

NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Marine Resources

123 Kings Park Blvd. (Nissequogue River State Park), Kings Park, NY 11754
 P: (631) 444-0430 | F: (631) 444-0434 | FW.Marine@dec.ny.gov
 www.dec.ny.gov

FOR OFFICE USE ONLY:

NYS Not Fishing Form YEAR: _____

I, _____, am a holder of the following New York

State fishing permits:

Marine/Coastal District Permit Name	Permit Number	Hudson/Delaware Rivers Permit Name	Permit Number
Food Fish	_____	Anchor Gill Net	_____
Food Fish Landing	_____	Drift Gill Net	_____
Lobster/ Lobster Bait Gill Net	_____	Eel Pot	_____
Lobster Landing	_____	Eel Weir	_____
Crab /Horseshoe Crab	_____	Seine	_____
Whelk	_____	Scoop/Dip/Scap	_____
Marine Bait	_____	Trap Net	_____
Party/Charter Boat	_____	Fyke Net	_____

Please **fill in the year at the top** and check off the months that you **will NOT** be landing any commercial or for-hire fishing trips in New York during the year indicated:

- | | | | |
|----------|--------------------------|-----------|--------------------------|
| January | <input type="checkbox"/> | July | <input type="checkbox"/> |
| February | <input type="checkbox"/> | August | <input type="checkbox"/> |
| March | <input type="checkbox"/> | September | <input type="checkbox"/> |
| April | <input type="checkbox"/> | October | <input type="checkbox"/> |
| May | <input type="checkbox"/> | November | <input type="checkbox"/> |
| June | <input type="checkbox"/> | December | <input type="checkbox"/> |

Please **do not** submit this form if you do not check off any months.

I understand that if I do land commercial or for-hire fishing trips in New York State at any time, I am required by state regulations to submit a state fishing vessel trip report to the New York State Department of Environmental Conservation.

I HEREBY AFFIRM THE INFORMATION PROVIDED IS TRUTHFUL. This document may be signed electronically. The use of an electronic signature below indicates the signer's intent to sign the document.

Signature: _____ Date: _____



Department of
Environmental
Conservation