

Forest Preserve Work Plan  
for  
Construction of New Facilities and Expansion or  
Modification of Existing Facilities  
Fiscal Year 2022-2023

**Project # 293**

2023-ORDA-003

|                    |  |
|--------------------|--|
| <u>Region</u><br>5 | <u>Project Title</u><br>Lift 9B Construction |
|--------------------|--|

| <u>Project Type</u>               | <u>Town(s)</u> | <u>County</u> | <u>Management Unit</u>           |
|-----------------------------------|----------------|---------------|----------------------------------|
| Modification of Existing Facility | Johnsburg      | Warren        | Gore Mountain Intensive Use Area |

**Description of Desired Condition(s) for Project:**

Proposed and approved in the 2018 UMP for Gore Mountain, Lift 9B is to be a Quad chair from above the Northwoods Lodge up Lower Sunway to the bend in Lower Sunway (2018 UMPA, Section I, Page 9). The lift will parallel the existing Lower Sunway trail and much of it will occur in an existing cleared area, minimizing the need for tree cutting.

**Description of Project Specifications:**

Attached to this application is a location map, a map outlining the Gore Mountain Intensive Use Area, a figure from the 2018 UMP siting the approved location for Lift 9B on the mountain, and a layout of the new lift from Leitner Poma. The lift is to be a Skytrac fixed grip quadruple chair. The Leitner Poma layout attached to this application provides the number of lift towers, elevations, slope distance between towers and locations of top and bottom terminals.

**Description of Measures Taken to Avoid, Mitigate and Minimize Impacts to Natural Resources:**

Tree and vegetative cutting for this project is minimal as the most of the proposed lift is located in existing cleared areas. Please find a tree count attached to this application. Excavation is required at the bottom and top terminal buildings as well as at lift tower locations for the installation of the foundations. Underground electric will be run to the top and bottom terminals requiring trenching, approximately 300 feet at the bottom and 200 feet at the top. There will be no impacts to wetlands or waterbodies as a result of this project. Project will follow best management practices for erosion and sediment control as defined in the stormwater pollution prevention plan (SWPPP) developed for the project. The project is located below 2,800 feet in elevation, therefore the Bicknell's Thrush will not be impacted by this project. There are no other rare, threatened, or endangered species element occurrences identified within 1/4-mile of the project area. There will not be impacts outside of the trail corridor.

**Analysis of Project Location and Design Alternatives:**

The beginner terrain could continue to be served by Lift 3 (Sunway Lift) only. However, beginner skiers would be faced with terrain that they may find too challenging, whereas the terrain served by the proposed Lift 9B offloads lower on the mountain, giving the skier the option of choosing this lift as the first one they ride as opposed to the Sunway Lift. By using Lift 9B and skiing the easier terrain on Lower Sunway, beginner skiers can then gain confidence and experience that they may otherwise need to ski the terrain served by the higher up Sunway Lift.

**Description of Use of Motorized Equipment and/or Motor Vehicles, if any:**

Excavator, chain saw, dump truck.

**Description of Applicable Standards for Accessibility by People with Disabilities:**

All new lifts and replacements of existing lifts are designed and constructed to be in compliance with the most current building codes, including ADA requirements for those participating in adaptive winter recreation activities at the mountain.

**Other Relevant Considerations:**

No other permits are required.

**Prepared by (Name & Title):** Emma G. Lamy  
**Phone:** 518-302-5314

Date: 3/20/2023

NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
DIVISION OF LANDS AND FORESTS

Forest Preserve Project Work Plan  
for  
Construction of New Facilities and the Expansion or  
Modification of Existing Facilities

Fiscal Year 2018 - 2019

| <u>Region/Facility</u>      | <u>Project Title &amp; Location</u>               | <u>Land Classification</u> | <u>Project No.</u>        |
|-----------------------------|---|----------------------------|---------------------------|
| 5-Gore Mountain<br>Ski Area | Previously approved trail<br>widening of trail 3A | Intensive use              | 2018-ORDA-002<br>2018-001 |

Description & Justification (Attach Sketch Map showing location and other required supporting documents):

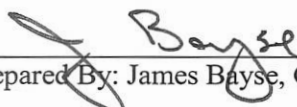
Previously approved widening

See attached map

Description of use of motorized equipment or motor vehicles, if any:

Excavators, saws, bull dozers, etc

SWPPP will be complete and approved before work to begin

  
Prepared By: James Bayse, GM Gore Mountain

6-28-2018  
Date: June 28, 2018

**APPROVALS OR DISAPPROVALS**

Date: \_\_\_\_\_ Comments:

Regional Forester

Date: \_\_\_\_\_

Regional Supervisor for Natural Resources

Date: \_\_\_\_\_

Regional Director or Division Director

Date: \_\_\_\_\_

Director of Lands & Forests



**REGULATORY CLEARANCE CHECKLIST – STATE LANDS and CONSERVATION EASEMENT PROJECTS**

| PROGRAM              | PERMIT                                       | REQUIRED                            |                                     | SECURED BY | COMMENTS            |
|----------------------|--|-------------------------------------|-------------------------------------|------------|---------------------|
|                      |  | YES                                 | NO                                  | (NAME)     |                     |
| Air Resources        | Restricted Burning                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
| Mineral Resources    | Mining                                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
| Materials Management | Solid Waste Mgt. Fac.                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
| Water                | Dam Safety Review                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | Const. in Flood Hazard                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | Public Water Supply                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | SPDES  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            | SWPPP in progress   |
| Spills Management    | Petro. Bulk Storage                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
| Lands and Forests    | Unit Management Plan                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            | UMP approved        |
|                      | Tree Cutting                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            | Tree count attached |
|                      | Protected Native Plants                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | Historic Preservation                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
| Fish and Wildlife    | Freshwater Wetlands                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | Wild Scenic & Rec. River                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
| Compliance Services  | Other Protection of Waters                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | EAF  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            | 2018 UMP Approved   |
|                      | Negative Declaration                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | Env. Impact Statement                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            | 2018 UMP Approved   |
|                      | Water Quality Cert.                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
| DEC (other)          | CP-17  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | Commissioner (aircraft, motorized equipment) | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | Flight Request                               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | Contract Clearance Sh.                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | DOB Exemption                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
| Other Agencies       | APA MOU                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | APA Wetlands Permit                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | Corps. of Engineers                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | Building Permits                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | Local Permits                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | Easements                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | Highway Enter DOT                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |
|                      | Wastewater Disposal                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |                     |

**OFFICE OF THE COMMISSIONER**

New York State Department of Environmental Conservation  
625 Broadway, 14th Floor, Albany, New York 12233-1010  
P: (518) 402-8545 | F: (518) 402-8541  
www.dec.ny.gov

**MEMORANDUM**

**TO:** The Record  
**FROM:** Basil Seggos  
**SUBJECT:** Gore Mountain Intensive Use Area Unit Management Plan Amendment

---

The Unit Management Plan amendment for the Gore Mountain Intensive Use Area has been completed, and the Adirondack Park Agency has found the Plan to be in conformance with the Adirondack Park State Land Master Plan.

The Plan is consistent with Environmental Conservation Law, and Department Rules, Regulations and Policies and is hereby approved and adopted.



---

Basil Seggos  
*Commissioner*  
*New York State Department of Environmental Conservation*

Date: 7/9/18



**SHERMAN CRAIG**  
Chairman

**TERRY MARTINO**  
Executive Director

**RESOLUTION ADOPTED BY THE ADIRONDACK PARK AGENCY  
WITH RESPECT TO THE  
GORE MOUNTAIN SKI CENTER INTENSIVE USE AREA  
UNIT MANAGEMENT PLAN AMENDMENT**

May 10, 2018

WHEREAS, section 816 of the Adirondack Park Agency Act (APA Act) directs the Olympic Regional Development Authority (ORDA) and the Department of Environmental Conservation (DEC) to develop, in consultation with the Adirondack Park Agency (Agency), individual management plans for units of land classified in the Adirondack Park State Land Master (APSLMP) and requires such management plans to conform to the guidelines and criteria of the APSLMP; and

WHEREAS, in addition to such guidelines and criteria, the APSLMP prescribes the contents of unit management plans and provides that the Agency will determine whether a proposed individual unit management plan complies with such guidelines and criteria; and

WHEREAS, ORDA prepared a unit management plan for the Gore Mountain Intensive Use Area in 1987 that was updated in 1995 and 2002 (2002 Plan), and amended in 2005; and

WHEREAS ORDA has prepared a second amendment to the 2002 Plan, dated May 2018 (Proposed Final 2018 Amendment), and

WHEREAS, the Proposed Final 2018 Amendment to the 2002 Plan proposes to widen or extend certain ski trails, construct new ski trails, construct a new ski lift, modify vehicular access and parking, enlarge the reservoir and install a new water line for snowmaking, expand and reconfigure buildings, construct a single-track bike trail, and develop a hiking center; and

WHEREAS, this action is a Type I action pursuant to 6 NYCRR Part 617 and 9 NYCRR 586 for which ORDA is the lead agency and the Department of Environmental Conservation is an involved agency; and

WHEREAS, ORDA prepared a positive declaration and a Generic Environmental Impact Statement (GEIS) for the Proposed Final 2018 Amendment; and

WHEREAS, ORDA has filed a Notice of Intent with the Agency to undertake new land use and development on lands adjacent to the Gore Mountain Intensive Use Area

owned by the Town of Johnsbury, known as Ski Bowl Park, pursuant to section 814 of the APA Act, which is attached to the GEIS as Part B; and

WHEREAS, ORDA prepared a cumulative impacts analysis addressing the cumulative impacts of the proposed land use and development on Ski Bowl Park pursuant to the Notice of Intent and the actions proposed in the Gore Mountain Intensive Use Area, pursuant to the Proposed Final 2018 Amendment, which is attached to the GEIS as Part C; and

WHEREAS, ORDA declared the Draft GEIS to be complete for public review on January 3, 2018 and presented the Draft GEIS and the draft unit management plan amendment to the 2002 Plan for information to the Agency on January 11, 2018; and

WHEREAS, ORDA held a public hearing on the Draft GEIS and the draft unit management plan amendment to the 2002 Plan on January 24, 2018 and accepted public comment until February 9, 2018, after notice published in the Environmental Notice Bulletin, pursuant to the State Environmental Quality Review (SEQR) Act, Article 8 of the Environmental Conservation Law, and regulations, 6 NYCRR Part 617; and

WHEREAS, on March 8, 2018, ORDA presented the Proposed Final 2018 Amendment and the Final GEIS to the Agency; and

WHEREAS, the Agency established a public comment period on conformance of the Proposed Final 2018 Amendment with the APSLMP, which ran from March 12, 2018 through March 26, 2018; and

WHEREAS, the Agency received three written comments during the public comment period regarding the Proposed Final 2018 Amendment; and

WHEREAS, two public comments generally supported the proposals described in the Proposed Final 2018 Amendment and one comment addressed the APSLMP's requirement that unit management plans provide appropriately detailed inventories of natural resources and facilities for public use, particularly in relation to ski trail mileage, and expressed concern regarding the conceptual discussion of reclassification of 159 acres of State land currently classified as Wild Forest to Intensive Use and reclassification of 33 acres of State land currently classified as Intensive Use to Wilderness; and

WHEREAS, ORDA has revised the Proposed Final 2018 Amendment to update the ski trail mileage statistics and related statements regarding the calculation of ski trail mileage under Article XIV of the New York State Constitution; and

WHEREAS, the proposed conceptual reclassification of State lands is not properly considered part of the Proposed Final 2018 Amendment, inasmuch as the

APSLMP prohibits a unit management plan from amending the APSLMP itself, which includes reclassifying state lands; and

WHEREAS, ORDA has revised the Proposed Final 2018 Amendment to clarify that the discussion of State land reclassification is conceptual only and that the Proposed Final 2018 Amendment does not authorize reclassification or any actions on State lands in the Vanderwhacker Mountain Wild Forest; and

WHEREAS, the Agency has considered the foregoing recitals, the Proposed Final 2018 Amendment including Parts B and C, the May 2, 2018 Memorandum from Kathy Regan to Terry Martino, Agency staff's May 10, 2018 presentation, public comment, and the deliberations of Agency Board Members and Designees at the Agency's May 10, 2018 meeting.

**NOW, THEREFORE, BE IT RESOLVED**, that pursuant to Section 816 of the Adirondack Park Agency Act, the Adirondack Park Agency finds the Proposed Final 2018 Amendment to the 2002 Gore Mountain Unit Management Plan, dated May 2018, conforms with the guidelines and criteria of the Adirondack Park State Land Master Plan; and

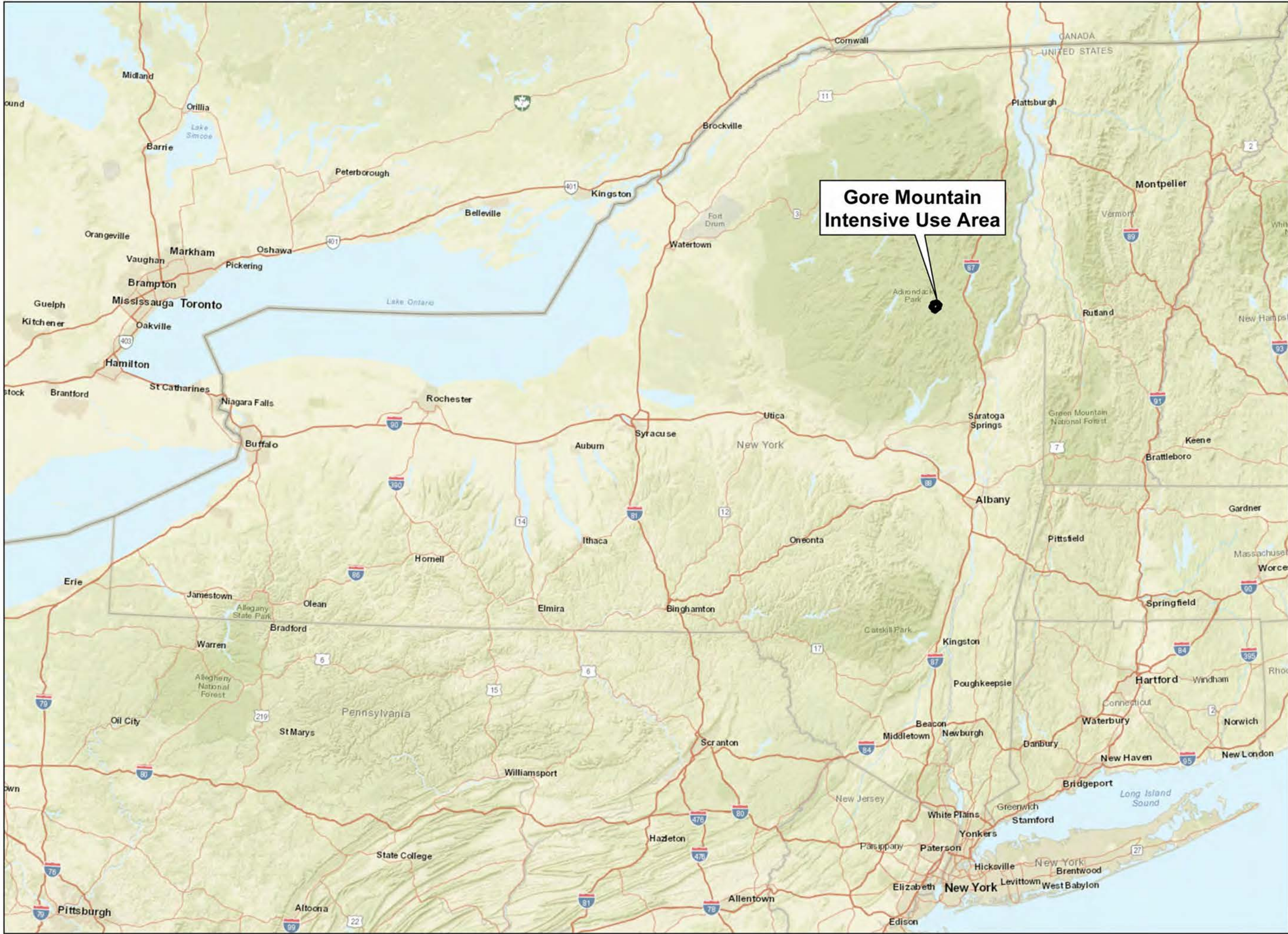
**BE IT FINALLY RESOLVED**, that the Adirondack Park Agency authorizes its Executive Director to advise the Commissioner of Environmental Conservation and the President and Chief Operating Officer of the Olympic Regional Development Authority of the Agency's determination in this matter.

Ayes: Sherman Craig, Chad Dawson, John Ernst, Karen Feldman, William Thomas, Dan Wilt, Brad Austin, Matthew Tebo, Robert Stegemann

Nays: None

Abstentions: Arthur Lussi

Absent: None



**Gore Mountain  
Intensive Use Area**

Date: 12/29/2017  
 Project No: 201537  
 Drawing No: 3

Regional Location Map



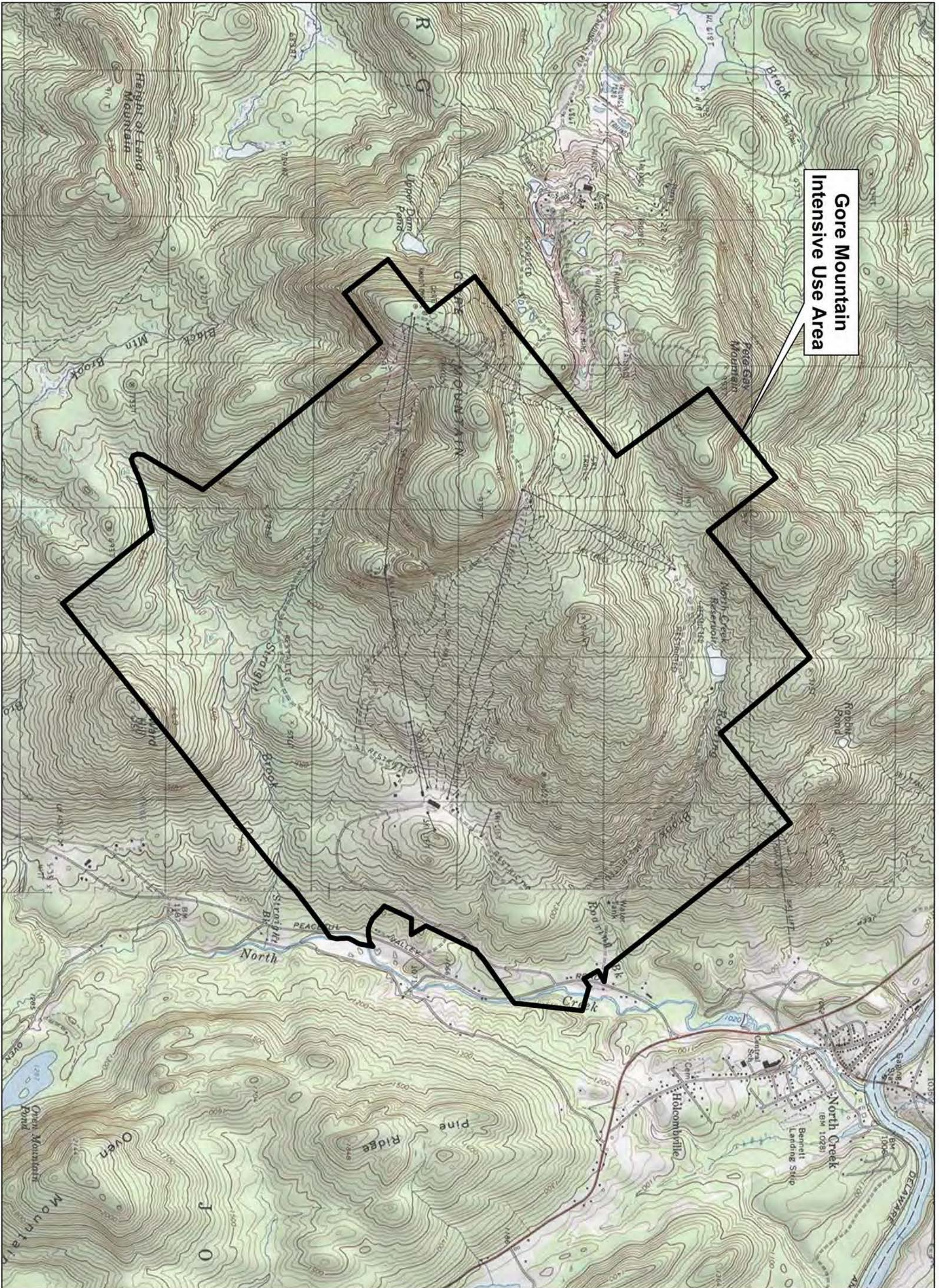
Project Title:  
**Gore Mountain: 2018 Unit Management Plan Amendment &  
 Final Generic Environmental Impact Statement**



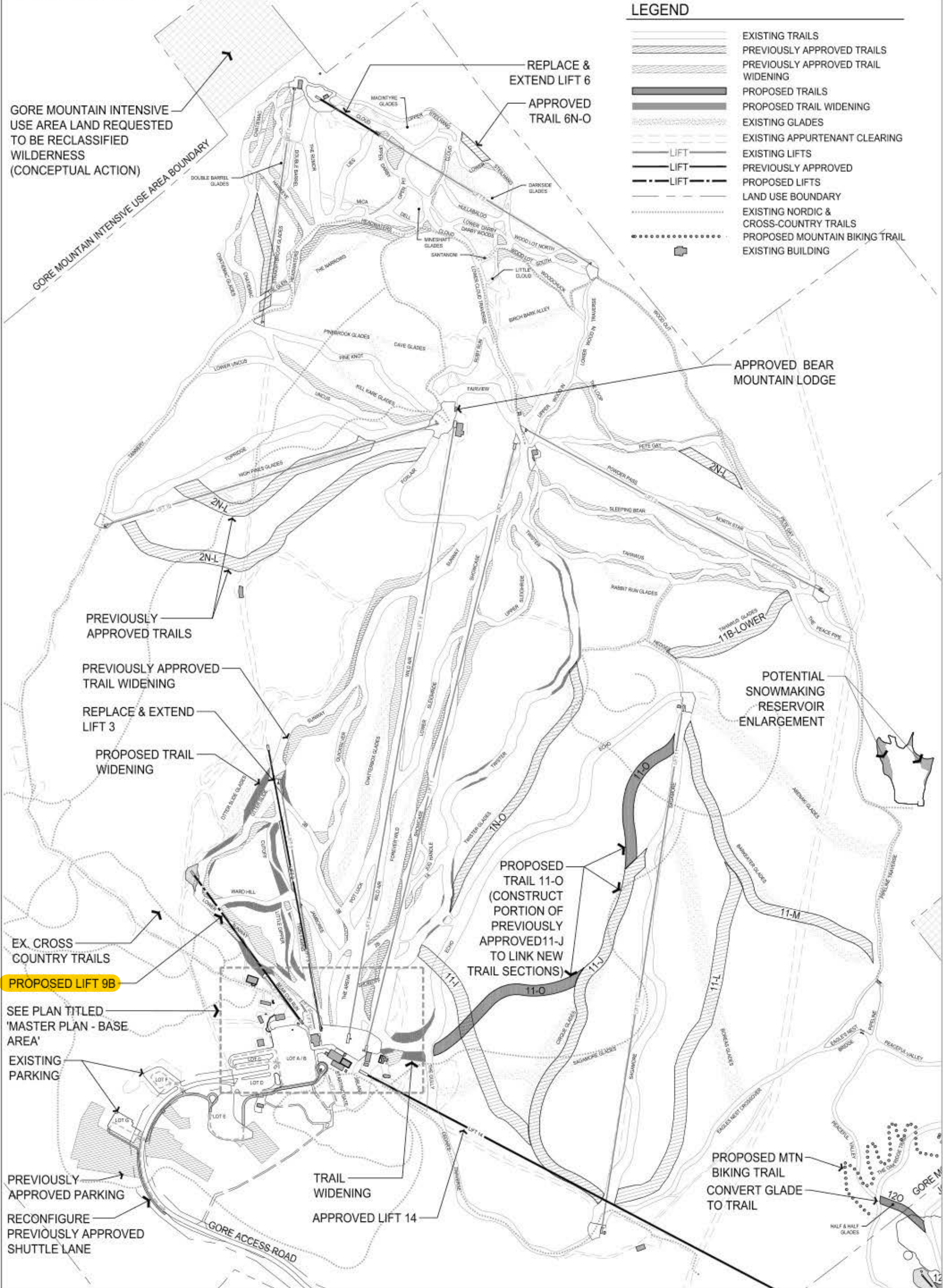
Prepared for:  
**Olympic Regional  
 Development Authority**  
 2634 Main Street  
 Lake Placid, New York 12946



The LA GROUP  
 Landscape Architecture & Engineering P.C.  
 40 Long Alley  
 Saratoga Springs  
 NY 12866  
 P 518/587-8100  
 F 518/587-0180  
 www.thelagroup.com  
 Unauthorised alteration or addition to this document is a violation of Section 7209 of the New York State Education Law.  
 © The LA Group 2017



**Gore Mountain  
Intensive Use Area**



**LEGEND**

- EXISTING TRAILS
- PREVIOUSLY APPROVED TRAILS
- PREVIOUSLY APPROVED TRAIL WIDENING
- PROPOSED TRAILS
- PROPOSED TRAIL WIDENING
- EXISTING GLADES
- EXISTING APPURTENANT CLEARING
- EXISTING LIFTS
- PREVIOUSLY APPROVED LIFTS
- PROPOSED LIFTS
- LAND USE BOUNDARY
- EXISTING NORDIC & CROSS-COUNTRY TRAILS
- PROPOSED MOUNTAIN BIKING TRAIL
- EXISTING BUILDING

GORE MOUNTAIN INTENSIVE USE AREA LAND REQUESTED TO BE RECLASSIFIED WILDERNESS (CONCEPTUAL ACTION)

REPLACE & EXTEND LIFT 6  
 APPROVED TRAIL 6N-O

APPROVED BEAR MOUNTAIN LODGE

PREVIOUSLY APPROVED TRAILS

PREVIOUSLY APPROVED TRAIL WIDENING

REPLACE & EXTEND LIFT 3

PROPOSED TRAIL WIDENING

POTENTIAL SNOWMAKING RESERVOIR ENLARGEMENT

PROPOSED TRAIL 11-O (CONSTRUCT PORTION OF PREVIOUSLY APPROVED 11-J TO LINK NEW TRAIL SECTIONS)

EX. CROSS COUNTRY TRAILS

PROPOSED LIFT 9B

SEE PLAN TITLED 'MASTER PLAN - BASE AREA'

EXISTING PARKING

PREVIOUSLY APPROVED PARKING

RECONFIGURE PREVIOUSLY APPROVED SHUTTLE LANE

TRAIL WIDENING

APPROVED LIFT 14

PROPOSED MTN BIKING TRAIL CONVERT GLADE TO TRAIL

**The LA GROUP**  
 Landscape Architecture & Engineering PC  
 People. Progress. Place.  
 40 Loog Alley  
 Saratoga Springs, NY 12866  
 518-587-8100  
 www.thelagroup.com

Prepared for:  
  
**OLYMPIC REGIONAL DEVELOPMENT AUTHORITY**  
 Olympic Regional Development Authority  
 2634 Main Street  
 Lake Placid, New York 12946

**GORE MOUNTAIN**  
  
 Project Title:  
**Gore Mountain: 2018 Unit Management Plan Amendment & Final Generic Environmental Impact Statement**

Drawing Title:  
**2018 Master Plan - Approved and Proposed Actions (South)**

Date: April 27, 2018  
 Scale: 1" = 1000'  
 Design: MTT  
 Drawn: KSH  
 Check: KJF  
 Project No: 2015037

SCALE: 1" = 1000 AT 11x17

Drawing No:  
**Figure ES-1**

| Item #   | Facility   |                         | Management Action / Improvements   | Current Status                            |                         |   |                                  |                         |
|----------|--|-------------------------|--|---|-------------------------|---|----------------------------------|-------------------------|
|          |  |                         |  | 2005                                      | X                       |   |                                  |                         |
|          | 12C  | Peaceful Valley (Upper) |  | 2005                                      | X                       |   |                                  |                         |
|          | 12D  | Moxham                  |  | 2002                                      | X                       |   |                                  |                         |
|          | 12E  |                         |  | 2002                                      |                         |   | X                                |                         |
|          | 12F  | 46ER                    |  | 2005                                      | X                       |   |                                  |                         |
|          | 12G Upper  |                         |  | 2005                                      |                         |   | X                                |                         |
|          | 12G Lower  | Hudson                  |  | 2005                                      | X                       |   |                                  |                         |
|          | 12H  |                         |  | 2005                                      |                         |   | X                                |                         |
|          | 12I  |                         |  | 2005                                      |                         |   | X                                |                         |
|          | 12J  |                         |  | 2005                                      |                         |   | X                                |                         |
|          | 12K  |                         |  | 2002                                      |                         |   |                                  | X (05)                  |
|          | 12L  |                         |  | 2002                                      |                         |   |                                  | X (05)                  |
|          | 12M  |                         |  | 2002                                      |                         |   |                                  | X (05)                  |
|          | 15A  |                         |  | 2002                                      |                         |   |                                  | X (05)                  |
|          | C5   |                         |  | 1995                                      |                         |   |                                  | X (05)                  |
|          | C7   | Ruby Run                |  | 2005                                      | X                       |   |                                  |                         |
|          | <b>Previously Approved Action - Ski Trail Widening</b> |                         |  | <b>Action Approved In</b>                 | <b>Action Completed</b> | <b>Partially Completed (% complete)</b> | <b>Approved, Not Yet Started</b> | <b>Action Abandoned</b> |
|          | 1H   | 1A                      |  | 1995                                      |                         |   | X                                |                         |
|          | 1E   | 2B                      |  | 2002                                      |                         |   | X                                |                         |
|          | 3F, 3H   | 3B                      |  | 1995,2002                                 |                         |   | X                                |                         |
|          | 9A Lower   | Bear Cub Run            |  | 1995                                      |                         | X                                       |                                  | X (2018)                |
|          | 7A   | Chatiemac               |  | 1987                                      |                         | 5                                       |                                  |                         |
|          | 6B-UP, 2K  | Cloud                   |  | 1987,1995                                 |                         | 50                                      |                                  |                         |
|          | 7B   | Hawkeye                 |  | 1987,2002                                 |                         |   | X                                |                         |
|          | 7F   | Headwaters              |  | 1987,2002                                 |                         |   | X                                |                         |
|          | 3G   | Jamboree                |  | 2002                                      |                         |   | X                                |                         |
|          | 3C-LOW   | Little Dipper           |  | 1995,2002                                 |                         |   | X                                |                         |
|          | 6G   | Lower Darby             |  | 1995                                      |                         |   | X                                |                         |
|          | 6F   | Lower Steilhang         |  | 1995                                      |                         |   | X                                |                         |
|          | 3A   | Lower Sunway            |  | 87,95,02                                  |                         |   | X                                |                         |
|          | 2D   | North Star              |  | 1995                                      |                         |   | X                                |                         |
|          | 6E, 7N-O   | Open Pit                |  | 2002                                      |                         |   | X                                |                         |
|          | 2E UP, LOW   | Pete Gay                |  | 1995,2002                                 |                         | 5                                       |                                  |                         |
|          | 2C   | Powder Pass             |  | 1995                                      |                         |   | X                                |                         |
|          | 1B   | Quicksilver             |  | 1987                                      |                         |   | X                                |                         |
|          | 1C (1A-1D), 1D   | Showcase                |  | 1987,2002                                 |                         | 5                                       |                                  |                         |
|          | 1K   | Showoff                 |  | 1995                                      |                         |   | X                                |                         |
|          | 2B, 2I   | Sleeping Bear           |  | 1987                                      |                         |   | X                                |                         |
|          | 1C (1C-1A), 1A   | Sunway                  |  | 87,95,02                                  |                         | 15                                      |                                  |                         |
|          | 2A   | Tahawus                 |  | 1995                                      |                         |   | X                                |                         |
|          | C1   | Tannery                 |  | 1995                                      | X                       |   |                                  |                         |
|          | 1C (FROM 1NR)  | The Arena               |  | 2002                                      |                         |   | X                                |                         |
|          | 7H   | The Glen                |  | 1987                                      |                         |   | X                                |                         |
|          | 2F (2J-2E)   | The Loop                |  | 2002                                      |                         |   | X                                |                         |
|          | 3E   | Twin Fawns              |  | 2002                                      |                         |   | X                                |                         |
|          | 1F   | Twister                 |  | 1995                                      | X                       |   |                                  |                         |
|          | 10C-UP   | Uncas                   |  | 2002                                      |                         |   | X                                |                         |
|          | 6D   | Upper Darby             |  | 1995                                      |                         |   | X                                |                         |
|          | 1G   | Upper Sleighride        |  | 1995                                      |                         |   | X                                |                         |
|          | 6C   | Upper Steilhang         |  | 1987                                      |                         |   | X                                |                         |
|          | 2F (TO 2J)   | Upper Wood In           |  | 2002                                      |                         |   | X                                |                         |
|          | 1N-Q-1NR, 1N-R   | Wildair                 |  | 2002                                      |                         |   | X                                |                         |
|          | 6J   | Wood Lot North          |  | 1995                                      |                         |   | X                                |                         |
|          | 6B-LOW(FROM 6K)  | Wood Lot South          |  | 1987                                      |                         |   | X                                |                         |
| <b>2</b> | <b>Ski Lifts</b>                                       |                         |  |   |                         |   |                                  |                         |
|          | Lift 9b  | New Lift                | Add new triple or quad chair (Lift 9B) from Northwoods Lodge up Lower Sunway to just past the bend in Lower Sunway.  | New Management Action, 2018 UMP amendment |                         |   |                                  |                         |
|          | Lift 12  | Hudson Chair            | Replace, re-align and extend Lift 12 to location north of existing top terminal, to enhance access to Rabbit Pond area for both Winter and Summer recreation | Ski Bowl                                  |                         |   |                                  |                         |
|          | <b>Previously Approved Action - Lift Installation</b>  |                         |  | <b>Action Approved In</b>                 | <b>Action Completed</b> | <b>Partially Completed (% complete)</b> | <b>Approved, Not Yet Started</b> | <b>Action Abandoned</b> |
|          | Lift 1 (Replace)                                       | Adirondack Express II   |  | 1987                                      | X                       |   |                                  |                         |
|          | Lift 3 (Re-Locate)                                     | Sunway Chair            |  | 2002                                      |                         |   | X                                |                         |
|          | Lift 4 (Relocate)                                      | J-Bar                   |  | 2002                                      |                         |   | X                                |                         |
|          | Lift 6 (Extend)  | High Peaks Chair        |  | 2002                                      |                         |   | X                                |                         |
|          | Lift 9b  | Beginner Triple         |  | 2002                                      |                         |   | X                                |                         |
|          | Lift 9c  | Surface-Magic Carpet    |  | 2002                                      | X                       |   |                                  |                         |
|          | Lift 9d  | Surface-Magic Carpet    |  | 2002                                      | X                       |   |                                  |                         |

## SECTION IV PROPOSED MANAGEMENT ACTIONS AND PROJECTED USE

### A. Proposed Management Actions to be Undertaken after Acceptance and Adoption of this UMP and Conceptual Management Actions

#### 1. General

ORDA proposes to undertake a number of management actions to further its goals for the future of Gore Mountain. Those goals include the following.

- Make Gore Mountain more desirable for recreational guests, athlete training and hosting premier events.
- Modernize aging facilities and infrastructure
- Continue energy efficiency improvements
- Improve operational efficiency
- Increase competitiveness in the marketplace
- Explore potential for, and increase development of year-round and summer attractions
- Improve quality and diversity of recreational facilities
- Attract more visitors, including the younger generation/next generation

#### 2. New Downhill Trails and Lifts

##### a. Widen Non-Beginner Trails

Trail Widening is proposed for Twister and for Echo.

The plan for Twister is to build upon previously approved widening efforts and widen portions less than 120 feet wide to 120 feet to achieve consistent width along the entire trail.

The bottom of the Echo trail it is proposed be widened to 120 feet to accommodate the new trail connection from Burnt Ridge and to better accommodate existing ski racing on Echo.

##### b. Add new triple or quad chair (Lift 9B), from Northwoods Lodge up Lower Sunway to just past the bend in Lower Sunway

Sunway/Lower Sunway is the longest beginner ski trail on Gore Mountain. The trail extends from its top near the Saddle Lodge down to the Northwoods Lodge. While the trail as a whole is rated as a beginner/easiest trail, different sections of the trail have different levels of difficulty.

Beginning skiers will typically progress from starting with the surface lifts on Bear Cub Run and the J-bar lift at Starting Gate to riding the existing Sunway Chair. This progression of terrain difficulty is sometimes too challenging for the beginning skier.

By adding this additional lift that puts beginning skiers lower on Lower Sunway where terrain is less challenging, there can be a more gradual progression of terrain difficulty for beginning skiers.

c. Widen Sunway and other green trails served by Lift 3

**Figure 1, 2018 New Management Actions (South),** shows the areas of trail widening.

- Sunway above and below the relocated Sunway lift
- Otter Slide
- 3B
- Cutoff
- Ward Hill
- Lower Sunway
- Little Dipper
- Jamboree

Trail widening in these areas will lessen congestion and provide for more enjoyable and safer skiing conditions on this beginner and intermediate terrain.

d. Construct Trails 11-O and 12-O

Trail 11-O is a new intermediate-level trail that will connect the Burnt Ridge portion of Gore Mountain with the base lodge area. Trail 11-O will start off of the existing Sagamore trail on skier's right. The upper portion of this trail will be constructed on the location of previously approved Trail 11-J that is currently part of the Cirque Glades. The trail will then turn to the south and connect with the base lodge area just downhill of the existing Echo ski trail.

Trail 12-O will be constructed in the area that is currently the Half-and-Half Glade. Half of this new trail will be within the Intensive Use Area and the other half will be within the North Creek Ski Bowl on Town of Johnsbury lands. This trail will connect the existing Oak Ridge Trail near its intersection with the Peaceful Valley Trail with the Moxham Trail in the Ski Bowl.

### 3. Snowmaking - Enlarge snowmaking reservoir

During periods of optimal snowmaking weather, the capacity of the existing snowmaking reservoir can limit the ski trail snowmaking capability on Gore Mountain.

The primary snowmaking water source for Gore Mountain is its intake on the Hudson River near the North Creek train station. Gore Mountain is permitted to withdraw 4,800 gallons per minute at its Hudson River intake (2014 NYSDEC Water Withdrawal Permit). Water that is

## Tree Count for the new Gore Lift 9

- 3 – 14" Beech
- 1 – 12" Beech
- 5 – 8" Beech
- 2 – 6" Beech
- 8 – 4" Beech
- 2 – 16" Birch
- 2 – 14" Birch
- 2 – 15" Ash
- 3 – 10" Ash
- 1 – 6" Ash
- 2 – 4" Ash

Total tree count 31



1 acre











GORE MOUNTAIN SKI AREA

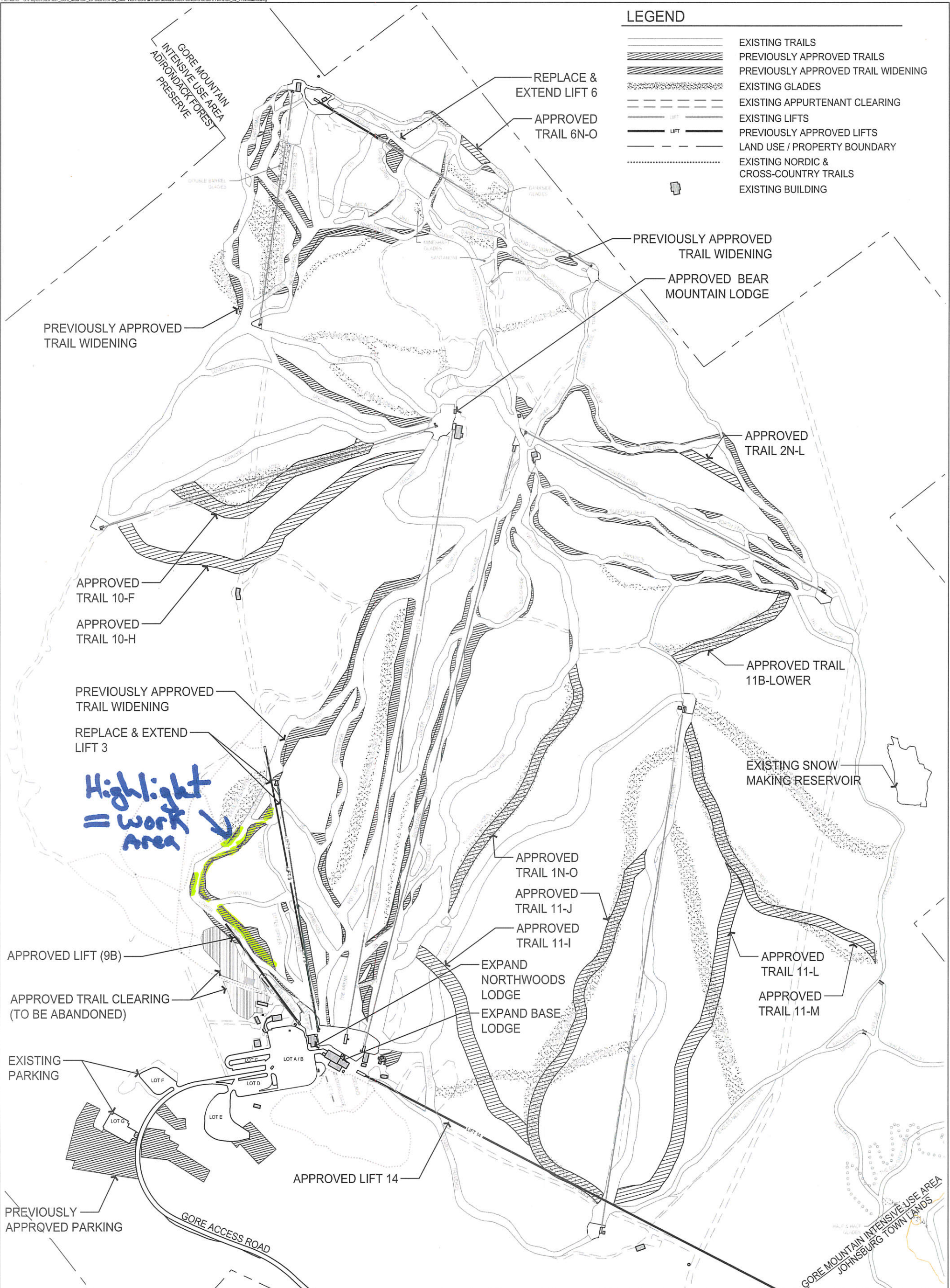
PROJECT: Previously approved trail widening of trail 3A 2018-001

TOTAL TREE COUNT: 511.0

| DBH   | Sugar Maple | White Ash | Beech   | Red Maple | Hemlock | Basswood | Yellow Birch | White Birch | Black Cherry | Aspen   | Balsam Fir | Ironwood | Striped Maple | Red Oak | Red Spruce | Mountain Ash | Hard Maple |
|-------|-------------|-----------|---------|-----------|---------|----------|--------------|-------------|--------------|---------|------------|----------|---------------|---------|------------|--------------|------------|
|       | Trees/A     | Trees/A   | Trees/A | Trees/A   | Trees/A | Trees/A  | Trees/A      | Trees/A     | Trees/A      | Trees/A | Trees/A    | Trees/A  | Trees/A       | Trees/A | Trees/A    | Trees/A      | Trees/A    |
| 3     |             |           | 30.0    |           |         |          | 4.0          |             |              |         |            | 24.0     |               |         |            |              |            |
| 4     | 1.0         |           | 21.0    |           |         |          | 2.0          |             |              |         |            | 38.0     |               |         |            |              | 1.0        |
| 5     | 2.0         | 3.0       | 12.0    |           |         |          | 3.0          | 3.0         |              |         |            | 11.0     |               |         |            |              | 4.0        |
| 6     | 1.0         | 2.0       | 19.0    |           |         |          | 2.0          |             |              |         |            | 12.0     |               | 1.0     |            |              | 3.0        |
| 7     | 3.0         | 1.0       | 18.0    |           |         |          | 1.0          |             |              |         |            | 8.0      |               |         |            |              | 5.0        |
| 8     | 4.0         | 4.0       | 21.0    |           |         |          |              |             |              |         |            | 9.0      |               |         |            |              | 6.0        |
| 9     | 2.0         | 2.0       | 16.0    |           |         |          |              |             |              |         |            | 1.0      |               |         |            |              | 2.0        |
| 10    | 4.0         | 2.0       | 5.0     |           |         |          |              |             |              |         |            | 2.0      |               |         |            |              | 4.0        |
| 11    | 2.0         | 3.0       | 11.0    |           |         |          |              |             |              |         |            | 1.0      |               |         |            |              | 2.0        |
| 12    | 8.0         | 2.0       | 17.0    |           |         |          | 3.0          |             |              |         |            | 3.0      |               |         |            |              | 10.0       |
| 13    | 8.0         | 3.0       | 7.0     |           |         |          | 1.0          |             |              |         |            | 1.0      |               |         |            |              | 6.0        |
| 14    | 10.0        | 4.0       | 3.0     |           |         |          |              |             |              |         |            |          |               |         |            |              | 3.0        |
| 15    | 5.0         |           |         |           |         |          |              |             |              |         |            |          |               |         |            |              | 2.0        |
| 16    | 6.0         | 1.0       | 1.0     |           |         |          | 1.0          |             |              |         |            |          |               |         |            |              | 5.0        |
| 17    | 7.0         | 2.0       | 2.0     |           |         |          |              |             |              |         |            |          |               |         |            |              | 1.0        |
| 18    | 7.0         |           | 5.0     |           |         |          | 2.0          |             |              |         |            |          |               |         |            |              |            |
| 19    | 2.0         | 1.0       | 2.0     |           |         |          |              |             |              |         |            |          |               |         |            |              | 1.0        |
| 20    | 5.0         |           |         |           |         |          |              |             |              |         |            |          |               |         |            |              |            |
| 21    | 1.0         |           |         |           |         |          |              |             |              |         |            |          |               |         |            |              | 2.0        |
| 22    | 2.0         |           |         |           |         |          |              |             |              |         |            |          |               |         |            |              |            |
| 23    | 4.0         | 1.0       |         |           |         |          | 1.0          |             |              |         |            |          |               |         |            |              | 2.0        |
| 24    | 4.0         |           | 1.0     |           |         |          | 1.0          |             |              |         |            |          |               |         |            |              |            |
| 25    | 2.0         |           |         |           |         |          |              |             |              |         |            |          |               |         |            |              |            |
| 26    | 2.0         |           |         |           |         |          |              |             |              |         |            |          |               |         |            |              |            |
| 27    | 1.0         |           |         |           |         |          |              |             |              |         |            |          |               |         |            |              |            |
| 28    | 1.0         |           |         |           |         |          |              |             |              |         |            |          |               |         |            |              |            |
| 29    | 1.0         |           |         |           |         |          |              |             |              |         |            |          |               |         |            |              |            |
| TOTAL | 95.0        | 31.0      | 191.0   | 0.0       | 0.0     | 0.0      | 21.0         | 3.0         | 0.0          | 0.0     | 0.0        | 110.0    | 0.0           | 1.0     | 0.0        | 0.0          | 59.0       |

**LEGEND**

-  EXISTING TRAILS
-  PREVIOUSLY APPROVED TRAILS
-  PREVIOUSLY APPROVED TRAIL WIDENING
-  EXISTING GLADES
-  EXISTING APPURTENANT CLEARING
-  EXISTING LIFTS
-  PREVIOUSLY APPROVED LIFTS
-  LAND USE / PROPERTY BOUNDARY
-  EXISTING NORDIC & CROSS-COUNTRY TRAILS
-  EXISTING BUILDING




**The LA GROUP**  
 Landscape Architecture & Engineering P.C.  
 People Purpose Place  
 1000 Main Street, Suite 200  
 Lake Placid, NY 12946  
 Phone: 518-535-1100  
 Fax: 518-535-1101  
 Website: www.thelagroup.com

Prepared for:  
  
**OLYMPIC REGIONAL DEVELOPMENT AUTHORITY**  
 Olympic Regional Development Authority  
 2634 Main Street  
 Lake Placid, New York 12946

**GORE MOUNTAIN**  
  
 Project Title:  
**Gore Mountain: 2018 Unit Management Plan Amendment & Final Generic Environmental Impact Statement**

Drawing Title  
**Previously Approved Actions, Not Yet Constructed (South)**

0 200 500 1000  
 SCALE: 1" = 1000 AT 11x17



Date: Nov. 6, 2017  
 Scale: 1" = 1000'  
 Design: MJT  
 Drawn: KMK  
 Ch'kd: KJF  
 Project No.: 2015037

Drawing No:  
**Figure 11**

