## SCRAP METAL PROCESSORS ANNUAL REPORT

SUBMITED BY

Submit the Annual Report no later than March 1, 2020. TABS CONSULTING GROUP

This annual report is for the year of operation from <u>January 01, 2019</u> to <u>December 31, 2019</u>

### **SECTION 1 – FACILITY INFORMATION**

| FACILITY INFORMATION   |   |                     |              |                   |                        |  |  |
|--|---|---------------------|--------------|-------------------|------------------------|--|--|
| FACILITY NAME:   | INO                                     |                     |              |                   | 1                      |  |  |
| JOHN FRANCESCO SCRAP INC   |   |                     |              |                   |                        |  |  |
| FACILITY LOCATION ADDRESS:   | FACILITY CITY:                          |                     |              | STATE:            | ZIP CODE:              |  |  |
| 267 HOOKER PLACE   | STAT                                    |                     | NY           | 10303             |                        |  |  |
| FACILITY TOWN:   | FACILITY COUNTY: FACILITY PHONE NUMBER: |                     |              |                   | E NUMBER:              |  |  |
| STATEN ISLAND  | RICHMOND                                |                     | 718-727-9674 |                   |                        |  |  |
| FACILITY NYS PLANNING UNIT: (A list of NYS Planning Units can be found at the end of this report).  NYSDEC REGION #: 2 |   |                     |              |                   |                        |  |  |
| FACILITY CONTACT:  | public                                  | CONTACT PHONE       | (            | CONTACT           | FAX NUMBER:            |  |  |
| JOHN NOTARFRANCESCO  | private                                 |                     |              | 718-727-9131      |                        |  |  |
| CONTACT EMAIL ADDRESS: JSCRAP45@   | AOL.COM                                 |                     |              |                   |                        |  |  |
|  | OWNER                                   | INFORMATION         | 1.7.5%       |                   |                        |  |  |
| OWNER NAME:  |   | OWNER PHONE NUMBER: |              | OWNER FAX NUMBER: |                        |  |  |
| JOHN FRANCESCO SCRAP INC   | 718-727-9674 718-727-9131               |                     |              |                   |                        |  |  |
| OWNER ADDRESS:<br>267 HOOKER PLACE   | OWNER CITY:<br>STATEN ISLAND            |                     |              | STATE:<br>NY      | <b>ZIP CODE:</b> 10303 |  |  |
| OWNER CONTACT:   | OWNER C                                 | ONTACT EMAIL ADDRE  | SS:          | <del>1,</del>     |                        |  |  |
| JOHN NOTARFRANCESCO  | JSCRA                                   | P45@AOL.COM         |              |                   |                        |  |  |
|  | OPERATO                                 | R INFORMATION       |              |                   |                        |  |  |
| OPERATOR NAME: same as owner public  |   |                     |              |                   |                        |  |  |
| JOHN NOTARFRANCESCO  |   |                     |              |                   |                        |  |  |
| Professor de address to resolve a company and and  |   | ERENCES             | <del></del>  |                   |                        |  |  |
| Preferred address to receive correspondence.  Other (provide):   | Facility lo                             | cation address      |              | wner address      |                        |  |  |
| Preferred email address: ☐ Facility Contact ☐ Other (provide):   | Пои                                     | vner Contact        |              |                   |                        |  |  |
| Preferred individual to receive correspondence Other (provide):  | e: 🔽 Facili                             | ty Contact Owne     | er Contact   | t                 |                        |  |  |
| Did you operate in 2019?  Yes; Complete  | e this form.                            |                     |              |                   |                        |  |  |
| _  |   | 0                   |              |                   |                        |  |  |
| ☐ No; Complete   | and submit                              | Sections 1 and 5.   |              |                   |                        |  |  |

# **SECTION 2 - WASTE FLUIDS RECOVERED**

Complete this table by reporting <u>volumes</u> or weights of waste fluids managed at the facility during the reporting period. <u>Qualitative responses (i.e.  $\sqrt{s}$  or X's) are not acceptable</u>.

|   | Fluid Volume (gallons) or Weight (pounds) |                                  |                               | Destination Name & Address |   |
|---|---|----------------------------------|-------------------------------|----------------------------|---|
| Waste Fluid<br>Recovered                | Used<br>on-site<br>(oil heater,<br>etc.)  | Stored<br>on-site at<br>year-end | Sold/<br>Recycled<br>off-site | Disposed<br>off-site*      | (Indicate permitted facility or permitted Part 364 transporter accepting waste fluids.) |
| Refrigerant (pounds)                    |   |                                  |                               |                            |   |
| Used Oil**<br>(gallons)                 |   |                                  |                               |                            |   |
| Diesel Fuel<br>(gallons)                |   |                                  |                               |                            |   |
| Gasoline<br>(gallons)                   |   |                                  | N/A                           |                            |   |
| Engine Coolant/<br>Antifreeze (gallons) |   |                                  |                               |                            |   |
| Window Washing<br>Fluid (gallons)       |   | U                                |                               |                            |   |
| Mercury (pounds)                        |   |                                  |                               |                            |   |
| Other (specify)                         |   |                                  |                               |                            |   |
|   |   |                                  |                               |                            |   |

Any fluids disposed must undergo a hazardous waste determination and proper handling, storage and disposal if hazardous.

<sup>\*\*</sup> Includes Engine Oil, Transmission Fluid, Axle Fluids, Hydraulic Fluid, Power Steering Fluid, Brake Fluid, etc.

## **SECTION 3- SCRAP METAL**

Complete this table by reporting the amount of metal received, stored and sent off site, by the facility, during the reporting period.

| Material Types               | Danahad            | Stand On Site         | Cont Off 6'40           | Destination  |  |
|------------------------------|--------------------|-----------------------|-------------------------|--|--|
| material Types               | Received<br>(tons) | Stored On-Site (tons) | Sent Off-Site<br>(tons) | NYS Planning Unit (or state if other than New York |  |
| Ferrous Scrap Metal          | 1040               | 30                    | 1010                    | NJ   |  |
| Aluminum Scrap<br>Metal      | 23                 | 3                     | 20                      | NJ   |  |
| Lead Weights                 | 1                  |                       | 1                       | NJ   |  |
| Non – Ferrous Scrap<br>Metal | 65                 | 3                     | 62                      | nj   |  |
| Other (specify):             |                    |                       |                         |  |  |
|                              |                    |                       |                         |  |  |
|                              |                    |                       | 22                      |  |  |

| SECTION 4 - PROBLEMS   |
|--|
| Were any problems encountered during the reporting period (e.g., specific occurrences which have led to changes in facility procedures)? |
| □Yes. ☑No.   |
| If yes, attach additional sheets identifying each problem and the methods for resolution of the problem.                                 |

#### SECTION 5 - SIGNATURE AND DATE BY OWNER OR OPERATOR

Owner or Operator must sign, date and submit one completed form to the appropriate Regional Office (See attachment for Regional Office addresses, email addresses and Materials Management Contacts).

The Owner or Operator must also submit one copy by email, fax or mail to:

New York State Department of Environmental Conservation
Division of Materials Management
Bureau of Solid Waste Management
625 Broadway
Albany, New York 12233-7260
Fax 518-402-9041

Email address: SWMFannualreport@dec.ny.gov

I certify, under penalty of law, that the data and other information identified in this report have been prepared under my direction and supervision in compliance with a system designed to ensure that qualified personnel properly and accurately gather and evaluate this information. I am aware that any false statement I make in such report is punishable pursuant to section 71-2703(2) of the Environmental Conservation Law and section 210.45 of the Penal Law.

Signature

Signature

Signature

Date

Tesi Len

Title (Print or Type)

Title (Print or Type)

Title (Print or Type)

Shares All State and Tine

Phase Number

ATTACHMENTS: O YES O NO