  | TREC Environmental |  | BORING LOCATION          |  | See Site Plan                                 |  |
| DRILLER    |  | Chad Britton       |  | GROUND SURFACE ELEVATION |  | NM DATUM NA                                   |  |
| START DATE |  | 1/31/2014          |  | END DATE 1/31/2014       |  | GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |  |

|                  |      |       |        |                            |  |  |  |                                    |  |  |  |
|------------------|------|-------|--------|----------------------------|--|--|--|------------------------------------|--|--|--|
| WATER LEVEL DATA |      |       |        | TYPE OF DRILL RIG          |  |  |  | Geoprobe 6620 DT Track-Mounted Rig |  |  |  |
| DATE             | TIME | WATER | CASING | CASING SIZE AND DIAMETER   |  |  |  | 2" diameter by 48" long            |  |  |  |
|                  |      |       |        | OVERBURDEN SAMPLING METHOD |  |  |  | Direct push                        |  |  |  |
|                  |      |       |        | ROCK DRILLING METHOD       |  |  |  | NA                                 |  |  |  |
|                  |      |       |        |                            |  |  |  |                                    |  |  |  |
|                  |      |       |        |                            |  |  |  |                                    |  |  |  |

|                       |                    |            |              |                                                                          |       |                          |
|-----------------------|--------------------|------------|--------------|--------------------------------------------------------------------------|-------|--------------------------|
| D<br>E<br>P<br>T<br>H | SAMPLE INFORMATION |            |              | SAMPLE DESCRIPTION                                                       | NOTES | O<br>V<br>M<br><br>(ppm) |
|                       | Sample Number      | DEPTH (FT) | RECOVERY (%) |                                                                          |       |                          |
| 1                     | S-1                | 0 - 4      | 90           | Asphalt - 4-inches.                                                      |       | 9.6                      |
| 2                     |                    |            |              | Fill - Dark Brown/Gray SAND, some Gravel, trace Silt, trace Clay, moist. |       |                          |
| 3                     |                    |            |              | Native - Brown Silty CLAY, trace Gravel, trace Sand, moist.              |       | 2.7                      |
| 4                     |                    |            |              |                                                                          |       |                          |
| 5                     | S-2                | 4 - 8      | 80           | Grades to: moist/wet. Petroleum odor observed.                           |       | 4.2                      |
| 6                     |                    |            |              |                                                                          |       |                          |
| 7                     |                    |            |              |                                                                          |       | 4.1                      |
| 8                     |                    |            |              |                                                                          |       |                          |
| 9                     | S-3                | 8 - 12     | 100          | Grades to: Reddish Brown, petroleum odor no longer observed.             |       | 0.2                      |
| 10                    |                    |            |              |                                                                          |       |                          |
| 11                    |                    |            |              |                                                                          |       | 0.2                      |
| 12                    |                    |            |              |                                                                          |       |                          |
| 13                    | S-4                | 12 - 16    | 100          |                                                                          |       | 0.2                      |
| 14                    |                    |            |              |                                                                          |       |                          |
| 15                    |                    |            |              |                                                                          |       | 0.2                      |
| 16                    |                    |            |              |                                                                          |       |                          |
| 17                    |                    |            |              | End of soil probe at 16 feet below ground surface.                       |       |                          |
| 18                    |                    |            |              |                                                                          |       |                          |
| 19                    |                    |            |              |                                                                          |       |                          |
| 20                    |                    |            |              |                                                                          |       |                          |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|
| S - Split Spoon Sample                                                                                                                                                                                |  | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples. |  |
| C - Rock Core Sample                                                                                                                                                                                  |  | bgs = Below ground surface. ppm = parts per million.                     |  |
| General 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                         |  |                                                                          |  |
| Notes: 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |  |                                                                          |  |

Soil Probe: SP-9

|            |  |                    |  |                          |  |                                               |  |
|------------|--|--------------------|--|--------------------------|--|-----------------------------------------------|--|
| CONTRACTOR |  | TREC Environmental |  | BORING LOCATION          |  | See Site Plan                                 |  |
| DRILLER    |  | Chad Britton       |  | GROUND SURFACE ELEVATION |  | NM DATUM NA                                   |  |
| START DATE |  | 1/31/2014          |  | END DATE 1/31/2014       |  | GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |  |

|                  |  |      |  |                   |  |        |  |                                    |  |  |  |                         |  |  |  |
|------------------|--|------|--|-------------------|--|--------|--|------------------------------------|--|--|--|-------------------------|--|--|--|
| WATER LEVEL DATA |  |      |  | TYPE OF DRILL RIG |  |        |  | Geoprobe 6620 DT Track-Mounted Rig |  |  |  |                         |  |  |  |
| DATE             |  | TIME |  | WATER             |  | CASING |  | CASING SIZE AND DIAMETER           |  |  |  | 2" diameter by 48" long |  |  |  |
|                  |  |      |  |                   |  |        |  | OVERBURDEN SAMPLING METHOD         |  |  |  | Direct push             |  |  |  |
|                  |  |      |  |                   |  |        |  | ROCK DRILLING METHOD               |  |  |  | NA                      |  |  |  |
|                  |  |      |  |                   |  |        |  |                                    |  |  |  |                         |  |  |  |

|                       |                    |            |              |                                                                                                                          |       |                          |
|-----------------------|--------------------|------------|--------------|--------------------------------------------------------------------------------------------------------------------------|-------|--------------------------|
| D<br>E<br>P<br>T<br>H | SAMPLE INFORMATION |            |              | SAMPLE DESCRIPTION                                                                                                       | NOTES | O<br>V<br>M<br><br>(ppm) |
|                       | Sample Number      | DEPTH (FT) | RECOVERY (%) |                                                                                                                          |       |                          |
| 1                     | S-1                | 0 - 4      | 100          | Asphalt - 4-inches.                                                                                                      |       | 4.7                      |
| 2                     |                    |            |              | Fill - Dark Brown SAND, some Gravel, trace Brick, trace Silt trace Clay, moist. 2-inches of coarse SLAG at 1.5-feet bgs. |       |                          |
| 3                     |                    |            |              | Native - Black Silty CLAY, trace Gravel, trace Sand, moist.                                                              |       | 0.3                      |
| 4                     |                    |            |              |                                                                                                                          |       |                          |
| 5                     | S-2                | 4 - 8      | 100          | Grades to: Reddish Brown.                                                                                                |       | 0.3                      |
| 6                     |                    |            |              |                                                                                                                          |       |                          |
| 7                     |                    |            |              |                                                                                                                          |       | 0                        |
| 8                     |                    |            |              |                                                                                                                          |       |                          |
| 9                     | S-3                | 8 - 12     | 100          |                                                                                                                          |       | 0                        |
| 10                    |                    |            |              |                                                                                                                          |       |                          |
| 11                    |                    |            |              |                                                                                                                          |       | 0                        |
| 12                    |                    |            |              |                                                                                                                          |       |                          |
| 13                    | S-4                | 12 - 16    | 100          |                                                                                                                          |       | 0                        |
| 14                    |                    |            |              |                                                                                                                          |       |                          |
| 15                    |                    |            |              |                                                                                                                          |       | 0                        |
| 16                    |                    |            |              |                                                                                                                          |       |                          |
| 17                    |                    |            |              | End of soil probe at 16 feet below ground surface.                                                                       |       |                          |
| 18                    |                    |            |              |                                                                                                                          |       |                          |
| 19                    |                    |            |              |                                                                                                                          |       |                          |
| 20                    |                    |            |              |                                                                                                                          |       |                          |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|
| S - Split Spoon Sample                                                                                                                                                                                |  | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples. |  |
| C - Rock Core Sample                                                                                                                                                                                  |  | bgs = Below ground surface. ppm = parts per million.                     |  |
| General 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                         |  |                                                                          |  |
| Notes: 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |  |                                                                          |  |

Soil Probe: SP-11

|            |  |                    |  |                          |  |                                               |  |
|------------|--|--------------------|--|--------------------------|--|-----------------------------------------------|--|
| CONTRACTOR |  | TREC Environmental |  | BORING LOCATION          |  | See Site Plan                                 |  |
| DRILLER    |  | Chad Britton       |  | GROUND SURFACE ELEVATION |  | NM DATUM NA                                   |  |
| START DATE |  | 1/31/2014          |  | END DATE 1/31/2014       |  | GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |  |

|                  |  |      |  |                   |  |        |  |                                    |  |  |  |                         |  |  |  |
|------------------|--|------|--|-------------------|--|--------|--|------------------------------------|--|--|--|-------------------------|--|--|--|
| WATER LEVEL DATA |  |      |  | TYPE OF DRILL RIG |  |        |  | Geoprobe 6620 DT Track-Mounted Rig |  |  |  |                         |  |  |  |
| DATE             |  | TIME |  | WATER             |  | CASING |  | CASING SIZE AND DIAMETER           |  |  |  | 2" diameter by 48" long |  |  |  |
|                  |  |      |  |                   |  |        |  | OVERBURDEN SAMPLING METHOD         |  |  |  | Direct push             |  |  |  |
|                  |  |      |  |                   |  |        |  | ROCK DRILLING METHOD               |  |  |  | NA                      |  |  |  |
|                  |  |      |  |                   |  |        |  |                                    |  |  |  |                         |  |  |  |

|                       |                    |            |              |                                                                                                                                                                                    |       |                          |
|-----------------------|--------------------|------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------|
| D<br>E<br>P<br>T<br>H | SAMPLE INFORMATION |            |              | SAMPLE DESCRIPTION                                                                                                                                                                 | NOTES | O<br>V<br>M<br><br>(ppm) |
|                       | Sample Number      | DEPTH (FT) | RECOVERY (%) |                                                                                                                                                                                    |       |                          |
| 1                     | S-1                | 0 - 4      | 100          | Asphalt - 4-inches.<br>Fill - Dark Brown/Gray SAND, some Gravel, trace Slag, trace Silt, trace Clay, moist.<br>Native - Reddish Brown Silty CLAY, trace Gravel, trace Silt, moist. |       | 0.4                      |
| 2                     |                    |            |              |                                                                                                                                                                                    |       |                          |
| 3                     |                    |            |              |                                                                                                                                                                                    |       |                          |
| 4                     |                    |            |              |                                                                                                                                                                                    |       |                          |
| 5                     | S-2                | 4 - 8      | 100          |                                                                                                                                                                                    |       |                          |
| 6                     |                    |            |              |                                                                                                                                                                                    |       |                          |
| 7                     |                    |            |              |                                                                                                                                                                                    |       |                          |
| 8                     |                    |            |              |                                                                                                                                                                                    |       |                          |
| 9                     | S-3                | 8 - 12     | 100          |                                                                                                                                                                                    |       |                          |
| 10                    |                    |            |              |                                                                                                                                                                                    |       |                          |
| 11                    |                    |            |              |                                                                                                                                                                                    |       |                          |
| 12                    |                    |            |              |                                                                                                                                                                                    |       |                          |
| 13                    | S-4                | 12 - 16    | 100          |                                                                                                                                                                                    |       |                          |
| 14                    |                    |            |              |                                                                                                                                                                                    |       |                          |
| 15                    |                    |            |              |                                                                                                                                                                                    |       |                          |
| 16                    |                    |            |              |                                                                                                                                                                                    |       |                          |
| 17                    |                    |            |              | End of soil probe at 16 feet below ground surface.                                                                                                                                 |       | 0                        |
| 18                    |                    |            |              |                                                                                                                                                                                    |       |                          |
| 19                    |                    |            |              |                                                                                                                                                                                    |       |                          |
| 20                    |                    |            |              |                                                                                                                                                                                    |       |                          |
|                       |                    |            |              |                                                                                                                                                                                    |       |                          |

|                                                                                                                                                                                                       |  |                                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|
| S - Split Spoon Sample                                                                                                                                                                                |  | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples. |  |
| C - Rock Core Sample                                                                                                                                                                                  |  | bgs = Below ground surface. ppm = parts per million.                     |  |
| General 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                         |  |                                                                          |  |
| Notes: 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |  |                                                                          |  |

|            |  |                    |  |                          |  |                                               |  |
|------------|--|--------------------|--|--------------------------|--|-----------------------------------------------|--|
| CONTRACTOR |  | TREC Environmental |  | BORING LOCATION          |  | See Site Plan                                 |  |
| DRILLER    |  | Chad Britton       |  | GROUND SURFACE ELEVATION |  | NM DATUM NA                                   |  |
| START DATE |  | 1/31/2014          |  | END DATE 1/31/2014       |  | GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |  |

|                  |  |      |  |                   |  |        |  |                                    |  |                         |  |  |  |
|------------------|--|------|--|-------------------|--|--------|--|------------------------------------|--|-------------------------|--|--|--|
| WATER LEVEL DATA |  |      |  | TYPE OF DRILL RIG |  |        |  | Geoprobe 6620 DT Track-Mounted Rig |  |                         |  |  |  |
| DATE             |  | TIME |  | WATER             |  | CASING |  | CASING SIZE AND DIAMETER           |  | 2" diameter by 48" long |  |  |  |
|                  |  |      |  |                   |  |        |  | OVERBURDEN SAMPLING METHOD         |  | Direct push             |  |  |  |
|                  |  |      |  |                   |  |        |  | ROCK DRILLING METHOD               |  | NA                      |  |  |  |
|                  |  |      |  |                   |  |        |  |                                    |  |                         |  |  |  |
|                  |  |      |  |                   |  |        |  |                                    |  |                         |  |  |  |

|                       |                    |               |              |                                                                          |                                     |                          |
|-----------------------|--------------------|---------------|--------------|--------------------------------------------------------------------------|-------------------------------------|--------------------------|
| D<br>E<br>P<br>T<br>H | SAMPLE INFORMATION |               |              | SAMPLE DESCRIPTION                                                       | NOTES                               | O<br>V<br>M<br><br>(ppm) |
|                       | Sample Number      | DEPTH<br>(FT) | RECOVERY (%) |                                                                          |                                     |                          |
| 1                     | S-1                | 0 - 4         | 100          | Asphalt - 4-inches.                                                      | Sample from black stained interval. | 0.1                      |
|                       |                    |               |              | Fill - Dark Brown/Gray SAND, some Gravel, trace Silt, trace Clay, moist. |                                     |                          |
| 2                     |                    |               |              | Native - Gray/Black Silty CLAY, trace Gravel, trace Sand, moist.         |                                     | 10.6                     |
|                       |                    |               |              |                                                                          |                                     |                          |
| 3                     |                    |               |              |                                                                          |                                     |                          |
|                       |                    |               |              |                                                                          |                                     |                          |
| 4                     |                    |               |              | Black staining from 3.5 to 4 feet bgs. Petroleum odor observed.          |                                     | 10.4                     |
|                       | S-2                | 4 - 8         | 100          | Slight green staining from 4 to 6 feet bgs.                              |                                     |                          |
| 5                     |                    |               |              |                                                                          |                                     |                          |
|                       |                    |               |              |                                                                          |                                     |                          |
| 6                     |                    |               |              |                                                                          |                                     |                          |
|                       |                    |               |              |                                                                          |                                     |                          |
| 7                     |                    |               |              | Grades to: Reddish Brown, odor no longer observed.                       |                                     | 1.1                      |
|                       |                    |               |              |                                                                          |                                     |                          |
| 8                     |                    |               |              |                                                                          |                                     |                          |
|                       |                    |               |              |                                                                          |                                     |                          |
| 9                     | S-3                | 8 - 12        | 100          |                                                                          |                                     | 3.0                      |
|                       |                    |               |              |                                                                          |                                     |                          |
| 10                    |                    |               |              |                                                                          |                                     |                          |
|                       |                    |               |              |                                                                          |                                     |                          |
| 11                    |                    |               |              | Grades to: little Sand.                                                  | 0.3                                 |                          |
|                       |                    |               |              | Grades to: trace Sand.                                                   |                                     |                          |
| 12                    |                    |               |              |                                                                          |                                     |                          |
|                       |                    |               |              |                                                                          |                                     |                          |
| 13                    | S-4                | 12 - 16       | 100          |                                                                          | 0.1                                 |                          |
|                       |                    |               |              |                                                                          |                                     |                          |
| 14                    |                    |               |              |                                                                          |                                     |                          |
|                       |                    |               |              |                                                                          |                                     |                          |
| 15                    |                    |               |              |                                                                          |                                     |                          |
|                       |                    |               |              |                                                                          |                                     |                          |
| 16                    |                    |               |              |                                                                          | 0.4                                 |                          |
|                       |                    |               |              |                                                                          |                                     |                          |
| 17                    |                    |               |              | End of soil probe at 16 feet below ground surface.                       |                                     |                          |
|                       |                    |               |              |                                                                          |                                     |                          |
| 18                    |                    |               |              |                                                                          |                                     |                          |
|                       |                    |               |              |                                                                          |                                     |                          |
| 19                    |                    |               |              |                                                                          |                                     |                          |
|                       |                    |               |              |                                                                          |                                     |                          |
| 20                    |                    |               |              |                                                                          |                                     |                          |
|                       |                    |               |              |                                                                          |                                     |                          |

|                                                                                                                                                                                                       |  |                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|
| S - Split Spoon Sample                                                                                                                                                                                |  | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |
| C - Rock Core Sample                                                                                                                                                                                  |  |                                                                                                                                  |
| General 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                         |  |                                                                                                                                  |
| Notes: 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |  |                                                                                                                                  |

|            |  |                    |  |                          |  |                                               |  |
|------------|--|--------------------|--|--------------------------|--|-----------------------------------------------|--|
| CONTRACTOR |  | TREC Environmental |  | BORING LOCATION          |  | See Site Plan                                 |  |
| DRILLER    |  | Chad Britton       |  | GROUND SURFACE ELEVATION |  | NM DATUM NA                                   |  |
| START DATE |  | 1/31/2014          |  | END DATE 1/31/2014       |  | GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |  |

|                  |  |      |  |                   |  |        |  |                                    |  |  |  |                         |  |  |  |
|------------------|--|------|--|-------------------|--|--------|--|------------------------------------|--|--|--|-------------------------|--|--|--|
| WATER LEVEL DATA |  |      |  | TYPE OF DRILL RIG |  |        |  | Geoprobe 6620 DT Track-Mounted Rig |  |  |  |                         |  |  |  |
| DATE             |  | TIME |  | WATER             |  | CASING |  | CASING SIZE AND DIAMETER           |  |  |  | 2" diameter by 48" long |  |  |  |
|                  |  |      |  |                   |  |        |  | OVERBURDEN SAMPLING METHOD         |  |  |  | Direct push             |  |  |  |
|                  |  |      |  |                   |  |        |  | ROCK DRILLING METHOD               |  |  |  | NA                      |  |  |  |
|                  |  |      |  |                   |  |        |  |                                    |  |  |  |                         |  |  |  |

|                       |                    |            |              |                                                                          |       |                          |
|-----------------------|--------------------|------------|--------------|--------------------------------------------------------------------------|-------|--------------------------|
| D<br>E<br>P<br>T<br>H | SAMPLE INFORMATION |            |              | SAMPLE DESCRIPTION                                                       | NOTES | O<br>V<br>M<br><br>(ppm) |
|                       | Sample Number      | DEPTH (FT) | RECOVERY (%) |                                                                          |       |                          |
| 1                     | S-1                | 0 - 4      | 90           | Asphalt - 4-inches.                                                      |       | 1.5                      |
| 2                     |                    |            |              | Fill - Dark Brown/Gray SAND, some Gravel, trace Silt, trace Clay, moist. |       |                          |
| 3                     |                    |            |              | Native - Gray Silty CLAY, trace Gravel, trace Sand, moist.               |       | 1.1                      |
| 4                     |                    |            |              |                                                                          |       |                          |
| 5                     | S-2                | 4 - 8      | 80           |                                                                          |       | 0.8                      |
| 6                     |                    |            |              |                                                                          |       |                          |
| 7                     |                    |            |              | Grades to: Reddish Brown.                                                |       | 0.6                      |
| 8                     |                    |            |              |                                                                          |       |                          |
| 9                     | S-3                | 8 - 12     | 100          |                                                                          |       | 0.4                      |
| 10                    |                    |            |              |                                                                          |       |                          |
| 11                    |                    |            |              |                                                                          |       | 0.1                      |
| 12                    |                    |            |              |                                                                          |       |                          |
| 13                    | S-4                | 12 - 16    | 100          |                                                                          |       | 0                        |
| 14                    |                    |            |              |                                                                          |       |                          |
| 15                    |                    |            |              |                                                                          |       | 0                        |
| 16                    |                    |            |              |                                                                          |       |                          |
| 17                    |                    |            |              | End of soil probe at 16 feet below ground surface.                       |       |                          |
| 18                    |                    |            |              |                                                                          |       |                          |
| 19                    |                    |            |              |                                                                          |       |                          |
| 20                    |                    |            |              |                                                                          |       |                          |

|                                                                                                                                                                                                       |  |                                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|
| S - Split Spoon Sample                                                                                                                                                                                |  | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples. |  |
| C - Rock Core Sample                                                                                                                                                                                  |  | bgs = Below ground surface. ppm = parts per million.                     |  |
| General 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                         |  |                                                                          |  |
| Notes: 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |  |                                                                          |  |



|            |  |                    |  |                          |  |                                               |  |
|------------|--|--------------------|--|--------------------------|--|-----------------------------------------------|--|
| CONTRACTOR |  | TREC Environmental |  | BORING LOCATION          |  | See Site Plan                                 |  |
| DRILLER    |  | Chad Britton       |  | GROUND SURFACE ELEVATION |  | NM DATUM NA                                   |  |
| START DATE |  | 1/31/2014          |  | END DATE 1/31/2014       |  | GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |  |

|                  |  |      |  |                   |  |        |  |                                    |  |                         |  |  |  |
|------------------|--|------|--|-------------------|--|--------|--|------------------------------------|--|-------------------------|--|--|--|
| WATER LEVEL DATA |  |      |  | TYPE OF DRILL RIG |  |        |  | Geoprobe 6620 DT Track-Mounted Rig |  |                         |  |  |  |
| DATE             |  | TIME |  | WATER             |  | CASING |  | CASING SIZE AND DIAMETER           |  | 2" diameter by 48" long |  |  |  |
|                  |  |      |  |                   |  |        |  | OVERBURDEN SAMPLING METHOD         |  | Direct push             |  |  |  |
|                  |  |      |  |                   |  |        |  | ROCK DRILLING METHOD               |  | NA                      |  |  |  |
|                  |  |      |  |                   |  |        |  |                                    |  |                         |  |  |  |
|                  |  |      |  |                   |  |        |  |                                    |  |                         |  |  |  |

|                       |                    |               |              |                                                                          |       |                          |
|-----------------------|--------------------|---------------|--------------|--------------------------------------------------------------------------|-------|--------------------------|
| D<br>E<br>P<br>T<br>H | SAMPLE INFORMATION |               |              | SAMPLE DESCRIPTION                                                       | NOTES | O<br>V<br>M<br><br>(ppm) |
|                       | Sample Number      | DEPTH<br>(FT) | RECOVERY (%) |                                                                          |       |                          |
| 1                     | S-1                | 0 - 4         | 100          | Asphalt - 4-inches.                                                      |       | 5.1                      |
|                       |                    |               |              | Fill - Dark Brown/Gray SAND, some Gravel, trace Silt, trace Clay, moist. |       |                          |
| 2                     |                    |               |              | Native - Gray Silty CLAY, trace Gravel, trace Sand, moist.               |       | 0.1                      |
|                       |                    |               |              |                                                                          |       |                          |
| 3                     |                    |               |              |                                                                          |       |                          |
|                       |                    |               |              | Septic odor observed from 3 to 4.5 feet bgs.                             |       |                          |
| 4                     |                    |               |              |                                                                          |       |                          |
|                       | S-2                | 4 - 8         | 100          |                                                                          |       | 0.3                      |
| 5                     |                    |               |              | Septic odor no longer observed. Grades to: Reddish Brown.                |       |                          |
|                       |                    |               |              |                                                                          |       |                          |
| 6                     |                    |               |              |                                                                          |       | 0.1                      |
|                       |                    |               |              |                                                                          |       |                          |
| 7                     |                    |               |              |                                                                          |       |                          |
|                       |                    |               |              |                                                                          |       |                          |
| 8                     |                    |               |              |                                                                          |       |                          |
|                       | S-3                | 8 - 12        | 100          |                                                                          |       | 0.1                      |
| 9                     |                    |               |              |                                                                          |       |                          |
|                       |                    |               |              |                                                                          |       |                          |
| 10                    |                    |               |              |                                                                          |       | 0.3                      |
|                       |                    |               |              |                                                                          |       |                          |
| 11                    |                    |               |              |                                                                          |       |                          |
|                       |                    |               |              |                                                                          |       |                          |
| 12                    |                    |               |              |                                                                          |       |                          |
|                       | S-4                | 12 - 16       | 100          |                                                                          | 0.4   |                          |
| 13                    |                    |               |              |                                                                          |       |                          |
|                       |                    |               |              |                                                                          |       |                          |
| 14                    |                    |               |              |                                                                          | 0.3   |                          |
|                       |                    |               |              |                                                                          |       |                          |
| 15                    |                    |               |              |                                                                          |       |                          |
|                       |                    |               |              |                                                                          |       |                          |
| 16                    |                    |               |              |                                                                          |       |                          |
|                       |                    |               |              | End of soil probe at 16 feet below ground surface.                       |       |                          |
| 17                    |                    |               |              |                                                                          |       |                          |
|                       |                    |               |              |                                                                          |       |                          |
| 18                    |                    |               |              |                                                                          |       |                          |
|                       |                    |               |              |                                                                          |       |                          |
| 19                    |                    |               |              |                                                                          |       |                          |
|                       |                    |               |              |                                                                          |       |                          |
| 20                    |                    |               |              |                                                                          |       |                          |
|                       |                    |               |              |                                                                          |       |                          |

|                                                                                                                                                                                                       |  |                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|
| S - Split Spoon Sample                                                                                                                                                                                |  | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |
| C - Rock Core Sample                                                                                                                                                                                  |  |                                                                                                                                  |
| General 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                         |  |                                                                                                                                  |
| Notes: 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |  |                                                                                                                                  |

|                                                                                                                                                                                                                                                                                                                            |                    |                    |              |                                                                                                                                                  |                                 |                                                       |                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR                                                                                                                                                                                                                                                                                                                 |                    | TREC Environmental |              | BORING LOCATION                                                                                                                                  |                                 | See Site Plan                                         |                                                                                                                                  |
| DRILLER                                                                                                                                                                                                                                                                                                                    |                    | Jim Agar           |              | GROUND SURFACE ELEVATION                                                                                                                         |                                 | NM DATUM NA                                           |                                                                                                                                  |
| START DATE                                                                                                                                                                                                                                                                                                                 |                    | 3/30/2014          |              | END DATE                                                                                                                                         |                                 | 3/30/14 GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |                                                                                                                                  |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                           |                    |                    |              | TYPE OF DRILL RIG                                                                                                                                |                                 |                                                       |                                                                                                                                  |
| DATE                                                                                                                                                                                                                                                                                                                       |                    | TIME               | WATER        | CASING                                                                                                                                           | Geoprobe 54LT Track Mounted Rig |                                                       |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                            |                    |                    |              |                                                                                                                                                  | CASING SIZE AND DIAMETER        |                                                       |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                            |                    |                    |              |                                                                                                                                                  | 2" diameter by 48" long         |                                                       |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                            |                    |                    |              |                                                                                                                                                  | OVERBURDEN SAMPLING METHOD      |                                                       |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                            |                    |                    |              |                                                                                                                                                  | Direct push                     |                                                       |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                            |                    |                    |              |                                                                                                                                                  | ROCK DRILLING METHOD            |                                                       |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                            |                    |                    |              |                                                                                                                                                  | NA                              |                                                       |                                                                                                                                  |
| DEPTH                                                                                                                                                                                                                                                                                                                      | SAMPLE INFORMATION |                    |              | SAMPLE DESCRIPTION                                                                                                                               |                                 | NOTES                                                 | O<br>V<br>M<br><br>(ppm)                                                                                                         |
|                                                                                                                                                                                                                                                                                                                            | Sample Number      | DEPTH (FT)         | RECOVERY (%) |                                                                                                                                                  |                                 |                                                       |                                                                                                                                  |
| 1                                                                                                                                                                                                                                                                                                                          | S-1                | 0 - 4              | 70           | Concrete (4-inches). Fill - Dark Brown fine SAND, trace Gravel, moist (2-inches).<br>Native - Brown Silty CLAY, trace Gravel, trace Sand, moist. |                                 |                                                       | 0                                                                                                                                |
| 2                                                                                                                                                                                                                                                                                                                          |                    |                    |              |                                                                                                                                                  |                                 |                                                       | 0                                                                                                                                |
| 3                                                                                                                                                                                                                                                                                                                          |                    |                    |              |                                                                                                                                                  |                                 |                                                       |                                                                                                                                  |
| 4                                                                                                                                                                                                                                                                                                                          |                    |                    |              |                                                                                                                                                  |                                 |                                                       |                                                                                                                                  |
| 5                                                                                                                                                                                                                                                                                                                          | S-2                | 4 - 8              | 100          |                                                                                                                                                  |                                 |                                                       | 1                                                                                                                                |
| 6                                                                                                                                                                                                                                                                                                                          |                    |                    |              |                                                                                                                                                  |                                 |                                                       |                                                                                                                                  |
| 7                                                                                                                                                                                                                                                                                                                          |                    |                    |              | Grades to: moist/wet.                                                                                                                            |                                 |                                                       | 5                                                                                                                                |
| 8                                                                                                                                                                                                                                                                                                                          |                    |                    |              |                                                                                                                                                  |                                 |                                                       |                                                                                                                                  |
| 9                                                                                                                                                                                                                                                                                                                          | S-3                | 8 - 12             | 100          |                                                                                                                                                  |                                 |                                                       | 13.1                                                                                                                             |
| 10                                                                                                                                                                                                                                                                                                                         |                    |                    |              |                                                                                                                                                  |                                 |                                                       |                                                                                                                                  |
| 11                                                                                                                                                                                                                                                                                                                         |                    |                    |              |                                                                                                                                                  |                                 |                                                       | 22.3                                                                                                                             |
| 12                                                                                                                                                                                                                                                                                                                         |                    |                    |              |                                                                                                                                                  |                                 |                                                       |                                                                                                                                  |
| 13                                                                                                                                                                                                                                                                                                                         | S-4                | 12 - 16            | 100          | Grades to: moist.                                                                                                                                |                                 |                                                       | 5.5                                                                                                                              |
| 14                                                                                                                                                                                                                                                                                                                         |                    |                    |              |                                                                                                                                                  |                                 |                                                       |                                                                                                                                  |
| 15                                                                                                                                                                                                                                                                                                                         |                    |                    |              |                                                                                                                                                  |                                 |                                                       |                                                                                                                                  |
| 16                                                                                                                                                                                                                                                                                                                         |                    |                    |              |                                                                                                                                                  |                                 |                                                       |                                                                                                                                  |
| 17                                                                                                                                                                                                                                                                                                                         |                    |                    |              |                                                                                                                                                  |                                 |                                                       |                                                                                                                                  |
| 18                                                                                                                                                                                                                                                                                                                         |                    |                    |              |                                                                                                                                                  |                                 |                                                       |                                                                                                                                  |
| 19                                                                                                                                                                                                                                                                                                                         |                    |                    |              | End of soil probe at 16 feet below ground surface.                                                                                               |                                 |                                                       |                                                                                                                                  |
| 20                                                                                                                                                                                                                                                                                                                         |                    |                    |              |                                                                                                                                                  |                                 |                                                       |                                                                                                                                  |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                             |                    |                    |              |                                                                                                                                                  |                                 |                                                       | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |
| General Notes:<br>1) Stratification lines represent approximate boundary between soil types, transitions may be gradual.<br>2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                    |              |                                                                                                                                                  |                                 |                                                       |                                                                                                                                  |

|                                                |                    |                                                                                                                                                                                                |              |                                                                                     |       |                                                       |  |
|------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|-------|-------------------------------------------------------|--|
| CONTRACTOR                                     |                    | TREC Environmental                                                                                                                                                                             |              | BORING LOCATION                                                                     |       | See Site Plan                                         |  |
| DRILLER                                        |                    | Jim Agar                                                                                                                                                                                       |              | GROUND SURFACE ELEVATION                                                            |       | NM DATUM NA                                           |  |
| START DATE                                     |                    | 3/30/2014                                                                                                                                                                                      |              | END DATE                                                                            |       | 3/30/14 GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |  |
| WATER LEVEL DATA                               |                    |                                                                                                                                                                                                |              | TYPE OF DRILL RIG                                                                   |       |                                                       |  |
| DATE TIME WATER CASING                         |                    |                                                                                                                                                                                                |              | Geoprobe 54LT Track Mounted Rig                                                     |       |                                                       |  |
|                                                |                    |                                                                                                                                                                                                |              | CASING SIZE AND DIAMETER                                                            |       |                                                       |  |
|                                                |                    |                                                                                                                                                                                                |              | 2" diameter by 48" long                                                             |       |                                                       |  |
|                                                |                    |                                                                                                                                                                                                |              | OVERBURDEN SAMPLING METHOD                                                          |       |                                                       |  |
|                                                |                    |                                                                                                                                                                                                |              | Direct push                                                                         |       |                                                       |  |
|                                                |                    |                                                                                                                                                                                                |              | ROCK DRILLING METHOD                                                                |       |                                                       |  |
|                                                |                    |                                                                                                                                                                                                |              | NA                                                                                  |       |                                                       |  |
| D<br>E<br>P<br>T<br>H                          | SAMPLE INFORMATION |                                                                                                                                                                                                |              | SAMPLE DESCRIPTION                                                                  | NOTES | O<br>V<br>M<br><br>(ppm)                              |  |
|                                                | Sample Number      | DEPTH (FT)                                                                                                                                                                                     | RECOVERY (%) |                                                                                     |       |                                                       |  |
| 1                                              | S-1                | 0 - 4                                                                                                                                                                                          | 25           | Concrete (4-inches).<br>Native - Brown Silty CLAY, trace Gravel, trace Sand, moist. |       | 0                                                     |  |
| 2                                              |                    |                                                                                                                                                                                                |              |                                                                                     |       | 0                                                     |  |
| 3                                              |                    |                                                                                                                                                                                                |              |                                                                                     |       |                                                       |  |
| 4                                              | S-2                | 4 - 8                                                                                                                                                                                          | 100          |                                                                                     |       | 0.2                                                   |  |
| 5                                              |                    |                                                                                                                                                                                                |              | Grades to: moist/wet.                                                               |       |                                                       |  |
| 6                                              |                    |                                                                                                                                                                                                |              |                                                                                     |       | 0                                                     |  |
| 7                                              |                    |                                                                                                                                                                                                |              |                                                                                     |       |                                                       |  |
| 8                                              |                    |                                                                                                                                                                                                |              |                                                                                     |       |                                                       |  |
| 9                                              | S-3                | 8 - 12                                                                                                                                                                                         | 100          |                                                                                     |       | 1.1                                                   |  |
| 10                                             |                    |                                                                                                                                                                                                |              |                                                                                     |       |                                                       |  |
| 11                                             |                    |                                                                                                                                                                                                |              | Grades to moist.                                                                    |       | 1.3                                                   |  |
| 12                                             |                    |                                                                                                                                                                                                |              |                                                                                     |       |                                                       |  |
| 13                                             | S-4                | 12 - 16                                                                                                                                                                                        | 100          |                                                                                     |       | 0.1                                                   |  |
| 14                                             |                    |                                                                                                                                                                                                |              |                                                                                     |       |                                                       |  |
| 15                                             |                    |                                                                                                                                                                                                |              |                                                                                     |       | 0                                                     |  |
| 16                                             |                    |                                                                                                                                                                                                |              |                                                                                     |       |                                                       |  |
| 17                                             |                    |                                                                                                                                                                                                |              | End of soil probe at 16 feet below ground surface.                                  |       |                                                       |  |
| 18                                             |                    |                                                                                                                                                                                                |              |                                                                                     |       |                                                       |  |
| 19                                             |                    |                                                                                                                                                                                                |              |                                                                                     |       |                                                       |  |
| 20                                             |                    |                                                                                                                                                                                                |              |                                                                                     |       |                                                       |  |
| S - Split Spoon Sample<br>C - Rock Core Sample |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million.                                                               |              |                                                                                     |       |                                                       |  |
| General                                        |                    | 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                          |              |                                                                                     |       |                                                       |  |
| Notes:                                         |                    | 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |              |                                                                                     |       |                                                       |  |

|                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                  |              |                                                                                       |  |                                                           |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--------------------------|
| CONTRACTOR                                                                                                                                                                                                                                                                                                                 |                    | TREC Environmental                                                                                                               |              | BORING LOCATION                                                                       |  | See Site Plan                                             |                          |
| DRILLER                                                                                                                                                                                                                                                                                                                    |                    | Jim Agar                                                                                                                         |              | GROUND SURFACE ELEVATION                                                              |  | NM DATUM NA                                               |                          |
| START DATE                                                                                                                                                                                                                                                                                                                 |                    | 3/30/2014                                                                                                                        |              | END DATE                                                                              |  | 3/31/14 GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen     |                          |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                  |              | TYPE OF DRILL RIG                                                                     |  |                                                           |                          |
|                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                  |              | 540 UB Truck-Mounted Rig                                                              |  |                                                           |                          |
| DATE                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                  |              | CASING SIZE AND DIAMETER                                                              |  |                                                           |                          |
| TIME                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                  |              | 2" diameter by 48" long                                                               |  |                                                           |                          |
|                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                  |              | OVERBURDEN SAMPLING METHOD                                                            |  |                                                           |                          |
|                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                  |              | Direct push                                                                           |  |                                                           |                          |
|                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                  |              | ROCK DRILLING METHOD                                                                  |  |                                                           |                          |
|                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                  |              | NA                                                                                    |  |                                                           |                          |
| D<br>E<br>P<br>T<br>H                                                                                                                                                                                                                                                                                                      | SAMPLE INFORMATION |                                                                                                                                  |              | SAMPLE DESCRIPTION                                                                    |  | NOTES                                                     | O<br>V<br>M<br><br>(ppm) |
|                                                                                                                                                                                                                                                                                                                            | Sample Number      | DEPTH<br>(FT)                                                                                                                    | RECOVERY (%) |                                                                                       |  |                                                           |                          |
| 1                                                                                                                                                                                                                                                                                                                          | S-1                | 0 - 4                                                                                                                            | 100          | Asphalt (8-inches). Fill - Dark Brown SAND and Gravel, trace Silt, trace Clay, moist. |  | Hand-augered to 4 feet bgs to clear for natural gas line. | 0                        |
| 2                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                  |              | Native - Gray/Black Silty CLAY, trace Gravel, trace Sand, moist.                      |  |                                                           | 0                        |
| 3                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                  |              |                                                                                       |  |                                                           |                          |
| 4                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                  |              | Grades to: Brown.                                                                     |  |                                                           |                          |
| 5                                                                                                                                                                                                                                                                                                                          | S-2                | 4 - 8                                                                                                                            | 100          |                                                                                       |  |                                                           | 0.3                      |
| 6                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                  |              |                                                                                       |  |                                                           |                          |
| 7                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                  |              |                                                                                       |  |                                                           | 0.6                      |
| 8                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                  |              |                                                                                       |  |                                                           |                          |
| 9                                                                                                                                                                                                                                                                                                                          | S-3                | 8 - 12                                                                                                                           | 100          |                                                                                       |  |                                                           | 0.2                      |
| 10                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |              |                                                                                       |  |                                                           |                          |
| 11                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |              |                                                                                       |  |                                                           | 0.2                      |
| 12                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |              |                                                                                       |  |                                                           |                          |
| 13                                                                                                                                                                                                                                                                                                                         | S-4                | 12 - 16                                                                                                                          | 100          | Grades to: moist/wet.                                                                 |  |                                                           | 0.4                      |
| 14                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |              |                                                                                       |  |                                                           |                          |
| 15                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |              |                                                                                       |  |                                                           | 0.2                      |
| 16                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |              |                                                                                       |  |                                                           |                          |
| 17                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |              | End of soil probe at 16 feet below ground surface.                                    |  |                                                           |                          |
| 18                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |              |                                                                                       |  |                                                           |                          |
| 19                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |              |                                                                                       |  |                                                           |                          |
| 20                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |              |                                                                                       |  |                                                           |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                             |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |              |                                                                                       |  |                                                           |                          |
| General Notes:<br>1) Stratification lines represent approximate boundary between soil types, transitions may be gradual.<br>2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                                                                                                                                  |              |                                                                                       |  |                                                           |                          |

Soil Probe: SP-19

|                                                                                                                                                                                                                                                                                                                         |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|
| CONTRACTOR                                                                                                                                                                                                                                                                                                              |                    | TREC Environmental |              | BORING LOCATION                                                                                                                                                                                                    |  | See Site Plan                                                                     |  |
| DRILLER                                                                                                                                                                                                                                                                                                                 |                    | Jim Agar           |              | GROUND SURFACE ELEVATION                                                                                                                                                                                           |  | NM DATUM                                                                          |  |
| START DATE                                                                                                                                                                                                                                                                                                              |                    | 3/30/2014          |              | END DATE                                                                                                                                                                                                           |  | 3/31/14                                                                           |  |
| GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen                                                                                                                                                                                                                                                                           |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                        |                    |                    |              | TYPE OF DRILL RIG                                                                                                                                                                                                  |  |                                                                                   |  |
| DATE                                                                                                                                                                                                                                                                                                                    |                    |                    |              | 540 UB Truck-Mounted Rig                                                                                                                                                                                           |  |                                                                                   |  |
| TIME                                                                                                                                                                                                                                                                                                                    |                    |                    |              | CASING SIZE AND DIAMETER                                                                                                                                                                                           |  |                                                                                   |  |
| WATER                                                                                                                                                                                                                                                                                                                   |                    |                    |              | 2" diameter by 48" long                                                                                                                                                                                            |  |                                                                                   |  |
| CASING                                                                                                                                                                                                                                                                                                                  |                    |                    |              | OVERBURDEN SAMPLING METHOD                                                                                                                                                                                         |  |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                         |                    |                    |              | Direct push                                                                                                                                                                                                        |  |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                         |                    |                    |              | ROCK DRILLING METHOD                                                                                                                                                                                               |  |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                         |                    |                    |              | NA                                                                                                                                                                                                                 |  |                                                                                   |  |
| DEPTH                                                                                                                                                                                                                                                                                                                   | SAMPLE INFORMATION |                    |              | SAMPLE DESCRIPTION                                                                                                                                                                                                 |  | NOTES                                                                             |  |
|                                                                                                                                                                                                                                                                                                                         | Sample Number      | DEPTH (FT)         | RECOVERY (%) |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 1                                                                                                                                                                                                                                                                                                                       | S-1                | 0 - 4              | 70           | Asphalt (5-inches). Fill - Brown SAND and Gravel, trace Silt, trace Clay, moist.<br>Native - Brown Silty CLAY, trace Gravel, trace Sand, moist.<br><br>Grades to: Gray, moist/wet.<br><br>Grades to: Brown, moist. |  | TREC air-knife refusal at 2.5' bgs - 3' east of SP-20 (in area of sketched USTs). |  |
| 2                                                                                                                                                                                                                                                                                                                       |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 3                                                                                                                                                                                                                                                                                                                       |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 4                                                                                                                                                                                                                                                                                                                       |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 5                                                                                                                                                                                                                                                                                                                       | S-2                | 4 - 8              | 50           |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 6                                                                                                                                                                                                                                                                                                                       |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 7                                                                                                                                                                                                                                                                                                                       |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 8                                                                                                                                                                                                                                                                                                                       |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 9                                                                                                                                                                                                                                                                                                                       | S-3                | 8 - 12             | 100          |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 10                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 11                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 12                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 13                                                                                                                                                                                                                                                                                                                      | S-4                | 12 - 16            | 100          |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 14                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 15                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 16                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 17                                                                                                                                                                                                                                                                                                                      |                    |                    |              | End of soil probe at 16 feet below ground surface.                                                                                                                                                                 |  | 0                                                                                 |  |
| 18                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 19                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
| 20                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                         |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                          |                    |                    |              | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million.                                                                                   |  |                                                                                   |  |
| General Notes: 1) Stratification lines represent approximate boundary between soil types, transitions may be gradual.<br>2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                    |              |                                                                                                                                                                                                                    |  |                                                                                   |  |

|                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                  |              |                                                                                                              |               |                          |
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| CONTRACTOR                                                                                                                                                                                                                                                                                                                |                    | TREC Environmental                                                                                                               |              | BORING LOCATION                                                                                              | See Site Plan |                          |
| DRILLER                                                                                                                                                                                                                                                                                                                   |                    | Jim Agar                                                                                                                         |              | GROUND SURFACE ELEVATION                                                                                     | NM DATUM      | NA                       |
| START DATE                                                                                                                                                                                                                                                                                                                |                    | 3/31/2014                                                                                                                        |              | END DATE                                                                                                     | 3/31/14       |                          |
| GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen                                                                                                                                                                                                                                                                             |                    |                                                                                                                                  |              |                                                                                                              |               |                          |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                  |              | TYPE OF DRILL RIG                                                                                            |               |                          |
|                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                  |              | 540 UB Truck-Mounted Rig                                                                                     |               |                          |
| DATE                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                  |              | CASING SIZE AND DIAMETER                                                                                     |               |                          |
| TIME                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                  |              | 2" diameter by 48" long                                                                                      |               |                          |
| WATER                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                  |              | OVERBURDEN SAMPLING METHOD                                                                                   |               |                          |
|                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                  |              | Direct push                                                                                                  |               |                          |
|                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                  |              | ROCK DRILLING METHOD                                                                                         |               |                          |
|                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                  |              | NA                                                                                                           |               |                          |
| D<br>E<br>P<br>T<br>H                                                                                                                                                                                                                                                                                                     | SAMPLE INFORMATION |                                                                                                                                  |              | SAMPLE DESCRIPTION                                                                                           |               | NOTES                    |
|                                                                                                                                                                                                                                                                                                                           | Sample Number      | DEPTH (FT)                                                                                                                       | RECOVERY (%) |                                                                                                              |               | O<br>V<br>M<br><br>(ppm) |
| 1                                                                                                                                                                                                                                                                                                                         | S-1                | 0 - 4                                                                                                                            | 80           | Asphalt (5-inches). Fill - Dark Brown/Gray SAND and Gravel, trace Silt, trace Clay, moist.                   |               | 0                        |
| 2                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |              | Fill (reworked native material) - Gray/Black Silty CLAY, trace Gravel, trace Sand, moist.                    |               | 2.4                      |
| 3                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |              |                                                                                                              |               |                          |
| 4                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |              | Concrete (2-inches).                                                                                         |               |                          |
| 5                                                                                                                                                                                                                                                                                                                         | S-2                | 4 - 8                                                                                                                            | 100          | Fill - Black fine SAND, trace Gravel, trace Silt, trace Clay, moist.                                         |               | 2.6                      |
| 6                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |              | Native - Brown Silty CLAY, trace Gravel, trace Sand, moist. Black discoloration and petroleum odor observed. |               |                          |
| 7                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |              | End of black discoloration/petroleum odor.                                                                   |               | 0                        |
| 8                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |              |                                                                                                              |               |                          |
| 9                                                                                                                                                                                                                                                                                                                         | S-3                | 8 - 12                                                                                                                           | 100          |                                                                                                              |               | 0                        |
| 10                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |              |                                                                                                              |               |                          |
| 11                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |              |                                                                                                              |               | 0                        |
| 12                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |              |                                                                                                              |               |                          |
| 13                                                                                                                                                                                                                                                                                                                        | S-4                | 12 - 16                                                                                                                          | 100          |                                                                                                              |               | 0                        |
| 14                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |              |                                                                                                              |               |                          |
| 15                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |              |                                                                                                              |               | 0                        |
| 16                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |              |                                                                                                              |               |                          |
| 17                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |              | End of soil probe at 16 feet below ground surface.                                                           |               |                          |
| 18                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |              |                                                                                                              |               |                          |
| 19                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |              |                                                                                                              |               |                          |
| 20                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                  |              |                                                                                                              |               |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                            |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |              |                                                                                                              |               |                          |
| General Notes:<br>1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                                                                                                                                  |              |                                                                                                              |               |                          |

|                                                                                                                                                                                                                                                                                                                         |                    |                    |              |                                                                                                                                                                                               |  |               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|
| CONTRACTOR                                                                                                                                                                                                                                                                                                              |                    | TREC Environmental |              | BORING LOCATION                                                                                                                                                                               |  | See Site Plan |  |
| DRILLER                                                                                                                                                                                                                                                                                                                 |                    | Jim Agar           |              | GROUND SURFACE ELEVATION                                                                                                                                                                      |  | NM DATUM      |  |
| START DATE                                                                                                                                                                                                                                                                                                              |                    | 3/31/2014          |              | END DATE                                                                                                                                                                                      |  | 3/31/14       |  |
| GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen                                                                                                                                                                                                                                                                           |                    |                    |              |                                                                                                                                                                                               |  |               |  |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                        |                    |                    |              | TYPE OF DRILL RIG                                                                                                                                                                             |  |               |  |
| DATE                                                                                                                                                                                                                                                                                                                    |                    |                    |              | 540 UB Truck-Mounted Rig                                                                                                                                                                      |  |               |  |
| TIME                                                                                                                                                                                                                                                                                                                    |                    |                    |              | CASING SIZE AND DIAMETER                                                                                                                                                                      |  |               |  |
| WATER                                                                                                                                                                                                                                                                                                                   |                    |                    |              | 2" diameter by 48" long                                                                                                                                                                       |  |               |  |
| CASING                                                                                                                                                                                                                                                                                                                  |                    |                    |              | OVERBURDEN SAMPLING METHOD                                                                                                                                                                    |  |               |  |
|                                                                                                                                                                                                                                                                                                                         |                    |                    |              | Direct push                                                                                                                                                                                   |  |               |  |
|                                                                                                                                                                                                                                                                                                                         |                    |                    |              | ROCK DRILLING METHOD                                                                                                                                                                          |  |               |  |
|                                                                                                                                                                                                                                                                                                                         |                    |                    |              | NA                                                                                                                                                                                            |  |               |  |
| DEPTH                                                                                                                                                                                                                                                                                                                   | SAMPLE INFORMATION |                    |              | SAMPLE DESCRIPTION                                                                                                                                                                            |  | NOTES         |  |
|                                                                                                                                                                                                                                                                                                                         | Sample Number      | DEPTH (FT)         | RECOVERY (%) |                                                                                                                                                                                               |  |               |  |
| 1                                                                                                                                                                                                                                                                                                                       | S-1                | 0 - 4              | 80           | Asphalt (5-inches). Fill - Dark Brown/Gray/Black SAND and Gravel, trace Silt, trace Clay, moist.<br>Native - Gray/Black Silty CLAY, trace Gravel, trace Sand, moist.<br><br>Grades to: Brown. |  |               |  |
| 2                                                                                                                                                                                                                                                                                                                       |                    |                    |              |                                                                                                                                                                                               |  |               |  |
| 3                                                                                                                                                                                                                                                                                                                       |                    |                    |              |                                                                                                                                                                                               |  |               |  |
| 4                                                                                                                                                                                                                                                                                                                       |                    |                    |              |                                                                                                                                                                                               |  |               |  |
| 5                                                                                                                                                                                                                                                                                                                       | S-2                | 4 - 8              | 100          |                                                                                                                                                                                               |  |               |  |
| 6                                                                                                                                                                                                                                                                                                                       |                    |                    |              |                                                                                                                                                                                               |  |               |  |
| 7                                                                                                                                                                                                                                                                                                                       |                    |                    |              |                                                                                                                                                                                               |  |               |  |
| 8                                                                                                                                                                                                                                                                                                                       |                    |                    |              |                                                                                                                                                                                               |  |               |  |
| 9                                                                                                                                                                                                                                                                                                                       | S-3                | 8 - 12             | 100          |                                                                                                                                                                                               |  |               |  |
| 10                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                               |  |               |  |
| 11                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                               |  |               |  |
| 12                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                               |  |               |  |
| 13                                                                                                                                                                                                                                                                                                                      | S-4                | 12 - 16            | 100          |                                                                                                                                                                                               |  |               |  |
| 14                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                               |  |               |  |
| 15                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                               |  |               |  |
| 16                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                               |  |               |  |
| 17                                                                                                                                                                                                                                                                                                                      |                    |                    |              | End of soil probe at 16 feet below ground surface.                                                                                                                                            |  |               |  |
| 18                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                               |  |               |  |
| 19                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                               |  |               |  |
| 20                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                                                                               |  |               |  |
|                                                                                                                                                                                                                                                                                                                         |                    |                    |              |                                                                                                                                                                                               |  |               |  |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                          |                    |                    |              | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million.                                                              |  |               |  |
| General Notes: 1) Stratification lines represent approximate boundary between soil types, transitions may be gradual.<br>2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                    |              |                                                                                                                                                                                               |  |               |  |



|                                                                                                                                                                                                                                                                                                                        |                    |                    |              |                                                                                                                                      |  |                                                    |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--------------------------|
| CONTRACTOR                                                                                                                                                                                                                                                                                                             |                    | TREC Environmental |              | BORING LOCATION                                                                                                                      |  | See Site Plan                                      |                          |
| DRILLER                                                                                                                                                                                                                                                                                                                |                    | Jim Agar           |              | GROUND SURFACE ELEVATION                                                                                                             |  | NM DATUM NA                                        |                          |
| START DATE                                                                                                                                                                                                                                                                                                             |                    | 3/31/2014          |              | END DATE                                                                                                                             |  | 3/31/14                                            |                          |
| GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen                                                                                                                                                                                                                                                                          |                    |                    |              |                                                                                                                                      |  |                                                    |                          |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                       |                    |                    |              | TYPE OF DRILL RIG                                                                                                                    |  |                                                    |                          |
| DATE                                                                                                                                                                                                                                                                                                                   | TIME               | WATER              | CASING       | 540 UB Truck-Mounted Rig                                                                                                             |  |                                                    |                          |
| #####                                                                                                                                                                                                                                                                                                                  | 17:45              | Dry                | 1" PVC       | CASING SIZE AND DIAMETER                                                                                                             |  |                                                    |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |              | 2" diameter by 48" long                                                                                                              |  |                                                    |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |              | OVERBURDEN SAMPLING METHOD                                                                                                           |  |                                                    |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |              | Direct push                                                                                                                          |  |                                                    |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |              | ROCK DRILLING METHOD                                                                                                                 |  |                                                    |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |              | NA                                                                                                                                   |  |                                                    |                          |
| D<br>E<br>P<br>T<br>H                                                                                                                                                                                                                                                                                                  | SAMPLE INFORMATION |                    |              | SAMPLE DESCRIPTION                                                                                                                   |  | NOTES                                              | O<br>V<br>M<br><br>(ppm) |
|                                                                                                                                                                                                                                                                                                                        | Sample Number      | DEPTH (FT)         | RECOVERY (%) |                                                                                                                                      |  |                                                    |                          |
| 1                                                                                                                                                                                                                                                                                                                      | S-1                | 0 - 4              | 90           | Asphalt (5-inches). Fill - Dark Brown fine to coarse SAND (3-inches).<br>Native - Brown Silty CLAY, trace Gravel, trace Sand, moist. |  | 1-inch diameter micro-well installed with roadbox. | 0.3                      |
| 2                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                      |  |                                                    |                          |
| 3                                                                                                                                                                                                                                                                                                                      |                    |                    |              | Grades to: Gray.<br>Grades to: Brown.                                                                                                |  | Bentonite chips from 0 to 3 feet bgs.              | 0.7                      |
| 4                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                      |  |                                                    |                          |
| 5                                                                                                                                                                                                                                                                                                                      | S-2                | 4 - 8              | 100          | Solvent-like odor observed.                                                                                                          |  | 10-slot screen from 4 to 18.9 feet bgs.            | 20.7                     |
| 6                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                      |  |                                                    |                          |
| 7                                                                                                                                                                                                                                                                                                                      |                    |                    |              | Sand pack (OON) from 3 to 18.9 feet bgs.                                                                                             |  |                                                    | 20.5                     |
| 8                                                                                                                                                                                                                                                                                                                      |                    |                    |              |                                                                                                                                      |  |                                                    |                          |
| 9                                                                                                                                                                                                                                                                                                                      | S-3                | 8 - 12             | 100          |                                                                                                                                      |  |                                                    | 18.8                     |
| 10                                                                                                                                                                                                                                                                                                                     |                    |                    |              |                                                                                                                                      |  |                                                    |                          |
| 11                                                                                                                                                                                                                                                                                                                     |                    |                    |              |                                                                                                                                      |  |                                                    | 51.2                     |
| 12                                                                                                                                                                                                                                                                                                                     |                    |                    |              |                                                                                                                                      |  |                                                    |                          |
| 13                                                                                                                                                                                                                                                                                                                     | S-4                | 12 - 16            | 10           |                                                                                                                                      |  |                                                    | 71.3                     |
| 14                                                                                                                                                                                                                                                                                                                     |                    |                    |              |                                                                                                                                      |  |                                                    |                          |
| 15                                                                                                                                                                                                                                                                                                                     |                    |                    |              |                                                                                                                                      |  |                                                    | 71.3                     |
| 16                                                                                                                                                                                                                                                                                                                     |                    |                    |              |                                                                                                                                      |  |                                                    |                          |
| 17                                                                                                                                                                                                                                                                                                                     | S-5                | 16-19              | 100          | Grades to: moist/wet.                                                                                                                |  |                                                    | 68                       |
| 18                                                                                                                                                                                                                                                                                                                     |                    |                    |              |                                                                                                                                      |  |                                                    |                          |
| 19                                                                                                                                                                                                                                                                                                                     |                    |                    |              |                                                                                                                                      |  |                                                    | 32                       |
| 20                                                                                                                                                                                                                                                                                                                     |                    |                    |              |                                                                                                                                      |  |                                                    |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                         |                    |                    |              | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million.     |  |                                                    |                          |
| General Notes: 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                    |              |                                                                                                                                      |  |                                                    |                          |

|                  |                    |                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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Fill - Dark Brown SAND and Gravel, trace Silt, trace Clay, trace Slag, moist.<br>Native - Brown Silty CLAY, trace Gravel, trace Sand, moist.<br><br>Grades to: Gray.<br><br><br>Grades to: Brown.<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><b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|                            |                                                       |                          |

|                                                                                                                                                                                                                                                                                                                           |                    |                    |                                                                                                                                  |                                                                                      |               |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------|--------------------------|
| CONTRACTOR                                                                                                                                                                                                                                                                                                                |                    | TREC Environmental |                                                                                                                                  | BORING LOCATION                                                                      | See Site Plan |                          |
| DRILLER                                                                                                                                                                                                                                                                                                                   |                    | Jim Agar           |                                                                                                                                  | GROUND SURFACE ELEVATION                                                             | NM DATUM      | NA                       |
| START DATE                                                                                                                                                                                                                                                                                                                |                    | 3/31/2014          |                                                                                                                                  | END DATE                                                                             | 3/31/14       |                          |
| GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen                                                                                                                                                                                                                                                                             |                    |                    |                                                                                                                                  |                                                                                      |               |                          |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                          |                    |                    |                                                                                                                                  | TYPE OF DRILL RIG                                                                    |               |                          |
|                                                                                                                                                                                                                                                                                                                           |                    |                    |                                                                                                                                  | 540 UB Truck-Mounted Rig                                                             |               |                          |
| DATE                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  | CASING SIZE AND DIAMETER                                                             |               |                          |
| TIME                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  | 2" diameter by 48" long                                                              |               |                          |
| WATER                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  | OVERBURDEN SAMPLING METHOD                                                           |               |                          |
|                                                                                                                                                                                                                                                                                                                           |                    |                    |                                                                                                                                  | Direct push                                                                          |               |                          |
|                                                                                                                                                                                                                                                                                                                           |                    |                    |                                                                                                                                  | ROCK DRILLING METHOD                                                                 |               |                          |
|                                                                                                                                                                                                                                                                                                                           |                    |                    |                                                                                                                                  | NA                                                                                   |               |                          |
| D<br>E<br>P<br>T<br>H                                                                                                                                                                                                                                                                                                     | SAMPLE INFORMATION |                    |                                                                                                                                  | SAMPLE DESCRIPTION                                                                   |               | NOTES                    |
|                                                                                                                                                                                                                                                                                                                           | Sample Number      | DEPTH (FT)         | RECOVERY (%)                                                                                                                     |                                                                                      |               | O<br>V<br>M<br><br>(ppm) |
| 1                                                                                                                                                                                                                                                                                                                         | S-1                | 0 - 4              | 90                                                                                                                               | Asphalt (5-inches). Fill - Dark Brown SAND and Gravel, trace Silt, trace Clay, moist |               | 3.5                      |
| 2                                                                                                                                                                                                                                                                                                                         |                    |                    |                                                                                                                                  | Native - Gray Silty CLAY, trace Gravel, trace Sand, moist.                           |               |                          |
| 3                                                                                                                                                                                                                                                                                                                         |                    |                    |                                                                                                                                  | Gray discoloration.                                                                  |               | 0.4                      |
| 4                                                                                                                                                                                                                                                                                                                         |                    |                    |                                                                                                                                  | Grades to: Brown.                                                                    |               |                          |
| 5                                                                                                                                                                                                                                                                                                                         | S-2                | 4 - 8              | 100                                                                                                                              |                                                                                      |               | 0.2                      |
| 6                                                                                                                                                                                                                                                                                                                         |                    |                    |                                                                                                                                  |                                                                                      |               |                          |
| 7                                                                                                                                                                                                                                                                                                                         |                    |                    |                                                                                                                                  |                                                                                      |               | 0.2                      |
| 8                                                                                                                                                                                                                                                                                                                         |                    |                    |                                                                                                                                  |                                                                                      |               |                          |
| 9                                                                                                                                                                                                                                                                                                                         | S-3                | 8 - 12             | 100                                                                                                                              |                                                                                      |               | 0.1                      |
| 10                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                      |               |                          |
| 11                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                      |               | 0                        |
| 12                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                      |               |                          |
| 13                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | End of soil probe at 12 feet below ground surface.                                   |               |                          |
| 14                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                      |               |                          |
| 15                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                      |               |                          |
| 16                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                      |               |                          |
| 17                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                      |               |                          |
| 18                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                      |               |                          |
| 19                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                      |               |                          |
| 20                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                      |               |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                            |                    |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |                                                                                      |               |                          |
| General Notes:<br>1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                    |                                                                                                                                  |                                                                                      |               |                          |

|                                                                                                                                                                                                                                                                                                                           |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------|
| CONTRACTOR                                                                                                                                                                                                                                                                                                                |                    | TREC Environmental |                                                                                                                                  | BORING LOCATION                                                                                   | See Site Plan                                         |                          |
| DRILLER                                                                                                                                                                                                                                                                                                                   |                    | Jim Agar           |                                                                                                                                  | GROUND SURFACE ELEVATION                                                                          | NM DATUM                                              | NA                       |
| START DATE                                                                                                                                                                                                                                                                                                                |                    | 3/31/2014          |                                                                                                                                  | END DATE                                                                                          | 3/31/14 GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |                          |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                          |                    |                    |                                                                                                                                  | TYPE OF DRILL RIG<br>540 UB Truck-Mounted Rig                                                     |                                                       |                          |
|                                                                                                                                                                                                                                                                                                                           |                    |                    |                                                                                                                                  | CASING SIZE AND DIAMETER<br>2" diameter by 48" long                                               |                                                       |                          |
|                                                                                                                                                                                                                                                                                                                           |                    |                    |                                                                                                                                  | OVERBURDEN SAMPLING METHOD<br>Direct push                                                         |                                                       |                          |
|                                                                                                                                                                                                                                                                                                                           |                    |                    |                                                                                                                                  | ROCK DRILLING METHOD<br>NA                                                                        |                                                       |                          |
|                                                                                                                                                                                                                                                                                                                           |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
| D<br><br>E<br><br>P<br><br>T<br><br>H                                                                                                                                                                                                                                                                                     | SAMPLE INFORMATION |                    |                                                                                                                                  | SAMPLE DESCRIPTION                                                                                |                                                       | NOTES                    |
|                                                                                                                                                                                                                                                                                                                           | Sample Number      | DEPTH<br>(FT)      | RECOVERY (%)                                                                                                                     |                                                                                                   |                                                       | O<br>V<br>M<br><br>(ppm) |
|                                                                                                                                                                                                                                                                                                                           | S-1                | 0 - 4              | 100                                                                                                                              | Asphalt (4-inches). Fill - Dark Brown SAND and Gravel, trace Silt, trace Clay, trace Slag, moist. |                                                       | 0                        |
| 1                                                                                                                                                                                                                                                                                                                         |                    |                    |                                                                                                                                  | Native - Brown Silty CLAY, trace Gravel, trace Sand, moist.                                       |                                                       |                          |
| 2                                                                                                                                                                                                                                                                                                                         |                    |                    |                                                                                                                                  |                                                                                                   |                                                       | 0                        |
| 3                                                                                                                                                                                                                                                                                                                         |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
| 4                                                                                                                                                                                                                                                                                                                         |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
|                                                                                                                                                                                                                                                                                                                           | S-2                | 4 - 8              | 100                                                                                                                              |                                                                                                   |                                                       | 0                        |
| 5                                                                                                                                                                                                                                                                                                                         |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
| 6                                                                                                                                                                                                                                                                                                                         |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
| 7                                                                                                                                                                                                                                                                                                                         |                    |                    |                                                                                                                                  |                                                                                                   |                                                       | 0                        |
| 8                                                                                                                                                                                                                                                                                                                         |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
|                                                                                                                                                                                                                                                                                                                           | S-3                | 8 - 12             | 100                                                                                                                              |                                                                                                   |                                                       | 0                        |
| 9                                                                                                                                                                                                                                                                                                                         |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
| 10                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
| 11                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                   |                                                       | 0                        |
| 12                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
| 13                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | End of soil probe at 12 feet below ground surface.                                                |                                                       |                          |
| 14                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
| 15                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
| 16                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
| 17                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
| 18                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
| 19                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
| 20                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                            |                    |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |                                                                                                   |                                                       |                          |
| General Notes:<br>1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                    |                                                                                                                                  |                                                                                                   |                                                       |                          |

|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|-----------------------------------------------|--------------------------|
| CONTRACTOR                                                                                                                                                                                                                                                                                                             |                    | TREC Environmental  |                                                                                                                                  | BORING LOCATION                                                                |  | See Site Plan                                 |                          |
| DRILLER                                                                                                                                                                                                                                                                                                                |                    | Justin Hofschneider |                                                                                                                                  | GROUND SURFACE ELEVATION                                                       |  | NM DATUM NA                                   |                          |
| START DATE                                                                                                                                                                                                                                                                                                             |                    | 5/8/2014            |                                                                                                                                  | END DATE 5/8/2014                                                              |  | GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |                          |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                       |                    |                     |                                                                                                                                  | TYPE OF DRILL RIG                                                              |  |                                               |                          |
| DATE                                                                                                                                                                                                                                                                                                                   |                    | TIME                |                                                                                                                                  | WATER                                                                          |  | CASING                                        |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | CASING SIZE AND DIAMETER                                                       |  |                                               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | 2" diameter by 48" long                                                        |  |                                               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | OVERBURDEN SAMPLING METHOD                                                     |  |                                               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | Direct push                                                                    |  |                                               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | ROCK DRILLING METHOD                                                           |  |                                               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | NA                                                                             |  |                                               |                          |
| D<br>E<br>P<br>T<br>H                                                                                                                                                                                                                                                                                                  | SAMPLE INFORMATION |                     |                                                                                                                                  | SAMPLE DESCRIPTION                                                             |  | NOTES                                         | O<br>V<br>M<br><br>(ppm) |
|                                                                                                                                                                                                                                                                                                                        | Sample Number      | DEPTH<br>(FT)       | RECOVERY (%)                                                                                                                     |                                                                                |  |                                               |                          |
| 1                                                                                                                                                                                                                                                                                                                      | S-1                | 0 - 4               | 40                                                                                                                               | Asphalt (4-inches). Fill - Gray GRAVEL and Sand, moist.                        |  |                                               | 2.5                      |
| 2                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
| 3                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
| 4                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
| 5                                                                                                                                                                                                                                                                                                                      | S-2                | 4 - 8               | 30                                                                                                                               | Fill - Brown GRAVEL and Sand, trace Silt, trace Clay, moist.                   |  |                                               | 1.3                      |
| 6                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
| 7                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
| 8                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
| 9                                                                                                                                                                                                                                                                                                                      | S-3                | 8 - 12              | 90                                                                                                                               | Grades to: wet.<br>Native - Brown Silty CLAY, trace Gravel, trace Sand, moist. |  |                                               | 0                        |
| 10                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
| 11                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
| 12                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
| 13                                                                                                                                                                                                                                                                                                                     | S-4                | 12 - 16             | 100                                                                                                                              |                                                                                |  |                                               | 0                        |
| 14                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
| 15                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
| 16                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
| 17                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  | End of soil probe at 16 feet below ground surface.                             |  |                                               | 0                        |
| 18                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
| 19                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
| 20                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                         |                    |                     | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |                                                                                |  |                                               |                          |
| General 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>Notes: 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                     |                                                                                                                                  |                                                                                |  |                                               |                          |

|                        |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
|------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|--|---------------|--------------------------|
| CONTRACTOR             |                    | TREC Environmental                                                                                                                                                                             |              | BORING LOCATION                                                                |  | See Site Plan |                          |
| DRILLER                |                    | Justin Hofschneider                                                                                                                                                                            |              | GROUND SURFACE ELEVATION                                                       |  | NM DATUM NA   |                          |
| START DATE             |                    | 5/8/2014                                                                                                                                                                                       |              | END DATE                                                                       |  | 5/8/2014      |                          |
|                        |                    |                                                                                                                                                                                                |              | GZA GEOENVIRONMENTAL REPRESENTATIVE                                            |  | T. Bohlen     |                          |
| WATER LEVEL DATA       |                    |                                                                                                                                                                                                |              | TYPE OF DRILL RIG                                                              |  |               |                          |
| DATE                   |                    | TIME                                                                                                                                                                                           |              | WATER                                                                          |  | CASING        |                          |
|                        |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              | CASING SIZE AND DIAMETER                                                       |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              | 2" diameter by 48" long                                                        |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              | OVERBURDEN SAMPLING METHOD                                                     |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              | Direct push                                                                    |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              | ROCK DRILLING METHOD                                                           |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              | NA                                                                             |  |               |                          |
| D<br>E<br>P<br>T<br>H  | SAMPLE INFORMATION |                                                                                                                                                                                                |              | SAMPLE DESCRIPTION                                                             |  | NOTES         | O<br>V<br>M<br><br>(ppm) |
|                        | Sample Number      | DEPTH<br>(FT)                                                                                                                                                                                  | RECOVERY (%) |                                                                                |  |               |                          |
| 1                      | S-1                | 0 - 4                                                                                                                                                                                          | 50           | Asphalt (5-inches). Fill - Gray GRAVEL and Sand, moist.                        |  |               | 0.8                      |
| 2                      |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
| 3                      |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
| 4                      |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
| 5                      | S-2                | 4 - 8                                                                                                                                                                                          | 10           | Fill - Brown GRAVEL and Sand, trace Silt, trace Clay, moist.                   |  |               | 0.5                      |
| 6                      |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
| 7                      |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
| 8                      |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
| 9                      | S-3                | 8 - 12                                                                                                                                                                                         | 100          | Fill - Brown fine to coarse Pea Stone, wet. Petroleum odor.                    |  |               | 12.8                     |
| 10                     |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
| 11                     |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
| 12                     |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
| 13                     | S-4                | 12 - 16                                                                                                                                                                                        | 100          | Native - Brown Silty CLAY, trace Gravel, trace Sand, moist. No petroleum odor. |  |               | 2.3                      |
| 14                     |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
| 15                     |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
| 16                     |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
| 17                     |                    |                                                                                                                                                                                                |              | End of soil probe at 16 feet below ground surface.                             |  |               | 0                        |
| 18                     |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
| 19                     |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
| 20                     |                    |                                                                                                                                                                                                |              |                                                                                |  |               |                          |
| S - Split Spoon Sample |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.                                                                                                                       |              |                                                                                |  |               |                          |
| C - Rock Core Sample   |                    | bgs = Below ground surface. ppm = parts per million.                                                                                                                                           |              |                                                                                |  |               |                          |
| General                |                    | 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                          |              |                                                                                |  |               |                          |
| Notes:                 |                    | 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |              |                                                                                |  |               |                          |

|                                                |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
|------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------|--|---------------|--------------------------|
| CONTRACTOR                                     |                    | TREC Environmental                                                                                                                                                                             |              | BORING LOCATION                                                       |  | See Site Plan |                          |
| DRILLER                                        |                    | Justin Hofschneider                                                                                                                                                                            |              | GROUND SURFACE ELEVATION                                              |  | NM DATUM NA   |                          |
| START DATE                                     |                    | 5/8/2014                                                                                                                                                                                       |              | END DATE                                                              |  | 5/8/2014      |                          |
|                                                |                    | GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen                                                                                                                                                  |              |                                                                       |  |               |                          |
| WATER LEVEL DATA                               |                    |                                                                                                                                                                                                |              | TYPE OF DRILL RIG                                                     |  |               |                          |
| DATE                                           |                    | TIME                                                                                                                                                                                           |              | WATER                                                                 |  | CASING        |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | CASING SIZE AND DIAMETER                                              |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | 2" diameter by 48" long                                               |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | OVERBURDEN SAMPLING METHOD                                            |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | Direct push                                                           |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | ROCK DRILLING METHOD                                                  |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | NA                                                                    |  |               |                          |
| D<br>E<br>P<br>T<br>H                          | SAMPLE INFORMATION |                                                                                                                                                                                                |              | SAMPLE DESCRIPTION                                                    |  | NOTES         | O<br>V<br>M<br><br>(ppm) |
|                                                | Sample Number      | DEPTH<br>(FT)                                                                                                                                                                                  | RECOVERY (%) |                                                                       |  |               |                          |
| 1                                              | S-1                | 0 - 4                                                                                                                                                                                          | 60           | Asphalt (5-inches). Fill - Brown GRAVEL and Sand, moist.              |  |               | 2.6                      |
| 2                                              |                    |                                                                                                                                                                                                |              |                                                                       |  |               | 2.6                      |
| 3                                              |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
| 4                                              |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
| 5                                              | S-2                | 4 - 8                                                                                                                                                                                          | 90           | Native - Dark Brown/Gray Silty CLAY, trace Gravel, trace Sand, moist. |  |               | 8.6                      |
| 6                                              |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
| 7                                              |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
| 8                                              |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
| 9                                              | S-3                | 8 - 12                                                                                                                                                                                         | 100          | Grades to: Brown.                                                     |  |               | 0                        |
| 10                                             |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
| 11                                             |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
| 12                                             |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
| 13                                             |                    |                                                                                                                                                                                                |              | Refusal at 12 feet below ground surface.                              |  |               | 0                        |
| 14                                             |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
| 15                                             |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
| 16                                             |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
| 17                                             |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
| 18                                             |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
| 19                                             |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
| 20                                             |                    |                                                                                                                                                                                                |              |                                                                       |  |               |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million.                                                               |              |                                                                       |  |               |                          |
| General                                        |                    | 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                          |              |                                                                       |  |               |                          |
| Notes:                                         |                    | 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |              |                                                                       |  |               |                          |

|                                                |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
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| CONTRACTOR                                     |                    | TREC Environmental                                                                                                                                                                             |              | BORING LOCATION                                                                       |  | See Site Plan |                          |
| DRILLER                                        |                    | Justin Hofschneider                                                                                                                                                                            |              | GROUND SURFACE ELEVATION                                                              |  | NM DATUM NA   |                          |
| START DATE                                     |                    | 5/8/2014                                                                                                                                                                                       |              | END DATE                                                                              |  | 5/8/2014      |                          |
|                                                |                    |                                                                                                                                                                                                |              | GZA GEOENVIRONMENTAL REPRESENTATIVE                                                   |  | T. Bohlen     |                          |
| WATER LEVEL DATA                               |                    |                                                                                                                                                                                                |              | TYPE OF DRILL RIG                                                                     |  |               |                          |
| DATE                                           |                    | TIME                                                                                                                                                                                           |              | WATER                                                                                 |  | CASING        |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | CASING SIZE AND DIAMETER                                                              |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | 2" diameter by 48" long                                                               |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | OVERBURDEN SAMPLING METHOD                                                            |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | Direct push                                                                           |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | ROCK DRILLING METHOD                                                                  |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | NA                                                                                    |  |               |                          |
| D<br>E<br>P<br>T<br>H                          | SAMPLE INFORMATION |                                                                                                                                                                                                |              | SAMPLE DESCRIPTION                                                                    |  | NOTES         | O<br>V<br>M<br><br>(ppm) |
|                                                | Sample Number      | DEPTH<br>(FT)                                                                                                                                                                                  | RECOVERY (%) |                                                                                       |  |               |                          |
| 1                                              | S-1                | 0 - 4                                                                                                                                                                                          | 60           | Asphalt (4-inches). Fill - Brown/Gray GRAVEL and Sand, trace Silt, trace Clay, moist. |  |               | 0.6                      |
| 2                                              |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 3                                              |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 4                                              |                    |                                                                                                                                                                                                |              | Native - Dark Brown Silty CLAY, trace Gravel, trace Sand, moist.                      |  |               | 0                        |
| 5                                              | S-2                | 4 - 8                                                                                                                                                                                          | 100          |                                                                                       |  |               |                          |
| 6                                              |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 7                                              |                    |                                                                                                                                                                                                |              | Grades to: Brown.                                                                     |  |               | 0                        |
| 8                                              |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 9                                              | S-3                | 8 - 12                                                                                                                                                                                         | 100          |                                                                                       |  |               |                          |
| 10                                             |                    |                                                                                                                                                                                                |              | Refusal at 12 feet below ground surface.                                              |  |               | 0                        |
| 11                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 12                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 13                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 14                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 15                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 16                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 17                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 18                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 19                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 20                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million.                                                               |              |                                                                                       |  |               |                          |
| General                                        |                    | 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                          |              |                                                                                       |  |               |                          |
| Notes:                                         |                    | 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |              |                                                                                       |  |               |                          |



|                                                |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
|------------------------------------------------|--------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|-----------------------------------------------|--|--------------------------|--|
| CONTRACTOR                                     |                    | TREC Environmental  |                                                                                                                                                                                                | BORING LOCATION                                                                |  | See Site Plan                                 |  |                          |  |
| DRILLER                                        |                    | Justin Hofschneider |                                                                                                                                                                                                | GROUND SURFACE ELEVATION                                                       |  | NM DATUM NA                                   |  |                          |  |
| START DATE                                     |                    | 5/8/2014            |                                                                                                                                                                                                | END DATE 5/8/2014                                                              |  | GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |  |                          |  |
| WATER LEVEL DATA                               |                    |                     |                                                                                                                                                                                                | TYPE OF DRILL RIG                                                              |  |                                               |  |                          |  |
| DATE                                           |                    | TIME                |                                                                                                                                                                                                | WATER                                                                          |  | CASING                                        |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | CASING SIZE AND DIAMETER                                                       |  |                                               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | 2" diameter by 48" long                                                        |  |                                               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | OVERBURDEN SAMPLING METHOD                                                     |  |                                               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | Direct push                                                                    |  |                                               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | ROCK DRILLING METHOD                                                           |  |                                               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | NA                                                                             |  |                                               |  |                          |  |
| D<br>E<br>P<br>T<br>H                          | SAMPLE INFORMATION |                     |                                                                                                                                                                                                | SAMPLE DESCRIPTION                                                             |  | NOTES                                         |  | O<br>V<br>M<br><br>(ppm) |  |
|                                                | Sample Number      | DEPTH (FT)          | RECOVERY (%)                                                                                                                                                                                   |                                                                                |  |                                               |  |                          |  |
| 1                                              | S-1                | 0 - 4               | 20                                                                                                                                                                                             | Asphalt (4-inches). Fill - Gray GRAVEL and Sand, trace Silt trace Clay, moist. |  |                                               |  | 2                        |  |
| 2                                              |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
| 3                                              |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
| 4                                              |                    |                     |                                                                                                                                                                                                | Native - Brown Silty CLAY, trace Gravel, trace Sand, moist.                    |  |                                               |  | 0.2                      |  |
| 5                                              |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
| 6                                              |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
| 7                                              | S-2                | 4 - 8               | 70                                                                                                                                                                                             | Grades to: Dark Gray.                                                          |  |                                               |  | 0                        |  |
| 8                                              |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
| 9                                              |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
| 10                                             |                    |                     |                                                                                                                                                                                                | Grades to: Brown.                                                              |  |                                               |  | 0                        |  |
| 11                                             |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
| 12                                             |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
| 13                                             |                    |                     |                                                                                                                                                                                                | Refusal at 12 feet below ground surface.                                       |  |                                               |  | 0                        |  |
| 14                                             |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
| 15                                             |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
| 16                                             |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
| 17                                             |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
| 18                                             |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
| 19                                             |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
| 20                                             |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                |                                                                                |  |                                               |  |                          |  |
| S - Split Spoon Sample<br>C - Rock Core Sample |                    |                     | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million.                                                               |                                                                                |  |                                               |  |                          |  |
| General                                        |                    |                     | 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                          |                                                                                |  |                                               |  |                          |  |
| Notes:                                         |                    |                     | 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                                                                                |  |                                               |  |                          |  |

|                        |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
|------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------|--|---------------|--------------------------|
| CONTRACTOR             |                    | TREC Environmental                                                                                                                                                                             |              | BORING LOCATION                                                                                   |  | See Site Plan |                          |
| DRILLER                |                    | Justin Hofschneider                                                                                                                                                                            |              | GROUND SURFACE ELEVATION                                                                          |  | NM DATUM NA   |                          |
| START DATE             |                    | 5/8/2014                                                                                                                                                                                       |              | END DATE                                                                                          |  | 5/8/2014      |                          |
|                        |                    |                                                                                                                                                                                                |              | GZA GEOENVIRONMENTAL REPRESENTATIVE                                                               |  | T. Bohlen     |                          |
| WATER LEVEL DATA       |                    |                                                                                                                                                                                                |              | TYPE OF DRILL RIG                                                                                 |  |               |                          |
| DATE                   |                    | TIME                                                                                                                                                                                           |              | WATER                                                                                             |  | CASING        |                          |
|                        |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              | CASING SIZE AND DIAMETER                                                                          |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              | 2" diameter by 48" long                                                                           |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              | OVERBURDEN SAMPLING METHOD                                                                        |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              | Direct push                                                                                       |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              | ROCK DRILLING METHOD                                                                              |  |               |                          |
|                        |                    |                                                                                                                                                                                                |              | NA                                                                                                |  |               |                          |
| D<br>E<br>P<br>T<br>H  | SAMPLE INFORMATION |                                                                                                                                                                                                |              | SAMPLE DESCRIPTION                                                                                |  | NOTES         | O<br>V<br>M<br><br>(ppm) |
|                        | Sample Number      | DEPTH<br>(FT)                                                                                                                                                                                  | RECOVERY (%) |                                                                                                   |  |               |                          |
| 1                      | S-1                | 0 - 4                                                                                                                                                                                          | 60           | Asphalt (5-inches). Fill - Brown/Gray GRAVEL and Sand, trace Slag, trace Silt, trace Clay, moist. |  |               | 6.7                      |
| 2                      |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 3                      |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 4                      |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 5                      | S-2                | 4 - 8                                                                                                                                                                                          | 80           | Grades to: wet.                                                                                   |  |               | 0.6                      |
| 6                      |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 7                      |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 8                      |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 9                      | S-3                | 8 - 10.5                                                                                                                                                                                       | 50           | Native - Dark Brown Silty CLAY, trace Gravel, trace Sand, moist.                                  |  |               | 1.6                      |
| 10                     |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 11                     |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 12                     |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 13                     |                    |                                                                                                                                                                                                |              | Grades to: Brown.                                                                                 |  |               | 0                        |
| 14                     |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 15                     |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 16                     |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 17                     |                    |                                                                                                                                                                                                |              | Refusal at 10.5 feet below ground surface.                                                        |  |               | 0                        |
| 18                     |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 19                     |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 20                     |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| S - Split Spoon Sample |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.                                                                                                                       |              |                                                                                                   |  |               |                          |
| C - Rock Core Sample   |                    | bgs = Below ground surface. ppm = parts per million.                                                                                                                                           |              |                                                                                                   |  |               |                          |
| General                |                    | 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                          |              |                                                                                                   |  |               |                          |
| Notes:                 |                    | 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |              |                                                                                                   |  |               |                          |

|                                                |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
|------------------------------------------------|--------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|---------------|--|--------------------------|--|
| CONTRACTOR                                     |                    | TREC Environmental  |                                                                                                                                                                                                | BORING LOCATION                                                                                                             |  | See Site Plan |  |                          |  |
| DRILLER                                        |                    | Justin Hofschneider |                                                                                                                                                                                                | GROUND SURFACE ELEVATION                                                                                                    |  | NM DATUM NA   |  |                          |  |
| START DATE                                     |                    | 5/8/2014            |                                                                                                                                                                                                | END DATE                                                                                                                    |  | 5/8/2014      |  |                          |  |
| GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen  |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
| WATER LEVEL DATA                               |                    |                     |                                                                                                                                                                                                | TYPE OF DRILL RIG                                                                                                           |  |               |  |                          |  |
| DATE                                           |                    | TIME                |                                                                                                                                                                                                | WATER                                                                                                                       |  | CASING        |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | CASING SIZE AND DIAMETER                                                                                                    |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | 2" diameter by 48" long                                                                                                     |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | OVERBURDEN SAMPLING METHOD                                                                                                  |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | Direct push                                                                                                                 |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | ROCK DRILLING METHOD                                                                                                        |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | NA                                                                                                                          |  |               |  |                          |  |
| D<br>E<br>P<br>T<br>H                          | SAMPLE INFORMATION |                     |                                                                                                                                                                                                | SAMPLE DESCRIPTION                                                                                                          |  | NOTES         |  | O<br>V<br>M<br><br>(ppm) |  |
|                                                | Sample Number      | DEPTH<br>(FT)       | RECOVERY (%)                                                                                                                                                                                   |                                                                                                                             |  |               |  |                          |  |
| 1                                              | S-1                | 0 - 4               | 50                                                                                                                                                                                             | Asphalt (4-inches). Fill - Gray GRAVEL and Sand, trace Silt, trace Clay, moist.                                             |  |               |  | 51.3                     |  |
| 2                                              |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
| 3                                              |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
| 4                                              |                    |                     |                                                                                                                                                                                                | Black Staining/Sheen (2-inches), wet. Petroleum odor.<br>Black Silty CLAY, trace Gravel, trace Sand, moist. Petroleum odor. |  |               |  | 23.8                     |  |
| 5                                              | S-2                | 4 - 8               | 100                                                                                                                                                                                            |                                                                                                                             |  |               |  |                          |  |
| 6                                              |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
| 7                                              |                    |                     |                                                                                                                                                                                                | Grades to: Brown.                                                                                                           |  |               |  | 0.9                      |  |
| 8                                              |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
| 9                                              |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
| 10                                             |                    |                     |                                                                                                                                                                                                | Grades to: No petroleum odor.                                                                                               |  |               |  | 0.7                      |  |
| 11                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
| 12                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
| 13                                             | S-3                | 8 - 11              | 100                                                                                                                                                                                            |                                                                                                                             |  |               |  | 2.2                      |  |
| 14                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
| 15                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
| 16                                             |                    |                     |                                                                                                                                                                                                | Refusal at 11 feet below ground surface.                                                                                    |  |               |  |                          |  |
| 17                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
| 18                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
| 19                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
| 20                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                |                                                                                                                             |  |               |  |                          |  |
| S - Split Spoon Sample<br>C - Rock Core Sample |                    |                     | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million.                                                               |                                                                                                                             |  |               |  |                          |  |
| General                                        |                    |                     | 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                          |                                                                                                                             |  |               |  |                          |  |
| Notes:                                         |                    |                     | 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                                                                                                                             |  |               |  |                          |  |

|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
|------------------------------------------------|--------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|---------------|--|--------------------------|--|
| CONTRACTOR                                     |                    | TREC Environmental  |                                                                                                                                                                                                                                                                                                         | BORING LOCATION                                                                 |  | See Site Plan |  |                          |  |
| DRILLER                                        |                    | Justin Hofschneider |                                                                                                                                                                                                                                                                                                         | GROUND SURFACE ELEVATION                                                        |  | NM DATUM NA   |  |                          |  |
| START DATE                                     |                    | 5/8/2014            |                                                                                                                                                                                                                                                                                                         | END DATE                                                                        |  | 5/8/2014      |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         | GZA GEOENVIRONMENTAL REPRESENTATIVE                                             |  | T. Bohlen     |  |                          |  |
| WATER LEVEL DATA                               |                    |                     |                                                                                                                                                                                                                                                                                                         | TYPE OF DRILL RIG                                                               |  |               |  |                          |  |
| DATE                                           |                    | TIME                |                                                                                                                                                                                                                                                                                                         | WATER                                                                           |  | CASING        |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         | CASING SIZE AND DIAMETER                                                        |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         | 2" diameter by 48" long                                                         |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         | OVERBURDEN SAMPLING METHOD                                                      |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         | Direct push                                                                     |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         | ROCK DRILLING METHOD                                                            |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         | NA                                                                              |  |               |  |                          |  |
| D<br>E<br>P<br>T<br>H                          | SAMPLE INFORMATION |                     |                                                                                                                                                                                                                                                                                                         | SAMPLE DESCRIPTION                                                              |  | NOTES         |  | O<br>V<br>M<br><br>(ppm) |  |
|                                                | Sample Number      | DEPTH<br>(FT)       | RECOVERY (%)                                                                                                                                                                                                                                                                                            |                                                                                 |  |               |  |                          |  |
| 1                                              | S-1                | 0 - 4               | 100                                                                                                                                                                                                                                                                                                     | Asphalt (4-inches). Fill - Gray GRAVEL and Sand, trace Silt, trace Clay, moist. |  |               |  | 5.3                      |  |
| 2                                              |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
| 3                                              |                    |                     |                                                                                                                                                                                                                                                                                                         | Native - Brown Silty CLAY, trace Gravel, trace Sand, moist.                     |  |               |  | 0                        |  |
| 4                                              |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
| 5                                              | S-2                | 4 - 8               | 100                                                                                                                                                                                                                                                                                                     |                                                                                 |  |               |  | 0                        |  |
| 6                                              |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
| 7                                              |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  | 0                        |  |
| 8                                              |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
| 9                                              | S-3                | 8 - 11.5            | 100                                                                                                                                                                                                                                                                                                     |                                                                                 |  |               |  | 0                        |  |
| 10                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
| 11                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
| 12                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
| 13                                             |                    |                     |                                                                                                                                                                                                                                                                                                         | Refusal at 11.5 feet below ground surface.                                      |  |               |  |                          |  |
| 14                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
| 15                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
| 16                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
| 17                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
| 18                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
| 19                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
| 20                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                 |  |               |  |                          |  |
| S - Split Spoon Sample<br>C - Rock Core Sample |                    |                     | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million.                                                                                                                                                                        |                                                                                 |  |               |  |                          |  |
| General Notes:                                 |                    |                     | 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                                                                                 |  |               |  |                          |  |

|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|--------------------------|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|------------------------------------------|--|
| CONTRACTOR                                                                                                                                                                                                                                                                                                             |                    | TREC Environmental  |                                                                                                                                  | BORING LOCATION                                                                                                                                                                  |  | See Site Plan                                          |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| DRILLER                                                                                                                                                                                                                                                                                                                |                    | Justin Hofschneider |                                                                                                                                  | GROUND SURFACE ELEVATION                                                                                                                                                         |  | NM DATUM NA                                            |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| START DATE                                                                                                                                                                                                                                                                                                             |                    | 5/9/2014            |                                                                                                                                  | END DATE                                                                                                                                                                         |  | 5/9/2014 GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                       |                    |                     |                                                                                                                                  | TYPE OF DRILL RIG                                                                                                                                                                |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| DATE                                                                                                                                                                                                                                                                                                                   |                    | TIME                |                                                                                                                                  | WATER                                                                                                                                                                            |  | CASING                                                 |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | CASING SIZE AND DIAMETER                                                                                                                                                         |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | 2" diameter by 48" long                                                                                                                                                          |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | OVERBURDEN SAMPLING METHOD                                                                                                                                                       |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | Direct push                                                                                                                                                                      |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | ROCK DRILLING METHOD                                                                                                                                                             |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | NA                                                                                                                                                                               |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| D<br>E<br>P<br>T<br>H                                                                                                                                                                                                                                                                                                  | SAMPLE INFORMATION |                     |                                                                                                                                  | SAMPLE DESCRIPTION                                                                                                                                                               |  | NOTES                                                  |  | O<br>V<br>M<br><br>(ppm) |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
|                                                                                                                                                                                                                                                                                                                        | Sample Number      | DEPTH<br>(FT)       | RECOVERY (%)                                                                                                                     |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| 1                                                                                                                                                                                                                                                                                                                      | S-1                | 0 - 4               | 85                                                                                                                               | Asphalt (4-inches). Fill - Gray GRAVEL and Sand, trace Silt, trace Clay, moist. Grades to: wet (bottom 2-inches).<br>Native - Brown Silty CLAY, trace Gravel, trace Sand, moist. |  |                                                        |  | 0                        |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| 2                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| 3                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  | 0 |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| 4                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| 5                                                                                                                                                                                                                                                                                                                      | S-2                | 4 - 8               | 100                                                                                                                              |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  | 0 |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| 6                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| 7                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  | 0 |  |   |  |   |  |   |  |   |  |                                          |  |
| 8                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| 9                                                                                                                                                                                                                                                                                                                      | S-3                | 8 - 12              | 100                                                                                                                              |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  | 0 |  |   |  |   |  |   |  |                                          |  |
| 10                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| 11                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  | 0 |  |   |  |   |  |                                          |  |
| 12                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| 13                                                                                                                                                                                                                                                                                                                     | S-4                | 12 - 16             | 100                                                                                                                              |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  | 0 |  |   |  |                                          |  |
| 14                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| 15                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  | 0 |  |                                          |  |
| 16                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| 17                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  | Refusal at 16 feet below ground surface. |  |
| 18                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| 19                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| 20                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                         |                    |                     | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |
| General 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>Notes: 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                     |                                                                                                                                  |                                                                                                                                                                                  |  |                                                        |  |                          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                                          |  |

|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|---------------|--------------------------|
| CONTRACTOR                                                                                                                                                                                                                                                                                                             |                    | TREC Environmental  |                                                                                                                                  | BORING LOCATION                                                                       |  | See Site Plan |                          |
| DRILLER                                                                                                                                                                                                                                                                                                                |                    | Justin Hofschneider |                                                                                                                                  | GROUND SURFACE ELEVATION                                                              |  | NM DATUM NA   |                          |
| START DATE                                                                                                                                                                                                                                                                                                             |                    | 5/9/2014            |                                                                                                                                  | END DATE                                                                              |  | 5/9/2014      |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | GZA GEOENVIRONMENTAL REPRESENTATIVE                                                   |  | T. Bohlen     |                          |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                       |                    |                     |                                                                                                                                  | TYPE OF DRILL RIG                                                                     |  |               |                          |
| DATE                                                                                                                                                                                                                                                                                                                   |                    | TIME                |                                                                                                                                  | WATER                                                                                 |  | CASING        |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | CASING SIZE AND DIAMETER                                                              |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | 2" diameter by 48" long                                                               |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | OVERBURDEN SAMPLING METHOD                                                            |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | Direct push                                                                           |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | ROCK DRILLING METHOD                                                                  |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | NA                                                                                    |  |               |                          |
| D<br>E<br>P<br>T<br>H                                                                                                                                                                                                                                                                                                  | SAMPLE INFORMATION |                     |                                                                                                                                  | SAMPLE DESCRIPTION                                                                    |  | NOTES         | O<br>V<br>M<br><br>(ppm) |
|                                                                                                                                                                                                                                                                                                                        | Sample Number      | DEPTH (FT)          | RECOVERY (%)                                                                                                                     |                                                                                       |  |               |                          |
| 1                                                                                                                                                                                                                                                                                                                      | S-1                | 0 - 4               | 40                                                                                                                               | Asphalt (4-inches). Fill - Brown/Gray GRAVEL and Sand, trace Silt, trace Clay, moist. |  |               | 5.7                      |
| 2                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
| 3                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
| 4                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
| 5                                                                                                                                                                                                                                                                                                                      | S-2                | 4 - 8               | 100                                                                                                                              | Native - Gray Silty CLAY, trace Gravel, trace Sand, moist.                            |  |               | 0                        |
| 6                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
| 7                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
| 8                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
| 9                                                                                                                                                                                                                                                                                                                      | S-3                | 8 - 11.7            | 100                                                                                                                              | Grades to: Brown.                                                                     |  |               | 0                        |
| 10                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
| 11                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
| 12                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
| 13                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  | Refusal at 11.7 feet below ground surface.                                            |  |               |                          |
| 14                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
| 15                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
| 16                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
| 17                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
| 18                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
| 19                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
| 20                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                         |                    |                     | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |                                                                                       |  |               |                          |
| General Notes: 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                     |                                                                                                                                  |                                                                                       |  |               |                          |

|                                                |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
|------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--------------------------|
| CONTRACTOR                                     |                    | TREC Environmental                                                                                                                                                                             |              | BORING LOCATION                                                                                                                                                     |  | See Site Plan |                          |
| DRILLER                                        |                    | Justin Hofschneider                                                                                                                                                                            |              | GROUND SURFACE ELEVATION                                                                                                                                            |  | NM DATUM      |                          |
| START DATE                                     |                    | 5/9/2014                                                                                                                                                                                       |              | END DATE                                                                                                                                                            |  | 5/9/2014      |                          |
|                                                |                    |                                                                                                                                                                                                |              | GZA GEOENVIRONMENTAL REPRESENTATIVE                                                                                                                                 |  | T. Bohlen     |                          |
| WATER LEVEL DATA                               |                    |                                                                                                                                                                                                |              | TYPE OF DRILL RIG                                                                                                                                                   |  |               |                          |
| DATE                                           |                    | TIME                                                                                                                                                                                           |              | WATER                                                                                                                                                               |  | CASING        |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | CASING SIZE AND DIAMETER                                                                                                                                            |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | 2" diameter by 48" long                                                                                                                                             |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | OVERBURDEN SAMPLING METHOD                                                                                                                                          |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | Direct push                                                                                                                                                         |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | ROCK DRILLING METHOD                                                                                                                                                |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | NA                                                                                                                                                                  |  |               |                          |
| D<br>E<br>P<br>T<br>H                          | SAMPLE INFORMATION |                                                                                                                                                                                                |              | SAMPLE DESCRIPTION                                                                                                                                                  |  | NOTES         | O<br>V<br>M<br><br>(ppm) |
|                                                | Sample Number      | DEPTH<br>(FT)                                                                                                                                                                                  | RECOVERY (%) |                                                                                                                                                                     |  |               |                          |
| 1                                              | S-1                | 0 - 4                                                                                                                                                                                          | 80           | Asphalt (4-inches). Fill - Brown/Gray GRAVEL and Sand, trace<br>Slag, trace Silt, trace Clay, moist.<br>Native - Brown Silty CLAY, trace Gravel, trace Sand, moist. |  |               | 20.7                     |
| 2                                              |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               | 0.6                      |
| 3                                              |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
| 4                                              |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
| 5                                              | S-2                | 4 - 8                                                                                                                                                                                          | 100          |                                                                                                                                                                     |  |               | 13.6                     |
| 6                                              |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
| 7                                              |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               | 22.5                     |
| 8                                              |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
| 9                                              | S-3                | 8 - 11.9                                                                                                                                                                                       | 100          |                                                                                                                                                                     |  |               | 13.5                     |
| 10                                             |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
| 11                                             |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               | 13.9                     |
| 12                                             |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
| 13                                             |                    |                                                                                                                                                                                                |              | Refusal at 11.9 feet below ground surface.                                                                                                                          |  |               |                          |
| 14                                             |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
| 15                                             |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
| 16                                             |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
| 17                                             |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
| 18                                             |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
| 19                                             |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
| 20                                             |                    |                                                                                                                                                                                                |              |                                                                                                                                                                     |  |               |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million.                                                               |              |                                                                                                                                                                     |  |               |                          |
| General                                        |                    | 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                          |              |                                                                                                                                                                     |  |               |                          |
| Notes:                                         |                    | 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |              |                                                                                                                                                                     |  |               |                          |

|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--|---------------|--------------------------|
| CONTRACTOR                                                                                                                                                                                                                                                                                                             |                    | TREC Environmental  |                                                                                                                                  | BORING LOCATION                                                                                      |  | See Site Plan |                          |
| DRILLER                                                                                                                                                                                                                                                                                                                |                    | Justin Hofschneider |                                                                                                                                  | GROUND SURFACE ELEVATION                                                                             |  | NM DATUM NA   |                          |
| START DATE                                                                                                                                                                                                                                                                                                             |                    | 5/9/2014            |                                                                                                                                  | END DATE                                                                                             |  | 5/9/2014      |                          |
| GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen                                                                                                                                                                                                                                                                          |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                       |                    |                     |                                                                                                                                  | TYPE OF DRILL RIG                                                                                    |  |               |                          |
| DATE                                                                                                                                                                                                                                                                                                                   |                    | TIME                |                                                                                                                                  | WATER                                                                                                |  | CASING        |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | CASING SIZE AND DIAMETER                                                                             |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | 2" diameter by 48" long                                                                              |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | OVERBURDEN SAMPLING METHOD                                                                           |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | Direct push                                                                                          |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | ROCK DRILLING METHOD                                                                                 |  |               |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | NA                                                                                                   |  |               |                          |
| D<br>E<br>P<br>T<br>H                                                                                                                                                                                                                                                                                                  | SAMPLE INFORMATION |                     |                                                                                                                                  | SAMPLE DESCRIPTION                                                                                   |  | NOTES         | O<br>V<br>M<br><br>(ppm) |
|                                                                                                                                                                                                                                                                                                                        | Sample Number      | DEPTH<br>(FT)       | RECOVERY (%)                                                                                                                     |                                                                                                      |  |               |                          |
| 1                                                                                                                                                                                                                                                                                                                      | S-1                | 0 - 4               | 20                                                                                                                               | Asphalt (4-inches). Fill - Brown/Gray GRAVEL and Sand, trace<br>Slag, trace Silt, trace Clay, moist. |  |               | 9.3                      |
| 2                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
| 3                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
| 4                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
| 5                                                                                                                                                                                                                                                                                                                      | S-2                | 4 - 8               | 90                                                                                                                               | Black Staining, Sheen, Product, and Petroleum odor. Wet.                                             |  |               | 177                      |
| 6                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
| 7                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
| 8                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
| 9                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  | Native - Brown Silty CLAY, trace Gravel, trace Sand, moist.                                          |  |               | 23.3                     |
| 10                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
| 11                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
| 12                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
| 13                                                                                                                                                                                                                                                                                                                     | S-3                | 8 - 11.5            | 100                                                                                                                              |                                                                                                      |  |               | 4.0                      |
| 14                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
| 15                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
| 16                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
| 17                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  | Refusal at 11.5 feet below ground surface.                                                           |  |               |                          |
| 18                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
| 19                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
| 20                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                         |                    |                     | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |                                                                                                      |  |               |                          |
| General Notes: 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                     |                                                                                                                                  |                                                                                                      |  |               |                          |



|                                                                                                                                                                                                |                    |                     |              |                                                                                                   |  |                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|--------------|---------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|
| CONTRACTOR                                                                                                                                                                                     |                    | TREC Environmental  |              | BORING LOCATION                                                                                   |  | See Site Plan                                 |  |
| DRILLER                                                                                                                                                                                        |                    | Justin Hofschneider |              | GROUND SURFACE ELEVATION                                                                          |  | NM DATUM                                      |  |
| START DATE                                                                                                                                                                                     |                    | 5/9/2014            |              | END DATE 5/9/2014                                                                                 |  | GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |  |
| WATER LEVEL DATA                                                                                                                                                                               |                    |                     |              | TYPE OF DRILL RIG                                                                                 |  |                                               |  |
| DATE                                                                                                                                                                                           |                    | TIME                |              | WATER                                                                                             |  | CASING                                        |  |
|                                                                                                                                                                                                |                    |                     |              |                                                                                                   |  |                                               |  |
|                                                                                                                                                                                                |                    |                     |              |                                                                                                   |  |                                               |  |
|                                                                                                                                                                                                |                    |                     |              |                                                                                                   |  |                                               |  |
|                                                                                                                                                                                                |                    |                     |              |                                                                                                   |  |                                               |  |
| CASING SIZE AND DIAMETER                                                                                                                                                                       |                    |                     |              | 2" diameter by 48" long                                                                           |  |                                               |  |
| OVERBURDEN SAMPLING METHOD                                                                                                                                                                     |                    |                     |              | Direct push                                                                                       |  |                                               |  |
| ROCK DRILLING METHOD                                                                                                                                                                           |                    |                     |              | NA                                                                                                |  |                                               |  |
| DEPTH                                                                                                                                                                                          | SAMPLE INFORMATION |                     |              | SAMPLE DESCRIPTION                                                                                |  | NOTES                                         |  |
|                                                                                                                                                                                                | Sample Number      | DEPTH (FT)          | RECOVERY (%) |                                                                                                   |  |                                               |  |
| 1                                                                                                                                                                                              | S-1                | 0 - 4               | 10           | Asphalt (4-inches). Fill - Brown/Gray GRAVEL and Sand, trace Slag, trace Silt, trace Clay, moist. |  |                                               |  |
| 2                                                                                                                                                                                              |                    |                     |              |                                                                                                   |  |                                               |  |
| 3                                                                                                                                                                                              |                    |                     |              | Black Staining, Sheen, and Petroleum odor. Wet.                                                   |  |                                               |  |
| 4                                                                                                                                                                                              |                    |                     |              |                                                                                                   |  |                                               |  |
| 5                                                                                                                                                                                              | S-2                | 4 - 8               | 10           | Native - Brown Silty CLAY, trace Gravel, trace Sand, moist.                                       |  |                                               |  |
| 6                                                                                                                                                                                              |                    |                     |              |                                                                                                   |  |                                               |  |
| 7                                                                                                                                                                                              |                    |                     |              |                                                                                                   |  |                                               |  |
| 8                                                                                                                                                                                              |                    |                     |              |                                                                                                   |  |                                               |  |
| 9                                                                                                                                                                                              | S-3                | 8 - 11.5            | 100          |                                                                                                   |  |                                               |  |
| 10                                                                                                                                                                                             |                    |                     |              |                                                                                                   |  |                                               |  |
| 11                                                                                                                                                                                             |                    |                     |              |                                                                                                   |  |                                               |  |
| 12                                                                                                                                                                                             |                    |                     |              |                                                                                                   |  |                                               |  |
| 13                                                                                                                                                                                             |                    |                     |              | Refusal at 11.5 feet below ground surface.                                                        |  |                                               |  |
| 14                                                                                                                                                                                             |                    |                     |              |                                                                                                   |  |                                               |  |
| 15                                                                                                                                                                                             |                    |                     |              |                                                                                                   |  |                                               |  |
| 16                                                                                                                                                                                             |                    |                     |              |                                                                                                   |  |                                               |  |
| 17                                                                                                                                                                                             |                    |                     |              |                                                                                                   |  |                                               |  |
| 18                                                                                                                                                                                             |                    |                     |              |                                                                                                   |  |                                               |  |
| 19                                                                                                                                                                                             |                    |                     |              |                                                                                                   |  |                                               |  |
| 20                                                                                                                                                                                             |                    |                     |              |                                                                                                   |  |                                               |  |
| S - Split Spoon Sample                                                                                                                                                                         |                    |                     |              | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.                          |  |                                               |  |
| C - Rock Core Sample                                                                                                                                                                           |                    |                     |              | bgs = Below ground surface. ppm = parts per million.                                              |  |                                               |  |
| General Notes: 1) Stratification lines represent approximate boundary between soil types, transitions may be gradual.                                                                          |                    |                     |              |                                                                                                   |  |                                               |  |
| 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                     |              |                                                                                                   |  |                                               |  |

|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|--------------------------|--|
| CONTRACTOR                                                                                                                                                                                                                                                                                                             |                    | TREC Environmental  |                                                                                                                                  | BORING LOCATION                                                                                                                                                     |  | See Site Plan                                          |  |                          |  |
| DRILLER                                                                                                                                                                                                                                                                                                                |                    | Justin Hofschneider |                                                                                                                                  | GROUND SURFACE ELEVATION                                                                                                                                            |  | NM DATUM NA                                            |  |                          |  |
| START DATE                                                                                                                                                                                                                                                                                                             |                    | 5/9/2014            |                                                                                                                                  | END DATE                                                                                                                                                            |  | 5/9/2014 GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen |  |                          |  |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                       |                    |                     |                                                                                                                                  | TYPE OF DRILL RIG                                                                                                                                                   |  |                                                        |  |                          |  |
| DATE                                                                                                                                                                                                                                                                                                                   |                    | TIME                |                                                                                                                                  | WATER                                                                                                                                                               |  | CASING                                                 |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | CASING SIZE AND DIAMETER                                                                                                                                            |  |                                                        |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | 2" diameter by 48" long                                                                                                                                             |  |                                                        |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | OVERBURDEN SAMPLING METHOD                                                                                                                                          |  |                                                        |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | Direct push                                                                                                                                                         |  |                                                        |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | ROCK DRILLING METHOD                                                                                                                                                |  |                                                        |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                     |                                                                                                                                  | NA                                                                                                                                                                  |  |                                                        |  |                          |  |
| D<br>E<br>P<br>T<br>H                                                                                                                                                                                                                                                                                                  | SAMPLE INFORMATION |                     |                                                                                                                                  | SAMPLE DESCRIPTION                                                                                                                                                  |  | NOTES                                                  |  | O<br>V<br>M<br><br>(ppm) |  |
|                                                                                                                                                                                                                                                                                                                        | Sample Number      | DEPTH<br>(FT)       | RECOVERY (%)                                                                                                                     |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 1                                                                                                                                                                                                                                                                                                                      | S-1                | 0 - 4               | 100                                                                                                                              | Asphalt (4-inches). Fill - Brown/Gray GRAVEL and Sand, trace<br>Slag, trace Silt, trace Clay, moist.<br>Native - Brown Silty CLAY, trace Gravel, trace Sand, moist. |  |                                                        |  | 24.7                     |  |
| 2                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 3                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 4                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 5                                                                                                                                                                                                                                                                                                                      | S-2                | 4 - 8               | 100                                                                                                                              |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 6                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 7                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 8                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 9                                                                                                                                                                                                                                                                                                                      |                    |                     |                                                                                                                                  | End of soil probe at 8 feet below ground surface.                                                                                                                   |  |                                                        |  | 3.1                      |  |
| 10                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 11                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 12                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 13                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 14                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 15                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 16                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 17                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 18                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 19                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| 20                                                                                                                                                                                                                                                                                                                     |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                         |                    |                     | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |                                                                                                                                                                     |  |                                                        |  |                          |  |
| General Notes: 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                     |                                                                                                                                  |                                                                                                                                                                     |  |                                                        |  |                          |  |

|                                                |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
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| CONTRACTOR                                     |                    | TREC Environmental  |                                                                                                                                                                                                | BORING LOCATION                                                                                                                                                     |  | See Site Plan |  |                          |  |
| DRILLER                                        |                    | Justin Hofschneider |                                                                                                                                                                                                | GROUND SURFACE ELEVATION                                                                                                                                            |  | NM DATUM NA   |  |                          |  |
| START DATE                                     |                    | 5/9/2014            |                                                                                                                                                                                                | END DATE                                                                                                                                                            |  | 5/9/2014      |  |                          |  |
| GZA GEOENVIRONMENTAL REPRESENTATIVE T. Bohlen  |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| WATER LEVEL DATA                               |                    |                     |                                                                                                                                                                                                | TYPE OF DRILL RIG                                                                                                                                                   |  |               |  |                          |  |
| DATE                                           |                    | TIME                |                                                                                                                                                                                                | WATER                                                                                                                                                               |  | CASING        |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | CASING SIZE AND DIAMETER                                                                                                                                            |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | 2" diameter by 48" long                                                                                                                                             |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | OVERBURDEN SAMPLING METHOD                                                                                                                                          |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | Direct push                                                                                                                                                         |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | ROCK DRILLING METHOD                                                                                                                                                |  |               |  |                          |  |
|                                                |                    |                     |                                                                                                                                                                                                | NA                                                                                                                                                                  |  |               |  |                          |  |
| D<br>E<br>P<br>T<br>H                          | SAMPLE INFORMATION |                     |                                                                                                                                                                                                | SAMPLE DESCRIPTION                                                                                                                                                  |  | NOTES         |  | O<br>V<br>M<br><br>(ppm) |  |
|                                                | Sample Number      | DEPTH<br>(FT)       | RECOVERY (%)                                                                                                                                                                                   |                                                                                                                                                                     |  |               |  |                          |  |
| 1                                              | S-1                | 0 - 4               | 100                                                                                                                                                                                            | Asphalt (4-inches). Fill - Brown/Gray GRAVEL and Sand, trace<br>Slag, trace Silt, trace Clay, moist.<br>Native - Brown Silty CLAY, trace Gravel, trace Sand, moist. |  |               |  | 3.9                      |  |
| 2                                              |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| 3                                              |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| 4                                              |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| 5                                              | S-2                | 4 - 8               | 100                                                                                                                                                                                            |                                                                                                                                                                     |  |               |  |                          |  |
| 6                                              |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| 7                                              |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| 8                                              |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| 9                                              |                    |                     |                                                                                                                                                                                                | End of soil probe at 8 feet below ground surface.                                                                                                                   |  |               |  | 1.4                      |  |
| 10                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| 11                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| 12                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| 13                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| 14                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| 15                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| 16                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| 17                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| 18                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| 19                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| 20                                             |                    |                     |                                                                                                                                                                                                |                                                                                                                                                                     |  |               |  |                          |  |
| S - Split Spoon Sample<br>C - Rock Core Sample |                    |                     | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million.                                                               |                                                                                                                                                                     |  |               |  |                          |  |
| General                                        |                    |                     | 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                          |                                                                                                                                                                     |  |               |  |                          |  |
| Notes:                                         |                    |                     | 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                                                                                                                                                                     |  |               |  |                          |  |

|                                                |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
|------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------|--|---------------|--------------------------|
| CONTRACTOR                                     |                    | TREC Environmental                                                                                                                                                                             |              | BORING LOCATION                                                                                   |  | See Site Plan |                          |
| DRILLER                                        |                    | Justin Hofschneider                                                                                                                                                                            |              | GROUND SURFACE ELEVATION                                                                          |  | NM DATUM NA   |                          |
| START DATE                                     |                    | 5/9/2014                                                                                                                                                                                       |              | END DATE                                                                                          |  | 5/9/2014      |                          |
|                                                |                    |                                                                                                                                                                                                |              | GZA GEOENVIRONMENTAL REPRESENTATIVE                                                               |  | T. Bohlen     |                          |
| WATER LEVEL DATA                               |                    |                                                                                                                                                                                                |              | TYPE OF DRILL RIG                                                                                 |  |               |                          |
| DATE                                           |                    | TIME                                                                                                                                                                                           |              | WATER                                                                                             |  | CASING        |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | CASING SIZE AND DIAMETER                                                                          |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | 2" diameter by 48" long                                                                           |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | OVERBURDEN SAMPLING METHOD                                                                        |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | Direct push                                                                                       |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | ROCK DRILLING METHOD                                                                              |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | NA                                                                                                |  |               |                          |
| D<br>E<br>P<br>T<br>H                          | SAMPLE INFORMATION |                                                                                                                                                                                                |              | SAMPLE DESCRIPTION                                                                                |  | NOTES         | O<br>V<br>M<br><br>(ppm) |
|                                                | Sample Number      | DEPTH<br>(FT)                                                                                                                                                                                  | RECOVERY (%) |                                                                                                   |  |               |                          |
| 1                                              | S-1                | 0 - 4                                                                                                                                                                                          | 30           | Asphalt (4-inches). Fill - Brown/Gray GRAVEL and Sand, trace Slag, trace Silt, trace Clay, moist. |  |               | 0.3                      |
| 2                                              |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 3                                              |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 4                                              |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 5                                              | S-2                | 4 - 8                                                                                                                                                                                          | 70           | Native - Brown Silty CLAY, trace Gravel, trace Sand, moist. Black staining and petroleum odor.    |  |               | 18.8                     |
| 6                                              |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 7                                              |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 8                                              |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 9                                              | S-3                | 8 - 11.8                                                                                                                                                                                       | 100          | Grades to: No black staining or petroleum odor.                                                   |  |               | 5.8                      |
| 10                                             |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 11                                             |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 12                                             |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 13                                             |                    |                                                                                                                                                                                                |              | Refusal at 11.8 feet below ground surface.                                                        |  |               |                          |
| 14                                             |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 15                                             |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 16                                             |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 17                                             |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 18                                             |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 19                                             |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| 20                                             |                    |                                                                                                                                                                                                |              |                                                                                                   |  |               |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million.                                                               |              |                                                                                                   |  |               |                          |
| General                                        |                    | 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                          |              |                                                                                                   |  |               |                          |
| Notes:                                         |                    | 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |              |                                                                                                   |  |               |                          |

|                                                |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
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| CONTRACTOR                                     |                    | TREC Environmental                                                                                                                                                                             |              | BORING LOCATION                                                                       |  | See Site Plan |                          |
| DRILLER                                        |                    | Justin Hofschneider                                                                                                                                                                            |              | GROUND SURFACE ELEVATION                                                              |  | NM DATUM NA   |                          |
| START DATE                                     |                    | 5/9/2014                                                                                                                                                                                       |              | END DATE                                                                              |  | 5/9/2014      |                          |
|                                                |                    |                                                                                                                                                                                                |              | GZA GEOENVIRONMENTAL REPRESENTATIVE                                                   |  | T. Bohlen     |                          |
| WATER LEVEL DATA                               |                    |                                                                                                                                                                                                |              | TYPE OF DRILL RIG                                                                     |  |               |                          |
| DATE                                           |                    | TIME                                                                                                                                                                                           |              | WATER                                                                                 |  | CASING        |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | CASING SIZE AND DIAMETER                                                              |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | 2" diameter by 48" long                                                               |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | OVERBURDEN SAMPLING METHOD                                                            |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | Direct push                                                                           |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | ROCK DRILLING METHOD                                                                  |  |               |                          |
|                                                |                    |                                                                                                                                                                                                |              | NA                                                                                    |  |               |                          |
| D<br>E<br>P<br>T<br>H                          | SAMPLE INFORMATION |                                                                                                                                                                                                |              | SAMPLE DESCRIPTION                                                                    |  | NOTES         | O<br>V<br>M<br><br>(ppm) |
|                                                | Sample Number      | DEPTH<br>(FT)                                                                                                                                                                                  | RECOVERY (%) |                                                                                       |  |               |                          |
| 1                                              | S-1                | 0 - 4                                                                                                                                                                                          | 90           | Asphalt (4-inches). Fill - Brown/Gray GRAVEL and Sand, trace Silt, trace Clay, moist. |  |               | 0.2                      |
| 2                                              |                    |                                                                                                                                                                                                |              | Native - Brown Silty CLAY, trace Gravel, trace Sand, moist.                           |  |               | 0.1                      |
| 3                                              |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 4                                              |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 5                                              | S-2                | 4 - 8                                                                                                                                                                                          | 100          | Grades to: Gray, petroleum odor.                                                      |  |               | 36.9                     |
| 6                                              |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 7                                              |                    |                                                                                                                                                                                                |              |                                                                                       |  |               | 11.1                     |
| 8                                              |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 9                                              | S-3                | 8 - 12                                                                                                                                                                                         | 100          | Grades to: Brown, no petroleum odor.                                                  |  |               | 0.2                      |
| 10                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 11                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               | 0                        |
| 12                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 13                                             |                    |                                                                                                                                                                                                |              | End of soil probe at 12 feet below ground surface.                                    |  |               |                          |
| 14                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 15                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 16                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 17                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 18                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 19                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| 20                                             |                    |                                                                                                                                                                                                |              |                                                                                       |  |               |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million.                                                               |              |                                                                                       |  |               |                          |
| General                                        |                    | 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                          |              |                                                                                       |  |               |                          |
| Notes:                                         |                    | 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |              |                                                                                       |  |               |                          |

|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
|------------------------------------------------|--------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|---------------|--------------------------|
| CONTRACTOR                                     |                    | TREC Environmental  |                                                                                                                                                                                                                                                                                                         | BORING LOCATION                                                                                   |  | See Site Plan |                          |
| DRILLER                                        |                    | Justin Hofschneider |                                                                                                                                                                                                                                                                                                         | GROUND SURFACE ELEVATION                                                                          |  | NM DATUM NA   |                          |
| START DATE                                     |                    | 5/9/2014            |                                                                                                                                                                                                                                                                                                         | END DATE                                                                                          |  | 5/9/2014      |                          |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         | GZA GEOENVIRONMENTAL REPRESENTATIVE                                                               |  | T. Bohlen     |                          |
| WATER LEVEL DATA                               |                    |                     |                                                                                                                                                                                                                                                                                                         | TYPE OF DRILL RIG                                                                                 |  |               |                          |
| DATE                                           |                    | TIME                |                                                                                                                                                                                                                                                                                                         | WATER                                                                                             |  | CASING        |                          |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         | CASING SIZE AND DIAMETER                                                                          |  |               |                          |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         | 2" diameter by 48" long                                                                           |  |               |                          |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         | OVERBURDEN SAMPLING METHOD                                                                        |  |               |                          |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         | Direct push                                                                                       |  |               |                          |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         | ROCK DRILLING METHOD                                                                              |  |               |                          |
|                                                |                    |                     |                                                                                                                                                                                                                                                                                                         | NA                                                                                                |  |               |                          |
| D<br>E<br>P<br>T<br>H                          | SAMPLE INFORMATION |                     |                                                                                                                                                                                                                                                                                                         | SAMPLE DESCRIPTION                                                                                |  | NOTES         | O<br>V<br>M<br><br>(ppm) |
|                                                | Sample Number      | DEPTH<br>(FT)       | RECOVERY (%)                                                                                                                                                                                                                                                                                            |                                                                                                   |  |               |                          |
| 1                                              | S-1                | 0 - 4               | 60                                                                                                                                                                                                                                                                                                      | Asphalt (4-inches). Fill - Brown/Gray GRAVEL and Sand, trace Slag, trace Silt, trace Clay, moist. |  |               | 0                        |
| 2                                              |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
| 3                                              |                    |                     |                                                                                                                                                                                                                                                                                                         | Native - Brown Silty CLAY, trace Gravel, trace Sand, moist.                                       |  |               | 0.4                      |
| 4                                              |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
| 5                                              | S-2                | 4 - 8               | 100                                                                                                                                                                                                                                                                                                     | Grades to: Gray.                                                                                  |  |               | 0                        |
| 6                                              |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
| 7                                              |                    |                     |                                                                                                                                                                                                                                                                                                         | Grades to: Brown.                                                                                 |  |               | 0                        |
| 8                                              |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
| 9                                              |                    |                     |                                                                                                                                                                                                                                                                                                         | End of soil probe at 8 feet below ground surface.                                                 |  |               |                          |
| 10                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
| 11                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
| 12                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
| 13                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
| 14                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
| 15                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
| 16                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
| 17                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
| 18                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
| 19                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
| 20                                             |                    |                     |                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |               |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample |                    |                     | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million.                                                                                                                                                                        |                                                                                                   |  |               |                          |
| General Notes:                                 |                    |                     | 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                                                                                                   |  |               |                          |

|                                                |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
|------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|--------------------------|
| CONTRACTOR                                     |                    | TREC Environmental                                                                                                                                                                                                                                                                                      |              | BORING LOCATION                                                                                                                                       |  | See Site Plan                                   |                          |
| DRILLER                                        |                    | Kurt Ballfastern                                                                                                                                                                                                                                                                                        |              | GROUND SURFACE ELEVATION                                                                                                                              |  | NM DATUM NA                                     |                          |
| START DATE                                     |                    | 5/12/2014                                                                                                                                                                                                                                                                                               |              | END DATE 5/12/2014                                                                                                                                    |  | GZA GEOENVIRONMENTAL REPRESENTATIVE J. Beninati |                          |
| WATER LEVEL DATA                               |                    |                                                                                                                                                                                                                                                                                                         |              | TYPE OF DRILL RIG                                                                                                                                     |  |                                                 |                          |
| DATE                                           |                    | TIME                                                                                                                                                                                                                                                                                                    |              | WATER                                                                                                                                                 |  | CASING                                          |                          |
|                                                |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
|                                                |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
|                                                |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
|                                                |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
|                                                |                    |                                                                                                                                                                                                                                                                                                         |              | CASING SIZE AND DIAMETER                                                                                                                              |  |                                                 |                          |
|                                                |                    |                                                                                                                                                                                                                                                                                                         |              | 2" diameter by 48" long                                                                                                                               |  |                                                 |                          |
|                                                |                    |                                                                                                                                                                                                                                                                                                         |              | OVERBURDEN SAMPLING METHOD                                                                                                                            |  |                                                 |                          |
|                                                |                    |                                                                                                                                                                                                                                                                                                         |              | Direct push                                                                                                                                           |  |                                                 |                          |
|                                                |                    |                                                                                                                                                                                                                                                                                                         |              | ROCK DRILLING METHOD                                                                                                                                  |  |                                                 |                          |
|                                                |                    |                                                                                                                                                                                                                                                                                                         |              | NA                                                                                                                                                    |  |                                                 |                          |
| D<br>E<br>P<br>T<br>H                          | SAMPLE INFORMATION |                                                                                                                                                                                                                                                                                                         |              | SAMPLE DESCRIPTION                                                                                                                                    |  | NOTES                                           | O<br>V<br>M<br><br>(ppm) |
|                                                | Sample Number      | DEPTH<br>(FT)                                                                                                                                                                                                                                                                                           | RECOVERY (%) |                                                                                                                                                       |  |                                                 |                          |
| 1                                              | S-1                | 0 - 4                                                                                                                                                                                                                                                                                                   | 30           | Asphalt (5-inches). Fill - Gray GRAVEL and Sand, trace Silt, trace Clay, moist.<br>Fill - Brown fine to coarse SAND, some Gravel, little Silt, moist. |  |                                                 | 0.3                      |
| 2                                              |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
| 3                                              |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
| 4                                              |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
| 5                                              | S-2                | 4 - 8                                                                                                                                                                                                                                                                                                   | 30           | Native - Grayish Brown Silty CLAY, trace Gravel, trace Sand, moist.                                                                                   |  |                                                 | 2.2                      |
| 6                                              |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
| 7                                              |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
| 8                                              |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
| 9                                              | S-3                | 8 - 12                                                                                                                                                                                                                                                                                                  | 40           | Grades to: Brown, trace organics.                                                                                                                     |  |                                                 | 1.8                      |
| 10                                             |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
| 11                                             |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
| 12                                             |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
| 13                                             | S-4                | 12 - 16                                                                                                                                                                                                                                                                                                 | 80           |                                                                                                                                                       |  |                                                 | 1.2                      |
| 14                                             |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
| 15                                             |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
| 16                                             |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
| 17                                             |                    |                                                                                                                                                                                                                                                                                                         |              | End of soil probe at 16 feet below ground surface.                                                                                                    |  |                                                 | 1.2                      |
| 18                                             |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
| 19                                             |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
| 20                                             |                    |                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                       |  |                                                 |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million.                                                                                                                                                                        |              |                                                                                                                                                       |  |                                                 |                          |
| General Notes:                                 |                    | 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |              |                                                                                                                                                       |  |                                                 |                          |

|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|--|--------------------------|--|
| CONTRACTOR                                                                                                                                                                                                                                                                                                             |                    | TREC Environmental |                                                                                                                                  | BORING LOCATION                                                                                                                                                                                                                                                                            |  | See Site Plan                                   |  |                          |  |
| DRILLER                                                                                                                                                                                                                                                                                                                |                    | Kurt Ballfastern   |                                                                                                                                  | GROUND SURFACE ELEVATION                                                                                                                                                                                                                                                                   |  | NM DATUM NA                                     |  |                          |  |
| START DATE                                                                                                                                                                                                                                                                                                             |                    | 5/12/2014          |                                                                                                                                  | END DATE 5/12/2014                                                                                                                                                                                                                                                                         |  | GZA GEOENVIRONMENTAL REPRESENTATIVE J. Beninati |  |                          |  |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                       |                    |                    |                                                                                                                                  | TYPE OF DRILL RIG                                                                                                                                                                                                                                                                          |  |                                                 |  |                          |  |
| DATE                                                                                                                                                                                                                                                                                                                   |                    | TIME               |                                                                                                                                  | WATER                                                                                                                                                                                                                                                                                      |  | CASING                                          |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | CASING SIZE AND DIAMETER                                                                                                                                                                                                                                                                   |  |                                                 |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | 2" diameter by 48" long                                                                                                                                                                                                                                                                    |  |                                                 |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | OVERBURDEN SAMPLING METHOD                                                                                                                                                                                                                                                                 |  |                                                 |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | Direct push                                                                                                                                                                                                                                                                                |  |                                                 |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | ROCK DRILLING METHOD                                                                                                                                                                                                                                                                       |  |                                                 |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | NA                                                                                                                                                                                                                                                                                         |  |                                                 |  |                          |  |
| D<br>E<br>P<br>T<br>H                                                                                                                                                                                                                                                                                                  | SAMPLE INFORMATION |                    |                                                                                                                                  | SAMPLE DESCRIPTION                                                                                                                                                                                                                                                                         |  | NOTES                                           |  | O<br>V<br>M<br><br>(ppm) |  |
|                                                                                                                                                                                                                                                                                                                        | Sample Number      | DEPTH<br>(FT)      | RECOVERY (%)                                                                                                                     |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 1                                                                                                                                                                                                                                                                                                                      | S-1                | 0 - 4              | 40                                                                                                                               | Asphalt (2-inches). Fill - Brown fine to coarse SAND, little Silt, trace Gravel, moist (to 8" below ground surface).<br>Fill - Gray GRAVEL and Sand, trace Silt, moist.<br>Native - Reddish Brown Silty CLAY, trace Gravel, trace Sand, moist.<br><br>Grades to: trace Gravel, trace Sand. |  |                                                 |  | 9.8                      |  |
| 2                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 3                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 4                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 5                                                                                                                                                                                                                                                                                                                      | S-2                | 4 - 8              | 100                                                                                                                              |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 6                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 7                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 8                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 9                                                                                                                                                                                                                                                                                                                      | S-3                | 8 - 12             | 100                                                                                                                              |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 10                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 11                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 12                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 13                                                                                                                                                                                                                                                                                                                     | S-4                | 12 - 16            | 100                                                                                                                              |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 14                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 15                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 16                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 17                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  | End of soil probe at 16 feet below ground surface.                                                                                                                                                                                                                                         |  |                                                 |  | 0.2                      |  |
| 18                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 19                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| 20                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                         |                    |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |
| General Notes: 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                            |  |                                                 |  |                          |  |



|                        |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 |                          |
|------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|--|-------------------------------------------------|--------------------------|
| CONTRACTOR             |                    | TREC Environmental                                                                                                                                                                             |              | BORING LOCATION                                                     |  | See Site Plan                                   |                          |
| DRILLER                |                    | Kurt Ballfastern                                                                                                                                                                               |              | GROUND SURFACE ELEVATION                                            |  | NM DATUM NA                                     |                          |
| START DATE             |                    | 5/12/2014                                                                                                                                                                                      |              | END DATE 5/12/2014                                                  |  | GZA GEOENVIRONMENTAL REPRESENTATIVE J. Beninati |                          |
| WATER LEVEL DATA       |                    |                                                                                                                                                                                                |              | TYPE OF DRILL RIG                                                   |  |                                                 |                          |
| DATE                   |                    | TIME                                                                                                                                                                                           |              | WATER                                                               |  | CASING                                          |                          |
|                        |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 |                          |
|                        |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 |                          |
|                        |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 |                          |
|                        |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 |                          |
|                        |                    |                                                                                                                                                                                                |              | CASING SIZE AND DIAMETER 2" diameter by 48" long                    |  |                                                 |                          |
|                        |                    |                                                                                                                                                                                                |              | OVERBURDEN SAMPLING METHOD Direct push                              |  |                                                 |                          |
|                        |                    |                                                                                                                                                                                                |              | ROCK DRILLING METHOD NA                                             |  |                                                 |                          |
|                        |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 |                          |
| D<br>E<br>P<br>T<br>H  | SAMPLE INFORMATION |                                                                                                                                                                                                |              | SAMPLE DESCRIPTION                                                  |  | NOTES                                           | O<br>V<br>M<br><br>(ppm) |
|                        | Sample Number      | DEPTH (FT)                                                                                                                                                                                     | RECOVERY (%) |                                                                     |  |                                                 |                          |
| 1                      | S-1                | 0 - 4                                                                                                                                                                                          | 40           | Asphalt (2-inches). Fill - Gray SAND and Gravel, trace Silt, moist. |  |                                                 | 5.1                      |
| 2                      |                    |                                                                                                                                                                                                |              | Native - Reddish Brown Silty CLAY, trace Gravel, trace Sand, moist. |  |                                                 | 18.4                     |
| 3                      |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 |                          |
| 4                      |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 |                          |
| 5                      | S-2                | 4 - 8                                                                                                                                                                                          | 100          |                                                                     |  |                                                 | 67                       |
| 6                      |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 |                          |
| 7                      |                    |                                                                                                                                                                                                |              | Pungent odor.                                                       |  |                                                 | 4,554                    |
| 8                      |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 |                          |
| 9                      | S-3                | 8 - 12                                                                                                                                                                                         | 100          | End pungent odor.                                                   |  |                                                 | 416                      |
| 10                     |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 |                          |
| 11                     |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 | 374.2                    |
| 12                     |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 |                          |
| 13                     | S-4                | 12 - 16                                                                                                                                                                                        | 100          |                                                                     |  |                                                 | 364.4                    |
| 14                     |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 |                          |
| 15                     |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 | 371.8                    |
| 16                     |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 |                          |
| 17                     | S-5                | 16 - 20                                                                                                                                                                                        | 100          |                                                                     |  |                                                 | 352.8                    |
| 18                     |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 |                          |
| 19                     |                    |                                                                                                                                                                                                |              |                                                                     |  |                                                 | 51.5                     |
| 20                     |                    |                                                                                                                                                                                                |              | End of soil probe at 20 feet below ground surface.                  |  |                                                 |                          |
| S - Split Spoon Sample |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.                                                                                                                       |              |                                                                     |  |                                                 |                          |
| C - Rock Core Sample   |                    | bgs = Below ground surface. ppm = parts per million.                                                                                                                                           |              |                                                                     |  |                                                 |                          |
| General                |                    | 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                          |              |                                                                     |  |                                                 |                          |
| Notes:                 |                    | 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |              |                                                                     |  |                                                 |                          |

|                                                                                                                                                                                                |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|--|
| CONTRACTOR                                                                                                                                                                                     |                    | TREC Environmental                                                       |              | BORING LOCATION                                                                                                                                                                                    |  | See Site Plan                                   |  |
| DRILLER                                                                                                                                                                                        |                    | Kurt Ballfastern                                                         |              | GROUND SURFACE ELEVATION                                                                                                                                                                           |  | NM DATUM                                        |  |
| START DATE                                                                                                                                                                                     |                    | 5/12/2014                                                                |              | END DATE 5/12/2014                                                                                                                                                                                 |  | GZA GEOENVIRONMENTAL REPRESENTATIVE J. Beninati |  |
| WATER LEVEL DATA                                                                                                                                                                               |                    |                                                                          |              | TYPE OF DRILL RIG                                                                                                                                                                                  |  |                                                 |  |
| DATE                                                                                                                                                                                           |                    | TIME                                                                     |              | WATER                                                                                                                                                                                              |  | CASING                                          |  |
|                                                                                                                                                                                                |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |
|                                                                                                                                                                                                |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |
|                                                                                                                                                                                                |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |
|                                                                                                                                                                                                |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |
|                                                                                                                                                                                                |                    |                                                                          |              | CASING SIZE AND DIAMETER                                                                                                                                                                           |  |                                                 |  |
|                                                                                                                                                                                                |                    |                                                                          |              | 2" diameter by 48" long                                                                                                                                                                            |  |                                                 |  |
|                                                                                                                                                                                                |                    |                                                                          |              | OVERBURDEN SAMPLING METHOD                                                                                                                                                                         |  |                                                 |  |
|                                                                                                                                                                                                |                    |                                                                          |              | Direct push                                                                                                                                                                                        |  |                                                 |  |
|                                                                                                                                                                                                |                    |                                                                          |              | ROCK DRILLING METHOD                                                                                                                                                                               |  |                                                 |  |
|                                                                                                                                                                                                |                    |                                                                          |              | NA                                                                                                                                                                                                 |  |                                                 |  |
| DEPTH                                                                                                                                                                                          | SAMPLE INFORMATION |                                                                          |              | SAMPLE DESCRIPTION                                                                                                                                                                                 |  | NOTES                                           |  |
|                                                                                                                                                                                                | Sample Number      | DEPTH (FT)                                                               | RECOVERY (%) |                                                                                                                                                                                                    |  |                                                 |  |
| 1                                                                                                                                                                                              | S-1                | 0 - 4                                                                    | 40           | Asphalt (4-inches). Fill - Gray SAND and Gravel, trace Silt, moist.<br>Native - Dark Grayish Brown Silty CLAY, trace Gravel, trace Sand, moist. Grades to: Brown at 1.5 feet below ground surface. |  | 2.1                                             |  |
| 2                                                                                                                                                                                              |                    |                                                                          |              |                                                                                                                                                                                                    |  | 2.4                                             |  |
| 3                                                                                                                                                                                              |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |
| 4                                                                                                                                                                                              |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |
| 5                                                                                                                                                                                              | S-2                | 4 - 8                                                                    | 100          |                                                                                                                                                                                                    |  | 16.1                                            |  |
| 6                                                                                                                                                                                              |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |
| 7                                                                                                                                                                                              |                    |                                                                          |              |                                                                                                                                                                                                    |  | 67.9                                            |  |
| 8                                                                                                                                                                                              |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |
| 9                                                                                                                                                                                              | S-3                | 8 - 12                                                                   | 100          |                                                                                                                                                                                                    |  | 220.5                                           |  |
| 10                                                                                                                                                                                             |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |
| 11                                                                                                                                                                                             |                    |                                                                          |              |                                                                                                                                                                                                    |  | 286.0                                           |  |
| 12                                                                                                                                                                                             |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |
| 13                                                                                                                                                                                             | S-4                | 12 - 16                                                                  | 100          |                                                                                                                                                                                                    |  | 196.9                                           |  |
| 14                                                                                                                                                                                             |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |
| 15                                                                                                                                                                                             |                    |                                                                          |              |                                                                                                                                                                                                    |  | 263.6                                           |  |
| 16                                                                                                                                                                                             |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |
| 17                                                                                                                                                                                             | S-5                | 16 - 20                                                                  | 100          |                                                                                                                                                                                                    |  | 331.7                                           |  |
| 18                                                                                                                                                                                             |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |
| 19                                                                                                                                                                                             |                    |                                                                          |              |                                                                                                                                                                                                    |  | 396.6                                           |  |
| 20                                                                                                                                                                                             |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |
|                                                                                                                                                                                                |                    |                                                                          |              | End of soil probe at 20 feet below ground surface.                                                                                                                                                 |  |                                                 |  |
| S - Split Spoon Sample                                                                                                                                                                         |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples. |              |                                                                                                                                                                                                    |  |                                                 |  |
| C - Rock Core Sample                                                                                                                                                                           |                    | bgs = Below ground surface. ppm = parts per million.                     |              |                                                                                                                                                                                                    |  |                                                 |  |
| General Notes: 1) Stratification lines represent approximate boundary between soil types, transitions may be gradual.                                                                          |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |
| 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                                                                          |              |                                                                                                                                                                                                    |  |                                                 |  |

|                        |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 |                                                    |
|------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|----------------------------------------------------|
| CONTRACTOR             |                    | TREC Environmental                                                                                                                                                                             |              | BORING LOCATION                                                                                                           |  | See Site Plan                                   |                                                    |
| DRILLER                |                    | Kurt Ballfastern                                                                                                                                                                               |              | GROUND SURFACE ELEVATION                                                                                                  |  | NM DATUM NA                                     |                                                    |
| START DATE             |                    | 5/12/2014                                                                                                                                                                                      |              | END DATE 5/12/2014                                                                                                        |  | GZA GEOENVIRONMENTAL REPRESENTATIVE J. Beninati |                                                    |
| WATER LEVEL DATA       |                    |                                                                                                                                                                                                |              | TYPE OF DRILL RIG                                                                                                         |  |                                                 |                                                    |
| DATE                   |                    | TIME                                                                                                                                                                                           |              | WATER                                                                                                                     |  | CASING                                          |                                                    |
|                        |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 |                                                    |
|                        |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 |                                                    |
|                        |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 |                                                    |
|                        |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 |                                                    |
|                        |                    |                                                                                                                                                                                                |              | CASING SIZE AND DIAMETER 2" diameter by 48" long                                                                          |  |                                                 |                                                    |
|                        |                    |                                                                                                                                                                                                |              | OVERBURDEN SAMPLING METHOD Direct push                                                                                    |  |                                                 |                                                    |
|                        |                    |                                                                                                                                                                                                |              | ROCK DRILLING METHOD NA                                                                                                   |  |                                                 |                                                    |
|                        |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 |                                                    |
| D<br>E<br>P<br>T<br>H  | SAMPLE INFORMATION |                                                                                                                                                                                                |              | SAMPLE DESCRIPTION                                                                                                        |  | NOTES                                           | O<br>V<br>M<br><br>(ppm)                           |
|                        | Sample Number      | DEPTH (FT)                                                                                                                                                                                     | RECOVERY (%) |                                                                                                                           |  |                                                 |                                                    |
| 1                      | S-1                | 0 - 4                                                                                                                                                                                          | 100          | Asphalt (6-inches). Fill - Gray SAND and Gravel, trace Silt, moist.<br>Brown Silty CLAY, trace Gravel, trace Sand, moist. |  |                                                 | 2.7                                                |
| 2                      |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 | 3.8                                                |
| 3                      |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 |                                                    |
| 4                      |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 |                                                    |
| 5                      | S-2                | 4 - 8                                                                                                                                                                                          | 100          |                                                                                                                           |  |                                                 | 249.6                                              |
| 6                      |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 |                                                    |
| 7                      |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 | 357.1                                              |
| 8                      |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 |                                                    |
| 9                      | S-3                | 8 - 12                                                                                                                                                                                         | 100          |                                                                                                                           |  |                                                 | 362.5                                              |
| 10                     |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 |                                                    |
| 11                     |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 | 284.7                                              |
| 12                     |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 |                                                    |
| 13                     | S-4                | 12 - 16                                                                                                                                                                                        | 100          |                                                                                                                           |  |                                                 | 447.7                                              |
| 14                     |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 |                                                    |
| 15                     |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 | 380.6                                              |
| 16                     |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 |                                                    |
| 17                     | S-5                | 16 - 20                                                                                                                                                                                        | 100          |                                                                                                                           |  |                                                 | 389.9                                              |
| 18                     |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 |                                                    |
| 19                     |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 | 378.8                                              |
| 20                     |                    |                                                                                                                                                                                                |              |                                                                                                                           |  |                                                 | End of soil probe at 20 feet below ground surface. |
| S - Split Spoon Sample |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.                                                                                                                       |              |                                                                                                                           |  |                                                 |                                                    |
| C - Rock Core Sample   |                    | bgs = Below ground surface. ppm = parts per million.                                                                                                                                           |              |                                                                                                                           |  |                                                 |                                                    |
| General                |                    | 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.                                                                                          |              |                                                                                                                           |  |                                                 |                                                    |
| Notes:                 |                    | 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |              |                                                                                                                           |  |                                                 |                                                    |

|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 |                          |
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| CONTRACTOR                                                                                                                                                                                                                                                                                                             |                    | TREC Environmental |                                                                                                                                  | BORING LOCATION                                                                                                   |       | See Site Plan                                   |                          |
| DRILLER                                                                                                                                                                                                                                                                                                                |                    | Kurt Ballfastern   |                                                                                                                                  | GROUND SURFACE ELEVATION                                                                                          |       | NM DATUM NA                                     |                          |
| START DATE                                                                                                                                                                                                                                                                                                             |                    | 5/12/2014          |                                                                                                                                  | END DATE 5/12/2014                                                                                                |       | GZA GEOENVIRONMENTAL REPRESENTATIVE J. Beninati |                          |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                       |                    |                    |                                                                                                                                  | TYPE OF DRILL RIG                                                                                                 |       |                                                 |                          |
| DATE                                                                                                                                                                                                                                                                                                                   |                    | TIME               |                                                                                                                                  | WATER                                                                                                             |       | CASING                                          |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | CASING SIZE AND DIAMETER                                                                                          |       |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | 2" diameter by 48" long                                                                                           |       |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | OVERBURDEN SAMPLING METHOD                                                                                        |       |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | Direct push                                                                                                       |       |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | ROCK DRILLING METHOD                                                                                              |       |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | NA                                                                                                                |       |                                                 |                          |
| D<br>E<br>P<br>T<br>H                                                                                                                                                                                                                                                                                                  | SAMPLE INFORMATION |                    |                                                                                                                                  | SAMPLE DESCRIPTION                                                                                                |       | NOTES                                           | O<br>V<br>M<br><br>(ppm) |
|                                                                                                                                                                                                                                                                                                                        | Sample Number      | DEPTH<br>(FT)      | RECOVERY (%)                                                                                                                     |                                                                                                                   |       |                                                 |                          |
| 1                                                                                                                                                                                                                                                                                                                      | S-1                | 0 - 4              | 20                                                                                                                               | Asphalt (5-inches). Fill - Gray SAND and Gravel, moist.<br><br>Brown Silty CLAY, trace Gravel, trace Sand, moist. |       |                                                 | 0.8                      |
| 2                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 | 0.8                      |
| 3                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 |                          |
| 4                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 |                          |
| 5                                                                                                                                                                                                                                                                                                                      | S-2                | 4 - 8              | 20                                                                                                                               | 1.2                                                                                                               |       |                                                 |                          |
| 6                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 |                          |
| 7                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  | 1.2                                                                                                               |       |                                                 |                          |
| 8                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 |                          |
| 9                                                                                                                                                                                                                                                                                                                      | S-3                | 8 - 12             | 100                                                                                                                              | 84.5                                                                                                              |       |                                                 |                          |
| 10                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 |                          |
| 11                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  | 60.7                                                                                                              |       |                                                 |                          |
| 12                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 |                          |
| 13                                                                                                                                                                                                                                                                                                                     | S-4                | 12 - 16            | 100                                                                                                                              | 7.3                                                                                                               |       |                                                 |                          |
| 14                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 |                          |
| 15                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  | 1.8                                                                                                               |       |                                                 |                          |
| 16                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 |                          |
| 17                                                                                                                                                                                                                                                                                                                     | S-5                | 16 - 20            | 100                                                                                                                              | End of soil probe at 20 feet below ground surface.                                                                |       |                                                 |                          |
| 18                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                   | 378.8 |                                                 |                          |
| 19                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 |                          |
| 20                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                         |                    |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |                                                                                                                   |       |                                                 |                          |
| General 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>Notes: 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                    |                                                                                                                                  |                                                                                                                   |       |                                                 |                          |

|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |
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| CONTRACTOR                                                                                                                                                                                                                                                                                                             |                    | TREC Environmental |                                                                                                                                  | BORING LOCATION                                                                                                                                |  | See Site Plan                                   |                          |
| DRILLER                                                                                                                                                                                                                                                                                                                |                    | Kurt Ballfastern   |                                                                                                                                  | GROUND SURFACE ELEVATION                                                                                                                       |  | NM DATUM NA                                     |                          |
| START DATE                                                                                                                                                                                                                                                                                                             |                    | 5/12/2014          |                                                                                                                                  | END DATE 5/12/2014                                                                                                                             |  | GZA GEOENVIRONMENTAL REPRESENTATIVE J. Beninati |                          |
| WATER LEVEL DATA                                                                                                                                                                                                                                                                                                       |                    |                    |                                                                                                                                  | TYPE OF DRILL RIG                                                                                                                              |  |                                                 |                          |
| DATE                                                                                                                                                                                                                                                                                                                   |                    | TIME               |                                                                                                                                  | WATER                                                                                                                                          |  | CASING                                          |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | CASING SIZE AND DIAMETER                                                                                                                       |  |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | 2" diameter by 48" long                                                                                                                        |  |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | OVERBURDEN SAMPLING METHOD                                                                                                                     |  |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | Direct push                                                                                                                                    |  |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | ROCK DRILLING METHOD                                                                                                                           |  |                                                 |                          |
|                                                                                                                                                                                                                                                                                                                        |                    |                    |                                                                                                                                  | NA                                                                                                                                             |  |                                                 |                          |
| D<br>E<br>P<br>T<br>H                                                                                                                                                                                                                                                                                                  | SAMPLE INFORMATION |                    |                                                                                                                                  | SAMPLE DESCRIPTION                                                                                                                             |  | NOTES                                           | O<br>V<br>M<br><br>(ppm) |
|                                                                                                                                                                                                                                                                                                                        | Sample Number      | DEPTH<br>(FT)      | RECOVERY (%)                                                                                                                     |                                                                                                                                                |  |                                                 |                          |
| 1                                                                                                                                                                                                                                                                                                                      | S-1                | 0 - 4              | 20                                                                                                                               | Asphalt (6-inches). Fill - Gray SAND and Gravel, trace Silt, trace Glass, moist.<br>Brownish Gray Silty CLAY, trace Gravel, trace Sand, moist. |  |                                                 | 3.4                      |
| 2                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 | 6.8                      |
| 3                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |
| 4                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |
| 5                                                                                                                                                                                                                                                                                                                      | S-2                | 4 - 8              | 20                                                                                                                               |                                                                                                                                                |  |                                                 | 4.1                      |
| 6                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |
| 7                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 | 5.8                      |
| 8                                                                                                                                                                                                                                                                                                                      |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |
| 9                                                                                                                                                                                                                                                                                                                      | S-3                | 8 - 12             | 100                                                                                                                              |                                                                                                                                                |  |                                                 | 6.4                      |
| 10                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |
| 11                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 | 7.3                      |
| 12                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |
| 13                                                                                                                                                                                                                                                                                                                     | S-4                | 12 - 16            | 100                                                                                                                              |                                                                                                                                                |  |                                                 | 3.6                      |
| 14                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |
| 15                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 | 3.3                      |
| 16                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |
| 17                                                                                                                                                                                                                                                                                                                     | S-5                | 16 - 20            | 100                                                                                                                              | End of soil probe at 20 feet below ground surface.                                                                                             |  |                                                 | 378.8                    |
| 18                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |
| 19                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |
| 20                                                                                                                                                                                                                                                                                                                     |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |
| S - Split Spoon Sample<br>C - Rock Core Sample                                                                                                                                                                                                                                                                         |                    |                    | NOTES: MiniRAE 3000 was used to field screen and headspace soil samples.<br>bgs = Below ground surface. ppm = parts per million. |                                                                                                                                                |  |                                                 |                          |
| General 1) Stratification lines represent approximate boundry between soil types, transitions may be gradual.<br>Notes: 2) Water level readings have been made at times and under conditions stated, fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |                    |                    |                                                                                                                                  |                                                                                                                                                |  |                                                 |                          |

**Monitoring Well Installation  
Northtown Plaza  
Amherst, New York**

Boring No. MW-1  
File No. 21.0056687.10  
Checked By: CZB

|                                            |  |                                                  |  |
|--------------------------------------------|--|--------------------------------------------------|--|
| CONTRACTOR<br><u>Nature's Way, Inc</u>     |  | BORING LOCATION<br><u>See Location Plan</u>      |  |
| DRILLER<br><u>Steve Gingrich</u>           |  | GROUND SURFACE ELEVATION _____ DATUM _____       |  |
| START DATE: 5/13/14      END DATE: 5/19/14 |  | GZA GEOENVIRONMENTAL REPRESENTATIVE      JMB/TDS |  |

| WATER LEVEL DATA |      |       |        |       | TYPE OF DRILL RIG<br><u>Acker AD 2</u>                                       |  |
|------------------|------|-------|--------|-------|------------------------------------------------------------------------------|--|
| DATE             | TIME | WATER | CASING | NOTES | CASING SIZE AND DIAMETER<br><u>6 1/4 HSAs/4-inch and 3-inch steel casing</u> |  |
|                  |      |       |        |       |                                                                              |  |
|                  |      |       |        |       |                                                                              |  |
|                  |      |       |        |       |                                                                              |  |
|                  |      |       |        |       |                                                                              |  |

| DEPTH<br>(ft) | SAMPLE         |      |               |                  | SAMPLE DESCRIPTION                                                                                                | WELL<br>INSTALLATION<br>DIAGRAM | WELL<br>INSTALLATION<br>DESCRIPTION                                                                                                                                                                                                                      | O<br>V<br>M<br>(ppm)                                                                                               |                 |
|---------------|----------------|------|---------------|------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------|
|               | BLOWS<br>(/6") | NO.  | DEPTH<br>(FT) | N-VALUES<br>/RQD |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    | RECOVERY<br>(%) |
| 1             | -              | S-1  | 0-2           | 28               | 5                                                                                                                 |                                 | <p>Flush-mount road box.</p> <p>Portland cement</p> <p>Nominal 10" Borehole from 0 to 22 ft bgs.</p> <p>Cement and bentonite grout from 1.5 to 22 ft bgs.</p> <p>Schedule 40 PVC well riser to 44.7 ft bgs.</p> <p>4" Steel Casing from 0 to 22' bgs</p> | <p>0.1</p> <p>0.1</p> <p>47</p> <p>187</p> <p>904</p> <p>2,830</p> <p>1,760</p> <p>1,586</p> <p>742</p> <p>445</p> |                 |
| 2             | 20             |      |               |                  | Asphalt to approximately 0.5 ft bgs. Fill - Dark Gray SAND and Gravel, trace Silt, wet.                           |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 3             | 8              |      |               |                  | <p>Native - Brown Silty CLAY, trace fine to medium Sand, moist.</p> <p>Grades to...trace fine to coarse Sand.</p> |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 4             | 4              |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 5             | 7              | S-2  | 2-4           | 14               |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    | 20              |
| 6             | 6              |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 7             | 8              |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 8             | 9              |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 9             | 4              | S-3  | 4-6           | 18               |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    | 80              |
| 10            | 9              |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 11            | 14             |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 12            | 8              | S-4  | 6-8           | 39               |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    | 80              |
| 13            | 19             |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 14            | 20             |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 15            | 16             |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 16            | 6              | S-5  | 8-10          | 24               |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    | 50              |
| 17            | 9              |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 18            | 15             |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 19            | 17             |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 20            | 4              | S-6  | 10-12         | 30               |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    | 40              |
| 21            | 15             |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 22            | 16             |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 23            | 5              | S-7  | 12-14         | 39               | 80                                                                                                                |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 24            | 24             |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 25            | 15             |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 26            | 16             |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 27            | 4              | S-8  | 14-16         | 17               | 40                                                                                                                |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 28            | 8              |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 29            | 9              |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 30            | 10             |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 31            | 6              | S-9  | 16-18         | 20               | 60                                                                                                                |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 32            | 9              |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 33            | 11             |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 34            | 14             |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 35            | 12             | S-10 | 18-20         | 21               | 5                                                                                                                 |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 36            | 9              |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 37            | 12             |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |
| 38            | 16             |      |               |                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                          |                                                                                                                    |                 |

|                                                                         |                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>S - Split Spoon Sample</b></p> <p><b>C - Rock Core Sample</b></p> | <p>NOTES:</p> <p>1) Water level data referenced to ground surface elevation.</p> <p>2) BGS = below ground surface, NV = no value, WOH = weight of hammer, WOR = weight of rods.</p> <p>3) Background OVM readings ranged from 0 to 0.3 ppm.</p> |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|         |                                                                                                                                                                                                |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General | 1) Stratification lines represent approximate boundary between soil types; transitions may be gradual.                                                                                         |
| Notes:  | 2) Water level readings have been made at times and under conditions stated; fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |

**Monitoring Well Installation  
Northtown Plaza  
Amherst, New York**

Boring No. MW-1  
File No. 21.0056687.10  
Checked By: CZB

|                                            |  |                                                  |  |
|--------------------------------------------|--|--------------------------------------------------|--|
| CONTRACTOR<br><u>Nature's Way, Inc</u>     |  | BORING LOCATION<br><u>See Location Plan</u>      |  |
| DRILLER<br><u>Steve Gingrich</u>           |  | GROUND SURFACE ELEVATION _____ DATUM _____       |  |
| START DATE: 5/13/14      END DATE: 5/19/14 |  | GZA GEOENVIRONMENTAL REPRESENTATIVE      JMB/TDS |  |

| WATER LEVEL DATA<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 10%;">DATE</th> <th style="width: 10%;">TIME</th> <th style="width: 10%;">WATER</th> <th style="width: 10%;">CASING</th> <th style="width: 10%;">NOTES</th> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table> |      |       |        |       | DATE | TIME | WATER | CASING | NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TYPE OF DRILL RIG<br><u>Acker AD 2</u><br>CASING SIZE AND DIAMETER<br><u>6 1/4 HSAs/4-inch and 3-inch steel casing</u><br>OVERBURDEN SAMPLING METHOD<br><u>ASTM 1586</u><br>ROCK DRILLING METHOD<br><u>Not Applicable</u> |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|--------|-------|------|------|-------|--------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TIME | WATER | CASING | NOTES |      |      |       |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |       |        |       |      |      |       |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |       |        |       |      |      |       |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |       |        |       |      |      |       |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |       |        |       |      |      |       |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                           |  |  |  |  |

| DEPTH | SAMPLE      |      |            |               |              | SAMPLE DESCRIPTION                                  | WELL INSTALLATION DIAGRAM | WELL INSTALLATION DESCRIPTION              | O V M (ppm) |
|-------|-------------|------|------------|---------------|--------------|-----------------------------------------------------|---------------------------|--------------------------------------------|-------------|
|       | BLOWS (/6") | NO.  | DEPTH (FT) | N-VALUES /RQD | RECOVERY (%) |                                                     |                           |                                            |             |
| 21    | 2           | S-11 | 20-22      | 20            | 100          | Brown Silty CLAY, trace fine to coarse Sand, moist. |                           | Schedule 40 PVC well riser to 44.7 ft bgs. | 14.4        |
|       | 7           |      |            |               |              |                                                     |                           |                                            |             |
|       | 13          |      |            |               |              |                                                     |                           |                                            |             |
| 22    | 16          |      |            |               |              |                                                     |                           |                                            |             |
|       | 6           | S-12 | 22-24      | 28            | 10           |                                                     |                           |                                            |             |
| 23    | 14          |      |            |               |              |                                                     |                           |                                            |             |
|       | 14          |      |            |               |              |                                                     |                           |                                            |             |
| 24    | 19          |      |            |               |              |                                                     |                           |                                            |             |
|       | 5           | S-13 | 24-26      | 15            | 80           |                                                     |                           |                                            |             |
| 25    | 6           |      |            |               |              |                                                     |                           |                                            |             |
|       | 9           |      |            |               |              |                                                     |                           |                                            |             |
| 26    | 14          |      |            |               |              |                                                     |                           |                                            |             |
|       | 9           | S-14 | 26-28      | 20            | 40           |                                                     |                           |                                            |             |
| 27    | 11          |      |            |               |              |                                                     |                           |                                            |             |
|       | 9           |      |            |               |              |                                                     |                           |                                            |             |
| 28    | 10          |      |            |               |              |                                                     |                           |                                            |             |
|       | 4           | S-15 | 28-30      | 15            | 40           |                                                     |                           |                                            |             |
| 29    | 6           |      |            |               |              |                                                     |                           |                                            |             |
|       | 9           |      |            |               |              |                                                     |                           |                                            |             |
| 30    | 10          |      |            |               |              |                                                     |                           |                                            |             |
|       | 7           | S-16 | 30-32      | 11            | 20           |                                                     |                           |                                            |             |
| 31    | 5           |      |            |               |              |                                                     |                           |                                            |             |
|       | 6           |      |            |               |              |                                                     |                           |                                            |             |
| 32    | 9           |      |            |               |              |                                                     |                           |                                            |             |
|       | 3           | S-17 | 32-34      | 12            | 60           |                                                     |                           |                                            |             |
| 33    | 5           |      |            |               |              |                                                     |                           |                                            |             |
|       | 7           |      |            |               |              |                                                     |                           |                                            |             |
| 34    | 10          |      |            |               |              |                                                     |                           |                                            |             |
|       | 4           | S-18 | 34-36      | 11            | 80           |                                                     |                           |                                            |             |
| 35    | 4           |      |            |               |              |                                                     |                           |                                            |             |
|       | 7           |      |            |               |              |                                                     |                           |                                            |             |
| 36    | 9           |      |            |               |              |                                                     |                           |                                            |             |
|       | 4           | S-19 | 36-38      | 10            | 10           |                                                     |                           |                                            |             |
| 37    | 5           |      |            |               |              |                                                     |                           |                                            |             |
|       | 5           |      |            |               |              |                                                     |                           |                                            |             |
| 38    | 8           |      |            |               |              |                                                     |                           |                                            |             |
|       |             |      |            |               |              |                                                     |                           |                                            |             |
| 39    |             |      |            |               |              |                                                     |                           |                                            |             |
|       |             |      |            |               |              |                                                     |                           |                                            |             |
| 40    |             |      |            |               |              |                                                     |                           |                                            |             |

|                                                |                                                                                                                                                                                                                              |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S - Split Spoon Sample<br>C - Rock Core Sample | NOTES:    1) Water level data referenced to ground surface elevation.<br>2) BGS = below ground surface, NV = no value, WOH = weight of hammer, WOR = weight of rods.<br>3) Background OVM readings ranged from 0 to 0.3 ppm. |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|         |                                                                                                                                                                                                |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General | 1) Stratification lines represent approximate boundary between soil types; transitions may be gradual.                                                                                         |
| Notes:  | 2) Water level readings have been made at times and under conditions stated; fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |

Boring No. MW-1  
Flie No. 21.0056687.10  
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Boring No. MW-1



**Monitoring Well Installation  
Northtown Plaza  
Amherst, New York**

Boring No. MW-2  
File No. 21.0056687.10  
Checked By: CZB

|                     |  |                   |  |  |                                     |  |                   |  |
|---------------------|--|-------------------|--|--|-------------------------------------|--|-------------------|--|
| CONTRACTOR          |  | Nature's Way, Inc |  |  | BORING LOCATION                     |  | See Location Plan |  |
| DRILLER             |  | Steve Gingrich    |  |  | GROUND SURFACE ELEVATION            |  | DATUM             |  |
| START DATE: 5/13/14 |  | END DATE: 5/16/14 |  |  | GZA GEOENVIRONMENTAL REPRESENTATIVE |  | JMB/TDS           |  |

|      |                  |       |        |        |                   |                      |                            |  |
|------|------------------|-------|--------|--------|-------------------|----------------------|----------------------------|--|
| DATE | WATER LEVEL DATA |       |        |        | TYPE OF DRILL RIG | Acker AD 2           |                            |  |
|      | DATE             | TIME  | WATER  | CASING |                   | NOTES                | CASING SIZE AND DIAMETER   |  |
|      | 5/14/14          | 8:05  | 4.9 ft | BGS    |                   | Tape                 | 4 1/4-inch HSAs            |  |
|      | 5/15/14          | 14:00 | 9.5 ft | BGS    |                   | Tape                 | OVERBURDEN SAMPLING METHOD |  |
|      |                  |       |        |        |                   |                      | ASTM 1586                  |  |
|      |                  |       |        |        |                   | ROCK DRILLING METHOD |                            |  |
|      |                  |       |        |        |                   | Not Applicable       |                            |  |

| DEPTH | SAMPLE      |      |            |               |              | SAMPLE DESCRIPTION                                                                     | WELL INSTALLATION DIAGRAM | WELL INSTALLATION DESCRIPTION | O V M (ppm) |
|-------|-------------|------|------------|---------------|--------------|----------------------------------------------------------------------------------------|---------------------------|-------------------------------|-------------|
|       | BLOWS (/6") | NO.  | DEPTH (FT) | N-VALUES /RQD | RECOVERY (%) |                                                                                        |                           |                               |             |
| 1     | 40          | S-1  | 0-2        | 34            | 30           | Asphalt to approximately 0.2 ft bgs.                                                   |                           |                               |             |
|       | 6           |      |            |               |              | Fill - Gray SAND and Gravel, trace Silt, moist.                                        |                           |                               |             |
| 2     | 28          |      |            |               |              | Fill - Dark Gray, Silty CLAY, trace fine to coarse Sand, trace Glass fragments, moist. |                           |                               |             |
|       | 6           |      |            |               |              | Native - Grayish Brown, Silty CLAY, trace fine to medium Sand, moist.                  |                           |                               |             |
| 3     | 12          | S-2  | 2-4        | 16            | 25           | Grades to...Yellowish Brown.                                                           |                           |                               |             |
|       | 10          |      |            |               |              |                                                                                        |                           |                               |             |
|       | 6           |      |            |               |              |                                                                                        |                           |                               |             |
| 4     | 7           |      |            |               |              |                                                                                        |                           |                               |             |
|       | 2           | S-3  | 4-6        | 13            | 80           |                                                                                        |                           |                               |             |
|       | 6           |      |            |               |              |                                                                                        |                           |                               |             |
|       | 7           |      |            |               |              |                                                                                        |                           |                               |             |
| 6     | 8           |      |            |               |              |                                                                                        |                           |                               |             |
|       | 4           | S-4  | 6-8        | 34            | 80           | Grades to...trace fine to coarse Sand, trace fine to medium Gravel.                    |                           |                               |             |
|       | 15          |      |            |               |              |                                                                                        |                           |                               |             |
|       | 19          |      |            |               |              |                                                                                        |                           |                               |             |
| 8     | 20          |      |            |               |              |                                                                                        |                           |                               |             |
|       | 6           | S-5  | 8-10       | 33            | 70           |                                                                                        |                           |                               |             |
|       | 14          |      |            |               |              |                                                                                        |                           |                               |             |
|       | 19          |      |            |               |              |                                                                                        |                           |                               |             |
| 10    | 22          |      |            |               |              |                                                                                        |                           |                               |             |
|       | 12          | S-6  | 10-12      | 35            | 100          | Grades to...Brown.                                                                     |                           |                               |             |
|       | 14          |      |            |               |              |                                                                                        |                           |                               |             |
|       | 21          |      |            |               |              |                                                                                        |                           |                               |             |
| 12    | 26          |      |            |               |              |                                                                                        |                           |                               |             |
|       | 6           | S-7  | 12-14      | 28            | 100          |                                                                                        |                           |                               |             |
|       | 12          |      |            |               |              |                                                                                        |                           |                               |             |
|       | 16          |      |            |               |              |                                                                                        |                           |                               |             |
| 14    | 20          |      |            |               |              |                                                                                        |                           |                               |             |
|       | 3           | S-8  | 14-16      | 14            | 50           |                                                                                        |                           |                               |             |
|       | 5           |      |            |               |              |                                                                                        |                           |                               |             |
|       | 9           |      |            |               |              |                                                                                        |                           |                               |             |
| 16    | 10          |      |            |               |              |                                                                                        |                           |                               |             |
|       | 2           | S-9  | 16-18      | 14            | 100          |                                                                                        |                           |                               |             |
|       | 6           |      |            |               |              |                                                                                        |                           |                               |             |
|       | 8           |      |            |               |              |                                                                                        |                           |                               |             |
| 18    | 17          |      |            |               |              |                                                                                        |                           |                               |             |
|       | 2           | S-10 | 18-20      | 14            | 50           |                                                                                        |                           |                               |             |
|       | 6           |      |            |               |              |                                                                                        |                           |                               |             |
|       | 8           |      |            |               |              |                                                                                        |                           |                               |             |
| 19    |             |      |            |               |              |                                                                                        |                           |                               |             |
| 20    | 11          |      |            |               |              |                                                                                        |                           |                               |             |

|                                                |                                                                                                                                                                                                                           |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S - Split Spoon Sample<br>C - Rock Core Sample | NOTES: 1) Water level data referenced to ground surface elevation.<br>2) BGS = below ground surface, NV = no value, WOH = weight of hammer, WOR = weight of rods.<br>3) Background OVM readings ranged from 0 to 0.3 ppm. |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

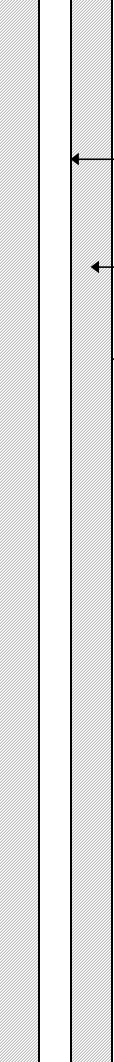
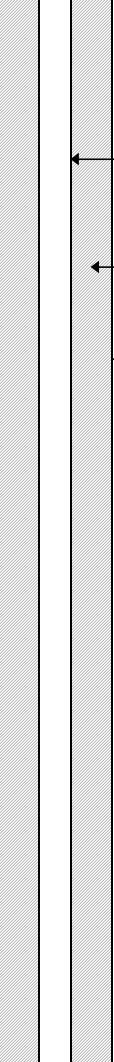
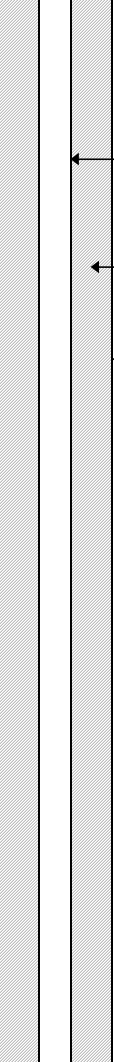
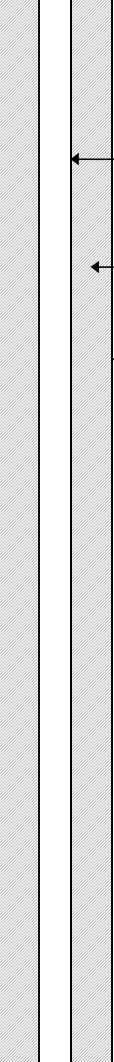
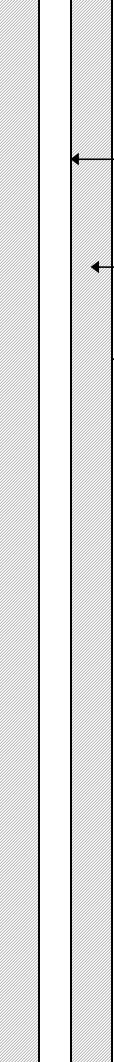
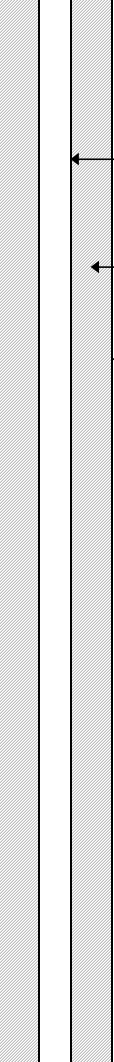
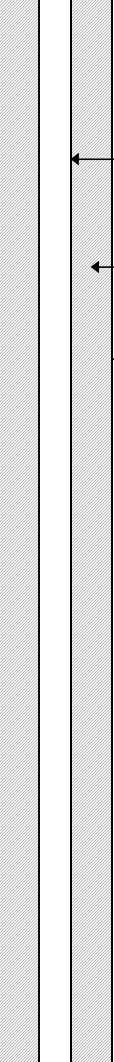
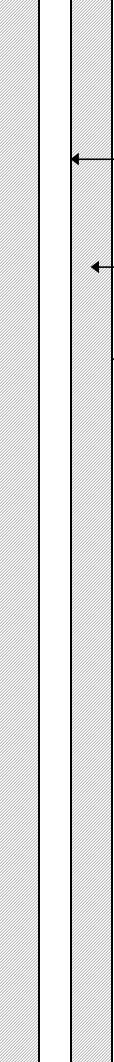
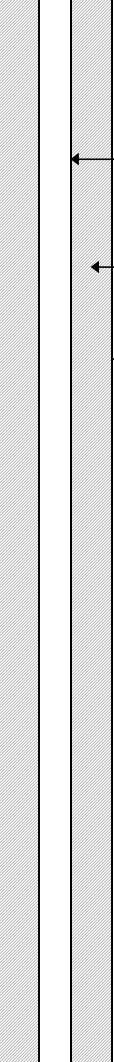
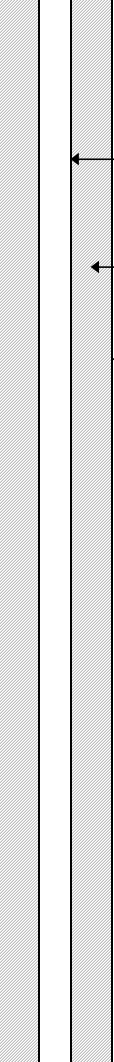
|         |                                                                                                                                                                                                |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General | 1) Stratification lines represent approximate boundary between soil types; transitions may be gradual.                                                                                         |
| Notes:  | 2) Water level readings have been made at times and under conditions stated; fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |

**Monitoring Well Installation  
Northtown Plaza  
Amherst, New York**

Boring No. MW-2  
Flie No. 21.0056687.10  
Checked By: CZB

|                     |  |                   |  |  |                                     |  |                   |  |  |
|---------------------|--|-------------------|--|--|-------------------------------------|--|-------------------|--|--|
| CONTRACTOR          |  | Nature's Way, Inc |  |  | BORING LOCATION                     |  | See Location Plan |  |  |
| DRILLER             |  | Steve Gingrich    |  |  | GROUND SURFACE ELEVATION            |  | DATUM             |  |  |
| START DATE: 5/13/14 |  | END DATE: 5/16/14 |  |  | GZA GEOENVIRONMENTAL REPRESENTATIVE |  | JMB/TDS           |  |  |

|             |                  |       |        |        |       |                            |  |                 |  |
|-------------|------------------|-------|--------|--------|-------|----------------------------|--|-----------------|--|
| W<br>T<br>H | WATER LEVEL DATA |       |        |        |       | TYPE OF DRILL RIG          |  | Acker AD 2      |  |
|             | DATE             | TIME  | WATER  | CASING | NOTES | CASING SIZE AND DIAMETER   |  | 4 1/4-inch HSAs |  |
|             | 5/14/14          | 8:05  | 4.9 ft | BGS    | Tape  | OVERBURDEN SAMPLING METHOD |  | ASTM 1586       |  |
|             | 5/15/14          | 14:00 | 9.5 ft | BGS    | Tape  | ROCK DRILLING METHOD       |  | Not Applicable  |  |
|             |                  |       |        |        |       |                            |  |                 |  |

|                       |                |      |               |                  |                 |                                                                                  |                                                                                      |                                                   |                          |
|-----------------------|----------------|------|---------------|------------------|-----------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------|
| D<br>E<br>P<br>T<br>H | SAMPLE         |      |               |                  |                 | SAMPLE DESCRIPTION                                                               | WELL<br>INSTALLATION<br>DIAGRAM                                                      | WELL<br>INSTALLATION<br>DESCRIPTION               | O<br>V<br>M<br><br>(ppm) |
|                       | BLOWS<br>(/6") | NO.  | DEPTH<br>(FT) | N-VALUES<br>/RQD | RECOVERY<br>(%) |                                                                                  |                                                                                      |                                                   |                          |
| 21                    | 2              | S-11 | 20-22         | 12               | 70              | Brown Silty CLAY, trace fine to coarse Sand, trace fine to medium Gravel, moist. |  | Schedule 40 PVC well riser to 48 ft bgs.          | 0.1                      |
|                       | 4              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.2                      |
| 22                    | 8              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
|                       | 11             |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 23                    | 3              | S-12 | 22-24         | 15               | 50              | Grades to...trace fine Sand.                                                     |  | Cement and bentonite grout from 1.5 to 42 ft bgs. | 0.1                      |
|                       | 6              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 24                    | 9              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
|                       | 13             |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 25                    | 2              | S-13 | 24-26         | 12               | 50              | Grades to...trace fine Sand.                                                     |  | Nominal 8" Borehole from 0 to 58 ft bgs.          | 0.1                      |
|                       | 5              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 26                    | 7              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
|                       | 9              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 27                    | 2              | S-14 | 26-28         | 12               | 100             | Grades to...trace fine Sand.                                                     |  | Grades to...trace fine Sand.                      | 0.1                      |
|                       | 5              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 28                    | 7              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
|                       | 11             |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 29                    | 1              | S-15 | 28-30         | 12               | 40              | Grades to...trace fine Sand.                                                     |  | Grades to...trace fine Sand.                      | 0.1                      |
|                       | 5              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 30                    | 7              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
|                       | 10             |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 31                    | 2              | S-16 | 30-32         | 12               | 60              | Grades to...trace fine Sand.                                                     |  | Grades to...trace fine Sand.                      | 0.1                      |
|                       | 5              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 32                    | 7              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
|                       | 9              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 33                    | 1              | S-17 | 32-34         | 8                | 0               | Grades to...trace fine Sand.                                                     |  | Grades to...trace fine Sand.                      | 0.1                      |
|                       | 3              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 34                    | 5              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
|                       | 7              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 35                    | 1              | S-18 | 34-36         | 5                | 100             | Grades to...trace fine Sand.                                                     |  | Grades to...trace fine Sand.                      | 0.1                      |
|                       | 1              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 36                    | 4              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
|                       | 3              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 37                    | WOH            | S-19 | 36-38         | 5                | 100             | Grades to...trace fine Sand.                                                     |  | Grades to...trace fine Sand.                      | 0.1                      |
|                       | 2              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 38                    | 3              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
|                       | 3              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 39                    | WOH            | S-20 | 38-40         | 4                | 100             | Grades to...trace fine Sand.                                                     |  | Grades to...trace fine Sand.                      | 0.1                      |
|                       | 1              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
| 40                    | 3              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |
|                       | 3              |      |               |                  |                 |                                                                                  |                                                                                      |                                                   | 0.1                      |

|                                                |                                                                                                                                                                                                                           |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S - Split Spoon Sample<br>C - Rock Core Sample | NOTES: 1) Water level data referenced to ground surface elevation.<br>2) BGS = below ground surface, NV = no value, WOH = weight of hammer, WOR = weight of rods.<br>3) Background OVM readings ranged from 0 to 0.3 ppm. |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|         |                                                                                                                                                                                                |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General | 1) Stratification lines represent approximate boundary between soil types; transitions may be gradual.                                                                                         |
| Notes:  | 2) Water level readings have been made at times and under conditions stated; fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |

**Monitoring Well Installation  
Northtown Plaza  
Amherst, New York**

Boring No. MW-2  
File No. 21.0056687.10  
Checked By: CZB

|                     |  |                   |  |  |                                     |  |                   |  |  |
|---------------------|--|-------------------|--|--|-------------------------------------|--|-------------------|--|--|
| CONTRACTOR          |  | Nature's Way, Inc |  |  | BORING LOCATION                     |  | See Location Plan |  |  |
| DRILLER             |  | Steve Gingrich    |  |  | GROUND SURFACE ELEVATION            |  | DATUM             |  |  |
| START DATE: 5/13/14 |  | END DATE: 5/16/14 |  |  | GZA GEOENVIRONMENTAL REPRESENTATIVE |  | JMB/TDS           |  |  |

|                                                                    |                  |       |        |        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                              |  |  |
|--------------------------------------------------------------------|------------------|-------|--------|--------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| W<br>A<br>T<br>E<br>R<br>L<br>E<br>V<br>E<br>L<br>D<br>A<br>T<br>A | WATER LEVEL DATA |       |        |        |       | T<br>Y<br>P<br>E<br>O<br>F<br>D<br>R<br>I<br>L<br>L<br>R<br>I<br>G<br><br>A<br>C<br>K<br>E<br>R<br>A<br>D<br>2<br><br>C<br>A<br>S<br>I<br>N<br>G<br>S<br>I<br>Z<br>E<br>A<br>N<br>D<br>D<br>I<br>A<br>M<br>E<br>T<br>E<br>R<br><br>O<br>V<br>E<br>R<br>B<br>U<br>R<br>D<br>E<br>N<br>S<br>A<br>M<br>P<br>L<br>I<br>N<br>G<br>M<br>E<br>T<br>H<br>O<br>D<br><br>R<br>O<br>C<br>K<br>D<br>R<br>I<br>L<br>L<br>I<br>N<br>G<br>M<br>E<br>T<br>H<br>O<br>D | A<br>C<br>K<br>E<br>R<br>A<br>D<br>2<br><br>4 1/4-inch HSAs<br><br>A<br>S<br>T<br>M<br>1<br>5<br>8<br>6<br><br>N<br>o<br>t<br>A<br>p<br>p<br>l<br>i<br>c<br>a<br>b<br>l<br>e |  |  |
|                                                                    | DATE             | TIME  | WATER  | CASING | NOTES |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                              |  |  |
|                                                                    | 5/14/14          | 8:05  | 4.9 ft | BGS    | Tape  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                              |  |  |
|                                                                    | 5/15/14          | 14:00 | 9.5 ft | BGS    | Tape  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                              |  |  |
|                                                                    |                  |       |        |        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                              |  |  |

|                       |                            |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
|-----------------------|----------------------------|------|---------------|------------------|-----------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| D<br>E<br>P<br>T<br>H | S<br>A<br>M<br>P<br>L<br>E |      |               |                  |                 | S<br>A<br>M<br>P<br>L<br>E<br>D<br>E<br>S<br>C<br>R<br>I<br>P<br>T<br>I<br>O<br>N | W<br>E<br>L<br>L<br><br>I<br>N<br>S<br>T<br>A<br>L<br>L<br>A<br>T<br>I<br>O<br>N<br><br>D<br>I<br>A<br>G<br>R<br>A<br>M | W<br>E<br>L<br>L<br><br>I<br>N<br>S<br>T<br>A<br>L<br>L<br>A<br>T<br>I<br>O<br>N<br><br>D<br>E<br>S<br>C<br>R<br>I<br>P<br>T<br>I<br>O<br>N | O<br>V<br>M<br><br>(ppm) |
|                       | BLOWS<br>(/6")             | NO.  | DEPTH<br>(FT) | N-VALUES<br>/RQD | RECOVERY<br>(%) |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 41                    | WOH                        | S-21 | 40-42         | 4                | 100             | Brown Silty CLAY, trace fine Sand,<br>trace fine to medium Gravel, moist.         | ←                                                                                                                       | Cement and bentonite<br>grout from 1.5 to 42 ft<br>bgs.                                                                                     | 0.1                      |
|                       | 1                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 42                    | 3                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
|                       | 4                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 43                    | WOH                        | S-22 | 42-44         | 1                | 100             | ←                                                                                 | Bentonite pellet seal<br>from 42 to 45 ft bgs.                                                                          | 0.1                                                                                                                                         |                          |
|                       | 1                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 44                    | 3                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
|                       | WOH                        | S-23 | 44-46         | 1                | 100             |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 45                    | 1                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
|                       | 3                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 46                    | WOH                        | S-24 | 46-48         | 1                | 100             | ←                                                                                 | Schedule 40 PVC well<br>riser to 48 ft bgs.                                                                             | 0.1                                                                                                                                         |                          |
|                       | 1                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 47                    | 4                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
|                       | WOH                        | S-25 | 48-50         | 1                | 100             |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 48                    | 1                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
|                       | 3                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 49                    | WOH                        | S-26 | 50-52         | 1                | 100             | ←                                                                                 | #00 QRock sand pack<br>from 45.5 to 58 ft bgs.                                                                          | 0.1                                                                                                                                         |                          |
|                       | 1                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 50                    | 3                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
|                       | WOH                        | S-27 | 52-54         | 1                | 100             |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 51                    | 1                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
|                       | 3                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 52                    | WOH                        | S-28 | 54-56         | 4                | 100             | ←                                                                                 | Schedule 40 #10 slot<br>PVC well screen from<br>48 to 58 ft bgs.                                                        | 0.1                                                                                                                                         |                          |
|                       | 1                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 53                    | 3                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
|                       | WOH                        |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 54                    | 1                          |      |               |                  |                 | Brown Silty CLAY, some fine to<br>coarse Sand, trace fine Gravel, wet.            | 0.1                                                                                                                     |                                                                                                                                             |                          |
|                       | 3                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 55                    | 5                          |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
|                       |                            |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 56                    |                            |      |               |                  |                 | Augered from 56 to 58 ft. No<br>sample collected.                                 | 0.1                                                                                                                     |                                                                                                                                             |                          |
|                       |                            |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 57                    |                            |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
|                       |                            |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 58                    |                            |      |               |                  |                 | Bottom of well at approximately 58<br>ft bgs.                                     | 0.1                                                                                                                     |                                                                                                                                             |                          |
|                       |                            |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 59                    |                            |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
|                       |                            |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
| 60                    |                            |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |
|                       |                            |      |               |                  |                 |                                                                                   |                                                                                                                         |                                                                                                                                             |                          |

**S - Split Spoon Sample**

**C - Rock Core Sample**

**NOTES:**

1) Water level data referenced to ground surface elevation.

2) BGS = below ground surface, NV = no value, WOH = weight of hammer, WOR = weight of rods.

3) Background OVM readings ranged from 0 to 0.3 ppm.

**General** 1) Stratification lines represent approximate boundary between soil types; transitions may be gradual.

**Notes:** 2) Water level readings have been made at times and under conditions stated; fluctuations of groundwater may occur due to other factors than those present at the time measurements were made.

**Monitoring Well Installation  
Northtown Plaza  
Amherst, New York**

Boring No. MW-3  
File No. 21.0056687.10  
Checked By: CZB

|                                                     |  |                                                    |  |  |
|-----------------------------------------------------|--|----------------------------------------------------|--|--|
| CONTRACTOR<br><u>Nature's Way, Inc</u>              |  | BORING LOCATION<br><u>See Location Plan</u>        |  |  |
| DRILLER<br><u>Steve Gingrich</u>                    |  | GROUND SURFACE ELEVATION _____ DATUM _____         |  |  |
| START DATE: <u>5/15/14</u> END DATE: <u>5/16/14</u> |  | GZA GEOENVIRONMENTAL REPRESENTATIVE <u>JMB/TDS</u> |  |  |

|                  |       |        |        |       |                                                    |  |
|------------------|-------|--------|--------|-------|----------------------------------------------------|--|
| WATER LEVEL DATA |       |        |        |       | TYPE OF DRILL RIG<br><u>Acker AD 2</u>             |  |
| DATE             | TIME  | WATER  | CASING | NOTES | CASING SIZE AND DIAMETER<br><u>4 1/4-inch HSAs</u> |  |
| 5/15/14          | 14:30 | 7.5 ft | BGS    | Tape  | OVERBURDEN SAMPLING METHOD<br><u>ASTM 1586</u>     |  |
|                  |       |        |        |       | ROCK DRILLING METHOD<br><u>Not Applicable</u>      |  |

| DEPTH | SAMPLE         |     |               |                  |                 | SAMPLE DESCRIPTION                                                                                                      | WELL INSTALLATION DIAGRAM | WELL INSTALLATION DESCRIPTION              | O V M<br>(ppm) |                                                                                           |                                                   |     |
|-------|----------------|-----|---------------|------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------|----------------|-------------------------------------------------------------------------------------------|---------------------------------------------------|-----|
|       | BLOWS<br>(/6") | NO. | DEPTH<br>(FT) | N-VALUES<br>/RQD | RECOVERY<br>(%) |                                                                                                                         |                           |                                            |                |                                                                                           |                                                   |     |
| 1     |                |     |               |                  |                 | Augered continuously from ground surface to approx. 4 ft bgs to collect sample.                                         |                           | Flush-mount road box.<br>Portland cement   |                |                                                                                           |                                                   |     |
| 2     |                |     |               |                  |                 |                                                                                                                         |                           |                                            |                |                                                                                           |                                                   |     |
| 3     |                |     |               |                  |                 | Subsequent samples were collected in 5-foot intervals. Soil material was continuously augered between sample intervals. |                           | Schedule 40 PVC well riser to 57.8 ft bgs. |                |                                                                                           |                                                   |     |
| 4     |                |     |               |                  |                 |                                                                                                                         |                           |                                            |                |                                                                                           |                                                   |     |
| 5     | 2              | S-1 | 4-6           | 15               | 50              |                                                                                                                         |                           |                                            |                | Native - Brown Silty CLAY, trace fine to coarse Sand, trace fine to medium Gravel, moist. | Cement and bentonite grout from 1.5 to 42 ft bgs. | 0.2 |
| 6     | 5              |     |               |                  |                 |                                                                                                                         |                           |                                            |                |                                                                                           |                                                   |     |
| 7     | 10             |     |               |                  |                 |                                                                                                                         |                           |                                            |                |                                                                                           |                                                   |     |
| 8     | 23             |     |               |                  |                 |                                                                                                                         |                           | Nominal 8" Borehole from 0 to 57.8 ft bgs. |                |                                                                                           |                                                   |     |
| 9     |                |     |               |                  |                 |                                                                                                                         |                           |                                            |                |                                                                                           |                                                   |     |
| 10    | 6              | S-2 | 9-11          | 31               | 90              | Cement and bentonite grout from 1.5 to 42 ft bgs.                                                                       |                           |                                            |                | 0.1                                                                                       |                                                   |     |
| 11    | 13             |     |               |                  |                 |                                                                                                                         |                           |                                            |                |                                                                                           |                                                   |     |
| 12    | 18             |     |               |                  |                 |                                                                                                                         |                           |                                            |                |                                                                                           |                                                   |     |
| 13    | 26             |     |               |                  |                 |                                                                                                                         |                           | Nominal 8" Borehole from 0 to 57.8 ft bgs. |                |                                                                                           |                                                   |     |
| 14    |                |     |               |                  |                 |                                                                                                                         |                           |                                            |                |                                                                                           |                                                   |     |
| 15    | 5              | S-3 | 14-16         | 28               | 80              | Cement and bentonite grout from 1.5 to 42 ft bgs.                                                                       |                           |                                            |                | 0.1                                                                                       |                                                   |     |
| 16    | 13             |     |               |                  |                 |                                                                                                                         |                           |                                            |                |                                                                                           |                                                   |     |
| 17    | 15             |     |               |                  |                 |                                                                                                                         |                           |                                            |                |                                                                                           |                                                   |     |
| 18    | 24             |     |               |                  |                 |                                                                                                                         |                           | Nominal 8" Borehole from 0 to 57.8 ft bgs. |                |                                                                                           |                                                   |     |
| 19    |                |     |               |                  |                 |                                                                                                                         |                           |                                            |                |                                                                                           |                                                   |     |
| 20    | 19             | S-4 | 19-21         | 12               | 70              | Cement and bentonite grout from 1.5 to 42 ft bgs.                                                                       |                           |                                            |                | 0.1                                                                                       |                                                   |     |
|       | 6              |     |               |                  |                 |                                                                                                                         |                           |                                            |                |                                                                                           |                                                   |     |
|       |                |     |               |                  |                 |                                                                                                                         |                           |                                            |                |                                                                                           |                                                   |     |

|                                                |                                                                                                                                                                                                                              |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S - Split Spoon Sample<br>C - Rock Core Sample | NOTES:    1) Water level data referenced to ground surface elevation.<br>2) BGS = below ground surface, NV = no value, WOH = weight of hammer, WOR = weight of rods.<br>3) Background OVM readings ranged from 0 to 0.3 ppm. |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|         |                                                                                                                                                                                                |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General | 1) Stratification lines represent approximate boundary between soil types; transitions may be gradual.                                                                                         |
| Notes:  | 2) Water level readings have been made at times and under conditions stated; fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |

**Monitoring Well Installation  
Northtown Plaza  
Amherst, New York**

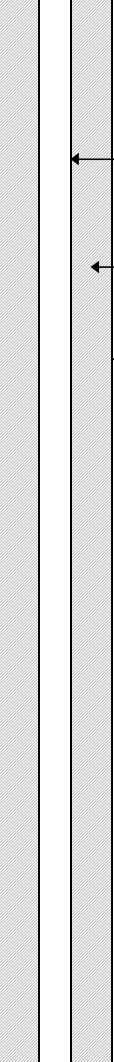
Boring No. MW-3  
File No. 21.0056687.10  
Checked By: CZB

|                     |  |                   |  |  |                                     |  |                   |  |  |
|---------------------|--|-------------------|--|--|-------------------------------------|--|-------------------|--|--|
| CONTRACTOR          |  | Nature's Way, Inc |  |  | BORING LOCATION                     |  | See Location Plan |  |  |
| DRILLER             |  | Steve Gingrich    |  |  | GROUND SURFACE ELEVATION            |  | DATUM             |  |  |
| START DATE: 5/15/14 |  | END DATE: 5/16/14 |  |  | GZA GEOENVIRONMENTAL REPRESENTATIVE |  | JMB/TDS           |  |  |

|                                 |                  |       |        |        |       |                            |  |                 |  |
|---------------------------------|------------------|-------|--------|--------|-------|----------------------------|--|-----------------|--|
| W<br>E<br>L<br>L<br>L<br>O<br>G | WATER LEVEL DATA |       |        |        |       | TYPE OF DRILL RIG          |  | Acker AD 2      |  |
|                                 | DATE             | TIME  | WATER  | CASING | NOTES | CASING SIZE AND DIAMETER   |  | 4 1/4-inch HSAs |  |
|                                 | 5/15/14          | 14:30 | 7.5 ft | BGS    | Tape  | OVERBURDEN SAMPLING METHOD |  | ASTM 1586       |  |
|                                 |                  |       |        |        |       | ROCK DRILLING METHOD       |  | Not Applicable  |  |
|                                 |                  |       |        |        |       |                            |  |                 |  |

|                       |                |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
|-----------------------|----------------|-----|---------------|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| D<br>E<br>P<br>T<br>H | SAMPLE         |     |               |                  |                 | SAMPLE DESCRIPTION                                                                                                 | WELL<br>INSTALLATION<br>DIAGRAM                                                      | WELL<br>INSTALLATION<br>DESCRIPTION                                                                                                                   | O<br>V<br>M<br><br>(ppm) |
|                       | BLOWS<br>(/6") | NO. | DEPTH<br>(FT) | N-VALUES<br>/RQD | RECOVERY<br>(%) |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 21                    | 6              | S-4 | 19-21         | 12               | 70              | Brown Silty CLAY, trace fine to coarse Sand, trace fine to medium Gravel, moist.<br><br>Grades to...grayish brown. |  | Schedule 40 PVC well riser to 57.8 ft bgs.<br><br>Cement and bentonite grout from 1.5 to 42 ft bgs.<br><br>Nominal 8" Borehole from 0 to 57.8 ft bgs. | 0.1                      |
| 22                    | 9              |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 23                    |                |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 24                    |                |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 25                    | 17             | S-5 | 24-26         | 18               | 60              |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 26                    | 8              |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 27                    | 10             |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 28                    | 12             |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 29                    |                |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 30                    | 6              | S-6 | 29-31         | 11               | 70              |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 31                    | 5              |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       | 0.1                      |
| 32                    | 6              |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 33                    | 8              |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 34                    |                |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 35                    | 5              | S-7 | 34-36         | 14               | 100             |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 36                    | 8              |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 37                    |                |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 38                    |                |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 39                    |                |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 40                    | 1              | S-8 | 39-41         | 4                | 100             |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |
| 40                    | 2              |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       | 0.1                      |
|                       |                |     |               |                  |                 |                                                                                                                    |                                                                                      |                                                                                                                                                       |                          |

|                                                |                                                                                                                                                                                                                           |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S - Split Spoon Sample<br>C - Rock Core Sample | NOTES: 1) Water level data referenced to ground surface elevation.<br>2) BGS = below ground surface, NV = no value, WOH = weight of hammer, WOR = weight of rods.<br>3) Background OVM readings ranged from 0 to 0.3 ppm. |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|         |                                                                                                                                                                                                |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General | 1) Stratification lines represent approximate boundary between soil types; transitions may be gradual.                                                                                         |
| Notes:  | 2) Water level readings have been made at times and under conditions stated; fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |

**Monitoring Well Installation  
Northtown Plaza  
Amherst, New York**

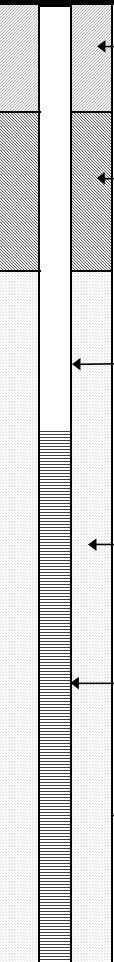
Boring No. MW-3  
File No. 21.0056687.10  
Checked By: CZB

|                     |  |                   |  |  |                                     |  |                   |  |  |
|---------------------|--|-------------------|--|--|-------------------------------------|--|-------------------|--|--|
| CONTRACTOR          |  | Nature's Way, Inc |  |  | BORING LOCATION                     |  | See Location Plan |  |  |
| DRILLER             |  | Steve Gingrich    |  |  | GROUND SURFACE ELEVATION            |  | DATUM             |  |  |
| START DATE: 5/15/14 |  | END DATE: 5/16/14 |  |  | GZA GEOENVIRONMENTAL REPRESENTATIVE |  | JMB/TDS           |  |  |

|                  |       |        |        |       |                            |  |                 |  |
|------------------|-------|--------|--------|-------|----------------------------|--|-----------------|--|
| WATER LEVEL DATA |       |        |        |       | TYPE OF DRILL RIG          |  | Acker AD 2      |  |
| DATE             | TIME  | WATER  | CASING | NOTES | CASING SIZE AND DIAMETER   |  | 4 1/4-inch HSAs |  |
| 5/15/14          | 14:30 | 7.5 ft | BGS    | Tape  | OVERBURDEN SAMPLING METHOD |  | ASTM 1586       |  |
|                  |       |        |        |       | ROCK DRILLING METHOD       |  | Not Applicable  |  |

| DEPTH | SAMPLE         |      |               |                  |                 | SAMPLE DESCRIPTION                                                                         | WELL INSTALLATION DIAGRAM                                                            | WELL INSTALLATION DESCRIPTION                     | O V M |
|-------|----------------|------|---------------|------------------|-----------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------|-------|
|       | BLOWS<br>(/6") | NO.  | DEPTH<br>(FT) | N-VALUES<br>/RQD | RECOVERY<br>(%) |                                                                                            |                                                                                      |                                                   |       |
| 41    | 2              | S-8  | 39-41         | 4                | 100             | Grayish Brown Silty CLAY, trace fine to coarse Sand, trace fine to medium Gravel, moist.   |  | Cement and bentonite grout from 1.5 to 42 ft bgs. | 0.1   |
|       | 3              |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 42    |                |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 43    |                |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 44    |                |      |               |                  |                 | Bentonite pellet seal from 42 to 45 ft bgs.                                                |                                                                                      |                                                   | 0.1   |
|       |                |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 45    | WOH            | S-9  | 44-49         | 3                | 100             |                                                                                            |                                                                                      |                                                   |       |
|       |                |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 46    | 3              |      |               |                  |                 | Schedule 40 PVC well riser to 47.8 ft bgs.                                                 |                                                                                      |                                                   | 0.1   |
|       |                |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 47    |                |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 48    |                |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 49    |                |      |               |                  |                 | #00 QRock sand pack from 45 to 57.8 ft bgs.                                                |                                                                                      |                                                   | 0.1   |
|       |                |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 50    | WOH            | S-10 | 49-51         | 5                | 100             |                                                                                            |                                                                                      |                                                   |       |
|       |                |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 51    | 2              |      |               |                  |                 | Schedule 40 #10 slot PVC well riser from 47.8 to 57.8 ft bgs.                              |                                                                                      |                                                   | 0.1   |
|       | 3              |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 52    |                |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 53    |                |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 54    |                |      |               |                  |                 | Nominal 8" Borehole from 0 to 57.8 ft bgs.                                                 |                                                                                      |                                                   | 0.1   |
|       |                |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 55    | 7              | S-11 | 54-56         | 42               | 50              |                                                                                            |                                                                                      |                                                   |       |
|       |                |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 56    | 16             |      |               |                  |                 | Grayish Brown Clayey SILT, little fine to coarse Sand, trace fine to coarse Gravel, moist. |                                                                                      |                                                   | 0.1   |
|       | 26             |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 57    | 63             | S-12 | 56-57.3       | 36               | 25              |                                                                                            |                                                                                      |                                                   |       |
|       |                |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 58    | 8              |      |               |                  |                 | Grayish Brown Silty CLAY, little fine to coarse Sand, trace fine to coarse Gravel, moist.  |                                                                                      |                                                   | 0.1   |
|       | 14             |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 59    | 22             |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
|       |                |      |               |                  |                 |                                                                                            |                                                                                      |                                                   |       |
| 60    | 50/3           |      |               |                  |                 | Gray fine to coarse SAND, wet.                                                             |                                                                                      |                                                   |       |
|       |                |      |               |                  |                 | Auger refusal/bottom of well at approximately 57.8 ft bgs.                                 |                                                                                      |                                                   |       |

|                                                |                                                                                                                                                                                                                           |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S - Split Spoon Sample<br>C - Rock Core Sample | NOTES: 1) Water level data referenced to ground surface elevation.<br>2) BGS = below ground surface, NV = no value, WOH = weight of hammer, WOR = weight of rods.<br>3) Background OVM readings ranged from 0 to 0.3 ppm. |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|         |                                                                                                                                                                                                |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General | 1) Stratification lines represent approximate boundary between soil types; transitions may be gradual.                                                                                         |
| Notes:  | 2) Water level readings have been made at times and under conditions stated; fluctuations of groundwater may occur due to other factors than those present at the time measurements were made. |

## **APPENDIX C**

### **GEOPHYSICAL SURVEY REPORT**

90 B John Muir Drive  
Amherst, New York 14228  
(716) 565-0624 • Fax (716) 565-0625



May 18, 2014

Christopher Boron  
Senior Project Manager  
GZA GeoEnvironmental of New York  
535 Washington Street  
11th Floor  
Buffalo, New York 14203

Transmitted via email to: [Christopher Boron \[christopher.boron@gza.com\]](mailto:christopher.boron@gza.com)

Dear Mr. Boron:

**Subject:       Geophysical Survey Results  
                  25 Acre Property, Amherst, NY**

## **1.0     INTRODUCTION**

This letter report presents the results of the geophysical investigation performed for GZA in support of their environmental investigation of a 25 acre property located in Amherst, NY (the Site). The purpose of the geophysical survey was to explore for anomalies indicative of underground storage tanks (USTs). Three areas of the property were geophysically surveyed and are referred to in this report as:

- Former Collision Shop
- Frontage of “Fancy Florist”
- UST Area

The geophysical investigation was designed to geophysically characterize the subsurface and focus a follow-up intrusive investigation, if warranted. The information provided herein is intended to assist GZA with their assessment of potential environmental concerns at the Site. AMEC Environment and Infrastructure, Inc. (Amec) performed data acquisition on May 1 and 6, 2014 utilizing timed domain electromagnetic techniques (EM61).

## **2.0     METHODOLOGY**

A distinct reference grid was installed at each of the 3 areas investigated to facilitate data acquisition along lines spaced three feet apart. The grid was marked with orange and white spray paint with select coordinates labeled to allow subsequent work if necessary.



The three areas were geophysically surveyed using the Geonics EM61. The EM61 unit is a high sensitivity, high resolution time domain electromagnetic (TDEM) metal detector that can detect both ferrous and nonferrous metallic objects. It has an approximate investigation depth of 10 feet. The processing console is contained in a backpack worn by the operator which is interfaced to a digital data logger. The transmitter and two receiver coils are located on a two-wheeled cart that is pulled by the operator.

The device's transmitter coil generates a pulsed primary EM field at a rate of 150 pulses per second, inducing eddy currents into the subsurface. The decay rates of these eddy currents are measured by two, 3.28 foot by 1.64 foot (1 meter by  $\frac{1}{2}$  meter) rectangular receiver coils. By taking the measurements at a relatively long time frame after termination of the primary pulse, the response is practically independent of the survey area's terrain conductivity. Specifically, the decay rates of the eddy currents are much longer for metals than for normal soils allowing the discrimination of the two.



EM61 in use (photo not from this site)

Data are collected from the EM61's two receiver coils. One of the receiver coils is located coincident to the transmitter coil. The other receiver coil is located 1.31 feet (0.4 meters) above the transmitter coil. Data from the top receiver coil are stored on Channel 1 of a digital data logger. Data from the bottom receiver coil are stored on Channel 2 of the data logger. Channel 1 and Channel 2 data are simultaneously recorded at each station location. The instrument responses are recorded in units of millivolts (mV). Data were recorded digitally by a data logger at a rate of approximately 2

measurements per foot along the survey lines which were spaced 3 feet apart.

### 3.0 RESULTS

The EM61 data for the site are shown in Figures 1 through 3. The color bar to the right of the maps indicates the colors associated with the respective measured values. Areas suspected to be free of buried metals are shown as color shades of blue. All areas exhibiting a response

greater than background (0 to 30 mVolts) likely contain buried metals. These areas are depicted in shades of dark blue through yellow on the figures.

#### Former Collision Shop

The geophysical data for the Former Collision Shop is shown on Figure 1. Large areas of high EM response (yellow) are interpreted to likely represent re-enforced concrete either at the surface (sidewalk) or beneath the asphalt pavement. It should be noted that the presence of re-enforced concrete preclude the opportunity to offer reliable insight regarding the presence or absence of USTs beneath the slabs. Three anomalies are identified as potentially representing USTs and are labeled Anomalies **A**, **B**, and **C** on Figure 1. Where observed, the approximate locations of previous boring investigations were noted and marked as “GP” on the figure.

#### Frontage of Fancy Florist

The geophysical data for the Frontage of Fancy Florist are shown in Figure 2. Anomaly **D** is identified as potentially representing a UST.

#### UST Area

The third area investigated is a known UST area as the fill port and vent is still apparent. These data are presented in Figure 3. The vent and fill port were immediately adjacent to the building and a gas meter surrounded by protective steel posts were located immediately to the south. Anomaly **E** is interpreted to represent the response from the known UST. This anomaly is confounded by the affects of the adjacent metal objects noted above.

Any of the additional above background responses not identified may be significant from an environmental perspective and these geophysical data should be viewed with recognition of the limitations of the technology employed.

.

## **4.0 LIMITATIONS**

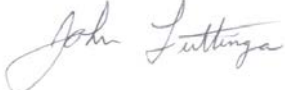
The geophysical methods used during this survey are established, indirect techniques for non-destructive subsurface reconnaissance exploration. As these instruments utilize indirect methods, they are subject to inherent limitations and ambiguities. Metallic surface features (electrical wires, scrap metal, etc.) preclude reliable non-invasive data/results beneath, and in the immediate vicinity of, the surface features. Targets such as buried drums, buried tanks,

Christopher Boron  
GZA GeoEnvironmental of New York  
May 18, 2014  
Page 4

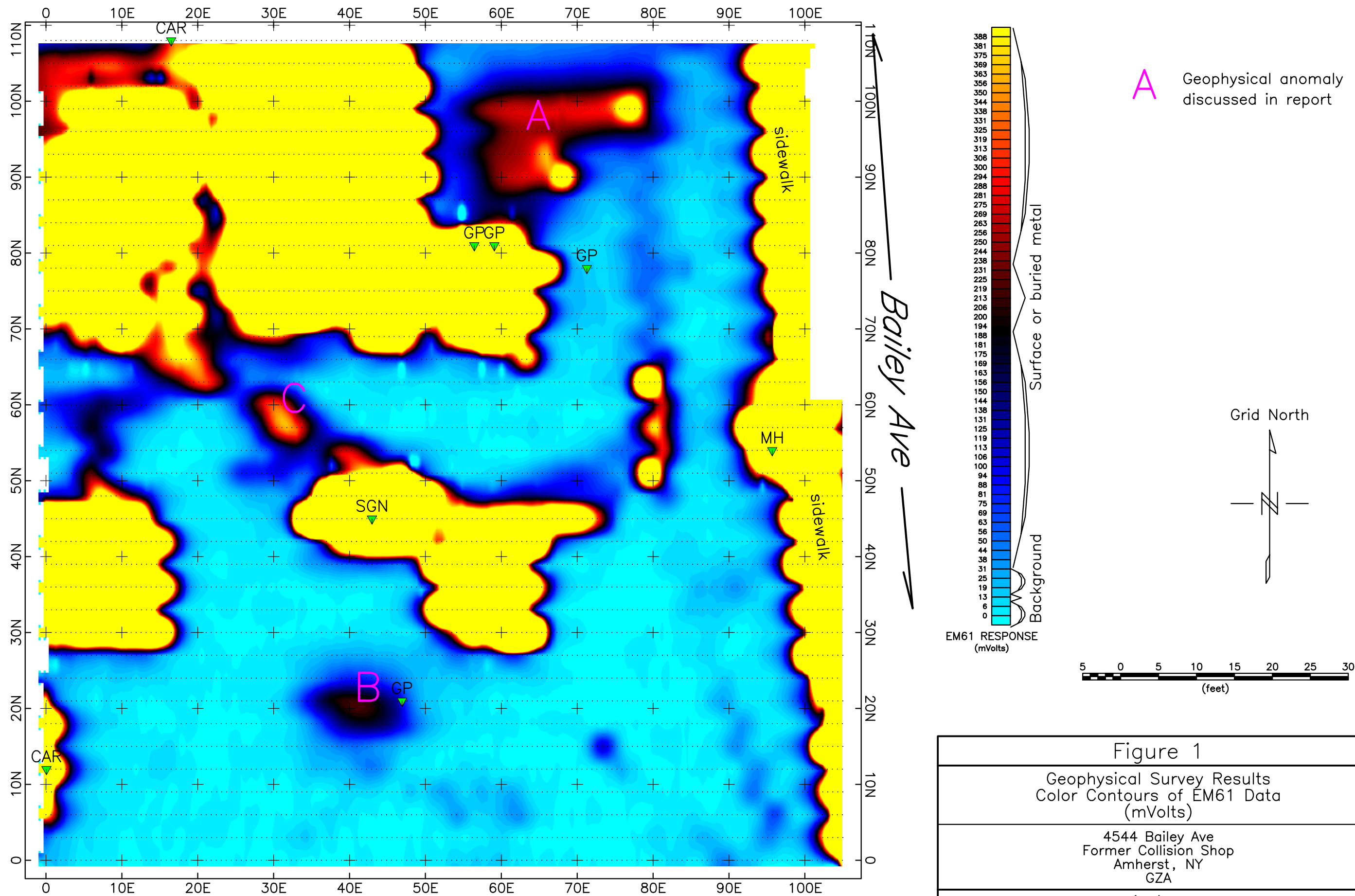
conduits, etc. are detectable only if they produce recognizable anomalies or patterns against the background geophysical data collected. As with any remote sensing technique, the anomalies identified during a geophysical survey should be further investigated by other techniques such as historical aerial photography, test pit excavation and/or test boring, if warranted.

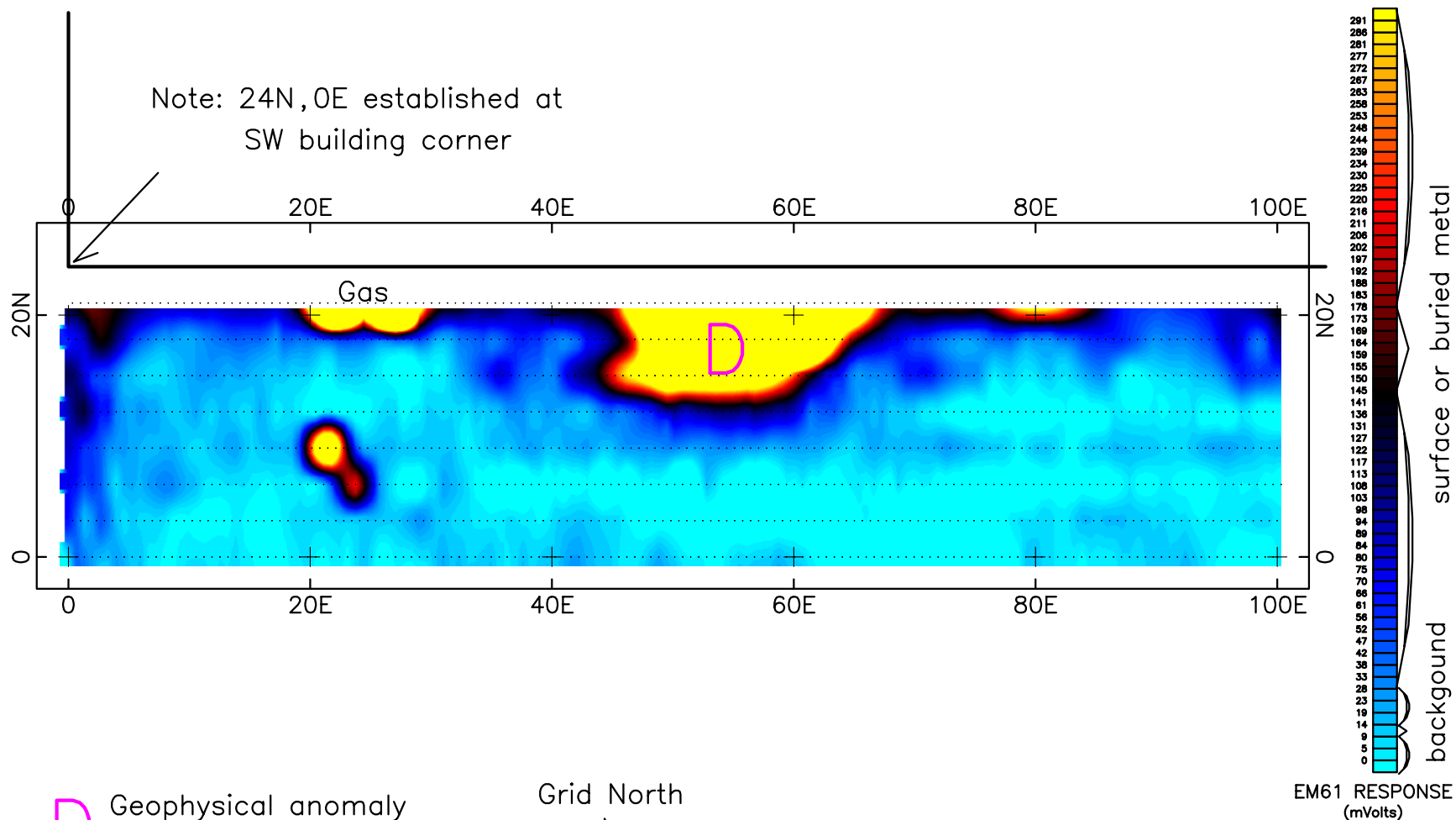
Please do not hesitate to contact us if you have any questions or require additional information.

Sincerely yours,  
AMEC Environment and Infrastructure, Inc.

A handwritten signature in cursive script, reading "John Luttinger".

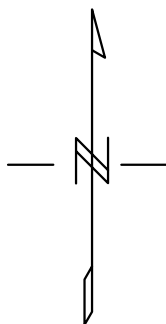
John Luttinger  
Senior Geophysicist





D Geophysical anomaly discussed in report

Grid North



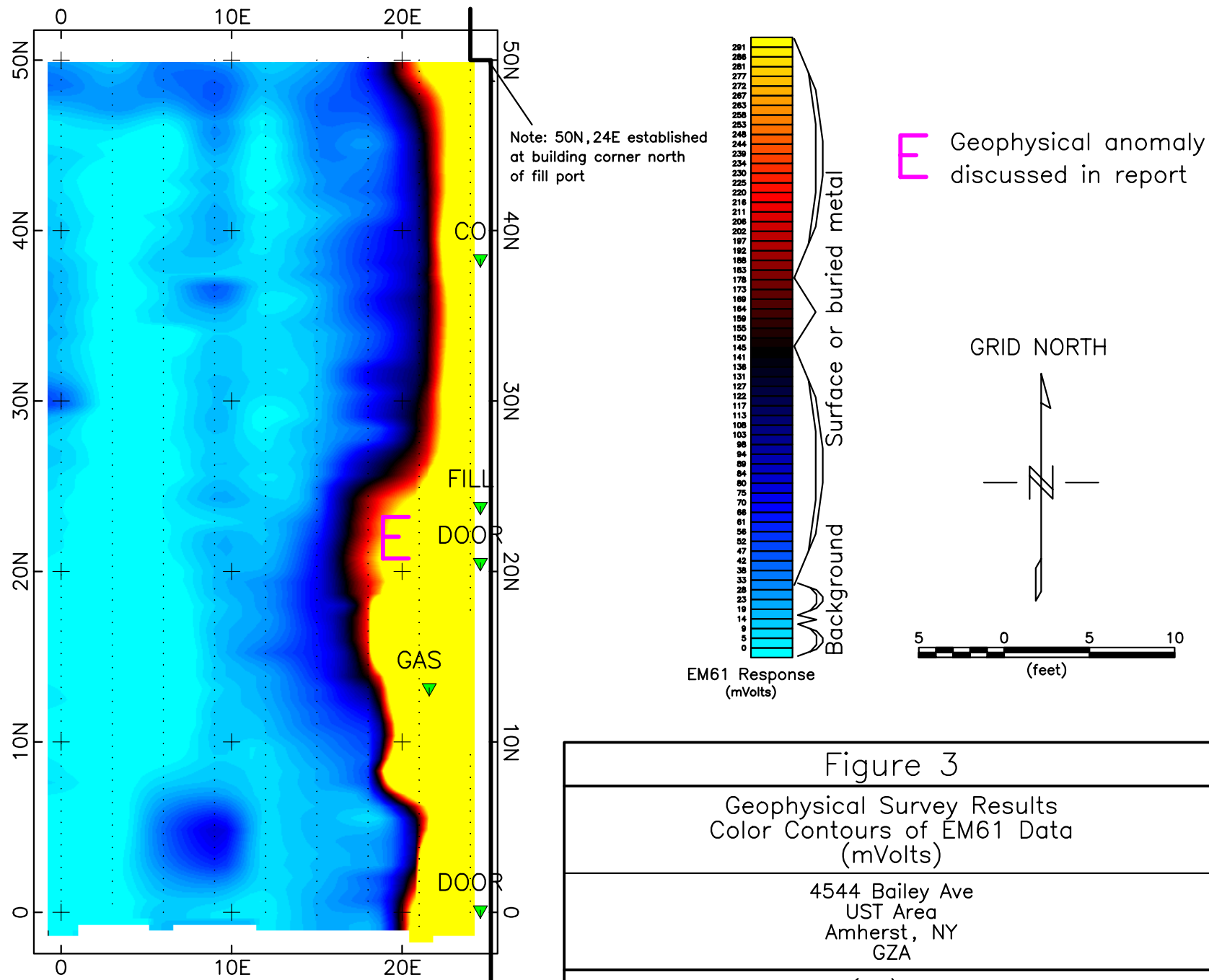
10 0 10  
(feet)

Figure 2

Geophysical Survey Results  
Color Contours of EM61 Data  
(mVolts)

Area 2  
Frontage of Fancy Florist  
Amherst, NY  
GZA

Amec (716) 998-6973



**APPENDIX D**  
**ANALYTICAL TEST RESULTS**



**PARADIGM**  
ENVIRONMENTAL SERVICES, INC.

*Analytical Report For*  
**GZA Geo Environmental of New York**

*For Lab Project ID*

**140347**

*Referencing*

**21.0056687.10**

*Prepared*

**Monday, February 10, 2014**

Any noncompliant QC parameters or other notes impacting data interpretation are flagged or documented on the final report or are noted below.

A handwritten signature in black ink, consisting of a series of overlapping, slanted strokes, positioned above a horizontal line.

Certifies that this report has been approved by the Technical Director or Designee

179 Lake Avenue • Rochester, NY 14608 • (585) 647-2530 • Fax (585) 647-3311 • ELAP ID# 10958

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.

*Report Prepared Monday, February 10, 2014*





**Lab Project ID:** 140347

**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-3-0.5-2-013014

**Lab Sample ID:** 140347-01

**Date Sampled:** 1/30/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

**PCBs**

| <b><u>Analyte</u></b> | <b><u>Result</u></b> | <b><u>Units</u></b> | <b><u>Qualifier</u></b> | <b><u>Date Analyzed</u></b> |
|-----------------------|----------------------|---------------------|-------------------------|-----------------------------|
| PCB-1016              | < 0.397              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1221              | < 0.397              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1232              | < 0.397              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1242              | < 0.397              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1248              | < 0.397              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1254              | < 0.397              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1260              | < 0.397              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1262              | < 0.397              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1268              | < 0.397              | mg/Kg               |                         | 2/4/2014                    |

**Method Reference(s):** EPA 8082A  
EPA 3550C

**Semi-Volatile Organics (PAHs)**

| <b><u>Analyte</u></b>    | <b><u>Result</u></b> | <b><u>Units</u></b> | <b><u>Qualifier</u></b> | <b><u>Date Analyzed</u></b> |
|--------------------------|----------------------|---------------------|-------------------------|-----------------------------|
| Acenaphthene             | < 1570               | ug/Kg               |                         | 2/6/2014                    |
| Acenaphthylene           | < 1570               | ug/Kg               |                         | 2/6/2014                    |
| Anthracene               | < 1570               | ug/Kg               |                         | 2/6/2014                    |
| Benzo (a) anthracene     | < 1570               | ug/Kg               |                         | 2/6/2014                    |
| Benzo (a) pyrene         | < 1570               | ug/Kg               |                         | 2/6/2014                    |
| Benzo (b) fluoranthene   | < 1570               | ug/Kg               |                         | 2/6/2014                    |
| Benzo (g,h,i) perylene   | < 1570               | ug/Kg               |                         | 2/6/2014                    |
| Benzo (k) fluoranthene   | < 1570               | ug/Kg               |                         | 2/6/2014                    |
| Chrysene                 | < 1570               | ug/Kg               |                         | 2/6/2014                    |
| Dibenz (a,h) anthracene  | < 1570               | ug/Kg               |                         | 2/6/2014                    |
| Fluoranthene             | < 1570               | ug/Kg               |                         | 2/6/2014                    |
| Fluorene                 | < 1570               | ug/Kg               |                         | 2/6/2014                    |
| Indeno (1,2,3-cd) pyrene | < 1570               | ug/Kg               |                         | 2/6/2014                    |

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Lab Project ID: 140347

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-3-0.5-2-013014

Lab Sample ID: 140347-01

Date Sampled: 1/30/2014

Matrix: Soil

Date Received: 2/3/2014

|              |        |       |          |
|--------------|--------|-------|----------|
| Naphthalene  | < 1570 | ug/Kg | 2/6/2014 |
| Phenanthrene | < 1570 | ug/Kg | 2/6/2014 |
| Pyrene       | < 1570 | ug/Kg | 2/6/2014 |

*Reporting limit elevated due to sample matrix*

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S47674.D

**Volatile Organics**

| Analyte                     | Result | Units | Qualifier | Date Analyzed |
|-----------------------------|--------|-------|-----------|---------------|
| 1,1,1-Trichloroethane       | < 6.43 | ug/Kg |           | 2/3/2014      |
| 1,1,2,2-Tetrachloroethane   | < 6.43 | ug/Kg |           | 2/3/2014      |
| 1,1,2-Trichloroethane       | < 6.43 | ug/Kg |           | 2/3/2014      |
| 1,1-Dichloroethane          | < 6.43 | ug/Kg |           | 2/3/2014      |
| 1,1-Dichloroethene          | < 6.43 | ug/Kg |           | 2/3/2014      |
| 1,2,3-Trichlorobenzene      | < 16.1 | ug/Kg |           | 2/3/2014      |
| 1,2,4-Trichlorobenzene      | < 16.1 | ug/Kg |           | 2/3/2014      |
| 1,2-Dibromo-3-Chloropropane | < 32.2 | ug/Kg |           | 2/3/2014      |
| 1,2-Dibromoethane           | < 6.43 | ug/Kg |           | 2/3/2014      |
| 1,2-Dichlorobenzene         | < 6.43 | ug/Kg |           | 2/3/2014      |
| 1,2-Dichloroethane          | < 6.43 | ug/Kg |           | 2/3/2014      |
| 1,2-Dichloropropane         | < 6.43 | ug/Kg |           | 2/3/2014      |
| 1,3-Dichlorobenzene         | < 6.43 | ug/Kg |           | 2/3/2014      |
| 1,4-Dichlorobenzene         | < 6.43 | ug/Kg |           | 2/3/2014      |
| 1,4-dioxane                 | < 64.3 | ug/Kg |           | 2/3/2014      |
| 2-Butanone                  | < 32.2 | ug/Kg |           | 2/3/2014      |
| 2-Hexanone                  | < 16.1 | ug/Kg |           | 2/3/2014      |
| 4-Methyl-2-pentanone        | < 16.1 | ug/Kg |           | 2/3/2014      |
| Acetone                     | < 32.2 | ug/Kg |           | 2/3/2014      |
| Benzene                     | < 6.43 | ug/Kg |           | 2/3/2014      |
| Bromochloromethane          | < 16.1 | ug/Kg |           | 2/3/2014      |

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Lab Project ID: 140347

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-3-0.5-2-013014

Lab Sample ID: 140347-01

Date Sampled: 1/30/2014

Matrix: Soil

Date Received: 2/3/2014

|                           |             |       |          |
|---------------------------|-------------|-------|----------|
| Bromodichloromethane      | < 6.43      | ug/Kg | 2/3/2014 |
| Bromoform                 | < 16.1      | ug/Kg | 2/3/2014 |
| Bromomethane              | < 6.43      | ug/Kg | 2/3/2014 |
| Carbon disulfide          | < 6.43      | ug/Kg | 2/3/2014 |
| Carbon Tetrachloride      | < 6.43      | ug/Kg | 2/3/2014 |
| Chlorobenzene             | < 6.43      | ug/Kg | 2/3/2014 |
| Chloroethane              | < 6.43      | ug/Kg | 2/3/2014 |
| Chloroform                | < 6.43      | ug/Kg | 2/3/2014 |
| Chloromethane             | < 6.43      | ug/Kg | 2/3/2014 |
| cis-1,2-Dichloroethene    | < 6.43      | ug/Kg | 2/3/2014 |
| cis-1,3-Dichloropropene   | < 6.43      | ug/Kg | 2/3/2014 |
| Cyclohexane               | < 32.2      | ug/Kg | 2/3/2014 |
| Dibromochloromethane      | < 6.43      | ug/Kg | 2/3/2014 |
| Dichlorodifluoromethane   | < 6.43      | ug/Kg | 2/3/2014 |
| Ethylbenzene              | < 6.43      | ug/Kg | 2/3/2014 |
| Freon 113                 | < 6.43      | ug/Kg | 2/3/2014 |
| Isopropylbenzene          | < 6.43      | ug/Kg | 2/3/2014 |
| m,p-Xylene                | <b>6.81</b> | ug/Kg | 2/3/2014 |
| Methyl acetate            | < 6.43      | ug/Kg | 2/3/2014 |
| Methyl tert-butyl Ether   | < 6.43      | ug/Kg | 2/3/2014 |
| Methylcyclohexane         | <b>9.79</b> | ug/Kg | 2/3/2014 |
| Methylene chloride        | < 16.1      | ug/Kg | 2/3/2014 |
| o-Xylene                  | < 6.43      | ug/Kg | 2/3/2014 |
| Styrene                   | < 16.1      | ug/Kg | 2/3/2014 |
| Tetrachloroethene         | <b>13.7</b> | ug/Kg | 2/3/2014 |
| Toluene                   | <b>6.98</b> | ug/Kg | 2/3/2014 |
| trans-1,2-Dichloroethene  | < 6.43      | ug/Kg | 2/3/2014 |
| trans-1,3-Dichloropropene | < 6.43      | ug/Kg | 2/3/2014 |
| Trichloroethene           | < 6.43      | ug/Kg | 2/3/2014 |
| Trichlorofluoromethane    | < 6.43      | ug/Kg | 2/3/2014 |

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**Lab Project ID:** 140347

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-3-0.5-2-013014

**Lab Sample ID:** 140347-01

**Date Sampled:** 1/30/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

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|                |        |       |          |
|----------------|--------|-------|----------|
| Vinyl chloride | < 6.43 | ug/Kg | 2/3/2014 |
|----------------|--------|-------|----------|

*Surrogate and internal standard outliers indicate probable matrix interference*

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x11070.D

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**Lab Project ID:** 140347

**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-5-8-10-013014

**Lab Sample ID:** 140347-02

**Date Sampled:** 1/30/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

**PCBs**

| <b><u>Analyte</u></b> | <b><u>Result</u></b> | <b><u>Units</u></b> | <b><u>Qualifier</u></b> | <b><u>Date Analyzed</u></b> |
|-----------------------|----------------------|---------------------|-------------------------|-----------------------------|
| PCB-1016              | < 0.401              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1221              | < 0.401              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1232              | < 0.401              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1242              | < 0.401              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1248              | < 0.401              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1254              | < 0.401              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1260              | < 0.401              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1262              | < 0.401              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1268              | < 0.401              | mg/Kg               |                         | 2/4/2014                    |

**Method Reference(s):** EPA 8082A  
EPA 3550C

**Semi-Volatile Organics (PAHs)**

| <b><u>Analyte</u></b>    | <b><u>Result</u></b> | <b><u>Units</u></b> | <b><u>Qualifier</u></b> | <b><u>Date Analyzed</u></b> |
|--------------------------|----------------------|---------------------|-------------------------|-----------------------------|
| Acenaphthene             | < 309                | ug/Kg               |                         | 2/4/2014                    |
| Acenaphthylene           | < 309                | ug/Kg               |                         | 2/4/2014                    |
| Anthracene               | < 309                | ug/Kg               |                         | 2/4/2014                    |
| Benzo (a) anthracene     | < 309                | ug/Kg               |                         | 2/4/2014                    |
| Benzo (a) pyrene         | < 309                | ug/Kg               |                         | 2/4/2014                    |
| Benzo (b) fluoranthene   | < 309                | ug/Kg               |                         | 2/4/2014                    |
| Benzo (g,h,i) perylene   | < 309                | ug/Kg               |                         | 2/4/2014                    |
| Benzo (k) fluoranthene   | < 309                | ug/Kg               |                         | 2/4/2014                    |
| Chrysene                 | < 309                | ug/Kg               |                         | 2/4/2014                    |
| Dibenz (a,h) anthracene  | < 309                | ug/Kg               |                         | 2/4/2014                    |
| Fluoranthene             | < 309                | ug/Kg               |                         | 2/4/2014                    |
| Fluorene                 | < 309                | ug/Kg               |                         | 2/4/2014                    |
| Indeno (1,2,3-cd) pyrene | < 309                | ug/Kg               |                         | 2/4/2014                    |

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**Lab Project ID:** 140347

**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-5-8-10-013014

**Lab Sample ID:** 140347-02

**Date Sampled:** 1/30/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

|              |       |       |          |
|--------------|-------|-------|----------|
| Naphthalene  | < 309 | ug/Kg | 2/4/2014 |
| Phenanthrene | < 309 | ug/Kg | 2/4/2014 |
| Pyrene       | < 309 | ug/Kg | 2/4/2014 |

**Method Reference(s):** EPA 8270D

EPA 3550C

**Data File:** S47632.D

**Volatile Organics**

| <b>Analyte</b>              | <b>Result</b> | <b>Units</b> | <b>Qualifier</b> | <b>Date Analyzed</b> |
|-----------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane       | < 9.39        | ug/Kg        |                  | 2/3/2014             |
| 1,1,2,2-Tetrachloroethane   | < 9.39        | ug/Kg        |                  | 2/3/2014             |
| 1,1,2-Trichloroethane       | < 9.39        | ug/Kg        |                  | 2/3/2014             |
| 1,1-Dichloroethane          | < 9.39        | ug/Kg        |                  | 2/3/2014             |
| 1,1-Dichloroethene          | < 9.39        | ug/Kg        |                  | 2/3/2014             |
| 1,2,3-Trichlorobenzene      | < 23.5        | ug/Kg        |                  | 2/3/2014             |
| 1,2,4-Trichlorobenzene      | < 23.5        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dibromo-3-Chloropropane | < 46.9        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dibromoethane           | < 9.39        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichlorobenzene         | < 9.39        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichloroethane          | < 9.39        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichloropropane         | < 9.39        | ug/Kg        |                  | 2/3/2014             |
| 1,3-Dichlorobenzene         | < 9.39        | ug/Kg        |                  | 2/3/2014             |
| 1,4-Dichlorobenzene         | < 9.39        | ug/Kg        |                  | 2/3/2014             |
| 1,4-dioxane                 | < 93.9        | ug/Kg        |                  | 2/3/2014             |
| 2-Butanone                  | < 46.9        | ug/Kg        |                  | 2/3/2014             |
| 2-Hexanone                  | < 23.5        | ug/Kg        |                  | 2/3/2014             |
| 4-Methyl-2-pentanone        | < 23.5        | ug/Kg        |                  | 2/3/2014             |
| Acetone                     | < 46.9        | ug/Kg        |                  | 2/3/2014             |
| Benzene                     | < 9.39        | ug/Kg        |                  | 2/3/2014             |
| Bromochloromethane          | < 23.5        | ug/Kg        |                  | 2/3/2014             |
| Bromodichloromethane        | < 9.39        | ug/Kg        |                  | 2/3/2014             |

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Lab Project ID: 140347

Client: GZA Geo Environmental of New York

Project Reference: 21.0056687.10

Sample Identifier: SP-5-8-10-013014

Lab Sample ID: 140347-02

Date Sampled: 1/30/2014

Matrix: Soil

Date Received: 2/3/2014

|                           |        |       |          |
|---------------------------|--------|-------|----------|
| Bromoform                 | < 23.5 | ug/Kg | 2/3/2014 |
| Bromomethane              | < 9.39 | ug/Kg | 2/3/2014 |
| Carbon disulfide          | < 9.39 | ug/Kg | 2/3/2014 |
| Carbon Tetrachloride      | < 9.39 | ug/Kg | 2/3/2014 |
| Chlorobenzene             | < 9.39 | ug/Kg | 2/3/2014 |
| Chloroethane              | < 9.39 | ug/Kg | 2/3/2014 |
| Chloroform                | < 9.39 | ug/Kg | 2/3/2014 |
| Chloromethane             | < 9.39 | ug/Kg | 2/3/2014 |
| cis-1,2-Dichloroethene    | < 9.39 | ug/Kg | 2/3/2014 |
| cis-1,3-Dichloropropene   | < 9.39 | ug/Kg | 2/3/2014 |
| Cyclohexane               | < 46.9 | ug/Kg | 2/3/2014 |
| Dibromochloromethane      | < 9.39 | ug/Kg | 2/3/2014 |
| Dichlorodifluoromethane   | < 9.39 | ug/Kg | 2/3/2014 |
| Ethylbenzene              | < 9.39 | ug/Kg | 2/3/2014 |
| Freon 113                 | < 9.39 | ug/Kg | 2/3/2014 |
| Isopropylbenzene          | < 9.39 | ug/Kg | 2/3/2014 |
| m,p-Xylene                | < 9.39 | ug/Kg | 2/3/2014 |
| Methyl acetate            | < 9.39 | ug/Kg | 2/3/2014 |
| Methyl tert-butyl Ether   | < 9.39 | ug/Kg | 2/3/2014 |
| Methylcyclohexane         | < 9.39 | ug/Kg | 2/3/2014 |
| Methylene chloride        | < 23.5 | ug/Kg | 2/3/2014 |
| o-Xylene                  | < 9.39 | ug/Kg | 2/3/2014 |
| Styrene                   | < 23.5 | ug/Kg | 2/3/2014 |
| Tetrachloroethene         | < 9.39 | ug/Kg | 2/3/2014 |
| Toluene                   | < 9.39 | ug/Kg | 2/3/2014 |
| trans-1,2-Dichloroethene  | < 9.39 | ug/Kg | 2/3/2014 |
| trans-1,3-Dichloropropene | < 9.39 | ug/Kg | 2/3/2014 |
| Trichloroethene           | < 9.39 | ug/Kg | 2/3/2014 |
| Trichlorofluoromethane    | < 9.39 | ug/Kg | 2/3/2014 |
| Vinyl chloride            | < 9.39 | ug/Kg | 2/3/2014 |

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**PARADIGM**  
ENVIRONMENTAL SERVICES, INC.

**Lab Project ID:** 140347

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-5-8-10-013014

**Lab Sample ID:** 140347-02

**Date Sampled:** 1/30/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x11071.D

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*Report Prepared Monday, February 10, 2014*





**Lab Project ID:** 140347

**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-8-6-8-013114

**Lab Sample ID:** 140347-03

**Matrix:** Soil

**Date Sampled:** 1/31/2014

**Date Received:** 2/3/2014

**PCBs**

| <b><u>Analyte</u></b> | <b><u>Result</u></b> | <b><u>Units</u></b> | <b><u>Qualifier</u></b> | <b><u>Date Analyzed</u></b> |
|-----------------------|----------------------|---------------------|-------------------------|-----------------------------|
| PCB-1016              | < 0.517              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1221              | < 0.517              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1232              | < 0.517              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1242              | < 0.517              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1248              | < 0.517              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1254              | < 0.517              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1260              | < 0.517              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1262              | < 0.517              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1268              | < 0.517              | mg/Kg               |                         | 2/4/2014                    |

**Method Reference(s):** EPA 8082A  
EPA 3550C

**Semi-Volatile Organics (PAHs)**

| <b><u>Analyte</u></b>    | <b><u>Result</u></b> | <b><u>Units</u></b> | <b><u>Qualifier</u></b> | <b><u>Date Analyzed</u></b> |
|--------------------------|----------------------|---------------------|-------------------------|-----------------------------|
| Acenaphthene             | < 385                | ug/Kg               |                         | 2/4/2014                    |
| Acenaphthylene           | < 385                | ug/Kg               |                         | 2/4/2014                    |
| Anthracene               | < 385                | ug/Kg               |                         | 2/4/2014                    |
| Benzo (a) anthracene     | < 385                | ug/Kg               |                         | 2/4/2014                    |
| Benzo (a) pyrene         | < 385                | ug/Kg               |                         | 2/4/2014                    |
| Benzo (b) fluoranthene   | < 385                | ug/Kg               |                         | 2/4/2014                    |
| Benzo (g,h,i) perylene   | < 385                | ug/Kg               |                         | 2/4/2014                    |
| Benzo (k) fluoranthene   | < 385                | ug/Kg               |                         | 2/4/2014                    |
| Chrysene                 | < 385                | ug/Kg               |                         | 2/4/2014                    |
| Dibenz (a,h) anthracene  | < 385                | ug/Kg               |                         | 2/4/2014                    |
| Fluoranthene             | < 385                | ug/Kg               |                         | 2/4/2014                    |
| Fluorene                 | < 385                | ug/Kg               |                         | 2/4/2014                    |
| Indeno (1,2,3-cd) pyrene | < 385                | ug/Kg               |                         | 2/4/2014                    |

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Lab Project ID: 140347

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-8-6-8-013114

Lab Sample ID: 140347-03

Date Sampled: 1/31/2014

Matrix: Soil

Date Received: 2/3/2014

|              |       |       |          |
|--------------|-------|-------|----------|
| Naphthalene  | < 385 | ug/Kg | 2/4/2014 |
| Phenanthrene | < 385 | ug/Kg | 2/4/2014 |
| Pyrene       | < 385 | ug/Kg | 2/4/2014 |

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S47633.D

**Volatile Organics**

| Analyte                     | Result | Units | Qualifier | Date Analyzed |
|-----------------------------|--------|-------|-----------|---------------|
| 1,1,1-Trichloroethane       | < 8.29 | ug/Kg |           | 2/3/2014      |
| 1,1,2,2-Tetrachloroethane   | < 8.29 | ug/Kg |           | 2/3/2014      |
| 1,1,2-Trichloroethane       | < 8.29 | ug/Kg |           | 2/3/2014      |
| 1,1-Dichloroethane          | < 8.29 | ug/Kg |           | 2/3/2014      |
| 1,1-Dichloroethene          | < 8.29 | ug/Kg |           | 2/3/2014      |
| 1,2,3-Trichlorobenzene      | < 20.7 | ug/Kg |           | 2/3/2014      |
| 1,2,4-Trichlorobenzene      | < 20.7 | ug/Kg |           | 2/3/2014      |
| 1,2-Dibromo-3-Chloropropane | < 41.5 | ug/Kg |           | 2/3/2014      |
| 1,2-Dibromoethane           | < 8.29 | ug/Kg |           | 2/3/2014      |
| 1,2-Dichlorobenzene         | < 8.29 | ug/Kg |           | 2/3/2014      |
| 1,2-Dichloroethane          | < 8.29 | ug/Kg |           | 2/3/2014      |
| 1,2-Dichloropropane         | < 8.29 | ug/Kg |           | 2/3/2014      |
| 1,3-Dichlorobenzene         | < 8.29 | ug/Kg |           | 2/3/2014      |
| 1,4-Dichlorobenzene         | < 8.29 | ug/Kg |           | 2/3/2014      |
| 1,4-dioxane                 | < 82.9 | ug/Kg |           | 2/3/2014      |
| 2-Butanone                  | 55.2   | ug/Kg |           | 2/3/2014      |
| 2-Hexanone                  | < 20.7 | ug/Kg |           | 2/3/2014      |
| 4-Methyl-2-pentanone        | < 20.7 | ug/Kg |           | 2/3/2014      |
| Acetone                     | 147    | ug/Kg |           | 2/3/2014      |
| Benzene                     | < 8.29 | ug/Kg |           | 2/3/2014      |
| Bromochloromethane          | < 20.7 | ug/Kg |           | 2/3/2014      |
| Bromodichloromethane        | < 8.29 | ug/Kg |           | 2/3/2014      |

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**Lab Project ID:** 140347

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-8-6-8-013114

**Lab Sample ID:** 140347-03

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

|                           |        |       |          |
|---------------------------|--------|-------|----------|
| Bromoform                 | < 20.7 | ug/Kg | 2/3/2014 |
| Bromomethane              | < 8.29 | ug/Kg | 2/3/2014 |
| Carbon disulfide          | < 8.29 | ug/Kg | 2/3/2014 |
| Carbon Tetrachloride      | < 8.29 | ug/Kg | 2/3/2014 |
| Chlorobenzene             | < 8.29 | ug/Kg | 2/3/2014 |
| Chloroethane              | < 8.29 | ug/Kg | 2/3/2014 |
| Chloroform                | < 8.29 | ug/Kg | 2/3/2014 |
| Chloromethane             | < 8.29 | ug/Kg | 2/3/2014 |
| cis-1,2-Dichloroethene    | < 8.29 | ug/Kg | 2/3/2014 |
| cis-1,3-Dichloropropene   | < 8.29 | ug/Kg | 2/3/2014 |
| Cyclohexane               | < 41.5 | ug/Kg | 2/3/2014 |
| Dibromochloromethane      | < 8.29 | ug/Kg | 2/3/2014 |
| Dichlorodifluoromethane   | < 8.29 | ug/Kg | 2/3/2014 |
| Ethylbenzene              | < 8.29 | ug/Kg | 2/3/2014 |
| Freon 113                 | < 8.29 | ug/Kg | 2/3/2014 |
| Isopropylbenzene          | < 8.29 | ug/Kg | 2/3/2014 |
| m,p-Xylene                | < 8.29 | ug/Kg | 2/3/2014 |
| Methyl acetate            | < 8.29 | ug/Kg | 2/3/2014 |
| Methyl tert-butyl Ether   | < 8.29 | ug/Kg | 2/3/2014 |
| Methylcyclohexane         | < 8.29 | ug/Kg | 2/3/2014 |
| Methylene chloride        | < 20.7 | ug/Kg | 2/3/2014 |
| o-Xylene                  | < 8.29 | ug/Kg | 2/3/2014 |
| Styrene                   | < 20.7 | ug/Kg | 2/3/2014 |
| Tetrachloroethene         | < 8.29 | ug/Kg | 2/3/2014 |
| Toluene                   | < 8.29 | ug/Kg | 2/3/2014 |
| trans-1,2-Dichloroethene  | < 8.29 | ug/Kg | 2/3/2014 |
| trans-1,3-Dichloropropene | < 8.29 | ug/Kg | 2/3/2014 |
| Trichloroethene           | < 8.29 | ug/Kg | 2/3/2014 |
| Trichlorofluoromethane    | < 8.29 | ug/Kg | 2/3/2014 |
| Vinyl chloride            | < 8.29 | ug/Kg | 2/3/2014 |

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**PARADIGM**  
ENVIRONMENTAL SERVICES, INC.

**Lab Project ID:** 140347

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-8-6-8-013114

**Lab Sample ID:** 140347-03

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x11072.D

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.

*Report Prepared Monday, February 10, 2014*



**Lab Project ID:** 140347

**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-8-0.5-2-013114

**Lab Sample ID:** 140347-04

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

**PCBs**

| <b><u>Analyte</u></b> | <b><u>Result</u></b> | <b><u>Units</u></b> | <b><u>Qualifier</u></b> | <b><u>Date Analyzed</u></b> |
|-----------------------|----------------------|---------------------|-------------------------|-----------------------------|
| PCB-1016              | < 0.369              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1221              | < 0.369              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1232              | < 0.369              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1242              | < 0.369              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1248              | < 0.369              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1254              | < 0.369              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1260              | < 0.369              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1262              | < 0.369              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1268              | < 0.369              | mg/Kg               |                         | 2/4/2014                    |

**Method Reference(s):** EPA 8082A  
EPA 3550C

**Semi-Volatile Organics (PAHs)**

| <b><u>Analyte</u></b>    | <b><u>Result</u></b> | <b><u>Units</u></b> | <b><u>Qualifier</u></b> | <b><u>Date Analyzed</u></b> |
|--------------------------|----------------------|---------------------|-------------------------|-----------------------------|
| Acenaphthene             | < 1600               | ug/Kg               |                         | 2/4/2014                    |
| Acenaphthylene           | < 1600               | ug/Kg               |                         | 2/4/2014                    |
| Anthracene               | < 1600               | ug/Kg               |                         | 2/4/2014                    |
| Benzo (a) anthracene     | < 1600               | ug/Kg               |                         | 2/4/2014                    |
| Benzo (a) pyrene         | < 1600               | ug/Kg               |                         | 2/4/2014                    |
| Benzo (b) fluoranthene   | < 1600               | ug/Kg               |                         | 2/4/2014                    |
| Benzo (g,h,i) perylene   | < 1600               | ug/Kg               |                         | 2/4/2014                    |
| Benzo (k) fluoranthene   | < 1600               | ug/Kg               |                         | 2/4/2014                    |
| Chrysene                 | < 1600               | ug/Kg               |                         | 2/4/2014                    |
| Dibenz (a,h) anthracene  | < 1600               | ug/Kg               |                         | 2/4/2014                    |
| Fluoranthene             | < 1600               | ug/Kg               |                         | 2/4/2014                    |
| Fluorene                 | < 1600               | ug/Kg               |                         | 2/4/2014                    |
| Indeno (1,2,3-cd) pyrene | < 1600               | ug/Kg               |                         | 2/4/2014                    |

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Lab Project ID: 140347

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-8-0.5-2-013114

Lab Sample ID: 140347-04

Date Sampled: 1/31/2014

Matrix: Soil

Date Received: 2/3/2014

|              |        |       |          |
|--------------|--------|-------|----------|
| Naphthalene  | < 1600 | ug/Kg | 2/4/2014 |
| Phenanthrene | < 1600 | ug/Kg | 2/4/2014 |
| Pyrene       | < 1600 | ug/Kg | 2/4/2014 |

*Reporting limit elevated due to sample matrix*

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S47634.D

### **Volatile Organics**

| <b>Analyte</b>              | <b>Result</b> | <b>Units</b> | <b>Qualifier</b> | <b>Date Analyzed</b> |
|-----------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane       | < 8.70        | ug/Kg        |                  | 2/3/2014             |
| 1,1,2,2-Tetrachloroethane   | < 8.70        | ug/Kg        |                  | 2/3/2014             |
| 1,1,2-Trichloroethane       | < 8.70        | ug/Kg        |                  | 2/3/2014             |
| 1,1-Dichloroethane          | < 8.70        | ug/Kg        |                  | 2/3/2014             |
| 1,1-Dichloroethene          | < 8.70        | ug/Kg        |                  | 2/3/2014             |
| 1,2,3-Trichlorobenzene      | < 21.8        | ug/Kg        |                  | 2/3/2014             |
| 1,2,4-Trichlorobenzene      | < 21.8        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dibromo-3-Chloropropane | < 43.5        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dibromoethane           | < 8.70        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichlorobenzene         | < 8.70        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichloroethane          | < 8.70        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichloropropane         | < 8.70        | ug/Kg        |                  | 2/3/2014             |
| 1,3-Dichlorobenzene         | < 8.70        | ug/Kg        |                  | 2/3/2014             |
| 1,4-Dichlorobenzene         | < 8.70        | ug/Kg        |                  | 2/3/2014             |
| 1,4-dioxane                 | < 87.0        | ug/Kg        |                  | 2/3/2014             |
| 2-Butanone                  | < 43.5        | ug/Kg        |                  | 2/3/2014             |
| 2-Hexanone                  | < 21.8        | ug/Kg        |                  | 2/3/2014             |
| 4-Methyl-2-pentanone        | < 21.8        | ug/Kg        |                  | 2/3/2014             |
| Acetone                     | < 43.5        | ug/Kg        |                  | 2/3/2014             |
| Benzene                     | < 8.70        | ug/Kg        |                  | 2/3/2014             |
| Bromochloromethane          | < 21.8        | ug/Kg        |                  | 2/3/2014             |

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Lab Project ID: 140347

Client: GZA Geo Environmental of New York

Project Reference: 21.0056687.10

Sample Identifier: SP-8-0.5-2-013114

Lab Sample ID: 140347-04

Date Sampled: 1/31/2014

Matrix: Soil

Date Received: 2/3/2014

|                           |        |       |          |
|---------------------------|--------|-------|----------|
| Bromodichloromethane      | < 8.70 | ug/Kg | 2/3/2014 |
| Bromoform                 | < 21.8 | ug/Kg | 2/3/2014 |
| Bromomethane              | < 8.70 | ug/Kg | 2/3/2014 |
| Carbon disulfide          | < 8.70 | ug/Kg | 2/3/2014 |
| Carbon Tetrachloride      | < 8.70 | ug/Kg | 2/3/2014 |
| Chlorobenzene             | < 8.70 | ug/Kg | 2/3/2014 |
| Chloroethane              | < 8.70 | ug/Kg | 2/3/2014 |
| Chloroform                | < 8.70 | ug/Kg | 2/3/2014 |
| Chloromethane             | < 8.70 | ug/Kg | 2/3/2014 |
| cis-1,2-Dichloroethene    | < 8.70 | ug/Kg | 2/3/2014 |
| cis-1,3-Dichloropropene   | < 8.70 | ug/Kg | 2/3/2014 |
| Cyclohexane               | < 43.5 | ug/Kg | 2/3/2014 |
| Dibromochloromethane      | < 8.70 | ug/Kg | 2/3/2014 |
| Dichlorodifluoromethane   | < 8.70 | ug/Kg | 2/3/2014 |
| Ethylbenzene              | < 8.70 | ug/Kg | 2/3/2014 |
| Freon 113                 | < 8.70 | ug/Kg | 2/3/2014 |
| Isopropylbenzene          | < 8.70 | ug/Kg | 2/3/2014 |
| m,p-Xylene                | < 8.70 | ug/Kg | 2/3/2014 |
| Methyl acetate            | < 8.70 | ug/Kg | 2/3/2014 |
| Methyl tert-butyl Ether   | < 8.70 | ug/Kg | 2/3/2014 |
| Methylcyclohexane         | < 8.70 | ug/Kg | 2/3/2014 |
| Methylene chloride        | < 21.8 | ug/Kg | 2/3/2014 |
| o-Xylene                  | < 8.70 | ug/Kg | 2/3/2014 |
| Styrene                   | < 21.8 | ug/Kg | 2/3/2014 |
| Tetrachloroethene         | < 8.70 | ug/Kg | 2/3/2014 |
| Toluene                   | < 8.70 | ug/Kg | 2/3/2014 |
| trans-1,2-Dichloroethene  | < 8.70 | ug/Kg | 2/3/2014 |
| trans-1,3-Dichloropropene | < 8.70 | ug/Kg | 2/3/2014 |
| Trichloroethene           | < 8.70 | ug/Kg | 2/3/2014 |
| Trichlorofluoromethane    | < 8.70 | ug/Kg | 2/3/2014 |

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**Lab Project ID:** 140347

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-8-0.5-2-013114

**Lab Sample ID:** 140347-04

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

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|                |        |       |          |
|----------------|--------|-------|----------|
| Vinyl chloride | < 8.70 | ug/Kg | 2/3/2014 |
|----------------|--------|-------|----------|

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x11073.D

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Lab Project ID: 140347

Client: GZA Geo Environmental of New York

Project Reference: 21.0056687.10

Sample Identifier: SP-10-4-6-013114

Lab Sample ID: 140347-05

Date Sampled: 1/31/2014

Matrix: Soil

Date Received: 2/3/2014

**PCBs**

| <u>Analyte</u> | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|----------------|---------------|--------------|------------------|----------------------|
| PCB-1016       | < 0.491       | mg/Kg        |                  | 2/4/2014             |
| PCB-1221       | < 0.491       | mg/Kg        |                  | 2/4/2014             |
| PCB-1232       | < 0.491       | mg/Kg        |                  | 2/4/2014             |
| PCB-1242       | < 0.491       | mg/Kg        |                  | 2/4/2014             |
| PCB-1248       | < 0.491       | mg/Kg        |                  | 2/4/2014             |
| PCB-1254       | < 0.491       | mg/Kg        |                  | 2/4/2014             |
| PCB-1260       | < 0.491       | mg/Kg        |                  | 2/4/2014             |
| PCB-1262       | < 0.491       | mg/Kg        |                  | 2/4/2014             |
| PCB-1268       | < 0.491       | mg/Kg        |                  | 2/4/2014             |

Method Reference(s): EPA 8082A  
EPA 3550C

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 365         | ug/Kg        |                  | 2/4/2014             |
| Acenaphthylene           | < 365         | ug/Kg        |                  | 2/4/2014             |
| Anthracene               | < 365         | ug/Kg        |                  | 2/4/2014             |
| Benzo (a) anthracene     | < 365         | ug/Kg        |                  | 2/4/2014             |
| Benzo (a) pyrene         | < 365         | ug/Kg        |                  | 2/4/2014             |
| Benzo (b) fluoranthene   | < 365         | ug/Kg        |                  | 2/4/2014             |
| Benzo (g,h,i) perylene   | < 365         | ug/Kg        |                  | 2/4/2014             |
| Benzo (k) fluoranthene   | < 365         | ug/Kg        |                  | 2/4/2014             |
| Chrysene                 | < 365         | ug/Kg        |                  | 2/4/2014             |
| Dibenz (a,h) anthracene  | < 365         | ug/Kg        |                  | 2/4/2014             |
| Fluoranthene             | < 365         | ug/Kg        |                  | 2/4/2014             |
| Fluorene                 | < 365         | ug/Kg        |                  | 2/4/2014             |
| Indeno (1,2,3-cd) pyrene | < 365         | ug/Kg        |                  | 2/4/2014             |

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**Lab Project ID:** 140347

**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-10-4-6-013114

**Lab Sample ID:** 140347-05

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

|              |       |       |          |
|--------------|-------|-------|----------|
| Naphthalene  | < 365 | ug/Kg | 2/4/2014 |
| Phenanthrene | < 365 | ug/Kg | 2/4/2014 |
| Pyrene       | < 365 | ug/Kg | 2/4/2014 |

**Method Reference(s):** EPA 8270D

EPA 3550C

**Data File:** S47635.D

**Volatile Organics**

| <b>Analyte</b>              | <b>Result</b> | <b>Units</b> | <b>Qualifier</b> | <b>Date Analyzed</b> |
|-----------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane       | < 10.3        | ug/Kg        | M                | 2/3/2014             |
| 1,1,2,2-Tetrachloroethane   | < 10.3        | ug/Kg        | M                | 2/3/2014             |
| 1,1,2-Trichloroethane       | < 10.3        | ug/Kg        | M                | 2/3/2014             |
| 1,1-Dichloroethane          | < 10.3        | ug/Kg        |                  | 2/3/2014             |
| 1,1-Dichloroethene          | < 10.3        | ug/Kg        |                  | 2/3/2014             |
| 1,2,3-Trichlorobenzene      | < 25.7        | ug/Kg        |                  | 2/3/2014             |
| 1,2,4-Trichlorobenzene      | < 25.7        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dibromo-3-Chloropropane | < 51.5        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dibromoethane           | < 10.3        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichlorobenzene         | < 10.3        | ug/Kg        | M                | 2/3/2014             |
| 1,2-Dichloroethane          | < 10.3        | ug/Kg        | M                | 2/3/2014             |
| 1,2-Dichloropropane         | < 10.3        | ug/Kg        |                  | 2/3/2014             |
| 1,3-Dichlorobenzene         | < 10.3        | ug/Kg        | M                | 2/3/2014             |
| 1,4-Dichlorobenzene         | < 10.3        | ug/Kg        | M                | 2/3/2014             |
| 1,4-dioxane                 | < 103         | ug/Kg        |                  | 2/3/2014             |
| 2-Butanone                  | < 51.5        | ug/Kg        |                  | 2/3/2014             |
| 2-Hexanone                  | < 25.7        | ug/Kg        |                  | 2/3/2014             |
| 4-Methyl-2-pentanone        | < 25.7        | ug/Kg        |                  | 2/3/2014             |
| Acetone                     | < 51.5        | ug/Kg        |                  | 2/3/2014             |
| Benzene                     | < 10.3        | ug/Kg        |                  | 2/3/2014             |
| Bromochloromethane          | < 25.7        | ug/Kg        |                  | 2/3/2014             |
| Bromodichloromethane        | < 10.3        | ug/Kg        | M                | 2/3/2014             |

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**Lab Project ID:** 140347

**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-10-4-6-013114

**Lab Sample ID:** 140347-05

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

|                           |        |       |   |          |
|---------------------------|--------|-------|---|----------|
| Bromoform                 | < 25.7 | ug/Kg | M | 2/3/2014 |
| Bromomethane              | < 10.3 | ug/Kg |   | 2/3/2014 |
| Carbon disulfide          | < 10.3 | ug/Kg |   | 2/3/2014 |
| Carbon Tetrachloride      | < 10.3 | ug/Kg |   | 2/3/2014 |
| Chlorobenzene             | < 10.3 | ug/Kg | M | 2/3/2014 |
| Chloroethane              | < 10.3 | ug/Kg |   | 2/3/2014 |
| Chloroform                | < 10.3 | ug/Kg | M | 2/3/2014 |
| Chloromethane             | < 10.3 | ug/Kg |   | 2/3/2014 |
| cis-1,2-Dichloroethene    | < 10.3 | ug/Kg |   | 2/3/2014 |
| cis-1,3-Dichloropropene   | < 10.3 | ug/Kg |   | 2/3/2014 |
| Cyclohexane               | < 51.5 | ug/Kg |   | 2/3/2014 |
| Dibromochloromethane      | < 10.3 | ug/Kg | M | 2/3/2014 |
| Dichlorodifluoromethane   | < 10.3 | ug/Kg |   | 2/3/2014 |
| Ethylbenzene              | < 10.3 | ug/Kg |   | 2/3/2014 |
| Freon 113                 | < 10.3 | ug/Kg |   | 2/3/2014 |
| Isopropylbenzene          | < 10.3 | ug/Kg |   | 2/3/2014 |
| m,p-Xylene                | < 10.3 | ug/Kg |   | 2/3/2014 |
| Methyl acetate            | < 10.3 | ug/Kg |   | 2/3/2014 |
| Methyl tert-butyl Ether   | < 10.3 | ug/Kg |   | 2/3/2014 |
| Methylcyclohexane         | < 10.3 | ug/Kg |   | 2/3/2014 |
| Methylene chloride        | < 25.7 | ug/Kg |   | 2/3/2014 |
| o-Xylene                  | < 10.3 | ug/Kg |   | 2/3/2014 |
| Styrene                   | < 25.7 | ug/Kg |   | 2/3/2014 |
| Tetrachloroethene         | < 10.3 | ug/Kg |   | 2/3/2014 |
| Toluene                   | < 10.3 | ug/Kg |   | 2/3/2014 |
| trans-1,2-Dichloroethene  | < 10.3 | ug/Kg |   | 2/3/2014 |
| trans-1,3-Dichloropropene | < 10.3 | ug/Kg | M | 2/3/2014 |
| Trichloroethene           | < 10.3 | ug/Kg |   | 2/3/2014 |
| Trichlorofluoromethane    | < 10.3 | ug/Kg |   | 2/3/2014 |
| Vinyl chloride            | < 10.3 | ug/Kg |   | 2/3/2014 |

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**PARADIGM**  
ENVIRONMENTAL SERVICES, INC.

**Lab Project ID:** 140347

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-10-4-6-013114

**Lab Sample ID:** 140347-05

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x11074.D

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*Report Prepared Monday, February 10, 2014*



**Lab Project ID:** 140347

**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-11-7-013114

**Lab Sample ID:** 140347-06

**Matrix:** Soil

**Date Sampled:** 1/31/2014

**Date Received:** 2/3/2014

**PCBs**

| <u>Analyte</u> | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|----------------|---------------|--------------|------------------|----------------------|
| PCB-1016       | < 0.407       | mg/Kg        |                  | 2/4/2014             |
| PCB-1221       | < 0.407       | mg/Kg        |                  | 2/4/2014             |
| PCB-1232       | < 0.407       | mg/Kg        |                  | 2/4/2014             |
| PCB-1242       | < 0.407       | mg/Kg        |                  | 2/4/2014             |
| PCB-1248       | < 0.407       | mg/Kg        |                  | 2/4/2014             |
| PCB-1254       | < 0.407       | mg/Kg        |                  | 2/4/2014             |
| PCB-1260       | < 0.407       | mg/Kg        |                  | 2/4/2014             |
| PCB-1262       | < 0.407       | mg/Kg        |                  | 2/4/2014             |
| PCB-1268       | < 0.407       | mg/Kg        |                  | 2/4/2014             |

**Method Reference(s):** EPA 8082A  
EPA 3550C

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 310         | ug/Kg        |                  | 2/4/2014             |
| Acenaphthylene           | < 310         | ug/Kg        |                  | 2/4/2014             |
| Anthracene               | < 310         | ug/Kg        |                  | 2/4/2014             |
| Benzo (a) anthracene     | < 310         | ug/Kg        |                  | 2/4/2014             |
| Benzo (a) pyrene         | < 310         | ug/Kg        |                  | 2/4/2014             |
| Benzo (b) fluoranthene   | < 310         | ug/Kg        |                  | 2/4/2014             |
| Benzo (g,h,i) perylene   | < 310         | ug/Kg        |                  | 2/4/2014             |
| Benzo (k) fluoranthene   | < 310         | ug/Kg        |                  | 2/4/2014             |
| Chrysene                 | < 310         | ug/Kg        |                  | 2/4/2014             |
| Dibenz (a,h) anthracene  | < 310         | ug/Kg        |                  | 2/4/2014             |
| Fluoranthene             | < 310         | ug/Kg        |                  | 2/4/2014             |
| Fluorene                 | < 310         | ug/Kg        |                  | 2/4/2014             |
| Indeno (1,2,3-cd) pyrene | < 310         | ug/Kg        |                  | 2/4/2014             |

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**Lab Project ID:** 140347

**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-11-7-013114

**Lab Sample ID:** 140347-06

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

|              |       |       |          |
|--------------|-------|-------|----------|
| Naphthalene  | < 310 | ug/Kg | 2/4/2014 |
| Phenanthrene | < 310 | ug/Kg | 2/4/2014 |
| Pyrene       | < 310 | ug/Kg | 2/4/2014 |

**Method Reference(s):** EPA 8270D

EPA 3550C

**Data File:**

S47636.D

**Volatile Organics**

| <b>Analyte</b>              | <b>Result</b> | <b>Units</b> | <b>Qualifier</b> | <b>Date Analyzed</b> |
|-----------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane       | < 8.24        | ug/Kg        |                  | 2/3/2014             |
| 1,1,2,2-Tetrachloroethane   | < 8.24        | ug/Kg        |                  | 2/3/2014             |
| 1,1,2-Trichloroethane       | < 8.24        | ug/Kg        |                  | 2/3/2014             |
| 1,1-Dichloroethane          | < 8.24        | ug/Kg        |                  | 2/3/2014             |
| 1,1-Dichloroethene          | < 8.24        | ug/Kg        |                  | 2/3/2014             |
| 1,2,3-Trichlorobenzene      | < 20.6        | ug/Kg        |                  | 2/3/2014             |
| 1,2,4-Trichlorobenzene      | < 20.6        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dibromo-3-Chloropropane | < 41.2        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dibromoethane           | < 8.24        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichlorobenzene         | < 8.24        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichloroethane          | < 8.24        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichloropropane         | < 8.24        | ug/Kg        |                  | 2/3/2014             |
| 1,3-Dichlorobenzene         | < 8.24        | ug/Kg        |                  | 2/3/2014             |
| 1,4-Dichlorobenzene         | < 8.24        | ug/Kg        |                  | 2/3/2014             |
| 1,4-dioxane                 | < 82.4        | ug/Kg        |                  | 2/3/2014             |
| 2-Butanone                  | < 41.2        | ug/Kg        |                  | 2/3/2014             |
| 2-Hexanone                  | < 20.6        | ug/Kg        |                  | 2/3/2014             |
| 4-Methyl-2-pentanone        | < 20.6        | ug/Kg        |                  | 2/3/2014             |
| Acetone                     | < 41.2        | ug/Kg        |                  | 2/3/2014             |
| Benzene                     | < 8.24        | ug/Kg        |                  | 2/3/2014             |
| Bromochloromethane          | < 20.6        | ug/Kg        |                  | 2/3/2014             |
| Bromodichloromethane        | < 8.24        | ug/Kg        |                  | 2/3/2014             |

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Lab Project ID: 140347

Client: GZA Geo Environmental of New York

Project Reference: 21.0056687.10

Sample Identifier: SP-11-7-013114

Lab Sample ID: 140347-06

Date Sampled: 1/31/2014

Matrix: Soil

Date Received: 2/3/2014

|                           |        |       |          |
|---------------------------|--------|-------|----------|
| Bromoform                 | < 20.6 | ug/Kg | 2/3/2014 |
| Bromomethane              | < 8.24 | ug/Kg | 2/3/2014 |
| Carbon disulfide          | < 8.24 | ug/Kg | 2/3/2014 |
| Carbon Tetrachloride      | < 8.24 | ug/Kg | 2/3/2014 |
| Chlorobenzene             | < 8.24 | ug/Kg | 2/3/2014 |
| Chloroethane              | < 8.24 | ug/Kg | 2/3/2014 |
| Chloroform                | < 8.24 | ug/Kg | 2/3/2014 |
| Chloromethane             | < 8.24 | ug/Kg | 2/3/2014 |
| cis-1,2-Dichloroethene    | < 8.24 | ug/Kg | 2/3/2014 |
| cis-1,3-Dichloropropene   | < 8.24 | ug/Kg | 2/3/2014 |
| Cyclohexane               | < 41.2 | ug/Kg | 2/3/2014 |
| Dibromochloromethane      | < 8.24 | ug/Kg | 2/3/2014 |
| Dichlorodifluoromethane   | < 8.24 | ug/Kg | 2/3/2014 |
| Ethylbenzene              | < 8.24 | ug/Kg | 2/3/2014 |
| Freon 113                 | < 8.24 | ug/Kg | 2/3/2014 |
| Isopropylbenzene          | < 8.24 | ug/Kg | 2/3/2014 |
| m,p-Xylene                | < 8.24 | ug/Kg | 2/3/2014 |
| Methyl acetate            | < 8.24 | ug/Kg | 2/3/2014 |
| Methyl tert-butyl Ether   | < 8.24 | ug/Kg | 2/3/2014 |
| Methylcyclohexane         | < 8.24 | ug/Kg | 2/3/2014 |
| Methylene chloride        | < 20.6 | ug/Kg | 2/3/2014 |
| o-Xylene                  | < 8.24 | ug/Kg | 2/3/2014 |
| Styrene                   | < 20.6 | ug/Kg | 2/3/2014 |
| Tetrachloroethene         | < 8.24 | ug/Kg | 2/3/2014 |
| Toluene                   | < 8.24 | ug/Kg | 2/3/2014 |
| trans-1,2-Dichloroethene  | < 8.24 | ug/Kg | 2/3/2014 |
| trans-1,3-Dichloropropene | < 8.24 | ug/Kg | 2/3/2014 |
| Trichloroethene           | < 8.24 | ug/Kg | 2/3/2014 |
| Trichlorofluoromethane    | < 8.24 | ug/Kg | 2/3/2014 |
| Vinyl chloride            | < 8.24 | ug/Kg | 2/3/2014 |

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**PARADIGM**  
ENVIRONMENTAL SERVICES, INC.

**Lab Project ID:** 140347

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-11-7-013114

**Lab Sample ID:** 140347-06

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x11075.D

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*Report Prepared Monday, February 10, 2014*





Lab Project ID: 140347

Client: GZA Geo Environmental of New York

Project Reference: 21.0056687.10

Sample Identifier: SP-11-10-12-013114

Lab Sample ID: 140347-07

Date Sampled: 1/31/2014

Matrix: Soil

Date Received: 2/3/2014

**PCBs**

| <u>Analyte</u> | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|----------------|---------------|--------------|------------------|----------------------|
| PCB-1016       | < 0.437       | mg/Kg        |                  | 2/4/2014             |
| PCB-1221       | < 0.437       | mg/Kg        |                  | 2/4/2014             |
| PCB-1232       | < 0.437       | mg/Kg        |                  | 2/4/2014             |
| PCB-1242       | < 0.437       | mg/Kg        |                  | 2/4/2014             |
| PCB-1248       | < 0.437       | mg/Kg        |                  | 2/4/2014             |
| PCB-1254       | < 0.437       | mg/Kg        |                  | 2/4/2014             |
| PCB-1260       | < 0.437       | mg/Kg        |                  | 2/4/2014             |
| PCB-1262       | < 0.437       | mg/Kg        |                  | 2/4/2014             |
| PCB-1268       | < 0.437       | mg/Kg        |                  | 2/4/2014             |

Method Reference(s): EPA 8082A  
EPA 3550C

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 315         | ug/Kg        |                  | 2/4/2014             |
| Acenaphthylene           | < 315         | ug/Kg        |                  | 2/4/2014             |
| Anthracene               | < 315         | ug/Kg        |                  | 2/4/2014             |
| Benzo (a) anthracene     | < 315         | ug/Kg        |                  | 2/4/2014             |
| Benzo (a) pyrene         | < 315         | ug/Kg        |                  | 2/4/2014             |
| Benzo (b) fluoranthene   | < 315         | ug/Kg        |                  | 2/4/2014             |
| Benzo (g,h,i) perylene   | < 315         | ug/Kg        |                  | 2/4/2014             |
| Benzo (k) fluoranthene   | < 315         | ug/Kg        |                  | 2/4/2014             |
| Chrysene                 | < 315         | ug/Kg        |                  | 2/4/2014             |
| Dibenz (a,h) anthracene  | < 315         | ug/Kg        |                  | 2/4/2014             |
| Fluoranthene             | < 315         | ug/Kg        |                  | 2/4/2014             |
| Fluorene                 | < 315         | ug/Kg        |                  | 2/4/2014             |
| Indeno (1,2,3-cd) pyrene | < 315         | ug/Kg        |                  | 2/4/2014             |

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**Lab Project ID:** 140347

**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-11-10-12-013114

**Lab Sample ID:** 140347-07

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

|              |       |       |          |
|--------------|-------|-------|----------|
| Naphthalene  | < 315 | ug/Kg | 2/4/2014 |
| Phenanthrene | < 315 | ug/Kg | 2/4/2014 |
| Pyrene       | < 315 | ug/Kg | 2/4/2014 |

**Method Reference(s):** EPA 8270D

EPA 3550C

**Data File:** S47637.D

**Volatile Organics**

| <b>Analyte</b>              | <b>Result</b> | <b>Units</b> | <b>Qualifier</b> | <b>Date Analyzed</b> |
|-----------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane       | < 756         | ug/Kg        |                  | 2/4/2014             |
| 1,1,2,2-Tetrachloroethane   | < 756         | ug/Kg        |                  | 2/4/2014             |
| 1,1,2-Trichloroethane       | < 756         | ug/Kg        |                  | 2/4/2014             |
| 1,1-Dichloroethane          | < 756         | ug/Kg        |                  | 2/4/2014             |
| 1,1-Dichloroethene          | < 756         | ug/Kg        |                  | 2/4/2014             |
| 1,2,3-Trichlorobenzene      | < 1890        | ug/Kg        |                  | 2/4/2014             |
| 1,2,4-Trichlorobenzene      | < 1890        | ug/Kg        |                  | 2/4/2014             |
| 1,2-Dibromo-3-Chloropropane | < 3780        | ug/Kg        |                  | 2/4/2014             |
| 1,2-Dibromoethane           | < 756         | ug/Kg        |                  | 2/4/2014             |
| 1,2-Dichlorobenzene         | < 756         | ug/Kg        |                  | 2/4/2014             |
| 1,2-Dichloroethane          | < 756         | ug/Kg        |                  | 2/4/2014             |
| 1,2-Dichloropropane         | < 756         | ug/Kg        |                  | 2/4/2014             |
| 1,3-Dichlorobenzene         | < 756         | ug/Kg        |                  | 2/4/2014             |
| 1,4-Dichlorobenzene         | < 756         | ug/Kg        |                  | 2/4/2014             |
| 1,4-dioxane                 | < 7560        | ug/Kg        |                  | 2/4/2014             |
| 2-Butanone                  | < 3780        | ug/Kg        |                  | 2/4/2014             |
| 2-Hexanone                  | < 1890        | ug/Kg        |                  | 2/4/2014             |
| 4-Methyl-2-pentanone        | < 1890        | ug/Kg        |                  | 2/4/2014             |
| Acetone                     | < 3780        | ug/Kg        |                  | 2/4/2014             |
| Benzene                     | < 756         | ug/Kg        |                  | 2/4/2014             |
| Bromochloromethane          | < 1890        | ug/Kg        |                  | 2/4/2014             |
| Bromodichloromethane        | < 756         | ug/Kg        |                  | 2/4/2014             |

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Lab Project ID: 140347

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-11-10-12-013114

Lab Sample ID: 140347-07

Date Sampled: 1/31/2014

Matrix: Soil

Date Received: 2/3/2014

|                           |              |       |          |
|---------------------------|--------------|-------|----------|
| Bromoform                 | < 1890       | ug/Kg | 2/4/2014 |
| Bromomethane              | < 756        | ug/Kg | 2/4/2014 |
| Carbon disulfide          | < 756        | ug/Kg | 2/4/2014 |
| Carbon Tetrachloride      | < 756        | ug/Kg | 2/4/2014 |
| Chlorobenzene             | < 756        | ug/Kg | 2/4/2014 |
| Chloroethane              | < 756        | ug/Kg | 2/4/2014 |
| Chloroform                | < 756        | ug/Kg | 2/4/2014 |
| Chloromethane             | < 756        | ug/Kg | 2/4/2014 |
| cis-1,2-Dichloroethene    | < 756        | ug/Kg | 2/4/2014 |
| cis-1,3-Dichloropropene   | < 756        | ug/Kg | 2/4/2014 |
| Cyclohexane               | < 3780       | ug/Kg | 2/4/2014 |
| Dibromochloromethane      | < 756        | ug/Kg | 2/4/2014 |
| Dichlorodifluoromethane   | < 756        | ug/Kg | 2/4/2014 |
| Ethylbenzene              | < 756        | ug/Kg | 2/4/2014 |
| Freon 113                 | < 756        | ug/Kg | 2/4/2014 |
| Isopropylbenzene          | < 756        | ug/Kg | 2/4/2014 |
| m,p-Xylene                | < 756        | ug/Kg | 2/4/2014 |
| Methyl acetate            | < 756        | ug/Kg | 2/4/2014 |
| Methyl tert-butyl Ether   | < 756        | ug/Kg | 2/4/2014 |
| Methylcyclohexane         | < 756        | ug/Kg | 2/4/2014 |
| Methylene chloride        | < 1890       | ug/Kg | 2/4/2014 |
| o-Xylene                  | < 756        | ug/Kg | 2/4/2014 |
| Styrene                   | < 1890       | ug/Kg | 2/4/2014 |
| Tetrachloroethene         | <b>33000</b> | ug/Kg | 2/4/2014 |
| Toluene                   | < 756        | ug/Kg | 2/4/2014 |
| trans-1,2-Dichloroethene  | < 756        | ug/Kg | 2/4/2014 |
| trans-1,3-Dichloropropene | < 756        | ug/Kg | 2/4/2014 |
| Trichloroethene           | < 756        | ug/Kg | 2/4/2014 |
| Trichlorofluoromethane    | < 756        | ug/Kg | 2/4/2014 |
| Vinyl chloride            | < 756        | ug/Kg | 2/4/2014 |

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**PARADIGM**  
ENVIRONMENTAL SERVICES, INC.

**Lab Project ID:** 140347

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-11-10-12-013114

**Lab Sample ID:** 140347-07

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x11099.D

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*Report Prepared Monday, February 10, 2014*

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Lab Project ID: 140347

Client: GZA Geo Environmental of New York

Project Reference: 21.0056687.10

Sample Identifier: SP-12-8-10-013114

Lab Sample ID: 140347-08

Date Sampled: 1/31/2014

Matrix: Soil

Date Received: 2/3/2014

**PCBs**

| <u>Analyte</u> | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|----------------|---------------|--------------|------------------|----------------------|
| PCB-1016       | < 0.448       | mg/Kg        |                  | 2/4/2014             |
| PCB-1221       | < 0.448       | mg/Kg        |                  | 2/4/2014             |
| PCB-1232       | < 0.448       | mg/Kg        |                  | 2/4/2014             |
| PCB-1242       | < 0.448       | mg/Kg        |                  | 2/4/2014             |
| PCB-1248       | < 0.448       | mg/Kg        |                  | 2/4/2014             |
| PCB-1254       | < 0.448       | mg/Kg        |                  | 2/4/2014             |
| PCB-1260       | < 0.448       | mg/Kg        |                  | 2/4/2014             |
| PCB-1262       | < 0.448       | mg/Kg        |                  | 2/4/2014             |
| PCB-1268       | < 0.448       | mg/Kg        |                  | 2/4/2014             |

Method Reference(s): EPA 8082A  
EPA 3550C

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 320         | ug/Kg        |                  | 2/5/2014             |
| Acenaphthylene           | < 320         | ug/Kg        |                  | 2/5/2014             |
| Anthracene               | < 320         | ug/Kg        |                  | 2/5/2014             |
| Benzo (a) anthracene     | < 320         | ug/Kg        |                  | 2/5/2014             |
| Benzo (a) pyrene         | < 320         | ug/Kg        |                  | 2/5/2014             |
| Benzo (b) fluoranthene   | < 320         | ug/Kg        |                  | 2/5/2014             |
| Benzo (g,h,i) perylene   | < 320         | ug/Kg        |                  | 2/5/2014             |
| Benzo (k) fluoranthene   | < 320         | ug/Kg        |                  | 2/5/2014             |
| Chrysene                 | < 320         | ug/Kg        |                  | 2/5/2014             |
| Dibenz (a,h) anthracene  | < 320         | ug/Kg        |                  | 2/5/2014             |
| Fluoranthene             | < 320         | ug/Kg        |                  | 2/5/2014             |
| Fluorene                 | < 320         | ug/Kg        |                  | 2/5/2014             |
| Indeno (1,2,3-cd) pyrene | < 320         | ug/Kg        |                  | 2/5/2014             |

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Lab Project ID: 140347

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-12-8-10-013114

Lab Sample ID: 140347-08

Date Sampled: 1/31/2014

Matrix: Soil

Date Received: 2/3/2014

|              |       |       |          |
|--------------|-------|-------|----------|
| Naphthalene  | < 320 | ug/Kg | 2/5/2014 |
| Phenanthrene | < 320 | ug/Kg | 2/5/2014 |
| Pyrene       | < 320 | ug/Kg | 2/5/2014 |

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S47638.D

**Volatile Organics**

| Analyte                     | Result | Units | Qualifier | Date Analyzed |
|-----------------------------|--------|-------|-----------|---------------|
| 1,1,1-Trichloroethane       | < 9.19 | ug/Kg |           | 2/4/2014      |
| 1,1,2,2-Tetrachloroethane   | < 9.19 | ug/Kg |           | 2/4/2014      |
| 1,1,2-Trichloroethane       | < 9.19 | ug/Kg |           | 2/4/2014      |
| 1,1-Dichloroethane          | < 9.19 | ug/Kg |           | 2/4/2014      |
| 1,1-Dichloroethene          | < 9.19 | ug/Kg |           | 2/4/2014      |
| 1,2,3-Trichlorobenzene      | < 23.0 | ug/Kg |           | 2/4/2014      |
| 1,2,4-Trichlorobenzene      | < 23.0 | ug/Kg |           | 2/4/2014      |
| 1,2-Dibromo-3-Chloropropane | < 45.9 | ug/Kg |           | 2/4/2014      |
| 1,2-Dibromoethane           | < 9.19 | ug/Kg |           | 2/4/2014      |
| 1,2-Dichlorobenzene         | < 9.19 | ug/Kg |           | 2/4/2014      |
| 1,2-Dichloroethane          | < 9.19 | ug/Kg |           | 2/4/2014      |
| 1,2-Dichloropropane         | < 9.19 | ug/Kg |           | 2/4/2014      |
| 1,3-Dichlorobenzene         | < 9.19 | ug/Kg |           | 2/4/2014      |
| 1,4-Dichlorobenzene         | < 9.19 | ug/Kg |           | 2/4/2014      |
| 1,4-dioxane                 | < 91.9 | ug/Kg |           | 2/4/2014      |
| 2-Butanone                  | < 45.9 | ug/Kg |           | 2/4/2014      |
| 2-Hexanone                  | < 23.0 | ug/Kg |           | 2/4/2014      |
| 4-Methyl-2-pentanone        | < 23.0 | ug/Kg |           | 2/4/2014      |
| Acetone                     | < 45.9 | ug/Kg |           | 2/4/2014      |
| Benzene                     | < 9.19 | ug/Kg |           | 2/4/2014      |
| Bromochloromethane          | < 23.0 | ug/Kg |           | 2/4/2014      |
| Bromodichloromethane        | < 9.19 | ug/Kg |           | 2/4/2014      |

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Lab Project ID: 140347

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-12-8-10-013114

Lab Sample ID: 140347-08

Date Sampled: 1/31/2014

Matrix: Soil

Date Received: 2/3/2014

|                           |             |       |          |
|---------------------------|-------------|-------|----------|
| Bromoform                 | < 23.0      | ug/Kg | 2/4/2014 |
| Bromomethane              | < 9.19      | ug/Kg | 2/4/2014 |
| Carbon disulfide          | < 9.19      | ug/Kg | 2/4/2014 |
| Carbon Tetrachloride      | < 9.19      | ug/Kg | 2/4/2014 |
| Chlorobenzene             | < 9.19      | ug/Kg | 2/4/2014 |
| Chloroethane              | < 9.19      | ug/Kg | 2/4/2014 |
| Chloroform                | < 9.19      | ug/Kg | 2/4/2014 |
| Chloromethane             | < 9.19      | ug/Kg | 2/4/2014 |
| cis-1,2-Dichloroethene    | <b>135</b>  | ug/Kg | 2/4/2014 |
| cis-1,3-Dichloropropene   | < 9.19      | ug/Kg | 2/4/2014 |
| Cyclohexane               | < 45.9      | ug/Kg | 2/4/2014 |
| Dibromochloromethane      | < 9.19      | ug/Kg | 2/4/2014 |
| Dichlorodifluoromethane   | < 9.19      | ug/Kg | 2/4/2014 |
| Ethylbenzene              | < 9.19      | ug/Kg | 2/4/2014 |
| Freon 113                 | < 9.19      | ug/Kg | 2/4/2014 |
| Isopropylbenzene          | < 9.19      | ug/Kg | 2/4/2014 |
| m,p-Xylene                | < 9.19      | ug/Kg | 2/4/2014 |
| Methyl acetate            | < 9.19      | ug/Kg | 2/4/2014 |
| Methyl tert-butyl Ether   | < 9.19      | ug/Kg | 2/4/2014 |
| Methylcyclohexane         | < 9.19      | ug/Kg | 2/4/2014 |
| Methylene chloride        | < 23.0      | ug/Kg | 2/4/2014 |
| o-Xylene                  | < 9.19      | ug/Kg | 2/4/2014 |
| Styrene                   | < 23.0      | ug/Kg | 2/4/2014 |
| Tetrachloroethene         | <b>23.5</b> | ug/Kg | 2/4/2014 |
| Toluene                   | < 9.19      | ug/Kg | 2/4/2014 |
| trans-1,2-Dichloroethene  | < 9.19      | ug/Kg | 2/4/2014 |
| trans-1,3-Dichloropropene | < 9.19      | ug/Kg | 2/4/2014 |
| Trichloroethene           | <b>74.1</b> | ug/Kg | 2/4/2014 |
| Trichlorofluoromethane    | < 9.19      | ug/Kg | 2/4/2014 |
| Vinyl chloride            | < 9.19      | ug/Kg | 2/4/2014 |

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**PARADIGM**  
ENVIRONMENTAL SERVICES, INC.

**Lab Project ID:** 140347

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-12-8-10-013114

**Lab Sample ID:** 140347-08

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x11092.D

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.

*Report Prepared Monday, February 10, 2014*





Lab Project ID: 140347

Client: GZA Geo Environmental of New York

Project Reference: 21.0056687.10

Sample Identifier: SP-13-4-013114

Lab Sample ID: 140347-09

Date Sampled: 1/31/2014

Matrix: Soil

Date Received: 2/3/2014

**PCBs**

| <u>Analyte</u> | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|----------------|---------------|--------------|------------------|----------------------|
| PCB-1016       | < 0.436       | mg/Kg        |                  | 2/4/2014             |
| PCB-1221       | < 0.436       | mg/Kg        |                  | 2/4/2014             |
| PCB-1232       | < 0.436       | mg/Kg        |                  | 2/4/2014             |
| PCB-1242       | < 0.436       | mg/Kg        |                  | 2/4/2014             |
| PCB-1248       | < 0.436       | mg/Kg        |                  | 2/4/2014             |
| PCB-1254       | < 0.436       | mg/Kg        |                  | 2/4/2014             |
| PCB-1260       | < 0.436       | mg/Kg        |                  | 2/4/2014             |
| PCB-1262       | < 0.436       | mg/Kg        |                  | 2/4/2014             |
| PCB-1268       | < 0.436       | mg/Kg        |                  | 2/4/2014             |

Method Reference(s): EPA 8082A  
EPA 3550C

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 346         | ug/Kg        |                  | 2/5/2014             |
| Acenaphthylene           | < 346         | ug/Kg        |                  | 2/5/2014             |
| Anthracene               | < 346         | ug/Kg        |                  | 2/5/2014             |
| Benzo (a) anthracene     | < 346         | ug/Kg        |                  | 2/5/2014             |
| Benzo (a) pyrene         | < 346         | ug/Kg        |                  | 2/5/2014             |
| Benzo (b) fluoranthene   | < 346         | ug/Kg        |                  | 2/5/2014             |
| Benzo (g,h,i) perylene   | < 346         | ug/Kg        |                  | 2/5/2014             |
| Benzo (k) fluoranthene   | < 346         | ug/Kg        |                  | 2/5/2014             |
| Chrysene                 | < 346         | ug/Kg        |                  | 2/5/2014             |
| Dibenz (a,h) anthracene  | < 346         | ug/Kg        |                  | 2/5/2014             |
| Fluoranthene             | < 346         | ug/Kg        |                  | 2/5/2014             |
| Fluorene                 | < 346         | ug/Kg        |                  | 2/5/2014             |
| Indeno (1,2,3-cd) pyrene | < 346         | ug/Kg        |                  | 2/5/2014             |

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Lab Project ID: 140347

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-13-4-013114

Lab Sample ID: 140347-09

Date Sampled: 1/31/2014

Matrix: Soil

Date Received: 2/3/2014

|              |       |       |          |
|--------------|-------|-------|----------|
| Naphthalene  | < 346 | ug/Kg | 2/5/2014 |
| Phenanthrene | < 346 | ug/Kg | 2/5/2014 |
| Pyrene       | < 346 | ug/Kg | 2/5/2014 |

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S47639.D

**Volatile Organics**

| Analyte                     | Result | Units | Qualifier | Date Analyzed |
|-----------------------------|--------|-------|-----------|---------------|
| 1,1,1-Trichloroethane       | < 12.6 | ug/Kg |           | 2/4/2014      |
| 1,1,2,2-Tetrachloroethane   | < 12.6 | ug/Kg |           | 2/4/2014      |
| 1,1,2-Trichloroethane       | < 12.6 | ug/Kg |           | 2/4/2014      |
| 1,1-Dichloroethane          | < 12.6 | ug/Kg |           | 2/4/2014      |
| 1,1-Dichloroethene          | < 12.6 | ug/Kg |           | 2/4/2014      |
| 1,2,3-Trichlorobenzene      | < 31.6 | ug/Kg |           | 2/4/2014      |
| 1,2,4-Trichlorobenzene      | < 31.6 | ug/Kg |           | 2/4/2014      |
| 1,2-Dibromo-3-Chloropropane | < 63.2 | ug/Kg |           | 2/4/2014      |
| 1,2-Dibromoethane           | < 12.6 | ug/Kg |           | 2/4/2014      |
| 1,2-Dichlorobenzene         | < 12.6 | ug/Kg |           | 2/4/2014      |
| 1,2-Dichloroethane          | < 12.6 | ug/Kg |           | 2/4/2014      |
| 1,2-Dichloropropane         | < 12.6 | ug/Kg |           | 2/4/2014      |
| 1,3-Dichlorobenzene         | < 12.6 | ug/Kg |           | 2/4/2014      |
| 1,4-Dichlorobenzene         | < 12.6 | ug/Kg |           | 2/4/2014      |
| 1,4-dioxane                 | < 12.6 | ug/Kg |           | 2/4/2014      |
| 2-Butanone                  | < 63.2 | ug/Kg |           | 2/4/2014      |
| 2-Hexanone                  | < 31.6 | ug/Kg |           | 2/4/2014      |
| 4-Methyl-2-pentanone        | < 31.6 | ug/Kg |           | 2/4/2014      |
| Acetone                     | < 63.2 | ug/Kg |           | 2/4/2014      |
| Benzene                     | 120    | ug/Kg |           | 2/4/2014      |
| Bromochloromethane          | < 31.6 | ug/Kg |           | 2/4/2014      |
| Bromodichloromethane        | < 12.6 | ug/Kg |           | 2/4/2014      |

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Lab Project ID: 140347

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-13-4-013114

Lab Sample ID: 140347-09

Date Sampled: 1/31/2014

Matrix: Soil

Date Received: 2/3/2014

|                           |             |       |          |
|---------------------------|-------------|-------|----------|
| Bromoform                 | < 31.6      | ug/Kg | 2/4/2014 |
| Bromomethane              | < 12.6      | ug/Kg | 2/4/2014 |
| Carbon disulfide          | < 12.6      | ug/Kg | 2/4/2014 |
| Carbon Tetrachloride      | < 12.6      | ug/Kg | 2/4/2014 |
| Chlorobenzene             | < 12.6      | ug/Kg | 2/4/2014 |
| Chloroethane              | < 12.6      | ug/Kg | 2/4/2014 |
| Chloroform                | < 12.6      | ug/Kg | 2/4/2014 |
| Chloromethane             | < 12.6      | ug/Kg | 2/4/2014 |
| cis-1,2-Dichloroethene    | < 12.6      | ug/Kg | 2/4/2014 |
| cis-1,3-Dichloropropene   | < 12.6      | ug/Kg | 2/4/2014 |
| Cyclohexane               | < 63.2      | ug/Kg | 2/4/2014 |
| Dibromochloromethane      | < 12.6      | ug/Kg | 2/4/2014 |
| Dichlorodifluoromethane   | < 12.6      | ug/Kg | 2/4/2014 |
| Ethylbenzene              | <b>151</b>  | ug/Kg | 2/4/2014 |
| Freon 113                 | < 12.6      | ug/Kg | 2/4/2014 |
| Isopropylbenzene          | <b>105</b>  | ug/Kg | 2/4/2014 |
| m,p-Xylene                | <b>263</b>  | ug/Kg | 2/4/2014 |
| Methyl acetate            | < 12.6      | ug/Kg | 2/4/2014 |
| Methyl tert-butyl Ether   | < 12.6      | ug/Kg | 2/4/2014 |
| Methylcyclohexane         | < 12.6      | ug/Kg | 2/4/2014 |
| Methylene chloride        | < 31.6      | ug/Kg | 2/4/2014 |
| o-Xylene                  | <b>38.3</b> | ug/Kg | 2/4/2014 |
| Styrene                   | < 31.6      | ug/Kg | 2/4/2014 |
| Tetrachloroethene         | < 12.6      | ug/Kg | 2/4/2014 |
| Toluene                   | <b>42.0</b> | ug/Kg | 2/4/2014 |
| trans-1,2-Dichloroethene  | < 12.6      | ug/Kg | 2/4/2014 |
| trans-1,3-Dichloropropene | < 12.6      | ug/Kg | 2/4/2014 |
| Trichloroethene           | < 12.6      | ug/Kg | 2/4/2014 |
| Trichlorofluoromethane    | < 12.6      | ug/Kg | 2/4/2014 |
| Vinyl chloride            | < 12.6      | ug/Kg | 2/4/2014 |

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**PARADIGM**  
ENVIRONMENTAL SERVICES, INC.

**Lab Project ID:** 140347

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-13-4-013114

**Lab Sample ID:** 140347-09

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x11091.D

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*Report Prepared Monday, February 10, 2014*



**Lab Project ID:** 140347

**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-13-4-6-013114

**Lab Sample ID:** 140347-10

**Matrix:** Soil

**Date Sampled:** 1/31/2014

**Date Received:** 2/3/2014

**PCBs**

| <b><u>Analyte</u></b> | <b><u>Result</u></b> | <b><u>Units</u></b> | <b><u>Qualifier</u></b> | <b><u>Date Analyzed</u></b> |
|-----------------------|----------------------|---------------------|-------------------------|-----------------------------|
| PCB-1016              | < 0.452              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1221              | < 0.452              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1232              | < 0.452              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1242              | < 0.452              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1248              | < 0.452              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1254              | < 0.452              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1260              | < 0.452              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1262              | < 0.452              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1268              | < 0.452              | mg/Kg               |                         | 2/4/2014                    |

**Method Reference(s):** EPA 8082A  
EPA 3550C

**Semi-Volatile Organics (PAHs)**

| <b><u>Analyte</u></b>    | <b><u>Result</u></b> | <b><u>Units</u></b> | <b><u>Qualifier</u></b> | <b><u>Date Analyzed</u></b> |
|--------------------------|----------------------|---------------------|-------------------------|-----------------------------|
| Acenaphthene             | < 347                | ug/Kg               |                         | 2/5/2014                    |
| Acenaphthylene           | < 347                | ug/Kg               |                         | 2/5/2014                    |
| Anthracene               | < 347                | ug/Kg               |                         | 2/5/2014                    |
| Benzo (a) anthracene     | < 347                | ug/Kg               |                         | 2/5/2014                    |
| Benzo (a) pyrene         | < 347                | ug/Kg               |                         | 2/5/2014                    |
| Benzo (b) fluoranthene   | < 347                | ug/Kg               |                         | 2/5/2014                    |
| Benzo (g,h,i) perylene   | < 347                | ug/Kg               |                         | 2/5/2014                    |
| Benzo (k) fluoranthene   | < 347                | ug/Kg               |                         | 2/5/2014                    |
| Chrysene                 | < 347                | ug/Kg               |                         | 2/5/2014                    |
| Dibenz (a,h) anthracene  | < 347                | ug/Kg               |                         | 2/5/2014                    |
| Fluoranthene             | < 347                | ug/Kg               |                         | 2/5/2014                    |
| Fluorene                 | < 347                | ug/Kg               |                         | 2/5/2014                    |
| Indeno (1,2,3-cd) pyrene | < 347                | ug/Kg               |                         | 2/5/2014                    |

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**Lab Project ID:** 140347

**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-13-4-6-013114

**Lab Sample ID:** 140347-10

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

|              |       |       |          |
|--------------|-------|-------|----------|
| Naphthalene  | < 347 | ug/Kg | 2/5/2014 |
| Phenanthrene | < 347 | ug/Kg | 2/5/2014 |
| Pyrene       | < 347 | ug/Kg | 2/5/2014 |

**Method Reference(s):** EPA 8270D

EPA 3550C

**Data File:** S47640.D

**Volatile Organics**

| <b>Analyte</b>              | <b>Result</b> | <b>Units</b> | <b>Qualifier</b> | <b>Date Analyzed</b> |
|-----------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane       | < 9.00        | ug/Kg        |                  | 2/3/2014             |
| 1,1,2,2-Tetrachloroethane   | < 9.00        | ug/Kg        |                  | 2/3/2014             |
| 1,1,2-Trichloroethane       | < 9.00        | ug/Kg        |                  | 2/3/2014             |
| 1,1-Dichloroethane          | < 9.00        | ug/Kg        |                  | 2/3/2014             |
| 1,1-Dichloroethene          | < 9.00        | ug/Kg        |                  | 2/3/2014             |
| 1,2,3-Trichlorobenzene      | < 22.5        | ug/Kg        |                  | 2/3/2014             |
| 1,2,4-Trichlorobenzene      | < 22.5        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dibromo-3-Chloropropane | < 45.0        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dibromoethane           | < 9.00        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichlorobenzene         | < 9.00        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichloroethane          | < 9.00        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichloropropane         | < 9.00        | ug/Kg        |                  | 2/3/2014             |
| 1,3-Dichlorobenzene         | < 9.00        | ug/Kg        |                  | 2/3/2014             |
| 1,4-Dichlorobenzene         | < 9.00        | ug/Kg        |                  | 2/3/2014             |
| 1,4-dioxane                 | < 90.0        | ug/Kg        |                  | 2/3/2014             |
| 2-Butanone                  | < 45.0        | ug/Kg        |                  | 2/3/2014             |
| 2-Hexanone                  | < 22.5        | ug/Kg        |                  | 2/3/2014             |
| 4-Methyl-2-pentanone        | < 22.5        | ug/Kg        |                  | 2/3/2014             |
| Acetone                     | < 45.0        | ug/Kg        |                  | 2/3/2014             |
| Benzene                     | <b>11.2</b>   | ug/Kg        |                  | 2/3/2014             |
| Bromochloromethane          | < 22.5        | ug/Kg        |                  | 2/3/2014             |
| Bromodichloromethane        | < 9.00        | ug/Kg        |                  | 2/3/2014             |

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Lab Project ID: 140347

Client: GZA Geo Environmental of New York

Project Reference: 21.0056687.10

Sample Identifier: SP-13-4-6-013114

Lab Sample ID: 140347-10

Date Sampled: 1/31/2014

Matrix: Soil

Date Received: 2/3/2014

|                           |        |       |          |
|---------------------------|--------|-------|----------|
| Bromoform                 | < 22.5 | ug/Kg | 2/3/2014 |
| Bromomethane              | < 9.00 | ug/Kg | 2/3/2014 |
| Carbon disulfide          | < 9.00 | ug/Kg | 2/3/2014 |
| Carbon Tetrachloride      | < 9.00 | ug/Kg | 2/3/2014 |
| Chlorobenzene             | < 9.00 | ug/Kg | 2/3/2014 |
| Chloroethane              | < 9.00 | ug/Kg | 2/3/2014 |
| Chloroform                | < 9.00 | ug/Kg | 2/3/2014 |
| Chloromethane             | < 9.00 | ug/Kg | 2/3/2014 |
| cis-1,2-Dichloroethene    | < 9.00 | ug/Kg | 2/3/2014 |
| cis-1,3-Dichloropropene   | < 9.00 | ug/Kg | 2/3/2014 |
| Cyclohexane               | < 45.0 | ug/Kg | 2/3/2014 |
| Dibromochloromethane      | < 9.00 | ug/Kg | 2/3/2014 |
| Dichlorodifluoromethane   | < 9.00 | ug/Kg | 2/3/2014 |
| Ethylbenzene              | 30.2   | ug/Kg | 2/3/2014 |
| Freon 113                 | < 9.00 | ug/Kg | 2/3/2014 |
| Isopropylbenzene          | 36.3   | ug/Kg | 2/3/2014 |
| m,p-Xylene                | < 9.00 | ug/Kg | 2/3/2014 |
| Methyl acetate            | < 9.00 | ug/Kg | 2/3/2014 |
| Methyl tert-butyl Ether   | < 9.00 | ug/Kg | 2/3/2014 |
| Methylcyclohexane         | 51.3   | ug/Kg | 2/3/2014 |
| Methylene chloride        | < 22.5 | ug/Kg | 2/3/2014 |
| o-Xylene                  | < 9.00 | ug/Kg | 2/3/2014 |
| Styrene                   | < 22.5 | ug/Kg | 2/3/2014 |
| Tetrachloroethene         | < 9.00 | ug/Kg | 2/3/2014 |
| Toluene                   | < 9.00 | ug/Kg | 2/3/2014 |
| trans-1,2-Dichloroethene  | < 9.00 | ug/Kg | 2/3/2014 |
| trans-1,3-Dichloropropene | < 9.00 | ug/Kg | 2/3/2014 |
| Trichloroethene           | < 9.00 | ug/Kg | 2/3/2014 |
| Trichlorofluoromethane    | < 9.00 | ug/Kg | 2/3/2014 |
| Vinyl chloride            | < 9.00 | ug/Kg | 2/3/2014 |

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**PARADIGM**  
ENVIRONMENTAL SERVICES, INC.

**Lab Project ID:** 140347

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-13-4-6-013114

**Lab Sample ID:** 140347-10

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x11081.D

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*Report Prepared Monday, February 10, 2014*





**Lab Project ID:** 140347

**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-14-4-6-013114

**Lab Sample ID:** 140347-11

**Matrix:** Soil

**Date Sampled:** 1/31/2014

**Date Received:** 2/3/2014

**PCBs**

| <b><u>Analyte</u></b> | <b><u>Result</u></b> | <b><u>Units</u></b> | <b><u>Qualifier</u></b> | <b><u>Date Analyzed</u></b> |
|-----------------------|----------------------|---------------------|-------------------------|-----------------------------|
| PCB-1016              | < 0.437              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1221              | < 0.437              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1232              | < 0.437              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1242              | < 0.437              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1248              | < 0.437              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1254              | < 0.437              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1260              | < 0.437              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1262              | < 0.437              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1268              | < 0.437              | mg/Kg               |                         | 2/4/2014                    |

**Method Reference(s):** EPA 8082A  
EPA 3550C

**Semi-Volatile Organics (PAHs)**

| <b><u>Analyte</u></b>    | <b><u>Result</u></b> | <b><u>Units</u></b> | <b><u>Qualifier</u></b> | <b><u>Date Analyzed</u></b> |
|--------------------------|----------------------|---------------------|-------------------------|-----------------------------|
| Acenaphthene             | < 334                | ug/Kg               |                         | 2/5/2014                    |
| Acenaphthylene           | < 334                | ug/Kg               |                         | 2/5/2014                    |
| Anthracene               | < 334                | ug/Kg               |                         | 2/5/2014                    |
| Benzo (a) anthracene     | < 334                | ug/Kg               |                         | 2/5/2014                    |
| Benzo (a) pyrene         | < 334                | ug/Kg               |                         | 2/5/2014                    |
| Benzo (b) fluoranthene   | < 334                | ug/Kg               |                         | 2/5/2014                    |
| Benzo (g,h,i) perylene   | < 334                | ug/Kg               |                         | 2/5/2014                    |
| Benzo (k) fluoranthene   | < 334                | ug/Kg               |                         | 2/5/2014                    |
| Chrysene                 | < 334                | ug/Kg               |                         | 2/5/2014                    |
| Dibenz (a,h) anthracene  | < 334                | ug/Kg               |                         | 2/5/2014                    |
| Fluoranthene             | < 334                | ug/Kg               |                         | 2/5/2014                    |
| Fluorene                 | < 334                | ug/Kg               |                         | 2/5/2014                    |
| Indeno (1,2,3-cd) pyrene | < 334                | ug/Kg               |                         | 2/5/2014                    |

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**Lab Project ID:** 140347

**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-14-4-6-013114

**Lab Sample ID:** 140347-11

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

|              |       |       |          |
|--------------|-------|-------|----------|
| Naphthalene  | < 334 | ug/Kg | 2/5/2014 |
| Phenanthrene | < 334 | ug/Kg | 2/5/2014 |
| Pyrene       | < 334 | ug/Kg | 2/5/2014 |

**Method Reference(s):** EPA 8270D

EPA 3550C

**Data File:** S47641.D

**Volatile Organics**

| <b>Analyte</b>              | <b>Result</b> | <b>Units</b> | <b>Qualifier</b> | <b>Date Analyzed</b> |
|-----------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane       | < 8.01        | ug/Kg        |                  | 2/3/2014             |
| 1,1,2,2-Tetrachloroethane   | < 8.01        | ug/Kg        |                  | 2/3/2014             |
| 1,1,2-Trichloroethane       | < 8.01        | ug/Kg        |                  | 2/3/2014             |
| 1,1-Dichloroethane          | < 8.01        | ug/Kg        |                  | 2/3/2014             |
| 1,1-Dichloroethene          | < 8.01        | ug/Kg        |                  | 2/3/2014             |
| 1,2,3-Trichlorobenzene      | < 20.0        | ug/Kg        |                  | 2/3/2014             |
| 1,2,4-Trichlorobenzene      | < 20.0        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dibromo-3-Chloropropane | < 40.1        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dibromoethane           | < 8.01        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichlorobenzene         | < 8.01        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichloroethane          | < 8.01        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichloropropane         | < 8.01        | ug/Kg        |                  | 2/3/2014             |
| 1,3-Dichlorobenzene         | < 8.01        | ug/Kg        |                  | 2/3/2014             |
| 1,4-Dichlorobenzene         | < 8.01        | ug/Kg        |                  | 2/3/2014             |
| 1,4-dioxane                 | < 80.1        | ug/Kg        |                  | 2/3/2014             |
| 2-Butanone                  | < 40.1        | ug/Kg        |                  | 2/3/2014             |
| 2-Hexanone                  | < 20.0        | ug/Kg        |                  | 2/3/2014             |
| 4-Methyl-2-pentanone        | < 20.0        | ug/Kg        |                  | 2/3/2014             |
| Acetone                     | < 40.1        | ug/Kg        |                  | 2/3/2014             |
| Benzene                     | < 8.01        | ug/Kg        |                  | 2/3/2014             |
| Bromochloromethane          | < 20.0        | ug/Kg        |                  | 2/3/2014             |
| Bromodichloromethane        | < 8.01        | ug/Kg        |                  | 2/3/2014             |

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.



Lab Project ID: 140347

Client: GZA Geo Environmental of New York

Project Reference: 21.0056687.10

Sample Identifier: SP-14-4-6-013114

Lab Sample ID: 140347-11

Date Sampled: 1/31/2014

Matrix: Soil

Date Received: 2/3/2014

|                           |        |       |          |
|---------------------------|--------|-------|----------|
| Bromoform                 | < 20.0 | ug/Kg | 2/3/2014 |
| Bromomethane              | < 8.01 | ug/Kg | 2/3/2014 |
| Carbon disulfide          | < 8.01 | ug/Kg | 2/3/2014 |
| Carbon Tetrachloride      | < 8.01 | ug/Kg | 2/3/2014 |
| Chlorobenzene             | < 8.01 | ug/Kg | 2/3/2014 |
| Chloroethane              | < 8.01 | ug/Kg | 2/3/2014 |
| Chloroform                | < 8.01 | ug/Kg | 2/3/2014 |
| Chloromethane             | < 8.01 | ug/Kg | 2/3/2014 |
| cis-1,2-Dichloroethene    | < 8.01 | ug/Kg | 2/3/2014 |
| cis-1,3-Dichloropropene   | < 8.01 | ug/Kg | 2/3/2014 |
| Cyclohexane               | < 40.1 | ug/Kg | 2/3/2014 |
| Dibromochloromethane      | < 8.01 | ug/Kg | 2/3/2014 |
| Dichlorodifluoromethane   | < 8.01 | ug/Kg | 2/3/2014 |
| Ethylbenzene              | < 8.01 | ug/Kg | 2/3/2014 |
| Freon 113                 | < 8.01 | ug/Kg | 2/3/2014 |
| Isopropylbenzene          | < 8.01 | ug/Kg | 2/3/2014 |
| m,p-Xylene                | < 8.01 | ug/Kg | 2/3/2014 |
| Methyl acetate            | < 8.01 | ug/Kg | 2/3/2014 |
| Methyl tert-butyl Ether   | < 8.01 | ug/Kg | 2/3/2014 |
| Methylcyclohexane         | < 8.01 | ug/Kg | 2/3/2014 |
| Methylene chloride        | < 20.0 | ug/Kg | 2/3/2014 |
| o-Xylene                  | < 8.01 | ug/Kg | 2/3/2014 |
| Styrene                   | < 20.0 | ug/Kg | 2/3/2014 |
| Tetrachloroethene         | < 8.01 | ug/Kg | 2/3/2014 |
| Toluene                   | < 8.01 | ug/Kg | 2/3/2014 |
| trans-1,2-Dichloroethene  | < 8.01 | ug/Kg | 2/3/2014 |
| trans-1,3-Dichloropropene | < 8.01 | ug/Kg | 2/3/2014 |
| Trichloroethene           | < 8.01 | ug/Kg | 2/3/2014 |
| Trichlorofluoromethane    | < 8.01 | ug/Kg | 2/3/2014 |
| Vinyl chloride            | < 8.01 | ug/Kg | 2/3/2014 |

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.



**PARADIGM**  
ENVIRONMENTAL SERVICES, INC.

**Lab Project ID:** 140347

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

---

**Sample Identifier:** SP-14-4-6-013114

**Lab Sample ID:** 140347-11

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

---

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x11082.D

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.

*Report Prepared Monday, February 10, 2014*



**Lab Project ID:** 140347

**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-15-2-4-013114

**Lab Sample ID:** 140347-12

**Matrix:** Soil

**Date Sampled:** 1/31/2014

**Date Received:** 2/3/2014

**PCBs**

| <b><u>Analyte</u></b> | <b><u>Result</u></b> | <b><u>Units</u></b> | <b><u>Qualifier</u></b> | <b><u>Date Analyzed</u></b> |
|-----------------------|----------------------|---------------------|-------------------------|-----------------------------|
| PCB-1016              | < 0.531              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1221              | < 0.531              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1232              | < 0.531              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1242              | < 0.531              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1248              | < 0.531              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1254              | < 0.531              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1260              | < 0.531              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1262              | < 0.531              | mg/Kg               |                         | 2/4/2014                    |
| PCB-1268              | < 0.531              | mg/Kg               |                         | 2/4/2014                    |

**Method Reference(s):** EPA 8082A  
EPA 3550C

**Semi-Volatile Organics (PAHs)**

| <b><u>Analyte</u></b>    | <b><u>Result</u></b> | <b><u>Units</u></b> | <b><u>Qualifier</u></b> | <b><u>Date Analyzed</u></b> |
|--------------------------|----------------------|---------------------|-------------------------|-----------------------------|
| Acenaphthene             | < 404                | ug/Kg               |                         | 2/6/2014                    |
| Acenaphthylene           | < 404                | ug/Kg               |                         | 2/6/2014                    |
| Anthracene               | < 404                | ug/Kg               |                         | 2/6/2014                    |
| Benzo (a) anthracene     | < 404                | ug/Kg               |                         | 2/6/2014                    |
| Benzo (a) pyrene         | < 404                | ug/Kg               |                         | 2/6/2014                    |
| Benzo (b) fluoranthene   | < 404                | ug/Kg               |                         | 2/6/2014                    |
| Benzo (g,h,i) perylene   | < 404                | ug/Kg               |                         | 2/6/2014                    |
| Benzo (k) fluoranthene   | < 404                | ug/Kg               |                         | 2/6/2014                    |
| Chrysene                 | < 404                | ug/Kg               |                         | 2/6/2014                    |
| Dibenz (a,h) anthracene  | < 404                | ug/Kg               |                         | 2/6/2014                    |
| Fluoranthene             | < 404                | ug/Kg               |                         | 2/6/2014                    |
| Fluorene                 | < 404                | ug/Kg               |                         | 2/6/2014                    |
| Indeno (1,2,3-cd) pyrene | < 404                | ug/Kg               |                         | 2/6/2014                    |

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**Lab Project ID:** 140347

**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-15-2-4-013114

**Lab Sample ID:** 140347-12

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

|              |       |       |          |
|--------------|-------|-------|----------|
| Naphthalene  | < 404 | ug/Kg | 2/6/2014 |
| Phenanthrene | < 404 | ug/Kg | 2/6/2014 |
| Pyrene       | < 404 | ug/Kg | 2/6/2014 |

**Method Reference(s):** EPA 8270D

EPA 3550C

**Data File:** S47673.D

**Volatile Organics**

| <b>Analyte</b>              | <b>Result</b> | <b>Units</b> | <b>Qualifier</b> | <b>Date Analyzed</b> |
|-----------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane       | < 9.81        | ug/Kg        |                  | 2/3/2014             |
| 1,1,2,2-Tetrachloroethane   | < 9.81        | ug/Kg        |                  | 2/3/2014             |
| 1,1,2-Trichloroethane       | < 9.81        | ug/Kg        |                  | 2/3/2014             |
| 1,1-Dichloroethane          | < 9.81        | ug/Kg        |                  | 2/3/2014             |
| 1,1-Dichloroethene          | < 9.81        | ug/Kg        |                  | 2/3/2014             |
| 1,2,3-Trichlorobenzene      | < 24.5        | ug/Kg        |                  | 2/3/2014             |
| 1,2,4-Trichlorobenzene      | < 24.5        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dibromo-3-Chloropropane | < 49.1        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dibromoethane           | < 9.81        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichlorobenzene         | < 9.81        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichloroethane          | < 9.81        | ug/Kg        |                  | 2/3/2014             |
| 1,2-Dichloropropane         | < 9.81        | ug/Kg        |                  | 2/3/2014             |
| 1,3-Dichlorobenzene         | < 9.81        | ug/Kg        |                  | 2/3/2014             |
| 1,4-Dichlorobenzene         | < 9.81        | ug/Kg        |                  | 2/3/2014             |
| 1,4-dioxane                 | < 98.1        | ug/Kg        |                  | 2/3/2014             |
| 2-Butanone                  | < 49.1        | ug/Kg        |                  | 2/3/2014             |
| 2-Hexanone                  | < 24.5        | ug/Kg        |                  | 2/3/2014             |
| 4-Methyl-2-pentanone        | < 24.5        | ug/Kg        |                  | 2/3/2014             |
| Acetone                     | <b>144</b>    | ug/Kg        |                  | 2/3/2014             |
| Benzene                     | < 9.81        | ug/Kg        |                  | 2/3/2014             |
| Bromochloromethane          | < 24.5        | ug/Kg        |                  | 2/3/2014             |
| Bromodichloromethane        | < 9.81        | ug/Kg        |                  | 2/3/2014             |

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Lab Project ID: 140347

Client: GZA Geo Environmental of New York

Project Reference: 21.0056687.10

Sample Identifier: SP-15-2-4-013114

Lab Sample ID: 140347-12

Date Sampled: 1/31/2014

Matrix: Soil

Date Received: 2/3/2014

|                           |        |       |          |
|---------------------------|--------|-------|----------|
| Bromoform                 | < 24.5 | ug/Kg | 2/3/2014 |
| Bromomethane              | < 9.81 | ug/Kg | 2/3/2014 |
| Carbon disulfide          | < 9.81 | ug/Kg | 2/3/2014 |
| Carbon Tetrachloride      | < 9.81 | ug/Kg | 2/3/2014 |
| Chlorobenzene             | < 9.81 | ug/Kg | 2/3/2014 |
| Chloroethane              | < 9.81 | ug/Kg | 2/3/2014 |
| Chloroform                | < 9.81 | ug/Kg | 2/3/2014 |
| Chloromethane             | < 9.81 | ug/Kg | 2/3/2014 |
| cis-1,2-Dichloroethene    | < 9.81 | ug/Kg | 2/3/2014 |
| cis-1,3-Dichloropropene   | < 9.81 | ug/Kg | 2/3/2014 |
| Cyclohexane               | < 49.1 | ug/Kg | 2/3/2014 |
| Dibromochloromethane      | < 9.81 | ug/Kg | 2/3/2014 |
| Dichlorodifluoromethane   | < 9.81 | ug/Kg | 2/3/2014 |
| Ethylbenzene              | < 9.81 | ug/Kg | 2/3/2014 |
| Freon 113                 | < 9.81 | ug/Kg | 2/3/2014 |
| Isopropylbenzene          | < 9.81 | ug/Kg | 2/3/2014 |
| m,p-Xylene                | < 9.81 | ug/Kg | 2/3/2014 |
| Methyl acetate            | < 9.81 | ug/Kg | 2/3/2014 |
| Methyl tert-butyl Ether   | < 9.81 | ug/Kg | 2/3/2014 |
| Methylcyclohexane         | < 9.81 | ug/Kg | 2/3/2014 |
| Methylene chloride        | < 24.5 | ug/Kg | 2/3/2014 |
| o-Xylene                  | < 9.81 | ug/Kg | 2/3/2014 |
| Styrene                   | < 24.5 | ug/Kg | 2/3/2014 |
| Tetrachloroethene         | < 9.81 | ug/Kg | 2/3/2014 |
| Toluene                   | < 9.81 | ug/Kg | 2/3/2014 |
| trans-1,2-Dichloroethene  | < 9.81 | ug/Kg | 2/3/2014 |
| trans-1,3-Dichloropropene | < 9.81 | ug/Kg | 2/3/2014 |
| Trichloroethene           | < 9.81 | ug/Kg | 2/3/2014 |
| Trichlorofluoromethane    | < 9.81 | ug/Kg | 2/3/2014 |
| Vinyl chloride            | < 9.81 | ug/Kg | 2/3/2014 |

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**PARADIGM**  
ENVIRONMENTAL SERVICES, INC.

**Lab Project ID:** 140347

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-15-2-4-013114

**Lab Sample ID:** 140347-12

**Date Sampled:** 1/31/2014

**Matrix:** Soil

**Date Received:** 2/3/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x11083.D

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.

*Report Prepared Monday, February 10, 2014*



## Analytical Report Appendix

The reported results relate only to the samples as they have been received by the laboratory.

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All soil/sludge samples have been reported on a dry weight basis, unless qualified "reported as received". Other solids are reported as received.

Low level Volatiles blank reports for soil/solid matrix are based on a nominal 5 gram weight. Sample results and reporting limits are based on actual weight, which may be more or less than 5 grams.

The Chain of Custody provides additional information, including compliance with sample condition requirements upon receipt. Sample condition requirements are defined under the 2003 NELAC Standard, sections 5.5.8.3.1 and 5.5.8.3.2.

NYSDOH ELAP does not certify for all parameters. Paradigm Environmental Services or the indicated subcontracted laboratory does hold certification for all analytes where certification is offered by ELAP unless otherwise specified. Aliquots separated for certain tests, such as TCLP, are indicated on the Chain of Custody and final reports with an "A" suffix.

Data qualifiers are used, when necessary, to provide additional information about the data. This information may be communicated as a flag or as text at the bottom of the report. Please refer to the following list of analyte-specific, frequently used data flags and their meaning:

*"<" = Analyzed for but not detected at or above the quantitation limit.*

*"E" = Result has been estimated, calibration limit exceeded.*

*"Z" = See case narrative.*

*"D" = Sample, Laboratory Control Sample, or Matrix Spike Duplicate results above Relative Percent Difference limit.*

*"M" = Matrix spike recoveries outside QC limits. Matrix bias indicated.*

*"B" = Method blank contained trace levels of analyte. Refer to included method blank report.*

*"J" = Result estimated between the quantitation limit and half the quantitation limit.*

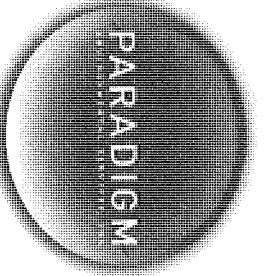
*"L" = Laboratory Control Sample recovery outside accepted QC limits.*

*"P" = Concentration differs by more than 40% between the primary and secondary analytical columns.*

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.

1 of 3  
1042

# CHAIN OF CUSTODY



REPORT TO:

INVOICE TO:

LAB PROJECT ID

140347

Quotation #:

Email: [christopher.bohlen@paradigm.com](mailto:christopher.bohlen@paradigm.com)

[thomas.bohlen@paradigm.com](mailto:thomas.bohlen@paradigm.com)

|                         |  |                        |                     |
|-------------------------|--|------------------------|---------------------|
| PROJECT REFERENCE       |  | CLIENT:                | CLIENT:             |
| 21.0056687.10           |  | 634 Erie Environmental |                     |
| ATTN: L. Bohlen         |  | ADDRESS:               | ADDRESS:            |
|                         |  | 335 Washington St      |                     |
|                         |  | CITY: Buffalo, NY      | CITY:               |
|                         |  | STATE: NY              | STATE:              |
|                         |  | ZIP: 14203             | ZIP:                |
|                         |  | PHONE: 716 685 2300    | PHONE:              |
|                         |  | ATTN:                  | ATTN:               |
|                         |  |                        |                     |
| Matrix Codes:           |  | WA - Water             | DW - Drinking Water |
| AQ - Aqueous Liquid     |  | WG - Groundwater       | WW - Wastewater     |
| NQ - Non-Aqueous Liquid |  |                        | SO - Soil           |
|                         |  |                        | SL - Sludge         |
|                         |  |                        | SD - Solid          |
|                         |  |                        | PT - Paint          |
|                         |  |                        | WP - Wipe           |
|                         |  |                        | CK - Caulk          |
|                         |  |                        | AR - Air            |

## REQUESTED ANALYSIS

| DATE COLLECTED | TIME COLLECTED | COMPOSITE | G R A B | SAMPLE IDENTIFIER  | M C A D I S | C O N T A I N E R S | REMARKS | PARADIGM LAB SAMPLE NUMBER |
|----------------|----------------|-----------|---------|--------------------|-------------|---------------------|---------|----------------------------|
| 1/13/14        | 10:10          | X         |         | SP-3-05-2-013014   | SO          | 1                   |         | 01                         |
| 2/13/14        | 13:45          | X         |         | SP-5-8-10-013014   |             | 1                   |         | 02                         |
| 3/13/14        | 08:15          | X         |         | SP-8-6-8-013114    |             | 1                   |         | 03                         |
| 4/13/14        | 08:10          | X         |         | SP-8-0.5-2-013114  |             | 1                   |         | 04                         |
| 5/13/14        | 09:35          | X         |         | SP-10-4-6-013114   |             | 1                   |         | 05                         |
| 6/13/14        | 10:20          | X         |         | SP-11-7-013114     |             | 1                   |         | 06                         |
| 7/13/14        | 10:50          | X         |         | SP-11-10-12-013114 |             | 1                   |         | 07                         |
| 8/13/14        | 11:15          | X         |         | SP-12-8-10-013114  |             | 1                   |         | 08                         |
| 9/13/14        | 11:50          | X         |         | SP-13-4-4-013114   |             | 1                   |         | 09                         |
| 10/13/14       | 12:05          | X         |         | SP-13-4-6-013114   |             | 1                   |         | 10                         |

|                                                                       |                                     |                    |                          |
|-----------------------------------------------------------------------|-------------------------------------|--------------------|--------------------------|
| Turnaround Time                                                       |                                     | Report Supplements |                          |
| Availability contingent upon lab approval; additional fees may apply. |                                     |                    |                          |
| Standard 5 day                                                        | <input type="checkbox"/>            | Batch QC           | <input type="checkbox"/> |
| Rush 3 day                                                            | <input type="checkbox"/>            | Category A         | <input type="checkbox"/> |
| Rush 2 day                                                            | <input type="checkbox"/>            | Category B         | <input type="checkbox"/> |
| Rush 1 day                                                            | <input type="checkbox"/>            | Other              | <input type="checkbox"/> |
| Other                                                                 | <input checked="" type="checkbox"/> | Other EDD          | <input type="checkbox"/> |
| please indicate: 10 day                                               |                                     | please indicate:   |                          |

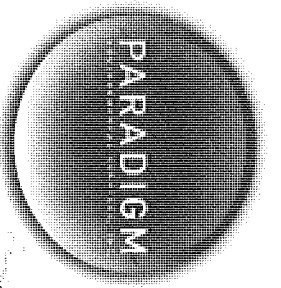
Thomas Bohlen 1/31/14  
 Sampled By  
 Relinquished By  
 Received By  
 Received @ Lab By

11/31/14 16:45  
 1/31/14 16:45  
 2/3/14 12:57

Total Cost:

P.L.F.

# CHAIN OF CUSTODY



REPORT TO:

INVOICE TO:

LAB PROJECT ID

140347

Quotation #:

Email:

christopher.brown@paradigm.com

PROJECT REFERENCE

21.0052687.10

|                                                                 |                                                                                                                                                                                     |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLIENT: <u>624 Geo Environmental</u>                            | CLIENT:                                                                                                                                                                             |
| ADDRESS: <u>235 Washington St.</u>                              | ADDRESS:                                                                                                                                                                            |
| CITY: <u>Buffalo, NY</u>                                        | CITY:                                                                                                                                                                               |
| STATE: <u>NY</u>                                                | STATE:                                                                                                                                                                              |
| ZIP: <u>14203</u>                                               | ZIP:                                                                                                                                                                                |
| PHONE: <u>716-685-2300</u>                                      | PHONE:                                                                                                                                                                              |
| ATTN: <u>C. Brown</u>                                           | ATTN:                                                                                                                                                                               |
| Matrix Codes:<br>AQ - Aqueous Liquid<br>NQ - Non-Aqueous Liquid | WA - Water<br>WG - Groundwater<br>DW - Drinking Water<br>WW - Wastewater<br>SO - Soil<br>SL - Sludge<br>SD - Solid<br>PT - Paint<br>WP - Wipe<br>CK - Caulk<br>OL - Oil<br>AR - Air |

## REQUESTED ANALYSIS

| DATE COLLECTED | TIME COLLECTED | COMPOSITE | G R A B | SAMPLE IDENTIFIER | M C A C T D R E I S | C O N T A I N E R S | REMARKS | PARADIGM LAB SAMPLE NUMBER |
|----------------|----------------|-----------|---------|-------------------|---------------------|---------------------|---------|----------------------------|
| 1/13/14        | 1340           | X         |         | SP-14-4-6-013114  | SD                  | 1                   |         | 11                         |
| 2              | 1430           | X         |         | SP-15-2-4-013114  | SD                  | 1                   |         | 12                         |
| 3              |                |           |         |                   |                     |                     |         |                            |
| 4              |                |           |         |                   |                     |                     |         |                            |
| 5              |                |           |         |                   |                     |                     |         |                            |
| 6              |                |           |         |                   |                     |                     |         |                            |
| 7              |                |           |         |                   |                     |                     |         |                            |
| 8              |                |           |         |                   |                     |                     |         |                            |
| 9              |                |           |         |                   |                     |                     |         |                            |
| 10             |                |           |         |                   |                     |                     |         |                            |

Turnaround Time

Report Supplements

Availability contingent upon lab approval; additional fees may apply.

|                                |                                     |                  |                          |                  |                                     |
|--------------------------------|-------------------------------------|------------------|--------------------------|------------------|-------------------------------------|
| Standard 5 day                 | <input type="checkbox"/>            | Batch QC         | <input type="checkbox"/> | Basic EDD        | <input type="checkbox"/>            |
| Rush 3 day                     | <input type="checkbox"/>            | Category A       | <input type="checkbox"/> | NYSDEC EDD       | <input checked="" type="checkbox"/> |
| Rush 2 day                     | <input type="checkbox"/>            | Category B       | <input type="checkbox"/> |                  |                                     |
| Rush 1 day                     | <input type="checkbox"/>            |                  |                          |                  |                                     |
| Other                          | <input checked="" type="checkbox"/> | Other            | <input type="checkbox"/> | Other EDD        | <input type="checkbox"/>            |
| please indicate: <u>10 day</u> |                                     | please indicate: |                          | please indicate: |                                     |

Total Cost:

P.L.F.

Thomas Bohlen 1/13/14  
 Sampled By  
 Relinquished By  
 Received By  
 Received @ Lab By  
 Date/Time 1/13/14 16:45  
 Date/Time 1/13/14 16:45  
 Date/Time 2/3/14 12:57

2043  
2042



## Chain of Custody Supplement

Client:

G2A Geo

Completed by:

Mail

Lab Project ID:

1240347

Date:

2/3/14

### Sample Condition Requirements

Per NELAC/ELAP 210/241/242/243/244

| Condition                                  | NELAC compliance with the sample condition requirements upon receipt |                                          |                                     |
|--------------------------------------------|----------------------------------------------------------------------|------------------------------------------|-------------------------------------|
|                                            | Yes                                                                  | No                                       | N/A                                 |
| Container Type                             | <input checked="" type="checkbox"/>                                  | <input checked="" type="checkbox"/> 5035 | <input type="checkbox"/>            |
| Comments                                   | G2                                                                   |                                          |                                     |
| Transferred to method-compliant container  | <input type="checkbox"/>                                             | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> |
| Headspace (<1 mL)                          | <input type="checkbox"/>                                             | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> |
| Comments                                   |                                                                      |                                          |                                     |
| Preservation                               | <input type="checkbox"/>                                             | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> |
| Comments                                   |                                                                      |                                          |                                     |
| Chlorine Absent (<0.10 ppm per test strip) | <input type="checkbox"/>                                             | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> |
| Comments                                   |                                                                      |                                          |                                     |
| Holding Time                               | <input checked="" type="checkbox"/>                                  | <input type="checkbox"/>                 | <input type="checkbox"/>            |
| Comments                                   |                                                                      |                                          |                                     |
| Temperature                                | <input checked="" type="checkbox"/>                                  | <input type="checkbox"/>                 | <input type="checkbox"/>            |
| Comments                                   | 2°C ical by Temp B/L                                                 |                                          |                                     |
| Sufficient Sample Quantity                 | <input checked="" type="checkbox"/>                                  | <input type="checkbox"/>                 | <input type="checkbox"/>            |
| Comments                                   |                                                                      |                                          |                                     |



**PARADIGM**  
ENVIRONMENTAL SERVICES, INC.

*Analytical Report For*  
**GZA Geo Environmental of New York**

*For Lab Project ID*

**141179**

*Referencing*

**21.0056687.10**

*Prepared*

**Tuesday, April 08, 2014**

Any noncompliant QC parameters or other notes impacting data interpretation are flagged or documented on the final report or are noted below.

A handwritten signature in black ink, consisting of several overlapping, stylized strokes, positioned above a horizontal line.

Certifies that this report has been approved by the Technical Director or Designee

179 Lake Avenue • Rochester, NY 14608 • (585) 647-2530 • Fax (585) 647-3311 • ELAP ID# 10958

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.



Lab Project ID: 141179

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-16-10-12-033014

Lab Sample ID: 141179-01

Date Sampled: 3/30/2014

Matrix: Soil

Date Received: 4/1/2014

**Volatile Organics**

| Analyte                     | Result | Units | Qualifier | Date Analyzed  |
|-----------------------------|--------|-------|-----------|----------------|
| 1,1,1-Trichloroethane       | < 50.5 | ug/Kg |           | 4/4/2014 17:41 |
| 1,1,2,2-Tetrachloroethane   | < 50.5 | ug/Kg |           | 4/4/2014 17:41 |
| 1,1,2-Trichloroethane       | < 50.5 | ug/Kg |           | 4/4/2014 17:41 |
| 1,1-Dichloroethane          | < 50.5 | ug/Kg |           | 4/4/2014 17:41 |
| 1,1-Dichloroethene          | < 50.5 | ug/Kg |           | 4/4/2014 17:41 |
| 1,2,3-Trichlorobenzene      | < 126  | ug/Kg |           | 4/4/2014 17:41 |
| 1,2,4-Trichlorobenzene      | < 126  | ug/Kg |           | 4/4/2014 17:41 |
| 1,2-Dibromo-3-Chloropropane | < 253  | ug/Kg |           | 4/4/2014 17:41 |
| 1,2-Dibromoethane           | < 50.5 | ug/Kg |           | 4/4/2014 17:41 |
| 1,2-Dichlorobenzene         | < 50.5 | ug/Kg |           | 4/4/2014 17:41 |
| 1,2-Dichloroethane          | < 50.5 | ug/Kg |           | 4/4/2014 17:41 |
| 1,2-Dichloropropane         | < 50.5 | ug/Kg |           | 4/4/2014 17:41 |
| 1,3-Dichlorobenzene         | < 50.5 | ug/Kg |           | 4/4/2014 17:41 |
| 1,4-Dichlorobenzene         | < 50.5 | ug/Kg |           | 4/4/2014 17:41 |
| 1,4-dioxane                 | < 505  | ug/Kg |           | 4/4/2014 17:41 |
| 2-Butanone                  | < 253  | ug/Kg |           | 4/4/2014 17:41 |
| 2-Hexanone                  | < 126  | ug/Kg |           | 4/4/2014 17:41 |
| 4-Methyl-2-pentanone        | < 126  | ug/Kg |           | 4/4/2014 17:41 |
| Acetone                     | < 253  | ug/Kg |           | 4/4/2014 17:41 |
| Benzene                     | < 50.5 | ug/Kg |           | 4/4/2014 17:41 |
| Bromochloromethane          | < 126  | ug/Kg |           | 4/4/2014 17:41 |
| Bromodichloromethane        | < 50.5 | ug/Kg |           | 4/4/2014 17:41 |
| Bromoform                   | < 126  | ug/Kg |           | 4/4/2014 17:41 |
| Bromomethane                | < 50.5 | ug/Kg |           | 4/4/2014 17:41 |
| Carbon disulfide            | < 50.5 | ug/Kg |           | 4/4/2014 17:41 |
| Carbon Tetrachloride        | < 50.5 | ug/Kg |           | 4/4/2014 17:41 |

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**Lab Project ID: 141179**
**Client:** **GZA Geo Environmental of New York**
**Project Reference:** 21.0056687.10

|                           |                    |       |                       |           |
|---------------------------|--------------------|-------|-----------------------|-----------|
| <b>Sample Identifier:</b> | SP-16-10-12-033014 |       |                       |           |
| <b>Lab Sample ID:</b>     | 141179-01          |       | <b>Date Sampled:</b>  | 3/30/2014 |
| <b>Matrix:</b>            | Soil               |       | <b>Date Received:</b> | 4/1/2014  |
| Chlorobenzene             | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| Chloroethane              | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| Chloroform                | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| Chloromethane             | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| cis-1,2-Dichloroethene    | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| cis-1,3-Dichloropropene   | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| Cyclohexane               | < 253              | ug/Kg | 4/4/2014              | 17:41     |
| Dibromochloromethane      | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| Dichlorodifluoromethane   | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| Ethylbenzene              | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| Freon 113                 | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| Isopropylbenzene          | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| m,p-Xylene                | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| Methyl acetate            | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| Methyl tert-butyl Ether   | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| Methylcyclohexane         | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| Methylene chloride        | < 126              | ug/Kg | 4/4/2014              | 17:41     |
| o-Xylene                  | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| Styrene                   | < 126              | ug/Kg | 4/4/2014              | 17:41     |
| Tetrachloroethene         | <b>4400</b>        | ug/Kg | 4/4/2014              | 17:41     |
| Toluene                   | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| trans-1,2-Dichloroethene  | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| trans-1,3-Dichloropropene | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| Trichloroethene           | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| Trichlorofluoromethane    | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |
| Vinyl chloride            | < 50.5             | ug/Kg | 4/4/2014              | 17:41     |

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**Lab Project ID:** 141179

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-16-10-12-033014

**Lab Sample ID:** 141179-01

**Date Sampled:** 3/30/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x12281.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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Lab Project ID: 141179

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-16-12-14-033014

Lab Sample ID: 141179-02

Date Sampled: 3/30/2014

Matrix: Soil

Date Received: 4/1/2014

**Volatile Organics**

| Analyte                     | Result | Units | Qualifier | Date Analyzed  |
|-----------------------------|--------|-------|-----------|----------------|
| 1,1,1-Trichloroethane       | < 100  | ug/Kg |           | 4/4/2014 18:05 |
| 1,1,2,2-Tetrachloroethane   | < 100  | ug/Kg |           | 4/4/2014 18:05 |
| 1,1,2-Trichloroethane       | < 100  | ug/Kg |           | 4/4/2014 18:05 |
| 1,1-Dichloroethane          | < 100  | ug/Kg |           | 4/4/2014 18:05 |
| 1,1-Dichloroethene          | < 100  | ug/Kg |           | 4/4/2014 18:05 |
| 1,2,3-Trichlorobenzene      | < 250  | ug/Kg |           | 4/4/2014 18:05 |
| 1,2,4-Trichlorobenzene      | < 250  | ug/Kg |           | 4/4/2014 18:05 |
| 1,2-Dibromo-3-Chloropropane | < 501  | ug/Kg |           | 4/4/2014 18:05 |
| 1,2-Dibromoethane           | < 100  | ug/Kg |           | 4/4/2014 18:05 |
| 1,2-Dichlorobenzene         | < 100  | ug/Kg |           | 4/4/2014 18:05 |
| 1,2-Dichloroethane          | < 100  | ug/Kg |           | 4/4/2014 18:05 |
| 1,2-Dichloropropane         | < 100  | ug/Kg |           | 4/4/2014 18:05 |
| 1,3-Dichlorobenzene         | < 100  | ug/Kg |           | 4/4/2014 18:05 |
| 1,4-Dichlorobenzene         | < 100  | ug/Kg |           | 4/4/2014 18:05 |
| 1,4-dioxane                 | < 1000 | ug/Kg |           | 4/4/2014 18:05 |
| 2-Butanone                  | < 501  | ug/Kg |           | 4/4/2014 18:05 |
| 2-Hexanone                  | < 250  | ug/Kg |           | 4/4/2014 18:05 |
| 4-Methyl-2-pentanone        | < 250  | ug/Kg |           | 4/4/2014 18:05 |
| Acetone                     | < 501  | ug/Kg |           | 4/4/2014 18:05 |
| Benzene                     | < 100  | ug/Kg |           | 4/4/2014 18:05 |
| Bromochloromethane          | < 250  | ug/Kg |           | 4/4/2014 18:05 |
| Bromodichloromethane        | < 100  | ug/Kg |           | 4/4/2014 18:05 |
| Bromoform                   | < 250  | ug/Kg |           | 4/4/2014 18:05 |
| Bromomethane                | < 100  | ug/Kg |           | 4/4/2014 18:05 |
| Carbon disulfide            | < 100  | ug/Kg |           | 4/4/2014 18:05 |
| Carbon Tetrachloride        | < 100  | ug/Kg |           | 4/4/2014 18:05 |

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**Lab Project ID: 141179**

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-16-12-14-033014

**Lab Sample ID:** 141179-02

**Date Sampled:** 3/30/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

|                           |             |       |          |       |
|---------------------------|-------------|-------|----------|-------|
| Chlorobenzene             | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| Chloroethane              | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| Chloroform                | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| Chloromethane             | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| cis-1,2-Dichloroethene    | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| cis-1,3-Dichloropropene   | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| Cyclohexane               | < 501       | ug/Kg | 4/4/2014 | 18:05 |
| Dibromochloromethane      | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| Dichlorodifluoromethane   | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| Ethylbenzene              | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| Freon 113                 | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| Isopropylbenzene          | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| m,p-Xylene                | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| Methyl acetate            | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| Methyl tert-butyl Ether   | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| Methylcyclohexane         | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| Methylene chloride        | < 250       | ug/Kg | 4/4/2014 | 18:05 |
| o-Xylene                  | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| Styrene                   | < 250       | ug/Kg | 4/4/2014 | 18:05 |
| Tetrachloroethene         | <b>1510</b> | ug/Kg | 4/4/2014 | 18:05 |
| Toluene                   | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| trans-1,2-Dichloroethene  | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| trans-1,3-Dichloropropene | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| Trichloroethene           | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| Trichlorofluoromethane    | < 100       | ug/Kg | 4/4/2014 | 18:05 |
| Vinyl chloride            | < 100       | ug/Kg | 4/4/2014 | 18:05 |

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**Lab Project ID:** 141179

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-16-12-14-033014

**Lab Sample ID:** 141179-02

**Date Sampled:** 3/30/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x12282.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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**Lab Project ID:** 141179

**Client:** GZA Geo Environmental of New York
**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-18-6-8-033114

**Lab Sample ID:** 141179-03

**Date Sampled:** 3/31/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

**Volatile Organics**

| <b>Analyte</b>              | <b>Result</b> | <b>Units</b> | <b>Qualifier</b> | <b>Date Analyzed</b> |
|-----------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane       | < 7.34        | ug/Kg        |                  | 4/6/2014 16:07       |
| 1,1,2,2-Tetrachloroethane   | < 7.34        | ug/Kg        |                  | 4/6/2014 16:07       |
| 1,1,2-Trichloroethane       | < 7.34        | ug/Kg        |                  | 4/6/2014 16:07       |
| 1,1-Dichloroethane          | < 7.34        | ug/Kg        |                  | 4/6/2014 16:07       |
| 1,1-Dichloroethene          | < 7.34        | ug/Kg        |                  | 4/6/2014 16:07       |
| 1,2,3-Trichlorobenzene      | < 18.3        | ug/Kg        |                  | 4/6/2014 16:07       |
| 1,2,4-Trichlorobenzene      | < 18.3        | ug/Kg        |                  | 4/6/2014 16:07       |
| 1,2-Dibromo-3-Chloropropane | < 36.7        | ug/Kg        |                  | 4/6/2014 16:07       |
| 1,2-Dibromoethane           | < 7.34        | ug/Kg        |                  | 4/6/2014 16:07       |
| 1,2-Dichlorobenzene         | < 7.34        | ug/Kg        |                  | 4/6/2014 16:07       |
| 1,2-Dichloroethane          | < 7.34        | ug/Kg        |                  | 4/6/2014 16:07       |
| 1,2-Dichloropropane         | < 7.34        | ug/Kg        |                  | 4/6/2014 16:07       |
| 1,3-Dichlorobenzene         | < 7.34        | ug/Kg        |                  | 4/6/2014 16:07       |
| 1,4-Dichlorobenzene         | < 7.34        | ug/Kg        |                  | 4/6/2014 16:07       |
| 1,4-dioxane                 | < 73.4        | ug/Kg        |                  | 4/6/2014 16:07       |
| 2-Butanone                  | < 36.7        | ug/Kg        |                  | 4/6/2014 16:07       |
| 2-Hexanone                  | < 18.3        | ug/Kg        |                  | 4/6/2014 16:07       |
| 4-Methyl-2-pentanone        | < 18.3        | ug/Kg        |                  | 4/6/2014 16:07       |
| Acetone                     | < 36.7        | ug/Kg        |                  | 4/6/2014 16:07       |
| Benzene                     | < 7.34        | ug/Kg        |                  | 4/6/2014 16:07       |
| Bromochloromethane          | < 18.3        | ug/Kg        |                  | 4/6/2014 16:07       |
| Bromodichloromethane        | < 7.34        | ug/Kg        |                  | 4/6/2014 16:07       |
| Bromoform                   | < 18.3        | ug/Kg        |                  | 4/6/2014 16:07       |
| Bromomethane                | < 7.34        | ug/Kg        |                  | 4/6/2014 16:07       |
| Carbon disulfide            | < 7.34        | ug/Kg        |                  | 4/6/2014 16:07       |
| Carbon Tetrachloride        | < 7.34        | ug/Kg        |                  | 4/6/2014 16:07       |

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**Lab Project ID: 141179**
**Client: GZA Geo Environmental of New York**
**Project Reference: 21.0056687.10**

|                           |                  |       |                       |           |  |
|---------------------------|------------------|-------|-----------------------|-----------|--|
| <b>Sample Identifier:</b> | SP-18-6-8-033114 |       |                       |           |  |
| <b>Lab Sample ID:</b>     | 141179-03        |       | <b>Date Sampled:</b>  | 3/31/2014 |  |
| <b>Matrix:</b>            | Soil             |       | <b>Date Received:</b> | 4/1/2014  |  |
| Chlorobenzene             | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Chloroethane              | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Chloroform                | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Chloromethane             | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| cis-1,2-Dichloroethene    | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| cis-1,3-Dichloropropene   | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Cyclohexane               | < 36.7           | ug/Kg | 4/6/2014              | 16:07     |  |
| Dibromochloromethane      | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Dichlorodifluoromethane   | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Ethylbenzene              | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Freon 113                 | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Isopropylbenzene          | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| m,p-Xylene                | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Methyl acetate            | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Methyl tert-butyl Ether   | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Methylcyclohexane         | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Methylene chloride        | < 18.3           | ug/Kg | 4/6/2014              | 16:07     |  |
| o-Xylene                  | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Styrene                   | < 18.3           | ug/Kg | 4/6/2014              | 16:07     |  |
| Tetrachloroethene         | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Toluene                   | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| trans-1,2-Dichloroethene  | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| trans-1,3-Dichloropropene | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Trichloroethene           | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Trichlorofluoromethane    | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |
| Vinyl chloride            | < 7.34           | ug/Kg | 4/6/2014              | 16:07     |  |

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**Lab Project ID:** 141179

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-18-6-8-033114

**Lab Sample ID:** 141179-03

**Date Sampled:** 3/31/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x12315.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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Lab Project ID: 141179

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-19-6-8-033114

Lab Sample ID: 141179-04

Date Sampled: 3/31/2014

Matrix: Soil

Date Received: 4/1/2014

**Volatile Organics**

| Analyte                     | Result | Units | Qualifier | Date Analyzed  |
|-----------------------------|--------|-------|-----------|----------------|
| 1,1,1-Trichloroethane       | < 8.24 | ug/Kg |           | 4/6/2014 16:31 |
| 1,1,2,2-Tetrachloroethane   | < 8.24 | ug/Kg |           | 4/6/2014 16:31 |
| 1,1,2-Trichloroethane       | < 8.24 | ug/Kg |           | 4/6/2014 16:31 |
| 1,1-Dichloroethane          | < 8.24 | ug/Kg |           | 4/6/2014 16:31 |
| 1,1-Dichloroethene          | < 8.24 | ug/Kg |           | 4/6/2014 16:31 |
| 1,2,3-Trichlorobenzene      | < 20.6 | ug/Kg |           | 4/6/2014 16:31 |
| 1,2,4-Trichlorobenzene      | < 20.6 | ug/Kg |           | 4/6/2014 16:31 |
| 1,2-Dibromo-3-Chloropropane | < 41.2 | ug/Kg |           | 4/6/2014 16:31 |
| 1,2-Dibromoethane           | < 8.24 | ug/Kg |           | 4/6/2014 16:31 |
| 1,2-Dichlorobenzene         | < 8.24 | ug/Kg |           | 4/6/2014 16:31 |
| 1,2-Dichloroethane          | < 8.24 | ug/Kg |           | 4/6/2014 16:31 |
| 1,2-Dichloropropane         | < 8.24 | ug/Kg |           | 4/6/2014 16:31 |
| 1,3-Dichlorobenzene         | < 8.24 | ug/Kg |           | 4/6/2014 16:31 |
| 1,4-Dichlorobenzene         | < 8.24 | ug/Kg |           | 4/6/2014 16:31 |
| 1,4-dioxane                 | < 82.4 | ug/Kg |           | 4/6/2014 16:31 |
| 2-Butanone                  | < 41.2 | ug/Kg |           | 4/6/2014 16:31 |
| 2-Hexanone                  | < 20.6 | ug/Kg |           | 4/6/2014 16:31 |
| 4-Methyl-2-pentanone        | < 20.6 | ug/Kg |           | 4/6/2014 16:31 |
| Acetone                     | 57.1   | ug/Kg |           | 4/6/2014 16:31 |
| Benzene                     | < 8.24 | ug/Kg |           | 4/6/2014 16:31 |
| Bromochloromethane          | < 20.6 | ug/Kg |           | 4/6/2014 16:31 |
| Bromodichloromethane        | < 8.24 | ug/Kg |           | 4/6/2014 16:31 |
| Bromoform                   | < 20.6 | ug/Kg |           | 4/6/2014 16:31 |
| Bromomethane                | < 8.24 | ug/Kg |           | 4/6/2014 16:31 |
| Carbon disulfide            | < 8.24 | ug/Kg |           | 4/6/2014 16:31 |
| Carbon Tetrachloride        | < 8.24 | ug/Kg |           | 4/6/2014 16:31 |

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**Lab Project ID:** 141179

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-19-6-8-033114

**Lab Sample ID:** 141179-04

**Date Sampled:** 3/31/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

|                           |        |       |          |       |
|---------------------------|--------|-------|----------|-------|
| Chlorobenzene             | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Chloroethane              | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Chloroform                | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Chloromethane             | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| cis-1,2-Dichloroethene    | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| cis-1,3-Dichloropropene   | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Cyclohexane               | < 41.2 | ug/Kg | 4/6/2014 | 16:31 |
| Dibromochloromethane      | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Dichlorodifluoromethane   | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Ethylbenzene              | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Freon 113                 | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Isopropylbenzene          | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| m,p-Xylene                | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Methyl acetate            | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Methyl tert-butyl Ether   | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Methylcyclohexane         | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Methylene chloride        | < 20.6 | ug/Kg | 4/6/2014 | 16:31 |
| o-Xylene                  | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Styrene                   | < 20.6 | ug/Kg | 4/6/2014 | 16:31 |
| Tetrachloroethene         | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Toluene                   | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| trans-1,2-Dichloroethene  | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| trans-1,3-Dichloropropene | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Trichloroethene           | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Trichlorofluoromethane    | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |
| Vinyl chloride            | < 8.24 | ug/Kg | 4/6/2014 | 16:31 |

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**Lab Project ID:** 141179

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-19-6-8-033114

**Lab Sample ID:** 141179-04

**Date Sampled:** 3/31/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x12316.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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Lab Project ID: 141179

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-20-4-6-033114

Lab Sample ID: 141179-05

Date Sampled: 3/31/2014

Matrix: Soil

Date Received: 4/1/2014

**Volatile Organics**

| Analyte                     | Result | Units | Qualifier | Date Analyzed  |
|-----------------------------|--------|-------|-----------|----------------|
| 1,1,1-Trichloroethane       | < 7.34 | ug/Kg |           | 4/6/2014 16:54 |
| 1,1,2,2-Tetrachloroethane   | < 7.34 | ug/Kg |           | 4/6/2014 16:54 |
| 1,1,2-Trichloroethane       | < 7.34 | ug/Kg |           | 4/6/2014 16:54 |
| 1,1-Dichloroethane          | < 7.34 | ug/Kg |           | 4/6/2014 16:54 |
| 1,1-Dichloroethene          | < 7.34 | ug/Kg |           | 4/6/2014 16:54 |
| 1,2,3-Trichlorobenzene      | < 18.4 | ug/Kg |           | 4/6/2014 16:54 |
| 1,2,4-Trichlorobenzene      | < 18.4 | ug/Kg |           | 4/6/2014 16:54 |
| 1,2-Dibromo-3-Chloropropane | < 36.7 | ug/Kg |           | 4/6/2014 16:54 |
| 1,2-Dibromoethane           | < 7.34 | ug/Kg |           | 4/6/2014 16:54 |
| 1,2-Dichlorobenzene         | < 7.34 | ug/Kg |           | 4/6/2014 16:54 |
| 1,2-Dichloroethane          | < 7.34 | ug/Kg |           | 4/6/2014 16:54 |
| 1,2-Dichloropropane         | < 7.34 | ug/Kg |           | 4/6/2014 16:54 |
| 1,3-Dichlorobenzene         | < 7.34 | ug/Kg |           | 4/6/2014 16:54 |
| 1,4-Dichlorobenzene         | < 7.34 | ug/Kg |           | 4/6/2014 16:54 |
| 1,4-dioxane                 | < 73.4 | ug/Kg |           | 4/6/2014 16:54 |
| 2-Butanone                  | 52.5   | ug/Kg |           | 4/6/2014 16:54 |
| 2-Hexanone                  | < 18.4 | ug/Kg |           | 4/6/2014 16:54 |
| 4-Methyl-2-pentanone        | < 18.4 | ug/Kg |           | 4/6/2014 16:54 |
| Acetone                     | 154    | ug/Kg |           | 4/6/2014 16:54 |
| Benzene                     | < 7.34 | ug/Kg |           | 4/6/2014 16:54 |
| Bromochloromethane          | < 18.4 | ug/Kg |           | 4/6/2014 16:54 |
| Bromodichloromethane        | < 7.34 | ug/Kg |           | 4/6/2014 16:54 |
| Bromoform                   | < 18.4 | ug/Kg |           | 4/6/2014 16:54 |
| Bromomethane                | < 7.34 | ug/Kg |           | 4/6/2014 16:54 |
| Carbon disulfide            | < 7.34 | ug/Kg |           | 4/6/2014 16:54 |
| Carbon Tetrachloride        | < 7.34 | ug/Kg |           | 4/6/2014 16:54 |

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**Lab Project ID:** 141179

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-20-4-6-033114

**Lab Sample ID:** 141179-05

**Date Sampled:** 3/31/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

|                           |        |       |          |       |
|---------------------------|--------|-------|----------|-------|
| Chlorobenzene             | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Chloroethane              | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Chloroform                | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Chloromethane             | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| cis-1,2-Dichloroethene    | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| cis-1,3-Dichloropropene   | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Cyclohexane               | < 36.7 | ug/Kg | 4/6/2014 | 16:54 |
| Dibromochloromethane      | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Dichlorodifluoromethane   | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Ethylbenzene              | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Freon 113                 | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Isopropylbenzene          | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| m,p-Xylene                | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Methyl acetate            | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Methyl tert-butyl Ether   | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Methylcyclohexane         | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Methylene chloride        | < 18.4 | ug/Kg | 4/6/2014 | 16:54 |
| o-Xylene                  | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Styrene                   | < 18.4 | ug/Kg | 4/6/2014 | 16:54 |
| Tetrachloroethene         | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Toluene                   | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| trans-1,2-Dichloroethene  | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| trans-1,3-Dichloropropene | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Trichloroethene           | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Trichlorofluoromethane    | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |
| Vinyl chloride            | < 7.34 | ug/Kg | 4/6/2014 | 16:54 |

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**Lab Project ID:** 141179

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-20-4-6-033114

**Lab Sample ID:** 141179-05

**Date Sampled:** 3/31/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x12317.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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**Lab Project ID:** 141179

**Client:** GZA Geo Environmental of New York
**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-21-4.5-033114

**Lab Sample ID:** 141179-06

**Date Sampled:** 3/31/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

**Volatile Organics**

| <b>Analyte</b>              | <b>Result</b> | <b>Units</b> | <b>Qualifier</b> | <b>Date Analyzed</b> |
|-----------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane       | < 9.32        | ug/Kg        |                  | 4/6/2014 17:18       |
| 1,1,2,2-Tetrachloroethane   | < 9.32        | ug/Kg        |                  | 4/6/2014 17:18       |
| 1,1,2-Trichloroethane       | < 9.32        | ug/Kg        |                  | 4/6/2014 17:18       |
| 1,1-Dichloroethane          | < 9.32        | ug/Kg        |                  | 4/6/2014 17:18       |
| 1,1-Dichloroethene          | < 9.32        | ug/Kg        |                  | 4/6/2014 17:18       |
| 1,2,3-Trichlorobenzene      | < 23.3        | ug/Kg        |                  | 4/6/2014 17:18       |
| 1,2,4-Trichlorobenzene      | < 23.3        | ug/Kg        |                  | 4/6/2014 17:18       |
| 1,2-Dibromo-3-Chloropropane | < 46.6        | ug/Kg        |                  | 4/6/2014 17:18       |
| 1,2-Dibromoethane           | < 9.32        | ug/Kg        |                  | 4/6/2014 17:18       |
| 1,2-Dichlorobenzene         | < 9.32        | ug/Kg        |                  | 4/6/2014 17:18       |
| 1,2-Dichloroethane          | < 9.32        | ug/Kg        |                  | 4/6/2014 17:18       |
| 1,2-Dichloropropane         | < 9.32        | ug/Kg        |                  | 4/6/2014 17:18       |
| 1,3-Dichlorobenzene         | < 9.32        | ug/Kg        |                  | 4/6/2014 17:18       |
| 1,4-Dichlorobenzene         | < 9.32        | ug/Kg        |                  | 4/6/2014 17:18       |
| 1,4-dioxane                 | < 93.2        | ug/Kg        |                  | 4/6/2014 17:18       |
| 2-Butanone                  | <b>142</b>    | ug/Kg        |                  | 4/6/2014 17:18       |
| 2-Hexanone                  | < 23.3        | ug/Kg        |                  | 4/6/2014 17:18       |
| 4-Methyl-2-pentanone        | < 23.3        | ug/Kg        |                  | 4/6/2014 17:18       |
| Acetone                     | <b>424</b>    | ug/Kg        |                  | 4/6/2014 17:18       |
| Benzene                     | < 9.32        | ug/Kg        |                  | 4/6/2014 17:18       |
| Bromochloromethane          | < 23.3        | ug/Kg        |                  | 4/6/2014 17:18       |
| Bromodichloromethane        | < 9.32        | ug/Kg        |                  | 4/6/2014 17:18       |
| Bromoform                   | < 23.3        | ug/Kg        |                  | 4/6/2014 17:18       |
| Bromomethane                | < 9.32        | ug/Kg        |                  | 4/6/2014 17:18       |
| Carbon disulfide            | <b>65.4</b>   | ug/Kg        |                  | 4/6/2014 17:18       |
| Carbon Tetrachloride        | < 9.32        | ug/Kg        |                  | 4/6/2014 17:18       |

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**Lab Project ID:** 141179

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-21-4.5-033114

**Lab Sample ID:** 141179-06

**Date Sampled:** 3/31/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

|                           |             |       |          |       |
|---------------------------|-------------|-------|----------|-------|
| Chlorobenzene             | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| Chloroethane              | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| Chloroform                | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| Chloromethane             | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| cis-1,2-Dichloroethene    | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| cis-1,3-Dichloropropene   | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| Cyclohexane               | < 46.6      | ug/Kg | 4/6/2014 | 17:18 |
| Dibromochloromethane      | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| Dichlorodifluoromethane   | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| Ethylbenzene              | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| Freon 113                 | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| Isopropylbenzene          | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| m,p-Xylene                | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| Methyl acetate            | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| Methyl tert-butyl Ether   | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| Methylcyclohexane         | <b>11.1</b> | ug/Kg | 4/6/2014 | 17:18 |
| Methylene chloride        | < 23.3      | ug/Kg | 4/6/2014 | 17:18 |
| o-Xylene                  | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| Styrene                   | < 23.3      | ug/Kg | 4/6/2014 | 17:18 |
| Tetrachloroethene         | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| Toluene                   | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| trans-1,2-Dichloroethene  | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| trans-1,3-Dichloropropene | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| Trichloroethene           | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| Trichlorofluoromethane    | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |
| Vinyl chloride            | < 9.32      | ug/Kg | 4/6/2014 | 17:18 |

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**Lab Project ID:** 141179

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-21-4.5-033114

**Lab Sample ID:** 141179-06

**Date Sampled:** 3/31/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

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*Internal standard outliers indicate probable matrix interference*

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x12318.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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Lab Project ID: 141179

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-22-2-4-033114

Lab Sample ID: 141179-07

Date Sampled: 3/31/2014

Matrix: Soil

Date Received: 4/1/2014

**Volatile Organics**

| Analyte                     | Result | Units | Qualifier | Date Analyzed  |
|-----------------------------|--------|-------|-----------|----------------|
| 1,1,1-Trichloroethane       | < 9.21 | ug/Kg |           | 4/6/2014 17:42 |
| 1,1,2,2-Tetrachloroethane   | < 9.21 | ug/Kg | M         | 4/6/2014 17:42 |
| 1,1,2-Trichloroethane       | < 9.21 | ug/Kg | M         | 4/6/2014 17:42 |
| 1,1-Dichloroethane          | < 9.21 | ug/Kg |           | 4/6/2014 17:42 |
| 1,1-Dichloroethene          | < 9.21 | ug/Kg |           | 4/6/2014 17:42 |
| 1,2,3-Trichlorobenzene      | < 23.0 | ug/Kg |           | 4/6/2014 17:42 |
| 1,2,4-Trichlorobenzene      | < 23.0 | ug/Kg |           | 4/6/2014 17:42 |
| 1,2-Dibromo-3-Chloropropane | < 46.0 | ug/Kg |           | 4/6/2014 17:42 |
| 1,2-Dibromoethane           | < 9.21 | ug/Kg |           | 4/6/2014 17:42 |
| 1,2-Dichlorobenzene         | < 9.21 | ug/Kg | M         | 4/6/2014 17:42 |
| 1,2-Dichloroethane          | < 9.21 | ug/Kg |           | 4/6/2014 17:42 |
| 1,2-Dichloropropane         | < 9.21 | ug/Kg | M         | 4/6/2014 17:42 |
| 1,3-Dichlorobenzene         | < 9.21 | ug/Kg | M         | 4/6/2014 17:42 |
| 1,4-Dichlorobenzene         | < 9.21 | ug/Kg | M         | 4/6/2014 17:42 |
| 1,4-dioxane                 | < 92.1 | ug/Kg |           | 4/6/2014 17:42 |
| 2-Butanone                  | 47.0   | ug/Kg |           | 4/6/2014 17:42 |
| 2-Hexanone                  | < 23.0 | ug/Kg |           | 4/6/2014 17:42 |
| 4-Methyl-2-pentanone        | < 23.0 | ug/Kg |           | 4/6/2014 17:42 |
| Acetone                     | 192    | ug/Kg |           | 4/6/2014 17:42 |
| Benzene                     | < 9.21 | ug/Kg | M         | 4/6/2014 17:42 |
| Bromochloromethane          | < 23.0 | ug/Kg |           | 4/6/2014 17:42 |
| Bromodichloromethane        | < 9.21 | ug/Kg | M         | 4/6/2014 17:42 |
| Bromoform                   | < 23.0 | ug/Kg | M         | 4/6/2014 17:42 |
| Bromomethane                | < 9.21 | ug/Kg |           | 4/6/2014 17:42 |
| Carbon disulfide            | < 9.21 | ug/Kg |           | 4/6/2014 17:42 |
| Carbon Tetrachloride        | < 9.21 | ug/Kg |           | 4/6/2014 17:42 |

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**Lab Project ID: 141179**
**Client:** **GZA Geo Environmental of New York**
**Project Reference:** 21.0056687.10

|                           |        |                  |   |                                |       |  |
|---------------------------|--------|------------------|---|--------------------------------|-------|--|
| <b>Sample Identifier:</b> |        | SP-22-2-4-033114 |   |                                |       |  |
| <b>Lab Sample ID:</b>     |        | 141179-07        |   | <b>Date Sampled:</b> 3/31/2014 |       |  |
| <b>Matrix:</b>            |        | Soil             |   | <b>Date Received:</b> 4/1/2014 |       |  |
| Chlorobenzene             | < 9.21 | ug/Kg            | M | 4/6/2014                       | 17:42 |  |
| Chloroethane              | < 9.21 | ug/Kg            | M | 4/6/2014                       | 17:42 |  |
| Chloroform                | < 9.21 | ug/Kg            |   | 4/6/2014                       | 17:42 |  |
| Chloromethane             | < 9.21 | ug/Kg            |   | 4/6/2014                       | 17:42 |  |
| cis-1,2-Dichloroethene    | < 9.21 | ug/Kg            |   | 4/6/2014                       | 17:42 |  |
| cis-1,3-Dichloropropene   | < 9.21 | ug/Kg            | M | 4/6/2014                       | 17:42 |  |
| Cyclohexane               | < 46.0 | ug/Kg            |   | 4/6/2014                       | 17:42 |  |
| Dibromochloromethane      | < 9.21 | ug/Kg            | M | 4/6/2014                       | 17:42 |  |
| Dichlorodifluoromethane   | < 9.21 | ug/Kg            |   | 4/6/2014                       | 17:42 |  |
| Ethylbenzene              | < 9.21 | ug/Kg            | M | 4/6/2014                       | 17:42 |  |
| Freon 113                 | < 9.21 | ug/Kg            |   | 4/6/2014                       | 17:42 |  |
| Isopropylbenzene          | < 9.21 | ug/Kg            |   | 4/6/2014                       | 17:42 |  |
| m,p-Xylene                | < 9.21 | ug/Kg            |   | 4/6/2014                       | 17:42 |  |
| Methyl acetate            | < 9.21 | ug/Kg            |   | 4/6/2014                       | 17:42 |  |
| Methyl tert-butyl Ether   | < 9.21 | ug/Kg            |   | 4/6/2014                       | 17:42 |  |
| Methylcyclohexane         | < 9.21 | ug/Kg            |   | 4/6/2014                       | 17:42 |  |
| Methylene chloride        | < 23.0 | ug/Kg            |   | 4/6/2014                       | 17:42 |  |
| o-Xylene                  | < 9.21 | ug/Kg            |   | 4/6/2014                       | 17:42 |  |
| Styrene                   | < 23.0 | ug/Kg            |   | 4/6/2014                       | 17:42 |  |
| Tetrachloroethene         | < 9.21 | ug/Kg            | M | 4/6/2014                       | 17:42 |  |
| Toluene                   | < 9.21 | ug/Kg            | M | 4/6/2014                       | 17:42 |  |
| trans-1,2-Dichloroethene  | < 9.21 | ug/Kg            | M | 4/6/2014                       | 17:42 |  |
| trans-1,3-Dichloropropene | < 9.21 | ug/Kg            | M | 4/6/2014                       | 17:42 |  |
| Trichloroethene           | < 9.21 | ug/Kg            | M | 4/6/2014                       | 17:42 |  |
| Trichlorofluoromethane    | < 9.21 | ug/Kg            |   | 4/6/2014                       | 17:42 |  |
| Vinyl chloride            | < 9.21 | ug/Kg            |   | 4/6/2014                       | 17:42 |  |

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**Lab Project ID:** 141179

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-22-2-4-033114

**Lab Sample ID:** 141179-07

**Date Sampled:** 3/31/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x12319.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.



Lab Project ID: 141179

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-23-12-14-033114

Lab Sample ID: 141179-08

Date Sampled: 3/31/2014

Matrix: Soil

Date Received: 4/1/2014

**Volatile Organics**

| Analyte                     | Result  | Units | Qualifier | Date Analyzed  |
|-----------------------------|---------|-------|-----------|----------------|
| 1,1,1-Trichloroethane       | < 3180  | ug/Kg |           | 4/7/2014 23:40 |
| 1,1,2,2-Tetrachloroethane   | < 3180  | ug/Kg |           | 4/7/2014 23:40 |
| 1,1,2-Trichloroethane       | < 3180  | ug/Kg |           | 4/7/2014 23:40 |
| 1,1-Dichloroethane          | < 3180  | ug/Kg |           | 4/7/2014 23:40 |
| 1,1-Dichloroethene          | < 3180  | ug/Kg |           | 4/7/2014 23:40 |
| 1,2,3-Trichlorobenzene      | < 7950  | ug/Kg |           | 4/7/2014 23:40 |
| 1,2,4-Trichlorobenzene      | < 7950  | ug/Kg |           | 4/7/2014 23:40 |
| 1,2-Dibromo-3-Chloropropane | < 15900 | ug/Kg |           | 4/7/2014 23:40 |
| 1,2-Dibromoethane           | < 3180  | ug/Kg |           | 4/7/2014 23:40 |
| 1,2-Dichlorobenzene         | < 3180  | ug/Kg |           | 4/7/2014 23:40 |
| 1,2-Dichloroethane          | < 3180  | ug/Kg |           | 4/7/2014 23:40 |
| 1,2-Dichloropropane         | < 3180  | ug/Kg |           | 4/7/2014 23:40 |
| 1,3-Dichlorobenzene         | < 3180  | ug/Kg |           | 4/7/2014 23:40 |
| 1,4-Dichlorobenzene         | < 3180  | ug/Kg |           | 4/7/2014 23:40 |
| 1,4-dioxane                 | < 31800 | ug/Kg |           | 4/7/2014 23:40 |
| 2-Butanone                  | < 15900 | ug/Kg |           | 4/7/2014 23:40 |
| 2-Hexanone                  | < 7950  | ug/Kg |           | 4/7/2014 23:40 |
| 4-Methyl-2-pentanone        | < 7950  | ug/Kg |           | 4/7/2014 23:40 |
| Acetone                     | < 15900 | ug/Kg |           | 4/7/2014 23:40 |
| Benzene                     | < 3180  | ug/Kg |           | 4/7/2014 23:40 |
| Bromochloromethane          | < 7950  | ug/Kg |           | 4/7/2014 23:40 |
| Bromodichloromethane        | < 3180  | ug/Kg |           | 4/7/2014 23:40 |
| Bromoform                   | < 7950  | ug/Kg |           | 4/7/2014 23:40 |
| Bromomethane                | < 3180  | ug/Kg |           | 4/7/2014 23:40 |
| Carbon disulfide            | < 3180  | ug/Kg |           | 4/7/2014 23:40 |
| Carbon Tetrachloride        | < 3180  | ug/Kg |           | 4/7/2014 23:40 |

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Lab Project ID: 141179

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-23-12-14-033114

Lab Sample ID: 141179-08

Date Sampled: 3/31/2014

Matrix: Soil

Date Received: 4/1/2014

|                           |               |       |          |       |
|---------------------------|---------------|-------|----------|-------|
| Chlorobenzene             | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| Chloroethane              | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| Chloroform                | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| Chloromethane             | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| cis-1,2-Dichloroethene    | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| cis-1,3-Dichloropropene   | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| Cyclohexane               | < 15900       | ug/Kg | 4/7/2014 | 23:40 |
| Dibromochloromethane      | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| Dichlorodifluoromethane   | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| Ethylbenzene              | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| Freon 113                 | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| Isopropylbenzene          | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| m,p-Xylene                | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| Methyl acetate            | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| Methyl tert-butyl Ether   | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| Methylcyclohexane         | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| Methylene chloride        | < 7950        | ug/Kg | 4/7/2014 | 23:40 |
| o-Xylene                  | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| Styrene                   | < 7950        | ug/Kg | 4/7/2014 | 23:40 |
| Tetrachloroethene         | <b>214000</b> | ug/Kg | 4/7/2014 | 23:40 |
| Toluene                   | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| trans-1,2-Dichloroethene  | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| trans-1,3-Dichloropropene | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| Trichloroethene           | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| Trichlorofluoromethane    | < 3180        | ug/Kg | 4/7/2014 | 23:40 |
| Vinyl chloride            | < 3180        | ug/Kg | 4/7/2014 | 23:40 |

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**Lab Project ID:** 141179

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-23-12-14-033114

**Lab Sample ID:** 141179-08

**Date Sampled:** 3/31/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x12356.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.

**Lab Project ID:** 141179

**Client:** GZA Geo Environmental of New York
**Project Reference:** 21.0056687.10

**Sample Identifier:** SP-23-18-19-033114

**Lab Sample ID:** 141179-09

**Date Sampled:** 3/31/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

**Volatile Organics**

| <b>Analyte</b>              | <b>Result</b> | <b>Units</b> | <b>Qualifier</b> | <b>Date Analyzed</b> |
|-----------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane       | < 92.6        | ug/Kg        |                  | 4/6/2014 18:29       |
| 1,1,2,2-Tetrachloroethane   | < 92.6        | ug/Kg        |                  | 4/6/2014 18:29       |
| 1,1,2-Trichloroethane       | < 92.6        | ug/Kg        |                  | 4/6/2014 18:29       |
| 1,1-Dichloroethane          | < 92.6        | ug/Kg        |                  | 4/6/2014 18:29       |
| 1,1-Dichloroethene          | < 92.6        | ug/Kg        |                  | 4/6/2014 18:29       |
| 1,2,3-Trichlorobenzene      | < 232         | ug/Kg        |                  | 4/6/2014 18:29       |
| 1,2,4-Trichlorobenzene      | < 232         | ug/Kg        |                  | 4/6/2014 18:29       |
| 1,2-Dibromo-3-Chloropropane | < 463         | ug/Kg        |                  | 4/6/2014 18:29       |
| 1,2-Dibromoethane           | < 92.6        | ug/Kg        |                  | 4/6/2014 18:29       |
| 1,2-Dichlorobenzene         | < 92.6        | ug/Kg        |                  | 4/6/2014 18:29       |
| 1,2-Dichloroethane          | < 92.6        | ug/Kg        |                  | 4/6/2014 18:29       |
| 1,2-Dichloropropane         | < 92.6        | ug/Kg        |                  | 4/6/2014 18:29       |
| 1,3-Dichlorobenzene         | < 92.6        | ug/Kg        |                  | 4/6/2014 18:29       |
| 1,4-Dichlorobenzene         | < 92.6        | ug/Kg        |                  | 4/6/2014 18:29       |
| 1,4-dioxane                 | < 926         | ug/Kg        |                  | 4/6/2014 18:29       |
| 2-Butanone                  | < 463         | ug/Kg        |                  | 4/6/2014 18:29       |
| 2-Hexanone                  | < 232         | ug/Kg        |                  | 4/6/2014 18:29       |
| 4-Methyl-2-pentanone        | < 232         | ug/Kg        |                  | 4/6/2014 18:29       |
| Acetone                     | < 463         | ug/Kg        |                  | 4/6/2014 18:29       |
| Benzene                     | < 92.6        | ug/Kg        |                  | 4/6/2014 18:29       |
| Bromochloromethane          | < 232         | ug/Kg        |                  | 4/6/2014 18:29       |
| Bromodichloromethane        | < 92.6        | ug/Kg        |                  | 4/6/2014 18:29       |
| Bromoform                   | < 232         | ug/Kg        |                  | 4/6/2014 18:29       |
| Bromomethane                | < 92.6        | ug/Kg        |                  | 4/6/2014 18:29       |
| Carbon disulfide            | < 92.6        | ug/Kg        |                  | 4/6/2014 18:29       |
| Carbon Tetrachloride        | < 92.6        | ug/Kg        |                  | 4/6/2014 18:29       |

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**Lab Project ID:** 141179

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

|                           |                    |       |                       |           |
|---------------------------|--------------------|-------|-----------------------|-----------|
| <b>Sample Identifier:</b> | SP-23-18-19-033114 |       |                       |           |
| <b>Lab Sample ID:</b>     | 141179-09          |       | <b>Date Sampled:</b>  | 3/31/2014 |
| <b>Matrix:</b>            | Soil               |       | <b>Date Received:</b> | 4/1/2014  |
| Chlorobenzene             | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| Chloroethane              | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| Chloroform                | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| Chloromethane             | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| cis-1,2-Dichloroethene    | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| cis-1,3-Dichloropropene   | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| Cyclohexane               | < 463              | ug/Kg | 4/6/2014              | 18:29     |
| Dibromochloromethane      | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| Dichlorodifluoromethane   | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| Ethylbenzene              | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| Freon 113                 | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| Isopropylbenzene          | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| m,p-Xylene                | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| Methyl acetate            | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| Methyl tert-butyl Ether   | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| Methylcyclohexane         | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| Methylene chloride        | < 232              | ug/Kg | 4/6/2014              | 18:29     |
| o-Xylene                  | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| Styrene                   | < 232              | ug/Kg | 4/6/2014              | 18:29     |
| Tetrachloroethene         | <b>8720</b>        | ug/Kg | 4/6/2014              | 18:29     |
| Toluene                   | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| trans-1,2-Dichloroethene  | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| trans-1,3-Dichloropropene | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| Trichloroethene           | <b>128</b>         | ug/Kg | 4/6/2014              | 18:29     |
| Trichlorofluoromethane    | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |
| Vinyl chloride            | < 92.6             | ug/Kg | 4/6/2014              | 18:29     |

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**Lab Project ID:** 141179

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-23-18-19-033114

**Lab Sample ID:** 141179-09

**Date Sampled:** 3/31/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x12321.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.





Lab Project ID: 141179

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10

Sample Identifier: SP-24-8-10-033114

Lab Sample ID: 141179-10

Date Sampled: 3/31/2014

Matrix: Soil

Date Received: 4/1/2014

**Volatile Organics**

| Analyte                     | Result      | Units | Qualifier | Date Analyzed  |
|-----------------------------|-------------|-------|-----------|----------------|
| 1,1,1-Trichloroethane       | < 6.71      | ug/Kg |           | 4/6/2014 18:05 |
| 1,1,2,2-Tetrachloroethane   | < 6.71      | ug/Kg |           | 4/6/2014 18:05 |
| 1,1,2-Trichloroethane       | < 6.71      | ug/Kg |           | 4/6/2014 18:05 |
| 1,1-Dichloroethane          | < 6.71      | ug/Kg |           | 4/6/2014 18:05 |
| 1,1-Dichloroethene          | < 6.71      | ug/Kg |           | 4/6/2014 18:05 |
| 1,2,3-Trichlorobenzene      | < 16.8      | ug/Kg |           | 4/6/2014 18:05 |
| 1,2,4-Trichlorobenzene      | < 16.8      | ug/Kg |           | 4/6/2014 18:05 |
| 1,2-Dibromo-3-Chloropropane | < 33.5      | ug/Kg |           | 4/6/2014 18:05 |
| 1,2-Dibromoethane           | < 6.71      | ug/Kg |           | 4/6/2014 18:05 |
| 1,2-Dichlorobenzene         | < 6.71      | ug/Kg |           | 4/6/2014 18:05 |
| 1,2-Dichloroethane          | < 6.71      | ug/Kg |           | 4/6/2014 18:05 |
| 1,2-Dichloropropane         | < 6.71      | ug/Kg |           | 4/6/2014 18:05 |
| 1,3-Dichlorobenzene         | < 6.71      | ug/Kg |           | 4/6/2014 18:05 |
| 1,4-Dichlorobenzene         | < 6.71      | ug/Kg |           | 4/6/2014 18:05 |
| 1,4-dioxane                 | < 67.1      | ug/Kg |           | 4/6/2014 18:05 |
| 2-Butanone                  | < 33.5      | ug/Kg |           | 4/6/2014 18:05 |
| 2-Hexanone                  | < 16.8      | ug/Kg |           | 4/6/2014 18:05 |
| 4-Methyl-2-pentanone        | < 16.8      | ug/Kg |           | 4/6/2014 18:05 |
| Acetone                     | <b>44.6</b> | ug/Kg |           | 4/6/2014 18:05 |
| Benzene                     | < 6.71      | ug/Kg |           | 4/6/2014 18:05 |
| Bromochloromethane          | < 16.8      | ug/Kg |           | 4/6/2014 18:05 |
| Bromodichloromethane        | < 6.71      | ug/Kg |           | 4/6/2014 18:05 |
| Bromoform                   | < 16.8      | ug/Kg |           | 4/6/2014 18:05 |
| Bromomethane                | < 6.71      | ug/Kg |           | 4/6/2014 18:05 |
| Carbon disulfide            | < 6.71      | ug/Kg |           | 4/6/2014 18:05 |
| Carbon Tetrachloride        | < 6.71      | ug/Kg |           | 4/6/2014 18:05 |

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**Lab Project ID: 141179**
**Client:** **GZA Geo Environmental of New York**
**Project Reference:** 21.0056687.10

|                           |                   |       |                       |           |
|---------------------------|-------------------|-------|-----------------------|-----------|
| <b>Sample Identifier:</b> | SP-24-8-10-033114 |       |                       |           |
| <b>Lab Sample ID:</b>     | 141179-10         |       | <b>Date Sampled:</b>  | 3/31/2014 |
| <b>Matrix:</b>            | Soil              |       | <b>Date Received:</b> | 4/1/2014  |
| Chlorobenzene             | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| Chloroethane              | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| Chloroform                | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| Chloromethane             | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| cis-1,2-Dichloroethene    | <b>223</b>        | ug/Kg | 4/6/2014              | 18:05     |
| cis-1,3-Dichloropropene   | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| Cyclohexane               | < 33.5            | ug/Kg | 4/6/2014              | 18:05     |
| Dibromochloromethane      | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| Dichlorodifluoromethane   | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| Ethylbenzene              | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| Freon 113                 | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| Isopropylbenzene          | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| m,p-Xylene                | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| Methyl acetate            | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| Methyl tert-butyl Ether   | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| Methylcyclohexane         | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| Methylene chloride        | < 16.8            | ug/Kg | 4/6/2014              | 18:05     |
| o-Xylene                  | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| Styrene                   | < 16.8            | ug/Kg | 4/6/2014              | 18:05     |
| Tetrachloroethene         | <b>155</b>        | ug/Kg | 4/6/2014              | 18:05     |
| Toluene                   | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| trans-1,2-Dichloroethene  | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| trans-1,3-Dichloropropene | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| Trichloroethene           | <b>20.4</b>       | ug/Kg | 4/6/2014              | 18:05     |
| Trichlorofluoromethane    | < 6.71            | ug/Kg | 4/6/2014              | 18:05     |
| Vinyl chloride            | <b>9.23</b>       | ug/Kg | 4/6/2014              | 18:05     |

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**Lab Project ID:** 141179

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10

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**Sample Identifier:** SP-24-8-10-033114

**Lab Sample ID:** 141179-10

**Date Sampled:** 3/31/2014

**Matrix:** Soil

**Date Received:** 4/1/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x12320.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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## Analytical Report Appendix

The reported results relate only to the samples as they have been received by the laboratory.

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All soil/sludge samples have been reported on a dry weight basis, unless qualified "reported as received". Other solids are reported as received.

Low level Volatiles blank reports for soil/solid matrix are based on a nominal 5 gram weight. Sample results and reporting limits are based on actual weight, which may be more or less than 5 grams.

The Chain of Custody provides additional information, including compliance with sample condition requirements upon receipt. Sample condition requirements are defined under the 2003 NELAC Standard, sections 5.5.8.3.1 and 5.5.8.3.2.

NYSDOH ELAP does not certify for all parameters. Paradigm Environmental Services or the indicated subcontracted laboratory does hold certification for all analytes where certification is offered by ELAP unless otherwise specified. Aliquots separated for certain tests, such as TCLP, are indicated on the Chain of Custody and final reports with an "A" suffix.

Data qualifiers are used, when necessary, to provide additional information about the data. This information may be communicated as a flag or as text at the bottom of the report. Please refer to the following list of analyte-specific, frequently used data flags and their meaning:

*"<" = Analyzed for but not detected at or above the quantitation limit.*

*"E" = Result has been estimated, calibration limit exceeded.*

*"Z" = See case narrative.*

*"D" = Sample, Laboratory Control Sample, or Matrix Spike Duplicate results above Relative Percent Difference limit.*

*"M" = Matrix spike recoveries outside QC limits. Matrix bias indicated.*

*"B" = Method blank contained trace levels of analyte. Refer to included method blank report.*

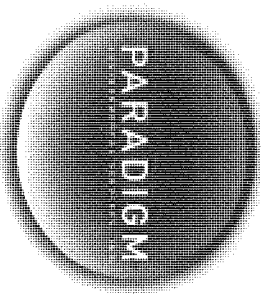
*"J" = Result estimated between the quantitation limit and half the quantitation limit.*

*"L" = Laboratory Control Sample recovery outside accepted QC limits.*

*"P" = Concentration differs by more than 40% between the primary and secondary analytical columns.*

# CHAIN OF CUSTODY

1 of 2



PARADIGM

REPORT TO:

INVOICE TO:

LAB PROJECT ID

CLIENT: 3-24 GeoEnvironmetal  
ADDRESS: 335 Washington St.  
CITY: Buffalo, NY STATE: NY ZIP: 14203

PHONE: 716-685-2300

Quotation #:

Email: christopher.borona@paradigm.com

Thomas.Borona@paradigm.com

PROJECT REFERENCE

21.00564687.10

ATTN: C. Borona

ATTN:

Matrix Codes:  
AQ - Aqueous Liquid  
NQ - Non-Aqueous Liquid

WA - Water  
WG - Groundwater

DW - Drinking Water  
WW - Wastewater

SO - Soil  
SL - Sludge

SD - Solid  
PT - Paint

WP - Wipe  
CK - Caulk

OL - Oil  
AR - Air

## REQUESTED ANALYSIS

| DATE COLLECTED | TIME COLLECTED | COMPOSITE | GRADES | SAMPLE IDENTIFIER  | MACRODUSTS | NUMBERS | REMARKS | PARADIGM LAB SAMPLE NUMBER |
|----------------|----------------|-----------|--------|--------------------|------------|---------|---------|----------------------------|
| 1 3/30/14      | 10:30          | X         |        | SP-16-10-12-033014 | SP         | 1       |         | 011                        |
| 2 3/30/14      | 10:35          | X         |        | SP-16-12-14-033014 |            | X       |         | 022                        |
| 3 3/31/14      | 13:15          | X         |        | SP-18-6-8-033114   |            | X       |         | 033                        |
| 4              | 09:00          | X         |        | SP-19-6-8-033114   |            | X       |         | 044                        |
| 5              | 09:50          | X         |        | SP-20-4-6-033114   |            | X       |         | 055                        |
| 6              | 10:15          | X         |        | SP-21-4.5-033114   |            | X       |         | 066                        |
| 7              | 13:05          | X         |        | SP-22-2-4-033114   |            | X       |         | 077                        |
| 8              | 14:10          | X         |        | SP-23-12-14-033114 |            | X       |         | 088                        |
| 9              | 14:35          | X         |        | SP-23-18-19-033114 |            | X       |         | 099                        |
| 10             | 15:30          | X         |        | SP-24-8-10-033114  |            | X       |         | 100                        |

## Turnaround Time

Availability contingent upon lab approval; additional fees may apply.

## Report Supplements

Standard 5 day

☒

Batch QC

☐

Basic EDD

☐

Rush 3 day

☐

Category A

☐

NYSDEC EDD

☒

Rush 2 day

☐

Category B

☐

Rush 1 day

☐

Other

☐

Other

☐

Other EDD

☐

Sampled By: Thomas Borona Date/Time: 3/30/14 - 3/31/14

Relinquished By: Thomas Borona Date/Time: 3/31/14

Received By: [Signature] Date/Time: 3/31/14

Received @ Lab By: Kathryn Johnson Date/Time: 4/1/14 10:11

Total Cost:

P.I.F.



## Chain of Custody Supplement

2 of 2

Client: GZA Completed by: KRH  
Lab Project ID: 141179 Date: 4/1/14

### Sample Condition Requirements

Per NELAC/ELAP 210/241/242/243/244

| NELAC compliance with the sample condition requirements upon receipt |                                     |                                     |                                     |
|----------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Condition                                                            | Yes                                 | No                                  | N/A                                 |
| Container Type                                                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Comments                                                             | <u>5035</u>                         |                                     |                                     |
| Transferred to method-compliant container                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Headspace (<1 mL)                                                    | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Comments                                                             |                                     |                                     |                                     |
| Preservation                                                         | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Comments                                                             |                                     |                                     |                                     |
| Chlorine Absent (<0.10 ppm per test strip)                           | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Comments                                                             |                                     |                                     |                                     |
| Holding Time                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Comments                                                             |                                     |                                     |                                     |
| Temperature                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Comments                                                             | <u>4°C on ice</u>                   |                                     |                                     |
| Sufficient Sample Quantity                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Comments                                                             |                                     |                                     |                                     |



**PARADIGM**  
ENVIRONMENTAL SERVICES, INC.

*Analytical Report For*  
**GZA Geo Environmental of New York**

*For Lab Project ID*

**141892**

*Referencing*

**21.0056687.10 Task 5**

*Prepared*

**Tuesday, May 20, 2014**

Any noncompliant QC parameters or other notes impacting data interpretation are flagged or documented on the final report or are noted below.

A handwritten signature in black ink, appearing to read "D. R. G. I.", is positioned above a horizontal line.

Certifies that this report has been approved by the Technical Director or Designee

179 Lake Avenue • Rochester, NY 14608 • (585) 647-2530 • Fax (585) 647-3311 • ELAP ID# 10958

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.



Lab Project ID: 141892

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 Task 5

Sample Identifier: SP-27-8-050814

Lab Sample ID: 141892-01

Date Sampled: 5/8/2014

Matrix: Soil

Date Received: 5/12/2014

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 316         | ug/Kg        |                  | 5/15/2014 06:25      |
| Acenaphthylene           | < 316         | ug/Kg        |                  | 5/15/2014 06:25      |
| Anthracene               | < 316         | ug/Kg        |                  | 5/15/2014 06:25      |
| Benzo (a) anthracene     | < 316         | ug/Kg        |                  | 5/15/2014 06:25      |
| Benzo (a) pyrene         | < 316         | ug/Kg        |                  | 5/15/2014 06:25      |
| Benzo (b) fluoranthene   | < 316         | ug/Kg        |                  | 5/15/2014 06:25      |
| Benzo (g,h,i) perylene   | < 316         | ug/Kg        |                  | 5/15/2014 06:25      |
| Benzo (k) fluoranthene   | < 316         | ug/Kg        |                  | 5/15/2014 06:25      |
| Chrysene                 | < 316         | ug/Kg        |                  | 5/15/2014 06:25      |
| Dibenz (a,h) anthracene  | < 316         | ug/Kg        |                  | 5/15/2014 06:25      |
| Fluoranthene             | < 316         | ug/Kg        |                  | 5/15/2014 06:25      |
| Fluorene                 | < 316         | ug/Kg        |                  | 5/15/2014 06:25      |
| Indeno (1,2,3-cd) pyrene | < 316         | ug/Kg        |                  | 5/15/2014 06:25      |
| Naphthalene              | < 316         | ug/Kg        |                  | 5/15/2014 06:25      |
| Phenanthrene             | < 316         | ug/Kg        |                  | 5/15/2014 06:25      |
| Pyrene                   | < 316         | ug/Kg        |                  | 5/15/2014 06:25      |

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S76618.D

**Volatile Organics**

| <u>Analyte</u>            | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|---------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane     | < 5.54        | ug/Kg        |                  | 5/14/2014 16:22      |
| 1,1,2,2-Tetrachloroethane | < 5.54        | ug/Kg        |                  | 5/14/2014 16:22      |
| 1,1,2-Trichloroethane     | < 5.54        | ug/Kg        |                  | 5/14/2014 16:22      |
| 1,1-Dichloroethane        | < 5.54        | ug/Kg        |                  | 5/14/2014 16:22      |
| 1,1-Dichloroethene        | < 5.54        | ug/Kg        |                  | 5/14/2014 16:22      |

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.





**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                             |                |       |                       |           |  |
|-----------------------------|----------------|-------|-----------------------|-----------|--|
| <b>Sample Identifier:</b>   | SP-27-8-050814 |       | <b>Date Sampled:</b>  | 5/8/2014  |  |
| <b>Lab Sample ID:</b>       | 141892-01      |       | <b>Date Received:</b> | 5/12/2014 |  |
| <b>Matrix:</b>              | Soil           |       |                       |           |  |
| 1,2,3-Trichlorobenzene      | < 13.9         | ug/Kg | 5/14/2014             | 16:22     |  |
| 1,2,4-Trichlorobenzene      | < 13.9         | ug/Kg | 5/14/2014             | 16:22     |  |
| 1,2-Dibromo-3-Chloropropane | < 27.7         | ug/Kg | 5/14/2014             | 16:22     |  |
| 1,2-Dibromoethane           | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| 1,2-Dichlorobenzene         | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| 1,2-Dichloroethane          | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| 1,2-Dichloropropane         | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| 1,3-Dichlorobenzene         | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| 1,4-Dichlorobenzene         | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| 1,4-dioxane                 | < 55.4         | ug/Kg | 5/14/2014             | 16:22     |  |
| 2-Butanone                  | < 27.7         | ug/Kg | 5/14/2014             | 16:22     |  |
| 2-Hexanone                  | < 13.9         | ug/Kg | 5/14/2014             | 16:22     |  |
| 4-Methyl-2-pentanone        | < 13.9         | ug/Kg | 5/14/2014             | 16:22     |  |
| Acetone                     | < 27.7         | ug/Kg | 5/14/2014             | 16:22     |  |
| Benzene                     | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| Bromochloromethane          | < 13.9         | ug/Kg | 5/14/2014             | 16:22     |  |
| Bromodichloromethane        | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| Bromoform                   | < 13.9         | ug/Kg | 5/14/2014             | 16:22     |  |
| Bromomethane                | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| Carbon disulfide            | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| Carbon Tetrachloride        | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| Chlorobenzene               | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| Chloroethane                | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| Chloroform                  | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| Chloromethane               | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| cis-1,2-Dichloroethene      | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| cis-1,3-Dichloropropene     | < 5.54         | ug/Kg | 5/14/2014             | 16:22     |  |
| Cyclohexane                 | < 27.7         | ug/Kg | 5/14/2014             | 16:22     |  |

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**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |                |                       |           |       |
|---------------------------|----------------|-----------------------|-----------|-------|
| <b>Sample Identifier:</b> | SP-27-8-050814 |                       |           |       |
| <b>Lab Sample ID:</b>     | 141892-01      | <b>Date Sampled:</b>  | 5/8/2014  |       |
| <b>Matrix:</b>            | Soil           | <b>Date Received:</b> | 5/12/2014 |       |
| Dibromochloromethane      | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |
| Dichlorodifluoromethane   | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |
| Ethylbenzene              | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |
| Freon 113                 | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |
| Isopropylbenzene          | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |
| m,p-Xylene                | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |
| Methyl acetate            | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |
| Methyl tert-butyl Ether   | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |
| Methylcyclohexane         | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |
| Methylene chloride        | < 13.9         | ug/Kg                 | 5/14/2014 | 16:22 |
| o-Xylene                  | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |
| Styrene                   | < 13.9         | ug/Kg                 | 5/14/2014 | 16:22 |
| Tetrachloroethene         | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |
| Toluene                   | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |
| trans-1,2-Dichloroethene  | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |
| trans-1,3-Dichloropropene | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |
| Trichloroethene           | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |
| Trichlorofluoromethane    | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |
| Vinyl chloride            | < 5.54         | ug/Kg                 | 5/14/2014 | 16:22 |

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x13231.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*



Lab Project ID: 141892

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 Task 5

Sample Identifier: SP-28-8-050814

Lab Sample ID: 141892-02

Date Sampled: 5/8/2014

Matrix: Soil

Date Received: 5/12/2014

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 341         | ug/Kg        |                  | 5/15/2014 08:58      |
| Acenaphthylene           | < 341         | ug/Kg        |                  | 5/15/2014 08:58      |
| Anthracene               | < 341         | ug/Kg        |                  | 5/15/2014 08:58      |
| Benzo (a) anthracene     | < 341         | ug/Kg        |                  | 5/15/2014 08:58      |
| Benzo (a) pyrene         | < 341         | ug/Kg        |                  | 5/15/2014 08:58      |
| Benzo (b) fluoranthene   | < 341         | ug/Kg        |                  | 5/15/2014 08:58      |
| Benzo (g,h,i) perylene   | < 341         | ug/Kg        |                  | 5/15/2014 08:58      |
| Benzo (k) fluoranthene   | < 341         | ug/Kg        |                  | 5/15/2014 08:58      |
| Chrysene                 | < 341         | ug/Kg        |                  | 5/15/2014 08:58      |
| Dibenz (a,h) anthracene  | < 341         | ug/Kg        |                  | 5/15/2014 08:58      |
| Fluoranthene             | < 341         | ug/Kg        |                  | 5/15/2014 08:58      |
| Fluorene                 | < 341         | ug/Kg        |                  | 5/15/2014 08:58      |
| Indeno (1,2,3-cd) pyrene | < 341         | ug/Kg        |                  | 5/15/2014 08:58      |
| Naphthalene              | < 341         | ug/Kg        |                  | 5/15/2014 08:58      |
| Phenanthrene             | < 341         | ug/Kg        |                  | 5/15/2014 08:58      |
| Pyrene                   | < 341         | ug/Kg        |                  | 5/15/2014 08:58      |

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S76623.D

**Volatile Organics**

| <u>Analyte</u>            | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|---------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane     | < 8.83        | ug/Kg        |                  | 5/14/2014 16:45      |
| 1,1,2,2-Tetrachloroethane | < 8.83        | ug/Kg        |                  | 5/14/2014 16:45      |
| 1,1,2-Trichloroethane     | < 8.83        | ug/Kg        |                  | 5/14/2014 16:45      |
| 1,1-Dichloroethane        | < 8.83        | ug/Kg        |                  | 5/14/2014 16:45      |
| 1,1-Dichloroethene        | < 8.83        | ug/Kg        |                  | 5/14/2014 16:45      |

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.



**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                             |                |       |                       |           |  |
|-----------------------------|----------------|-------|-----------------------|-----------|--|
| <b>Sample Identifier:</b>   | SP-28-8-050814 |       | <b>Date Sampled:</b>  | 5/8/2014  |  |
| <b>Lab Sample ID:</b>       | 141892-02      |       | <b>Date Received:</b> | 5/12/2014 |  |
| <b>Matrix:</b>              | Soil           |       |                       |           |  |
| 1,2,3-Trichlorobenzene      | < 22.1         | ug/Kg | 5/14/2014             | 16:45     |  |
| 1,2,4-Trichlorobenzene      | < 22.1         | ug/Kg | 5/14/2014             | 16:45     |  |
| 1,2-Dibromo-3-Chloropropane | < 44.1         | ug/Kg | 5/14/2014             | 16:45     |  |
| 1,2-Dibromoethane           | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| 1,2-Dichlorobenzene         | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| 1,2-Dichloroethane          | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| 1,2-Dichloropropane         | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| 1,3-Dichlorobenzene         | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| 1,4-Dichlorobenzene         | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| 1,4-dioxane                 | < 88.3         | ug/Kg | 5/14/2014             | 16:45     |  |
| 2-Butanone                  | < 44.1         | ug/Kg | 5/14/2014             | 16:45     |  |
| 2-Hexanone                  | < 22.1         | ug/Kg | 5/14/2014             | 16:45     |  |
| 4-Methyl-2-pentanone        | < 22.1         | ug/Kg | 5/14/2014             | 16:45     |  |
| Acetone                     | < 44.1         | ug/Kg | 5/14/2014             | 16:45     |  |
| Benzene                     | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| Bromochloromethane          | < 22.1         | ug/Kg | 5/14/2014             | 16:45     |  |
| Bromodichloromethane        | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| Bromoform                   | < 22.1         | ug/Kg | 5/14/2014             | 16:45     |  |
| Bromomethane                | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| Carbon disulfide            | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| Carbon Tetrachloride        | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| Chlorobenzene               | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| Chloroethane                | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| Chloroform                  | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| Chloromethane               | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| cis-1,2-Dichloroethene      | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| cis-1,3-Dichloropropene     | < 8.83         | ug/Kg | 5/14/2014             | 16:45     |  |
| Cyclohexane                 | < 44.1         | ug/Kg | 5/14/2014             | 16:45     |  |

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.



**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |                |       |  |                       |           |
|---------------------------|----------------|-------|--|-----------------------|-----------|
| <b>Sample Identifier:</b> | SP-28-8-050814 |       |  |                       |           |
| <b>Lab Sample ID:</b>     | 141892-02      |       |  | <b>Date Sampled:</b>  | 5/8/2014  |
| <b>Matrix:</b>            | Soil           |       |  | <b>Date Received:</b> | 5/12/2014 |
|                           |                |       |  |                       |           |
| Dibromochloromethane      | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |
| Dichlorodifluoromethane   | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |
| Ethylbenzene              | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |
| Freon 113                 | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |
| Isopropylbenzene          | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |
| m,p-Xylene                | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |
| Methyl acetate            | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |
| Methyl tert-butyl Ether   | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |
| Methylcyclohexane         | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |
| Methylene chloride        | < 22.1         | ug/Kg |  | 5/14/2014             | 16:45     |
| o-Xylene                  | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |
| Styrene                   | < 22.1         | ug/Kg |  | 5/14/2014             | 16:45     |
| Tetrachloroethene         | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |
| Toluene                   | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |
| trans-1,2-Dichloroethene  | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |
| trans-1,3-Dichloropropene | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |
| Trichloroethene           | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |
| Trichlorofluoromethane    | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |
| Vinyl chloride            | < 8.83         | ug/Kg |  | 5/14/2014             | 16:45     |

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x13232.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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**Client:** GZA Geo Environmental of New York

**Project Reference:** 21.0056687.10 Task 5

**Sample Identifier:** SP-28-10-050814

**Lab Sample ID:** 141892-03

**Date Sampled:** 5/8/2014

**Matrix:** Soil

**Date Received:** 5/12/2014

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 318         | ug/Kg        |                  | 5/15/2014 06:55      |
| Acenaphthylene           | < 318         | ug/Kg        |                  | 5/15/2014 06:55      |
| Anthracene               | < 318         | ug/Kg        |                  | 5/15/2014 06:55      |
| Benzo (a) anthracene     | < 318         | ug/Kg        |                  | 5/15/2014 06:55      |
| Benzo (a) pyrene         | < 318         | ug/Kg        |                  | 5/15/2014 06:55      |
| Benzo (b) fluoranthene   | < 318         | ug/Kg        |                  | 5/15/2014 06:55      |
| Benzo (g,h,i) perylene   | < 318         | ug/Kg        |                  | 5/15/2014 06:55      |
| Benzo (k) fluoranthene   | < 318         | ug/Kg        |                  | 5/15/2014 06:55      |
| Chrysene                 | < 318         | ug/Kg        |                  | 5/15/2014 06:55      |
| Dibenz (a,h) anthracene  | < 318         | ug/Kg        |                  | 5/15/2014 06:55      |
| Fluoranthene             | < 318         | ug/Kg        |                  | 5/15/2014 06:55      |
| Fluorene                 | < 318         | ug/Kg        |                  | 5/15/2014 06:55      |
| Indeno (1,2,3-cd) pyrene | < 318         | ug/Kg        |                  | 5/15/2014 06:55      |
| Naphthalene              | < 318         | ug/Kg        |                  | 5/15/2014 06:55      |
| Phenanthrene             | < 318         | ug/Kg        |                  | 5/15/2014 06:55      |
| Pyrene                   | < 318         | ug/Kg        |                  | 5/15/2014 06:55      |

**Method Reference(s):** EPA 8270D

EPA 3550C

**Data File:** S76619.D

**Volatile Organics**

| <u>Analyte</u>            | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|---------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane     | < 7.33        | ug/Kg        |                  | 5/14/2014 17:09      |
| 1,1,2,2-Tetrachloroethane | < 7.33        | ug/Kg        |                  | 5/14/2014 17:09      |
| 1,1,2-Trichloroethane     | < 7.33        | ug/Kg        |                  | 5/14/2014 17:09      |
| 1,1-Dichloroethane        | < 7.33        | ug/Kg        |                  | 5/14/2014 17:09      |
| 1,1-Dichloroethene        | < 7.33        | ug/Kg        |                  | 5/14/2014 17:09      |

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.



**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                             |                 |       |                       |           |  |
|-----------------------------|-----------------|-------|-----------------------|-----------|--|
| <b>Sample Identifier:</b>   | SP-28-10-050814 |       |                       |           |  |
| <b>Lab Sample ID:</b>       | 141892-03       |       | <b>Date Sampled:</b>  | 5/8/2014  |  |
| <b>Matrix:</b>              | Soil            |       | <b>Date Received:</b> | 5/12/2014 |  |
| 1,2,3-Trichlorobenzene      | < 18.3          | ug/Kg | 5/14/2014             | 17:09     |  |
| 1,2,4-Trichlorobenzene      | < 18.3          | ug/Kg | 5/14/2014             | 17:09     |  |
| 1,2-Dibromo-3-Chloropropane | < 36.6          | ug/Kg | 5/14/2014             | 17:09     |  |
| 1,2-Dibromoethane           | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| 1,2-Dichlorobenzene         | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| 1,2-Dichloroethane          | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| 1,2-Dichloropropane         | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| 1,3-Dichlorobenzene         | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| 1,4-Dichlorobenzene         | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| 1,4-dioxane                 | < 73.3          | ug/Kg | 5/14/2014             | 17:09     |  |
| 2-Butanone                  | < 36.6          | ug/Kg | 5/14/2014             | 17:09     |  |
| 2-Hexanone                  | < 18.3          | ug/Kg | 5/14/2014             | 17:09     |  |
| 4-Methyl-2-pentanone        | < 18.3          | ug/Kg | 5/14/2014             | 17:09     |  |
| Acetone                     | < 36.6          | ug/Kg | 5/14/2014             | 17:09     |  |
| Benzene                     | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| Bromochloromethane          | < 18.3          | ug/Kg | 5/14/2014             | 17:09     |  |
| Bromodichloromethane        | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| Bromoform                   | < 18.3          | ug/Kg | 5/14/2014             | 17:09     |  |
| Bromomethane                | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| Carbon disulfide            | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| Carbon Tetrachloride        | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| Chlorobenzene               | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| Chloroethane                | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| Chloroform                  | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| Chloromethane               | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| cis-1,2-Dichloroethene      | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| cis-1,3-Dichloropropene     | < 7.33          | ug/Kg | 5/14/2014             | 17:09     |  |
| Cyclohexane                 | < 36.6          | ug/Kg | 5/14/2014             | 17:09     |  |

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**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |        |                 |  |                       |           |
|---------------------------|--------|-----------------|--|-----------------------|-----------|
| <b>Sample Identifier:</b> |        | SP-28-10-050814 |  |                       |           |
| <b>Lab Sample ID:</b>     |        | 141892-03       |  | <b>Date Sampled:</b>  | 5/8/2014  |
| <b>Matrix:</b>            |        | Soil            |  | <b>Date Received:</b> | 5/12/2014 |
| Dibromochloromethane      | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |
| Dichlorodifluoromethane   | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |
| Ethylbenzene              | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |
| Freon 113                 | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |
| Isopropylbenzene          | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |
| m,p-Xylene                | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |
| Methyl acetate            | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |
| Methyl tert-butyl Ether   | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |
| Methylcyclohexane         | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |
| Methylene chloride        | < 18.3 | ug/Kg           |  | 5/14/2014             | 17:09     |
| o-Xylene                  | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |
| Styrene                   | < 18.3 | ug/Kg           |  | 5/14/2014             | 17:09     |
| Tetrachloroethene         | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |
| Toluene                   | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |
| trans-1,2-Dichloroethene  | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |
| trans-1,3-Dichloropropene | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |
| Trichloroethene           | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |
| Trichlorofluoromethane    | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |
| Vinyl chloride            | < 7.33 | ug/Kg           |  | 5/14/2014             | 17:09     |

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x13233.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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Lab Project ID: 141892

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 Task 5

Sample Identifier: SP-29-4-050814

Lab Sample ID: 141892-04

Date Sampled: 5/8/2014

Matrix: Soil

Date Received: 5/12/2014

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 341         | ug/Kg        |                  | 5/15/2014 07:26      |
| Acenaphthylene           | < 341         | ug/Kg        |                  | 5/15/2014 07:26      |
| Anthracene               | < 341         | ug/Kg        |                  | 5/15/2014 07:26      |
| Benzo (a) anthracene     | < 341         | ug/Kg        |                  | 5/15/2014 07:26      |
| Benzo (a) pyrene         | < 341         | ug/Kg        |                  | 5/15/2014 07:26      |
| Benzo (b) fluoranthene   | < 341         | ug/Kg        |                  | 5/15/2014 07:26      |
| Benzo (g,h,i) perylene   | < 341         | ug/Kg        |                  | 5/15/2014 07:26      |
| Benzo (k) fluoranthene   | < 341         | ug/Kg        |                  | 5/15/2014 07:26      |
| Chrysene                 | < 341         | ug/Kg        |                  | 5/15/2014 07:26      |
| Dibenz (a,h) anthracene  | < 341         | ug/Kg        |                  | 5/15/2014 07:26      |
| Fluoranthene             | < 341         | ug/Kg        |                  | 5/15/2014 07:26      |
| Fluorene                 | < 341         | ug/Kg        |                  | 5/15/2014 07:26      |
| Indeno (1,2,3-cd) pyrene | < 341         | ug/Kg        |                  | 5/15/2014 07:26      |
| Naphthalene              | < 341         | ug/Kg        |                  | 5/15/2014 07:26      |
| Phenanthrene             | < 341         | ug/Kg        |                  | 5/15/2014 07:26      |
| Pyrene                   | < 341         | ug/Kg        |                  | 5/15/2014 07:26      |

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S76620.D

**Volatile Organics**

| <u>Analyte</u>            | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|---------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane     | < 7.89        | ug/Kg        |                  | 5/14/2014 17:32      |
| 1,1,2,2-Tetrachloroethane | < 7.89        | ug/Kg        |                  | 5/14/2014 17:32      |
| 1,1,2-Trichloroethane     | < 7.89        | ug/Kg        |                  | 5/14/2014 17:32      |
| 1,1-Dichloroethane        | < 7.89        | ug/Kg        |                  | 5/14/2014 17:32      |
| 1,1-Dichloroethene        | < 7.89        | ug/Kg        |                  | 5/14/2014 17:32      |

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**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                             |                |       |                       |           |  |
|-----------------------------|----------------|-------|-----------------------|-----------|--|
| <b>Sample Identifier:</b>   | SP-29-4-050814 |       | <b>Date Sampled:</b>  | 5/8/2014  |  |
| <b>Lab Sample ID:</b>       | 141892-04      |       | <b>Date Received:</b> | 5/12/2014 |  |
| <b>Matrix:</b>              | Soil           |       |                       |           |  |
| 1,2,3-Trichlorobenzene      | < 19.7         | ug/Kg | 5/14/2014             | 17:32     |  |
| 1,2,4-Trichlorobenzene      | < 19.7         | ug/Kg | 5/14/2014             | 17:32     |  |
| 1,2-Dibromo-3-Chloropropane | < 39.4         | ug/Kg | 5/14/2014             | 17:32     |  |
| 1,2-Dibromoethane           | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| 1,2-Dichlorobenzene         | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| 1,2-Dichloroethane          | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| 1,2-Dichloropropane         | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| 1,3-Dichlorobenzene         | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| 1,4-Dichlorobenzene         | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| 1,4-dioxane                 | < 78.9         | ug/Kg | 5/14/2014             | 17:32     |  |
| 2-Butanone                  | < 39.4         | ug/Kg | 5/14/2014             | 17:32     |  |
| 2-Hexanone                  | < 19.7         | ug/Kg | 5/14/2014             | 17:32     |  |
| 4-Methyl-2-pentanone        | < 19.7         | ug/Kg | 5/14/2014             | 17:32     |  |
| Acetone                     | < 39.4         | ug/Kg | 5/14/2014             | 17:32     |  |
| Benzene                     | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| Bromochloromethane          | < 19.7         | ug/Kg | 5/14/2014             | 17:32     |  |
| Bromodichloromethane        | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| Bromoform                   | < 19.7         | ug/Kg | 5/14/2014             | 17:32     |  |
| Bromomethane                | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| Carbon disulfide            | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| Carbon Tetrachloride        | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| Chlorobenzene               | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| Chloroethane                | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| Chloroform                  | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| Chloromethane               | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| cis-1,2-Dichloroethene      | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| cis-1,3-Dichloropropene     | < 7.89         | ug/Kg | 5/14/2014             | 17:32     |  |
| Cyclohexane                 | < 39.4         | ug/Kg | 5/14/2014             | 17:32     |  |

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**Lab Project ID: 141892**

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |                |                       |           |       |
|---------------------------|----------------|-----------------------|-----------|-------|
| <b>Sample Identifier:</b> | SP-29-4-050814 |                       |           |       |
| <b>Lab Sample ID:</b>     | 141892-04      | <b>Date Sampled:</b>  | 5/8/2014  |       |
| <b>Matrix:</b>            | Soil           | <b>Date Received:</b> | 5/12/2014 |       |
| Dibromochloromethane      | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |
| Dichlorodifluoromethane   | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |
| Ethylbenzene              | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |
| Freon 113                 | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |
| Isopropylbenzene          | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |
| m,p-Xylene                | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |
| Methyl acetate            | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |
| Methyl tert-butyl Ether   | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |
| Methylcyclohexane         | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |
| Methylene chloride        | < 19.7         | ug/Kg                 | 5/14/2014 | 17:32 |
| o-Xylene                  | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |
| Styrene                   | < 19.7         | ug/Kg                 | 5/14/2014 | 17:32 |
| Tetrachloroethene         | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |
| Toluene                   | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |
| trans-1,2-Dichloroethene  | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |
| trans-1,3-Dichloropropene | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |
| Trichloroethene           | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |
| Trichlorofluoromethane    | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |
| Vinyl chloride            | < 7.89         | ug/Kg                 | 5/14/2014 | 17:32 |

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x13234.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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Lab Project ID: 141892

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 Task 5

Sample Identifier: SP-33-3.5-050814

Lab Sample ID: 141892-05

Date Sampled: 5/8/2014

Matrix: Soil

Date Received: 5/12/2014

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 3000        | ug/Kg        |                  | 5/15/2014 09:28      |
| Acenaphthylene           | < 3000        | ug/Kg        |                  | 5/15/2014 09:28      |
| Anthracene               | < 3000        | ug/Kg        |                  | 5/15/2014 09:28      |
| Benzo (a) anthracene     | < 3000        | ug/Kg        |                  | 5/15/2014 09:28      |
| Benzo (a) pyrene         | < 3000        | ug/Kg        |                  | 5/15/2014 09:28      |
| Benzo (b) fluoranthene   | < 3000        | ug/Kg        |                  | 5/15/2014 09:28      |
| Benzo (g,h,i) perylene   | < 3000        | ug/Kg        |                  | 5/15/2014 09:28      |
| Benzo (k) fluoranthene   | < 3000        | ug/Kg        |                  | 5/15/2014 09:28      |
| Chrysene                 | < 3000        | ug/Kg        |                  | 5/15/2014 09:28      |
| Dibenz (a,h) anthracene  | < 3000        | ug/Kg        |                  | 5/15/2014 09:28      |
| Fluoranthene             | < 3000        | ug/Kg        |                  | 5/15/2014 09:28      |
| Fluorene                 | <b>3780</b>   | ug/Kg        |                  | 5/15/2014 09:28      |
| Indeno (1,2,3-cd) pyrene | < 3000        | ug/Kg        |                  | 5/15/2014 09:28      |
| Naphthalene              | <b>8030</b>   | ug/Kg        |                  | 5/15/2014 09:28      |
| Phenanthrene             | <b>8600</b>   | ug/Kg        |                  | 5/15/2014 09:28      |
| Pyrene                   | < 3000        | ug/Kg        |                  | 5/15/2014 09:28      |

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S76624.D

**Volatile Organics**

| <u>Analyte</u>            | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|---------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane     | < 10.4        | ug/Kg        |                  | 5/14/2014 17:56      |
| 1,1,2,2-Tetrachloroethane | < 10.4        | ug/Kg        |                  | 5/14/2014 17:56      |
| 1,1,2-Trichloroethane     | < 10.4        | ug/Kg        |                  | 5/14/2014 17:56      |
| 1,1-Dichloroethane        | < 10.4        | ug/Kg        |                  | 5/14/2014 17:56      |
| 1,1-Dichloroethene        | < 10.4        | ug/Kg        |                  | 5/14/2014 17:56      |

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**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                             |                  |       |                       |           |  |
|-----------------------------|------------------|-------|-----------------------|-----------|--|
| <b>Sample Identifier:</b>   | SP-33-3.5-050814 |       | <b>Date Sampled:</b>  | 5/8/2014  |  |
| <b>Lab Sample ID:</b>       | 141892-05        |       | <b>Date Received:</b> | 5/12/2014 |  |
| <b>Matrix:</b>              | Soil             |       |                       |           |  |
| 1,2,3-Trichlorobenzene      | < 25.9           | ug/Kg | 5/14/2014             | 17:56     |  |
| 1,2,4-Trichlorobenzene      | < 25.9           | ug/Kg | 5/14/2014             | 17:56     |  |
| 1,2-Dibromo-3-Chloropropane | < 51.8           | ug/Kg | 5/14/2014             | 17:56     |  |
| 1,2-Dibromoethane           | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| 1,2-Dichlorobenzene         | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| 1,2-Dichloroethane          | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| 1,2-Dichloropropane         | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| 1,3-Dichlorobenzene         | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| 1,4-Dichlorobenzene         | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| 1,4-dioxane                 | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| 2-Butanone                  | < 51.8           | ug/Kg | 5/14/2014             | 17:56     |  |
| 2-Hexanone                  | < 25.9           | ug/Kg | 5/14/2014             | 17:56     |  |
| 4-Methyl-2-pentanone        | < 25.9           | ug/Kg | 5/14/2014             | 17:56     |  |
| Acetone                     | <b>153</b>       | ug/Kg | 5/14/2014             | 17:56     |  |
| Benzene                     | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| Bromochloromethane          | < 25.9           | ug/Kg | 5/14/2014             | 17:56     |  |
| Bromodichloromethane        | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| Bromoform                   | < 25.9           | ug/Kg | 5/14/2014             | 17:56     |  |
| Bromomethane                | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| Carbon disulfide            | <b>11.9</b>      | ug/Kg | 5/14/2014             | 17:56     |  |
| Carbon Tetrachloride        | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| Chlorobenzene               | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| Chloroethane                | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| Chloroform                  | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| Chloromethane               | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| cis-1,2-Dichloroethene      | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| cis-1,3-Dichloropropene     | < 10.4           | ug/Kg | 5/14/2014             | 17:56     |  |
| Cyclohexane                 | <b>243</b>       | ug/Kg | 5/14/2014             | 17:56     |  |

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**Lab Project ID: 141892**

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |                  |       |  |                       |           |
|---------------------------|------------------|-------|--|-----------------------|-----------|
| <b>Sample Identifier:</b> | SP-33-3.5-050814 |       |  |                       |           |
| <b>Lab Sample ID:</b>     | 141892-05        |       |  | <b>Date Sampled:</b>  | 5/8/2014  |
| <b>Matrix:</b>            | Soil             |       |  | <b>Date Received:</b> | 5/12/2014 |
| Dibromochloromethane      | < 10.4           | ug/Kg |  | 5/14/2014             | 17:56     |
| Dichlorodifluoromethane   | < 10.4           | ug/Kg |  | 5/14/2014             | 17:56     |
| Ethylbenzene              | <b>797</b>       | ug/Kg |  | 5/14/2014             | 17:56     |
| Freon 113                 | < 10.4           | ug/Kg |  | 5/14/2014             | 17:56     |
| Isopropylbenzene          | <b>840</b>       | ug/Kg |  | 5/14/2014             | 17:56     |
| m,p-Xylene                | <b>91.2</b>      | ug/Kg |  | 5/14/2014             | 17:56     |
| Methyl acetate            | < 10.4           | ug/Kg |  | 5/14/2014             | 17:56     |
| Methyl tert-butyl Ether   | < 10.4           | ug/Kg |  | 5/14/2014             | 17:56     |
| Methylcyclohexane         | <b>689</b>       | ug/Kg |  | 5/14/2014             | 17:56     |
| Methylene chloride        | < 25.9           | ug/Kg |  | 5/14/2014             | 17:56     |
| o-Xylene                  | <b>76.2</b>      | ug/Kg |  | 5/14/2014             | 17:56     |
| Styrene                   | < 25.9           | ug/Kg |  | 5/14/2014             | 17:56     |
| Tetrachloroethene         | <b>29.2</b>      | ug/Kg |  | 5/14/2014             | 17:56     |
| Toluene                   | <b>10.8</b>      | ug/Kg |  | 5/14/2014             | 17:56     |
| trans-1,2-Dichloroethene  | < 10.4           | ug/Kg |  | 5/14/2014             | 17:56     |
| trans-1,3-Dichloropropene | < 10.4           | ug/Kg |  | 5/14/2014             | 17:56     |
| Trichloroethene           | < 10.4           | ug/Kg |  | 5/14/2014             | 17:56     |
| Trichlorofluoromethane    | < 10.4           | ug/Kg |  | 5/14/2014             | 17:56     |
| Vinyl chloride            | < 10.4           | ug/Kg |  | 5/14/2014             | 17:56     |

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x13235.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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Lab Project ID: 141892

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 Task 5

Sample Identifier: SP-33-6-050814

Lab Sample ID: 141892-06

Date Sampled: 5/8/2014

Matrix: Soil

Date Received: 5/12/2014

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 311         | ug/Kg        |                  | 5/15/2014 07:56      |
| Acenaphthylene           | < 311         | ug/Kg        |                  | 5/15/2014 07:56      |
| Anthracene               | < 311         | ug/Kg        |                  | 5/15/2014 07:56      |
| Benzo (a) anthracene     | < 311         | ug/Kg        |                  | 5/15/2014 07:56      |
| Benzo (a) pyrene         | < 311         | ug/Kg        |                  | 5/15/2014 07:56      |
| Benzo (b) fluoranthene   | < 311         | ug/Kg        |                  | 5/15/2014 07:56      |
| Benzo (g,h,i) perylene   | < 311         | ug/Kg        |                  | 5/15/2014 07:56      |
| Benzo (k) fluoranthene   | < 311         | ug/Kg        |                  | 5/15/2014 07:56      |
| Chrysene                 | < 311         | ug/Kg        |                  | 5/15/2014 07:56      |
| Dibenz (a,h) anthracene  | < 311         | ug/Kg        |                  | 5/15/2014 07:56      |
| Fluoranthene             | < 311         | ug/Kg        |                  | 5/15/2014 07:56      |
| Fluorene                 | < 311         | ug/Kg        |                  | 5/15/2014 07:56      |
| Indeno (1,2,3-cd) pyrene | < 311         | ug/Kg        |                  | 5/15/2014 07:56      |
| Naphthalene              | < 311         | ug/Kg        |                  | 5/15/2014 07:56      |
| Phenanthrene             | < 311         | ug/Kg        |                  | 5/15/2014 07:56      |
| Pyrene                   | < 311         | ug/Kg        |                  | 5/15/2014 07:56      |

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S76621.D

**Volatile Organics**

| <u>Analyte</u>            | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|---------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane     | < 6.95        | ug/Kg        |                  | 5/14/2014 18:19      |
| 1,1,2,2-Tetrachloroethane | < 6.95        | ug/Kg        |                  | 5/14/2014 18:19      |
| 1,1,2-Trichloroethane     | < 6.95        | ug/Kg        |                  | 5/14/2014 18:19      |
| 1,1-Dichloroethane        | < 6.95        | ug/Kg        |                  | 5/14/2014 18:19      |
| 1,1-Dichloroethene        | < 6.95        | ug/Kg        |                  | 5/14/2014 18:19      |

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**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                             |                |       |                       |           |  |
|-----------------------------|----------------|-------|-----------------------|-----------|--|
| <b>Sample Identifier:</b>   | SP-33-6-050814 |       |                       |           |  |
| <b>Lab Sample ID:</b>       | 141892-06      |       | <b>Date Sampled:</b>  | 5/8/2014  |  |
| <b>Matrix:</b>              | Soil           |       | <b>Date Received:</b> | 5/12/2014 |  |
| 1,2,3-Trichlorobenzene      | < 17.4         | ug/Kg | 5/14/2014             | 18:19     |  |
| 1,2,4-Trichlorobenzene      | < 17.4         | ug/Kg | 5/14/2014             | 18:19     |  |
| 1,2-Dibromo-3-Chloropropane | < 34.8         | ug/Kg | 5/14/2014             | 18:19     |  |
| 1,2-Dibromoethane           | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| 1,2-Dichlorobenzene         | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| 1,2-Dichloroethane          | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| 1,2-Dichloropropane         | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| 1,3-Dichlorobenzene         | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| 1,4-Dichlorobenzene         | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| 1,4-dioxane                 | < 69.5         | ug/Kg | 5/14/2014             | 18:19     |  |
| 2-Butanone                  | < 34.8         | ug/Kg | 5/14/2014             | 18:19     |  |
| 2-Hexanone                  | < 17.4         | ug/Kg | 5/14/2014             | 18:19     |  |
| 4-Methyl-2-pentanone        | < 17.4         | ug/Kg | 5/14/2014             | 18:19     |  |
| Acetone                     | < 34.8         | ug/Kg | 5/14/2014             | 18:19     |  |
| Benzene                     | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| Bromochloromethane          | < 17.4         | ug/Kg | 5/14/2014             | 18:19     |  |
| Bromodichloromethane        | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| Bromoform                   | < 17.4         | ug/Kg | 5/14/2014             | 18:19     |  |
| Bromomethane                | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| Carbon disulfide            | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| Carbon Tetrachloride        | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| Chlorobenzene               | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| Chloroethane                | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| Chloroform                  | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| Chloromethane               | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| cis-1,2-Dichloroethene      | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| cis-1,3-Dichloropropene     | < 6.95         | ug/Kg | 5/14/2014             | 18:19     |  |
| Cyclohexane                 | < 34.8         | ug/Kg | 5/14/2014             | 18:19     |  |

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**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |                |                       |           |       |
|---------------------------|----------------|-----------------------|-----------|-------|
| <b>Sample Identifier:</b> | SP-33-6-050814 |                       |           |       |
| <b>Lab Sample ID:</b>     | 141892-06      | <b>Date Sampled:</b>  | 5/8/2014  |       |
| <b>Matrix:</b>            | Soil           | <b>Date Received:</b> | 5/12/2014 |       |
| Dibromochloromethane      | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |
| Dichlorodifluoromethane   | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |
| Ethylbenzene              | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |
| Freon 113                 | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |
| Isopropylbenzene          | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |
| m,p-Xylene                | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |
| Methyl acetate            | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |
| Methyl tert-butyl Ether   | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |
| Methylcyclohexane         | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |
| Methylene chloride        | < 17.4         | ug/Kg                 | 5/14/2014 | 18:19 |
| o-Xylene                  | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |
| Styrene                   | < 17.4         | ug/Kg                 | 5/14/2014 | 18:19 |
| Tetrachloroethene         | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |
| Toluene                   | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |
| trans-1,2-Dichloroethene  | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |
| trans-1,3-Dichloropropene | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |
| Trichloroethene           | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |
| Trichlorofluoromethane    | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |
| Vinyl chloride            | < 6.95         | ug/Kg                 | 5/14/2014 | 18:19 |

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x13236.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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Lab Project ID: 141892

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 Task 5

Sample Identifier: SP-36-4-050914

Lab Sample ID: 141892-07

Date Sampled: 5/9/2014

Matrix: Soil

Date Received: 5/12/2014

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 328         | ug/Kg        |                  | 5/15/2014 08:27      |
| Acenaphthylene           | < 328         | ug/Kg        |                  | 5/15/2014 08:27      |
| Anthracene               | < 328         | ug/Kg        |                  | 5/15/2014 08:27      |
| Benzo (a) anthracene     | < 328         | ug/Kg        |                  | 5/15/2014 08:27      |
| Benzo (a) pyrene         | < 328         | ug/Kg        |                  | 5/15/2014 08:27      |
| Benzo (b) fluoranthene   | < 328         | ug/Kg        |                  | 5/15/2014 08:27      |
| Benzo (g,h,i) perylene   | < 328         | ug/Kg        |                  | 5/15/2014 08:27      |
| Benzo (k) fluoranthene   | < 328         | ug/Kg        |                  | 5/15/2014 08:27      |
| Chrysene                 | < 328         | ug/Kg        |                  | 5/15/2014 08:27      |
| Dibenz (a,h) anthracene  | < 328         | ug/Kg        |                  | 5/15/2014 08:27      |
| Fluoranthene             | < 328         | ug/Kg        |                  | 5/15/2014 08:27      |
| Fluorene                 | < 328         | ug/Kg        |                  | 5/15/2014 08:27      |
| Indeno (1,2,3-cd) pyrene | < 328         | ug/Kg        |                  | 5/15/2014 08:27      |
| Naphthalene              | < 328         | ug/Kg        |                  | 5/15/2014 08:27      |
| Phenanthrene             | < 328         | ug/Kg        |                  | 5/15/2014 08:27      |
| Pyrene                   | < 328         | ug/Kg        |                  | 5/15/2014 08:27      |

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S76622.D

**Volatile Organics**

| <u>Analyte</u>            | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|---------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane     | < 7.36        | ug/Kg        |                  | 5/14/2014 18:43      |
| 1,1,2,2-Tetrachloroethane | < 7.36        | ug/Kg        |                  | 5/14/2014 18:43      |
| 1,1,2-Trichloroethane     | < 7.36        | ug/Kg        |                  | 5/14/2014 18:43      |
| 1,1-Dichloroethane        | < 7.36        | ug/Kg        |                  | 5/14/2014 18:43      |
| 1,1-Dichloroethene        | < 7.36        | ug/Kg        |                  | 5/14/2014 18:43      |

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**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                             |                |       |  |                       |           |
|-----------------------------|----------------|-------|--|-----------------------|-----------|
| <b>Sample Identifier:</b>   | SP-36-4-050914 |       |  |                       |           |
| <b>Lab Sample ID:</b>       | 141892-07      |       |  | <b>Date Sampled:</b>  | 5/9/2014  |
| <b>Matrix:</b>              | Soil           |       |  | <b>Date Received:</b> | 5/12/2014 |
|                             |                |       |  |                       |           |
| 1,2,3-Trichlorobenzene      | < 18.4         | ug/Kg |  | 5/14/2014             | 18:43     |
| 1,2,4-Trichlorobenzene      | < 18.4         | ug/Kg |  | 5/14/2014             | 18:43     |
| 1,2-Dibromo-3-Chloropropane | < 36.8         | ug/Kg |  | 5/14/2014             | 18:43     |
| 1,2-Dibromoethane           | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| 1,2-Dichlorobenzene         | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| 1,2-Dichloroethane          | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| 1,2-Dichloropropane         | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| 1,3-Dichlorobenzene         | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| 1,4-Dichlorobenzene         | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| 1,4-dioxane                 | < 73.6         | ug/Kg |  | 5/14/2014             | 18:43     |
| 2-Butanone                  | < 36.8         | ug/Kg |  | 5/14/2014             | 18:43     |
| 2-Hexanone                  | < 18.4         | ug/Kg |  | 5/14/2014             | 18:43     |
| 4-Methyl-2-pentanone        | < 18.4         | ug/Kg |  | 5/14/2014             | 18:43     |
| Acetone                     | <b>96.4</b>    | ug/Kg |  | 5/14/2014             | 18:43     |
| Benzene                     | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| Bromochloromethane          | < 18.4         | ug/Kg |  | 5/14/2014             | 18:43     |
| Bromodichloromethane        | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| Bromoform                   | < 18.4         | ug/Kg |  | 5/14/2014             | 18:43     |
| Bromomethane                | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| Carbon disulfide            | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| Carbon Tetrachloride        | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| Chlorobenzene               | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| Chloroethane                | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| Chloroform                  | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| Chloromethane               | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| cis-1,2-Dichloroethene      | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| cis-1,3-Dichloropropene     | < 7.36         | ug/Kg |  | 5/14/2014             | 18:43     |
| Cyclohexane                 | < 36.8         | ug/Kg |  | 5/14/2014             | 18:43     |

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**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |                |                       |           |       |
|---------------------------|----------------|-----------------------|-----------|-------|
| <b>Sample Identifier:</b> | SP-36-4-050914 |                       |           |       |
| <b>Lab Sample ID:</b>     | 141892-07      | <b>Date Sampled:</b>  | 5/9/2014  |       |
| <b>Matrix:</b>            | Soil           | <b>Date Received:</b> | 5/12/2014 |       |
| Dibromochloromethane      | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |
| Dichlorodifluoromethane   | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |
| Ethylbenzene              | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |
| Freon 113                 | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |
| Isopropylbenzene          | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |
| m,p-Xylene                | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |
| Methyl acetate            | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |
| Methyl tert-butyl Ether   | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |
| Methylcyclohexane         | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |
| Methylene chloride        | < 18.4         | ug/Kg                 | 5/14/2014 | 18:43 |
| o-Xylene                  | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |
| Styrene                   | < 18.4         | ug/Kg                 | 5/14/2014 | 18:43 |
| Tetrachloroethene         | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |
| Toluene                   | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |
| trans-1,2-Dichloroethene  | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |
| trans-1,3-Dichloropropene | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |
| Trichloroethene           | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |
| Trichlorofluoromethane    | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |
| Vinyl chloride            | < 7.36         | ug/Kg                 | 5/14/2014 | 18:43 |

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x13237.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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Lab Project ID: 141892

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 Task 5

Sample Identifier: SP-37-11.9-050914

Lab Sample ID: 141892-08

Date Sampled: 5/9/2014

Matrix: Soil

Date Received: 5/12/2014

**Volatile Organics**

| <u>Analyte</u>              | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|-----------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane       | < 2000        | ug/Kg        |                  | 5/15/2014 20:16      |
| 1,1,2,2-Tetrachloroethane   | < 2000        | ug/Kg        |                  | 5/15/2014 20:16      |
| 1,1,2-Trichloroethane       | < 2000        | ug/Kg        |                  | 5/15/2014 20:16      |
| 1,1-Dichloroethane          | < 2000        | ug/Kg        |                  | 5/15/2014 20:16      |
| 1,1-Dichloroethene          | < 2000        | ug/Kg        |                  | 5/15/2014 20:16      |
| 1,2,3-Trichlorobenzene      | < 4990        | ug/Kg        |                  | 5/15/2014 20:16      |
| 1,2,4-Trichlorobenzene      | < 4990        | ug/Kg        |                  | 5/15/2014 20:16      |
| 1,2-Dibromo-3-Chloropropane | < 9980        | ug/Kg        |                  | 5/15/2014 20:16      |
| 1,2-Dibromoethane           | < 2000        | ug/Kg        |                  | 5/15/2014 20:16      |
| 1,2-Dichlorobenzene         | < 2000        | ug/Kg        |                  | 5/15/2014 20:16      |
| 1,2-Dichloroethane          | < 2000        | ug/Kg        |                  | 5/15/2014 20:16      |
| 1,2-Dichloropropane         | < 2000        | ug/Kg        |                  | 5/15/2014 20:16      |
| 1,3-Dichlorobenzene         | < 2000        | ug/Kg        |                  | 5/15/2014 20:16      |
| 1,4-Dichlorobenzene         | < 2000        | ug/Kg        |                  | 5/15/2014 20:16      |
| 1,4-dioxane                 | < 20000       | ug/Kg        |                  | 5/15/2014 20:16      |
| 2-Butanone                  | < 9980        | ug/Kg        |                  | 5/15/2014 20:16      |
| 2-Hexanone                  | < 4990        | ug/Kg        |                  | 5/15/2014 20:16      |
| 4-Methyl-2-pentanone        | < 4990        | ug/Kg        |                  | 5/15/2014 20:16      |
| Acetone                     | < 9980        | ug/Kg        |                  | 5/15/2014 20:16      |
| Benzene                     | < 2000        | ug/Kg        |                  | 5/15/2014 20:16      |
| Bromochloromethane          | < 4990        | ug/Kg        |                  | 5/15/2014 20:16      |
| Bromodichloromethane        | < 2000        | ug/Kg        |                  | 5/15/2014 20:16      |
| Bromoform                   | < 4990        | ug/Kg        |                  | 5/15/2014 20:16      |
| Bromomethane                | < 2000        | ug/Kg        |                  | 5/15/2014 20:16      |
| Carbon disulfide            | < 2000        | ug/Kg        |                  | 5/15/2014 20:16      |
| Carbon Tetrachloride        | < 2000        | ug/Kg        |                  | 5/15/2014 20:16      |

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**Lab Project ID: 141892**

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |                   |       |                       |           |
|---------------------------|-------------------|-------|-----------------------|-----------|
| <b>Sample Identifier:</b> | SP-37-11.9-050914 |       |                       |           |
| <b>Lab Sample ID:</b>     | 141892-08         |       | <b>Date Sampled:</b>  | 5/9/2014  |
| <b>Matrix:</b>            | Soil              |       | <b>Date Received:</b> | 5/12/2014 |
| Chlorobenzene             | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| Chloroethane              | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| Chloroform                | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| Chloromethane             | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| cis-1,2-Dichloroethene    | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| cis-1,3-Dichloropropene   | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| Cyclohexane               | < 9980            | ug/Kg | 5/15/2014             | 20:16     |
| Dibromochloromethane      | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| Dichlorodifluoromethane   | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| Ethylbenzene              | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| Freon 113                 | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| Isopropylbenzene          | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| m,p-Xylene                | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| Methyl acetate            | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| Methyl tert-butyl Ether   | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| Methylcyclohexane         | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| Methylene chloride        | < 4990            | ug/Kg | 5/15/2014             | 20:16     |
| o-Xylene                  | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| Styrene                   | < 4990            | ug/Kg | 5/15/2014             | 20:16     |
| Tetrachloroethene         | <b>137000</b>     | ug/Kg | 5/15/2014             | 20:16     |
| Toluene                   | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| trans-1,2-Dichloroethene  | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| trans-1,3-Dichloropropene | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| Trichloroethene           | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| Trichlorofluoromethane    | < 2000            | ug/Kg | 5/15/2014             | 20:16     |
| Vinyl chloride            | < 2000            | ug/Kg | 5/15/2014             | 20:16     |

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**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

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**Sample Identifier:** SP-37-11.9-050914

**Lab Sample ID:** 141892-08

**Date Sampled:** 5/9/2014

**Matrix:** Soil

**Date Received:** 5/12/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x13301.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

**Sample Identifier:** SP-37-1-050914

**Lab Sample ID:** 141892-09

**Date Sampled:** 5/9/2014

**Matrix:** Soil

**Date Received:** 5/12/2014

**Volatile Organics**

| <u><b>Analyte</b></u>       | <u><b>Result</b></u> | <u><b>Units</b></u> | <u><b>Qualifier</b></u> | <u><b>Date Analyzed</b></u> |
|-----------------------------|----------------------|---------------------|-------------------------|-----------------------------|
| 1,1,1-Trichloroethane       | < 85.2               | ug/Kg               |                         | 5/16/2014 13:46             |
| 1,1,2,2-Tetrachloroethane   | < 85.2               | ug/Kg               |                         | 5/16/2014 13:46             |
| 1,1,2-Trichloroethane       | < 85.2               | ug/Kg               |                         | 5/16/2014 13:46             |
| 1,1-Dichloroethane          | < 85.2               | ug/Kg               |                         | 5/16/2014 13:46             |
| 1,1-Dichloroethene          | < 85.2               | ug/Kg               |                         | 5/16/2014 13:46             |
| 1,2,3-Trichlorobenzene      | < 213                | ug/Kg               |                         | 5/16/2014 13:46             |
| 1,2,4-Trichlorobenzene      | < 213                | ug/Kg               |                         | 5/16/2014 13:46             |
| 1,2-Dibromo-3-Chloropropane | < 426                | ug/Kg               |                         | 5/16/2014 13:46             |
| 1,2-Dibromoethane           | < 85.2               | ug/Kg               |                         | 5/16/2014 13:46             |
| 1,2-Dichlorobenzene         | < 85.2               | ug/Kg               |                         | 5/16/2014 13:46             |
| 1,2-Dichloroethane          | < 85.2               | ug/Kg               |                         | 5/16/2014 13:46             |
| 1,2-Dichloropropane         | < 85.2               | ug/Kg               |                         | 5/16/2014 13:46             |
| 1,3-Dichlorobenzene         | < 85.2               | ug/Kg               |                         | 5/16/2014 13:46             |
| 1,4-Dichlorobenzene         | < 85.2               | ug/Kg               |                         | 5/16/2014 13:46             |
| 1,4-dioxane                 | < 852                | ug/Kg               |                         | 5/16/2014 13:46             |
| 2-Butanone                  | < 426                | ug/Kg               |                         | 5/16/2014 13:46             |
| 2-Hexanone                  | < 213                | ug/Kg               |                         | 5/16/2014 13:46             |
| 4-Methyl-2-pentanone        | < 213                | ug/Kg               |                         | 5/16/2014 13:46             |
| Acetone                     | < 426                | ug/Kg               |                         | 5/16/2014 13:46             |
| Benzene                     | < 85.2               | ug/Kg               |                         | 5/16/2014 13:46             |
| Bromochloromethane          | < 213                | ug/Kg               |                         | 5/16/2014 13:46             |
| Bromodichloromethane        | < 85.2               | ug/Kg               |                         | 5/16/2014 13:46             |
| Bromoform                   | < 213                | ug/Kg               |                         | 5/16/2014 13:46             |
| Bromomethane                | < 85.2               | ug/Kg               |                         | 5/16/2014 13:46             |
| Carbon disulfide            | < 85.2               | ug/Kg               |                         | 5/16/2014 13:46             |
| Carbon Tetrachloride        | < 85.2               | ug/Kg               |                         | 5/16/2014 13:46             |

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**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |                |       |                       |           |  |
|---------------------------|----------------|-------|-----------------------|-----------|--|
| <b>Sample Identifier:</b> | SP-37-1-050914 |       | <b>Date Sampled:</b>  | 5/9/2014  |  |
| <b>Lab Sample ID:</b>     | 141892-09      |       | <b>Date Received:</b> | 5/12/2014 |  |
| <b>Matrix:</b>            | Soil           |       |                       |           |  |
| Chlorobenzene             | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| Chloroethane              | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| Chloroform                | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| Chloromethane             | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| cis-1,2-Dichloroethene    | <b>343</b>     | ug/Kg | 5/16/2014             | 13:46     |  |
| cis-1,3-Dichloropropene   | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| Cyclohexane               | < 426          | ug/Kg | 5/16/2014             | 13:46     |  |
| Dibromochloromethane      | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| Dichlorodifluoromethane   | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| Ethylbenzene              | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| Freon 113                 | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| Isopropylbenzene          | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| m,p-Xylene                | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| Methyl acetate            | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| Methyl tert-butyl Ether   | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| Methylcyclohexane         | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| Methylene chloride        | < 213          | ug/Kg | 5/16/2014             | 13:46     |  |
| o-Xylene                  | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| Styrene                   | < 213          | ug/Kg | 5/16/2014             | 13:46     |  |
| Tetrachloroethene         | <b>5280</b>    | ug/Kg | 5/16/2014             | 13:46     |  |
| Toluene                   | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| trans-1,2-Dichloroethene  | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| trans-1,3-Dichloropropene | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| Trichloroethene           | <b>870</b>     | ug/Kg | 5/16/2014             | 13:46     |  |
| Trichlorofluoromethane    | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |
| Vinyl chloride            | < 85.2         | ug/Kg | 5/16/2014             | 13:46     |  |

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**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

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**Sample Identifier:** SP-37-1-050914

**Lab Sample ID:** 141892-09

**Date Sampled:** 5/9/2014

**Matrix:** Soil

**Date Received:** 5/12/2014

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**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x13320.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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Lab Project ID: 141892

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 Task 5

Sample Identifier: SP-38-5-050914

Lab Sample ID: 141892-10

Date Sampled: 5/9/2014

Matrix: Soil

Date Received: 5/12/2014

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 310         | ug/Kg        |                  | 5/15/2014 09:59      |
| Acenaphthylene           | < 310         | ug/Kg        |                  | 5/15/2014 09:59      |
| Anthracene               | < 310         | ug/Kg        |                  | 5/15/2014 09:59      |
| Benzo (a) anthracene     | < 310         | ug/Kg        |                  | 5/15/2014 09:59      |
| Benzo (a) pyrene         | < 310         | ug/Kg        |                  | 5/15/2014 09:59      |
| Benzo (b) fluoranthene   | < 310         | ug/Kg        |                  | 5/15/2014 09:59      |
| Benzo (g,h,i) perylene   | < 310         | ug/Kg        |                  | 5/15/2014 09:59      |
| Benzo (k) fluoranthene   | < 310         | ug/Kg        |                  | 5/15/2014 09:59      |
| Chrysene                 | < 310         | ug/Kg        |                  | 5/15/2014 09:59      |
| Dibenz (a,h) anthracene  | < 310         | ug/Kg        |                  | 5/15/2014 09:59      |
| Fluoranthene             | < 310         | ug/Kg        |                  | 5/15/2014 09:59      |
| Fluorene                 | < 310         | ug/Kg        |                  | 5/15/2014 09:59      |
| Indeno (1,2,3-cd) pyrene | < 310         | ug/Kg        |                  | 5/15/2014 09:59      |
| Naphthalene              | < 310         | ug/Kg        |                  | 5/15/2014 09:59      |
| Phenanthrene             | < 310         | ug/Kg        |                  | 5/15/2014 09:59      |
| Pyrene                   | < 310         | ug/Kg        |                  | 5/15/2014 09:59      |

Method Reference(s): EPA 8270D

EPA 3550C

Data File:

S76625.D

**Volatile Organics**

| <u>Analyte</u>            | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|---------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane     | < 7.92        | ug/Kg        |                  | 5/15/2014 10:51      |
| 1,1,2,2-Tetrachloroethane | < 7.92        | ug/Kg        |                  | 5/15/2014 10:51      |
| 1,1,2-Trichloroethane     | < 7.92        | ug/Kg        |                  | 5/15/2014 10:51      |
| 1,1-Dichloroethane        | < 7.92        | ug/Kg        |                  | 5/15/2014 10:51      |
| 1,1-Dichloroethene        | < 7.92        | ug/Kg        |                  | 5/15/2014 10:51      |

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**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                             |                |       |  |                       |           |
|-----------------------------|----------------|-------|--|-----------------------|-----------|
| <b>Sample Identifier:</b>   | SP-38-5-050914 |       |  |                       |           |
| <b>Lab Sample ID:</b>       | 141892-10      |       |  | <b>Date Sampled:</b>  | 5/9/2014  |
| <b>Matrix:</b>              | Soil           |       |  | <b>Date Received:</b> | 5/12/2014 |
|                             |                |       |  |                       |           |
| 1,2,3-Trichlorobenzene      | < 19.8         | ug/Kg |  | 5/15/2014             | 10:51     |
| 1,2,4-Trichlorobenzene      | < 19.8         | ug/Kg |  | 5/15/2014             | 10:51     |
| 1,2-Dibromo-3-Chloropropane | < 39.6         | ug/Kg |  | 5/15/2014             | 10:51     |
| 1,2-Dibromoethane           | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| 1,2-Dichlorobenzene         | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| 1,2-Dichloroethane          | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| 1,2-Dichloropropane         | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| 1,3-Dichlorobenzene         | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| 1,4-Dichlorobenzene         | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| 1,4-dioxane                 | < 79.2         | ug/Kg |  | 5/15/2014             | 10:51     |
| 2-Butanone                  | < 39.6         | ug/Kg |  | 5/15/2014             | 10:51     |
| 2-Hexanone                  | < 19.8         | ug/Kg |  | 5/15/2014             | 10:51     |
| 4-Methyl-2-pentanone        | < 19.8         | ug/Kg |  | 5/15/2014             | 10:51     |
| Acetone                     | < 39.6         | ug/Kg |  | 5/15/2014             | 10:51     |
| Benzene                     | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| Bromochloromethane          | < 19.8         | ug/Kg |  | 5/15/2014             | 10:51     |
| Bromodichloromethane        | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| Bromoform                   | < 19.8         | ug/Kg |  | 5/15/2014             | 10:51     |
| Bromomethane                | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| Carbon disulfide            | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| Carbon Tetrachloride        | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| Chlorobenzene               | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| Chloroethane                | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| Chloroform                  | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| Chloromethane               | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| cis-1,2-Dichloroethene      | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| cis-1,3-Dichloropropene     | < 7.92         | ug/Kg |  | 5/15/2014             | 10:51     |
| Cyclohexane                 | < 39.6         | ug/Kg |  | 5/15/2014             | 10:51     |

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**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |                |                       |           |       |
|---------------------------|----------------|-----------------------|-----------|-------|
| <b>Sample Identifier:</b> | SP-38-5-050914 |                       |           |       |
| <b>Lab Sample ID:</b>     | 141892-10      | <b>Date Sampled:</b>  | 5/9/2014  |       |
| <b>Matrix:</b>            | Soil           | <b>Date Received:</b> | 5/12/2014 |       |
| Dibromochloromethane      | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |
| Dichlorodifluoromethane   | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |
| Ethylbenzene              | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |
| Freon 113                 | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |
| Isopropylbenzene          | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |
| m,p-Xylene                | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |
| Methyl acetate            | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |
| Methyl tert-butyl Ether   | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |
| Methylcyclohexane         | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |
| Methylene chloride        | < 19.8         | ug/Kg                 | 5/15/2014 | 10:51 |
| o-Xylene                  | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |
| Styrene                   | < 19.8         | ug/Kg                 | 5/15/2014 | 10:51 |
| Tetrachloroethene         | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |
| Toluene                   | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |
| trans-1,2-Dichloroethene  | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |
| trans-1,3-Dichloropropene | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |
| Trichloroethene           | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |
| Trichlorofluoromethane    | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |
| Vinyl chloride            | < 7.92         | ug/Kg                 | 5/15/2014 | 10:51 |

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** X13278.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*



Lab Project ID: 141892

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 Task 5

Sample Identifier: SP-39-4-050914

Lab Sample ID: 141892-11

Date Sampled: 5/9/2014

Matrix: Soil

Date Received: 5/12/2014

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 321         | ug/Kg        |                  | 5/17/2014 03:31      |
| Acenaphthylene           | < 321         | ug/Kg        |                  | 5/17/2014 03:31      |
| Anthracene               | < 321         | ug/Kg        |                  | 5/17/2014 03:31      |
| Benzo (a) anthracene     | < 321         | ug/Kg        |                  | 5/17/2014 03:31      |
| Benzo (a) pyrene         | < 321         | ug/Kg        |                  | 5/17/2014 03:31      |
| Benzo (b) fluoranthene   | < 321         | ug/Kg        |                  | 5/17/2014 03:31      |
| Benzo (g,h,i) perylene   | < 321         | ug/Kg        |                  | 5/17/2014 03:31      |
| Benzo (k) fluoranthene   | < 321         | ug/Kg        |                  | 5/17/2014 03:31      |
| Chrysene                 | < 321         | ug/Kg        |                  | 5/17/2014 03:31      |
| Dibenz (a,h) anthracene  | < 321         | ug/Kg        |                  | 5/17/2014 03:31      |
| Fluoranthene             | < 321         | ug/Kg        |                  | 5/17/2014 03:31      |
| Fluorene                 | < 321         | ug/Kg        |                  | 5/17/2014 03:31      |
| Indeno (1,2,3-cd) pyrene | < 321         | ug/Kg        |                  | 5/17/2014 03:31      |
| Naphthalene              | < 321         | ug/Kg        |                  | 5/17/2014 03:31      |
| Phenanthrene             | < 321         | ug/Kg        |                  | 5/17/2014 03:31      |
| Pyrene                   | < 321         | ug/Kg        |                  | 5/17/2014 03:31      |

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S76688.D

**Volatile Organics**

| <u>Analyte</u>            | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|---------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane     | < 7.15        | ug/Kg        |                  | 5/15/2014 11:14      |
| 1,1,2,2-Tetrachloroethane | < 7.15        | ug/Kg        |                  | 5/15/2014 11:14      |
| 1,1,2-Trichloroethane     | < 7.15        | ug/Kg        |                  | 5/15/2014 11:14      |
| 1,1-Dichloroethane        | < 7.15        | ug/Kg        |                  | 5/15/2014 11:14      |
| 1,1-Dichloroethene        | < 7.15        | ug/Kg        |                  | 5/15/2014 11:14      |

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.



**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                             |                |       |  |                       |           |
|-----------------------------|----------------|-------|--|-----------------------|-----------|
| <b>Sample Identifier:</b>   | SP-39-4-050914 |       |  |                       |           |
| <b>Lab Sample ID:</b>       | 141892-11      |       |  | <b>Date Sampled:</b>  | 5/9/2014  |
| <b>Matrix:</b>              | Soil           |       |  | <b>Date Received:</b> | 5/12/2014 |
|                             |                |       |  |                       |           |
| 1,2,3-Trichlorobenzene      | < 17.9         | ug/Kg |  | 5/15/2014             | 11:14     |
| 1,2,4-Trichlorobenzene      | < 17.9         | ug/Kg |  | 5/15/2014             | 11:14     |
| 1,2-Dibromo-3-Chloropropane | < 35.7         | ug/Kg |  | 5/15/2014             | 11:14     |
| 1,2-Dibromoethane           | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| 1,2-Dichlorobenzene         | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| 1,2-Dichloroethane          | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| 1,2-Dichloropropane         | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| 1,3-Dichlorobenzene         | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| 1,4-Dichlorobenzene         | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| 1,4-dioxane                 | < 71.5         | ug/Kg |  | 5/15/2014             | 11:14     |
| 2-Butanone                  | < 35.7         | ug/Kg |  | 5/15/2014             | 11:14     |
| 2-Hexanone                  | < 17.9         | ug/Kg |  | 5/15/2014             | 11:14     |
| 4-Methyl-2-pentanone        | < 17.9         | ug/Kg |  | 5/15/2014             | 11:14     |
| Acetone                     | < 35.7         | ug/Kg |  | 5/15/2014             | 11:14     |
| Benzene                     | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| Bromochloromethane          | < 17.9         | ug/Kg |  | 5/15/2014             | 11:14     |
| Bromodichloromethane        | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| Bromoform                   | < 17.9         | ug/Kg |  | 5/15/2014             | 11:14     |
| Bromomethane                | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| Carbon disulfide            | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| Carbon Tetrachloride        | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| Chlorobenzene               | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| Chloroethane                | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| Chloroform                  | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| Chloromethane               | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| cis-1,2-Dichloroethene      | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| cis-1,3-Dichloropropene     | < 7.15         | ug/Kg |  | 5/15/2014             | 11:14     |
| Cyclohexane                 | < 35.7         | ug/Kg |  | 5/15/2014             | 11:14     |

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**Lab Project ID: 141892**

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |                |                       |           |       |
|---------------------------|----------------|-----------------------|-----------|-------|
| <b>Sample Identifier:</b> | SP-39-4-050914 |                       |           |       |
| <b>Lab Sample ID:</b>     | 141892-11      | <b>Date Sampled:</b>  | 5/9/2014  |       |
| <b>Matrix:</b>            | Soil           | <b>Date Received:</b> | 5/12/2014 |       |
| Dibromochloromethane      | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |
| Dichlorodifluoromethane   | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |
| Ethylbenzene              | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |
| Freon 113                 | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |
| Isopropylbenzene          | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |
| m,p-Xylene                | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |
| Methyl acetate            | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |
| Methyl tert-butyl Ether   | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |
| Methylcyclohexane         | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |
| Methylene chloride        | < 17.9         | ug/Kg                 | 5/15/2014 | 11:14 |
| o-Xylene                  | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |
| Styrene                   | < 17.9         | ug/Kg                 | 5/15/2014 | 11:14 |
| Tetrachloroethene         | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |
| Toluene                   | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |
| trans-1,2-Dichloroethene  | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |
| trans-1,3-Dichloropropene | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |
| Trichloroethene           | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |
| Trichlorofluoromethane    | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |
| Vinyl chloride            | < 7.15         | ug/Kg                 | 5/15/2014 | 11:14 |

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** X13279.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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Lab Project ID: 141892

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 Task 5

Sample Identifier: SP-39-5-050914

Lab Sample ID: 141892-12

Date Sampled: 5/9/2014

Matrix: Soil

Date Received: 5/12/2014

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 311         | ug/Kg        |                  | 5/17/2014 04:01      |
| Acenaphthylene           | < 311         | ug/Kg        |                  | 5/17/2014 04:01      |
| Anthracene               | < 311         | ug/Kg        |                  | 5/17/2014 04:01      |
| Benzo (a) anthracene     | < 311         | ug/Kg        |                  | 5/17/2014 04:01      |
| Benzo (a) pyrene         | < 311         | ug/Kg        |                  | 5/17/2014 04:01      |
| Benzo (b) fluoranthene   | < 311         | ug/Kg        |                  | 5/17/2014 04:01      |
| Benzo (g,h,i) perylene   | < 311         | ug/Kg        |                  | 5/17/2014 04:01      |
| Benzo (k) fluoranthene   | < 311         | ug/Kg        |                  | 5/17/2014 04:01      |
| Chrysene                 | < 311         | ug/Kg        |                  | 5/17/2014 04:01      |
| Dibenz (a,h) anthracene  | < 311         | ug/Kg        |                  | 5/17/2014 04:01      |
| Fluoranthene             | < 311         | ug/Kg        |                  | 5/17/2014 04:01      |
| Fluorene                 | < 311         | ug/Kg        |                  | 5/17/2014 04:01      |
| Indeno (1,2,3-cd) pyrene | < 311         | ug/Kg        |                  | 5/17/2014 04:01      |
| Naphthalene              | < 311         | ug/Kg        |                  | 5/17/2014 04:01      |
| Phenanthrene             | < 311         | ug/Kg        |                  | 5/17/2014 04:01      |
| Pyrene                   | < 311         | ug/Kg        |                  | 5/17/2014 04:01      |

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S76689.D

**Volatile Organics**

| <u>Analyte</u>            | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|---------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane     | < 8.23        | ug/Kg        |                  | 5/15/2014 17:56      |
| 1,1,2,2-Tetrachloroethane | < 8.23        | ug/Kg        |                  | 5/15/2014 17:56      |
| 1,1,2-Trichloroethane     | < 8.23        | ug/Kg        |                  | 5/15/2014 17:56      |
| 1,1-Dichloroethane        | < 8.23        | ug/Kg        |                  | 5/15/2014 17:56      |
| 1,1-Dichloroethene        | < 8.23        | ug/Kg        |                  | 5/15/2014 17:56      |

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**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                             |                |       |                       |           |  |
|-----------------------------|----------------|-------|-----------------------|-----------|--|
| <b>Sample Identifier:</b>   | SP-39-5-050914 |       | <b>Date Sampled:</b>  | 5/9/2014  |  |
| <b>Lab Sample ID:</b>       | 141892-12      |       | <b>Date Received:</b> | 5/12/2014 |  |
| <b>Matrix:</b>              | Soil           |       |                       |           |  |
| 1,2,3-Trichlorobenzene      | < 20.6         | ug/Kg | 5/15/2014             | 17:56     |  |
| 1,2,4-Trichlorobenzene      | < 20.6         | ug/Kg | 5/15/2014             | 17:56     |  |
| 1,2-Dibromo-3-Chloropropane | < 41.1         | ug/Kg | 5/15/2014             | 17:56     |  |
| 1,2-Dibromoethane           | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| 1,2-Dichlorobenzene         | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| 1,2-Dichloroethane          | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| 1,2-Dichloropropane         | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| 1,3-Dichlorobenzene         | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| 1,4-Dichlorobenzene         | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| 1,4-dioxane                 | < 82.3         | ug/Kg | 5/15/2014             | 17:56     |  |
| 2-Butanone                  | < 41.1         | ug/Kg | 5/15/2014             | 17:56     |  |
| 2-Hexanone                  | < 20.6         | ug/Kg | 5/15/2014             | 17:56     |  |
| 4-Methyl-2-pentanone        | < 20.6         | ug/Kg | 5/15/2014             | 17:56     |  |
| Acetone                     | < 41.1         | ug/Kg | 5/15/2014             | 17:56     |  |
| Benzene                     | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| Bromochloromethane          | < 20.6         | ug/Kg | 5/15/2014             | 17:56     |  |
| Bromodichloromethane        | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| Bromoform                   | < 20.6         | ug/Kg | 5/15/2014             | 17:56     |  |
| Bromomethane                | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| Carbon disulfide            | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| Carbon Tetrachloride        | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| Chlorobenzene               | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| Chloroethane                | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| Chloroform                  | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| Chloromethane               | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| cis-1,2-Dichloroethene      | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| cis-1,3-Dichloropropene     | < 8.23         | ug/Kg | 5/15/2014             | 17:56     |  |
| Cyclohexane                 | < 41.1         | ug/Kg | 5/15/2014             | 17:56     |  |

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**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |                |                       |           |       |
|---------------------------|----------------|-----------------------|-----------|-------|
| <b>Sample Identifier:</b> | SP-39-5-050914 |                       |           |       |
| <b>Lab Sample ID:</b>     | 141892-12      | <b>Date Sampled:</b>  | 5/9/2014  |       |
| <b>Matrix:</b>            | Soil           | <b>Date Received:</b> | 5/12/2014 |       |
| Dibromochloromethane      | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |
| Dichlorodifluoromethane   | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |
| Ethylbenzene              | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |
| Freon 113                 | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |
| Isopropylbenzene          | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |
| m,p-Xylene                | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |
| Methyl acetate            | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |
| Methyl tert-butyl Ether   | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |
| Methylcyclohexane         | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |
| Methylene chloride        | < 20.6         | ug/Kg                 | 5/15/2014 | 17:56 |
| o-Xylene                  | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |
| Styrene                   | < 20.6         | ug/Kg                 | 5/15/2014 | 17:56 |
| Tetrachloroethene         | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |
| Toluene                   | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |
| trans-1,2-Dichloroethene  | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |
| trans-1,3-Dichloropropene | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |
| Trichloroethene           | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |
| Trichlorofluoromethane    | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |
| Vinyl chloride            | < 8.23         | ug/Kg                 | 5/15/2014 | 17:56 |

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x13295.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*



Lab Project ID: 141892

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 Task 5

Sample Identifier: SP-42-7-050914

Lab Sample ID: 141892-13

Date Sampled: 5/9/2014

Matrix: Soil

Date Received: 5/12/2014

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 336         | ug/Kg        |                  | 5/17/2014 04:32      |
| Acenaphthylene           | < 336         | ug/Kg        |                  | 5/17/2014 04:32      |
| Anthracene               | < 336         | ug/Kg        |                  | 5/17/2014 04:32      |
| Benzo (a) anthracene     | < 336         | ug/Kg        |                  | 5/17/2014 04:32      |
| Benzo (a) pyrene         | < 336         | ug/Kg        |                  | 5/17/2014 04:32      |
| Benzo (b) fluoranthene   | < 336         | ug/Kg        |                  | 5/17/2014 04:32      |
| Benzo (g,h,i) perylene   | < 336         | ug/Kg        |                  | 5/17/2014 04:32      |
| Benzo (k) fluoranthene   | < 336         | ug/Kg        |                  | 5/17/2014 04:32      |
| Chrysene                 | < 336         | ug/Kg        |                  | 5/17/2014 04:32      |
| Dibenz (a,h) anthracene  | < 336         | ug/Kg        |                  | 5/17/2014 04:32      |
| Fluoranthene             | < 336         | ug/Kg        |                  | 5/17/2014 04:32      |
| Fluorene                 | < 336         | ug/Kg        |                  | 5/17/2014 04:32      |
| Indeno (1,2,3-cd) pyrene | < 336         | ug/Kg        |                  | 5/17/2014 04:32      |
| Naphthalene              | < 336         | ug/Kg        |                  | 5/17/2014 04:32      |
| Phenanthrene             | < 336         | ug/Kg        |                  | 5/17/2014 04:32      |
| Pyrene                   | < 336         | ug/Kg        |                  | 5/17/2014 04:32      |

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S76690.D

**Volatile Organics**

| <u>Analyte</u>            | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|---------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane     | < 6.69        | ug/Kg        |                  | 5/15/2014 18:20      |
| 1,1,2,2-Tetrachloroethane | < 6.69        | ug/Kg        |                  | 5/15/2014 18:20      |
| 1,1,2-Trichloroethane     | < 6.69        | ug/Kg        |                  | 5/15/2014 18:20      |
| 1,1-Dichloroethane        | < 6.69        | ug/Kg        |                  | 5/15/2014 18:20      |
| 1,1-Dichloroethene        | < 6.69        | ug/Kg        |                  | 5/15/2014 18:20      |

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**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                             |                |       |                       |           |  |
|-----------------------------|----------------|-------|-----------------------|-----------|--|
| <b>Sample Identifier:</b>   | SP-42-7-050914 |       |                       |           |  |
| <b>Lab Sample ID:</b>       | 141892-13      |       | <b>Date Sampled:</b>  | 5/9/2014  |  |
| <b>Matrix:</b>              | Soil           |       | <b>Date Received:</b> | 5/12/2014 |  |
| 1,2,3-Trichlorobenzene      | < 16.7         | ug/Kg | 5/15/2014             | 18:20     |  |
| 1,2,4-Trichlorobenzene      | < 16.7         | ug/Kg | 5/15/2014             | 18:20     |  |
| 1,2-Dibromo-3-Chloropropane | < 33.5         | ug/Kg | 5/15/2014             | 18:20     |  |
| 1,2-Dibromoethane           | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| 1,2-Dichlorobenzene         | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| 1,2-Dichloroethane          | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| 1,2-Dichloropropane         | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| 1,3-Dichlorobenzene         | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| 1,4-Dichlorobenzene         | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| 1,4-dioxane                 | < 66.9         | ug/Kg | 5/15/2014             | 18:20     |  |
| 2-Butanone                  | < 33.5         | ug/Kg | 5/15/2014             | 18:20     |  |
| 2-Hexanone                  | < 16.7         | ug/Kg | 5/15/2014             | 18:20     |  |
| 4-Methyl-2-pentanone        | < 16.7         | ug/Kg | 5/15/2014             | 18:20     |  |
| Acetone                     | <b>59.8</b>    | ug/Kg | 5/15/2014             | 18:20     |  |
| Benzene                     | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| Bromochloromethane          | < 16.7         | ug/Kg | 5/15/2014             | 18:20     |  |
| Bromodichloromethane        | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| Bromoform                   | < 16.7         | ug/Kg | 5/15/2014             | 18:20     |  |
| Bromomethane                | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| Carbon disulfide            | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| Carbon Tetrachloride        | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| Chlorobenzene               | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| Chloroethane                | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| Chloroform                  | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| Chloromethane               | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| cis-1,2-Dichloroethene      | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| cis-1,3-Dichloropropene     | < 6.69         | ug/Kg | 5/15/2014             | 18:20     |  |
| Cyclohexane                 | < 33.5         | ug/Kg | 5/15/2014             | 18:20     |  |

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**Lab Project ID: 141892**

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |                |                       |           |       |
|---------------------------|----------------|-----------------------|-----------|-------|
| <b>Sample Identifier:</b> | SP-42-7-050914 |                       |           |       |
| <b>Lab Sample ID:</b>     | 141892-13      | <b>Date Sampled:</b>  | 5/9/2014  |       |
| <b>Matrix:</b>            | Soil           | <b>Date Received:</b> | 5/12/2014 |       |
| Dibromochloromethane      | < 6.69         | ug/Kg                 | 5/15/2014 | 18:20 |
| Dichlorodifluoromethane   | < 6.69         | ug/Kg                 | 5/15/2014 | 18:20 |
| Ethylbenzene              | < 6.69         | ug/Kg                 | 5/15/2014 | 18:20 |
| Freon 113                 | < 6.69         | ug/Kg                 | 5/15/2014 | 18:20 |
| Isopropylbenzene          | <b>13.0</b>    | ug/Kg                 | 5/15/2014 | 18:20 |
| m,p-Xylene                | < 6.69         | ug/Kg                 | 5/15/2014 | 18:20 |
| Methyl acetate            | < 6.69         | ug/Kg                 | 5/15/2014 | 18:20 |
| Methyl tert-butyl Ether   | < 6.69         | ug/Kg                 | 5/15/2014 | 18:20 |
| Methylcyclohexane         | <b>79.7</b>    | ug/Kg                 | 5/15/2014 | 18:20 |
| Methylene chloride        | < 16.7         | ug/Kg                 | 5/15/2014 | 18:20 |
| o-Xylene                  | < 6.69         | ug/Kg                 | 5/15/2014 | 18:20 |
| Styrene                   | < 16.7         | ug/Kg                 | 5/15/2014 | 18:20 |
| Tetrachloroethene         | < 6.69         | ug/Kg                 | 5/15/2014 | 18:20 |
| Toluene                   | < 6.69         | ug/Kg                 | 5/15/2014 | 18:20 |
| trans-1,2-Dichloroethene  | < 6.69         | ug/Kg                 | 5/15/2014 | 18:20 |
| trans-1,3-Dichloropropene | < 6.69         | ug/Kg                 | 5/15/2014 | 18:20 |
| Trichloroethene           | < 6.69         | ug/Kg                 | 5/15/2014 | 18:20 |
| Trichlorofluoromethane    | < 6.69         | ug/Kg                 | 5/15/2014 | 18:20 |
| Vinyl chloride            | < 6.69         | ug/Kg                 | 5/15/2014 | 18:20 |

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x13296.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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Lab Project ID: 141892

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 Task 5

Sample Identifier: SP-42-11.8-050914

Lab Sample ID: 141892-14

Date Sampled: 5/9/2014

Matrix: Soil

Date Received: 5/12/2014

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 317         | ug/Kg        |                  | 5/17/2014 05:03      |
| Acenaphthylene           | < 317         | ug/Kg        |                  | 5/17/2014 05:03      |
| Anthracene               | < 317         | ug/Kg        |                  | 5/17/2014 05:03      |
| Benzo (a) anthracene     | < 317         | ug/Kg        |                  | 5/17/2014 05:03      |
| Benzo (a) pyrene         | < 317         | ug/Kg        |                  | 5/17/2014 05:03      |
| Benzo (b) fluoranthene   | < 317         | ug/Kg        |                  | 5/17/2014 05:03      |
| Benzo (g,h,i) perylene   | < 317         | ug/Kg        |                  | 5/17/2014 05:03      |
| Benzo (k) fluoranthene   | < 317         | ug/Kg        |                  | 5/17/2014 05:03      |
| Chrysene                 | < 317         | ug/Kg        |                  | 5/17/2014 05:03      |
| Dibenz (a,h) anthracene  | < 317         | ug/Kg        |                  | 5/17/2014 05:03      |
| Fluoranthene             | < 317         | ug/Kg        |                  | 5/17/2014 05:03      |
| Fluorene                 | < 317         | ug/Kg        |                  | 5/17/2014 05:03      |
| Indeno (1,2,3-cd) pyrene | < 317         | ug/Kg        |                  | 5/17/2014 05:03      |
| Naphthalene              | < 317         | ug/Kg        |                  | 5/17/2014 05:03      |
| Phenanthrene             | < 317         | ug/Kg        |                  | 5/17/2014 05:03      |
| Pyrene                   | < 317         | ug/Kg        |                  | 5/17/2014 05:03      |

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S76691.D

**Volatile Organics**

| <u>Analyte</u>            | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|---------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane     | < 8.44        | ug/Kg        |                  | 5/15/2014 18:43      |
| 1,1,2,2-Tetrachloroethane | < 8.44        | ug/Kg        |                  | 5/15/2014 18:43      |
| 1,1,2-Trichloroethane     | < 8.44        | ug/Kg        |                  | 5/15/2014 18:43      |
| 1,1-Dichloroethane        | < 8.44        | ug/Kg        |                  | 5/15/2014 18:43      |
| 1,1-Dichloroethene        | < 8.44        | ug/Kg        |                  | 5/15/2014 18:43      |

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**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                             |                   |       |                       |           |  |
|-----------------------------|-------------------|-------|-----------------------|-----------|--|
| <b>Sample Identifier:</b>   | SP-42-11.8-050914 |       |                       |           |  |
| <b>Lab Sample ID:</b>       | 141892-14         |       | <b>Date Sampled:</b>  | 5/9/2014  |  |
| <b>Matrix:</b>              | Soil              |       | <b>Date Received:</b> | 5/12/2014 |  |
| 1,2,3-Trichlorobenzene      | < 21.1            | ug/Kg | 5/15/2014             | 18:43     |  |
| 1,2,4-Trichlorobenzene      | < 21.1            | ug/Kg | 5/15/2014             | 18:43     |  |
| 1,2-Dibromo-3-Chloropropane | < 42.2            | ug/Kg | 5/15/2014             | 18:43     |  |
| 1,2-Dibromoethane           | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| 1,2-Dichlorobenzene         | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| 1,2-Dichloroethane          | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| 1,2-Dichloropropane         | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| 1,3-Dichlorobenzene         | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| 1,4-Dichlorobenzene         | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| 1,4-dioxane                 | < 84.4            | ug/Kg | 5/15/2014             | 18:43     |  |
| 2-Butanone                  | < 42.2            | ug/Kg | 5/15/2014             | 18:43     |  |
| 2-Hexanone                  | < 21.1            | ug/Kg | 5/15/2014             | 18:43     |  |
| 4-Methyl-2-pentanone        | < 21.1            | ug/Kg | 5/15/2014             | 18:43     |  |
| Acetone                     | < 42.2            | ug/Kg | 5/15/2014             | 18:43     |  |
| Benzene                     | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| Bromochloromethane          | < 21.1            | ug/Kg | 5/15/2014             | 18:43     |  |
| Bromodichloromethane        | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| Bromoform                   | < 21.1            | ug/Kg | 5/15/2014             | 18:43     |  |
| Bromomethane                | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| Carbon disulfide            | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| Carbon Tetrachloride        | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| Chlorobenzene               | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| Chloroethane                | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| Chloroform                  | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| Chloromethane               | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| cis-1,2-Dichloroethene      | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| cis-1,3-Dichloropropene     | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |  |
| Cyclohexane                 | < 42.2            | ug/Kg | 5/15/2014             | 18:43     |  |

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**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |                   |       |                       |           |
|---------------------------|-------------------|-------|-----------------------|-----------|
| <b>Sample Identifier:</b> | SP-42-11.8-050914 |       |                       |           |
| <b>Lab Sample ID:</b>     | 141892-14         |       | <b>Date Sampled:</b>  | 5/9/2014  |
| <b>Matrix:</b>            | Soil              |       | <b>Date Received:</b> | 5/12/2014 |
| Dibromochloromethane      | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |
| Dichlorodifluoromethane   | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |
| Ethylbenzene              | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |
| Freon 113                 | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |
| Isopropylbenzene          | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |
| m,p-Xylene                | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |
| Methyl acetate            | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |
| Methyl tert-butyl Ether   | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |
| Methylcyclohexane         | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |
| Methylene chloride        | < 21.1            | ug/Kg | 5/15/2014             | 18:43     |
| o-Xylene                  | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |
| Styrene                   | < 21.1            | ug/Kg | 5/15/2014             | 18:43     |
| Tetrachloroethene         | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |
| Toluene                   | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |
| trans-1,2-Dichloroethene  | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |
| trans-1,3-Dichloropropene | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |
| Trichloroethene           | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |
| Trichlorofluoromethane    | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |
| Vinyl chloride            | < 8.44            | ug/Kg | 5/15/2014             | 18:43     |

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x13297.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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Lab Project ID: 141892

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 Task 5

Sample Identifier: SP-43-4-050914

Lab Sample ID: 141892-15

Date Sampled: 5/9/2014

Matrix: Soil

Date Received: 5/12/2014

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 445         | ug/Kg        |                  | 5/17/2014 05:33      |
| Acenaphthylene           | < 445         | ug/Kg        |                  | 5/17/2014 05:33      |
| Anthracene               | < 445         | ug/Kg        |                  | 5/17/2014 05:33      |
| Benzo (a) anthracene     | < 445         | ug/Kg        |                  | 5/17/2014 05:33      |
| Benzo (a) pyrene         | < 445         | ug/Kg        |                  | 5/17/2014 05:33      |
| Benzo (b) fluoranthene   | < 445         | ug/Kg        |                  | 5/17/2014 05:33      |
| Benzo (g,h,i) perylene   | < 445         | ug/Kg        |                  | 5/17/2014 05:33      |
| Benzo (k) fluoranthene   | < 445         | ug/Kg        |                  | 5/17/2014 05:33      |
| Chrysene                 | < 445         | ug/Kg        |                  | 5/17/2014 05:33      |
| Dibenz (a,h) anthracene  | < 445         | ug/Kg        |                  | 5/17/2014 05:33      |
| Fluoranthene             | < 445         | ug/Kg        |                  | 5/17/2014 05:33      |
| Fluorene                 | <b>770</b>    | ug/Kg        |                  | 5/17/2014 05:33      |
| Indeno (1,2,3-cd) pyrene | < 445         | ug/Kg        |                  | 5/17/2014 05:33      |
| Naphthalene              | < 445         | ug/Kg        |                  | 5/17/2014 05:33      |
| Phenanthrene             | <b>1280</b>   | ug/Kg        |                  | 5/17/2014 05:33      |
| Pyrene                   | < 445         | ug/Kg        |                  | 5/17/2014 05:33      |

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S76692.D

**Volatile Organics**

| <u>Analyte</u>            | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|---------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane     | < 12.8        | ug/Kg        |                  | 5/15/2014 19:06      |
| 1,1,2,2-Tetrachloroethane | < 12.8        | ug/Kg        |                  | 5/15/2014 19:06      |
| 1,1,2-Trichloroethane     | < 12.8        | ug/Kg        |                  | 5/15/2014 19:06      |
| 1,1-Dichloroethane        | < 12.8        | ug/Kg        |                  | 5/15/2014 19:06      |
| 1,1-Dichloroethene        | < 12.8        | ug/Kg        |                  | 5/15/2014 19:06      |

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**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                             |                |       |  |                       |           |
|-----------------------------|----------------|-------|--|-----------------------|-----------|
| <b>Sample Identifier:</b>   | SP-43-4-050914 |       |  |                       |           |
| <b>Lab Sample ID:</b>       | 141892-15      |       |  | <b>Date Sampled:</b>  | 5/9/2014  |
| <b>Matrix:</b>              | Soil           |       |  | <b>Date Received:</b> | 5/12/2014 |
| 1,2,3-Trichlorobenzene      | < 31.9         | ug/Kg |  | 5/15/2014             | 19:06     |
| 1,2,4-Trichlorobenzene      | < 31.9         | ug/Kg |  | 5/15/2014             | 19:06     |
| 1,2-Dibromo-3-Chloropropane | < 63.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| 1,2-Dibromoethane           | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| 1,2-Dichlorobenzene         | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| 1,2-Dichloroethane          | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| 1,2-Dichloropropane         | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| 1,3-Dichlorobenzene         | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| 1,4-Dichlorobenzene         | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| 1,4-dioxane                 | < 128          | ug/Kg |  | 5/15/2014             | 19:06     |
| 2-Butanone                  | <b>225</b>     | ug/Kg |  | 5/15/2014             | 19:06     |
| 2-Hexanone                  | < 31.9         | ug/Kg |  | 5/15/2014             | 19:06     |
| 4-Methyl-2-pentanone        | < 31.9         | ug/Kg |  | 5/15/2014             | 19:06     |
| Acetone                     | <b>802</b>     | ug/Kg |  | 5/15/2014             | 19:06     |
| Benzene                     | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Bromochloromethane          | < 31.9         | ug/Kg |  | 5/15/2014             | 19:06     |
| Bromodichloromethane        | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Bromoform                   | < 31.9         | ug/Kg |  | 5/15/2014             | 19:06     |
| Bromomethane                | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Carbon disulfide            | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Carbon Tetrachloride        | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Chlorobenzene               | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Chloroethane                | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Chloroform                  | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Chloromethane               | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| cis-1,2-Dichloroethene      | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| cis-1,3-Dichloropropene     | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Cyclohexane                 | < 63.8         | ug/Kg |  | 5/15/2014             | 19:06     |

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**Lab Project ID: 141892**

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |                |       |  |                       |           |
|---------------------------|----------------|-------|--|-----------------------|-----------|
| <b>Sample Identifier:</b> | SP-43-4-050914 |       |  |                       |           |
| <b>Lab Sample ID:</b>     | 141892-15      |       |  | <b>Date Sampled:</b>  | 5/9/2014  |
| <b>Matrix:</b>            | Soil           |       |  | <b>Date Received:</b> | 5/12/2014 |
|                           |                |       |  |                       |           |
| Dibromochloromethane      | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Dichlorodifluoromethane   | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Ethylbenzene              | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Freon 113                 | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Isopropylbenzene          | <b>162</b>     | ug/Kg |  | 5/15/2014             | 19:06     |
| m,p-Xylene                | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Methyl acetate            | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Methyl tert-butyl Ether   | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Methylcyclohexane         | <b>49.1</b>    | ug/Kg |  | 5/15/2014             | 19:06     |
| Methylene chloride        | < 31.9         | ug/Kg |  | 5/15/2014             | 19:06     |
| o-Xylene                  | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Styrene                   | < 31.9         | ug/Kg |  | 5/15/2014             | 19:06     |
| Tetrachloroethene         | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Toluene                   | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| trans-1,2-Dichloroethene  | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| trans-1,3-Dichloropropene | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Trichloroethene           | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Trichlorofluoromethane    | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |
| Vinyl chloride            | < 12.8         | ug/Kg |  | 5/15/2014             | 19:06     |

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x13298.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

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Lab Project ID: 141892

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 Task 5

Sample Identifier: SP-43-8-050914

Lab Sample ID: 141892-16

Date Sampled: 5/9/2014

Matrix: Soil

Date Received: 5/12/2014

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 316         | ug/Kg        |                  | 5/17/2014 06:04      |
| Acenaphthylene           | < 316         | ug/Kg        |                  | 5/17/2014 06:04      |
| Anthracene               | < 316         | ug/Kg        |                  | 5/17/2014 06:04      |
| Benzo (a) anthracene     | < 316         | ug/Kg        |                  | 5/17/2014 06:04      |
| Benzo (a) pyrene         | < 316         | ug/Kg        |                  | 5/17/2014 06:04      |
| Benzo (b) fluoranthene   | < 316         | ug/Kg        |                  | 5/17/2014 06:04      |
| Benzo (g,h,i) perylene   | < 316         | ug/Kg        |                  | 5/17/2014 06:04      |
| Benzo (k) fluoranthene   | < 316         | ug/Kg        |                  | 5/17/2014 06:04      |
| Chrysene                 | < 316         | ug/Kg        |                  | 5/17/2014 06:04      |
| Dibenz (a,h) anthracene  | < 316         | ug/Kg        |                  | 5/17/2014 06:04      |
| Fluoranthene             | < 316         | ug/Kg        |                  | 5/17/2014 06:04      |
| Fluorene                 | < 316         | ug/Kg        |                  | 5/17/2014 06:04      |
| Indeno (1,2,3-cd) pyrene | < 316         | ug/Kg        |                  | 5/17/2014 06:04      |
| Naphthalene              | < 316         | ug/Kg        |                  | 5/17/2014 06:04      |
| Phenanthrene             | < 316         | ug/Kg        |                  | 5/17/2014 06:04      |
| Pyrene                   | < 316         | ug/Kg        |                  | 5/17/2014 06:04      |

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S76693.D

**Volatile Organics**

| <u>Analyte</u>            | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|---------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane     | < 7.94        | ug/Kg        |                  | 5/15/2014 19:30      |
| 1,1,2,2-Tetrachloroethane | < 7.94        | ug/Kg        |                  | 5/15/2014 19:30      |
| 1,1,2-Trichloroethane     | < 7.94        | ug/Kg        |                  | 5/15/2014 19:30      |
| 1,1-Dichloroethane        | < 7.94        | ug/Kg        |                  | 5/15/2014 19:30      |
| 1,1-Dichloroethene        | < 7.94        | ug/Kg        |                  | 5/15/2014 19:30      |

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.



**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                             |                |       |                       |           |  |
|-----------------------------|----------------|-------|-----------------------|-----------|--|
| <b>Sample Identifier:</b>   | SP-43-8-050914 |       |                       |           |  |
| <b>Lab Sample ID:</b>       | 141892-16      |       | <b>Date Sampled:</b>  | 5/9/2014  |  |
| <b>Matrix:</b>              | Soil           |       | <b>Date Received:</b> | 5/12/2014 |  |
| 1,2,3-Trichlorobenzene      | < 19.9         | ug/Kg | 5/15/2014             | 19:30     |  |
| 1,2,4-Trichlorobenzene      | < 19.9         | ug/Kg | 5/15/2014             | 19:30     |  |
| 1,2-Dibromo-3-Chloropropane | < 39.7         | ug/Kg | 5/15/2014             | 19:30     |  |
| 1,2-Dibromoethane           | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| 1,2-Dichlorobenzene         | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| 1,2-Dichloroethane          | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| 1,2-Dichloropropane         | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| 1,3-Dichlorobenzene         | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| 1,4-Dichlorobenzene         | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| 1,4-dioxane                 | < 79.4         | ug/Kg | 5/15/2014             | 19:30     |  |
| 2-Butanone                  | < 39.7         | ug/Kg | 5/15/2014             | 19:30     |  |
| 2-Hexanone                  | < 19.9         | ug/Kg | 5/15/2014             | 19:30     |  |
| 4-Methyl-2-pentanone        | < 19.9         | ug/Kg | 5/15/2014             | 19:30     |  |
| Acetone                     | < 39.7         | ug/Kg | 5/15/2014             | 19:30     |  |
| Benzene                     | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| Bromochloromethane          | < 19.9         | ug/Kg | 5/15/2014             | 19:30     |  |
| Bromodichloromethane        | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| Bromoform                   | < 19.9         | ug/Kg | 5/15/2014             | 19:30     |  |
| Bromomethane                | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| Carbon disulfide            | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| Carbon Tetrachloride        | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| Chlorobenzene               | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| Chloroethane                | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| Chloroform                  | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| Chloromethane               | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| cis-1,2-Dichloroethene      | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| cis-1,3-Dichloropropene     | < 7.94         | ug/Kg | 5/15/2014             | 19:30     |  |
| Cyclohexane                 | < 39.7         | ug/Kg | 5/15/2014             | 19:30     |  |

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**Lab Project ID: 141892**

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |                |                       |           |       |
|---------------------------|----------------|-----------------------|-----------|-------|
| <b>Sample Identifier:</b> | SP-43-8-050914 |                       |           |       |
| <b>Lab Sample ID:</b>     | 141892-16      | <b>Date Sampled:</b>  | 5/9/2014  |       |
| <b>Matrix:</b>            | Soil           | <b>Date Received:</b> | 5/12/2014 |       |
| Dibromochloromethane      | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |
| Dichlorodifluoromethane   | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |
| Ethylbenzene              | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |
| Freon 113                 | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |
| Isopropylbenzene          | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |
| m,p-Xylene                | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |
| Methyl acetate            | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |
| Methyl tert-butyl Ether   | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |
| Methylcyclohexane         | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |
| Methylene chloride        | < 19.9         | ug/Kg                 | 5/15/2014 | 19:30 |
| o-Xylene                  | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |
| Styrene                   | < 19.9         | ug/Kg                 | 5/15/2014 | 19:30 |
| Tetrachloroethene         | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |
| Toluene                   | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |
| trans-1,2-Dichloroethene  | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |
| trans-1,3-Dichloropropene | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |
| Trichloroethene           | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |
| Trichlorofluoromethane    | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |
| Vinyl chloride            | < 7.94         | ug/Kg                 | 5/15/2014 | 19:30 |

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x13299.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.



Lab Project ID: 141892

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 Task 5

Sample Identifier: SP-44-5-050914

Lab Sample ID: 141892-17

Date Sampled: 5/9/2014

Matrix: Soil

Date Received: 5/12/2014

**Semi-Volatile Organics (PAHs)**

| <u>Analyte</u>           | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|--------------------------|---------------|--------------|------------------|----------------------|
| Acenaphthene             | < 425         | ug/Kg        |                  | 5/17/2014 06:34      |
| Acenaphthylene           | < 425         | ug/Kg        |                  | 5/17/2014 06:34      |
| Anthracene               | < 425         | ug/Kg        |                  | 5/17/2014 06:34      |
| Benzo (a) anthracene     | < 425         | ug/Kg        |                  | 5/17/2014 06:34      |
| Benzo (a) pyrene         | < 425         | ug/Kg        |                  | 5/17/2014 06:34      |
| Benzo (b) fluoranthene   | < 425         | ug/Kg        |                  | 5/17/2014 06:34      |
| Benzo (g,h,i) perylene   | < 425         | ug/Kg        |                  | 5/17/2014 06:34      |
| Benzo (k) fluoranthene   | < 425         | ug/Kg        |                  | 5/17/2014 06:34      |
| Chrysene                 | < 425         | ug/Kg        |                  | 5/17/2014 06:34      |
| Dibenz (a,h) anthracene  | < 425         | ug/Kg        |                  | 5/17/2014 06:34      |
| Fluoranthene             | < 425         | ug/Kg        |                  | 5/17/2014 06:34      |
| Fluorene                 | < 425         | ug/Kg        |                  | 5/17/2014 06:34      |
| Indeno (1,2,3-cd) pyrene | < 425         | ug/Kg        |                  | 5/17/2014 06:34      |
| Naphthalene              | < 425         | ug/Kg        |                  | 5/17/2014 06:34      |
| Phenanthrene             | < 425         | ug/Kg        |                  | 5/17/2014 06:34      |
| Pyrene                   | < 425         | ug/Kg        |                  | 5/17/2014 06:34      |

Method Reference(s): EPA 8270D

EPA 3550C

Data File: S76694.D

**Volatile Organics**

| <u>Analyte</u>            | <u>Result</u> | <u>Units</u> | <u>Qualifier</u> | <u>Date Analyzed</u> |
|---------------------------|---------------|--------------|------------------|----------------------|
| 1,1,1-Trichloroethane     | < 10.2        | ug/Kg        |                  | 5/15/2014 19:53      |
| 1,1,2,2-Tetrachloroethane | < 10.2        | ug/Kg        |                  | 5/15/2014 19:53      |
| 1,1,2-Trichloroethane     | < 10.2        | ug/Kg        |                  | 5/15/2014 19:53      |
| 1,1-Dichloroethane        | < 10.2        | ug/Kg        |                  | 5/15/2014 19:53      |
| 1,1-Dichloroethene        | < 10.2        | ug/Kg        |                  | 5/15/2014 19:53      |

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**Lab Project ID:** 141892

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                             |                |       |                       |           |  |
|-----------------------------|----------------|-------|-----------------------|-----------|--|
| <b>Sample Identifier:</b>   | SP-44-5-050914 |       | <b>Date Sampled:</b>  | 5/9/2014  |  |
| <b>Lab Sample ID:</b>       | 141892-17      |       | <b>Date Received:</b> | 5/12/2014 |  |
| <b>Matrix:</b>              | Soil           |       |                       |           |  |
| 1,2,3-Trichlorobenzene      | < 25.5         | ug/Kg | 5/15/2014             | 19:53     |  |
| 1,2,4-Trichlorobenzene      | < 25.5         | ug/Kg | 5/15/2014             | 19:53     |  |
| 1,2-Dibromo-3-Chloropropane | < 51.0         | ug/Kg | 5/15/2014             | 19:53     |  |
| 1,2-Dibromoethane           | < 10.2         | ug/Kg | 5/15/2014             | 19:53     |  |
| 1,2-Dichlorobenzene         | < 10.2         | ug/Kg | 5/15/2014             | 19:53     |  |
| 1,2-Dichloroethane          | < 10.2         | ug/Kg | 5/15/2014             | 19:53     |  |
| 1,2-Dichloropropane         | < 10.2         | ug/Kg | 5/15/2014             | 19:53     |  |
| 1,3-Dichlorobenzene         | < 10.2         | ug/Kg | 5/15/2014             | 19:53     |  |
| 1,4-Dichlorobenzene         | < 10.2         | ug/Kg | 5/15/2014             | 19:53     |  |
| 1,4-dioxane                 | < 102          | ug/Kg | 5/15/2014             | 19:53     |  |
| 2-Butanone                  | <b>160</b>     | ug/Kg | 5/15/2014             | 19:53     |  |
| 2-Hexanone                  | < 25.5         | ug/Kg | 5/15/2014             | 19:53     |  |
| 4-Methyl-2-pentanone        | < 25.5         | ug/Kg | 5/15/2014             | 19:53     |  |
| Acetone                     | <b>564</b>     | ug/Kg | 5/15/2014             | 19:53     |  |
| Benzene                     | < 10.2         | ug/Kg | 5/15/2014             | 19:53     |  |
| Bromochloromethane          | < 25.5         | ug/Kg | 5/15/2014             | 19:53     |  |
| Bromodichloromethane        | < 10.2         | ug/Kg | 5/15/2014             | 19:53     |  |
| Bromoform                   | < 25.5         | ug/Kg | 5/15/2014             | 19:53     |  |
| Bromomethane                | < 10.2         | ug/Kg | 5/15/2014             | 19:53     |  |
| Carbon disulfide            | <b>19.9</b>    | ug/Kg | 5/15/2014             | 19:53     |  |
| Carbon Tetrachloride        | < 10.2         | ug/Kg | 5/15/2014             | 19:53     |  |
| Chlorobenzene               | < 10.2         | ug/Kg | 5/15/2014             | 19:53     |  |
| Chloroethane                | < 10.2         | ug/Kg | 5/15/2014             | 19:53     |  |
| Chloroform                  | < 10.2         | ug/Kg | 5/15/2014             | 19:53     |  |
| Chloromethane               | < 10.2         | ug/Kg | 5/15/2014             | 19:53     |  |
| cis-1,2-Dichloroethene      | < 10.2         | ug/Kg | 5/15/2014             | 19:53     |  |
| cis-1,3-Dichloropropene     | < 10.2         | ug/Kg | 5/15/2014             | 19:53     |  |
| Cyclohexane                 | < 51.0         | ug/Kg | 5/15/2014             | 19:53     |  |

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**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 Task 5

|                           |                |                       |           |       |
|---------------------------|----------------|-----------------------|-----------|-------|
| <b>Sample Identifier:</b> | SP-44-5-050914 |                       |           |       |
| <b>Lab Sample ID:</b>     | 141892-17      | <b>Date Sampled:</b>  | 5/9/2014  |       |
| <b>Matrix:</b>            | Soil           | <b>Date Received:</b> | 5/12/2014 |       |
| Dibromochloromethane      | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |
| Dichlorodifluoromethane   | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |
| Ethylbenzene              | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |
| Freon 113                 | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |
| Isopropylbenzene          | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |
| m,p-Xylene                | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |
| Methyl acetate            | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |
| Methyl tert-butyl Ether   | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |
| Methylcyclohexane         | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |
| Methylene chloride        | < 25.5         | ug/Kg                 | 5/15/2014 | 19:53 |
| o-Xylene                  | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |
| Styrene                   | < 25.5         | ug/Kg                 | 5/15/2014 | 19:53 |
| Tetrachloroethene         | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |
| Toluene                   | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |
| trans-1,2-Dichloroethene  | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |
| trans-1,3-Dichloropropene | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |
| Trichloroethene           | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |
| Trichlorofluoromethane    | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |
| Vinyl chloride            | < 10.2         | ug/Kg                 | 5/15/2014 | 19:53 |

**Method Reference(s):** EPA 8260C

EPA 5035A

**Data File:** x13300.D

*Any Volatiles soil results that are less than 200 ug/Kg, including Non Detects, may be biased low, per ELAP method 5035 guidance document from 11/15/2012.*



## **Analytical Report Appendix**

The reported results relate only to the samples as they have been received by the laboratory.

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All soil/sludge samples have been reported on a dry weight basis, unless qualified "reported as received". Other solids are reported as received.

Low level Volatiles blank reports for soil/solid matrix are based on a nominal 5 gram weight. Sample results and reporting limits are based on actual weight, which may be more or less than 5 grams.

The Chain of Custody provides additional information, including compliance with sample condition requirements upon receipt. Sample condition requirements are defined under the 2003 NELAC Standard, sections 5.5.8.3.1 and 5.5.8.3.2.

NYSDOH ELAP does not certify for all parameters. Paradigm Environmental Services or the indicated subcontracted laboratory does hold certification for all analytes where certification is offered by ELAP unless otherwise specified. Aliquots separated for certain tests, such as TCLP, are indicated on the Chain of Custody and final reports with an "A" suffix.

Data qualifiers are used, when necessary, to provide additional information about the data. This information may be communicated as a flag or as text at the bottom of the report. Please refer to the following list of analyte-specific, frequently used data flags and their meaning:

*"<" = Analyzed for but not detected at or above the quantitation limit.*

*"E" = Result has been estimated, calibration limit exceeded.*

*"Z" = See case narrative.*

*"D" = Sample, Laboratory Control Sample, or Matrix Spike Duplicate results above Relative Percent Difference limit.*

*"M" = Matrix spike recoveries outside QC limits. Matrix bias indicated.*

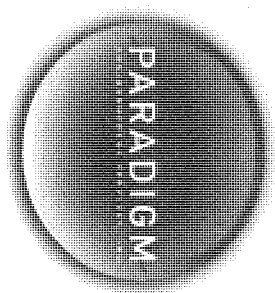
*"B" = Method blank contained trace levels of analyte. Refer to included method blank report.*

*"J" = Result estimated between the quantitation limit and half the quantitation limit.*

*"L" = Laboratory Control Sample recovery outside accepted QC limits.*

*"P" = Concentration differs by more than 40% between the primary and secondary analytical columns.*

# CHAIN OF CUSTODY



PARADIGM

REPORT TO:

INVOICE TO:

LAB PROJECT ID

CLIENT: GZA GeoEnvironmental  
ADDRESS: 335 Washington St.  
CITY: Buffalo, NY 14203  
STATE: NY  
ZIP: 14203  
PHONE: 716-685-2300  
ATTN: C. Bohlen

CLIENT: ADDRESS: CITY: STATE: ZIP: PHONE: ATTN:

Quotation #:

141892  
Email: christopher.bohlen@gza.com  
gza.com

PROJECT REFERENCE

21.0056687.10  
Task 5

Matrix Codes:  
AQ - Aqueous Liquid  
NQ - Non-Aqueous Liquid

WA - Water  
WG - Groundwater

SD - Drinking Water  
WW - Wastewater

SO - Soil  
SL - Sludge

SD - Solid  
PT - Paint

WP - Wipe  
CK - Caulk

OL - Oil  
AR - Air

## REQUESTED ANALYSIS

| DATE COLLECTED | TIME COLLECTED | COMPOSITE | GRADES | SAMPLE IDENTIFIER | MC TO DIS | COUNTS | REMARKS | PARADIGM LAB SAMPLE NUMBER |
|----------------|----------------|-----------|--------|-------------------|-----------|--------|---------|----------------------------|
| 5/8/14         | 1040           | X         | X      | SP-27-8-050814    | 50        | 1      |         | 61                         |
| 2              | 1100           | X         | X      | SP-28-8-050814    | 1         | 1      |         | 62                         |
| 3              | 1110           | X         | X      | SP-29-10-050814   | 1         | 1      |         | 63                         |
| 4              | 1140           | X         | X      | SP-29-4-050814    | 1         | 1      |         | 64                         |
| 5              | 1530           | X         | X      | SP-33-3.5-050814  | 1         | 1      |         | 65                         |
| 6              | 1545           | X         | X      | SP-33-6-050814    | 1         | 1      |         | 66                         |
| 7              | 5/9/14         | X         | X      | SP-36-4-050914    | 1         | 1      |         | 67                         |
| 8              | 1050           | X         | X      | SP-37-11.9-050914 | 1         | 1      |         | 68                         |
| 9              | 1040           | X         | X      | SP-37-1-050914    | 1         | 1      |         | 69                         |
| 10             | 1150           | X         | X      | SP-38-5-050914    | 1         | 1      |         | 70                         |

Received by dump 8/16

Turnaround Time

Report Supplements

Availability contingent upon lab approval; additional fees may apply.

Standard 5 day

☒

Batch QC

☐

Basic EDD

☐

Rush 3 day

☐

Category A

☐

INVSDEC EDD

☐

Rush 2 day

☐

Category B

☐

Rush 1 day

☐

Other

☐

Other

☐

Other EDD

☐

Sampled By

T. Bohlen

Date/Time

5/8/14 / 5/9/14

Total Cost:

Relinquished By

Christopher Bohlen

Date/Time

5/9/14

Received By

[Signature]

Date/Time

5/12/14 1318

P.L.F.

Received @ Lab By

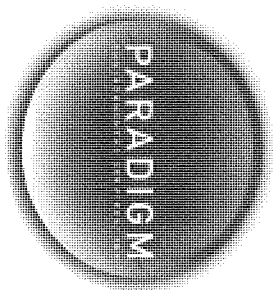
[Signature]

Date/Time

5/12/14 1318

2.43 2062

# CHAIN OF CUSTODY



## REPORT TO:

## INVOICE TO:

## LAB PROJECT ID

PROJECT REFERENCE  
21.065687.10

Tasks

CLIENT: GZA Geo Environmental  
ADDRESS: 335 Washington St.  
CITY: Buffalo, NY STATE: NY ZIP: 14203  
PHONE: 716 685-2300  
ATTN: C. Baron

CLIENT: GZA Geo Environmental  
ADDRESS: 335 Washington St.  
CITY: Buffalo, NY STATE: NY ZIP: 14203  
PHONE: 716 685-2300  
ATTN: C. Baron

LAB PROJECT ID: 141892  
Quotation #: 141892  
Email: christopher.baron@gza.com

Matrix Codes:  
AQ - Aqueous Liquid  
NQ - Non-Aqueous Liquid

WA - Water  
WG - Groundwater

DW - Drinking Water  
WW - Wastewater

SO - Soil  
SL - Sludge

SD - Solid  
PT - Paint

WP - Wipe  
CK - Caulk

OL - Oil  
AR - Air

## REQUESTED ANALYSIS

| DATE COLLECTED | TIME COLLECTED | COMPOSITE | GARB              | SAMPLE IDENTIFIER | MACRO TRENDS | NO. OF UNITS | NO. OF SAMPLES | REMARKS | PARADIGM LAB SAMPLE NUMBER |
|----------------|----------------|-----------|-------------------|-------------------|--------------|--------------|----------------|---------|----------------------------|
| 5/9/14         | 1305           | X         | SP-39-4-050914    | 30                | 1            | 1            | 1              |         | 1                          |
| 2              | 1310           | X         | SP-39-5-050914    |                   | 1            | 1            | 1              |         | 2                          |
| 3              | 1530           | X         | SP-42-7-050914    |                   | 1            | 1            | 1              |         | 3                          |
| 4              | 1535           | X         | SP-42-11.8-050914 |                   | 1            | 1            | 1              |         | 4                          |
| 5              | 1625           | X         | SP-43-4-050914    |                   | 1            | 1            | 1              |         | 5                          |
| 6              | 1630           | X         | SP-43-8-050914    |                   | 1            | 1            | 1              |         | 6                          |
| 7              | 1655           | X         | SP-44-5-050914    |                   | 1            | 1            | 1              |         | 7                          |
| 8              |                |           |                   |                   |              |              |                |         |                            |
| 9              |                |           |                   |                   |              |              |                |         |                            |
| 10             |                |           |                   |                   |              |              |                |         |                            |

| Turnaround Time                                                       |                                     | Report Supplements         |                          |
|-----------------------------------------------------------------------|-------------------------------------|----------------------------|--------------------------|
| Availability contingent upon lab approval; additional fees may apply. |                                     |                            |                          |
| Standard 5 day                                                        | <input checked="" type="checkbox"/> | Batch QC                   | <input type="checkbox"/> |
| Rush 3 day                                                            | <input type="checkbox"/>            | Category A                 | <input type="checkbox"/> |
| Rush 2 day                                                            | <input type="checkbox"/>            | Category B                 | <input type="checkbox"/> |
| Rush 1 day                                                            | <input type="checkbox"/>            |                            |                          |
| Other                                                                 | <input type="checkbox"/>            | Other                      | <input type="checkbox"/> |
| please indicate:                                                      |                                     | Other EDD please indicate: |                          |

Received By: T. Baron Date/Time: 5/8/14 5:19/14

Relinquished By: Thomas Baron Date/Time: 5/8/14 5:19/14

Received By: [Signature] Date/Time: 5/9/14

Received @ Lab By: [Signature] Date/Time: 5/12/14 1318

Total Cost:

P.L.F. ☐

3 of 3



# Chain of Custody Supplement

Client: G2A Completed by: SSL  
 Lab Project ID: 141892 Date: 5/12/14

## **Sample Condition Requirements** Per NELAC/ELAP 210/241/242/243/244

| NELAC compliance with the sample condition requirements upon receipt |                                     |                                          |                                     |
|----------------------------------------------------------------------|-------------------------------------|------------------------------------------|-------------------------------------|
| Condition                                                            | Yes                                 | No                                       | N/A                                 |
| Container Type                                                       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> 5035 | <input type="checkbox"/>            |
| Comments                                                             |                                     |                                          |                                     |
| Transferred to method-compliant container                            | <input type="checkbox"/>            | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> |
| Headspace (<1 mL)                                                    | <input type="checkbox"/>            | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> |
| Comments                                                             |                                     |                                          |                                     |
| Preservation                                                         | <input type="checkbox"/>            | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> |
| Comments                                                             |                                     |                                          |                                     |
| Chlorine Absent (<0.10 ppm per test strip)                           | <input type="checkbox"/>            | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> |
| Comments                                                             |                                     |                                          |                                     |
| Holding Time                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>                 | <input type="checkbox"/>            |
| Comments                                                             |                                     |                                          |                                     |
| Temperature                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>                 | <input type="checkbox"/>            |
| Comments                                                             | 1°C red by temp blank               |                                          |                                     |
| Sufficient Sample Quantity                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>                 | <input type="checkbox"/>            |
| Comments                                                             |                                     |                                          |                                     |

## **ANALYTICAL REPORT**

Job Number: 420-77953-2

SDG Number: 141907

Job Description: Paradigm Environmental, Inc.

For:

Paradigm Environmental Services, Inc.

179 Lake Avenue

Rochester, NY 14608

Attention: Jane Daloia



---

Meredith W Ruthven

Customer Service Manager

mruthven@envirotestlaboratories.com

05/22/2014

cc: Kathryn Hansen

NYSDOH ELAP does not certify for all parameters. EnviroTest Laboratories does hold certification for all analytes where certification is offered by ELAP unless otherwise specified. Pursuant to NELAP, this report may not be reproduced, except in full, without written approval of the laboratory. EnviroTest Laboratories Inc. certifies that the analytical results contained herein apply only to the samples tested as received by our laboratory. All questions regarding this report should be directed to the EnviroTest Customer Service Representative.

EnviroTest Laboratories, Inc. Certifications and Approvals: NYSDOH 10142, NJDEP NY015, CTDOH PH-0554

**Envirotest Laboratories, Inc.**

315 Fullerton Avenue, Newburgh, NY 12550

Tel (845) 562-0890 Fax (845) 562-0841 [www.envirotestlaboratories.com](http://www.envirotestlaboratories.com)

**Comments**

No additional comments.

**Receipt**

All samples were received in good condition within temperature requirements.

**GC/MS VOA**

Samples were recieved in bulk sample containers, therefore as per method 5035 all results below 200 ug/kg are to be considered minimum values.

Method 8260C: The laboratory control standard (LCS) for batch 75691 exceeded control limits for the analytes indicated by an asterisk (\*) on the results form. These analytes were biased high in the LCS and were not detected in the associated samples; therefore, the data have been reported with confidence of no false negatives.

No other analytical or quality issues were noted.

**GC/MS Semi VOA**

No analytical or quality issues were noted.

**General Chemistry**

No analytical or quality issues were noted.

**Organic Prep**

No analytical or quality issues were noted.

**VOA Prep**

No analytical or quality issues were noted.



## METHOD SUMMARY

Client: Paradigm Environmental Services, Inc.

Job Number: 420-77953-2

SDG Number: 141907

| Description                         | Lab Location | Method      | Preparation Method |
|-------------------------------------|--------------|-------------|--------------------|
| <b>Matrix: Solid</b>                |              |             |                    |
| Volatile Organic Compounds by GC/MS | EnvTest      | SW846 8260C |                    |
| Closed System Purge&Trap High Level | EnvTest      |             | EPA 5035-H         |
| Semivolatile Compounds by GC/MS     | EnvTest      | SW846 8270D |                    |
| Microwave Extraction                | EnvTest      |             | SW846 3546         |

### Lab References:

EnvTest = EnviroTest

### Method References:

EPA = US Environmental Protection Agency

SW846 = "Test Methods For Evaluating Solid Waste, Physical/Chemical Methods", Third Edition, November 1986 And Its Updates.

## METHOD / ANALYST SUMMARY

Client: Paradigm Environmental Services, Inc.

Job Number: 420-77953-2

SDG Number: 141907

| Method              | Analyst          | Analyst ID |
|---------------------|------------------|------------|
| SW846 8260C         | Andersen, Eric C | ECA        |
| SW846 8270D         | Labare, Alicia M | AML        |
| EPA PercentMoisture | Goldstein, Amy   | AG         |

## SAMPLE SUMMARY

Client: Paradigm Environmental Services, Inc.

Job Number: 420-77953-2

SDG Number: 141907

| Lab Sample ID | Client Sample ID   | Client Matrix | Date/Time<br>Sampled | Date/Time<br>Received |
|---------------|--------------------|---------------|----------------------|-----------------------|
| 420-77953-3   | SP-45-4-8-051214   | Solid         | 05/12/2014 0915      | 05/21/2014 0900       |
| 420-77953-4   | SP-46-0-2-051214   | Solid         | 05/12/2014 0945      | 05/21/2014 0900       |
| 420-77953-5   | SP-46-2-4-051214   | Solid         | 05/12/2014 1010      | 05/21/2014 0900       |
| 420-77953-6   | SP-47-6-8-051214   | Solid         | 05/12/2014 1134      | 05/21/2014 0900       |
| 420-77953-7   | SP-47-12-14-051214 | Solid         | 05/12/2014 1130      | 05/21/2014 0900       |
| 420-77953-8   | SP-47-18-20-051214 | Solid         | 05/12/2014 1132      | 05/21/2014 0900       |
| 420-77953-9   | SP-48-10-12-051214 | Solid         | 05/12/2014 1740      | 05/21/2014 0900       |
| 420-77953-10  | SP-48-18-20-051214 | Solid         | 05/12/2014 1315      | 05/21/2014 0900       |
| 420-77953-11  | SP-49-12-14-051214 | Solid         | 05/12/2014 1450      | 05/21/2014 0900       |
| 420-77953-12  | SP-49-18-20-051214 | Solid         | 05/12/2014 1745      | 05/21/2014 0900       |
| 420-77953-13  | SP50-8-10-051214   | Solid         | 05/12/2014 1750      | 05/21/2014 0900       |
| 420-77953-14  | SP-51-10-12-051214 | Solid         | 05/12/2014 1710      | 05/21/2014 0900       |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-45-4-8-051214  
**Lab Sample ID:** 420-77953-3

Date Sampled: 05/12/2014 0915  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 84

| Analyte                     | Result/Qualifier |   | Unit           | MDL             | RL  | Dilution |
|-----------------------------|------------------|---|----------------|-----------------|-----|----------|
| Method: 8260C               |                  |   | Date Analyzed: | 05/21/2014 1333 |     |          |
| Prep Method: 5035-H         |                  |   | Date Prepared: | 05/21/2014 1207 |     |          |
| 1,2,3-Trichlorobenzene      | 200              | U | ug/Kg Dry      | 14              | 200 | 100      |
| 1,2,4-Trichlorobenzene      | 200              | U | ug/Kg Dry      | 14              | 200 | 100      |
| 1,2-Dichlorobenzene         | 200              | U | ug/Kg Dry      | 6.3             | 200 | 100      |
| 1,3,5-Trimethylbenzene      | 200              | U | ug/Kg Dry      | 10              | 200 | 100      |
| 1,3-Dichlorobenzene         | 200              | U | ug/Kg Dry      | 9.1             | 200 | 100      |
| 1,4-Dichlorobenzene         | 200              | U | ug/Kg Dry      | 10              | 200 | 100      |
| 1,4-Dioxane                 | 300              | U | ug/Kg Dry      | 260             | 300 | 100      |
| 2-Hexanone                  | 200              | U | ug/Kg Dry      | 32              | 200 | 100      |
| Acetone                     | 990              | U | ug/Kg Dry      | 42              | 990 | 100      |
| Benzene                     | 200              | U | ug/Kg Dry      | 4.0             | 200 | 100      |
| Bromoform                   | 200              | U | ug/Kg Dry      | 3.2             | 200 | 100      |
| Bromomethane                | 200              | U | ug/Kg Dry      | 3.0             | 200 | 100      |
| Carbon disulfide            | 200              | U | ug/Kg Dry      | 6.5             | 200 | 100      |
| Carbon tetrachloride        | 200              | U | ug/Kg Dry      | 6.3             | 200 | 100      |
| Chlorobenzene               | 200              | U | ug/Kg Dry      | 6.1             | 200 | 100      |
| Chlorobromomethane          | 200              | U | ug/Kg Dry      | 6.1             | 200 | 100      |
| Chlorodibromomethane        | 200              | U | ug/Kg Dry      | 4.8             | 200 | 100      |
| Chloroethane                | 200              | U | ug/Kg Dry      | 6.9             | 200 | 100      |
| Chloroform                  | 200              | U | ug/Kg Dry      | 3.6             | 200 | 100      |
| Chloromethane               | 200              | U | ug/Kg Dry      | 4.6             | 200 | 100      |
| cis-1,2-Dichloroethene      | 200              | U | ug/Kg Dry      | 4.0             | 200 | 100      |
| cis-1,3-Dichloropropene     | 200              | U | ug/Kg Dry      | 3.6             | 200 | 100      |
| Dibromomethane              | 200              | U | ug/Kg Dry      | 6.3             | 200 | 100      |
| Bromodichloromethane        | 200              | U | ug/Kg Dry      | 1.8             | 200 | 100      |
| Dichlorodifluoromethane     | 200              | U | ug/Kg Dry      | 19              | 200 | 100      |
| Ethyl methacrylate          | 200              | U | ug/Kg Dry      | 3.4             | 200 | 100      |
| Ethylbenzene                | 200              | U | ug/Kg Dry      | 7.7             | 200 | 100      |
| Isopropylbenzene            | 200              | U | ug/Kg Dry      | 8.9             | 200 | 100      |
| m-Xylene & p-Xylene         | 400              | U | ug/Kg Dry      | 18              | 400 | 100      |
| 4-Methyl-2-pentanone (MIBK) | 200              | U | ug/Kg Dry      | 32              | 200 | 100      |
| Methyl tert-butyl ether     | 200              | U | ug/Kg Dry      | 3.0             | 200 | 100      |
| Methylene Chloride          | 200              | U | ug/Kg Dry      | 5.9             | 200 | 100      |
| o-Xylene                    | 400              | U | ug/Kg Dry      | 5.1             | 400 | 100      |
| Styrene                     | 200              | U | ug/Kg Dry      | 4.8             | 200 | 100      |
| Tetrachloroethene           | 200              | U | ug/Kg Dry      | 20              | 200 | 100      |
| Toluene                     | 200              | U | ug/Kg Dry      | 4.0             | 200 | 100      |
| trans-1,2-Dichloroethene    | 200              | U | ug/Kg Dry      | 7.1             | 200 | 100      |
| trans-1,3-Dichloropropene   | 200              | U | ug/Kg Dry      | 3.2             | 200 | 100      |
| trans-1,4-Dichloro-2-butene | 200              | U | ug/Kg Dry      | 16              | 200 | 100      |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-45-4-8-051214  
**Lab Sample ID:** 420-77953-3

Date Sampled: 05/12/2014 0915  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 84

| Analyte                      | Result/Qualifier  |   | Unit      | MDL            | RL              | Dilution |
|------------------------------|-------------------|---|-----------|----------------|-----------------|----------|
| Trichloroethene              | 200               | U | ug/Kg Dry | 7.9            | 200             | 100      |
| Trichlorofluoromethane       | 200               | U | ug/Kg Dry | 11             | 200             | 100      |
| Vinyl chloride               | 200               | U | ug/Kg Dry | 6.1            | 200             | 100      |
| Xylenes, Total               | 400               | U | ug/Kg Dry | 20             | 400             | 100      |
| 1,1,1-Trichloroethane        | 200               | U | ug/Kg Dry | 4.9            | 200             | 100      |
| Freon 113                    | 200               | U | ug/Kg Dry | 5.9            | 200             | 100      |
| 1,1,2-Trichloroethane        | 200               | U | ug/Kg Dry | 6.5            | 200             | 100      |
| 1,1-Dichloroethane           | 200               | U | ug/Kg Dry | 2.8            | 200             | 100      |
| 1,1-Dichloroethene           | 200               | U | ug/Kg Dry | 6.5            | 200             | 100      |
| 1,1-Dichloropropene          | 200               | U | ug/Kg Dry | 10             | 200             | 100      |
| 1,2-Dibromo-3-Chloropropane  | 200               | U | ug/Kg Dry | 6.1            | 200             | 100      |
| 1,2-Dichloroethane           | 200               | U | ug/Kg Dry | 4.0            | 200             | 100      |
| 1,2-Dichloropropane          | 200               | U | ug/Kg Dry | 3.8            | 200             | 100      |
| 1,3-Dichloropropane          | 200               | U | ug/Kg Dry | 4.4            | 200             | 100      |
| 2,2-Dichloropropane          | 200               | U | ug/Kg Dry | 4.4            | 200             | 100      |
| 1,2-Dibromoethane            | 200               | U | ug/Kg Dry | 6.3            | 200             | 100      |
| 2-Butanone (MEK)             | 200               | U | ug/Kg Dry | 59             | 200             | 100      |
| 1,1,2,2-Tetrachloroethane    | 200               | U | ug/Kg Dry | 4.0            | 200             | 100      |
| 1,2,3-Trichloropropane       | 200               | U | ug/Kg Dry | 4.4            | 200             | 100      |
| Tetrahydrofuran              | 200               | U | ug/Kg Dry | 32             | 200             | 100      |
| Surrogate                    | Acceptance Limits |   |           |                |                 |          |
| Toluene-d8 (Surr)            | 95                |   | %         |                | 72 - 143        |          |
| 1,2-Dichloroethane-d4 (Surr) | 93                |   | %         |                | 73 - 128        |          |
| 4-Bromofluorobenzene         | 105               |   | %         |                | 49 - 138        |          |
| <b>Method: 8270D</b>         |                   |   |           | Date Analyzed: | 05/21/2014 1623 |          |
| <b>Prep Method: 3546</b>     |                   |   |           | Date Prepared: | 05/20/2014 1530 |          |
| Acenaphthene                 | 400               | U | ug/Kg Dry | 120            | 400             | 1.0      |
| Acenaphthylene               | 400               | U | ug/Kg Dry | 150            | 400             | 1.0      |
| Anthracene                   | 400               | U | ug/Kg Dry | 110            | 400             | 1.0      |
| Benzo[a]anthracene           | 150               | J | ug/Kg Dry | 120            | 400             | 1.0      |
| Dibenz(a,h)anthracene        | 400               | U | ug/Kg Dry | 110            | 400             | 1.0      |
| Chrysene                     | 170               | J | ug/Kg Dry | 110            | 400             | 1.0      |
| Fluoranthene                 | 470               |   | ug/Kg Dry | 100            | 400             | 1.0      |
| Benzo[b]fluoranthene         | 160               | J | ug/Kg Dry | 110            | 400             | 1.0      |
| Benzo[k]fluoranthene         | 400               | U | ug/Kg Dry | 110            | 400             | 1.0      |
| Fluorene                     | 400               | U | ug/Kg Dry | 110            | 400             | 1.0      |
| Naphthalene                  | 400               | U | ug/Kg Dry | 210            | 400             | 1.0      |
| Benzo[g,h,i]perylene         | 400               | U | ug/Kg Dry | 120            | 400             | 1.0      |
| Phenanthrene                 | 170               | J | ug/Kg Dry | 110            | 400             | 1.0      |
| Pyrene                       | 320               | J | ug/Kg Dry | 110            | 400             | 1.0      |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-45-4-8-051214  
**Lab Sample ID:** 420-77953-3

Date Sampled: 05/12/2014 0915  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 84

| Analyte                | Result/Qualifier  |   | Unit      | MDL | RL       | Dilution |
|------------------------|-------------------|---|-----------|-----|----------|----------|
| Benzo[a]pyrene         | 110               | J | ug/Kg Dry | 100 | 400      | 1.0      |
| Indeno[1,2,3-cd]pyrene | 400               | U | ug/Kg Dry | 320 | 400      | 1.0      |
| Surrogate              | Acceptance Limits |   |           |     |          |          |
| 2-Fluorobiphenyl       | 48                |   | %         |     | 10 - 120 |          |
| Nitrobenzene-d5        | 12                |   | %         |     | 10 - 120 |          |
| Terphenyl-d14          | 53                |   | %         |     | 10 - 120 |          |

Jane Daloia  
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179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-46-0-2-051214  
**Lab Sample ID:** 420-77953-4

Date Sampled: 05/12/2014 0945  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 93

| Analyte                     | Result/Qualifier |   | Unit           | MDL             | RL   | Dilution |
|-----------------------------|------------------|---|----------------|-----------------|------|----------|
| Method: 8260C               |                  |   | Date Analyzed: | 05/21/2014 1401 |      |          |
| Prep Method: 5035-H         |                  |   | Date Prepared: | 05/21/2014 1207 |      |          |
| 1,2,3-Trichlorobenzene      | 200              | U | ug/Kg Dry      | 15              | 200  | 100      |
| 1,2,4-Trichlorobenzene      | 200              | U | ug/Kg Dry      | 15              | 200  | 100      |
| 1,2-Dichlorobenzene         | 200              | U | ug/Kg Dry      | 6.5             | 200  | 100      |
| 1,3,5-Trimethylbenzene      | 200              | U | ug/Kg Dry      | 11              | 200  | 100      |
| 1,3-Dichlorobenzene         | 200              | U | ug/Kg Dry      | 9.3             | 200  | 100      |
| 1,4-Dichlorobenzene         | 200              | U | ug/Kg Dry      | 11              | 200  | 100      |
| 1,4-Dioxane                 | 300              | U | ug/Kg Dry      | 260             | 300  | 100      |
| 2-Hexanone                  | 200              | U | ug/Kg Dry      | 32              | 200  | 100      |
| Acetone                     | 1000             | U | ug/Kg Dry      | 43              | 1000 | 100      |
| Benzene                     | 200              | U | ug/Kg Dry      | 4.1             | 200  | 100      |
| Bromoform                   | 200              | U | ug/Kg Dry      | 3.2             | 200  | 100      |
| Bromomethane                | 200              | U | ug/Kg Dry      | 3.0             | 200  | 100      |
| Carbon disulfide            | 200              | U | ug/Kg Dry      | 6.7             | 200  | 100      |
| Carbon tetrachloride        | 200              | U | ug/Kg Dry      | 6.5             | 200  | 100      |
| Chlorobenzene               | 200              | U | ug/Kg Dry      | 6.3             | 200  | 100      |
| Chlorobromomethane          | 200              | U | ug/Kg Dry      | 6.3             | 200  | 100      |
| Chlorodibromomethane        | 200              | U | ug/Kg Dry      | 4.9             | 200  | 100      |
| Chloroethane                | 200              | U | ug/Kg Dry      | 7.1             | 200  | 100      |
| Chloroform                  | 200              | U | ug/Kg Dry      | 3.6             | 200  | 100      |
| Chloromethane               | 200              | U | ug/Kg Dry      | 4.7             | 200  | 100      |
| cis-1,2-Dichloroethene      | 110              | J | ug/Kg Dry      | 4.1             | 200  | 100      |
| cis-1,3-Dichloropropene     | 200              | U | ug/Kg Dry      | 3.6             | 200  | 100      |
| Dibromomethane              | 200              | U | ug/Kg Dry      | 6.5             | 200  | 100      |
| Bromodichloromethane        | 200              | U | ug/Kg Dry      | 1.8             | 200  | 100      |
| Dichlorodifluoromethane     | 200              | U | ug/Kg Dry      | 19              | 200  | 100      |
| Ethyl methacrylate          | 200              | U | ug/Kg Dry      | 3.4             | 200  | 100      |
| Ethylbenzene                | 200              | U | ug/Kg Dry      | 7.9             | 200  | 100      |
| Isopropylbenzene            | 200              | U | ug/Kg Dry      | 9.1             | 200  | 100      |
| m-Xylene & p-Xylene         | 410              | U | ug/Kg Dry      | 18              | 410  | 100      |
| 4-Methyl-2-pentanone (MIBK) | 200              | U | ug/Kg Dry      | 32              | 200  | 100      |
| Methyl tert-butyl ether     | 200              | U | ug/Kg Dry      | 3.0             | 200  | 100      |
| Methylene Chloride          | 200              | U | ug/Kg Dry      | 6.1             | 200  | 100      |
| o-Xylene                    | 410              | U | ug/Kg Dry      | 5.3             | 410  | 100      |
| Styrene                     | 200              | U | ug/Kg Dry      | 4.9             | 200  | 100      |
| Tetrachloroethene           | 13000            |   | ug/Kg Dry      | 20              | 200  | 100      |
| Toluene                     | 200              | U | ug/Kg Dry      | 4.1             | 200  | 100      |
| trans-1,2-Dichloroethene    | 200              | U | ug/Kg Dry      | 7.3             | 200  | 100      |
| trans-1,3-Dichloropropene   | 200              | U | ug/Kg Dry      | 3.2             | 200  | 100      |
| trans-1,4-Dichloro-2-butene | 200              | U | ug/Kg Dry      | 16              | 200  | 100      |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID: SP-46-0-2-051214**  
**Lab Sample ID: 420-77953-4**

Date Sampled: 05/12/2014 0945  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 93

| Analyte                      | Result/Qualifier  |   | Unit      | MDL | RL       | Dilution |
|------------------------------|-------------------|---|-----------|-----|----------|----------|
| Trichloroethene              | 480               |   | ug/Kg Dry | 8.1 | 200      | 100      |
| Trichlorofluoromethane       | 200               | U | ug/Kg Dry | 11  | 200      | 100      |
| Vinyl chloride               | 200               | U | ug/Kg Dry | 6.3 | 200      | 100      |
| Xylenes, Total               | 410               | U | ug/Kg Dry | 20  | 410      | 100      |
| 1,1,1-Trichloroethane        | 200               | U | ug/Kg Dry | 5.1 | 200      | 100      |
| Freon 113                    | 200               | U | ug/Kg Dry | 6.1 | 200      | 100      |
| 1,1,2-Trichloroethane        | 200               | U | ug/Kg Dry | 6.7 | 200      | 100      |
| 1,1-Dichloroethane           | 200               | U | ug/Kg Dry | 2.8 | 200      | 100      |
| 1,1-Dichloroethene           | 200               | U | ug/Kg Dry | 6.7 | 200      | 100      |
| 1,1-Dichloropropene          | 200               | U | ug/Kg Dry | 10  | 200      | 100      |
| 1,2-Dibromo-3-Chloropropane  | 200               | U | ug/Kg Dry | 6.3 | 200      | 100      |
| 1,2-Dichloroethane           | 200               | U | ug/Kg Dry | 4.1 | 200      | 100      |
| 1,2-Dichloropropane          | 200               | U | ug/Kg Dry | 3.9 | 200      | 100      |
| 1,3-Dichloropropane          | 200               | U | ug/Kg Dry | 4.5 | 200      | 100      |
| 2,2-Dichloropropane          | 200               | U | ug/Kg Dry | 4.5 | 200      | 100      |
| 1,2-Dibromoethane            | 200               | U | ug/Kg Dry | 6.5 | 200      | 100      |
| 2-Butanone (MEK)             | 200               | U | ug/Kg Dry | 61  | 200      | 100      |
| 1,1,2,2-Tetrachloroethane    | 200               | U | ug/Kg Dry | 4.1 | 200      | 100      |
| 1,2,3-Trichloropropane       | 200               | U | ug/Kg Dry | 4.5 | 200      | 100      |
| Tetrahydrofuran              | 200               | U | ug/Kg Dry | 33  | 200      | 100      |
| Surrogate                    | Acceptance Limits |   |           |     |          |          |
| Toluene-d8 (Surr)            | 95                |   | %         |     | 72 - 143 |          |
| 1,2-Dichloroethane-d4 (Surr) | 90                |   | %         |     | 73 - 128 |          |
| 4-Bromofluorobenzene         | 101               |   | %         |     | 49 - 138 |          |



Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-46-2-4-051214  
**Lab Sample ID:** 420-77953-5

Date Sampled: 05/12/2014 1010  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 91

| Analyte                     | Result/Qualifier |   | Unit           | MDL             | RL  | Dilution |
|-----------------------------|------------------|---|----------------|-----------------|-----|----------|
| Method: 8260C               |                  |   | Date Analyzed: | 05/21/2014 1429 |     |          |
| Prep Method: 5035-H         |                  |   | Date Prepared: | 05/21/2014 1207 |     |          |
| 1,2,3-Trichlorobenzene      | 160              | U | ug/Kg Dry      | 12              | 160 | 100      |
| 1,2,4-Trichlorobenzene      | 160              | U | ug/Kg Dry      | 12              | 160 | 100      |
| 1,2-Dichlorobenzene         | 160              | U | ug/Kg Dry      | 5.3             | 160 | 100      |
| 1,3,5-Trimethylbenzene      | 160              | U | ug/Kg Dry      | 8.7             | 160 | 100      |
| 1,3-Dichlorobenzene         | 160              | U | ug/Kg Dry      | 7.6             | 160 | 100      |
| 1,4-Dichlorobenzene         | 160              | U | ug/Kg Dry      | 8.7             | 160 | 100      |
| 1,4-Dioxane                 | 250              | U | ug/Kg Dry      | 210             | 250 | 100      |
| 2-Hexanone                  | 160              | U | ug/Kg Dry      | 26              | 160 | 100      |
| Acetone                     | 820              | U | ug/Kg Dry      | 35              | 820 | 100      |
| Benzene                     | 160              | U | ug/Kg Dry      | 3.3             | 160 | 100      |
| Bromoform                   | 160              | U | ug/Kg Dry      | 2.6             | 160 | 100      |
| Bromomethane                | 160              | U | ug/Kg Dry      | 2.5             | 160 | 100      |
| Carbon disulfide            | 160              | U | ug/Kg Dry      | 5.4             | 160 | 100      |
| Carbon tetrachloride        | 160              | U | ug/Kg Dry      | 5.3             | 160 | 100      |
| Chlorobenzene               | 160              | U | ug/Kg Dry      | 5.1             | 160 | 100      |
| Chlorobromomethane          | 160              | U | ug/Kg Dry      | 5.1             | 160 | 100      |
| Chlorodibromomethane        | 160              | U | ug/Kg Dry      | 4.0             | 160 | 100      |
| Chloroethane                | 160              | U | ug/Kg Dry      | 5.8             | 160 | 100      |
| Chloroform                  | 160              | U | ug/Kg Dry      | 3.0             | 160 | 100      |
| Chloromethane               | 160              | U | ug/Kg Dry      | 3.8             | 160 | 100      |
| cis-1,2-Dichloroethene      | 160              | U | ug/Kg Dry      | 3.3             | 160 | 100      |
| cis-1,3-Dichloropropene     | 160              | U | ug/Kg Dry      | 3.0             | 160 | 100      |
| Dibromomethane              | 160              | U | ug/Kg Dry      | 5.3             | 160 | 100      |
| Bromodichloromethane        | 160              | U | ug/Kg Dry      | 1.5             | 160 | 100      |
| Dichlorodifluoromethane     | 160              | U | ug/Kg Dry      | 16              | 160 | 100      |
| Ethyl methacrylate          | 160              | U | ug/Kg Dry      | 2.8             | 160 | 100      |
| Ethylbenzene                | 160              | U | ug/Kg Dry      | 6.4             | 160 | 100      |
| Isopropylbenzene            | 160              | U | ug/Kg Dry      | 7.4             | 160 | 100      |
| m-Xylene & p-Xylene         | 330              | U | ug/Kg Dry      | 15              | 330 | 100      |
| 4-Methyl-2-pentanone (MIBK) | 160              | U | ug/Kg Dry      | 26              | 160 | 100      |
| Methyl tert-butyl ether     | 160              | U | ug/Kg Dry      | 2.5             | 160 | 100      |
| Methylene Chloride          | 160              | U | ug/Kg Dry      | 4.9             | 160 | 100      |
| o-Xylene                    | 330              | U | ug/Kg Dry      | 4.3             | 330 | 100      |
| Styrene                     | 160              | U | ug/Kg Dry      | 4.0             | 160 | 100      |
| Tetrachloroethene           | 34               | J | ug/Kg Dry      | 16              | 160 | 100      |
| Toluene                     | 160              | U | ug/Kg Dry      | 3.3             | 160 | 100      |
| trans-1,2-Dichloroethene    | 160              | U | ug/Kg Dry      | 5.9             | 160 | 100      |
| trans-1,3-Dichloropropene   | 160              | U | ug/Kg Dry      | 2.6             | 160 | 100      |
| trans-1,4-Dichloro-2-butene | 160              | U | ug/Kg Dry      | 13              | 160 | 100      |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-46-2-4-051214  
**Lab Sample ID:** 420-77953-5

Date Sampled: 05/12/2014 1010  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 91

| Analyte                      | Result/Qualifier  |   | Unit      | MDL | RL       | Dilution |
|------------------------------|-------------------|---|-----------|-----|----------|----------|
| Trichloroethene              | 160               | U | ug/Kg Dry | 6.6 | 160      | 100      |
| Trichlorofluoromethane       | 160               | U | ug/Kg Dry | 9.1 | 160      | 100      |
| Vinyl chloride               | 160               | U | ug/Kg Dry | 5.1 | 160      | 100      |
| Xylenes, Total               | 330               | U | ug/Kg Dry | 16  | 330      | 100      |
| 1,1,1-Trichloroethane        | 160               | U | ug/Kg Dry | 4.1 | 160      | 100      |
| Freon 113                    | 160               | U | ug/Kg Dry | 4.9 | 160      | 100      |
| 1,1,2-Trichloroethane        | 160               | U | ug/Kg Dry | 5.4 | 160      | 100      |
| 1,1-Dichloroethane           | 160               | U | ug/Kg Dry | 2.3 | 160      | 100      |
| 1,1-Dichloroethene           | 160               | U | ug/Kg Dry | 5.4 | 160      | 100      |
| 1,1-Dichloropropene          | 160               | U | ug/Kg Dry | 8.4 | 160      | 100      |
| 1,2-Dibromo-3-Chloropropane  | 160               | U | ug/Kg Dry | 5.1 | 160      | 100      |
| 1,2-Dichloroethane           | 160               | U | ug/Kg Dry | 3.3 | 160      | 100      |
| 1,2-Dichloropropane          | 160               | U | ug/Kg Dry | 3.1 | 160      | 100      |
| 1,3-Dichloropropane          | 160               | U | ug/Kg Dry | 3.6 | 160      | 100      |
| 2,2-Dichloropropane          | 160               | U | ug/Kg Dry | 3.6 | 160      | 100      |
| 1,2-Dibromoethane            | 160               | U | ug/Kg Dry | 5.3 | 160      | 100      |
| 2-Butanone (MEK)             | 160               | U | ug/Kg Dry | 49  | 160      | 100      |
| 1,1,2,2-Tetrachloroethane    | 160               | U | ug/Kg Dry | 3.3 | 160      | 100      |
| 1,2,3-Trichloropropane       | 160               | U | ug/Kg Dry | 3.6 | 160      | 100      |
| Tetrahydrofuran              | 160               | U | ug/Kg Dry | 27  | 160      | 100      |
| Surrogate                    | Acceptance Limits |   |           |     |          |          |
| Toluene-d8 (Surr)            | 95                |   | %         |     | 72 - 143 |          |
| 1,2-Dichloroethane-d4 (Surr) | 93                |   | %         |     | 73 - 128 |          |
| 4-Bromofluorobenzene         | 104               |   | %         |     | 49 - 138 |          |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

Client Sample ID: SP-47-6-8-051214  
Lab Sample ID: 420-77953-6

Date Sampled: 05/12/2014 1134  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 90

| Analyte                     | Result/Qualifier |   | Unit           | MDL        | RL   | Dilution |
|-----------------------------|------------------|---|----------------|------------|------|----------|
| Method: 8260C               |                  |   | Date Analyzed: | 05/21/2014 | 1457 |          |
| Prep Method: 5035-H         |                  |   | Date Prepared: | 05/21/2014 | 1207 |          |
| 1,2,3-Trichlorobenzene      | 160              | U | ug/Kg Dry      | 12         | 160  | 100      |
| 1,2,4-Trichlorobenzene      | 160              | U | ug/Kg Dry      | 12         | 160  | 100      |
| 1,2-Dichlorobenzene         | 40               | J | ug/Kg Dry      | 5.3        | 160  | 100      |
| 1,3,5-Trimethylbenzene      | 160              | U | ug/Kg Dry      | 8.7        | 160  | 100      |
| 1,3-Dichlorobenzene         | 160              | U | ug/Kg Dry      | 7.6        | 160  | 100      |
| 1,4-Dichlorobenzene         | 160              | U | ug/Kg Dry      | 8.7        | 160  | 100      |
| 1,4-Dioxane                 | 250              | U | ug/Kg Dry      | 210        | 250  | 100      |
| 2-Hexanone                  | 160              | U | ug/Kg Dry      | 26         | 160  | 100      |
| Acetone                     | 820              | U | ug/Kg Dry      | 35         | 820  | 100      |
| Benzene                     | 160              | U | ug/Kg Dry      | 3.3        | 160  | 100      |
| Bromoform                   | 160              | U | ug/Kg Dry      | 2.6        | 160  | 100      |
| Bromomethane                | 160              | U | ug/Kg Dry      | 2.5        | 160  | 100      |
| Carbon disulfide            | 160              | U | ug/Kg Dry      | 5.4        | 160  | 100      |
| Carbon tetrachloride        | 160              | U | ug/Kg Dry      | 5.3        | 160  | 100      |
| Chlorobenzene               | 160              | U | ug/Kg Dry      | 5.1        | 160  | 100      |
| Chlorobromomethane          | 160              | U | ug/Kg Dry      | 5.1        | 160  | 100      |
| Chlorodibromomethane        | 160              | U | ug/Kg Dry      | 3.9        | 160  | 100      |
| Chloroethane                | 160              | U | ug/Kg Dry      | 5.8        | 160  | 100      |
| Chloroform                  | 160              | U | ug/Kg Dry      | 3.0        | 160  | 100      |
| Chloromethane               | 160              | U | ug/Kg Dry      | 3.8        | 160  | 100      |
| cis-1,2-Dichloroethene      | 130              | J | ug/Kg Dry      | 3.3        | 160  | 100      |
| cis-1,3-Dichloropropene     | 160              | U | ug/Kg Dry      | 3.0        | 160  | 100      |
| Dibromomethane              | 160              | U | ug/Kg Dry      | 5.3        | 160  | 100      |
| Bromodichloromethane        | 160              | U | ug/Kg Dry      | 1.5        | 160  | 100      |
| Dichlorodifluoromethane     | 160              | U | ug/Kg Dry      | 16         | 160  | 100      |
| Ethyl methacrylate          | 160              | U | ug/Kg Dry      | 2.8        | 160  | 100      |
| Ethylbenzene                | 160              | U | ug/Kg Dry      | 6.4        | 160  | 100      |
| Isopropylbenzene            | 160              | U | ug/Kg Dry      | 7.4        | 160  | 100      |
| m-Xylene & p-Xylene         | 330              | U | ug/Kg Dry      | 15         | 330  | 100      |
| 4-Methyl-2-pentanone (MIBK) | 160              | U | ug/Kg Dry      | 26         | 160  | 100      |
| Methyl tert-butyl ether     | 160              | U | ug/Kg Dry      | 2.5        | 160  | 100      |
| Methylene Chloride          | 160              | U | ug/Kg Dry      | 4.9        | 160  | 100      |
| o-Xylene                    | 330              | U | ug/Kg Dry      | 4.3        | 330  | 100      |
| Styrene                     | 160              | U | ug/Kg Dry      | 3.9        | 160  | 100      |
| Tetrachloroethene           | 690000           | E | ug/Kg Dry      | 16         | 160  | 100      |
| Toluene                     | 50               | J | ug/Kg Dry      | 3.3        | 160  | 100      |
| trans-1,2-Dichloroethene    | 160              | U | ug/Kg Dry      | 5.9        | 160  | 100      |
| trans-1,3-Dichloropropene   | 160              | U | ug/Kg Dry      | 2.6        | 160  | 100      |
| trans-1,4-Dichloro-2-butene | 160              | U | ug/Kg Dry      | 13         | 160  | 100      |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-47-6-8-051214  
**Lab Sample ID:** 420-77953-6

Date Sampled: 05/12/2014 1134  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 90

| Analyte                      | Result/Qualifier    |   | Unit                           | MDL  | RL       | Dilution |
|------------------------------|---------------------|---|--------------------------------|------|----------|----------|
| Trichloroethene              | 3700                |   | ug/Kg Dry                      | 6.6  | 160      | 100      |
| Trichlorofluoromethane       | 160                 | U | ug/Kg Dry                      | 9.0  | 160      | 100      |
| Vinyl chloride               | 160                 | U | ug/Kg Dry                      | 5.1  | 160      | 100      |
| Xylenes, Total               | 330                 | U | ug/Kg Dry                      | 16   | 330      | 100      |
| 1,1,1-Trichloroethane        | 160                 | U | ug/Kg Dry                      | 4.1  | 160      | 100      |
| Freon 113                    | 160                 | U | ug/Kg Dry                      | 4.9  | 160      | 100      |
| 1,1,2-Trichloroethane        | 160                 | U | ug/Kg Dry                      | 5.4  | 160      | 100      |
| 1,1-Dichloroethane           | 160                 | U | ug/Kg Dry                      | 2.3  | 160      | 100      |
| 1,1-Dichloroethene           | 160                 | U | ug/Kg Dry                      | 5.4  | 160      | 100      |
| 1,1-Dichloropropene          | 160                 | U | ug/Kg Dry                      | 8.4  | 160      | 100      |
| 1,2-Dibromo-3-Chloropropane  | 160                 | U | ug/Kg Dry                      | 5.1  | 160      | 100      |
| 1,2-Dichloroethane           | 160                 | U | ug/Kg Dry                      | 3.3  | 160      | 100      |
| 1,2-Dichloropropane          | 160                 | U | ug/Kg Dry                      | 3.1  | 160      | 100      |
| 1,3-Dichloropropane          | 160                 | U | ug/Kg Dry                      | 3.6  | 160      | 100      |
| 2,2-Dichloropropane          | 160                 | U | ug/Kg Dry                      | 3.6  | 160      | 100      |
| 1,2-Dibromoethane            | 160                 | U | ug/Kg Dry                      | 5.3  | 160      | 100      |
| 2-Butanone (MEK)             | 160                 | U | ug/Kg Dry                      | 49   | 160      | 100      |
| 1,1,2,2-Tetrachloroethane    | 160                 | U | ug/Kg Dry                      | 3.3  | 160      | 100      |
| 1,2,3-Trichloropropane       | 160                 | U | ug/Kg Dry                      | 3.6  | 160      | 100      |
| Tetrahydrofuran              | 160                 | U | ug/Kg Dry                      | 27   | 160      | 100      |
| Surrogate                    | Acceptance Limits   |   |                                |      |          |          |
| Toluene-d8 (Surr)            | 94                  |   | %                              |      | 72 - 143 |          |
| 1,2-Dichloroethane-d4 (Surr) | 86                  |   | %                              |      | 73 - 128 |          |
| 4-Bromofluorobenzene         | 102                 |   | %                              |      | 49 - 138 |          |
| <b>Method: 8260C</b>         | <b>Run Type: DL</b> |   | Date Analyzed: 05/21/2014 1652 |      |          |          |
| <b>Prep Method: 5035-H</b>   |                     |   | Date Prepared: 05/21/2014 1207 |      |          |          |
| Tetrachloroethene            | 1100000             | D | ug/Kg Dry                      | 1600 | 16000    | 10000    |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-47-12-14-051214  
**Lab Sample ID:** 420-77953-7

Date Sampled: 05/12/2014 1130  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 88

| Analyte                     | Result/Qualifier |     | Unit           | MDL        | RL   | Dilution |
|-----------------------------|------------------|-----|----------------|------------|------|----------|
| Method: 8260C               |                  |     | Date Analyzed: | 05/21/2014 | 1541 |          |
| Prep Method: 5035-H         |                  |     | Date Prepared: | 05/21/2014 | 1207 |          |
| 1,2,3-Trichlorobenzene      | 180              | U   | ug/Kg Dry      | 13         | 180  | 100      |
| 1,2,4-Trichlorobenzene      | 180              | U   | ug/Kg Dry      | 13         | 180  | 100      |
| 1,2-Dichlorobenzene         | 180              | U   | ug/Kg Dry      | 5.7        | 180  | 100      |
| 1,3,5-Trimethylbenzene      | 180              | U   | ug/Kg Dry      | 9.4        | 180  | 100      |
| 1,3-Dichlorobenzene         | 180              | U   | ug/Kg Dry      | 8.1        | 180  | 100      |
| 1,4-Dichlorobenzene         | 180              | U   | ug/Kg Dry      | 9.4        | 180  | 100      |
| 1,4-Dioxane                 | 270              | U * | ug/Kg Dry      | 230        | 270  | 100      |
| 2-Hexanone                  | 180              | U   | ug/Kg Dry      | 28         | 180  | 100      |
| Acetone                     | 880              | U   | ug/Kg Dry      | 37         | 880  | 100      |
| Benzene                     | 180              | U   | ug/Kg Dry      | 3.5        | 180  | 100      |
| Bromoform                   | 180              | U   | ug/Kg Dry      | 2.8        | 180  | 100      |
| Bromomethane                | 180              | U * | ug/Kg Dry      | 2.7        | 180  | 100      |
| Carbon disulfide            | 180              | U   | ug/Kg Dry      | 5.8        | 180  | 100      |
| Carbon tetrachloride        | 180              | U   | ug/Kg Dry      | 5.7        | 180  | 100      |
| Chlorobenzene               | 180              | U   | ug/Kg Dry      | 5.5        | 180  | 100      |
| Chlorobromomethane          | 180              | U   | ug/Kg Dry      | 5.5        | 180  | 100      |
| Chlorodibromomethane        | 180              | U   | ug/Kg Dry      | 4.2        | 180  | 100      |
| Chloroethane                | 180              | U * | ug/Kg Dry      | 6.2        | 180  | 100      |
| Chloroform                  | 180              | U   | ug/Kg Dry      | 3.2        | 180  | 100      |
| Chloromethane               | 180              | U   | ug/Kg Dry      | 4.1        | 180  | 100      |
| cis-1,2-Dichloroethene      | 350              |     | ug/Kg Dry      | 3.5        | 180  | 100      |
| cis-1,3-Dichloropropene     | 180              | U   | ug/Kg Dry      | 3.2        | 180  | 100      |
| Dibromomethane              | 180              | U   | ug/Kg Dry      | 5.7        | 180  | 100      |
| Bromodichloromethane        | 180              | U   | ug/Kg Dry      | 1.6        | 180  | 100      |
| Dichlorodifluoromethane     | 180              | U   | ug/Kg Dry      | 17         | 180  | 100      |
| Ethyl methacrylate          | 180              | U   | ug/Kg Dry      | 3.0        | 180  | 100      |
| Ethylbenzene                | 180              | U   | ug/Kg Dry      | 6.9        | 180  | 100      |
| Isopropylbenzene            | 180              | U   | ug/Kg Dry      | 8.0        | 180  | 100      |
| m-Xylene & p-Xylene         | 350              | U   | ug/Kg Dry      | 16         | 350  | 100      |
| 4-Methyl-2-pentanone (MIBK) | 180              | U   | ug/Kg Dry      | 28         | 180  | 100      |
| Methyl tert-butyl ether     | 180              | U   | ug/Kg Dry      | 2.7        | 180  | 100      |
| Methylene Chloride          | 180              | U   | ug/Kg Dry      | 5.3        | 180  | 100      |
| o-Xylene                    | 350              | U   | ug/Kg Dry      | 4.6        | 350  | 100      |
| Styrene                     | 180              | U   | ug/Kg Dry      | 4.2        | 180  | 100      |
| Tetrachloroethene           | 48000            | E   | ug/Kg Dry      | 18         | 180  | 100      |
| Toluene                     | 180              | U   | ug/Kg Dry      | 3.5        | 180  | 100      |
| trans-1,2-Dichloroethene    | 180              | U   | ug/Kg Dry      | 6.4        | 180  | 100      |
| trans-1,3-Dichloropropene   | 180              | U   | ug/Kg Dry      | 2.8        | 180  | 100      |
| trans-1,4-Dichloro-2-butene | 180              | U   | ug/Kg Dry      | 14         | 180  | 100      |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-47-12-14-051214  
**Lab Sample ID:** 420-77953-7

Date Sampled: 05/12/2014 1130  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 88

| Analyte                      | Result/Qualifier    |   | Unit                           | MDL | RL       | Dilution |
|------------------------------|---------------------|---|--------------------------------|-----|----------|----------|
| Trichloroethene              | 130                 | J | ug/Kg Dry                      | 7.1 | 180      | 100      |
| Trichlorofluoromethane       | 180                 | U | ug/Kg Dry                      | 9.7 | 180      | 100      |
| Vinyl chloride               | 180                 | U | ug/Kg Dry                      | 5.5 | 180      | 100      |
| Xylenes, Total               | 350                 | U | ug/Kg Dry                      | 18  | 350      | 100      |
| 1,1,1-Trichloroethane        | 180                 | U | ug/Kg Dry                      | 4.4 | 180      | 100      |
| Freon 113                    | 180                 | U | ug/Kg Dry                      | 5.3 | 180      | 100      |
| 1,1,2-Trichloroethane        | 180                 | U | ug/Kg Dry                      | 5.8 | 180      | 100      |
| 1,1-Dichloroethane           | 180                 | U | ug/Kg Dry                      | 2.5 | 180      | 100      |
| 1,1-Dichloroethene           | 180                 | U | ug/Kg Dry                      | 5.8 | 180      | 100      |
| 1,1-Dichloropropene          | 180                 | U | ug/Kg Dry                      | 9.0 | 180      | 100      |
| 1,2-Dibromo-3-Chloropropane  | 180                 | U | ug/Kg Dry                      | 5.5 | 180      | 100      |
| 1,2-Dichloroethane           | 180                 | U | ug/Kg Dry                      | 3.5 | 180      | 100      |
| 1,2-Dichloropropane          | 180                 | U | ug/Kg Dry                      | 3.4 | 180      | 100      |
| 1,3-Dichloropropane          | 180                 | U | ug/Kg Dry                      | 3.9 | 180      | 100      |
| 2,2-Dichloropropane          | 180                 | U | ug/Kg Dry                      | 3.9 | 180      | 100      |
| 1,2-Dibromoethane            | 180                 | U | ug/Kg Dry                      | 5.7 | 180      | 100      |
| 2-Butanone (MEK)             | 180                 | U | ug/Kg Dry                      | 53  | 180      | 100      |
| 1,1,2,2-Tetrachloroethane    | 180                 | U | ug/Kg Dry                      | 3.5 | 180      | 100      |
| 1,2,3-Trichloropropane       | 180                 | U | ug/Kg Dry                      | 3.9 | 180      | 100      |
| Tetrahydrofuran              | 180                 | U | ug/Kg Dry                      | 29  | 180      | 100      |
| Surrogate                    | Acceptance Limits   |   |                                |     |          |          |
| Toluene-d8 (Surr)            | 88                  |   | %                              |     | 72 - 143 |          |
| 1,2-Dichloroethane-d4 (Surr) | 83                  |   | %                              |     | 73 - 128 |          |
| 4-Bromofluorobenzene         | 90                  |   | %                              |     | 49 - 138 |          |
| <b>Method: 8260C</b>         | <b>Run Type: DL</b> |   | Date Analyzed: 05/21/2014 1616 |     |          |          |
| <b>Prep Method: 5035-H</b>   |                     |   | Date Prepared: 05/21/2014 1207 |     |          |          |
| Tetrachloroethene            | 52000               | D | ug/Kg Dry                      | 180 | 1800     | 1000     |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-47-18-20-051214  
**Lab Sample ID:** 420-77953-8

Date Sampled: 05/12/2014 1132  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 89

| Analyte                     | Result/Qualifier |   | Unit           | MDL             | RL   | Dilution |
|-----------------------------|------------------|---|----------------|-----------------|------|----------|
| Method: 8260C               |                  |   | Date Analyzed: | 05/21/2014 1938 |      |          |
| Prep Method: 5035-H         |                  |   | Date Prepared: | 05/21/2014 1207 |      |          |
| 1,2,3-Trichlorobenzene      | 220              | U | ug/Kg Dry      | 16              | 220  | 100      |
| 1,2,4-Trichlorobenzene      | 220              | U | ug/Kg Dry      | 16              | 220  | 100      |
| 1,2-Dichlorobenzene         | 220              | U | ug/Kg Dry      | 6.9             | 220  | 100      |
| 1,3,5-Trimethylbenzene      | 220              | U | ug/Kg Dry      | 11              | 220  | 100      |
| 1,3-Dichlorobenzene         | 220              | U | ug/Kg Dry      | 9.9             | 220  | 100      |
| 1,4-Dichlorobenzene         | 220              | U | ug/Kg Dry      | 11              | 220  | 100      |
| 1,4-Dioxane                 | 320              | U | ug/Kg Dry      | 280             | 320  | 100      |
| 2-Hexanone                  | 220              | U | ug/Kg Dry      | 35              | 220  | 100      |
| Acetone                     | 1100             | U | ug/Kg Dry      | 45              | 1100 | 100      |
| Benzene                     | 220              | U | ug/Kg Dry      | 4.3             | 220  | 100      |
| Bromoform                   | 220              | U | ug/Kg Dry      | 3.5             | 220  | 100      |
| Bromomethane                | 220              | U | ug/Kg Dry      | 3.2             | 220  | 100      |
| Carbon disulfide            | 220              | U | ug/Kg Dry      | 7.1             | 220  | 100      |
| Carbon tetrachloride        | 220              | U | ug/Kg Dry      | 6.9             | 220  | 100      |
| Chlorobenzene               | 220              | U | ug/Kg Dry      | 6.7             | 220  | 100      |
| Chlorobromomethane          | 220              | U | ug/Kg Dry      | 6.7             | 220  | 100      |
| Chlorodibromomethane        | 220              | U | ug/Kg Dry      | 5.2             | 220  | 100      |
| Chloroethane                | 220              | U | ug/Kg Dry      | 7.6             | 220  | 100      |
| Chloroform                  | 220              | U | ug/Kg Dry      | 3.9             | 220  | 100      |
| Chloromethane               | 220              | U | ug/Kg Dry      | 5.0             | 220  | 100      |
| cis-1,2-Dichloroethene      | 220              | U | ug/Kg Dry      | 4.3             | 220  | 100      |
| cis-1,3-Dichloropropene     | 220              | U | ug/Kg Dry      | 3.9             | 220  | 100      |
| Dibromomethane              | 220              | U | ug/Kg Dry      | 6.9             | 220  | 100      |
| Bromodichloromethane        | 220              | U | ug/Kg Dry      | 1.9             | 220  | 100      |
| Dichlorodifluoromethane     | 220              | U | ug/Kg Dry      | 21              | 220  | 100      |
| Ethyl methacrylate          | 220              | U | ug/Kg Dry      | 3.7             | 220  | 100      |
| Ethylbenzene                | 220              | U | ug/Kg Dry      | 8.4             | 220  | 100      |
| Isopropylbenzene            | 220              | U | ug/Kg Dry      | 9.7             | 220  | 100      |
| m-Xylene & p-Xylene         | 430              | U | ug/Kg Dry      | 19              | 430  | 100      |
| 4-Methyl-2-pentanone (MIBK) | 220              | U | ug/Kg Dry      | 35              | 220  | 100      |
| Methyl tert-butyl ether     | 220              | U | ug/Kg Dry      | 3.2             | 220  | 100      |
| Methylene Chloride          | 220              | U | ug/Kg Dry      | 6.5             | 220  | 100      |
| o-Xylene                    | 430              | U | ug/Kg Dry      | 5.6             | 430  | 100      |
| Styrene                     | 220              | U | ug/Kg Dry      | 5.2             | 220  | 100      |
| Tetrachloroethene           | 15000            |   | ug/Kg Dry      | 22              | 220  | 100      |
| Toluene                     | 220              | U | ug/Kg Dry      | 4.3             | 220  | 100      |
| trans-1,2-Dichloroethene    | 220              | U | ug/Kg Dry      | 7.8             | 220  | 100      |
| trans-1,3-Dichloropropene   | 220              | U | ug/Kg Dry      | 3.5             | 220  | 100      |
| trans-1,4-Dichloro-2-butene | 220              | U | ug/Kg Dry      | 17              | 220  | 100      |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID: SP-47-18-20-051214**  
**Lab Sample ID: 420-77953-8**

Date Sampled: 05/12/2014 1132  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 89

| Analyte                      | Result/Qualifier  |   | Unit      | MDL | RL       | Dilution |
|------------------------------|-------------------|---|-----------|-----|----------|----------|
| Trichloroethene              | 110               | J | ug/Kg Dry | 8.6 | 220      | 100      |
| Trichlorofluoromethane       | 220               | U | ug/Kg Dry | 12  | 220      | 100      |
| Vinyl chloride               | 220               | U | ug/Kg Dry | 6.7 | 220      | 100      |
| Xylenes, Total               | 430               | U | ug/Kg Dry | 22  | 430      | 100      |
| 1,1,1-Trichloroethane        | 220               | U | ug/Kg Dry | 5.4 | 220      | 100      |
| Freon 113                    | 220               | U | ug/Kg Dry | 6.5 | 220      | 100      |
| 1,1,2-Trichloroethane        | 220               | U | ug/Kg Dry | 7.1 | 220      | 100      |
| 1,1-Dichloroethane           | 220               | U | ug/Kg Dry | 3.0 | 220      | 100      |
| 1,1-Dichloroethene           | 220               | U | ug/Kg Dry | 7.1 | 220      | 100      |
| 1,1-Dichloropropene          | 220               | U | ug/Kg Dry | 11  | 220      | 100      |
| 1,2-Dibromo-3-Chloropropane  | 220               | U | ug/Kg Dry | 6.7 | 220      | 100      |
| 1,2-Dichloroethane           | 220               | U | ug/Kg Dry | 4.3 | 220      | 100      |
| 1,2-Dichloropropane          | 220               | U | ug/Kg Dry | 4.1 | 220      | 100      |
| 1,3-Dichloropropane          | 220               | U | ug/Kg Dry | 4.8 | 220      | 100      |
| 2,2-Dichloropropane          | 220               | U | ug/Kg Dry | 4.8 | 220      | 100      |
| 1,2-Dibromoethane            | 220               | U | ug/Kg Dry | 6.9 | 220      | 100      |
| 2-Butanone (MEK)             | 220               | U | ug/Kg Dry | 65  | 220      | 100      |
| 1,1,2,2-Tetrachloroethane    | 220               | U | ug/Kg Dry | 4.3 | 220      | 100      |
| 1,2,3-Trichloropropane       | 220               | U | ug/Kg Dry | 4.8 | 220      | 100      |
| Tetrahydrofuran              | 220               | U | ug/Kg Dry | 35  | 220      | 100      |
| Surrogate                    | Acceptance Limits |   |           |     |          |          |
| Toluene-d8 (Surr)            | 95                |   | %         |     | 72 - 143 |          |
| 1,2-Dichloroethane-d4 (Surr) | 92                |   | %         |     | 73 - 128 |          |
| 4-Bromofluorobenzene         | 100               |   | %         |     | 49 - 138 |          |



Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-48-10-12-051214  
**Lab Sample ID:** 420-77953-9

Date Sampled: 05/12/2014 1740  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 88

| Analyte                     | Result/Qualifier |   | Unit           | MDL             | RL  | Dilution |
|-----------------------------|------------------|---|----------------|-----------------|-----|----------|
| Method: 8260C               |                  |   | Date Analyzed: | 05/21/2014 1650 |     |          |
| Prep Method: 5035-H         |                  |   | Date Prepared: | 05/21/2014 1207 |     |          |
| 1,2,3-Trichlorobenzene      | 180              | U | ug/Kg Dry      | 13              | 180 | 100      |
| 1,2,4-Trichlorobenzene      | 180              | U | ug/Kg Dry      | 13              | 180 | 100      |
| 1,2-Dichlorobenzene         | 180              | U | ug/Kg Dry      | 5.6             | 180 | 100      |
| 1,3,5-Trimethylbenzene      | 180              | U | ug/Kg Dry      | 9.3             | 180 | 100      |
| 1,3-Dichlorobenzene         | 180              | U | ug/Kg Dry      | 8.1             | 180 | 100      |
| 1,4-Dichlorobenzene         | 180              | U | ug/Kg Dry      | 9.3             | 180 | 100      |
| 1,4-Dioxane                 | 260              | U | ug/Kg Dry      | 230             | 260 | 100      |
| 2-Hexanone                  | 180              | U | ug/Kg Dry      | 28              | 180 | 100      |
| Acetone                     | 880              | U | ug/Kg Dry      | 37              | 880 | 100      |
| Benzene                     | 180              | U | ug/Kg Dry      | 3.5             | 180 | 100      |
| Bromoform                   | 180              | U | ug/Kg Dry      | 2.8             | 180 | 100      |
| Bromomethane                | 180              | U | ug/Kg Dry      | 2.6             | 180 | 100      |
| Carbon disulfide            | 180              | U | ug/Kg Dry      | 5.8             | 180 | 100      |
| Carbon tetrachloride        | 180              | U | ug/Kg Dry      | 5.6             | 180 | 100      |
| Chlorobenzene               | 180              | U | ug/Kg Dry      | 5.4             | 180 | 100      |
| Chlorobromomethane          | 180              | U | ug/Kg Dry      | 5.4             | 180 | 100      |
| Chlorodibromomethane        | 180              | U | ug/Kg Dry      | 4.2             | 180 | 100      |
| Chloroethane                | 180              | U | ug/Kg Dry      | 6.1             | 180 | 100      |
| Chloroform                  | 180              | U | ug/Kg Dry      | 3.2             | 180 | 100      |
| Chloromethane               | 180              | U | ug/Kg Dry      | 4.0             | 180 | 100      |
| cis-1,2-Dichloroethene      | 160              | J | ug/Kg Dry      | 3.5             | 180 | 100      |
| cis-1,3-Dichloropropene     | 180              | U | ug/Kg Dry      | 3.2             | 180 | 100      |
| Dibromomethane              | 180              | U | ug/Kg Dry      | 5.6             | 180 | 100      |
| Bromodichloromethane        | 180              | U | ug/Kg Dry      | 1.6             | 180 | 100      |
| Dichlorodifluoromethane     | 180              | U | ug/Kg Dry      | 17              | 180 | 100      |
| Ethyl methacrylate          | 180              | U | ug/Kg Dry      | 3.0             | 180 | 100      |
| Ethylbenzene                | 180              | U | ug/Kg Dry      | 6.8             | 180 | 100      |
| Isopropylbenzene            | 180              | U | ug/Kg Dry      | 7.9             | 180 | 100      |
| m-Xylene & p-Xylene         | 350              | U | ug/Kg Dry      | 16              | 350 | 100      |
| 4-Methyl-2-pentanone (MIBK) | 180              | U | ug/Kg Dry      | 28              | 180 | 100      |
| Methyl tert-butyl ether     | 180              | U | ug/Kg Dry      | 2.6             | 180 | 100      |
| Methylene Chloride          | 180              | U | ug/Kg Dry      | 5.3             | 180 | 100      |
| o-Xylene                    | 350              | U | ug/Kg Dry      | 4.6             | 350 | 100      |
| Styrene                     | 180              | U | ug/Kg Dry      | 4.2             | 180 | 100      |
| Tetrachloroethene           | 15000            |   | ug/Kg Dry      | 18              | 180 | 100      |
| Toluene                     | 180              | U | ug/Kg Dry      | 3.5             | 180 | 100      |
| trans-1,2-Dichloroethene    | 180              | U | ug/Kg Dry      | 6.3             | 180 | 100      |
| trans-1,3-Dichloropropene   | 180              | U | ug/Kg Dry      | 2.8             | 180 | 100      |
| trans-1,4-Dichloro-2-butene | 180              | U | ug/Kg Dry      | 14              | 180 | 100      |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID: SP-48-10-12-051214**  
**Lab Sample ID: 420-77953-9**

Date Sampled: 05/12/2014 1740  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 88

| Analyte                      | Result/Qualifier  |   | Unit      | MDL | RL       | Dilution |
|------------------------------|-------------------|---|-----------|-----|----------|----------|
| Trichloroethene              | 44                | J | ug/Kg Dry | 7.0 | 180      | 100      |
| Trichlorofluoromethane       | 180               | U | ug/Kg Dry | 9.7 | 180      | 100      |
| Vinyl chloride               | 180               | U | ug/Kg Dry | 5.4 | 180      | 100      |
| Xylenes, Total               | 350               | U | ug/Kg Dry | 18  | 350      | 100      |
| 1,1,1-Trichloroethane        | 180               | U | ug/Kg Dry | 4.4 | 180      | 100      |
| Freon 113                    | 180               | U | ug/Kg Dry | 5.3 | 180      | 100      |
| 1,1,2-Trichloroethane        | 180               | U | ug/Kg Dry | 5.8 | 180      | 100      |
| 1,1-Dichloroethane           | 180               | U | ug/Kg Dry | 2.5 | 180      | 100      |
| 1,1-Dichloroethene           | 180               | U | ug/Kg Dry | 5.8 | 180      | 100      |
| 1,1-Dichloropropene          | 180               | U | ug/Kg Dry | 9.0 | 180      | 100      |
| 1,2-Dibromo-3-Chloropropane  | 180               | U | ug/Kg Dry | 5.4 | 180      | 100      |
| 1,2-Dichloroethane           | 180               | U | ug/Kg Dry | 3.5 | 180      | 100      |
| 1,2-Dichloropropane          | 180               | U | ug/Kg Dry | 3.3 | 180      | 100      |
| 1,3-Dichloropropane          | 180               | U | ug/Kg Dry | 3.9 | 180      | 100      |
| 2,2-Dichloropropane          | 180               | U | ug/Kg Dry | 3.9 | 180      | 100      |
| 1,2-Dibromoethane            | 180               | U | ug/Kg Dry | 5.6 | 180      | 100      |
| 2-Butanone (MEK)             | 180               | U | ug/Kg Dry | 53  | 180      | 100      |
| 1,1,2,2-Tetrachloroethane    | 180               | U | ug/Kg Dry | 3.5 | 180      | 100      |
| 1,2,3-Trichloropropane       | 180               | U | ug/Kg Dry | 3.9 | 180      | 100      |
| Tetrahydrofuran              | 180               | U | ug/Kg Dry | 29  | 180      | 100      |
| Surrogate                    | Acceptance Limits |   |           |     |          |          |
| Toluene-d8 (Surr)            | 93                |   | %         |     | 72 - 143 |          |
| 1,2-Dichloroethane-d4 (Surr) | 93                |   | %         |     | 73 - 128 |          |
| 4-Bromofluorobenzene         | 102               |   | %         |     | 49 - 138 |          |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-48-18-20-051214  
**Lab Sample ID:** 420-77953-10

Date Sampled: 05/12/2014 1315  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 88

| Analyte                     | Result/Qualifier |   | Unit           | MDL             | RL   | Dilution |
|-----------------------------|------------------|---|----------------|-----------------|------|----------|
| Method: 8260C               |                  |   | Date Analyzed: | 05/21/2014 1718 |      |          |
| Prep Method: 5035-H         |                  |   | Date Prepared: | 05/21/2014 1207 |      |          |
| 1,2,3-Trichlorobenzene      | 200              | U | ug/Kg Dry      | 15              | 200  | 100      |
| 1,2,4-Trichlorobenzene      | 200              | U | ug/Kg Dry      | 15              | 200  | 100      |
| 1,2-Dichlorobenzene         | 200              | U | ug/Kg Dry      | 6.5             | 200  | 100      |
| 1,3,5-Trimethylbenzene      | 200              | U | ug/Kg Dry      | 11              | 200  | 100      |
| 1,3-Dichlorobenzene         | 200              | U | ug/Kg Dry      | 9.4             | 200  | 100      |
| 1,4-Dichlorobenzene         | 200              | U | ug/Kg Dry      | 11              | 200  | 100      |
| 1,4-Dioxane                 | 310              | U | ug/Kg Dry      | 260             | 310  | 100      |
| 2-Hexanone                  | 200              | U | ug/Kg Dry      | 33              | 200  | 100      |
| Acetone                     | 1000             | U | ug/Kg Dry      | 43              | 1000 | 100      |
| Benzene                     | 200              | U | ug/Kg Dry      | 4.1             | 200  | 100      |
| Bromoform                   | 200              | U | ug/Kg Dry      | 3.3             | 200  | 100      |
| Bromomethane                | 200              | U | ug/Kg Dry      | 3.1             | 200  | 100      |
| Carbon disulfide            | 200              | U | ug/Kg Dry      | 6.7             | 200  | 100      |
| Carbon tetrachloride        | 200              | U | ug/Kg Dry      | 6.5             | 200  | 100      |
| Chlorobenzene               | 200              | U | ug/Kg Dry      | 6.3             | 200  | 100      |
| Chlorobromomethane          | 200              | U | ug/Kg Dry      | 6.3             | 200  | 100      |
| Chlorodibromomethane        | 200              | U | ug/Kg Dry      | 4.9             | 200  | 100      |
| Chloroethane                | 200              | U | ug/Kg Dry      | 7.1             | 200  | 100      |
| Chloroform                  | 200              | U | ug/Kg Dry      | 3.7             | 200  | 100      |
| Chloromethane               | 200              | U | ug/Kg Dry      | 4.7             | 200  | 100      |
| cis-1,2-Dichloroethene      | 57               | J | ug/Kg Dry      | 4.1             | 200  | 100      |
| cis-1,3-Dichloropropene     | 200              | U | ug/Kg Dry      | 3.7             | 200  | 100      |
| Dibromomethane              | 200              | U | ug/Kg Dry      | 6.5             | 200  | 100      |
| Bromodichloromethane        | 200              | U | ug/Kg Dry      | 1.8             | 200  | 100      |
| Dichlorodifluoromethane     | 200              | U | ug/Kg Dry      | 19              | 200  | 100      |
| Ethyl methacrylate          | 200              | U | ug/Kg Dry      | 3.5             | 200  | 100      |
| Ethylbenzene                | 200              | U | ug/Kg Dry      | 7.9             | 200  | 100      |
| Isopropylbenzene            | 200              | U | ug/Kg Dry      | 9.2             | 200  | 100      |
| m-Xylene & p-Xylene         | 410              | U | ug/Kg Dry      | 18              | 410  | 100      |
| 4-Methyl-2-pentanone (MIBK) | 200              | U | ug/Kg Dry      | 33              | 200  | 100      |
| Methyl tert-butyl ether     | 200              | U | ug/Kg Dry      | 3.1             | 200  | 100      |
| Methylene Chloride          | 200              | U | ug/Kg Dry      | 6.1             | 200  | 100      |
| o-Xylene                    | 410              | U | ug/Kg Dry      | 5.3             | 410  | 100      |
| Styrene                     | 200              | U | ug/Kg Dry      | 4.9             | 200  | 100      |
| Tetrachloroethene           | 57000            | E | ug/Kg Dry      | 20              | 200  | 100      |
| Toluene                     | 200              | U | ug/Kg Dry      | 4.1             | 200  | 100      |
| trans-1,2-Dichloroethene    | 200              | U | ug/Kg Dry      | 7.3             | 200  | 100      |
| trans-1,3-Dichloropropene   | 200              | U | ug/Kg Dry      | 3.3             | 200  | 100      |
| trans-1,4-Dichloro-2-butene | 200              | U | ug/Kg Dry      | 16              | 200  | 100      |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-48-18-20-051214  
**Lab Sample ID:** 420-77953-10

Date Sampled: 05/12/2014 1315  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 88

| Analyte                      | Result/Qualifier    |   | Unit                           | MDL | RL       | Dilution |
|------------------------------|---------------------|---|--------------------------------|-----|----------|----------|
| Trichloroethene              | 120                 | J | ug/Kg Dry                      | 8.2 | 200      | 100      |
| Trichlorofluoromethane       | 200                 | U | ug/Kg Dry                      | 11  | 200      | 100      |
| Vinyl chloride               | 200                 | U | ug/Kg Dry                      | 6.3 | 200      | 100      |
| Xylenes, Total               | 410                 | U | ug/Kg Dry                      | 20  | 410      | 100      |
| 1,1,1-Trichloroethane        | 200                 | U | ug/Kg Dry                      | 5.1 | 200      | 100      |
| Freon 113                    | 200                 | U | ug/Kg Dry                      | 6.1 | 200      | 100      |
| 1,1,2-Trichloroethane        | 200                 | U | ug/Kg Dry                      | 6.7 | 200      | 100      |
| 1,1-Dichloroethane           | 200                 | U | ug/Kg Dry                      | 2.9 | 200      | 100      |
| 1,1-Dichloroethene           | 200                 | U | ug/Kg Dry                      | 6.7 | 200      | 100      |
| 1,1-Dichloropropene          | 200                 | U | ug/Kg Dry                      | 10  | 200      | 100      |
| 1,2-Dibromo-3-Chloropropane  | 200                 | U | ug/Kg Dry                      | 6.3 | 200      | 100      |
| 1,2-Dichloroethane           | 200                 | U | ug/Kg Dry                      | 4.1 | 200      | 100      |
| 1,2-Dichloropropane          | 200                 | U | ug/Kg Dry                      | 3.9 | 200      | 100      |
| 1,3-Dichloropropane          | 200                 | U | ug/Kg Dry                      | 4.5 | 200      | 100      |
| 2,2-Dichloropropane          | 200                 | U | ug/Kg Dry                      | 4.5 | 200      | 100      |
| 1,2-Dibromoethane            | 200                 | U | ug/Kg Dry                      | 6.5 | 200      | 100      |
| 2-Butanone (MEK)             | 200                 | U | ug/Kg Dry                      | 61  | 200      | 100      |
| 1,1,2,2-Tetrachloroethane    | 200                 | U | ug/Kg Dry                      | 4.1 | 200      | 100      |
| 1,2,3-Trichloropropane       | 200                 | U | ug/Kg Dry                      | 4.5 | 200      | 100      |
| Tetrahydrofuran              | 200                 | U | ug/Kg Dry                      | 33  | 200      | 100      |
| Surrogate                    | Acceptance Limits   |   |                                |     |          |          |
| Toluene-d8 (Surr)            | 93                  |   | %                              |     | 72 - 143 |          |
| 1,2-Dichloroethane-d4 (Surr) | 92                  |   | %                              |     | 73 - 128 |          |
| 4-Bromofluorobenzene         | 103                 |   | %                              |     | 49 - 138 |          |
| <b>Method: 8260C</b>         | <b>Run Type: DL</b> |   | Date Analyzed: 05/21/2014 2006 |     |          |          |
| <b>Prep Method: 5035-H</b>   |                     |   | Date Prepared: 05/21/2014 1207 |     |          |          |
| Tetrachloroethene            | 48000               | D | ug/Kg Dry                      | 200 | 2000     | 1000     |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-49-12-14-051214  
**Lab Sample ID:** 420-77953-11

Date Sampled: 05/12/2014 1450  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 88

| Analyte                     | Result/Qualifier |   | Unit           | MDL             | RL  | Dilution |
|-----------------------------|------------------|---|----------------|-----------------|-----|----------|
| Method: 8260C               |                  |   | Date Analyzed: | 05/21/2014 1746 |     |          |
| Prep Method: 5035-H         |                  |   | Date Prepared: | 05/21/2014 1207 |     |          |
| 1,2,3-Trichlorobenzene      | 180              | U | ug/Kg Dry      | 13              | 180 | 100      |
| 1,2,4-Trichlorobenzene      | 180              | U | ug/Kg Dry      | 13              | 180 | 100      |
| 1,2-Dichlorobenzene         | 180              | U | ug/Kg Dry      | 5.7             | 180 | 100      |
| 1,3,5-Trimethylbenzene      | 180              | U | ug/Kg Dry      | 9.5             | 180 | 100      |
| 1,3-Dichlorobenzene         | 180              | U | ug/Kg Dry      | 8.2             | 180 | 100      |
| 1,4-Dichlorobenzene         | 180              | U | ug/Kg Dry      | 9.5             | 180 | 100      |
| 1,4-Dioxane                 | 270              | U | ug/Kg Dry      | 230             | 270 | 100      |
| 2-Hexanone                  | 180              | U | ug/Kg Dry      | 29              | 180 | 100      |
| Acetone                     | 890              | U | ug/Kg Dry      | 38              | 890 | 100      |
| Benzene                     | 180              | U | ug/Kg Dry      | 3.6             | 180 | 100      |
| Bromoform                   | 180              | U | ug/Kg Dry      | 2.9             | 180 | 100      |
| Bromomethane                | 180              | U | ug/Kg Dry      | 2.7             | 180 | 100      |
| Carbon disulfide            | 180              | U | ug/Kg Dry      | 5.9             | 180 | 100      |
| Carbon tetrachloride        | 180              | U | ug/Kg Dry      | 5.7             | 180 | 100      |
| Chlorobenzene               | 180              | U | ug/Kg Dry      | 5.5             | 180 | 100      |
| Chlorobromomethane          | 180              | U | ug/Kg Dry      | 5.5             | 180 | 100      |
| Chlorodibromomethane        | 180              | U | ug/Kg Dry      | 4.3             | 180 | 100      |
| Chloroethane                | 180              | U | ug/Kg Dry      | 6.3             | 180 | 100      |
| Chloroform                  | 180              | U | ug/Kg Dry      | 3.2             | 180 | 100      |
| Chloromethane               | 180              | U | ug/Kg Dry      | 4.1             | 180 | 100      |
| cis-1,2-Dichloroethene      | 530              |   | ug/Kg Dry      | 3.6             | 180 | 100      |
| cis-1,3-Dichloropropene     | 180              | U | ug/Kg Dry      | 3.2             | 180 | 100      |
| Dibromomethane              | 180              | U | ug/Kg Dry      | 5.7             | 180 | 100      |
| Bromodichloromethane        | 180              | U | ug/Kg Dry      | 1.6             | 180 | 100      |
| Dichlorodifluoromethane     | 180              | U | ug/Kg Dry      | 17              | 180 | 100      |
| Ethyl methacrylate          | 180              | U | ug/Kg Dry      | 3.0             | 180 | 100      |
| Ethylbenzene                | 180              | U | ug/Kg Dry      | 7.0             | 180 | 100      |
| Isopropylbenzene            | 180              | U | ug/Kg Dry      | 8.0             | 180 | 100      |
| m-Xylene & p-Xylene         | 360              | U | ug/Kg Dry      | 16              | 360 | 100      |
| 4-Methyl-2-pentanone (MIBK) | 180              | U | ug/Kg Dry      | 29              | 180 | 100      |
| Methyl tert-butyl ether     | 180              | U | ug/Kg Dry      | 2.7             | 180 | 100      |
| Methylene Chloride          | 180              | U | ug/Kg Dry      | 5.4             | 180 | 100      |
| o-Xylene                    | 360              | U | ug/Kg Dry      | 4.6             | 360 | 100      |
| Styrene                     | 180              | U | ug/Kg Dry      | 4.3             | 180 | 100      |
| Tetrachloroethene           | 7800             |   | ug/Kg Dry      | 18              | 180 | 100      |
| Toluene                     | 180              | U | ug/Kg Dry      | 3.6             | 180 | 100      |
| trans-1,2-Dichloroethene    | 180              | U | ug/Kg Dry      | 6.4             | 180 | 100      |
| trans-1,3-Dichloropropene   | 180              | U | ug/Kg Dry      | 2.9             | 180 | 100      |
| trans-1,4-Dichloro-2-butene | 180              | U | ug/Kg Dry      | 14              | 180 | 100      |

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Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID: SP-49-12-14-051214**  
**Lab Sample ID: 420-77953-11**

Date Sampled: 05/12/2014 1450  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 88

| Analyte                      | Result/Qualifier  |   | Unit      | MDL | RL       | Dilution |
|------------------------------|-------------------|---|-----------|-----|----------|----------|
| Trichloroethene              | 300               |   | ug/Kg Dry | 7.2 | 180      | 100      |
| Trichlorofluoromethane       | 180               | U | ug/Kg Dry | 9.8 | 180      | 100      |
| Vinyl chloride               | 180               | U | ug/Kg Dry | 5.5 | 180      | 100      |
| Xylenes, Total               | 360               | U | ug/Kg Dry | 18  | 360      | 100      |
| 1,1,1-Trichloroethane        | 180               | U | ug/Kg Dry | 4.5 | 180      | 100      |
| Freon 113                    | 180               | U | ug/Kg Dry | 5.4 | 180      | 100      |
| 1,1,2-Trichloroethane        | 180               | U | ug/Kg Dry | 5.9 | 180      | 100      |
| 1,1-Dichloroethane           | 180               | U | ug/Kg Dry | 2.5 | 180      | 100      |
| 1,1-Dichloroethene           | 180               | U | ug/Kg Dry | 5.9 | 180      | 100      |
| 1,1-Dichloropropene          | 180               | U | ug/Kg Dry | 9.1 | 180      | 100      |
| 1,2-Dibromo-3-Chloropropane  | 180               | U | ug/Kg Dry | 5.5 | 180      | 100      |
| 1,2-Dichloroethane           | 180               | U | ug/Kg Dry | 3.6 | 180      | 100      |
| 1,2-Dichloropropane          | 180               | U | ug/Kg Dry | 3.4 | 180      | 100      |
| 1,3-Dichloropropane          | 180               | U | ug/Kg Dry | 3.9 | 180      | 100      |
| 2,2-Dichloropropane          | 180               | U | ug/Kg Dry | 3.9 | 180      | 100      |
| 1,2-Dibromoethane            | 180               | U | ug/Kg Dry | 5.7 | 180      | 100      |
| 2-Butanone (MEK)             | 180               | U | ug/Kg Dry | 54  | 180      | 100      |
| 1,1,2,2-Tetrachloroethane    | 180               | U | ug/Kg Dry | 3.6 | 180      | 100      |
| 1,2,3-Trichloropropane       | 180               | U | ug/Kg Dry | 3.9 | 180      | 100      |
| Tetrahydrofuran              | 180               | U | ug/Kg Dry | 29  | 180      | 100      |
| Surrogate                    | Acceptance Limits |   |           |     |          |          |
| Toluene-d8 (Surr)            | 93                |   | %         |     | 72 - 143 |          |
| 1,2-Dichloroethane-d4 (Surr) | 92                |   | %         |     | 73 - 128 |          |
| 4-Bromofluorobenzene         | 102               |   | %         |     | 49 - 138 |          |

Jane Daloia  
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Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SS-49-18-20-051214  
**Lab Sample ID:** 420-77953-12

Date Sampled: 05/12/2014 1745  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 91

| Analyte                     | Result/Qualifier |   | Unit           | MDL             | RL  | Dilution |
|-----------------------------|------------------|---|----------------|-----------------|-----|----------|
| Method: 8260C               |                  |   | Date Analyzed: | 05/21/2014 1814 |     |          |
| Prep Method: 5035-H         |                  |   | Date Prepared: | 05/21/2014 1207 |     |          |
| 1,2,3-Trichlorobenzene      | 160              | U | ug/Kg Dry      | 12              | 160 | 100      |
| 1,2,4-Trichlorobenzene      | 160              | U | ug/Kg Dry      | 12              | 160 | 100      |
| 1,2-Dichlorobenzene         | 160              | U | ug/Kg Dry      | 5.2             | 160 | 100      |
| 1,3,5-Trimethylbenzene      | 160              | U | ug/Kg Dry      | 8.5             | 160 | 100      |
| 1,3-Dichlorobenzene         | 160              | U | ug/Kg Dry      | 7.4             | 160 | 100      |
| 1,4-Dichlorobenzene         | 160              | U | ug/Kg Dry      | 8.5             | 160 | 100      |
| 1,4-Dioxane                 | 240              | U | ug/Kg Dry      | 210             | 240 | 100      |
| 2-Hexanone                  | 160              | U | ug/Kg Dry      | 26              | 160 | 100      |
| Acetone                     | 810              | U | ug/Kg Dry      | 34              | 810 | 100      |
| Benzene                     | 160              | U | ug/Kg Dry      | 3.2             | 160 | 100      |
| Bromoform                   | 160              | U | ug/Kg Dry      | 2.6             | 160 | 100      |
| Bromomethane                | 160              | U | ug/Kg Dry      | 2.4             | 160 | 100      |
| Carbon disulfide            | 160              | U | ug/Kg Dry      | 5.3             | 160 | 100      |
| Carbon tetrachloride        | 160              | U | ug/Kg Dry      | 5.2             | 160 | 100      |
| Chlorobenzene               | 160              | U | ug/Kg Dry      | 5.0             | 160 | 100      |
| Chlorobromomethane          | 160              | U | ug/Kg Dry      | 5.0             | 160 | 100      |
| Chlorodibromomethane        | 160              | U | ug/Kg Dry      | 3.9             | 160 | 100      |
| Chloroethane                | 160              | U | ug/Kg Dry      | 5.6             | 160 | 100      |
| Chloroform                  | 160              | U | ug/Kg Dry      | 2.9             | 160 | 100      |
| Chloromethane               | 160              | U | ug/Kg Dry      | 3.7             | 160 | 100      |
| cis-1,2-Dichloroethene      | 160              | U | ug/Kg Dry      | 3.2             | 160 | 100      |
| cis-1,3-Dichloropropene     | 160              | U | ug/Kg Dry      | 2.9             | 160 | 100      |
| Dibromomethane              | 160              | U | ug/Kg Dry      | 5.2             | 160 | 100      |
| Bromodichloromethane        | 160              | U | ug/Kg Dry      | 1.4             | 160 | 100      |
| Dichlorodifluoromethane     | 160              | U | ug/Kg Dry      | 15              | 160 | 100      |
| Ethyl methacrylate          | 160              | U | ug/Kg Dry      | 2.7             | 160 | 100      |
| Ethylbenzene                | 160              | U | ug/Kg Dry      | 6.3             | 160 | 100      |
| Isopropylbenzene            | 160              | U | ug/Kg Dry      | 7.2             | 160 | 100      |
| m-Xylene & p-Xylene         | 320              | U | ug/Kg Dry      | 14              | 320 | 100      |
| 4-Methyl-2-pentanone (MIBK) | 160              | U | ug/Kg Dry      | 26              | 160 | 100      |
| Methyl tert-butyl ether     | 160              | U | ug/Kg Dry      | 2.4             | 160 | 100      |
| Methylene Chloride          | 160              | U | ug/Kg Dry      | 4.8             | 160 | 100      |
| o-Xylene                    | 320              | U | ug/Kg Dry      | 4.2             | 320 | 100      |
| Styrene                     | 160              | U | ug/Kg Dry      | 3.9             | 160 | 100      |
| Tetrachloroethene           | 55000            | E | ug/Kg Dry      | 16              | 160 | 100      |
| Toluene                     | 160              | U | ug/Kg Dry      | 3.2             | 160 | 100      |
| trans-1,2-Dichloroethene    | 160              | U | ug/Kg Dry      | 5.8             | 160 | 100      |
| trans-1,3-Dichloropropene   | 160              | U | ug/Kg Dry      | 2.6             | 160 | 100      |
| trans-1,4-Dichloro-2-butene | 160              | U | ug/Kg Dry      | 13              | 160 | 100      |

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Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-49-18-20-051214  
**Lab Sample ID:** 420-77953-12

Date Sampled: 05/12/2014 1745  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 91

| Analyte                      | Result/Qualifier    |   | Unit                           | MDL | RL       | Dilution |
|------------------------------|---------------------|---|--------------------------------|-----|----------|----------|
| Trichloroethene              | 140                 | J | ug/Kg Dry                      | 6.4 | 160      | 100      |
| Trichlorofluoromethane       | 160                 | U | ug/Kg Dry                      | 8.9 | 160      | 100      |
| Vinyl chloride               | 160                 | U | ug/Kg Dry                      | 5.0 | 160      | 100      |
| Xylenes, Total               | 320                 | U | ug/Kg Dry                      | 16  | 320      | 100      |
| 1,1,1-Trichloroethane        | 160                 | U | ug/Kg Dry                      | 4.0 | 160      | 100      |
| Freon 113                    | 160                 | U | ug/Kg Dry                      | 4.8 | 160      | 100      |
| 1,1,2-Trichloroethane        | 160                 | U | ug/Kg Dry                      | 5.3 | 160      | 100      |
| 1,1-Dichloroethane           | 160                 | U | ug/Kg Dry                      | 2.3 | 160      | 100      |
| 1,1-Dichloroethene           | 160                 | U | ug/Kg Dry                      | 5.3 | 160      | 100      |
| 1,1-Dichloropropene          | 160                 | U | ug/Kg Dry                      | 8.2 | 160      | 100      |
| 1,2-Dibromo-3-Chloropropane  | 160                 | U | ug/Kg Dry                      | 5.0 | 160      | 100      |
| 1,2-Dichloroethane           | 160                 | U | ug/Kg Dry                      | 3.2 | 160      | 100      |
| 1,2-Dichloropropane          | 160                 | U | ug/Kg Dry                      | 3.1 | 160      | 100      |
| 1,3-Dichloropropane          | 160                 | U | ug/Kg Dry                      | 3.5 | 160      | 100      |
| 2,2-Dichloropropane          | 160                 | U | ug/Kg Dry                      | 3.5 | 160      | 100      |
| 1,2-Dibromoethane            | 160                 | U | ug/Kg Dry                      | 5.2 | 160      | 100      |
| 2-Butanone (MEK)             | 160                 | U | ug/Kg Dry                      | 48  | 160      | 100      |
| 1,1,2,2-Tetrachloroethane    | 160                 | U | ug/Kg Dry                      | 3.2 | 160      | 100      |
| 1,2,3-Trichloropropane       | 160                 | U | ug/Kg Dry                      | 3.5 | 160      | 100      |
| Tetrahydrofuran              | 160                 | U | ug/Kg Dry                      | 26  | 160      | 100      |
| Surrogate                    | Acceptance Limits   |   |                                |     |          |          |
| Toluene-d8 (Surr)            | 94                  |   | %                              |     | 72 - 143 |          |
| 1,2-Dichloroethane-d4 (Surr) | 91                  |   | %                              |     | 73 - 128 |          |
| 4-Bromofluorobenzene         | 103                 |   | %                              |     | 49 - 138 |          |
| <b>Method: 8260C</b>         | <b>Run Type: DL</b> |   | Date Analyzed: 05/21/2014 2102 |     |          |          |
| <b>Prep Method: 5035-H</b>   |                     |   | Date Prepared: 05/21/2014 1207 |     |          |          |
| Tetrachloroethene            | 52000               | D | ug/Kg Dry                      | 320 | 3200     | 2000     |



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Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-50-8-10-051214  
**Lab Sample ID:** 420-77953-13

Date Sampled: 05/12/2014 1750  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 89

| Analyte                     | Result/Qualifier |   | Unit           | MDL             | RL  | Dilution |
|-----------------------------|------------------|---|----------------|-----------------|-----|----------|
| Method: 8260C               |                  |   | Date Analyzed: | 05/21/2014 1842 |     |          |
| Prep Method: 5035-H         |                  |   | Date Prepared: | 05/21/2014 1207 |     |          |
| 1,2,3-Trichlorobenzene      | 170              | U | ug/Kg Dry      | 13              | 170 | 100      |
| 1,2,4-Trichlorobenzene      | 170              | U | ug/Kg Dry      | 13              | 170 | 100      |
| 1,2-Dichlorobenzene         | 170              | U | ug/Kg Dry      | 5.6             | 170 | 100      |
| 1,3,5-Trimethylbenzene      | 170              | U | ug/Kg Dry      | 9.2             | 170 | 100      |
| 1,3-Dichlorobenzene         | 170              | U | ug/Kg Dry      | 8.0             | 170 | 100      |
| 1,4-Dichlorobenzene         | 170              | U | ug/Kg Dry      | 9.2             | 170 | 100      |
| 1,4-Dioxane                 | 260              | U | ug/Kg Dry      | 230             | 260 | 100      |
| 2-Hexanone                  | 170              | U | ug/Kg Dry      | 28              | 170 | 100      |
| Acetone                     | 870              | U | ug/Kg Dry      | 37              | 870 | 100      |
| Benzene                     | 170              | U | ug/Kg Dry      | 3.5             | 170 | 100      |
| Bromoform                   | 170              | U | ug/Kg Dry      | 2.8             | 170 | 100      |
| Bromomethane                | 170              | U | ug/Kg Dry      | 2.6             | 170 | 100      |
| Carbon disulfide            | 170              | U | ug/Kg Dry      | 5.7             | 170 | 100      |
| Carbon tetrachloride        | 170              | U | ug/Kg Dry      | 5.6             | 170 | 100      |
| Chlorobenzene               | 170              | U | ug/Kg Dry      | 5.4             | 170 | 100      |
| Chlorobromomethane          | 170              | U | ug/Kg Dry      | 5.4             | 170 | 100      |
| Chlorodibromomethane        | 170              | U | ug/Kg Dry      | 4.2             | 170 | 100      |
| Chloroethane                | 170              | U | ug/Kg Dry      | 6.1             | 170 | 100      |
| Chloroform                  | 170              | U | ug/Kg Dry      | 3.1             | 170 | 100      |
| Chloromethane               | 170              | U | ug/Kg Dry      | 4.0             | 170 | 100      |
| cis-1,2-Dichloroethene      | 170              | U | ug/Kg Dry      | 3.5             | 170 | 100      |
| cis-1,3-Dichloropropene     | 170              | U | ug/Kg Dry      | 3.1             | 170 | 100      |
| Dibromomethane              | 170              | U | ug/Kg Dry      | 5.6             | 170 | 100      |
| Bromodichloromethane        | 170              | U | ug/Kg Dry      | 1.6             | 170 | 100      |
| Dichlorodifluoromethane     | 170              | U | ug/Kg Dry      | 17              | 170 | 100      |
| Ethyl methacrylate          | 170              | U | ug/Kg Dry      | 3.0             | 170 | 100      |
| Ethylbenzene                | 170              | U | ug/Kg Dry      | 6.8             | 170 | 100      |
| Isopropylbenzene            | 170              | U | ug/Kg Dry      | 7.8             | 170 | 100      |
| m-Xylene & p-Xylene         | 350              | U | ug/Kg Dry      | 16              | 350 | 100      |
| 4-Methyl-2-pentanone (MIBK) | 170              | U | ug/Kg Dry      | 28              | 170 | 100      |
| Methyl tert-butyl ether     | 170              | U | ug/Kg Dry      | 2.6             | 170 | 100      |
| Methylene Chloride          | 170              | U | ug/Kg Dry      | 5.2             | 170 | 100      |
| o-Xylene                    | 350              | U | ug/Kg Dry      | 4.5             | 350 | 100      |
| Styrene                     | 170              | U | ug/Kg Dry      | 4.2             | 170 | 100      |
| Tetrachloroethene           | 940              |   | ug/Kg Dry      | 17              | 170 | 100      |
| Toluene                     | 170              | U | ug/Kg Dry      | 3.5             | 170 | 100      |
| trans-1,2-Dichloroethene    | 170              | U | ug/Kg Dry      | 6.3             | 170 | 100      |
| trans-1,3-Dichloropropene   | 170              | U | ug/Kg Dry      | 2.8             | 170 | 100      |
| trans-1,4-Dichloro-2-butene | 170              | U | ug/Kg Dry      | 14              | 170 | 100      |

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Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID: SP-50-8-10-051214**  
**Lab Sample ID: 420-77953-13**

Date Sampled: 05/12/2014 1750  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 89

| Analyte                      | Result/Qualifier  |   | Unit      | MDL | RL       | Dilution |
|------------------------------|-------------------|---|-----------|-----|----------|----------|
| Trichloroethene              | 45                | J | ug/Kg Dry | 7.0 | 170      | 100      |
| Trichlorofluoromethane       | 170               | U | ug/Kg Dry | 9.6 | 170      | 100      |
| Vinyl chloride               | 170               | U | ug/Kg Dry | 5.4 | 170      | 100      |
| Xylenes, Total               | 350               | U | ug/Kg Dry | 17  | 350      | 100      |
| 1,1,1-Trichloroethane        | 170               | U | ug/Kg Dry | 4.3 | 170      | 100      |
| Freon 113                    | 170               | U | ug/Kg Dry | 5.2 | 170      | 100      |
| 1,1,2-Trichloroethane        | 170               | U | ug/Kg Dry | 5.7 | 170      | 100      |
| 1,1-Dichloroethane           | 170               | U | ug/Kg Dry | 2.4 | 170      | 100      |
| 1,1-Dichloroethene           | 170               | U | ug/Kg Dry | 5.7 | 170      | 100      |
| 1,1-Dichloropropene          | 170               | U | ug/Kg Dry | 8.9 | 170      | 100      |
| 1,2-Dibromo-3-Chloropropane  | 170               | U | ug/Kg Dry | 5.4 | 170      | 100      |
| 1,2-Dichloroethane           | 170               | U | ug/Kg Dry | 3.5 | 170      | 100      |
| 1,2-Dichloropropane          | 170               | U | ug/Kg Dry | 3.3 | 170      | 100      |
| 1,3-Dichloropropane          | 170               | U | ug/Kg Dry | 3.8 | 170      | 100      |
| 2,2-Dichloropropane          | 170               | U | ug/Kg Dry | 3.8 | 170      | 100      |
| 1,2-Dibromoethane            | 170               | U | ug/Kg Dry | 5.6 | 170      | 100      |
| 2-Butanone (MEK)             | 170               | U | ug/Kg Dry | 52  | 170      | 100      |
| 1,1,2,2-Tetrachloroethane    | 170               | U | ug/Kg Dry | 3.5 | 170      | 100      |
| 1,2,3-Trichloropropane       | 170               | U | ug/Kg Dry | 3.8 | 170      | 100      |
| Tetrahydrofuran              | 170               | U | ug/Kg Dry | 29  | 170      | 100      |
| Surrogate                    | Acceptance Limits |   |           |     |          |          |
| Toluene-d8 (Surr)            | 95                |   | %         |     | 72 - 143 |          |
| 1,2-Dichloroethane-d4 (Surr) | 87                |   | %         |     | 73 - 128 |          |
| 4-Bromofluorobenzene         | 100               |   | %         |     | 49 - 138 |          |

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Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID:** SP-51-10-12-051214  
**Lab Sample ID:** 420-77953-14

Date Sampled: 05/12/2014 1710  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 85

| Analyte                     | Result/Qualifier |   | Unit           | MDL             | RL  | Dilution |
|-----------------------------|------------------|---|----------------|-----------------|-----|----------|
| Method: 8260C               |                  |   | Date Analyzed: | 05/21/2014 1910 |     |          |
| Prep Method: 5035-H         |                  |   | Date Prepared: | 05/21/2014 1207 |     |          |
| 1,2,3-Trichlorobenzene      | 190              | U | ug/Kg Dry      | 14              | 190 | 100      |
| 1,2,4-Trichlorobenzene      | 190              | U | ug/Kg Dry      | 14              | 190 | 100      |
| 1,2-Dichlorobenzene         | 190              | U | ug/Kg Dry      | 6.1             | 190 | 100      |
| 1,3,5-Trimethylbenzene      | 190              | U | ug/Kg Dry      | 10              | 190 | 100      |
| 1,3-Dichlorobenzene         | 190              | U | ug/Kg Dry      | 8.8             | 190 | 100      |
| 1,4-Dichlorobenzene         | 190              | U | ug/Kg Dry      | 10              | 190 | 100      |
| 1,4-Dioxane                 | 290              | U | ug/Kg Dry      | 250             | 290 | 100      |
| 2-Hexanone                  | 190              | U | ug/Kg Dry      | 31              | 190 | 100      |
| Acetone                     | 960              | U | ug/Kg Dry      | 40              | 960 | 100      |
| Benzene                     | 190              | U | ug/Kg Dry      | 3.8             | 190 | 100      |
| Bromoform                   | 190              | U | ug/Kg Dry      | 3.1             | 190 | 100      |
| Bromomethane                | 190              | U | ug/Kg Dry      | 2.9             | 190 | 100      |
| Carbon disulfide            | 190              | U | ug/Kg Dry      | 6.3             | 190 | 100      |
| Carbon tetrachloride        | 190              | U | ug/Kg Dry      | 6.1             | 190 | 100      |
| Chlorobenzene               | 190              | U | ug/Kg Dry      | 5.9             | 190 | 100      |
| Chlorobromomethane          | 190              | U | ug/Kg Dry      | 5.9             | 190 | 100      |
| Chlorodibromomethane        | 190              | U | ug/Kg Dry      | 4.6             | 190 | 100      |
| Chloroethane                | 190              | U | ug/Kg Dry      | 6.7             | 190 | 100      |
| Chloroform                  | 190              | U | ug/Kg Dry      | 3.4             | 190 | 100      |
| Chloromethane               | 190              | U | ug/Kg Dry      | 4.4             | 190 | 100      |
| cis-1,2-Dichloroethene      | 190              | U | ug/Kg Dry      | 3.8             | 190 | 100      |
| cis-1,3-Dichloropropene     | 190              | U | ug/Kg Dry      | 3.4             | 190 | 100      |
| Dibromomethane              | 190              | U | ug/Kg Dry      | 6.1             | 190 | 100      |
| Bromodichloromethane        | 190              | U | ug/Kg Dry      | 1.7             | 190 | 100      |
| Dichlorodifluoromethane     | 190              | U | ug/Kg Dry      | 18              | 190 | 100      |
| Ethyl methacrylate          | 190              | U | ug/Kg Dry      | 3.3             | 190 | 100      |
| Ethylbenzene                | 190              | U | ug/Kg Dry      | 7.5             | 190 | 100      |
| Isopropylbenzene            | 190              | U | ug/Kg Dry      | 8.6             | 190 | 100      |
| m-Xylene & p-Xylene         | 380              | U | ug/Kg Dry      | 17              | 380 | 100      |
| 4-Methyl-2-pentanone (MIBK) | 190              | U | ug/Kg Dry      | 31              | 190 | 100      |
| Methyl tert-butyl ether     | 190              | U | ug/Kg Dry      | 2.9             | 190 | 100      |
| Methylene Chloride          | 190              | U | ug/Kg Dry      | 5.7             | 190 | 100      |
| o-Xylene                    | 380              | U | ug/Kg Dry      | 5.0             | 380 | 100      |
| Styrene                     | 190              | U | ug/Kg Dry      | 4.6             | 190 | 100      |
| Tetrachloroethene           | 4200             |   | ug/Kg Dry      | 19              | 190 | 100      |
| Toluene                     | 190              | U | ug/Kg Dry      | 3.8             | 190 | 100      |
| trans-1,2-Dichloroethene    | 190              | U | ug/Kg Dry      | 6.9             | 190 | 100      |
| trans-1,3-Dichloropropene   | 190              | U | ug/Kg Dry      | 3.1             | 190 | 100      |
| trans-1,4-Dichloro-2-butene | 190              | U | ug/Kg Dry      | 15              | 190 | 100      |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-2  
Sdg Number: 141907

**Client Sample ID: SP-51-10-12-051214**  
**Lab Sample ID: 420-77953-14**

Date Sampled: 05/12/2014 1710  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 85

| Analyte                      | Result/Qualifier  |   | Unit      | MDL | RL       | Dilution |
|------------------------------|-------------------|---|-----------|-----|----------|----------|
| Trichloroethene              | 190               | U | ug/Kg Dry | 7.6 | 190      | 100      |
| Trichlorofluoromethane       | 190               | U | ug/Kg Dry | 11  | 190      | 100      |
| Vinyl chloride               | 190               | U | ug/Kg Dry | 5.9 | 190      | 100      |
| Xylenes, Total               | 380               | U | ug/Kg Dry | 19  | 380      | 100      |
| 1,1,1-Trichloroethane        | 190               | U | ug/Kg Dry | 4.8 | 190      | 100      |
| Freon 113                    | 190               | U | ug/Kg Dry | 5.7 | 190      | 100      |
| 1,1,2-Trichloroethane        | 190               | U | ug/Kg Dry | 6.3 | 190      | 100      |
| 1,1-Dichloroethane           | 190               | U | ug/Kg Dry | 2.7 | 190      | 100      |
| 1,1-Dichloroethene           | 190               | U | ug/Kg Dry | 6.3 | 190      | 100      |
| 1,1-Dichloropropene          | 190               | U | ug/Kg Dry | 9.8 | 190      | 100      |
| 1,2-Dibromo-3-Chloropropane  | 190               | U | ug/Kg Dry | 5.9 | 190      | 100      |
| 1,2-Dichloroethane           | 190               | U | ug/Kg Dry | 3.8 | 190      | 100      |
| 1,2-Dichloropropane          | 190               | U | ug/Kg Dry | 3.6 | 190      | 100      |
| 1,3-Dichloropropane          | 190               | U | ug/Kg Dry | 4.2 | 190      | 100      |
| 2,2-Dichloropropane          | 190               | U | ug/Kg Dry | 4.2 | 190      | 100      |
| 1,2-Dibromoethane            | 190               | U | ug/Kg Dry | 6.1 | 190      | 100      |
| 2-Butanone (MEK)             | 190               | U | ug/Kg Dry | 57  | 190      | 100      |
| 1,1,2,2-Tetrachloroethane    | 190               | U | ug/Kg Dry | 3.8 | 190      | 100      |
| 1,2,3-Trichloropropane       | 190               | U | ug/Kg Dry | 4.2 | 190      | 100      |
| Tetrahydrofuran              | 190               | U | ug/Kg Dry | 31  | 190      | 100      |
| Surrogate                    | Acceptance Limits |   |           |     |          |          |
| Toluene-d8 (Surr)            | 94                |   | %         |     | 72 - 143 |          |
| 1,2-Dichloroethane-d4 (Surr) | 91                |   | %         |     | 73 - 128 |          |
| 4-Bromofluorobenzene         | 99                |   | %         |     | 49 - 138 |          |

## DATA REPORTING QUALIFIERS

Client: Paradigm Environmental Services, Inc.

Job Number: 420-77953-2

Sdg Number: 141907

| Lab Section    | Qualifier | Description                                                                                                                                                         |
|----------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GC/MS VOA      |           |                                                                                                                                                                     |
|                | *         | LCS or LCSD exceeds the control limits                                                                                                                              |
|                | D         | Surrogate or matrix spike recoveries were not obtained because the extract was diluted for analysis; also compounds analyzed at a dilution may be flagged with a D. |
|                | E         | Result exceeded calibration range, secondary dilution required.                                                                                                     |
|                | J         | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value.                                                      |
|                | U         | The analyte was analyzed for but not detected at or above the stated limit.                                                                                         |
| GC/MS Semi VOA |           |                                                                                                                                                                     |
|                | J         | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value.                                                      |
|                | U         | The analyte was analyzed for but not detected at or above the stated limit.                                                                                         |

## Definitions and Glossary

Client: Paradigm Environmental Services, Inc.

Job Number: 420-77953-2

Sdg Number: 141907

---

| Abbreviation | These commonly used abbreviations may or may not be present in this report.                                                                                                                      |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| %R           | Percent Recovery                                                                                                                                                                                 |
| DL, RA, RE   | Indicates a Dilution, Reanalysis or Reextraction.                                                                                                                                                |
| EPA          | United States Environmental Protection Agency                                                                                                                                                    |
| MDL          | Method Detection Limit - an estimate of the minimum amount of a substance that an analytical process can reliably detect. A MDL is analyte- and matrix-specific and may be laboratory-dependent. |
| ND           | Not detected at the reporting limit (or MDL if shown).                                                                                                                                           |
| QC           | Quality Control                                                                                                                                                                                  |
| RL           | Reporting Limit - the minimum quantitation levels, concentrations, or quantities of a target variable (e.g., target analyte) that can be reported with a specified degree of confidence.         |
| RPD          | Relative Percent Difference - a measure of the relative difference between two points                                                                                                            |

**CHAIN OF CUSTODY** 77953-2 **ENVIROTEST: ELAP ID: 10142**



|                                                                                       |                               |                                 |                   |
|---------------------------------------------------------------------------------------|-------------------------------|---------------------------------|-------------------|
| <b>REPORT TO:</b>                                                                     |                               | <b>INVOICE TO:</b>              |                   |
| COMPANY: <b>Paradigm Environmental</b>                                                | COMPANY: <b>Same</b>          | LAB PROJECT #:                  | CLIENT PROJECT #: |
| ADDRESS:                                                                              | ADDRESS:                      | TURNAROUND TIME: (WORKING DAYS) |                   |
| CITY: STATE: ZIP:                                                                     | CITY: STATE: ZIP:             | PHONE: FAX:                     | STD OTHER         |
| ATTN: <b>Kate Hansen</b>                                                              | ATTN: <b>Meridith Dillman</b> | Date Due: <b>5/22</b>           |                   |
| COMMENTS: Please email results to khansen@paradigmenv.com and jdaloia@paradigmenv.com |                               |                                 |                   |

| REQUESTED ANALYSIS |      |           |       |                          |        |             |           |                            |  |
|--------------------|------|-----------|-------|--------------------------|--------|-------------|-----------|----------------------------|--|
| DATE               | TIME | COMPOSITE | GRA B | SAMPLE LOCATION/FIELD ID | MATRIX | CONTAMINANT | REMARKS   | PARADIGM LAB SAMPLE NUMBER |  |
| 15/12/14           | 0915 |           |       | 141907-01                | Soil   | 82607CL     | 8270 Stcs |                            |  |
| 2                  | 0945 |           |       | -02                      |        |             |           |                            |  |
| 3                  | 1010 |           |       | -03                      |        |             |           |                            |  |
| 4                  | 1134 |           |       | -04                      |        |             |           |                            |  |
| 5                  | 1130 |           |       | -05                      |        |             |           |                            |  |
| 6                  | 1132 |           |       | -06                      |        |             |           |                            |  |
| 7                  | 1740 |           |       | -07                      |        |             |           |                            |  |
| 8                  | 1315 |           |       | -08                      |        |             |           |                            |  |
| 9                  | 1450 |           |       | -09                      |        |             |           |                            |  |
| 10                 | 1745 |           |       | -10                      |        |             |           |                            |  |

**\*\*LAB USE ONLY BELOW THIS LINE\*\***

Sample Condition: Per NELAC/ELAP 210/241/242/243/244

|                          |                                                                  |                                                       |  |
|--------------------------|------------------------------------------------------------------|-------------------------------------------------------|--|
| <b>Receipt Parameter</b> |                                                                  | <b>NELAC Compliance</b>                               |  |
| Container Type:          | Y <input type="checkbox"/> N <input type="checkbox"/>            | Y <input type="checkbox"/> N <input type="checkbox"/> |  |
| Preservation:            | Y <input type="checkbox"/> N <input type="checkbox"/>            | Y <input type="checkbox"/> N <input type="checkbox"/> |  |
| Holding Time:            | Y <input type="checkbox"/> N <input type="checkbox"/>            | Y <input type="checkbox"/> N <input type="checkbox"/> |  |
| Temperature: <b>7.5</b>  | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> | Y <input type="checkbox"/> N <input type="checkbox"/> |  |

|                               |              |
|-------------------------------|--------------|
| Client                        | Date/Time    |
| Sampled By: <b>L Zph</b>      | 5/20/14 1600 |
| Relinquished By:              | Date/Time    |
| Received By: <b>J Curtish</b> | 5/20/14 900  |
| Received @ Lab By:            | Date/Time    |

|             |        |
|-------------|--------|
| Total Cost: | P.I.F. |
|             |        |

## LOGIN SAMPLE RECEIPT CHECK LIST

Client: Paradigm Environmental Services, Inc.

Job Number: 420-77953-2

SDG Number: 141907

**Login Number: 77953**

| Question                                                                         | T/F/NA | Comment |
|----------------------------------------------------------------------------------|--------|---------|
| Samples were collected by ETL employee as per SOP-SAM-1                          | NA     |         |
| The cooler's custody seal, if present, is intact.                                | NA     |         |
| The cooler or samples do not appear to have been compromised or tampered with.   | True   |         |
| Samples were received on ice.                                                    | True   |         |
| Cooler Temperature is recorded.                                                  | True   | 7.5 C   |
| Cooler Temp. is within method specified range.(0-6 C PW, 0-8 C NPW, or BAC <10 C | True   |         |
| If false, was sample received on ice within 6 hours of collection.               | NA     |         |
| Based on above criteria cooler temperature is acceptable.                        | True   |         |
| COC is present.                                                                  | True   |         |
| COC is filled out in ink and legible.                                            | True   |         |
| COC is filled out with all pertinent information.                                | True   |         |
| There are no discrepancies between the sample IDs on the containers and the COC. | True   |         |
| Samples are received within Holding Time.                                        | True   |         |
| Sample containers have legible labels.                                           | True   |         |
| Containers are not broken or leaking.                                            | True   |         |
| Sample collection date/times are provided.                                       | True   |         |
| Appropriate sample containers are used.                                          | True   |         |
| Sample bottles are completely filled.                                            | True   |         |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs | True   |         |
| VOA sample vials do not have headspace or bubble is <6mm (1/4") in diameter.     | NA     |         |
| If necessary, staff have been informed of any short hold time or quick TAT needs | True   |         |
| Multiphasic samples are not present.                                             | True   |         |
| Samples do not require splitting or compositing.                                 | True   |         |





**PARADIGM**  
ENVIRONMENTAL SERVICES, INC.

*Analytical Report For*  
**GZA Geo Environmental of New York**

*For Lab Project ID*

**142032**

*Referencing*

**21.0056687.10 TASK 5**

*Prepared*

**Tuesday, May 27, 2014**

Any noncompliant QC parameters or other notes impacting data interpretation are flagged or documented on the final report or are noted below:

***Portions of the attached report reflect data that has been subcontracted and is presented in its original form.***

A handwritten signature in black ink, appearing to be "Andrew J. [unclear]", is written over a horizontal line.

Certifies that this report has been approved by the Technical Director or Designee

179 Lake Avenue • Rochester, NY 14608 • (585) 647-2530 • Fax (585) 647-3311 • ELAP ID# 10958

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.



Lab Project ID: 142032

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 TASK 5

Sample Identifier: WC-MW-2/MW-3-COMP

Lab Sample ID: 142032-01

Date Sampled: 5/15/2014

Matrix: TCLP Extract

Date Received: 5/19/2014

**TCLP Semi-Volatile Organics**

| Analyte                   | Result | Units | Regulatory Limit | Qualifier | Date Analyzed   |
|---------------------------|--------|-------|------------------|-----------|-----------------|
| 1,4-Dichlorobenzene       | < 40.0 | ug/L  | 7500             |           | 5/27/2014 14:12 |
| 2,4,5-Trichlorophenol     | < 80.0 | ug/L  | 400000           |           | 5/27/2014 14:12 |
| 2,4,6-Trichlorophenol     | < 40.0 | ug/L  | 2000             |           | 5/27/2014 14:12 |
| 2,4-Dinitrotoluene        | < 40.0 | ug/L  | 130              |           | 5/27/2014 14:12 |
| Cresols (as m,p,o-Cresol) | < 80.0 | ug/L  | 200000           |           | 5/27/2014 14:12 |
| Hexachlorobenzene         | < 40.0 | ug/L  | 130              |           | 5/27/2014 14:12 |
| Hexachlorobutadiene       | < 40.0 | ug/L  | 500              |           | 5/27/2014 14:12 |
| Hexachloroethane          | < 40.0 | ug/L  | 3000             |           | 5/27/2014 14:12 |
| Nitrobenzene              | < 40.0 | ug/L  | 2000             |           | 5/27/2014 14:12 |
| Pentachlorophenol         | < 80.0 | ug/L  | 100000           |           | 5/27/2014 14:12 |
| Pyridine                  | < 40.0 | ug/L  | 5000             |           | 5/27/2014 14:12 |

Method Reference(s): EPA 8270D  
EPA 1311 / 3510C  
Data File: S76906.D

**TCLP Volatile Organics**

| Analyte              | Result | Units | Regulatory Limit | Qualifier | Date Analyzed   |
|----------------------|--------|-------|------------------|-----------|-----------------|
| 1,1-Dichloroethene   | < 20.0 | ug/L  | 700              |           | 5/21/2014 21:47 |
| 1,2-Dichloroethane   | < 20.0 | ug/L  | 500              |           | 5/21/2014 21:47 |
| 2-Butanone           | < 100  | ug/L  | 200000           |           | 5/21/2014 21:47 |
| Benzene              | < 20.0 | ug/L  | 500              |           | 5/21/2014 21:47 |
| Carbon Tetrachloride | < 20.0 | ug/L  | 500              |           | 5/21/2014 21:47 |
| Chlorobenzene        | < 20.0 | ug/L  | 100000           |           | 5/21/2014 21:47 |
| Chloroform           | < 20.0 | ug/L  | 6000             |           | 5/21/2014 21:47 |
| Tetrachloroethene    | < 20.0 | ug/L  | 700              |           | 5/21/2014 21:47 |
| Trichloroethene      | < 20.0 | ug/L  | 500              |           | 5/21/2014 21:47 |
| Vinyl chloride       | < 20.0 | ug/L  | 200              |           | 5/21/2014 21:47 |

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.



**PARADIGM**  
ENVIRONMENTAL SERVICES, INC.

**Lab Project ID:** 142032

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 TASK 5

---

**Sample Identifier:** WC-MW-2/MW-3-COMP

**Lab Sample ID:** 142032-01

**Date Sampled:** 5/15/2014

**Matrix:** TCLP Extract

**Date Received:** 5/19/2014

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**Method Reference(s):** EPA 8260C  
EPA 1311 / 5030

**Data File:** x13496.D

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Lab Project ID: 142032

Client: **GZA Geo Environmental of New York**

Project Reference: 21.0056687.10 TASK 5

Sample Identifier: WC-MV-1-COMP

Lab Sample ID: 142032-02

Date Sampled: 5/16/2014

Matrix: TCLP Extract

Date Received: 5/19/2014

**TCLP Semi-Volatile Organics**

| Analyte                   | Result | Units | Regulatory Limit | Qualifier | Date Analyzed   |
|---------------------------|--------|-------|------------------|-----------|-----------------|
| 1,4-Dichlorobenzene       | < 40.0 | ug/L  | 7500             |           | 5/27/2014 14:43 |
| 2,4,5-Trichlorophenol     | < 80.0 | ug/L  | 400000           |           | 5/27/2014 14:43 |
| 2,4,6-Trichlorophenol     | < 40.0 | ug/L  | 2000             |           | 5/27/2014 14:43 |
| 2,4-Dinitrotoluene        | < 40.0 | ug/L  | 130              |           | 5/27/2014 14:43 |
| Cresols (as m,p,o-Cresol) | < 80.0 | ug/L  | 200000           |           | 5/27/2014 14:43 |
| Hexachlorobenzene         | < 40.0 | ug/L  | 130              |           | 5/27/2014 14:43 |
| Hexachlorobutadiene       | < 40.0 | ug/L  | 500              |           | 5/27/2014 14:43 |
| Hexachloroethane          | < 40.0 | ug/L  | 3000             |           | 5/27/2014 14:43 |
| Nitrobenzene              | < 40.0 | ug/L  | 2000             |           | 5/27/2014 14:43 |
| Pentachlorophenol         | < 80.0 | ug/L  | 100000           |           | 5/27/2014 14:43 |
| Pyridine                  | < 40.0 | ug/L  | 5000             |           | 5/27/2014 14:43 |

Method Reference(s): EPA 8270D  
EPA 1311 / 3510C  
Data File: S76907.D

**TCLP Volatile Organics**

| Analyte              | Result | Units | Regulatory Limit | Qualifier | Date Analyzed   |
|----------------------|--------|-------|------------------|-----------|-----------------|
| 1,1-Dichloroethene   | < 20.0 | ug/L  | 700              |           | 5/21/2014 22:09 |
| 1,2-Dichloroethane   | < 20.0 | ug/L  | 500              |           | 5/21/2014 22:09 |
| 2-Butanone           | < 100  | ug/L  | 200000           |           | 5/21/2014 22:09 |
| Benzene              | < 20.0 | ug/L  | 500              |           | 5/21/2014 22:09 |
| Carbon Tetrachloride | < 20.0 | ug/L  | 500              |           | 5/21/2014 22:09 |
| Chlorobenzene        | < 20.0 | ug/L  | 100000           |           | 5/21/2014 22:09 |
| Chloroform           | < 20.0 | ug/L  | 6000             |           | 5/21/2014 22:09 |
| Tetrachloroethene    | 550    | ug/L  | 700              |           | 5/21/2014 22:09 |
| Trichloroethene      | < 20.0 | ug/L  | 500              |           | 5/21/2014 22:09 |
| Vinyl chloride       | < 20.0 | ug/L  | 200              |           | 5/21/2014 22:09 |

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.



**PARADIGM**  
ENVIRONMENTAL SERVICES, INC.

**Lab Project ID:** 142032

**Client:** **GZA Geo Environmental of New York**

**Project Reference:** 21.0056687.10 TASK 5

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**Sample Identifier:** WC-MV-1-COMP

**Lab Sample ID:** 142032-02

**Date Sampled:** 5/16/2014

**Matrix:** TCLP Extract

**Date Received:** 5/19/2014

---

**Method Reference(s):** EPA 8260C  
EPA 1311 / 5030

**Data File:** x13497.D

This report is part of a multipage document and should only be evaluated in its entirety. The Chain of Custody provides additional sample information, including compliance with the sample condition requirements upon receipt.

## Analytical Report Appendix

The reported results relate only to the samples as they have been received by the laboratory.

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All soil/sludge samples have been reported on a dry weight basis, unless qualified "reported as received". Other solids are reported as received.

Low level Volatiles blank reports for soil/solid matrix are based on a nominal 5 gram weight. Sample results and reporting limits are based on actual weight, which may be more or less than 5 grams.

The Chain of Custody provides additional information, including compliance with sample condition requirements upon receipt. Sample condition requirements are defined under the 2003 NELAC Standard, sections 5.5.8.3.1 and 5.5.8.3.2.

NYSDOH ELAP does not certify for all parameters. Paradigm Environmental Services or the indicated subcontracted laboratory does hold certification for all analytes where certification is offered by ELAP unless otherwise specified. Aliquots separated for certain tests, such as TCLP, are indicated on the Chain of Custody and final reports with an "A" suffix.

Data qualifiers are used, when necessary, to provide additional information about the data. This information may be communicated as a flag or as text at the bottom of the report. Please refer to the following list of analyte-specific, frequently used data flags and their meaning:

*"<" = Analyzed for but not detected at or above the quantitation limit.*

*"E" = Result has been estimated, calibration limit exceeded.*

*"Z" = See case narrative.*

*"D" = Sample, Laboratory Control Sample, or Matrix Spike Duplicate results above Relative Percent Difference limit.*

*"M" = Matrix spike recoveries outside QC limits. Matrix bias indicated.*

*"B" = Method blank contained trace levels of analyte. Refer to included method blank report.*

*"J" = Result estimated between the quantitation limit and half the quantitation limit.*

*"L" = Laboratory Control Sample recovery outside accepted QC limits.*

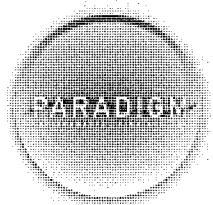
*"P" = Concentration differs by more than 40% between the primary and secondary analytical columns.*

Page 7 of 21

Official by Sup 6/14

Received @ Lab by /  
Date / Time  
Samples - 03 + -04 ~~Rept~~ Relinquished on 5/20  
to ETL due to Rush Request via UPS  
KRT 5/22/14

2062



## Chain of Custody Supplement

Client: G2ACompleted by: molytailLab Project ID: 142032Date: 5/19/14

### Sample Condition Requirements

Per NELAC/ELAP 210/241/242/243/244

| Condition                                  | Yes                                     | No                                                                       | N/A                                 |
|--------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------|-------------------------------------|
| Container Type                             | <input checked="" type="checkbox"/>     | <input checked="" type="checkbox"/> <sup>57035-03</sup><br><sub>04</sub> | <input type="checkbox"/>            |
| Comments                                   | <u>01-26-3, 02-26-3 03-16-2 04-16-2</u> |                                                                          |                                     |
| Transferred to method-compliant container  | <input type="checkbox"/>                | <input type="checkbox"/>                                                 | <input checked="" type="checkbox"/> |
| Headspace (<1 mL)                          | <input type="checkbox"/>                | <input type="checkbox"/>                                                 | <input checked="" type="checkbox"/> |
| Comments                                   |                                         |                                                                          |                                     |
| Preservation                               | <input type="checkbox"/>                | <input type="checkbox"/>                                                 | <input checked="" type="checkbox"/> |
| Comments                                   |                                         |                                                                          |                                     |
| Chlorine Absent (<0.10 ppm per test strip) | <input type="checkbox"/>                | <input type="checkbox"/>                                                 | <input checked="" type="checkbox"/> |
| Comments                                   |                                         |                                                                          |                                     |
| Holding Time                               | <input checked="" type="checkbox"/>     | <input type="checkbox"/>                                                 | <input type="checkbox"/>            |
| Comments                                   |                                         |                                                                          |                                     |
| Temperature                                | <input checked="" type="checkbox"/>     | <input type="checkbox"/>                                                 | <input type="checkbox"/>            |
| Comments                                   | <u>0°Ciced by Jerry B/h</u>             |                                                                          |                                     |
| Sufficient Sample Quantity                 | <input checked="" type="checkbox"/>     | <input type="checkbox"/>                                                 | <input type="checkbox"/>            |
| Comments                                   |                                         |                                                                          |                                     |



## **ANALYTICAL REPORT**

Job Number: 420-77953-1

SDG Number: 142032

Job Description: Paradigm Environmental, Inc.

For:

Paradigm Environmental Services, Inc.

179 Lake Avenue

Rochester, NY 14608

Attention: Jane Daloia



---

Meredith W Ruthven

Customer Service Manager

mruthven@envirotestlaboratories.com

05/22/2014

cc: Kathryn Hansen

NYSDOH ELAP does not certify for all parameters. EnviroTest Laboratories does hold certification for all analytes where certification is offered by ELAP unless otherwise specified. Pursuant to NELAP, this report may not be reproduced, except in full, without written approval of the laboratory. EnviroTest Laboratories Inc. certifies that the analytical results contained herein apply only to the samples tested as received by our laboratory. All questions regarding this report should be directed to the EnviroTest Customer Service Representative.

EnviroTest Laboratories, Inc. Certifications and Approvals: NYSDOH 10142, NJDEP NY015, CTDOH PH-0554

**Envirotest Laboratories, Inc.**

315 Fullerton Avenue, Newburgh, NY 12550

Tel (845) 562-0890 Fax (845) 562-0841 [www.envirotestlaboratories.com](http://www.envirotestlaboratories.com)

**Comments**

No additional comments.

**Receipt**

All samples were received in good condition within temperature requirements.

**GC/MS VOA**

Samples were recieved in bulk sample containers, therefore as per method 5035 all results below 200 ug/kg are to be considered minimum values.

No analytical or quality issues were noted.

**General Chemistry**

No analytical or quality issues were noted.

**VOA Prep**

No analytical or quality issues were noted.

## METHOD SUMMARY

Client: Paradigm Environmental Services, Inc.

Job Number: 420-77953-1

SDG Number: 142032

| Description                         | Lab Location | Method      | Preparation Method |
|-------------------------------------|--------------|-------------|--------------------|
| <b>Matrix: Solid</b>                |              |             |                    |
| Volatile Organic Compounds by GC/MS | EnvTest      | SW846 8260C |                    |
| Closed System Purge&Trap High Level | EnvTest      |             | EPA 5035-H         |

### Lab References:

EnvTest = EnviroTest

### Method References:

EPA = US Environmental Protection Agency

SW846 = "Test Methods For Evaluating Solid Waste, Physical/Chemical Methods", Third Edition, November 1986 And Its Updates.

## METHOD / ANALYST SUMMARY

Client: Paradigm Environmental Services, Inc.

Job Number: 420-77953-1

SDG Number: 142032

| Method              | Analyst          | Analyst ID |
|---------------------|------------------|------------|
| SW846 8260C         | Andersen, Eric C | ECA        |
| EPA PercentMoisture | Goldstein, Amy   | AG         |

## SAMPLE SUMMARY

Client: Paradigm Environmental Services, Inc.

Job Number: 420-77953-1

SDG Number: 142032

| Lab Sample ID | Client Sample ID  | Client Matrix | Date/Time<br>Sampled | Date/Time<br>Received |
|---------------|-------------------|---------------|----------------------|-----------------------|
| 420-77953-1   | MW-1-20-22-051314 | Solid         | 05/13/2014 1140      | 05/21/2014 0900       |
| 420-77953-2   | MW-1-26-28-051614 | Solid         | 05/16/2014 1200      | 05/21/2014 0900       |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-1  
Sdg Number: 142032

**Client Sample ID:** MW-1-20-22-051314  
**Lab Sample ID:** 420-77953-1

Date Sampled: 05/13/2014 1140  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 90

| Analyte                     | Result/Qualifier |   | Unit           | MDL        | RL   | Dilution |
|-----------------------------|------------------|---|----------------|------------|------|----------|
| Method: 8260C               |                  |   | Date Analyzed: | 05/21/2014 | 1237 |          |
| Prep Method: 5035-H         |                  |   | Date Prepared: | 05/21/2014 | 1207 |          |
| 1,2,3-Trichlorobenzene      | 190              | U | ug/Kg Dry      | 14         | 190  | 100      |
| 1,2,4-Trichlorobenzene      | 190              | U | ug/Kg Dry      | 14         | 190  | 100      |
| 1,2-Dichlorobenzene         | 190              | U | ug/Kg Dry      | 6.0        | 190  | 100      |
| 1,3,5-Trimethylbenzene      | 190              | U | ug/Kg Dry      | 10         | 190  | 100      |
| 1,3-Dichlorobenzene         | 190              | U | ug/Kg Dry      | 8.7        | 190  | 100      |
| 1,4-Dichlorobenzene         | 190              | U | ug/Kg Dry      | 10         | 190  | 100      |
| 1,4-Dioxane                 | 280              | U | ug/Kg Dry      | 250        | 280  | 100      |
| 2-Hexanone                  | 190              | U | ug/Kg Dry      | 30         | 190  | 100      |
| Acetone                     | 940              | U | ug/Kg Dry      | 40         | 940  | 100      |
| Benzene                     | 190              | U | ug/Kg Dry      | 3.8        | 190  | 100      |
| Bromoform                   | 190              | U | ug/Kg Dry      | 3.0        | 190  | 100      |
| Bromomethane                | 190              | U | ug/Kg Dry      | 2.8        | 190  | 100      |
| Carbon disulfide            | 190              | U | ug/Kg Dry      | 6.2        | 190  | 100      |
| Carbon tetrachloride        | 190              | U | ug/Kg Dry      | 6.0        | 190  | 100      |
| Chlorobenzene               | 190              | U | ug/Kg Dry      | 5.8        | 190  | 100      |
| Chlorobromomethane          | 190              | U | ug/Kg Dry      | 5.8        | 190  | 100      |
| Chlorodibromomethane        | 190              | U | ug/Kg Dry      | 4.5        | 190  | 100      |
| Chloroethane                | 190              | U | ug/Kg Dry      | 6.6        | 190  | 100      |
| Chloroform                  | 190              | U | ug/Kg Dry      | 3.4        | 190  | 100      |
| Chloromethane               | 190              | U | ug/Kg Dry      | 4.3        | 190  | 100      |
| cis-1,2-Dichloroethene      | 190              | U | ug/Kg Dry      | 3.8        | 190  | 100      |
| cis-1,3-Dichloropropene     | 190              | U | ug/Kg Dry      | 3.4        | 190  | 100      |
| Dibromomethane              | 190              | U | ug/Kg Dry      | 6.0        | 190  | 100      |
| Bromodichloromethane        | 190              | U | ug/Kg Dry      | 1.7        | 190  | 100      |
| Dichlorodifluoromethane     | 190              | U | ug/Kg Dry      | 18         | 190  | 100      |
| Ethyl methacrylate          | 190              | U | ug/Kg Dry      | 3.2        | 190  | 100      |
| Ethylbenzene                | 190              | U | ug/Kg Dry      | 7.4        | 190  | 100      |
| Isopropylbenzene            | 190              | U | ug/Kg Dry      | 8.5        | 190  | 100      |
| m-Xylene & p-Xylene         | 380              | U | ug/Kg Dry      | 17         | 380  | 100      |
| 4-Methyl-2-pentanone (MIBK) | 190              | U | ug/Kg Dry      | 30         | 190  | 100      |
| Methyl tert-butyl ether     | 190              | U | ug/Kg Dry      | 2.8        | 190  | 100      |
| Methylene Chloride          | 190              | U | ug/Kg Dry      | 5.7        | 190  | 100      |
| o-Xylene                    | 380              | U | ug/Kg Dry      | 4.9        | 380  | 100      |
| Styrene                     | 190              | U | ug/Kg Dry      | 4.5        | 190  | 100      |
| Tetrachloroethene           | 56               | J | ug/Kg Dry      | 19         | 190  | 100      |
| Toluene                     | 190              | U | ug/Kg Dry      | 3.8        | 190  | 100      |
| trans-1,2-Dichloroethene    | 190              | U | ug/Kg Dry      | 6.8        | 190  | 100      |
| trans-1,3-Dichloropropene   | 190              | U | ug/Kg Dry      | 3.0        | 190  | 100      |
| trans-1,4-Dichloro-2-butene | 190              | U | ug/Kg Dry      | 15         | 190  | 100      |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-1  
Sdg Number: 142032

**Client Sample ID:** MW-1-20-22-051314  
**Lab Sample ID:** 420-77953-1

Date Sampled: 05/13/2014 1140  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 90

| Analyte                      | Result/Qualifier  |   | Unit      | MDL | RL       | Dilution |
|------------------------------|-------------------|---|-----------|-----|----------|----------|
| Trichloroethene              | 190               | U | ug/Kg Dry | 7.5 | 190      | 100      |
| Trichlorofluoromethane       | 190               | U | ug/Kg Dry | 10  | 190      | 100      |
| Vinyl chloride               | 190               | U | ug/Kg Dry | 5.8 | 190      | 100      |
| Xylenes, Total               | 380               | U | ug/Kg Dry | 19  | 380      | 100      |
| 1,1,1-Trichloroethane        | 190               | U | ug/Kg Dry | 4.7 | 190      | 100      |
| Freon 113                    | 190               | U | ug/Kg Dry | 5.7 | 190      | 100      |
| 1,1,2-Trichloroethane        | 190               | U | ug/Kg Dry | 6.2 | 190      | 100      |
| 1,1-Dichloroethane           | 190               | U | ug/Kg Dry | 2.6 | 190      | 100      |
| 1,1-Dichloroethene           | 190               | U | ug/Kg Dry | 6.2 | 190      | 100      |
| 1,1-Dichloropropene          | 190               | U | ug/Kg Dry | 9.6 | 190      | 100      |
| 1,2-Dibromo-3-Chloropropane  | 190               | U | ug/Kg Dry | 5.8 | 190      | 100      |
| 1,2-Dichloroethane           | 190               | U | ug/Kg Dry | 3.8 | 190      | 100      |
| 1,2-Dichloropropane          | 190               | U | ug/Kg Dry | 3.6 | 190      | 100      |
| 1,3-Dichloropropane          | 190               | U | ug/Kg Dry | 4.1 | 190      | 100      |
| 2,2-Dichloropropane          | 190               | U | ug/Kg Dry | 4.1 | 190      | 100      |
| 1,2-Dibromoethane            | 190               | U | ug/Kg Dry | 6.0 | 190      | 100      |
| 2-Butanone (MEK)             | 190               | U | ug/Kg Dry | 57  | 190      | 100      |
| 1,1,2,2-Tetrachloroethane    | 190               | U | ug/Kg Dry | 3.8 | 190      | 100      |
| 1,2,3-Trichloropropane       | 190               | U | ug/Kg Dry | 4.1 | 190      | 100      |
| Tetrahydrofuran              | 190               | U | ug/Kg Dry | 31  | 190      | 100      |
| Surrogate                    | Acceptance Limits |   |           |     |          |          |
| Toluene-d8 (Surr)            | 96                |   | %         |     | 72 - 143 |          |
| 1,2-Dichloroethane-d4 (Surr) | 94                |   | %         |     | 73 - 128 |          |
| 4-Bromofluorobenzene         | 106               |   | %         |     | 49 - 138 |          |

Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-1  
Sdg Number: 142032

**Client Sample ID:** MW-1-26-28-051614  
**Lab Sample ID:** 420-77953-2

Date Sampled: 05/16/2014 1200  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 87

| Analyte                     | Result/Qualifier |   | Unit           | MDL             | RL  | Dilution |
|-----------------------------|------------------|---|----------------|-----------------|-----|----------|
| Method: 8260C               |                  |   | Date Analyzed: | 05/21/2014 1304 |     |          |
| Prep Method: 5035-H         |                  |   | Date Prepared: | 05/21/2014 1207 |     |          |
| 1,2,3-Trichlorobenzene      | 180              | U | ug/Kg Dry      | 13              | 180 | 100      |
| 1,2,4-Trichlorobenzene      | 180              | U | ug/Kg Dry      | 13              | 180 | 100      |
| 1,2-Dichlorobenzene         | 180              | U | ug/Kg Dry      | 5.9             | 180 | 100      |
| 1,3,5-Trimethylbenzene      | 180              | U | ug/Kg Dry      | 9.7             | 180 | 100      |
| 1,3-Dichlorobenzene         | 180              | U | ug/Kg Dry      | 8.4             | 180 | 100      |
| 1,4-Dichlorobenzene         | 180              | U | ug/Kg Dry      | 9.7             | 180 | 100      |
| 1,4-Dioxane                 | 270              | U | ug/Kg Dry      | 240             | 270 | 100      |
| 2-Hexanone                  | 180              | U | ug/Kg Dry      | 29              | 180 | 100      |
| Acetone                     | 920              | U | ug/Kg Dry      | 38              | 920 | 100      |
| Benzene                     | 180              | U | ug/Kg Dry      | 3.7             | 180 | 100      |
| Bromoform                   | 180              | U | ug/Kg Dry      | 2.9             | 180 | 100      |
| Bromomethane                | 180              | U | ug/Kg Dry      | 2.7             | 180 | 100      |
| Carbon disulfide            | 180              | U | ug/Kg Dry      | 6.0             | 180 | 100      |
| Carbon tetrachloride        | 180              | U | ug/Kg Dry      | 5.9             | 180 | 100      |
| Chlorobenzene               | 180              | U | ug/Kg Dry      | 5.7             | 180 | 100      |
| Chlorobromomethane          | 180              | U | ug/Kg Dry      | 5.7             | 180 | 100      |
| Chlorodibromomethane        | 180              | U | ug/Kg Dry      | 4.4             | 180 | 100      |
| Chloroethane                | 180              | U | ug/Kg Dry      | 6.4             | 180 | 100      |
| Chloroform                  | 180              | U | ug/Kg Dry      | 3.3             | 180 | 100      |
| Chloromethane               | 180              | U | ug/Kg Dry      | 4.2             | 180 | 100      |
| cis-1,2-Dichloroethene      | 180              | U | ug/Kg Dry      | 3.7             | 180 | 100      |
| cis-1,3-Dichloropropene     | 180              | U | ug/Kg Dry      | 3.3             | 180 | 100      |
| Dibromomethane              | 180              | U | ug/Kg Dry      | 5.9             | 180 | 100      |
| Bromodichloromethane        | 180              | U | ug/Kg Dry      | 1.6             | 180 | 100      |
| Dichlorodifluoromethane     | 180              | U | ug/Kg Dry      | 17              | 180 | 100      |
| Ethyl methacrylate          | 180              | U | ug/Kg Dry      | 3.1             | 180 | 100      |
| Ethylbenzene                | 180              | U | ug/Kg Dry      | 7.1             | 180 | 100      |
| Isopropylbenzene            | 180              | U | ug/Kg Dry      | 8.2             | 180 | 100      |
| m-Xylene & p-Xylene         | 370              | U | ug/Kg Dry      | 16              | 370 | 100      |
| 4-Methyl-2-pentanone (MIBK) | 180              | U | ug/Kg Dry      | 29              | 180 | 100      |
| Methyl tert-butyl ether     | 180              | U | ug/Kg Dry      | 2.7             | 180 | 100      |
| Methylene Chloride          | 180              | U | ug/Kg Dry      | 5.5             | 180 | 100      |
| o-Xylene                    | 370              | U | ug/Kg Dry      | 4.8             | 370 | 100      |
| Styrene                     | 180              | U | ug/Kg Dry      | 4.4             | 180 | 100      |
| Tetrachloroethene           | 180              | U | ug/Kg Dry      | 18              | 180 | 100      |
| Toluene                     | 180              | U | ug/Kg Dry      | 3.7             | 180 | 100      |
| trans-1,2-Dichloroethene    | 180              | U | ug/Kg Dry      | 6.6             | 180 | 100      |
| trans-1,3-Dichloropropene   | 180              | U | ug/Kg Dry      | 2.9             | 180 | 100      |
| trans-1,4-Dichloro-2-butene | 180              | U | ug/Kg Dry      | 15              | 180 | 100      |



Jane Daloia  
Paradigm Environmental Services, Inc.  
179 Lake Avenue  
Rochester, NY 14608

Job Number: 420-77953-1  
Sdg Number: 142032

**Client Sample ID: MW-1-26-28-051614**  
**Lab Sample ID: 420-77953-2**

Date Sampled: 05/16/2014 1200  
Date Received: 05/21/2014 0900  
Client Matrix: Solid  
Percent Solids: 87

| Analyte                      | Result/Qualifier  |   | Unit      | MDL | RL       | Dilution |
|------------------------------|-------------------|---|-----------|-----|----------|----------|
| Trichloroethene              | 180               | U | ug/Kg Dry | 7.3 | 180      | 100      |
| Trichlorofluoromethane       | 180               | U | ug/Kg Dry | 10  | 180      | 100      |
| Vinyl chloride               | 180               | U | ug/Kg Dry | 5.7 | 180      | 100      |
| Xylenes, Total               | 370               | U | ug/Kg Dry | 18  | 370      | 100      |
| 1,1,1-Trichloroethane        | 180               | U | ug/Kg Dry | 4.6 | 180      | 100      |
| Freon 113                    | 180               | U | ug/Kg Dry | 5.5 | 180      | 100      |
| 1,1,2-Trichloroethane        | 180               | U | ug/Kg Dry | 6.0 | 180      | 100      |
| 1,1-Dichloroethane           | 180               | U | ug/Kg Dry | 2.6 | 180      | 100      |
| 1,1-Dichloroethene           | 180               | U | ug/Kg Dry | 6.0 | 180      | 100      |
| 1,1-Dichloropropene          | 180               | U | ug/Kg Dry | 9.3 | 180      | 100      |
| 1,2-Dibromo-3-Chloropropane  | 180               | U | ug/Kg Dry | 5.7 | 180      | 100      |
| 1,2-Dichloroethane           | 180               | U | ug/Kg Dry | 3.7 | 180      | 100      |
| 1,2-Dichloropropane          | 180               | U | ug/Kg Dry | 3.5 | 180      | 100      |
| 1,3-Dichloropropane          | 180               | U | ug/Kg Dry | 4.0 | 180      | 100      |
| 2,2-Dichloropropane          | 180               | U | ug/Kg Dry | 4.0 | 180      | 100      |
| 1,2-Dibromoethane            | 180               | U | ug/Kg Dry | 5.9 | 180      | 100      |
| 2-Butanone (MEK)             | 180               | U | ug/Kg Dry | 55  | 180      | 100      |
| 1,1,2,2-Tetrachloroethane    | 180               | U | ug/Kg Dry | 3.7 | 180      | 100      |
| 1,2,3-Trichloropropane       | 180               | U | ug/Kg Dry | 4.0 | 180      | 100      |
| Tetrahydrofuran              | 180               | U | ug/Kg Dry | 30  | 180      | 100      |
| Surrogate                    | Acceptance Limits |   |           |     |          |          |
| Toluene-d8 (Surr)            | 96                |   | %         |     | 72 - 143 |          |
| 1,2-Dichloroethane-d4 (Surr) | 90                |   | %         |     | 73 - 128 |          |
| 4-Bromofluorobenzene         | 101               |   | %         |     | 49 - 138 |          |

## DATA REPORTING QUALIFIERS

Client: Paradigm Environmental Services, Inc.

Job Number: 420-77953-1

Sdg Number: 142032

| Lab Section | Qualifier | Description                                                                                                    |
|-------------|-----------|----------------------------------------------------------------------------------------------------------------|
| GC/MS VOA   | J         | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value. |
|             | U         | The analyte was analyzed for but not detected at or above the stated limit.                                    |

## Definitions and Glossary

Client: Paradigm Environmental Services, Inc.

Job Number: 420-77953-1

Sdg Number: 142032

---

| Abbreviation | These commonly used abbreviations may or may not be present in this report.                                                                                                                      |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| %R           | Percent Recovery                                                                                                                                                                                 |
| DL, RA, RE   | Indicates a Dilution, Reanalysis or Reextraction.                                                                                                                                                |
| EPA          | United States Environmental Protection Agency                                                                                                                                                    |
| MDL          | Method Detection Limit - an estimate of the minimum amount of a substance that an analytical process can reliably detect. A MDL is analyte- and matrix-specific and may be laboratory-dependent. |
| ND           | Not detected at the reporting limit (or MDL if shown).                                                                                                                                           |
| QC           | Quality Control                                                                                                                                                                                  |
| RL           | Reporting Limit - the minimum quantitation levels, concentrations, or quantities of a target variable (e.g., target analyte) that can be reported with a specified degree of confidence.         |
| RPD          | Relative Percent Difference - a measure of the relative difference between two points                                                                                                            |

CHAIN OF CUSTODY 77953-1 ENVIROTEST: ELAP ID: 10142

PARADIGM  
LABORATORY SERVICES

## REPORT TO:

## INVOICE TO:

|                                                                                       |                        |                                                                                                                        |                                 |
|---------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| COMPANY: Paradigm Environmental                                                       | COMPANY: Same          | LAB PROJECT #:                                                                                                         | CLIENT PROJECT #:               |
| ADDRESS:                                                                              | ADDRESS:               |                                                                                                                        |                                 |
| CITY:                                                                                 | STATE:                 | ZIP:                                                                                                                   | TURNAROUND TIME: (WORKING DAYS) |
| PHONE:                                                                                | FAX:                   |                                                                                                                        |                                 |
| ATTN: Kate Hansen                                                                     | ATTN: Meredith Dillman | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 5 <input type="checkbox"/> | STD OTHER                       |
| COMMENTS: Please email results to khansen@paradigmenv.com and jdaloia@paradigmenv.com |                        | Date Due: 5/22                                                                                                         |                                 |

## REQUESTED ANALYSIS

| DATE  | TIME | COMPOSITE | GRA B | SAMPLE LOCATION/FIELD ID | MATRIX | CONTAMINANT | REMARKS | PARADIGM LAB SAMPLE NUMBER |
|-------|------|-----------|-------|--------------------------|--------|-------------|---------|----------------------------|
| 15/13 | 1140 |           |       | 2142032-03               | S      | 1           |         |                            |
| 25/14 | 1200 |           |       | 2032-04                  | S      | 1           |         |                            |
| 3     |      |           |       |                          |        |             |         |                            |
| 4     |      |           |       |                          |        |             |         |                            |
| 5     |      |           |       |                          |        |             |         |                            |
| 6     |      |           |       |                          |        |             |         |                            |
| 7     |      |           |       |                          |        |             |         |                            |
| 8     |      |           |       |                          |        |             |         |                            |
| 9     |      |           |       |                          |        |             |         |                            |
| 10    |      |           |       |                          |        |             |         |                            |

\*\*LAB USE ONLY BELOW THIS LINE\*\*

Sample Condition: Per NELAC/ELAP 210/241/242/243/244

| Receipt Parameter |                                                                       | NELAC Compliance                      |                            |
|-------------------|-----------------------------------------------------------------------|---------------------------------------|----------------------------|
| Comments:         | Container Type: Y <input type="checkbox"/> N <input type="checkbox"/> | Y <input type="checkbox"/>            | N <input type="checkbox"/> |
| Comments:         | Preservation: Y <input type="checkbox"/>                              | Y <input type="checkbox"/>            | N <input type="checkbox"/> |
| Comments:         | Holding Time: Y <input type="checkbox"/>                              | Y <input type="checkbox"/>            | N <input type="checkbox"/> |
| Comments:         | Temperature: 7.5 Y <input checked="" type="checkbox"/>                | Y <input checked="" type="checkbox"/> | N <input type="checkbox"/> |

## Client

Sampled By

Date/Time

Total Cost:

Kathryn Hansen 5/20/14 1600

Relinquished By

Date/Time

Received By

Date/Time

P.I.F.

Hartshorn ER 5/21/14 9:00

Received @ Lab By

Date/Time

UPS 12E11 212 NP 9859 1713

## LOGIN SAMPLE RECEIPT CHECK LIST

Client: Paradigm Environmental Services, Inc.

Job Number: 420-77953-1

SDG Number: 142032

**Login Number: 77953**

| Question                                                                         | T/F/NA | Comment |
|----------------------------------------------------------------------------------|--------|---------|
| Samples were collected by ETL employee as per SOP-SAM-1                          | NA     |         |
| The cooler's custody seal, if present, is intact.                                | NA     |         |
| The cooler or samples do not appear to have been compromised or tampered with.   | True   |         |
| Samples were received on ice.                                                    | True   |         |
| Cooler Temperature is recorded.                                                  | True   | 7.5 C   |
| Cooler Temp. is within method specified range.(0-6 C PW, 0-8 C NPW, or BAC <10 C | True   |         |
| If false, was sample received on ice within 6 hours of collection.               | NA     |         |
| Based on above criteria cooler temperature is acceptable.                        | True   |         |
| COC is present.                                                                  | True   |         |
| COC is filled out in ink and legible.                                            | True   |         |
| COC is filled out with all pertinent information.                                | True   |         |
| There are no discrepancies between the sample IDs on the containers and the COC. | True   |         |
| Samples are received within Holding Time.                                        | True   |         |
| Sample containers have legible labels.                                           | True   |         |
| Containers are not broken or leaking.                                            | True   |         |
| Sample collection date/times are provided.                                       | True   |         |
| Appropriate sample containers are used.                                          | True   |         |
| Sample bottles are completely filled.                                            | True   |         |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs | True   |         |
| VOA sample vials do not have headspace or bubble is <6mm (1/4") in diameter.     | NA     |         |
| If necessary, staff have been informed of any short hold time or quick TAT needs | True   |         |
| Multiphasic samples are not present.                                             | True   |         |
| Samples do not require splitting or compositing.                                 | True   |         |

## ANALYTICAL REPORT

TestAmerica Laboratories, Inc.

TestAmerica Buffalo

10 Hazelwood Drive

Amherst, NY 14228-2298

Tel: (716)691-2600

TestAmerica Job ID: 480-60301-1

Client Project/Site: Northtown Plaza Phase II, NY

For:

GZA GeoEnvironmental, Inc.

535 Washington Street

11th Floor

Buffalo, New York 14203

Attn: Mr. Christopher Boron



Authorized for release by:

5/22/2014 5:35:49 PM

Rebecca Jones, Project Management Assistant I

[rebecca.jones@testamericainc.com](mailto:rebecca.jones@testamericainc.com)

Designee for

Melissa Deyo, Project Manager I

(716)504-9874

[melissa.deyo@testamericainc.com](mailto:melissa.deyo@testamericainc.com)

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Results relate only to the items tested and the sample(s) as received by the laboratory.

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## Definitions/Glossary

Client: GZA GeoEnvironmental, Inc.  
Project/Site: Northtown Plaza Phase II, NY

TestAmerica Job ID: 480-60301-1

### Qualifiers

#### GC/MS VOA

| Qualifier | Qualifier Description                                                                                          |
|-----------|----------------------------------------------------------------------------------------------------------------|
| J         | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value. |

### Glossary

| Abbreviation   | These commonly used abbreviations may or may not be present in this report.                                 |
|----------------|-------------------------------------------------------------------------------------------------------------|
| α              | Listed under the "D" column to designate that the result is reported on a dry weight basis                  |
| %R             | Percent Recovery                                                                                            |
| CNF            | Contains no Free Liquid                                                                                     |
| DER            | Duplicate error ratio (normalized absolute difference)                                                      |
| Dil Fac        | Dilution Factor                                                                                             |
| DL, RA, RE, IN | Indicates a Dilution, Re-analysis, Re-extraction, or additional Initial metals/anion analysis of the sample |
| DLC            | Decision level concentration                                                                                |
| MDA            | Minimum detectable activity                                                                                 |
| EDL            | Estimated Detection Limit                                                                                   |
| MDC            | Minimum detectable concentration                                                                            |
| MDL            | Method Detection Limit                                                                                      |
| ML             | Minimum Level (Dioxin)                                                                                      |
| NC             | Not Calculated                                                                                              |
| ND             | Not detected at the reporting limit (or MDL or EDL if shown)                                                |
| PQL            | Practical Quantitation Limit                                                                                |
| QC             | Quality Control                                                                                             |
| RER            | Relative error ratio                                                                                        |
| RL             | Reporting Limit or Requested Limit (Radiochemistry)                                                         |
| RPD            | Relative Percent Difference, a measure of the relative difference between two points                        |
| TEF            | Toxicity Equivalent Factor (Dioxin)                                                                         |
| TEQ            | Toxicity Equivalent Quotient (Dioxin)                                                                       |



## Case Narrative

Client: GZA GeoEnvironmental, Inc.  
Project/Site: Northtown Plaza Phase II, NY

TestAmerica Job ID: 480-60301-1

**Job ID: 480-60301-1**

**Laboratory: TestAmerica Buffalo**

### Narrative

#### Job Narrative 480-60301-1

#### Receipt

The samples were received on 5/21/2014 4:05 PM; the samples arrived in good condition, properly preserved and, where required, on ice. The temperature of the cooler at receipt was 3.4° C.

#### GC/MS VOA

No analytical or quality issues were noted, other than those described in the Definitions/Glossary page.

## Detection Summary

Client: GZA GeoEnvironmental, Inc.  
Project/Site: Northtown Plaza Phase II, NY

TestAmerica Job ID: 480-60301-1

### Client Sample ID: MW-1

Lab Sample ID: 480-60301-1

| Analyte              | Result | Qualifier | RL  | MDL  | Unit | Dil Fac | D | Method | Prep Type |
|----------------------|--------|-----------|-----|------|------|---------|---|--------|-----------|
| Acetone              | 8.5    | J         | 10  | 3.0  | ug/L | 1       |   | 8260C  | Total/NA  |
| Bromodichloromethane | 0.57   | J         | 1.0 | 0.39 | ug/L | 1       |   | 8260C  | Total/NA  |
| Carbon disulfide     | 0.99   | J         | 1.0 | 0.19 | ug/L | 1       |   | 8260C  | Total/NA  |
| Chloroform           | 1.8    |           | 1.0 | 0.34 | ug/L | 1       |   | 8260C  | Total/NA  |
| Tetrachloroethene    | 0.46   | J         | 1.0 | 0.36 | ug/L | 1       |   | 8260C  | Total/NA  |

### Client Sample ID: MW-2

Lab Sample ID: 480-60301-2

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---------|--------|-----------|----|-----|------|---------|---|--------|-----------|
| Acetone | 3.0    | J         | 10 | 3.0 | ug/L | 1       |   | 8260C  | Total/NA  |

### Client Sample ID: MW-3

Lab Sample ID: 480-60301-3

| Analyte          | Result | Qualifier | RL  | MDL  | Unit | Dil Fac | D | Method | Prep Type |
|------------------|--------|-----------|-----|------|------|---------|---|--------|-----------|
| Acetone          | 7.7    | J         | 10  | 3.0  | ug/L | 1       |   | 8260C  | Total/NA  |
| Carbon disulfide | 1.3    |           | 1.0 | 0.19 | ug/L | 1       |   | 8260C  | Total/NA  |
| Toluene          | 0.66   | J         | 1.0 | 0.51 | ug/L | 1       |   | 8260C  | Total/NA  |

This Detection Summary does not include radiochemical test results.

TestAmerica Buffalo

# Client Sample Results

Client: GZA GeoEnvironmental, Inc.  
Project/Site: Northtown Plaza Phase II, NY

TestAmerica Job ID: 480-60301-1

**Client Sample ID: MW-1**

**Lab Sample ID: 480-60301-1**

**Date Collected: 05/21/14 14:30**

**Matrix: Water**

**Date Received: 05/21/14 16:05**

## Method: 8260C - Volatile Organic Compounds by GC/MS

| Analyte                               | Result | Qualifier | RL  | MDL  | Unit | D | Prepared | Analyzed       | Dil Fac |
|---------------------------------------|--------|-----------|-----|------|------|---|----------|----------------|---------|
| 1,1,1-Trichloroethane                 | ND     |           | 1.0 | 0.82 | ug/L |   |          | 05/22/14 06:27 | 1       |
| 1,1,2,2-Tetrachloroethane             | ND     |           | 1.0 | 0.21 | ug/L |   |          | 05/22/14 06:27 | 1       |
| 1,1,2-Trichloroethane                 | ND     |           | 1.0 | 0.23 | ug/L |   |          | 05/22/14 06:27 | 1       |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | ND     |           | 1.0 | 0.31 | ug/L |   |          | 05/22/14 06:27 | 1       |
| 1,1-Dichloroethane                    | ND     |           | 1.0 | 0.38 | ug/L |   |          | 05/22/14 06:27 | 1       |
| 1,1-Dichloroethene                    | ND     |           | 1.0 | 0.29 | ug/L |   |          | 05/22/14 06:27 | 1       |
| 1,2,4-Trichlorobenzene                | ND     |           | 1.0 | 0.41 | ug/L |   |          | 05/22/14 06:27 | 1       |
| 1,2-Dibromo-3-Chloropropane           | ND     |           | 1.0 | 0.39 | ug/L |   |          | 05/22/14 06:27 | 1       |
| 1,2-Dichlorobenzene                   | ND     |           | 1.0 | 0.79 | ug/L |   |          | 05/22/14 06:27 | 1       |
| 1,2-Dichloroethane                    | ND     |           | 1.0 | 0.21 | ug/L |   |          | 05/22/14 06:27 | 1       |
| 1,2-Dichloropropane                   | ND     |           | 1.0 | 0.72 | ug/L |   |          | 05/22/14 06:27 | 1       |
| 1,3-Dichlorobenzene                   | ND     |           | 1.0 | 0.78 | ug/L |   |          | 05/22/14 06:27 | 1       |
| 1,4-Dichlorobenzene                   | ND     |           | 1.0 | 0.84 | ug/L |   |          | 05/22/14 06:27 | 1       |
| 2-Butanone (MEK)                      | ND     |           | 10  | 1.3  | ug/L |   |          | 05/22/14 06:27 | 1       |
| 2-Hexanone                            | ND     |           | 5.0 | 1.2  | ug/L |   |          | 05/22/14 06:27 | 1       |
| 4-Methyl-2-pentanone (MIBK)           | ND     |           | 5.0 | 2.1  | ug/L |   |          | 05/22/14 06:27 | 1       |
| Acetone                               | 8.5    | J         | 10  | 3.0  | ug/L |   |          | 05/22/14 06:27 | 1       |
| Benzene                               | ND     |           | 1.0 | 0.41 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Bromodichloromethane                  | 0.57   | J         | 1.0 | 0.39 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Bromoform                             | ND     |           | 1.0 | 0.26 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Bromomethane                          | ND     |           | 1.0 | 0.69 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Carbon disulfide                      | 0.99   | J         | 1.0 | 0.19 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Carbon tetrachloride                  | ND     |           | 1.0 | 0.27 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Chlorobenzene                         | ND     |           | 1.0 | 0.75 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Dibromochloromethane                  | ND     |           | 1.0 | 0.32 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Chloroethane                          | ND     |           | 1.0 | 0.32 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Chloroform                            | 1.8    |           | 1.0 | 0.34 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Chloromethane                         | ND     |           | 1.0 | 0.35 | ug/L |   |          | 05/22/14 06:27 | 1       |
| cis-1,2-Dichloroethene                | ND     |           | 1.0 | 0.81 | ug/L |   |          | 05/22/14 06:27 | 1       |
| cis-1,3-Dichloropropene               | ND     |           | 1.0 | 0.36 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Cyclohexane                           | ND     |           | 1.0 | 0.18 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Dichlorodifluoromethane               | ND     |           | 1.0 | 0.68 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Ethylbenzene                          | ND     |           | 1.0 | 0.74 | ug/L |   |          | 05/22/14 06:27 | 1       |
| 1,2-Dibromoethane                     | ND     |           | 1.0 | 0.73 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Isopropylbenzene                      | ND     |           | 1.0 | 0.79 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Methyl acetate                        | ND     |           | 2.5 | 0.50 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Methyl tert-butyl ether               | ND     |           | 1.0 | 0.16 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Methylcyclohexane                     | ND     |           | 1.0 | 0.16 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Methylene Chloride                    | ND     |           | 1.0 | 0.44 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Styrene                               | ND     |           | 1.0 | 0.73 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Tetrachloroethene                     | 0.46   | J         | 1.0 | 0.36 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Toluene                               | ND     |           | 1.0 | 0.51 | ug/L |   |          | 05/22/14 06:27 | 1       |
| trans-1,2-Dichloroethene              | ND     |           | 1.0 | 0.90 | ug/L |   |          | 05/22/14 06:27 | 1       |
| trans-1,3-Dichloropropene             | ND     |           | 1.0 | 0.37 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Trichloroethene                       | ND     |           | 1.0 | 0.46 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Trichlorofluoromethane                | ND     |           | 1.0 | 0.88 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Vinyl chloride                        | ND     |           | 1.0 | 0.90 | ug/L |   |          | 05/22/14 06:27 | 1       |
| Xylenes, Total                        | ND     |           | 2.0 | 0.66 | ug/L |   |          | 05/22/14 06:27 | 1       |

TestAmerica Buffalo

# Client Sample Results

Client: GZA GeoEnvironmental, Inc.  
Project/Site: Northtown Plaza Phase II, NY

TestAmerica Job ID: 480-60301-1

## Client Sample ID: MW-1

Date Collected: 05/21/14 14:30

Date Received: 05/21/14 16:05

## Lab Sample ID: 480-60301-1

Matrix: Water

| Surrogate                    | %Recovery | Qualifier | Limits   | Prepared | Analyzed       | Dil Fac |
|------------------------------|-----------|-----------|----------|----------|----------------|---------|
| Toluene-d8 (Surr)            | 104       |           | 71 - 126 |          | 05/22/14 06:27 | 1       |
| 1,2-Dichloroethane-d4 (Surr) | 136       |           | 66 - 137 |          | 05/22/14 06:27 | 1       |
| 4-Bromofluorobenzene (Surr)  | 94        |           | 73 - 120 |          | 05/22/14 06:27 | 1       |

## Client Sample ID: MW-2

Date Collected: 05/21/14 15:20

Date Received: 05/21/14 16:05

## Lab Sample ID: 480-60301-2

Matrix: Water

### Method: 8260C - Volatile Organic Compounds by GC/MS

| Analyte                               | Result | Qualifier | RL  | MDL  | Unit | D | Prepared | Analyzed       | Dil Fac |
|---------------------------------------|--------|-----------|-----|------|------|---|----------|----------------|---------|
| 1,1,1-Trichloroethane                 | ND     |           | 1.0 | 0.82 | ug/L |   |          | 05/22/14 06:50 | 1       |
| 1,1,2,2-Tetrachloroethane             | ND     |           | 1.0 | 0.21 | ug/L |   |          | 05/22/14 06:50 | 1       |
| 1,1,2-Trichloroethane                 | ND     |           | 1.0 | 0.23 | ug/L |   |          | 05/22/14 06:50 | 1       |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | ND     |           | 1.0 | 0.31 | ug/L |   |          | 05/22/14 06:50 | 1       |
| 1,1-Dichloroethane                    | ND     |           | 1.0 | 0.38 | ug/L |   |          | 05/22/14 06:50 | 1       |
| 1,1-Dichloroethene                    | ND     |           | 1.0 | 0.29 | ug/L |   |          | 05/22/14 06:50 | 1       |
| 1,2,4-Trichlorobenzene                | ND     |           | 1.0 | 0.41 | ug/L |   |          | 05/22/14 06:50 | 1       |
| 1,2-Dibromo-3-Chloropropane           | ND     |           | 1.0 | 0.39 | ug/L |   |          | 05/22/14 06:50 | 1       |
| 1,2-Dichlorobenzene                   | ND     |           | 1.0 | 0.79 | ug/L |   |          | 05/22/14 06:50 | 1       |
| 1,2-Dichloroethane                    | ND     |           | 1.0 | 0.21 | ug/L |   |          | 05/22/14 06:50 | 1       |
| 1,2-Dichloropropane                   | ND     |           | 1.0 | 0.72 | ug/L |   |          | 05/22/14 06:50 | 1       |
| 1,3-Dichlorobenzene                   | ND     |           | 1.0 | 0.78 | ug/L |   |          | 05/22/14 06:50 | 1       |
| 1,4-Dichlorobenzene                   | ND     |           | 1.0 | 0.84 | ug/L |   |          | 05/22/14 06:50 | 1       |
| 2-Butanone (MEK)                      | ND     |           | 10  | 1.3  | ug/L |   |          | 05/22/14 06:50 | 1       |
| 2-Hexanone                            | ND     |           | 5.0 | 1.2  | ug/L |   |          | 05/22/14 06:50 | 1       |
| 4-Methyl-2-pentanone (MIBK)           | ND     |           | 5.0 | 2.1  | ug/L |   |          | 05/22/14 06:50 | 1       |
| Acetone                               | 3.0    | J         | 10  | 3.0  | ug/L |   |          | 05/22/14 06:50 | 1       |
| Benzene                               | ND     |           | 1.0 | 0.41 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Bromodichloromethane                  | ND     |           | 1.0 | 0.39 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Bromoform                             | ND     |           | 1.0 | 0.26 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Bromomethane                          | ND     |           | 1.0 | 0.69 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Carbon disulfide                      | ND     |           | 1.0 | 0.19 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Carbon tetrachloride                  | ND     |           | 1.0 | 0.27 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Chlorobenzene                         | ND     |           | 1.0 | 0.75 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Dibromochloromethane                  | ND     |           | 1.0 | 0.32 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Chloroethane                          | ND     |           | 1.0 | 0.32 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Chloroform                            | ND     |           | 1.0 | 0.34 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Chloromethane                         | ND     |           | 1.0 | 0.35 | ug/L |   |          | 05/22/14 06:50 | 1       |
| cis-1,2-Dichloroethene                | ND     |           | 1.0 | 0.81 | ug/L |   |          | 05/22/14 06:50 | 1       |
| cis-1,3-Dichloropropene               | ND     |           | 1.0 | 0.36 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Cyclohexane                           | ND     |           | 1.0 | 0.18 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Dichlorodifluoromethane               | ND     |           | 1.0 | 0.68 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Ethylbenzene                          | ND     |           | 1.0 | 0.74 | ug/L |   |          | 05/22/14 06:50 | 1       |
| 1,2-Dibromoethane                     | ND     |           | 1.0 | 0.73 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Isopropylbenzene                      | ND     |           | 1.0 | 0.79 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Methyl acetate                        | ND     |           | 2.5 | 0.50 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Methyl tert-butyl ether               | ND     |           | 1.0 | 0.16 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Methylcyclohexane                     | ND     |           | 1.0 | 0.16 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Methylene Chloride                    | ND     |           | 1.0 | 0.44 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Styrene                               | ND     |           | 1.0 | 0.73 | ug/L |   |          | 05/22/14 06:50 | 1       |

TestAmerica Buffalo

# Client Sample Results

Client: GZA GeoEnvironmental, Inc.  
Project/Site: Northtown Plaza Phase II, NY

TestAmerica Job ID: 480-60301-1

**Client Sample ID: MW-2**

**Lab Sample ID: 480-60301-2**

**Date Collected: 05/21/14 15:20**

**Matrix: Water**

**Date Received: 05/21/14 16:05**

## Method: 8260C - Volatile Organic Compounds by GC/MS (Continued)

| Analyte                      | Result    | Qualifier | RL       | MDL  | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------------|-----------|-----------|----------|------|------|---|----------|----------------|---------|
| Tetrachloroethene            | ND        |           | 1.0      | 0.36 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Toluene                      | ND        |           | 1.0      | 0.51 | ug/L |   |          | 05/22/14 06:50 | 1       |
| trans-1,2-Dichloroethene     | ND        |           | 1.0      | 0.90 | ug/L |   |          | 05/22/14 06:50 | 1       |
| trans-1,3-Dichloropropene    | ND        |           | 1.0      | 0.37 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Trichloroethene              | ND        |           | 1.0      | 0.46 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Trichlorofluoromethane       | ND        |           | 1.0      | 0.88 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Vinyl chloride               | ND        |           | 1.0      | 0.90 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Xylenes, Total               | ND        |           | 2.0      | 0.66 | ug/L |   |          | 05/22/14 06:50 | 1       |
| Surrogate                    | %Recovery | Qualifier | Limits   |      |      |   | Prepared | Analyzed       | Dil Fac |
| Toluene-d8 (Surr)            | 104       |           | 71 - 126 |      |      |   |          | 05/22/14 06:50 | 1       |
| 1,2-Dichloroethane-d4 (Surr) | 132       |           | 66 - 137 |      |      |   |          | 05/22/14 06:50 | 1       |
| 4-Bromofluorobenzene (Surr)  | 94        |           | 73 - 120 |      |      |   |          | 05/22/14 06:50 | 1       |

**Client Sample ID: MW-3**

**Lab Sample ID: 480-60301-3**

**Date Collected: 05/21/14 15:00**

**Matrix: Water**

**Date Received: 05/21/14 16:05**

## Method: 8260C - Volatile Organic Compounds by GC/MS

| Analyte                               | Result | Qualifier | RL  | MDL  | Unit | D | Prepared | Analyzed       | Dil Fac |
|---------------------------------------|--------|-----------|-----|------|------|---|----------|----------------|---------|
| 1,1,1-Trichloroethane                 | ND     |           | 1.0 | 0.82 | ug/L |   |          | 05/22/14 07:15 | 1       |
| 1,1,2,2-Tetrachloroethane             | ND     |           | 1.0 | 0.21 | ug/L |   |          | 05/22/14 07:15 | 1       |
| 1,1,2-Trichloroethane                 | ND     |           | 1.0 | 0.23 | ug/L |   |          | 05/22/14 07:15 | 1       |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | ND     |           | 1.0 | 0.31 | ug/L |   |          | 05/22/14 07:15 | 1       |
| 1,1-Dichloroethane                    | ND     |           | 1.0 | 0.38 | ug/L |   |          | 05/22/14 07:15 | 1       |
| 1,1-Dichloroethene                    | ND     |           | 1.0 | 0.29 | ug/L |   |          | 05/22/14 07:15 | 1       |
| 1,2,4-Trichlorobenzene                | ND     |           | 1.0 | 0.41 | ug/L |   |          | 05/22/14 07:15 | 1       |
| 1,2-Dibromo-3-Chloropropane           | ND     |           | 1.0 | 0.39 | ug/L |   |          | 05/22/14 07:15 | 1       |
| 1,2-Dichlorobenzene                   | ND     |           | 1.0 | 0.79 | ug/L |   |          | 05/22/14 07:15 | 1       |
| 1,2-Dichloroethane                    | ND     |           | 1.0 | 0.21 | ug/L |   |          | 05/22/14 07:15 | 1       |
| 1,2-Dichloropropane                   | ND     |           | 1.0 | 0.72 | ug/L |   |          | 05/22/14 07:15 | 1       |
| 1,3-Dichlorobenzene                   | ND     |           | 1.0 | 0.78 | ug/L |   |          | 05/22/14 07:15 | 1       |
| 1,4-Dichlorobenzene                   | ND     |           | 1.0 | 0.84 | ug/L |   |          | 05/22/14 07:15 | 1       |
| 2-Butanone (MEK)                      | ND     |           | 10  | 1.3  | ug/L |   |          | 05/22/14 07:15 | 1       |
| 2-Hexanone                            | ND     |           | 5.0 | 1.2  | ug/L |   |          | 05/22/14 07:15 | 1       |
| 4-Methyl-2-pentanone (MIBK)           | ND     |           | 5.0 | 2.1  | ug/L |   |          | 05/22/14 07:15 | 1       |
| Acetone                               | 7.7 J  |           | 10  | 3.0  | ug/L |   |          | 05/22/14 07:15 | 1       |
| Benzene                               | ND     |           | 1.0 | 0.41 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Bromodichloromethane                  | ND     |           | 1.0 | 0.39 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Bromoform                             | ND     |           | 1.0 | 0.26 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Bromomethane                          | ND     |           | 1.0 | 0.69 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Carbon disulfide                      | 1.3    |           | 1.0 | 0.19 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Carbon tetrachloride                  | ND     |           | 1.0 | 0.27 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Chlorobenzene                         | ND     |           | 1.0 | 0.75 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Dibromochloromethane                  | ND     |           | 1.0 | 0.32 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Chloroethane                          | ND     |           | 1.0 | 0.32 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Chloroform                            | ND     |           | 1.0 | 0.34 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Chloromethane                         | ND     |           | 1.0 | 0.35 | ug/L |   |          | 05/22/14 07:15 | 1       |
| cis-1,2-Dichloroethene                | ND     |           | 1.0 | 0.81 | ug/L |   |          | 05/22/14 07:15 | 1       |
| cis-1,3-Dichloropropene               | ND     |           | 1.0 | 0.36 | ug/L |   |          | 05/22/14 07:15 | 1       |

TestAmerica Buffalo

# Client Sample Results

Client: GZA GeoEnvironmental, Inc.  
Project/Site: Northtown Plaza Phase II, NY

TestAmerica Job ID: 480-60301-1

**Client Sample ID: MW-3**

**Lab Sample ID: 480-60301-3**

**Date Collected: 05/21/14 15:00**

**Matrix: Water**

**Date Received: 05/21/14 16:05**

## Method: 8260C - Volatile Organic Compounds by GC/MS (Continued)

| Analyte                      | Result      | Qualifier | RL       | MDL  | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------------|-------------|-----------|----------|------|------|---|----------|----------------|---------|
| Cyclohexane                  | ND          |           | 1.0      | 0.18 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Dichlorodifluoromethane      | ND          |           | 1.0      | 0.68 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Ethylbenzene                 | ND          |           | 1.0      | 0.74 | ug/L |   |          | 05/22/14 07:15 | 1       |
| 1,2-Dibromoethane            | ND          |           | 1.0      | 0.73 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Isopropylbenzene             | ND          |           | 1.0      | 0.79 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Methyl acetate               | ND          |           | 2.5      | 0.50 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Methyl tert-butyl ether      | ND          |           | 1.0      | 0.16 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Methylcyclohexane            | ND          |           | 1.0      | 0.16 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Methylene Chloride           | ND          |           | 1.0      | 0.44 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Styrene                      | ND          |           | 1.0      | 0.73 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Tetrachloroethene            | ND          |           | 1.0      | 0.36 | ug/L |   |          | 05/22/14 07:15 | 1       |
| <b>Toluene</b>               | <b>0.66</b> | <b>J</b>  | 1.0      | 0.51 | ug/L |   |          | 05/22/14 07:15 | 1       |
| trans-1,2-Dichloroethene     | ND          |           | 1.0      | 0.90 | ug/L |   |          | 05/22/14 07:15 | 1       |
| trans-1,3-Dichloropropene    | ND          |           | 1.0      | 0.37 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Trichloroethene              | ND          |           | 1.0      | 0.46 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Trichlorofluoromethane       | ND          |           | 1.0      | 0.88 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Vinyl chloride               | ND          |           | 1.0      | 0.90 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Xylenes, Total               | ND          |           | 2.0      | 0.66 | ug/L |   |          | 05/22/14 07:15 | 1       |
| Surrogate                    | %Recovery   | Qualifier | Limits   |      |      |   | Prepared | Analyzed       | Dil Fac |
| Toluene-d8 (Surr)            | 104         |           | 71 - 126 |      |      |   |          | 05/22/14 07:15 | 1       |
| 1,2-Dichloroethane-d4 (Surr) | 136         |           | 66 - 137 |      |      |   |          | 05/22/14 07:15 | 1       |
| 4-Bromofluorobenzene (Surr)  | 93          |           | 73 - 120 |      |      |   |          | 05/22/14 07:15 | 1       |

## Surrogate Summary

Client: GZA GeoEnvironmental, Inc.  
Project/Site: Northtown Plaza Phase II, NY

TestAmerica Job ID: 480-60301-1

### Method: 8260C - Volatile Organic Compounds by GC/MS

Matrix: Water

Prep Type: Total/NA

| Lab Sample ID    | Client Sample ID   | Percent Surrogate Recovery (Acceptance Limits) |                   |                 |
|------------------|--------------------|------------------------------------------------|-------------------|-----------------|
|                  |                    | TOL<br>(71-126)                                | 12DCE<br>(66-137) | BFB<br>(73-120) |
| 480-60301-1      | MW-1               | 104                                            | 136               | 94              |
| 480-60301-2      | MW-2               | 104                                            | 132               | 94              |
| 480-60301-3      | MW-3               | 104                                            | 136               | 93              |
| LCS 480-183432/5 | Lab Control Sample | 109                                            | 118               | 103             |
| MB 480-183432/7  | Method Blank       | 103                                            | 124               | 98              |

#### Surrogate Legend

TOL = Toluene-d8 (Surr)

12DCE = 1,2-Dichloroethane-d4 (Surr)

BFB = 4-Bromofluorobenzene (Surr)

# QC Sample Results

Client: GZA GeoEnvironmental, Inc.  
Project/Site: Northtown Plaza Phase II, NY

TestAmerica Job ID: 480-60301-1

## Method: 8260C - Volatile Organic Compounds by GC/MS

Lab Sample ID: MB 480-183432/7

Matrix: Water

Analysis Batch: 183432

Client Sample ID: Method Blank

Prep Type: Total/NA

| Analyte                               | MB<br>Result | MB<br>Qualifier | RL  | MDL  | Unit | D | Prepared | Analyzed       | Dil Fac |
|---------------------------------------|--------------|-----------------|-----|------|------|---|----------|----------------|---------|
| 1,1,1-Trichloroethane                 | ND           |                 | 1.0 | 0.82 | ug/L |   |          | 05/21/14 23:58 | 1       |
| 1,1,2,2-Tetrachloroethane             | ND           |                 | 1.0 | 0.21 | ug/L |   |          | 05/21/14 23:58 | 1       |
| 1,1,2-Trichloroethane                 | ND           |                 | 1.0 | 0.23 | ug/L |   |          | 05/21/14 23:58 | 1       |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | ND           |                 | 1.0 | 0.31 | ug/L |   |          | 05/21/14 23:58 | 1       |
| 1,1-Dichloroethane                    | ND           |                 | 1.0 | 0.38 | ug/L |   |          | 05/21/14 23:58 | 1       |
| 1,1-Dichloroethene                    | ND           |                 | 1.0 | 0.29 | ug/L |   |          | 05/21/14 23:58 | 1       |
| 1,2,4-Trichlorobenzene                | ND           |                 | 1.0 | 0.41 | ug/L |   |          | 05/21/14 23:58 | 1       |
| 1,2-Dibromo-3-Chloropropane           | ND           |                 | 1.0 | 0.39 | ug/L |   |          | 05/21/14 23:58 | 1       |
| 1,2-Dichlorobenzene                   | ND           |                 | 1.0 | 0.79 | ug/L |   |          | 05/21/14 23:58 | 1       |
| 1,2-Dichloroethane                    | ND           |                 | 1.0 | 0.21 | ug/L |   |          | 05/21/14 23:58 | 1       |
| 1,2-Dichloropropane                   | ND           |                 | 1.0 | 0.72 | ug/L |   |          | 05/21/14 23:58 | 1       |
| 1,3-Dichlorobenzene                   | ND           |                 | 1.0 | 0.78 | ug/L |   |          | 05/21/14 23:58 | 1       |
| 1,4-Dichlorobenzene                   | ND           |                 | 1.0 | 0.84 | ug/L |   |          | 05/21/14 23:58 | 1       |
| 2-Butanone (MEK)                      | ND           |                 | 10  | 1.3  | ug/L |   |          | 05/21/14 23:58 | 1       |
| 2-Hexanone                            | ND           |                 | 5.0 | 1.2  | ug/L |   |          | 05/21/14 23:58 | 1       |
| 4-Methyl-2-pentanone (MIBK)           | ND           |                 | 5.0 | 2.1  | ug/L |   |          | 05/21/14 23:58 | 1       |
| Acetone                               | ND           |                 | 10  | 3.0  | ug/L |   |          | 05/21/14 23:58 | 1       |
| Benzene                               | ND           |                 | 1.0 | 0.41 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Bromodichloromethane                  | ND           |                 | 1.0 | 0.39 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Bromoform                             | ND           |                 | 1.0 | 0.26 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Bromomethane                          | ND           |                 | 1.0 | 0.69 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Carbon disulfide                      | ND           |                 | 1.0 | 0.19 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Carbon tetrachloride                  | ND           |                 | 1.0 | 0.27 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Chlorobenzene                         | ND           |                 | 1.0 | 0.75 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Dibromochloromethane                  | ND           |                 | 1.0 | 0.32 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Chloroethane                          | ND           |                 | 1.0 | 0.32 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Chloroform                            | ND           |                 | 1.0 | 0.34 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Chloromethane                         | ND           |                 | 1.0 | 0.35 | ug/L |   |          | 05/21/14 23:58 | 1       |
| cis-1,2-Dichloroethene                | ND           |                 | 1.0 | 0.81 | ug/L |   |          | 05/21/14 23:58 | 1       |
| cis-1,3-Dichloropropene               | ND           |                 | 1.0 | 0.36 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Cyclohexane                           | ND           |                 | 1.0 | 0.18 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Dichlorodifluoromethane               | ND           |                 | 1.0 | 0.68 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Ethylbenzene                          | ND           |                 | 1.0 | 0.74 | ug/L |   |          | 05/21/14 23:58 | 1       |
| 1,2-Dibromoethane                     | ND           |                 | 1.0 | 0.73 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Isopropylbenzene                      | ND           |                 | 1.0 | 0.79 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Methyl acetate                        | ND           |                 | 2.5 | 0.50 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Methyl tert-butyl ether               | ND           |                 | 1.0 | 0.16 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Methylcyclohexane                     | ND           |                 | 1.0 | 0.16 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Methylene Chloride                    | ND           |                 | 1.0 | 0.44 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Styrene                               | ND           |                 | 1.0 | 0.73 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Tetrachloroethene                     | ND           |                 | 1.0 | 0.36 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Toluene                               | ND           |                 | 1.0 | 0.51 | ug/L |   |          | 05/21/14 23:58 | 1       |
| trans-1,2-Dichloroethene              | ND           |                 | 1.0 | 0.90 | ug/L |   |          | 05/21/14 23:58 | 1       |
| trans-1,3-Dichloropropene             | ND           |                 | 1.0 | 0.37 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Trichloroethene                       | ND           |                 | 1.0 | 0.46 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Trichlorofluoromethane                | ND           |                 | 1.0 | 0.88 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Vinyl chloride                        | ND           |                 | 1.0 | 0.90 | ug/L |   |          | 05/21/14 23:58 | 1       |
| Xylenes, Total                        | ND           |                 | 2.0 | 0.66 | ug/L |   |          | 05/21/14 23:58 | 1       |

TestAmerica Buffalo



# QC Sample Results

Client: GZA GeoEnvironmental, Inc.  
Project/Site: Northtown Plaza Phase II, NY

TestAmerica Job ID: 480-60301-1

## Method: 8260C - Volatile Organic Compounds by GC/MS (Continued)

Lab Sample ID: MB 480-183432/7

Matrix: Water

Analysis Batch: 183432

Client Sample ID: Method Blank

Prep Type: Total/NA

| Surrogate                    | MB<br>%Recovery | MB<br>Qualifier | Limits   | Prepared | Analyzed       | Dil Fac |
|------------------------------|-----------------|-----------------|----------|----------|----------------|---------|
| Toluene-d8 (Surr)            | 103             |                 | 71 - 126 |          | 05/21/14 23:58 | 1       |
| 1,2-Dichloroethane-d4 (Surr) | 124             |                 | 66 - 137 |          | 05/21/14 23:58 | 1       |
| 4-Bromofluorobenzene (Surr)  | 98              |                 | 73 - 120 |          | 05/21/14 23:58 | 1       |

Lab Sample ID: LCS 480-183432/5

Matrix: Water

Analysis Batch: 183432

Client Sample ID: Lab Control Sample

Prep Type: Total/NA

| Analyte                  | Spike<br>Added | LCS<br>Result | LCS<br>Qualifier | Unit | D | %Rec | %Rec.<br>Limits |
|--------------------------|----------------|---------------|------------------|------|---|------|-----------------|
| 1,1-Dichloroethane       | 25.0           | 24.7          |                  | ug/L |   | 99   | 71 - 129        |
| 1,1-Dichloroethene       | 25.0           | 19.7          |                  | ug/L |   | 79   | 58 - 121        |
| 1,2-Dichlorobenzene      | 25.0           | 26.0          |                  | ug/L |   | 104  | 80 - 124        |
| 1,2-Dichloroethane       | 25.0           | 27.6          |                  | ug/L |   | 110  | 75 - 127        |
| Benzene                  | 25.0           | 24.3          |                  | ug/L |   | 97   | 71 - 124        |
| Chlorobenzene            | 25.0           | 24.8          |                  | ug/L |   | 99   | 72 - 120        |
| cis-1,2-Dichloroethene   | 25.0           | 25.3          |                  | ug/L |   | 101  | 74 - 124        |
| Ethylbenzene             | 25.0           | 25.7          |                  | ug/L |   | 103  | 77 - 123        |
| Methyl tert-butyl ether  | 25.0           | 24.2          |                  | ug/L |   | 97   | 64 - 127        |
| Tetrachloroethene        | 25.0           | 23.7          |                  | ug/L |   | 95   | 74 - 122        |
| Toluene                  | 25.0           | 24.3          |                  | ug/L |   | 97   | 80 - 122        |
| trans-1,2-Dichloroethene | 25.0           | 23.8          |                  | ug/L |   | 95   | 73 - 127        |
| Trichloroethene          | 25.0           | 25.1          |                  | ug/L |   | 100  | 74 - 123        |

| Surrogate                    | LCS<br>%Recovery | LCS<br>Qualifier | Limits   |
|------------------------------|------------------|------------------|----------|
| Toluene-d8 (Surr)            | 109              |                  | 71 - 126 |
| 1,2-Dichloroethane-d4 (Surr) | 118              |                  | 66 - 137 |
| 4-Bromofluorobenzene (Surr)  | 103              |                  | 73 - 120 |

TestAmerica Buffalo

## QC Association Summary

Client: GZA GeoEnvironmental, Inc.  
Project/Site: Northtown Plaza Phase II, NY

TestAmerica Job ID: 480-60301-1

### GC/MS VOA

#### Analysis Batch: 183432

| Lab Sample ID    | Client Sample ID   | Prep Type | Matrix | Method | Prep Batch |
|------------------|--------------------|-----------|--------|--------|------------|
| 480-60301-1      | MW-1               | Total/NA  | Water  | 8260C  |            |
| 480-60301-2      | MW-2               | Total/NA  | Water  | 8260C  |            |
| 480-60301-3      | MW-3               | Total/NA  | Water  | 8260C  |            |
| LCS 480-183432/5 | Lab Control Sample | Total/NA  | Water  | 8260C  |            |
| MB 480-183432/7  | Method Blank       | Total/NA  | Water  | 8260C  |            |

# Lab Chronicle

Client: GZA GeoEnvironmental, Inc.  
Project/Site: Northtown Plaza Phase II, NY

TestAmerica Job ID: 480-60301-1

**Client Sample ID: MW-1**

**Date Collected: 05/21/14 14:30**

**Date Received: 05/21/14 16:05**

**Lab Sample ID: 480-60301-1**

**Matrix: Water**

| Prep Type | Batch Type | Batch Method | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-----------|------------|--------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total/NA  | Analysis   | 8260C        |     | 1               | 183432       | 05/22/14 06:27       | GTG     | TAL BUF |

**Client Sample ID: MW-2**

**Date Collected: 05/21/14 15:20**

**Date Received: 05/21/14 16:05**

**Lab Sample ID: 480-60301-2**

**Matrix: Water**

| Prep Type | Batch Type | Batch Method | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-----------|------------|--------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total/NA  | Analysis   | 8260C        |     | 1               | 183432       | 05/22/14 06:50       | GTG     | TAL BUF |

**Client Sample ID: MW-3**

**Date Collected: 05/21/14 15:00**

**Date Received: 05/21/14 16:05**

**Lab Sample ID: 480-60301-3**

**Matrix: Water**

| Prep Type | Batch Type | Batch Method | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-----------|------------|--------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total/NA  | Analysis   | 8260C        |     | 1               | 183432       | 05/22/14 07:15       | GTG     | TAL BUF |

## Laboratory References:

TAL BUF = TestAmerica Buffalo, 10 Hazelwood Drive, Amherst, NY 14228-2298, TEL (716)691-2600

## Certification Summary

Client: GZA GeoEnvironmental, Inc.  
Project/Site: Northtown Plaza Phase II, NY

TestAmerica Job ID: 480-60301-1

### Laboratory: TestAmerica Buffalo

The certifications listed below are applicable to this report.

| Authority | Program | EPA Region | Certification ID | Expiration Date |
|-----------|---------|------------|------------------|-----------------|
| New York  | NELAP   | 2          | 10026            | 03-31-15        |

## Method Summary

Client: GZA GeoEnvironmental, Inc.  
Project/Site: Northtown Plaza Phase II, NY

TestAmerica Job ID: 480-60301-1

| Method | Method Description                  | Protocol | Laboratory |
|--------|-------------------------------------|----------|------------|
| 8260C  | Volatile Organic Compounds by GC/MS | SW846    | TAL BUF    |

**Protocol References:**

SW846 = "Test Methods For Evaluating Solid Waste, Physical/Chemical Methods", Third Edition, November 1986 And Its Updates.

**Laboratory References:**

TAL BUF = TestAmerica Buffalo, 10 Hazelwood Drive, Amherst, NY 14228-2298, TEL (716)691-2600

## Sample Summary

Client: GZA GeoEnvironmental, Inc.  
Project/Site: Northtown Plaza Phase II, NY

TestAmerica Job ID: 480-60301-1

| Lab Sample ID | Client Sample ID | Matrix | Collected      | Received       |
|---------------|------------------|--------|----------------|----------------|
| 480-60301-1   | MW-1             | Water  | 05/21/14 14:30 | 05/21/14 16:05 |
| 480-60301-2   | MW-2             | Water  | 05/21/14 15:20 | 05/21/14 16:05 |
| 480-60301-3   | MW-3             | Water  | 05/21/14 15:00 | 05/21/14 16:05 |



## Login Sample Receipt Checklist

Client: GZA GeoEnvironmental, Inc.

Job Number: 480-60301-1

Login Number: 60301

List Source: TestAmerica Buffalo

List Number: 1

Creator: Stau, Brandon M

| Question                                                                         | Answer | Comment |
|----------------------------------------------------------------------------------|--------|---------|
| Radioactivity either was not measured or, if measured, is at or below background | True   |         |
| The cooler's custody seal, if present, is intact.                                | True   |         |
| The cooler or samples do not appear to have been compromised or tampered with.   | True   |         |
| Samples were received on ice.                                                    | True   |         |
| Cooler Temperature is acceptable.                                                | True   |         |
| Cooler Temperature is recorded.                                                  | True   |         |
| COC is present.                                                                  | True   |         |
| COC is filled out in ink and legible.                                            | True   |         |
| COC is filled out with all pertinent information.                                | True   |         |
| Is the Field Sampler's name present on COC?                                      | True   |         |
| There are no discrepancies between the sample IDs on the containers and the COC. | True   |         |
| Samples are received within Holding Time.                                        | True   |         |
| Sample containers have legible labels.                                           | True   |         |
| Containers are not broken or leaking.                                            | True   |         |
| Sample collection date/times are provided.                                       | True   |         |
| Appropriate sample containers are used.                                          | True   |         |
| Sample bottles are completely filled.                                            | True   |         |
| Sample Preservation Verified                                                     | True   |         |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs | True   |         |
| VOA sample vials do not have headspace or bubble is <6mm (1/4") in diameter.     | True   |         |
| If necessary, staff have been informed of any short hold time or quick TAT needs | True   |         |
| Multiphasic samples are not present.                                             | True   |         |
| Samples do not require splitting or compositing.                                 | True   |         |
| Sampling Company provided.                                                       | True   | gza     |
| Samples received within 48 hours of sampling.                                    | True   |         |
| Samples requiring field filtration have been filtered in the field.              | N/A    |         |
| Chlorine Residual checked.                                                       | N/A    |         |



# Centek Laboratories, LLC

Date: 31-Mar-14

**CLIENT:** GZA GeoEnvironmental, Inc.  
**Lab Order:** C1403046  
**Project:** Northtown Plaza  
**Lab ID:** C1403046-001A

**Client Sample ID:** Basement-SS-031914  
**Tag Number:** 137.1154  
**Collection Date:** 3/19/2014  
**Matrix:** AIR

| Analyses                     | Result | **Limit | Qual         | Units | DF                  | Date Analyzed         |
|------------------------------|--------|---------|--------------|-------|---------------------|-----------------------|
| <b>1UG/M3 BY METHOD TO15</b> |        |         | <b>TO-15</b> |       | Analyst: <b>RJP</b> |                       |
| 1,1,1-Trichloroethane        | < 0.83 | 0.83    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 1,1,2,2-Tetrachloroethane    | < 1.0  | 1.0     |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 1,1,2-Trichloroethane        | < 0.83 | 0.83    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 1,1-Dichloroethane           | < 0.62 | 0.62    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 1,1-Dichloroethene           | < 0.60 | 0.60    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 1,2,4-Trichlorobenzene       | < 1.1  | 1.1     |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 1,2,4-Trimethylbenzene       | 4.1    | 0.75    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 1,2-Dibromoethane            | < 1.2  | 1.2     |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 1,2-Dichlorobenzene          | < 0.92 | 0.92    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 1,2-Dichloroethane           | < 0.62 | 0.62    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 1,2-Dichloropropane          | < 0.70 | 0.70    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 1,3,5-Trimethylbenzene       | 1.2    | 0.75    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 1,3-butadiene                | < 0.34 | 0.34    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 1,3-Dichlorobenzene          | < 0.92 | 0.92    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 1,4-Dichlorobenzene          | < 0.92 | 0.92    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 1,4-Dioxane                  | < 1.1  | 1.1     |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 2,2,4-trimethylpentane       | < 0.71 | 0.71    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| 4-ethyltoluene               | 1.5    | 0.75    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| Acetone                      | 41     | 7.2     |              | ug/m3 | 10                  | 3/26/2014 11:33:00 PM |
| Allyl chloride               | < 0.48 | 0.48    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| Benzene                      | 35     | 4.9     |              | ug/m3 | 10                  | 3/26/2014 11:33:00 PM |
| Benzyl chloride              | < 0.88 | 0.88    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| Bromodichloromethane         | < 1.0  | 1.0     |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| Bromoform                    | < 1.6  | 1.6     |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| Bromomethane                 | < 0.59 | 0.59    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| Carbon disulfide             | 23     | 4.7     |              | ug/m3 | 10                  | 3/26/2014 11:33:00 PM |
| Carbon tetrachloride         | < 0.96 | 0.96    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| Chlorobenzene                | < 0.70 | 0.70    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| Chloroethane                 | < 0.40 | 0.40    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| Chloroform                   | < 0.74 | 0.74    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| Chloromethane                | 14     | 3.1     |              | ug/m3 | 10                  | 3/26/2014 11:33:00 PM |
| cis-1,2-Dichloroethene       | < 0.60 | 0.60    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| cis-1,3-Dichloropropene      | < 0.69 | 0.69    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| Cyclohexane                  | 190    | 49      |              | ug/m3 | 90                  | 3/27/2014 12:09:00 AM |
| Dibromochloromethane         | < 1.3  | 1.3     |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| Ethyl acetate                | < 0.92 | 0.92    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| Ethylbenzene                 | 4.2    | 0.66    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| Freon 11                     | 1.5    | 0.86    |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| Freon 113                    | < 1.2  | 1.2     |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |
| Freon 114                    | < 1.1  | 1.1     |              | ug/m3 | 1                   | 3/25/2014 11:56:00 PM |

|                    |    |                                                    |    |                                                  |
|--------------------|----|----------------------------------------------------|----|--------------------------------------------------|
| <b>Qualifiers:</b> | ** | Reporting Limit                                    | .  | Results reported are not blank corrected         |
|                    | B  | Analyte detected in the associated Method Blank    | E  | Value above quantitation range                   |
|                    | H  | Holding times for preparation or analysis exceeded | J  | Analyte detected at or below quantitation limits |
|                    | JN | Non-routine analyte. Quantitation estimated.       | ND | Not Detected at the Reporting Limit              |
|                    | S  | Spike Recovery outside accepted recovery limits    |    |                                                  |

**Centek Laboratories, LLC**

Date: 31-Mar-14

**CLIENT:** GZA GeoEnvironmental, Inc.**Client Sample ID:** Basement-SS-031914**Lab Order:** C1403046**Tag Number:** 137.1154**Project:** Northtown Plaza**Collection Date:** 3/19/2014**Lab ID:** C1403046-001A**Matrix:** AIR

| Analyses                     | Result | **Limit      | Qual | Units               | DF | Date Analyzed         |
|------------------------------|--------|--------------|------|---------------------|----|-----------------------|
| <b>1UG/M3 BY METHOD TO15</b> |        | <b>TO-15</b> |      | Analyst: <b>RJP</b> |    |                       |
| Freon 12                     | 2.8    | 0.75         |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| Heptane                      | 220    | 58           |      | ug/m3               | 90 | 3/27/2014 12:09:00 AM |
| Hexachloro-1,3-butadiene     | < 1.6  | 1.6          |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| Hexane                       | 360    | 50           |      | ug/m3               | 90 | 3/27/2014 12:09:00 AM |
| Isopropyl alcohol            | < 0.37 | 0.37         |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| m&p-Xylene                   | 13     | 1.3          |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| Methyl Butyl Ketone          | < 1.2  | 1.2          |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| Methyl Ethyl Ketone          | < 0.90 | 0.90         |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| Methyl Isobutyl Ketone       | < 1.2  | 1.2          |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| Methyl tert-butyl ether      | < 0.55 | 0.55         |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| Methylene chloride           | 2.0    | 0.53         |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| o-Xylene                     | 4.5    | 0.66         |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| Propylene                    | < 0.26 | 0.26         |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| Styrene                      | 4.6    | 0.65         |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| Tetrachloroethylene          | 43     | 10           |      | ug/m3               | 10 | 3/26/2014 11:33:00 PM |
| Tetrahydrofuran              | < 0.45 | 0.45         |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| Toluene                      | 23     | 5.7          |      | ug/m3               | 10 | 3/26/2014 11:33:00 PM |
| trans-1,2-Dichloroethene     | < 0.60 | 0.60         |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| trans-1,3-Dichloropropene    | < 0.69 | 0.69         |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| Trichloroethene              | 1.6    | 0.82         |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| Vinyl acetate                | < 0.54 | 0.54         |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| Vinyl Bromide                | < 0.67 | 0.67         |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |
| Vinyl chloride               | < 0.39 | 0.39         |      | ug/m3               | 1  | 3/25/2014 11:56:00 PM |

|                    |    |                                                    |    |                                                  |
|--------------------|----|----------------------------------------------------|----|--------------------------------------------------|
| <b>Qualifiers:</b> | ** | Reporting Limit                                    | .  | Results reported are not blank corrected         |
|                    | B  | Analyte detected in the associated Method Blank    | E  | Value above quantitation range                   |
|                    | H  | Holding times for preparation or analysis exceeded | J  | Analyte detected at or below quantitation limits |
|                    | JN | Non-routine analyte. Quantitation estimated.       | ND | Not Detected at the Reporting Limit              |
|                    | S  | Spike Recovery outside accepted recovery limits    |    |                                                  |

# Centek Laboratories, LLC

Date: 31-Mar-14

**CLIENT:** GZA GeoEnvironmental, Inc.  
**Lab Order:** C1403046  
**Project:** Northtown Plaza  
**Lab ID:** C1403046-002A

**Client Sample ID:** Basement-IA-031914  
**Tag Number:** 545.265  
**Collection Date:** 3/19/2014  
**Matrix:** AIR

| Analyses                             | Result | **Limit      | Qual | Units               | DF | Date Analyzed        |
|--------------------------------------|--------|--------------|------|---------------------|----|----------------------|
| <b>1UG/M3 W/ 0.25UG/M3 CT-TCE-VC</b> |        | <b>TO-15</b> |      | Analyst: <b>RJP</b> |    |                      |
| 1,1,1-Trichloroethane                | < 0.83 | 0.83         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 1,1,2,2-Tetrachloroethane            | < 1.0  | 1.0          |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 1,1,2-Trichloroethane                | < 0.83 | 0.83         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 1,1-Dichloroethane                   | < 0.62 | 0.62         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 1,1-Dichloroethene                   | < 0.60 | 0.60         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 1,2,4-Trichlorobenzene               | < 1.1  | 1.1          |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 1,2,4-Trimethylbenzene               | < 0.75 | 0.75         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 1,2-Dibromoethane                    | < 1.2  | 1.2          |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 1,2-Dichlorobenzene                  | < 0.92 | 0.92         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 1,2-Dichloroethane                   | < 0.62 | 0.62         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 1,2-Dichloropropane                  | < 0.70 | 0.70         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 1,3,5-Trimethylbenzene               | < 0.75 | 0.75         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 1,3-butadiene                        | < 0.34 | 0.34         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 1,3-Dichlorobenzene                  | < 0.92 | 0.92         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 1,4-Dichlorobenzene                  | < 0.92 | 0.92         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 1,4-Dioxane                          | < 1.1  | 1.1          |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 2,2,4-trimethylpentane               | < 0.71 | 0.71         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| 4-ethyltoluene                       | < 0.75 | 0.75         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Acetone                              | 17     | 7.2          |      | ug/m3               | 10 | 3/26/2014 9:39:00 PM |
| Allyl chloride                       | < 0.48 | 0.48         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Benzene                              | 1.7    | 0.49         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Benzyl chloride                      | < 0.88 | 0.88         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Bromodichloromethane                 | < 1.0  | 1.0          |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Bromoform                            | < 1.6  | 1.6          |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Bromomethane                         | < 0.59 | 0.59         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Carbon disulfide                     | < 0.47 | 0.47         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Carbon tetrachloride                 | 0.58   | 0.26         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Chlorobenzene                        | < 0.70 | 0.70         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Chloroethane                         | < 0.40 | 0.40         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Chloroform                           | < 0.74 | 0.74         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Chloromethane                        | 1.2    | 0.31         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| cis-1,2-Dichloroethene               | < 0.60 | 0.60         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| cis-1,3-Dichloropropene              | < 0.69 | 0.69         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Cyclohexane                          | < 0.52 | 0.52         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Dibromochloromethane                 | < 1.3  | 1.3          |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Ethyl acetate                        | < 0.92 | 0.92         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Ethylbenzene                         | < 0.66 | 0.66         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Freon 11                             | 1.9    | 0.86         |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Freon 113                            | < 1.2  | 1.2          |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |
| Freon 114                            | < 1.1  | 1.1          |      | ug/m3               | 1  | 3/25/2014 9:56:00 PM |

|                    |    |                                                    |    |                                                  |
|--------------------|----|----------------------------------------------------|----|--------------------------------------------------|
| <b>Qualifiers:</b> | ** | Reporting Limit                                    | .  | Results reported are not blank corrected         |
|                    | B  | Analyte detected in the associated Method Blank    | E  | Value above quantitation range                   |
|                    | H  | Holding times for preparation or analysis exceeded | J  | Analyte detected at or below quantitation limits |
|                    | JN | Non-routine analyte. Quantitation estimated.       | ND | Not Detected at the Reporting Limit              |
|                    | S  | Spike Recovery outside accepted recovery limits    |    |                                                  |

# Centek Laboratories, LLC

Date: 31-Mar-14

**CLIENT:** GZA GeoEnvironmental, Inc.  
**Lab Order:** C1403046  
**Project:** Northtown Plaza  
**Lab ID:** C1403046-002A

**Client Sample ID:** Basement-IA-031914  
**Tag Number:** 545.265  
**Collection Date:** 3/19/2014  
**Matrix:** AIR

| Analyses                             | Result | **Limit | Qual         | Units | DF | Date Analyzed        |
|--------------------------------------|--------|---------|--------------|-------|----|----------------------|
| <b>1UG/M3 W/ 0.25UG/M3 CT-TCE-VC</b> |        |         | <b>TO-15</b> |       |    | Analyst: <b>RJP</b>  |
| Freon 12                             | 3.5    | 0.75    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Heptane                              | 0.96   | 0.62    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Hexachloro-1,3-butadiene             | < 1.6  | 1.6     |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Hexane                               | 0.90   | 0.54    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Isopropyl alcohol                    | 5.3    | 0.37    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| m&p-Xylene                           | 0.79   | 1.3     | J            | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Methyl Butyl Ketone                  | < 1.2  | 1.2     |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Methyl Ethyl Ketone                  | 1.7    | 0.90    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Methyl Isobutyl Ketone               | < 1.2  | 1.2     |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Methyl tert-butyl ether              | < 0.55 | 0.55    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Methylene chloride                   | 0.64   | 0.53    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| o-Xylene                             | < 0.66 | 0.66    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Propylene                            | < 0.26 | 0.26    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Styrene                              | < 0.65 | 0.65    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Tetrachloroethylene                  | < 1.0  | 1.0     |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Tetrahydrofuran                      | < 0.45 | 0.45    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Toluene                              | 2.4    | 0.57    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| trans-1,2-Dichloroethene             | < 0.60 | 0.60    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| trans-1,3-Dichloropropene            | < 0.69 | 0.69    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Trichloroethene                      | < 0.22 | 0.22    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Vinyl acetate                        | < 0.54 | 0.54    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Vinyl Bromide                        | < 0.67 | 0.67    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |
| Vinyl chloride                       | < 0.10 | 0.10    |              | ug/m3 | 1  | 3/25/2014 9:56:00 PM |

|                    |    |                                                    |    |                                                  |
|--------------------|----|----------------------------------------------------|----|--------------------------------------------------|
| <b>Qualifiers:</b> | ** | Reporting Limit                                    | .  | Results reported are not blank corrected         |
|                    | B  | Analyte detected in the associated Method Blank    | E  | Value above quantitation range                   |
|                    | H  | Holding times for preparation or analysis exceeded | J  | Analyte detected at or below quantitation limits |
|                    | JN | Non-routine analyte. Quantitation estimated.       | ND | Not Detected at the Reporting Limit              |
|                    | S  | Spike Recovery outside accepted recovery limits    |    |                                                  |

# Centek Laboratories, LLC

Date: 31-Mar-14

**CLIENT:** GZA GeoEnvironmental, Inc.  
**Lab Order:** C1403046  
**Project:** Northtown Plaza  
**Lab ID:** C1403046-003A

**Client Sample ID:** Drycleaner-SS-031914  
**Tag Number:** 457.1153  
**Collection Date:** 3/19/2014  
**Matrix:** AIR

| Analyses                     | Result | **Limit      | Qual | Units               | DF | Date Analyzed         |
|------------------------------|--------|--------------|------|---------------------|----|-----------------------|
| <b>1UG/M3 BY METHOD TO15</b> |        | <b>TO-15</b> |      | Analyst: <b>RJP</b> |    |                       |
| 1,1,1-Trichloroethane        | < 0.83 | 0.83         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 1,1,2,2-Tetrachloroethane    | < 1.0  | 1.0          |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 1,1,2-Trichloroethane        | < 0.83 | 0.83         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 1,1-Dichloroethane           | < 0.62 | 0.62         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 1,1-Dichloroethene           | < 0.60 | 0.60         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 1,2,4-Trichlorobenzene       | < 1.1  | 1.1          |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 1,2,4-Trimethylbenzene       | 6.2    | 0.75         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 1,2-Dibromoethane            | < 1.2  | 1.2          |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 1,2-Dichlorobenzene          | < 0.92 | 0.92         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 1,2-Dichloroethane           | < 0.62 | 0.62         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 1,2-Dichloropropane          | < 0.70 | 0.70         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 1,3,5-Trimethylbenzene       | 1.7    | 0.75         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 1,3-butadiene                | < 0.34 | 0.34         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 1,3-Dichlorobenzene          | < 0.92 | 0.92         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 1,4-Dichlorobenzene          | < 0.92 | 0.92         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 1,4-Dioxane                  | < 1.1  | 1.1          |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 2,2,4-trimethylpentane       | < 0.71 | 0.71         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| 4-ethyltoluene               | 2.1    | 0.75         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Acetone                      | 250    | 65           |      | ug/m3               | 90 | 3/27/2014 1:24:00 AM  |
| Allyl chloride               | < 0.48 | 0.48         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Benzene                      | 9.4    | 4.9          |      | ug/m3               | 10 | 3/27/2014 12:47:00 AM |
| Benzyl chloride              | < 0.88 | 0.88         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Bromodichloromethane         | < 1.0  | 1.0          |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Bromoform                    | < 1.6  | 1.6          |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Bromomethane                 | < 0.59 | 0.59         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Carbon disulfide             | 1.8    | 0.47         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Carbon tetrachloride         | < 0.96 | 0.96         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Chlorobenzene                | < 0.70 | 0.70         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Chloroethane                 | < 0.40 | 0.40         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Chloroform                   | < 0.74 | 0.74         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Chloromethane                | < 0.31 | 0.31         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| cis-1,2-Dichloroethene       | 0.44   | 0.60         | J    | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| cis-1,3-Dichloropropene      | < 0.69 | 0.69         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Cyclohexane                  | 57     | 5.2          |      | ug/m3               | 10 | 3/27/2014 12:47:00 AM |
| Dibromochloromethane         | < 1.3  | 1.3          |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Ethyl acetate                | < 0.92 | 0.92         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Ethylbenzene                 | 5.1    | 0.66         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Freon 11                     | 4.1    | 0.86         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Freon 113                    | < 1.2  | 1.2          |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Freon 114                    | < 1.1  | 1.1          |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |

|                    |    |                                                    |    |                                                  |
|--------------------|----|----------------------------------------------------|----|--------------------------------------------------|
| <b>Qualifiers:</b> | ** | Reporting Limit                                    | .  | Results reported are not blank corrected         |
|                    | B  | Analyte detected in the associated Method Blank    | E  | Value above quantitation range                   |
|                    | H  | Holding times for preparation or analysis exceeded | J  | Analyte detected at or below quantitation limits |
|                    | JN | Non-routine analyte. Quantitation estimated.       | ND | Not Detected at the Reporting Limit              |
|                    | S  | Spike Recovery outside accepted recovery limits    |    |                                                  |

# Centek Laboratories, LLC

Date: 31-Mar-14

**CLIENT:** GZA GeoEnvironmental, Inc.  
**Lab Order:** C1403046  
**Project:** Northtown Plaza  
**Lab ID:** C1403046-003A

**Client Sample ID:** Drycleaner-SS-031914  
**Tag Number:** 457.1153  
**Collection Date:** 3/19/2014  
**Matrix:** AIR

| Analyses                     | Result | **Limit      | Qual | Units               | DF | Date Analyzed         |
|------------------------------|--------|--------------|------|---------------------|----|-----------------------|
| <b>1UG/M3 BY METHOD TO15</b> |        | <b>TO-15</b> |      | Analyst: <b>RJP</b> |    |                       |
| Freon 12                     | 2.4    | 0.75         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Heptane                      | 42     | 6.2          |      | ug/m3               | 10 | 3/27/2014 12:47:00 AM |
| Hexachloro-1,3-butadiene     | < 1.6  | 1.6          |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Hexane                       | 44     | 5.4          |      | ug/m3               | 10 | 3/27/2014 12:47:00 AM |
| Isopropyl alcohol            | < 0.37 | 0.37         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| m&p-Xylene                   | 18     | 1.3          |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Methyl Butyl Ketone          | < 1.2  | 1.2          |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Methyl Ethyl Ketone          | 26     | 9.0          |      | ug/m3               | 10 | 3/27/2014 12:47:00 AM |
| Methyl Isobutyl Ketone       | < 1.2  | 1.2          |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Methyl tert-butyl ether      | < 0.55 | 0.55         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Methylene chloride           | 0.71   | 0.53         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| o-Xylene                     | 5.9    | 0.66         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Propylene                    | < 0.26 | 0.26         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Styrene                      | 5.4    | 0.65         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Tetrachloroethylene          | 230    | 97           |      | ug/m3               | 90 | 3/27/2014 1:24:00 AM  |
| Tetrahydrofuran              | < 0.45 | 0.45         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Toluene                      | 19     | 5.7          |      | ug/m3               | 10 | 3/27/2014 12:47:00 AM |
| trans-1,2-Dichloroethene     | < 0.60 | 0.60         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| trans-1,3-Dichloropropene    | < 0.69 | 0.69         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Trichloroethene              | 2.5    | 0.82         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Vinyl acetate                | < 0.54 | 0.54         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Vinyl Bromide                | < 0.67 | 0.67         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |
| Vinyl chloride               | < 0.39 | 0.39         |      | ug/m3               | 1  | 3/26/2014 12:34:00 AM |

|                    |    |                                                    |    |                                                  |
|--------------------|----|----------------------------------------------------|----|--------------------------------------------------|
| <b>Qualifiers:</b> | ** | Reporting Limit                                    | .  | Results reported are not blank corrected         |
|                    | B  | Analyte detected in the associated Method Blank    | E  | Value above quantitation range                   |
|                    | H  | Holding times for preparation or analysis exceeded | J  | Analyte detected at or below quantitation limits |
|                    | JN | Non-routine analyte. Quantitation estimated.       | ND | Not Detected at the Reporting Limit              |
|                    | S  | Spike Recovery outside accepted recovery limits    |    |                                                  |

# Centek Laboratories, LLC

Date: 31-Mar-14

**CLIENT:** GZA GeoEnvironmental, Inc.  
**Lab Order:** C1403046  
**Project:** Northtown Plaza  
**Lab ID:** C1403046-004A

**Client Sample ID:** Drycleaner-IA-031914  
**Tag Number:** 188.406  
**Collection Date:** 3/19/2014  
**Matrix:** AIR

| Analyses                             | Result | **Limit | Qual         | Units | DF | Date Analyzed         |
|--------------------------------------|--------|---------|--------------|-------|----|-----------------------|
| <b>1UG/M3 W/ 0.25UG/M3 CT-TCE-VC</b> |        |         | <b>TO-15</b> |       |    | Analyst: <b>RJP</b>   |
| 1,1,1-Trichloroethane                | < 0.83 | 0.83    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 1,1,2,2-Tetrachloroethane            | < 1.0  | 1.0     |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 1,1,2-Trichloroethane                | < 0.83 | 0.83    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 1,1-Dichloroethane                   | < 0.62 | 0.62    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 1,1-Dichloroethene                   | < 0.60 | 0.60    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 1,2,4-Trichlorobenzene               | < 1.1  | 1.1     |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 1,2,4-Trimethylbenzene               | < 0.75 | 0.75    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 1,2-Dibromoethane                    | < 1.2  | 1.2     |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 1,2-Dichlorobenzene                  | < 0.92 | 0.92    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 1,2-Dichloroethane                   | < 0.62 | 0.62    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 1,2-Dichloropropane                  | < 0.70 | 0.70    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 1,3,5-Trimethylbenzene               | < 0.75 | 0.75    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 1,3-butadiene                        | < 0.34 | 0.34    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 1,3-Dichlorobenzene                  | < 0.92 | 0.92    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 1,4-Dichlorobenzene                  | < 0.92 | 0.92    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 1,4-Dioxane                          | < 1.1  | 1.1     |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 2,2,4-trimethylpentane               | < 0.71 | 0.71    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| 4-ethyltoluene                       | < 0.75 | 0.75    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Acetone                              | 4.3    | 2.9     |              | ug/m3 | 4  | 3/27/2014 2:37:00 PM  |
| Allyl chloride                       | < 0.48 | 0.48    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Benzene                              | 0.68   | 0.49    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Benzyl chloride                      | < 0.88 | 0.88    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Bromodichloromethane                 | < 1.0  | 1.0     |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Bromoform                            | < 1.6  | 1.6     |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Bromomethane                         | < 0.59 | 0.59    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Carbon disulfide                     | < 0.47 | 0.47    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Carbon tetrachloride                 | < 0.26 | 0.26    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Chlorobenzene                        | < 0.70 | 0.70    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Chloroethane                         | < 0.40 | 0.40    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Chloroform                           | < 0.74 | 0.74    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Chloromethane                        | 0.57   | 0.31    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| cis-1,2-Dichloroethene               | < 0.60 | 0.60    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| cis-1,3-Dichloropropene              | < 0.69 | 0.69    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Cyclohexane                          | < 0.52 | 0.52    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Dibromochloromethane                 | < 1.3  | 1.3     |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Ethyl acetate                        | < 0.92 | 0.92    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Ethylbenzene                         | < 0.66 | 0.66    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Freon 11                             | 0.69   | 0.86    | J            | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Freon 113                            | < 1.2  | 1.2     |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Freon 114                            | < 1.1  | 1.1     |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |

|                    |    |                                                    |    |                                                  |
|--------------------|----|----------------------------------------------------|----|--------------------------------------------------|
| <b>Qualifiers:</b> | ** | Reporting Limit                                    | .  | Results reported are not blank corrected         |
|                    | B  | Analyte detected in the associated Method Blank    | E  | Value above quantitation range                   |
|                    | H  | Holding times for preparation or analysis exceeded | J  | Analyte detected at or below quantitation limits |
|                    | JN | Non-routine analyte. Quantitation estimated.       | ND | Not Detected at the Reporting Limit              |
|                    | S  | Spike Recovery outside accepted recovery limits    |    |                                                  |

# Centek Laboratories, LLC

Date: 31-Mar-14

**CLIENT:** GZA GeoEnvironmental, Inc.  
**Lab Order:** C1403046  
**Project:** Northtown Plaza  
**Lab ID:** C1403046-004A

**Client Sample ID:** Drycleaner-IA-031914  
**Tag Number:** 188.406  
**Collection Date:** 3/19/2014  
**Matrix:** AIR

| Analyses                             | Result | **Limit | Qual         | Units | DF | Date Analyzed         |
|--------------------------------------|--------|---------|--------------|-------|----|-----------------------|
| <b>1UG/M3 W/ 0.25UG/M3 CT-TCE-VC</b> |        |         | <b>TO-15</b> |       |    | Analyst: <b>RJP</b>   |
| Freon 12                             | 1.2    | 0.75    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Heptane                              | 0.58   | 0.62    | J            | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Hexachloro-1,3-butadiene             | < 1.6  | 1.6     |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Hexane                               | 0.54   | 0.54    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Isopropyl alcohol                    | 3.2    | 1.5     |              | ug/m3 | 4  | 3/27/2014 2:37:00 PM  |
| m&p-Xylene                           | 0.84   | 1.3     | J            | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Methyl Butyl Ketone                  | < 1.2  | 1.2     |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Methyl Ethyl Ketone                  | 1.1    | 0.90    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Methyl Isobutyl Ketone               | < 1.2  | 1.2     |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Methyl tert-butyl ether              | < 0.55 | 0.55    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Methylene chloride                   | < 0.53 | 0.53    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| o-Xylene                             | < 0.66 | 0.66    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Propylene                            | < 0.26 | 0.26    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Styrene                              | < 0.65 | 0.65    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Tetrachloroethylene                  | 60     | 4.1     |              | ug/m3 | 4  | 3/27/2014 2:37:00 PM  |
| Tetrahydrofuran                      | < 0.45 | 0.45    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Toluene                              | 1.7    | 0.57    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| trans-1,2-Dichloroethene             | < 0.60 | 0.60    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| trans-1,3-Dichloropropene            | < 0.69 | 0.69    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Trichloroethene                      | 2.4    | 0.22    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Vinyl acetate                        | < 0.54 | 0.54    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Vinyl Bromide                        | < 0.67 | 0.67    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |
| Vinyl chloride                       | < 0.10 | 0.10    |              | ug/m3 | 1  | 3/25/2014 10:36:00 PM |

|                    |    |                                                    |    |                                                  |
|--------------------|----|----------------------------------------------------|----|--------------------------------------------------|
| <b>Qualifiers:</b> | ** | Reporting Limit                                    | .  | Results reported are not blank corrected         |
|                    | B  | Analyte detected in the associated Method Blank    | E  | Value above quantitation range                   |
|                    | H  | Holding times for preparation or analysis exceeded | J  | Analyte detected at or below quantitation limits |
|                    | JN | Non-routine analyte. Quantitation estimated.       | ND | Not Detected at the Reporting Limit              |
|                    | S  | Spike Recovery outside accepted recovery limits    |    |                                                  |



# Centek Laboratories, LLC

Date: 31-Mar-14

**CLIENT:** GZA GeoEnvironmental, Inc.  
**Lab Order:** C1403046  
**Project:** Northtown Plaza  
**Lab ID:** C1403046-005A

**Client Sample ID:** Outdoor Air-031914  
**Tag Number:** 1178.249  
**Collection Date:** 3/19/2014  
**Matrix:** AIR

| Analyses                             | Result | **Limit      | Qual | Units               | DF | Date Analyzed         |
|--------------------------------------|--------|--------------|------|---------------------|----|-----------------------|
| <b>1UG/M3 W/ 0.25UG/M3 CT-TCE-VC</b> |        | <b>TO-15</b> |      | Analyst: <b>RJP</b> |    |                       |
| 1,1,1-Trichloroethane                | < 0.83 | 0.83         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 1,1,2,2-Tetrachloroethane            | < 1.0  | 1.0          |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 1,1,2-Trichloroethane                | < 0.83 | 0.83         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 1,1-Dichloroethane                   | < 0.62 | 0.62         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 1,1-Dichloroethene                   | < 0.60 | 0.60         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 1,2,4-Trichlorobenzene               | < 1.1  | 1.1          |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 1,2,4-Trimethylbenzene               | < 0.75 | 0.75         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 1,2-Dibromoethane                    | < 1.2  | 1.2          |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 1,2-Dichlorobenzene                  | < 0.92 | 0.92         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 1,2-Dichloroethane                   | < 0.62 | 0.62         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 1,2-Dichloropropane                  | < 0.70 | 0.70         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 1,3,5-Trimethylbenzene               | < 0.75 | 0.75         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 1,3-butadiene                        | < 0.34 | 0.34         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 1,3-Dichlorobenzene                  | < 0.92 | 0.92         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 1,4-Dichlorobenzene                  | < 0.92 | 0.92         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 1,4-Dioxane                          | < 1.1  | 1.1          |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 2,2,4-trimethylpentane               | < 0.71 | 0.71         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| 4-ethyltoluene                       | < 0.75 | 0.75         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Acetone                              | 11     | 3.6          |      | ug/m3               | 5  | 3/31/2014 1:30:00 PM  |
| Allyl chloride                       | < 0.48 | 0.48         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Benzene                              | 0.62   | 0.49         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Benzyl chloride                      | < 0.88 | 0.88         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Bromodichloromethane                 | < 1.0  | 1.0          |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Bromoform                            | < 1.6  | 1.6          |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Bromomethane                         | < 0.59 | 0.59         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Carbon disulfide                     | < 0.47 | 0.47         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Carbon tetrachloride                 | 0.51   | 0.26         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Chlorobenzene                        | < 0.70 | 0.70         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Chloroethane                         | < 0.40 | 0.40         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Chloroform                           | < 0.74 | 0.74         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Chloromethane                        | 0.84   | 0.31         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| cis-1,2-Dichloroethene               | < 0.60 | 0.60         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| cis-1,3-Dichloropropene              | < 0.69 | 0.69         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Cyclohexane                          | < 0.52 | 0.52         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Dibromochloromethane                 | < 1.3  | 1.3          |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Ethyl acetate                        | < 0.92 | 0.92         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Ethylbenzene                         | < 0.66 | 0.66         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Freon 11                             | 1.5    | 0.86         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Freon 113                            | < 1.2  | 1.2          |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Freon 114                            | < 1.1  | 1.1          |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |

|                    |    |                                                    |    |                                                  |
|--------------------|----|----------------------------------------------------|----|--------------------------------------------------|
| <b>Qualifiers:</b> | ** | Reporting Limit                                    | .  | Results reported are not blank corrected         |
|                    | B  | Analyte detected in the associated Method Blank    | E  | Value above quantitation range                   |
|                    | H  | Holding times for preparation or analysis exceeded | J  | Analyte detected at or below quantitation limits |
|                    | JN | Non-routine analyte. Quantitation estimated.       | ND | Not Detected at the Reporting Limit              |
|                    | S  | Spike Recovery outside accepted recovery limits    |    |                                                  |

# Centek Laboratories, LLC

Date: 31-Mar-14

**CLIENT:** GZA GeoEnvironmental, Inc.  
**Lab Order:** C1403046  
**Project:** Northtown Plaza  
**Lab ID:** C1403046-005A

**Client Sample ID:** Outdoor Air-031914  
**Tag Number:** 1178.249  
**Collection Date:** 3/19/2014  
**Matrix:** AIR

| Analyses                             | Result | **Limit      | Qual | Units               | DF | Date Analyzed         |
|--------------------------------------|--------|--------------|------|---------------------|----|-----------------------|
| <b>1UG/M3 W/ 0.25UG/M3 CT-TCE-VC</b> |        | <b>TO-15</b> |      | Analyst: <b>RJP</b> |    |                       |
| Freon 12                             | 2.9    | 0.75         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Heptane                              | < 0.62 | 0.62         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Hexachloro-1,3-butadiene             | < 1.6  | 1.6          |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Hexane                               | 0.47   | 0.54         | J    | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Isopropyl alcohol                    | 5.6    | 1.9          |      | ug/m3               | 5  | 3/31/2014 1:30:00 PM  |
| m&p-Xylene                           | 0.93   | 1.3          | J    | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Methyl Butyl Ketone                  | < 1.2  | 1.2          |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Methyl Ethyl Ketone                  | 0.96   | 0.90         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Methyl Isobutyl Ketone               | < 1.2  | 1.2          |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Methyl tert-butyl ether              | < 0.55 | 0.55         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Methylene chloride                   | 0.49   | 0.53         | J    | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| o-Xylene                             | < 0.66 | 0.66         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Propylene                            | < 0.26 | 0.26         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Styrene                              | < 0.65 | 0.65         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Tetrachloroethylene                  | 1.3    | 1.0          |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Tetrahydrofuran                      | < 0.45 | 0.45         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Toluene                              | 1.5    | 0.57         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| trans-1,2-Dichloroethene             | < 0.60 | 0.60         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| trans-1,3-Dichloropropene            | < 0.69 | 0.69         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Trichloroethene                      | < 0.22 | 0.22         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Vinyl acetate                        | < 0.54 | 0.54         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Vinyl Bromide                        | < 0.67 | 0.67         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |
| Vinyl chloride                       | < 0.10 | 0.10         |      | ug/m3               | 1  | 3/31/2014 12:50:00 PM |

|                    |    |                                                    |    |                                                  |
|--------------------|----|----------------------------------------------------|----|--------------------------------------------------|
| <b>Qualifiers:</b> | ** | Reporting Limit                                    | .  | Results reported are not blank corrected         |
|                    | B  | Analyte detected in the associated Method Blank    | E  | Value above quantitation range                   |
|                    | H  | Holding times for preparation or analysis exceeded | J  | Analyte detected at or below quantitation limits |
|                    | JN | Non-routine analyte. Quantitation estimated.       | ND | Not Detected at the Reporting Limit              |
|                    | S  | Spike Recovery outside accepted recovery limits    |    |                                                  |

# Centek Laboratories, LLC

Date: 16-May-14

**CLIENT:** GZA GeoEnvironmental, Inc.  
**Lab Order:** C1405025  
**Project:** Northtown Plaza  
**Lab ID:** C1405025-001A

**Client Sample ID:** Manhattan-SS-050814  
**Tag Number:** 96.256  
**Collection Date:** 5/8/2014  
**Matrix:** AIR

| Analyses                     | Result | **Limit | Qual         | Units | DF                  | Date Analyzed         |
|------------------------------|--------|---------|--------------|-------|---------------------|-----------------------|
| <b>1UG/M3 BY METHOD TO15</b> |        |         | <b>TO-15</b> |       | Analyst: <b>RJP</b> |                       |
| 1,1,1-Trichloroethane        | < 0.83 | 0.83    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| 1,1,2,2-Tetrachloroethane    | < 1.0  | 1.0     |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| 1,1,2-Trichloroethane        | < 0.83 | 0.83    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| 1,1-Dichloroethane           | < 0.62 | 0.62    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| 1,1-Dichloroethene           | < 0.60 | 0.60    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| 1,2,4-Trichlorobenzene       | < 1.1  | 1.1     |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| 1,2,4-Trimethylbenzene       | 33     | 7.5     |              | ug/m3 | 10                  | 5/13/2014 10:10:00 AM |
| 1,2-Dibromoethane            | < 1.2  | 1.2     |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| 1,2-Dichlorobenzene          | < 0.92 | 0.92    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| 1,2-Dichloroethane           | < 0.62 | 0.62    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| 1,2-Dichloropropane          | < 0.70 | 0.70    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| 1,3,5-Trimethylbenzene       | 13     | 7.5     |              | ug/m3 | 10                  | 5/13/2014 10:10:00 AM |
| 1,3-butadiene                | < 0.34 | 0.34    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| 1,3-Dichlorobenzene          | < 0.92 | 0.92    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| 1,4-Dichlorobenzene          | < 0.92 | 0.92    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| 1,4-Dioxane                  | < 1.1  | 1.1     |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| 2,2,4-trimethylpentane       | < 0.71 | 0.71    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| 4-ethyltoluene               | 8.2    | 0.75    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| Acetone                      | 71     | 29      |              | ug/m3 | 40                  | 5/13/2014 11:26:00 AM |
| Allyl chloride               | < 0.48 | 0.48    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| Benzene                      | 59     | 4.9     |              | ug/m3 | 10                  | 5/13/2014 10:10:00 AM |
| Benzyl chloride              | < 0.88 | 0.88    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| Bromodichloromethane         | < 1.0  | 1.0     |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| Bromoform                    | < 1.6  | 1.6     |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| Bromomethane                 | < 0.59 | 0.59    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| Carbon disulfide             | 410    | 30      |              | ug/m3 | 64                  | 5/13/2014 7:44:00 PM  |
| Carbon tetrachloride         | 0.45   | 0.96    | J            | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| Chlorobenzene                | < 0.70 | 0.70    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| Chloroethane                 | < 0.40 | 0.40    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| Chloroform                   | < 0.74 | 0.74    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| Chloromethane                | < 0.31 | 0.31    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| cis-1,2-Dichloroethene       | < 0.60 | 0.60    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| cis-1,3-Dichloropropene      | < 0.69 | 0.69    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| Cyclohexane                  | 130    | 21      |              | ug/m3 | 40                  | 5/13/2014 11:26:00 AM |
| Dibromochloromethane         | < 1.3  | 1.3     |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| Ethyl acetate                | < 0.92 | 0.92    |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| Ethylbenzene                 | 27     | 6.6     |              | ug/m3 | 10                  | 5/13/2014 10:10:00 AM |
| Freon 11                     | 14     | 8.6     |              | ug/m3 | 10                  | 5/13/2014 10:10:00 AM |
| Freon 113                    | < 1.2  | 1.2     |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |
| Freon 114                    | < 1.1  | 1.1     |              | ug/m3 | 1                   | 5/12/2014 5:46:00 PM  |

|                    |    |                                                    |    |                                                  |
|--------------------|----|----------------------------------------------------|----|--------------------------------------------------|
| <b>Qualifiers:</b> | ** | Reporting Limit                                    | .  | Results reported are not blank corrected         |
|                    | B  | Analyte detected in the associated Method Blank    | E  | Value above quantitation range                   |
|                    | H  | Holding times for preparation or analysis exceeded | J  | Analyte detected at or below quantitation limits |
|                    | JN | Non-routine analyte. Quantitation estimated.       | ND | Not Detected at the Reporting Limit              |
|                    | S  | Spike Recovery outside accepted recovery limits    |    |                                                  |

# Centek Laboratories, LLC

Date: 16-May-14

**CLIENT:** GZA GeoEnvironmental, Inc.  
**Lab Order:** C1405025  
**Project:** Northtown Plaza  
**Lab ID:** C1405025-001A

**Client Sample ID:** Manhattan-SS-050814  
**Tag Number:** 96.256  
**Collection Date:** 5/8/2014  
**Matrix:** AIR

| Analyses                     | Result | **Limit      | Qual | Units               | DF  | Date Analyzed         |
|------------------------------|--------|--------------|------|---------------------|-----|-----------------------|
| <b>1UG/M3 BY METHOD TO15</b> |        | <b>TO-15</b> |      | Analyst: <b>RJP</b> |     |                       |
| Freon 12                     | 3.8    | 0.75         |      | ug/m3               | 1   | 5/12/2014 5:46:00 PM  |
| Heptane                      | 160    | 25           |      | ug/m3               | 40  | 5/13/2014 11:26:00 AM |
| Hexachloro-1,3-butadiene     | < 1.6  | 1.6          |      | ug/m3               | 1   | 5/12/2014 5:46:00 PM  |
| Hexane                       | 170    | 21           |      | ug/m3               | 40  | 5/13/2014 11:26:00 AM |
| Isopropyl alcohol            | 12     | 3.7          |      | ug/m3               | 10  | 5/13/2014 10:10:00 AM |
| m&p-Xylene                   | 88     | 53           |      | ug/m3               | 40  | 5/13/2014 11:26:00 AM |
| Methyl Butyl Ketone          | < 1.2  | 1.2          |      | ug/m3               | 1   | 5/12/2014 5:46:00 PM  |
| Methyl Ethyl Ketone          | < 0.90 | 0.90         |      | ug/m3               | 1   | 5/12/2014 5:46:00 PM  |
| Methyl Isobutyl Ketone       | 19     | 12           |      | ug/m3               | 10  | 5/13/2014 10:10:00 AM |
| Methyl tert-butyl ether      | < 0.55 | 0.55         |      | ug/m3               | 1   | 5/12/2014 5:46:00 PM  |
| Methylene chloride           | 0.99   | 0.53         |      | ug/m3               | 1   | 5/12/2014 5:46:00 PM  |
| o-Xylene                     | 36     | 6.6          |      | ug/m3               | 10  | 5/13/2014 10:10:00 AM |
| Propylene                    | < 0.26 | 0.26         |      | ug/m3               | 1   | 5/12/2014 5:46:00 PM  |
| Styrene                      | < 0.65 | 0.65         |      | ug/m3               | 1   | 5/12/2014 5:46:00 PM  |
| Tetrachloroethylene          | 13000  | 660          | E    | ug/m3               | 640 | 5/13/2014 6:56:00 PM  |
| Tetrahydrofuran              | < 0.45 | 0.45         |      | ug/m3               | 1   | 5/12/2014 5:46:00 PM  |
| Toluene                      | 170    | 23           |      | ug/m3               | 40  | 5/13/2014 11:26:00 AM |
| trans-1,2-Dichloroethene     | < 0.60 | 0.60         |      | ug/m3               | 1   | 5/12/2014 5:46:00 PM  |
| trans-1,3-Dichloropropene    | < 0.69 | 0.69         |      | ug/m3               | 1   | 5/12/2014 5:46:00 PM  |
| Trichloroethene              | 32     | 8.2          |      | ug/m3               | 10  | 5/13/2014 10:10:00 AM |
| Vinyl acetate                | < 0.54 | 0.54         |      | ug/m3               | 1   | 5/12/2014 5:46:00 PM  |
| Vinyl Bromide                | < 0.67 | 0.67         |      | ug/m3               | 1   | 5/12/2014 5:46:00 PM  |
| Vinyl chloride               | < 0.39 | 0.39         |      | ug/m3               | 1   | 5/12/2014 5:46:00 PM  |

## NOTES:

E - Estimated value. The amount exceeds the linear working range of the instrument. See TO-15 for final results.

|                            |      |              |  |                    |    |           |
|----------------------------|------|--------------|--|--------------------|----|-----------|
| <b>5PPB BY METHOD TO15</b> |      | <b>TO-15</b> |  | Analyst: <b>LL</b> |    |           |
| Tetrachloroethylene        | 6400 | 1100         |  | ug/m3              | 32 | 5/15/2014 |

|                    |    |                                                    |    |                                                  |
|--------------------|----|----------------------------------------------------|----|--------------------------------------------------|
| <b>Qualifiers:</b> | ** | Reporting Limit                                    | .  | Results reported are not blank corrected         |
|                    | B  | Analyte detected in the associated Method Blank    | E  | Value above quantitation range                   |
|                    | H  | Holding times for preparation or analysis exceeded | J  | Analyte detected at or below quantitation limits |
|                    | JN | Non-routine analyte. Quantitation estimated.       | ND | Not Detected at the Reporting Limit              |
|                    | S  | Spike Recovery outside accepted recovery limits    |    |                                                  |

# Centek Laboratories, LLC

Date: 16-May-14

**CLIENT:** GZA GeoEnvironmental, Inc.  
**Lab Order:** C1405025  
**Project:** Northtown Plaza  
**Lab ID:** C1405025-002A

**Client Sample ID:** Manhattan-IA-050814  
**Tag Number:** 202.402  
**Collection Date:** 5/8/2014  
**Matrix:** AIR

| Analyses                             | Result | **Limit      | Qual | Units               | DF | Date Analyzed         |
|--------------------------------------|--------|--------------|------|---------------------|----|-----------------------|
| <b>1UG/M3 W/ 0.25UG/M3 CT-TCE-VC</b> |        | <b>TO-15</b> |      | Analyst: <b>RJP</b> |    |                       |
| 1,1,1-Trichloroethane                | < 0.83 | 0.83         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 1,1,2,2-Tetrachloroethane            | < 1.0  | 1.0          |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 1,1,2-Trichloroethane                | < 0.83 | 0.83         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 1,1-Dichloroethane                   | < 0.62 | 0.62         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 1,1-Dichloroethene                   | < 0.60 | 0.60         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 1,2,4-Trichlorobenzene               | < 1.1  | 1.1          |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 1,2,4-Trimethylbenzene               | 2.0    | 0.75         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 1,2-Dibromoethane                    | < 1.2  | 1.2          |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 1,2-Dichlorobenzene                  | < 0.92 | 0.92         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 1,2-Dichloroethane                   | < 0.62 | 0.62         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 1,2-Dichloropropane                  | < 0.70 | 0.70         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 1,3,5-Trimethylbenzene               | 0.85   | 0.75         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 1,3-butadiene                        | < 0.34 | 0.34         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 1,3-Dichlorobenzene                  | < 0.92 | 0.92         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 1,4-Dichlorobenzene                  | < 0.92 | 0.92         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 1,4-Dioxane                          | < 1.1  | 1.1          |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 2,2,4-trimethylpentane               | < 0.71 | 0.71         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| 4-ethyltoluene                       | < 0.75 | 0.75         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Acetone                              | 26     | 7.2          |      | ug/m3               | 10 | 5/13/2014 10:48:00 AM |
| Allyl chloride                       | < 0.48 | 0.48         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Benzene                              | 0.52   | 0.49         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Benzyl chloride                      | < 0.88 | 0.88         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Bromodichloromethane                 | < 1.0  | 1.0          |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Bromoform                            | < 1.6  | 1.6          |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Bromomethane                         | < 0.59 | 0.59         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Carbon disulfide                     | 0.54   | 0.47         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Carbon tetrachloride                 | 0.45   | 0.26         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Chlorobenzene                        | < 0.70 | 0.70         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Chloroethane                         | < 0.40 | 0.40         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Chloroform                           | < 0.74 | 0.74         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Chloromethane                        | 0.94   | 0.31         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| cis-1,2-Dichloroethene               | < 0.60 | 0.60         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| cis-1,3-Dichloropropene              | < 0.69 | 0.69         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Cyclohexane                          | < 0.52 | 0.52         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Dibromochloromethane                 | < 1.3  | 1.3          |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Ethyl acetate                        | 0.70   | 0.92         | J    | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Ethylbenzene                         | < 0.66 | 0.66         |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Freon 11                             | 37     | 8.6          |      | ug/m3               | 10 | 5/13/2014 10:48:00 AM |
| Freon 113                            | < 1.2  | 1.2          |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |
| Freon 114                            | < 1.1  | 1.1          |      | ug/m3               | 1  | 5/12/2014 6:28:00 PM  |

|                    |    |                                                    |    |                                                  |
|--------------------|----|----------------------------------------------------|----|--------------------------------------------------|
| <b>Qualifiers:</b> | ** | Reporting Limit                                    | .  | Results reported are not blank corrected         |
|                    | B  | Analyte detected in the associated Method Blank    | E  | Value above quantitation range                   |
|                    | H  | Holding times for preparation or analysis exceeded | J  | Analyte detected at or below quantitation limits |
|                    | JN | Non-routine analyte. Quantitation estimated.       | ND | Not Detected at the Reporting Limit              |
|                    | S  | Spike Recovery outside accepted recovery limits    |    |                                                  |

# Centek Laboratories, LLC

Date: 16-May-14

**CLIENT:** GZA GeoEnvironmental, Inc.  
**Lab Order:** C1405025  
**Project:** Northtown Plaza  
**Lab ID:** C1405025-002A

**Client Sample ID:** Manhattan-IA-050814  
**Tag Number:** 202.402  
**Collection Date:** 5/8/2014  
**Matrix:** AIR

| Analyses                             | Result | **Limit | Qual         | Units | DF | Date Analyzed         |
|--------------------------------------|--------|---------|--------------|-------|----|-----------------------|
| <b>1UG/M3 W/ 0.25UG/M3 CT-TCE-VC</b> |        |         | <b>TO-15</b> |       |    | Analyst: <b>RJP</b>   |
| Freon 12                             | 6.7    | 0.75    |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Heptane                              | 0.92   | 0.62    |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Hexachloro-1,3-butadiene             | < 1.6  | 1.6     |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Hexane                               | 0.97   | 0.54    |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Isopropyl alcohol                    | 9.7    | 3.7     |              | ug/m3 | 10 | 5/13/2014 10:48:00 AM |
| m&p-Xylene                           | 1.3    | 1.3     | J            | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Methyl Butyl Ketone                  | < 1.2  | 1.2     |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Methyl Ethyl Ketone                  | 2.0    | 0.90    |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Methyl Isobutyl Ketone               | < 1.2  | 1.2     |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Methyl tert-butyl ether              | < 0.55 | 0.55    |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Methylene chloride                   | 1.6    | 0.53    |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| o-Xylene                             | 0.57   | 0.66    | J            | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Propylene                            | < 0.26 | 0.26    |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Styrene                              | < 0.65 | 0.65    |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Tetrachloroethylene                  | 70     | 10      |              | ug/m3 | 10 | 5/13/2014 10:48:00 AM |
| Tetrahydrofuran                      | < 0.45 | 0.45    |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Toluene                              | 2.0    | 0.57    |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| trans-1,2-Dichloroethene             | < 0.60 | 0.60    |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| trans-1,3-Dichloropropene            | < 0.69 | 0.69    |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Trichloroethene                      | 0.22   | 0.22    |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Vinyl acetate                        | < 0.54 | 0.54    |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Vinyl Bromide                        | < 0.67 | 0.67    |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |
| Vinyl chloride                       | < 0.10 | 0.10    |              | ug/m3 | 1  | 5/12/2014 6:28:00 PM  |

|                    |    |                                                    |    |                                                  |
|--------------------|----|----------------------------------------------------|----|--------------------------------------------------|
| <b>Qualifiers:</b> | ** | Reporting Limit                                    | .  | Results reported are not blank corrected         |
|                    | B  | Analyte detected in the associated Method Blank    | E  | Value above quantitation range                   |
|                    | H  | Holding times for preparation or analysis exceeded | J  | Analyte detected at or below quantitation limits |
|                    | JN | Non-routine analyte. Quantitation estimated.       | ND | Not Detected at the Reporting Limit              |
|                    | S  | Spike Recovery outside accepted recovery limits    |    |                                                  |

# Centek Laboratories, LLC

Date: 16-May-14

**CLIENT:** GZA GeoEnvironmental, Inc.  
**Lab Order:** C1405025  
**Project:** Northtown Plaza  
**Lab ID:** C1405025-003A

**Client Sample ID:** Outdoor Air-050814  
**Tag Number:** 136.277  
**Collection Date:** 5/8/2014  
**Matrix:** AIR

| Analyses                             | Result | **Limit | Qual         | Units | DF | Date Analyzed        |
|--------------------------------------|--------|---------|--------------|-------|----|----------------------|
| <b>1UG/M3 W/ 0.25UG/M3 CT-TCE-VC</b> |        |         | <b>TO-15</b> |       |    | Analyst: <b>RJP</b>  |
| 1,1,1-Trichloroethane                | 27     | 8.3     |              | ug/m3 | 10 | 5/13/2014 4:42:00 PM |
| 1,1,2,2-Tetrachloroethane            | < 1.0  | 1.0     |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| 1,1,2-Trichloroethane                | < 0.83 | 0.83    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| 1,1-Dichloroethane                   | 2.3    | 0.62    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| 1,1-Dichloroethene                   | 3.0    | 0.60    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| 1,2,4-Trichlorobenzene               | < 1.1  | 1.1     |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| 1,2,4-Trimethylbenzene               | 0.50   | 0.75    | J            | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| 1,2-Dibromoethane                    | < 1.2  | 1.2     |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| 1,2-Dichlorobenzene                  | < 0.92 | 0.92    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| 1,2-Dichloroethane                   | < 0.62 | 0.62    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| 1,2-Dichloropropane                  | < 0.70 | 0.70    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| 1,3,5-Trimethylbenzene               | < 0.75 | 0.75    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| 1,3-butadiene                        | < 0.34 | 0.34    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| 1,3-Dichlorobenzene                  | < 0.92 | 0.92    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| 1,4-Dichlorobenzene                  | < 0.92 | 0.92    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| 1,4-Dioxane                          | 42     | 11      |              | ug/m3 | 10 | 5/13/2014 4:42:00 PM |
| 2,2,4-trimethylpentane               | < 0.71 | 0.71    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| 4-ethyltoluene                       | < 0.75 | 0.75    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Acetone                              | 24     | 7.2     |              | ug/m3 | 10 | 5/13/2014 4:42:00 PM |
| Allyl chloride                       | < 0.48 | 0.48    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Benzene                              | 0.68   | 0.49    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Benzyl chloride                      | < 0.88 | 0.88    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Bromodichloromethane                 | < 1.0  | 1.0     |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Bromoform                            | < 1.6  | 1.6     |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Bromomethane                         | < 0.59 | 0.59    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Carbon disulfide                     | < 0.47 | 0.47    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Carbon tetrachloride                 | 0.51   | 0.26    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Chlorobenzene                        | < 0.70 | 0.70    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Chloroethane                         | < 0.40 | 0.40    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Chloroform                           | < 0.74 | 0.74    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Chloromethane                        | 0.84   | 0.31    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| cis-1,2-Dichloroethene               | < 0.60 | 0.60    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| cis-1,3-Dichloropropene              | < 0.69 | 0.69    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Cyclohexane                          | < 0.52 | 0.52    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Dibromochloromethane                 | < 1.3  | 1.3     |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Ethyl acetate                        | < 0.92 | 0.92    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Ethylbenzene                         | < 0.66 | 0.66    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Freon 11                             | 1.4    | 0.86    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Freon 113                            | < 1.2  | 1.2     |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Freon 114                            | < 1.1  | 1.1     |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |

|                    |    |                                                    |    |                                                  |
|--------------------|----|----------------------------------------------------|----|--------------------------------------------------|
| <b>Qualifiers:</b> | ** | Reporting Limit                                    | .  | Results reported are not blank corrected         |
|                    | B  | Analyte detected in the associated Method Blank    | E  | Value above quantitation range                   |
|                    | H  | Holding times for preparation or analysis exceeded | J  | Analyte detected at or below quantitation limits |
|                    | JN | Non-routine analyte. Quantitation estimated.       | ND | Not Detected at the Reporting Limit              |
|                    | S  | Spike Recovery outside accepted recovery limits    |    |                                                  |

# Centek Laboratories, LLC

Date: 16-May-14

**CLIENT:** GZA GeoEnvironmental, Inc.  
**Lab Order:** C1405025  
**Project:** Northtown Plaza  
**Lab ID:** C1405025-003A

**Client Sample ID:** Outdoor Air-050814  
**Tag Number:** 136.277  
**Collection Date:** 5/8/2014  
**Matrix:** AIR

| Analyses                             | Result | **Limit | Qual         | Units | DF | Date Analyzed        |
|--------------------------------------|--------|---------|--------------|-------|----|----------------------|
| <b>1UG/M3 W/ 0.25UG/M3 CT-TCE-VC</b> |        |         | <b>TO-15</b> |       |    | Analyst: <b>RJP</b>  |
| Freon 12                             | 2.4    | 0.75    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Heptane                              | 0.79   | 0.62    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Hexachloro-1,3-butadiene             | < 1.6  | 1.6     |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Hexane                               | 0.61   | 0.54    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Isopropyl alcohol                    | 1.5    | 0.37    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| m&p-Xylene                           | 0.79   | 1.3     | J            | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Methyl Butyl Ketone                  | < 1.2  | 1.2     |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Methyl Ethyl Ketone                  | 1.6    | 0.90    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Methyl Isobutyl Ketone               | < 1.2  | 1.2     |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Methyl tert-butyl ether              | < 0.55 | 0.55    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Methylene chloride                   | 1.6    | 0.53    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| o-Xylene                             | < 0.66 | 0.66    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Propylene                            | < 0.26 | 0.26    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Styrene                              | < 0.65 | 0.65    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Tetrachloroethylene                  | 0.90   | 1.0     | J            | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Tetrahydrofuran                      | < 0.45 | 0.45    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Toluene                              | 2.0    | 0.57    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| trans-1,2-Dichloroethene             | < 0.60 | 0.60    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| trans-1,3-Dichloropropene            | < 0.69 | 0.69    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Trichloroethene                      | < 0.22 | 0.22    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Vinyl acetate                        | < 0.54 | 0.54    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Vinyl Bromide                        | < 0.67 | 0.67    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |
| Vinyl chloride                       | < 0.10 | 0.10    |              | ug/m3 | 1  | 5/12/2014 5:05:00 PM |

|                    |    |                                                    |    |                                                  |
|--------------------|----|----------------------------------------------------|----|--------------------------------------------------|
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|                    | H  | Holding times for preparation or analysis exceeded | J  | Analyte detected at or below quantitation limits |
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|                    | S  | Spike Recovery outside accepted recovery limits    |    |                                                  |