

Division of Water

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**Descriptive Data  
of  
Municipal  
Wastewater Treatment Plants  
in  
New York State**

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**January 2004**

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Municipal  
Wastewater Treatment Plants  
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**New York State**

**Department of Environmental Conservation**

**Division of Water  
Bureau of Water Compliance**

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## FOREWORD

A pamphlet containing descriptive data on public sewer systems and sewage treatment plants in New York State was first published in 1927 and subsequently revised and updated in 1929, 1935, 1941, 1952, 1976, 1978, 1981, 1983, 1987, 1992 and 1999. Previously known as the New York State Health Department Bulletin No. 20 for the years 1927 - 1952, these publications satisfied a general demand for the descriptive information that is contained in the document. The 1981 issue represented the first time data had been computerized, facilitating accessibility in meeting user needs. The present issue is an updating of the 1999 edition and contains information which is current through December 2003. This update process included a survey of all POTW's. We obtained a response rate of 90 percent. Included in the appendix is a sampling of the various statistical comparisons that can be developed from the stored data. The following tables compare the types of facilities and plant design sizes contained in this pamphlet with those that were shown in the 1952, 1980, 1985, 1987, 1992 and 1999 issues:

Table A

| Treatment Type | Number of Facilities |      |      |      |      |      |      | Total Design Flow (MGD) |         |         |         |         |       |         |
|----------------|----------------------|------|------|------|------|------|------|-------------------------|---------|---------|---------|---------|-------|---------|
|                | 1952                 | 1980 | 1985 | 1987 | 1992 | 1999 | 2004 | 1952                    | 1980    | 1985    | 1987    | 1992    | 1999  | 2004    |
| < Primary      | 13                   | 0    | 40   | 29   | 18   | 20   | 27   | 316.4                   | 0.00    | 234.41  | 173.87  | 0.46    | 1.76  | 2.65    |
| Primary        | 184                  | 77   | 45   | 35   | 4    | 3    | 4    | 823.7                   | 120.27  | 46.91   | 38.51   | 139.18  | 4.6   | 4.67    |
| Intermediat    | 5                    | 8    | 6    | 6    | 2    | 2    | 2    | 84.10                   | 592.29  | 590.47  | 590.95  | 410.00  | 310.0 | 310.0   |
| Secondary      | 92                   | 321  | 333  | 343  | 397  | 411  | 404  | 828.0                   | 2369.7  | 2425.48 | 2535.50 | 2789.1  | 3107. | 3166.18 |
| Tertiary       | 4                    | 103  | 126  | 130  | 152  | 169  | 173  | 7.69                    | 147.33  | 124.94  | 134.09  | 217.65  | 259.0 | 210.23  |
| Totals         | 298                  | 509  | 550  | 543  | 573  | 605  | 610  | 2059.9                  | 3229.59 | 3422.2  | 3472.92 | 3556.41 | 3683  | 3693.65 |

Table B

| Plant Design Size (MGD) | Number of Plants |      |      |      |      |      |      |
|-------------------------|------------------|------|------|------|------|------|------|
|                         | 1952             | 1980 | 1985 | 1987 | 1992 | 1999 | 2004 |
| 0 -0.100                | 45               | 86   | 136  | 131  | 156  | 173  | 178  |
| 0.101 - 1.000           | 161              | 248  | 243  | 236  | 237  | 244  | 251  |
| 1.001 - 10.000          | 66               | 137  | 131  | 136  | 135  | 138  | 132  |
| 10.001 - 100.000        | 22               | 31   | 32   | 32   | 37   | 41   | 39   |
| 100.001 - 999.000       | 4                | 7    | 8    | 8    | 8    | 9    | 10   |
| Totals                  | 298              | 509  | 550  | 543  | 573  | 605  | 610  |

The large increase in the number shown in the “<primary” category of Table A for 1980 to 1985 is due to the fact that the 1985 figure includes raw discharges, sewer system overflows and a scavenger holding tank which were not identified in prior issues. The purpose of this “accounting change” is to improve the usefulness, flexibility, and compatibility of the Descriptive Data inventory.

No matter how sophisticated a management information system is designed, if the accuracy of the data is questionable, the usefulness of the system is compromised. The data base containing the descriptive data is updated on a continuous basis. If you notice any inaccuracies or have any questions, comments, or suggestions, it would be appreciated if this information were sent to:

New York State Department of Environmental Conservation

Bureau of Water Compliance

Attn: Descriptive Data

625 Broadway 4<sup>th</sup> Floor

Albany, New York 12233-3506

or

[descdata@gw.dec.state.ny.us](mailto:descdata@gw.dec.state.ny.us)

## Explanation of Codes

1. Permittee Name, Facility Name - The permittee and facility names are given using the notations: (C) - City; (T) - Town; (V) - Village; (H) - Hamlet; SD - Sewer District; WWTP - Waste Water Treatment Plant; EFC - New York State Environmental Facilities Corporation; NYC DEP - New York City Department on Environmental Protection. Privately owned facilities and those municipally-owned treatment plants which provide service other than to the general populous have been excluded.
2. County Name - Refers to the county in which the treatment plant is located.
3. SPDES Number - Refers to the New York State Pollution Discharge Elimination System permit number.
4. Chief Operator - Refers to the person or business designated as chief operator by the permittee.
5. Phone Number - Refers to the telephone number used to contact the chief operator.
6. Receiving Waterbody - Indicates the name of the receiving waters to which the facility discharges.
7. Drainage Basin - Indicates the major basin in which the discharge is located according to the following code:
  - 01 - Lake Erie - Niagara River
  - 02 - Allegheny River
  - 03 - Lake Ontario & Minor Tribs
  - 04 - Genesee River
  - 05 - Chemung River
  - 06 - Susquehanna River
  - 07 - Seneca - Oneida - Oswego Rivers
  - 08 - Black River
  - 09 - St. Lawrence River
  - 10 - Lake Champlain
  - 11 - Upper Hudson River
  - 12 - Mohawk River
  - 13 - Lower Hudson River
  - 14 - Delaware River
  - 15 - Passaic - Newark Rivers
  - 16 - Housatonic River
  - 17 - Atlantic Ocean - Long Island Sound
8. Stream Class - Indicates the water quality classification of the receiving waters.
9. Year Built - Refers to the year when the existing treatment plant was first constructed.
10. Year Updated - Refers to the year in which the most recent improvement to the treatment facility were made.
11. Design Flow (MGD) - Indicates the design flow of the treatment plant in units of million gallons per day, as indicated in the most recent SPDES permit.

12. Plant Class - Refers to the certification required for the chief operator based on scoring of the plant's treatment train:

Activated Sludge Treatment, with a definition of a biological treatment process in which a mixture of wastewater and activated sludge is agitated and aerated. The activated sludge is subsequently separated from the treated wastewater by sedimentation and wasted or returned to the process as needed.

- 4A plant score greater than 75 points
- 3A plant score between 56 and 75 points
- 2A plant score between 31 and 55 points
- 1A plant score or less than 30 points

Any biological oxidation process other than activated sludge.

- 4 plant score greater than 75 points
- 3 plant score between 56 and 75 points
- 2 plant score between 31 and 55 points
- 1 plant score or less than 30 points

Exemptions:

Septic systems followed by subsurface leaching facilities with eventual discharge to ground waters, regardless of design capacity; Septic tanks followed by open or covered intermittent sand filters, with design capacity less than 50,000 gpd; and wastewater treatment plants which treat industrial wastes exclusively are exempt from having a certified chief operator or assistant/shift operator.

13. Population Served - Refers to the estimation of people living within the service area and connected to the facility.
14. Number Employees - Refers to the number of employees at the facility. The term "+P/T" refers to the fact the facility also has some part time employees.
15. Collection - "S" indicates that the tributary collection system is a separate one; "C" indicates a combined sewer system.

The following explanations (16 through 34) are for treatment units. (Please note that on pages 1 through 51 these codes are in lower case)

16. EQUALIZATION (J)

|    |                                |
|----|--------------------------------|
| .  | NOT SPECIFIED                  |
| A  | AERATED                        |
| CS | CSO SPECIFY TREATMENT _____    |
| S  | SUMP                           |
| T  | SURGE TANK                     |
| VF | VARIABLE FREQUENCY DRIVE PUMPS |

17. SCREENING (S)

|    |  |
|----|--|
| .  | NOT SPECIFIED                          |
| B  | BAR RACK/SCREEN (1/2" TO 2" OPENINGS)  |
| BH | BAR RACK/SCREEN (HAND CLEANED)         |
| BM | BAR RACK/SCREEN (MECHANICALLY CLEANED) |
| C  | COMMUNITOR/BAR MUNITOR                 |
| CB | BAR MUNITOR                            |
| CC | COMMUNITOR                             |
| CI | IN PIPE COMMUNITOR                     |
| F  | FINE SCREEN (LESS THAN 1/8" OPENINGS)  |
| FH | FINE SCREEN-HAND CLEANED               |
| FM | FINE SCREEN-MECHANICALLY CLEANED       |
| MR | ROTATING MICROSCREENS                  |
| R  | COARSE RACK                            |
| RH | COARSE SCREEN-HAND CLEANED             |
| RM | COARSE SCREEN-MECHANICALLY CLEANED     |
| SR | SCREEN RACK (SELF CLEANING)            |
| WW | WEDGE WIRE SCREEN (ROTATING/FIXED)     |

18. GRIT REMOVAL (G)

|    |   |
|----|---|
| .  | NOT SPECIFIED                           |
| A  | AERATED GRIT CHAMBER                    |
| C  | GRIT CHAMBER (GRAVITY SEPARATION)       |
| CC | GRIT CLASSIFIER                         |
| CM | GRIT CHAMBER MECHANICAL GRIT REMOVAL    |
| D  | CYCLONE DEGRITTER                       |
| DT | DETРИTUS TANKS                          |
| M  | MECHANICALLY MIXED AIRLIFT GRIT CHAMBER |
| V  | VORTEX GRIT CHAMBER                     |

19. PRETREATMENT (E)

|    |                             |
|----|-----------------------------|
| .  | NOT SPECIFIED               |
| A  | AERATION                    |
| C  | CLARIFIER                   |
| CO | COAGULATION                 |
| G  | CHLORINE GAS                |
| H  | HYPOCHLORITE                |
| O  | OTHER MEANS                 |
| OA | GREASE REMOVAL DIFFUSED AIR |
| OG | GREASE TRAP                 |
| P  | POTASSIUM PERMANGANATE      |
| SB | SEQUENCING BATCH REACTOR    |
| ST | SETTLING TANK               |

20. PRIMARY SETTLING (C)

|    |                                   |
|----|-----------------------------------|
| .  | NOT SPECIFIED                     |
| D  | TWO STORY (CLARIGESTER)           |
| I  | IMHOFF TANK/DOTEN TANK            |
| M  | MECHANICALLY CLEANED CLARIFIER    |
| P  | PLAIN CLARIFER WITH HOPPER BOTTOM |
| PR | PRECIPITATION                     |
| S  | SEPTIC TANK                       |
| SG | SPIRAGESTER                       |
| SI | INDIVIDUAL SEPTIC SYSTEM          |
| ST | SETTLING TANK                     |
| T  | TUBE SETTLER                      |
| TS | TRAY SETTLERS                     |
| UB | FACILITY UNBUILT                  |

21. INTERMEDIATE TREATMENT (K)

|    |                               |
|----|-------------------------------|
| .  | NOT SPECIFIED                 |
| AM | MODIFIED AERATION             |
| C  | INTERMEDIATE SETTLING         |
| F  | FLOCCULATION                  |
| G  | COAGULATION                   |
| P  | PRECIPITATION                 |
| RB | ROTATING BIOLOGICAL CONTACTOR |
| RF | ROUGHING TRICKLING FILTERS    |

22. BIOLOGICAL TREATMENT (A)

|    |   |
|----|---|
| .  | NOT SPECIFIED                           |
| A  | HIGH RATE ACTIVATED SLUDGE              |
| C  | CONTACT STABILIZATION                   |
| D  | OXIDATION DITCH                         |
| E  | EXTENDED AERATION                       |
| G  | STAGED AERATION                         |
| MC | MIXING - COARSE BUBBLE                  |
| MF | MIXING - FINE BUBBLE                    |
| MM | MIXING - MECHANICAL                     |
| N  | CONVENTIONAL ACTIVATED SLUDGE           |
| O  | PURE OXYGEN ACTIVATED SLUDGE            |
| P  | PLUG FLOW ACTIVATED SLUDGE              |
| R  | COMPLETE MIX ACTIVATED SLUDGE           |
| RD | ROTATING BIOLOGICAL CONTACTOR           |
| S  | STEP AERATION ACTIVATED SLUDGE          |
| SB | SEQUENCING BATCH REACTOR                |
| SC | SECONDARY CLARIFIER                     |
| T2 | TWO-STAGE TRICKLING FILTER              |
| TC | COVERED TRICKLING FILTER                |
| TF | TRICKLING FILTER                        |
| TH | HIGH RATE TRICKLING FILTER              |
| TL | LOW RATE TRICKLING FILTER               |
| TS | SYNTHETIC MEDIA TRICK FILTER (BIOTOWER) |

**23. FILTERS (F)**

|    |                                    |
|----|------------------------------------|
| .  | NOT SPECIFIED                      |
| AC | ACTIVATED CARBON COLUMNS           |
| DE | DIATOMACEOUS EARTH                 |
| MC | MICROFILTRATION (CBUDS)            |
| MF | MICROFILTRATION (MEMBRANE)         |
| MM | MULTIMEDIA (DUAL MEDIA) FILTRATION |
| P  | PRESSURE FILTERS                   |
| PF | PLATE & FRAME                      |
| RD | ROTATING DISK                      |
| RS | RECIRCULATING SAND FILTERS         |
| S  | SAND FILTERS (NOT SPECIFIED)       |
| SB | BURIED SAND FILTER                 |
| SC | CONTINUOUS BACKWASH SAND FILTERS   |
| SI | INTERMITTENT SAND FILTERS          |
| SR | RAPID SAND (HIGH RATE) FILTERS     |

**24. DISINFECTION (P)**

|    |                                |
|----|--------------------------------|
| .  | NOT SPECIFIED                  |
| C  | CONTACT TANK                   |
| DG | DECHLORINATION                 |
| G  | CHLORINE GAS DISINFECTION      |
| GB | CHLORINE GAS-BACKUP SYSTEM     |
| GC | CHLORINE GAS-CONTACT TANK      |
| GP | CHLORINE GAS-IN DISCHARGE PIPE |
| GS | CHLORINE GAS-SEASONAL          |
| H  | HYPOCHLORITE DISINFECTION      |
| HB | HYPOCHLORITE-BACKUP SYSTEM     |
| HC | HYPOCHLORITE-CONTACT TANK      |
| HP | HYPOCHLORITE-IN DISCHARGE PIPE |
| HS | HYPOCHLORITE-SEASONAL          |
| S  | SEASONAL                       |
| T  | CHLORINE TABLETS               |
| TB | CHLORINE TABLETS-BACKUP SYSTEM |
| TC | CHLORINE TABLETS-CONTACT TANK  |
| UV | ULTRA VIOLET                   |

**25. METERING (M)**

|    |                         |
|----|-------------------------|
| .  | NOT SPECIFIED           |
| DM | DOPPLER FLOWMETER       |
| DS | DOSING SIPHON COUNTER   |
| KN | KENNISON NOZZLE         |
| M  | FLOWMETER - UNSPECIFIED |
| MF | MAGNETIC FLOWMETER      |
| OF | OTHER FLUME TYPES       |
| P  | PROPELLER/TURBINE       |
| PF | PARSHALL FLUME          |
| PO | PUMP OPERATION TIME     |
| PR | PUMP RECORDS            |
| TP | TRIBUTARY POPULATION    |
| U  | ULTRASONIC              |
| VM | VELOCITY METER          |
| VT | VENTURI TUBE            |
| W  | WEIR                    |

**26. SLUDGE DIGESTION (D)**

|    |  |
|----|--|
| .  | NOT SPECIFIED                                |
| A  | AEROBIC SLUDGE DIGESTION MECHANICAL AERATION |
| D  | AEROBIC SLUDGE DIGESTION DIFFUSED AERATION   |
| DA | AEROBIC (NOT SPECIFIED)                      |
| DD | AEROBIC (USING AERATION TANKS)               |
| DO | AEROBIC PURE OXYGEN                          |
| N  | ANAEROBIC SLUDGE DIGESTION (UNSPECIFIED)     |
| NP | ANAEROBIC SLUDGE DIGESTION SINGLE STAGE      |
| NS | ANAEROBIC SLUDGE DIGESTION TWO STAGE         |

**27. SLUDGE THICKENING (T)**

|    |                                 |
|----|---------------------------------|
| .  | NOT SPECIFIED                   |
| A  | FLOTATION--AIR                  |
| C  | IN CLARIFIER ("CLARITHICKENER") |
| P  | GRAVITY                         |
| SC | SLUDGE CONCENTRATOR             |

**28. SLUDGE DEWATERING (MECHANICAL) (V)**

|    |                               |
|----|-------------------------------|
| .  | NOT SPECIFIED                 |
| B  | BAG SYSTEM                    |
| BP | BELT FILTER PRESS             |
| C  | CENTRIFUGE                    |
| DD | DRUM DRYER                    |
| GT | GRAVITY BELT THICKENER        |
| PF | PLATE & FRAME PRESS           |
| V  | VACUUM FILTER (NOT SPECIFIED) |
| VC | VACUUM FILTER (COIL)          |
| VF | VACUUM FILTER (FABRIC)        |

**29. SLUDGE CONDITIONING (Z)**

|    |                        |
|----|------------------------|
| .  | NOT SPECIFIED          |
| FC | FERRIC CHLORIDE        |
| FS | FERROUS CHLORIDE       |
| L  | LIME TREATMENT         |
| O  | WET AIR OXIDATION      |
| P  | POLYMER                |
| PP | POTASSIUM PERMANGANATE |
| S  | IRON SALT OR ALUM      |
| SC | SODIUM CHLORITE        |
| Y  | ELUTRIATION            |

**30. DRYING BEDS (B)**

. NOT SPECIFIED  
 C COVERED DRYING BEDS  
 CA COVERED ASPHALT  
 CS COVERED SAND  
 H HEATED  
 L LAGOON DRYING BED  
 O OPEN DRYING BED  
 OA OPEN-ASPHALT  
 OS OPEN-SAND  
 RB REED BEDS  
 V VACUUM ASSISTED

**31. SLUDGE STORAGE TANKS (H)**

. NOT SPECIFIED  
 A HOLDING TANK-AERATED  
 C COVERED STORAGE TANKS  
 CM COVERED WITH MIXING  
 DT DECAN TANKS  
 L LAGOON  
 M WITH MIXING  
 O OPEN STORAGE TANKS

**32. SLUDGE DISPOSAL (X)**

. NOT SPECIFIED  
 A ASH LAGOONS  
 C COMPOSTING  
 CO COMPOSTING - OFF SITE  
 D USED FOR FERTILIZER  
 I INCINERATED (NOT SPECIFIED)  
 IF INCINERATED FLUIDIZED BED  
 IM MULTIPLE HEARTH INCINERATOR  
 L LAGOON  
 LS LANDSPREADING  
 N LANDFILL  
 NC LANDFILL COVER  
 OS ON SITE  
 R LAND RECLAMATION  
 S TO ANOTHER TREATMENT PLANT  
 T SCAVENGER

**33. LAGOONS (L)**

. NOT SPECIFIED  
 A AERATED LAGOONS  
 FA FACULTATIVE AERATED  
 FB FLOATING BIOLOGICAL CONTACTOR  
 H HOLDING LAGOON  
 O STABILIZATION  
 P SETTLING LAGOON  
 RB RECHARGE BED  
 RF OVERFLOW RETENTION FACILITY  
 S SEEPAGE (NO DISCHARGE)  
 T EMERGENCY STORAGE ONLY

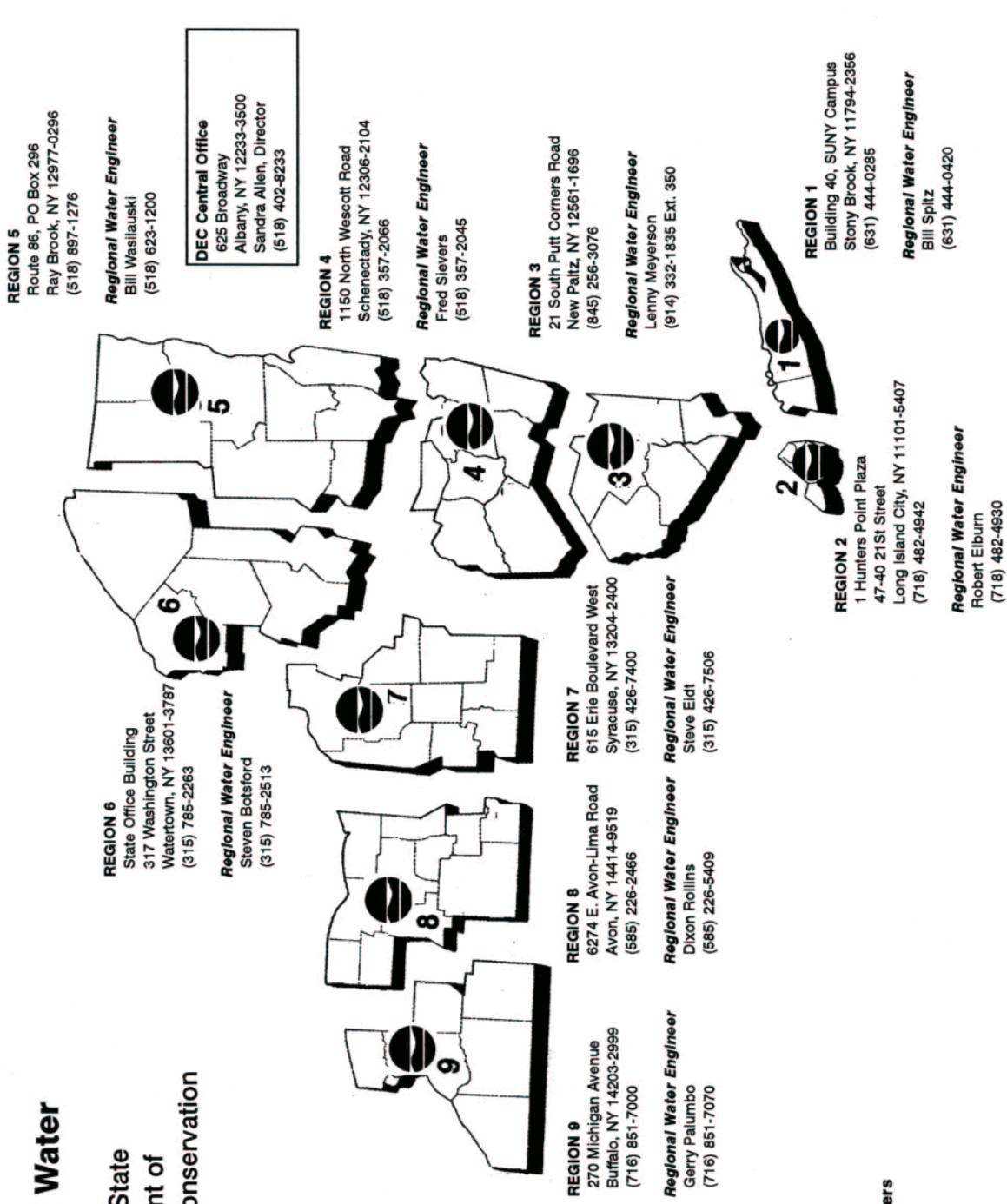
**34. ADDITIONAL TREATMENT (W)**

|    |                                    |
|----|------------------------------------|
| .  | NOT SPECIFIED                      |
| A  | CARBON ASORPTION                   |
| AS | AIR STRIPPING                      |
| B  | BREAKPOINT CHLORINATION            |
| BM | STORMWATER BMP                     |
| C  | CHEMICAL COAGULATION AND SETTLING  |
| CL | COOLING WATER TREATMENT            |
| F  | FILTRATION                         |
| L  | POLISHING LAGOONS                  |
| M  | MICROSCREENING                     |
| N  | NITROGEN REMOVAL (NOT SPECIFIED)   |
| NA | ONE STAGE BIOLOGICAL NITRIFICATION |
| NB | TWO STATE BIOLOGICAL NITRIFICATION |
| ND | DENITRIFICATION                    |
| NF | NUTRIENT FEED (AMMONIA)            |
| OF | OVERLAND FLOW                      |
| OS | OIL SEPARATION                     |
| PA | POST AERATION                      |
| PB | PHOSPHORUS REMOVAL (BIOLOGICAL)    |
| PC | PHOSPHORUS REMOVAL (CHEMICAL)      |
| PR | PHOSPHORUS REMOVAL (NOT SPECIFIED) |
| SC | ADDITIONAL CLARIFICATION           |
| SI | SPRAY IRRIGATION                   |
| ST | SETTLING TANK                      |
| TC | TERTIARY CLARIFIER                 |
| TS | TUBE SETTLER EFFLUENT POLISHING    |
| U  | NEUTRALIZATION                     |
| WL | ARTIFICIAL WETLAND                 |
| X  | CHEMICAL OXIDATION                 |

## REGIONAL OFFICES

### Division of Water

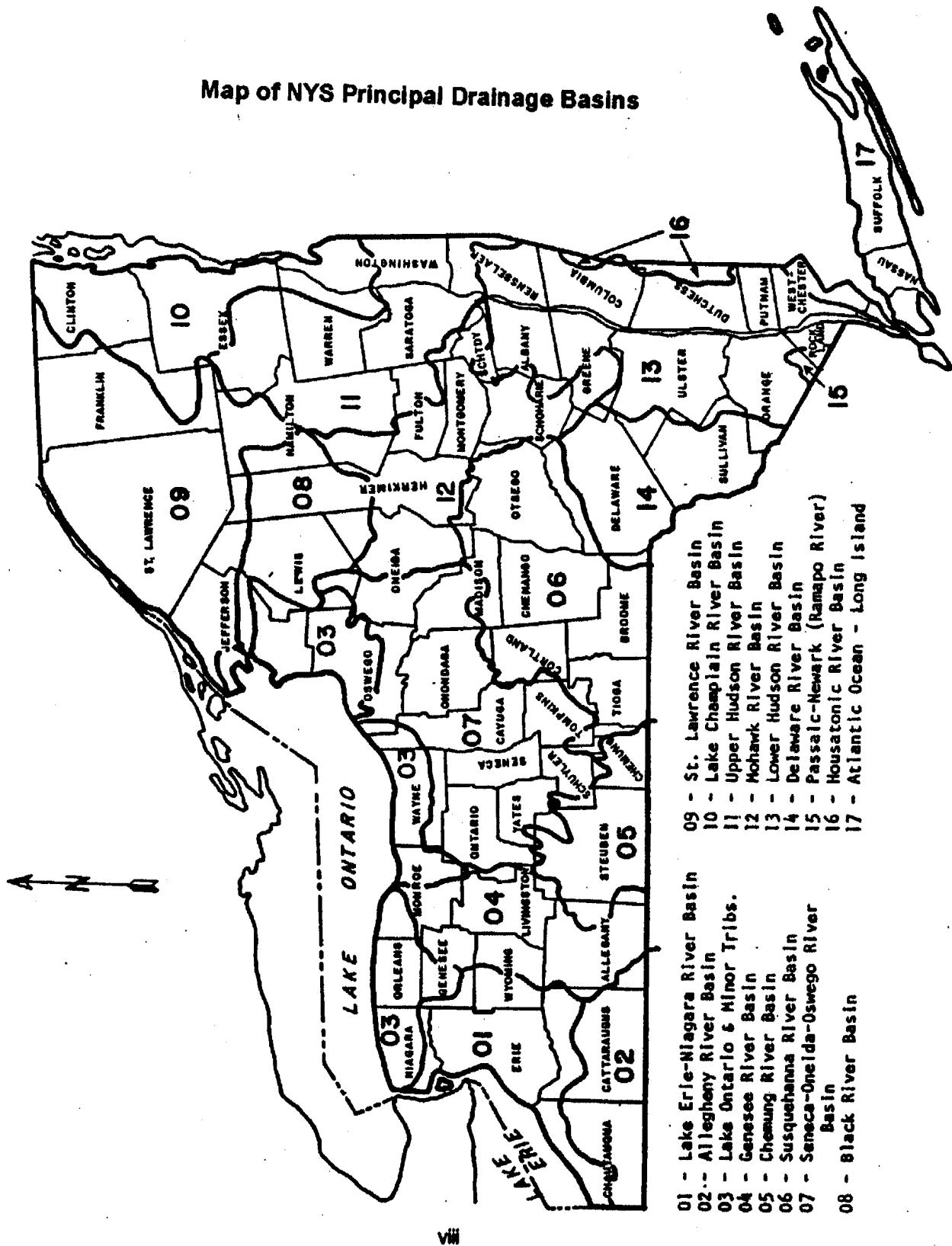
New York State  
Department of  
Environmental Conservation



**LEGEND**  
Regional Headquarters

January 2004

## Map of NYS Principal Drainage Basins





DATE : January 2004

| PERMITTEE NAME              | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    S    L    A   | D    T    R    I    U    H    U    E    O    U    R    U    I    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E |
|-----------------------------|-----------------------------|--|---|
| FACILITY NAME               | DRAINAGE Basin/Stream Class | L    U    A    E    T    R    O    R    L    S    T    U    I    U    H    U    E    O    U    R    U    I    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E                     | D    R    I    E    G    C    G    A    G    D    G    I    G    R    G    P    O    T    A   |
| COUNTY NAME                 | YEAR BUILT / UPDATED        | E    L    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    O    U    R    U    I    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S    O    M                          |
| SPDES NUMBER                | DESIGN Flow(MGD)/PI Class   | C    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    T    G    G    S    S    O    I    T  | I    A    N    L    T    N    D    E    C    E    C    G    I    N    R    I    E    A    E    O    N    E                                    |
| CHIEF OPERATOR              | POPULATION SERVED           | T    Z    I    A    N    L    T    N    D    E    C    E    C    G    I    N    R    I    E    A    E    O    N    E   | O    T    G    M    G    I    N    A    N    T    O    N    N    N    N    E    A    L    A    N  |
| PHONE NUMBER                | NUMBER EMPLOYEES            | O    T    G    M    G    I    N    A    N    T    O    N    N    N    N    E    A    L    A    N   | N    I    G    A    T    L    T    I    N    N    N    N    E    D    S    L    T   |
| ALFRED (V)                  | CANACADEA CREEK             | N    N    T    E    I    O    N    N    N    N    E    D    S    L    T  |   |
| ALFRED (V) STP              | DB: 05 STR CLASS:C          | s     sbh    g    g    cm    krf    ats    fsr    puv    mpf    dd    dnp  | boa    brb    xn  |
| COUNTY ALLEGANY             | BUILT: 1928 UPDATE: 1987    | s     sc    g    g    cm    t  |   |
| PERMIT # 002 2357           | MGD: 0.980 PL CLS: 3A       |  |   |
| GROVER GRIFFIN              | POP SERVED: 8,209           |  |   |
| (607) 324-4348              | NUMBER EMPLOYEES: 2         |  |   |
| ALTAMONT (V)                | BOZEN KILL                  |  |   |
| ALTAMONT (V) SEWAGE TREAT   | DB: 13 STR CLASS:C          | s     sbh    g    g    cm    an    fsr    pgc    mpf   | ha    xs  |
| COUNTY ALBANY               | BUILT: 1920 UPDATE: 1990    | s     sc    g    g    cm    asc    fsr    pgc    mpf   |   |
| PERMIT # 003 1534           | MGD: 0.750 PL CLS: 2A       |  |   |
| GARY CORTRIGHT              | POP SERVED: 1,800           |  |   |
| (518) 861-6913              | NUMBER EMPLOYEES: 4         |  |   |
| AMHERST (T)                 | TONAWANDA CREEK             |  |   |
| ERIE CO. SD #16 AMHERST     | DB: 01 STR CLASS:C          | s     sb    g    g    cm    ao    fsr    pdg    rmdm    d    tp    vc    zp    hcm    xd    wna  |   |
| COUNTY ERIE                 | BUILT: 1965 UPDATE: 1980    | s     sb    g    g    cm    t  |   |
| PERMIT # 002 5950           | MGD: 36.000 PL CLS: 4A      |  |   |
| WENDY TABER                 | POP SERVED: 115,000         |  |   |
| (716) 691-9771              | NUMBER EMPLOYEES: 58        |  |   |
| AMSTERDAM (C)               | MOHAWK RIVER                |  |   |
| AMSTERDAM (C) WWTP          | DB: 12 STR CLASS:C          | sc     sbh    g    g    cm    an    rmdm    dnp    tp    vc    zp    hcm    xc    xn    wpc  |   |
| COUNTY MONTGOMERY           | BUILT: 1973 UPDATE: 1999    | sc     sbm    gcm    cm    t   |   |
| PERMIT # 002 0290           | MGD: 10,000 PL CLS: 4A      |  |   |
| LOUIS F FALLOVA JR          | POP SERVED: 22,000          |  |   |
| (518) 843-3897              | NUMBER EMPLOYEES: 13        |  |   |
| ANNINSVILLE (T) TABERG SEWE | FISH CREEK E BR             |  |   |
| TABERG SEWER DISTRICT WWT   | DB: 07 STR CLASS:C(T)       | s     cs    f    fs  | xt  |
| COUNTY ONEIDA               | BUILT: 2000 UPDATE:         |  |   |
| PERMIT # 025 7001           | MGD: 0.032 PL CLS: 0        |  |   |
| TIM DEAN                    | POP SERVED: 318             |  |   |
| (315) 337-9837              | NUMBER EMPLOYEES: UNK       |  |   |
| ANTWERP (V)                 | INDIAN RIVER                |  |   |
| ANTWERP (V) WWTF            | DB: 09 STR CLASS:C          | s     sb    cs    ard  |   |
| COUNTY JEFFERSON            | BUILT: 1992 UPDATE:         |  |   |
| PERMIT # 023 5890           | MGD: 0.120 PL CLS: 1        |  |   |
| RICHARD J PITTS             | POP SERVED: 900             |  |   |
| (315) 659-8121              | NUMBER EMPLOYEES: 2         |  |   |
| ARCADE (V)                  | CATTARAUGUS CREEK           |  |   |
| ARCADE (V) WWTF             | DB: 01 STR CLASS:C(T)       | s     sb    g    gcm    ac    pgc    mm    dd  | bc    ha    xn  |
| COUNTY WYOMING              | BUILT: 1971 UPDATE: 1996    | s     sbh    gcm    cm    t  |   |
| PERMIT # 002 6948           | MGD: 0.500 PL CLS: 2A       |  |   |
| STEVE BURKETT               | POP SERVED: 2,900           |  |   |
| (716) 492-1127              | NUMBER EMPLOYEES: 2         |  |   |
| ATHENS (V)                  | HUDSON RIVER                |  |   |
| MAIN STP                    | DB: 13 STR CLASS:A          | s     sbh    g    cm    ae    phc    mmf    dd   | bc    ha    xn  |
| COUNTY GREENE               | BUILT: 1971 UPDATE:         |  |   |
| PERMIT # 002 0869           | MGD: 0.400 PL CLS: 2A       |  |   |
| ANTHONY OLIVETT             | POP SERVED: 1,700           |  |   |
| (518) 945-1360              | NUMBER EMPLOYEES: 2         |  |   |
| ATHENS (V)                  | HUDSON RIVER                |  |   |
| BRICK ROW                   | DB: 13 STR CLASS:A          | s     sbh    cm    ae    phc    mof  | ha    xs    xt  |
| COUNTY GREENE               | BUILT: 1971 UPDATE:         |  |   |
| PERMIT # 002 0877           | MGD: 0.017 PL CLS: 2A       |  |   |
| (518) 945-1360              | POP SERVED: 1,750           |  |   |
| ATTICA (V)                  | TONAWANDA CREEK             |  |   |
| ATTICA (V) WASTEWATER TRE   | DB: 01 STR CLASS:A          | s     sc    g    cm    at2    pdg    rmw    dn    vbp    bo    xc    wpc   |   |
| COUNTY WYOMING              | BUILT: 1986 UPDATE:         | s     sfm    gc    cm    t   |   |
| PERMIT # 002 1849           | MGD: 1,400 PL CLS: 3        |  |   |
| STEVEN RIPSTEIN             | POP SERVED: 6,300           |  |   |
| (716) 591-2595              | NUMBER EMPLOYEES: 3         |  |   |
| AUBURN (C)                  | OWASCO OUTLET               |  |   |
| AUBURN (C) SEWAGE TREATME   | DB: 07 STR CLASS:C          | sc     sbm    gcc    ea    cm    ae    puv    mpf    tp    vbp    zp    xi    wpc  |   |
| COUNTY CAYUGA               | BUILT: 1937 UPDATE: 1993    | sc     sbm    gcc    ea    lat2  |   |
| PERMIT # 002 1903           | MGD: 12,000 PL CLS: 4A      |  |   |
| FRANCIS DEORIO              | POP SERVED: 40,000          |  |   |
| (315) 253-6511              | NUMBER EMPLOYEES: 28        |  |   |
| AURORA (V)                  | PAINES CREEK                |  |   |
| AURORA (V) WPCP             | DB: 07 STR CLASS:C          | s     sb    g    cm    ac    phc    mu    dd   | bo    xc  |
| COUNTY CAYUGA               | BUILT: 1971 UPDATE:         | s     sbh    g    cm    t  |   |
| PERMIT # 002 3558           | MGD: 0.300 PL CLS: 3A       |  |   |
| KURT L WILMOT               | POP SERVED: 900             |  |   |
| (315) 364-5239              | NUMBER EMPLOYEES: 2         |  |   |

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| PERMITTEE NAME             | RECEIVING WATERBODY         | C    E    S    G    P    I    B    F    D    M    S    S    S    S    S    S    L    A  | O    Q    C    R    I    E    T    R    O    L    S    T    U    H    D    L    R    U    G    D    T  |                                |                     |
|----------------------------|-----------------------------|---|--|--------------------------------|---------------------|
| FACILITY NAME              | DRAINAGE Basin/Stream Class | L    A    E    T    M    E    E    I    T    R    O    L    S    T    U    H    D    L    R    U    G    D    R                               | L    U    I    H    D    W    D    N    D    Y    D    O    I    S    O    I    E  |                                |                     |
| COUNTY NAME                | YEAR BUILT / UPDATED        | E    L    E    O    R    A    T    R    A    O    A    E    N    R    G    E    G    C    G    A    G    D    G    I    G    P    O    T    A | C    I    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    I    E    N    E    A    E    O    S    O    M |                                |                     |
| SPDES NUMBER               | DESIGN Flow(MGD)/PI Class   | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    G    S    S    O    N    O    M           | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    G    S    S    O    N    O    M                |                                |                     |
| CHIEF OPERATOR             | POPULATION SERVED           | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    N    R    I    O    B    E    L    A    N      | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    N    R    I    O    B    E    L    A    N           |                                |                     |
| PHONE NUMBER               | NUMBER EMPLOYEES            | O    T    G    M    G    N    A    N    A    T    I    T    O    N    N    N    N    E    D    S  | O    T    G    M    G    N    A    N    A    T    I    T    O    N    N    N    N    E    D    S   |                                |                     |
| AVON (V)                   | GENESEE RIVER               |   |  |                                |                     |
| AVON (V) STP               | DB: 04 STR CLASS:C          | s      sb   lgc   ea   cm   asc   | mpf   dns   tp   | boa   jrb                      | xn                  |
| COUNTY LIVINGSTON          | BUILT: 1912 UPDATE: 1969    | sbm   | ath  |                                |                     |
| PERMIT # 002 4449          | MGD: 0.650 PL CLS: 3A       |   |  |                                |                     |
| DOUGLAS ALAIMO             | POP SERVED: 3,200           |   |  |                                |                     |
| (716) 226-8180             | NUMBER EMPLOYEES: 2         |   |  |                                |                     |
| BAINBRIDGE (V)             | SUSQUEHANNA RIVER           |   |  |                                |                     |
| BAINBRIDGE (V) WWTF        | DB: 06 STR CLASS:B          | s      sb   lgc   | ae   | phc   mu   dn                  | jbc   xn            |
| COUNTY CHENANGO            | BUILT: 1967 UPDATE: 1989    | sbh   |  | phs   mw                       |                     |
| PERMIT # 003 0597          | MGD: 0.318 PL CLS: 2A       |   |  |                                |                     |
| LARRY VALENTINE            | POP SERVED: 1,600           |   |  |                                |                     |
| (607) 967-8696             | NUMBER EMPLOYEES: 1         |   |  |                                |                     |
| BATAVIA (C) BUREAU OF WAT  | TONAWANDA CREEK             |   |  |                                |                     |
| BATAVIA (C) SEWAGE TREATM  | DB: 01 STR CLASS:C          | s      sb   lga   | mpf  | xn   la   wl                   |                     |
| COUNTY GENESEE             | BUILT: 1990 UPDATE: 1998    | lgc   | mu   | p   wpc                        |                     |
| PERMIT # 002 6514          | MGD: 7,000 PL CLS: 3        |   |  | wwl                            |                     |
| BILL LAWRENCE              | POP SERVED: 17,500          |   |  |                                |                     |
| (585) 345-6410             | NUMBER EMPLOYEES: 12        |   |  |                                |                     |
| BATH (V)                   | COHOCTON RIVER              |   |  |                                |                     |
| BATH (V) WWTF              | DB: 05 STR CLASS:C          | s      sbm   lgv  | cm   | mpf   dd   tp   vbp            | xt   wn             |
| COUNTY STEUBEN             | BUILT: 1935 UPDATE: 1994    | lgc   | ac   | mu                             |                     |
| PERMIT # 002 1431          | MGD: 0.800 PL CLS: 3A       |   | ap   |                                |                     |
| ROYCE C HOAD               | POP SERVED: 5,600           |   | asc  |                                |                     |
| (607) 776-3031             | NUMBER EMPLOYEES: 3         |   |  |                                |                     |
| BEACON (C)                 | HUDSON RIVER                |   |  |                                |                     |
| BEACON (C) WASTE TREATMENT | DB: 13 STR CLASS:B          | s      sb   lga   | cm   | pg   mpf   dd   tp   vbp       | xn                  |
| COUNTY DUTCHESS            | BUILT: 1964 UPDATE: 1972    | lgc   | an   | ps                             |                     |
| PERMIT # 002 5976          | MGD: 6,000 PL CLS: 4A       |   |  | mpf   dd   tp   vbp            |                     |
| WILLIAM OKEEFE             | POP SERVED: 13,243          |   |  |                                |                     |
| (845) 831-7130             | NUMBER EMPLOYEES: 13        |   |  |                                |                     |
| BEEKMAN (T)                | GARDINER HOLLOW BK TRIB     |   |  |                                |                     |
| DOVER RIDGE ESTATES - 1&2  | DB: 13 STR CLASS:A          | s      lgc  | cs   | fsb   pdg   phc                |                     |
| COUNTY DUTCHESS            | BUILT: 1997 UPDATE:         | lgc   |  |                                |                     |
| PERMIT # 016 4933          | MGD: 0.049 PL CLS: 1        |   |  |                                |                     |
| JASON P. O'BRIEN           | POP SERVED: 120             |   |  |                                |                     |
| (877) 908-3426             | NUMBER EMPLOYEES: 3         |   |  |                                |                     |
| BELGRAVE WATER POLL. CONT  | LITTLE NECK BAY             |   |  |                                |                     |
| BELGRAVE SD/NO HEMPSTEAD   | DB: 17 STR CLASS:SB         | s      sc   lgc   | cm   | ath   fmm   ph   mkn   dn      | hc   xn   xs        |
| COUNTY NASSAU              | BUILT: 1935 UPDATE: 1995    | lgc   | ath  | fmm   ph   mkn   dn            |                     |
| PERMIT # 002 6841          | MGD: 2,000 PL CLS: 2        |   |  |                                |                     |
| S LAMERE                   | POP SERVED: 13,000          |   |  |                                |                     |
| (516) 487-2759             | NUMBER EMPLOYEES: 9         |   |  |                                |                     |
| BELLMONT (T)               | CHATEAUGAY RIVER            |   |  |                                |                     |
| BRAINARDVILLE S.D.#1 WWTP  | DB: 09 STR CLASS:C(T)       | s      lgc  | cs   | fsb                            |                     |
| COUNTY FRANKLIN            | BUILT: 1996 UPDATE: 2003    | lgc   |  |                                |                     |
| PERMIT # 025 5726          | MGD: 0.026 PL CLS:          |   |  |                                |                     |
| RONALD J WILCOX            | POP SERVED: 260             |   |  |                                |                     |
| (518) 425-3445             | NUMBER EMPLOYEES: 1         |   |  |                                |                     |
| BELMONT (V)                | GENESEE RIVER               |   |  |                                |                     |
| BELMONT (V) STP            | DB: 04 STR CLASS:C(T)       | s      sc   lgc   | cd   | ath    ph    mu                | jbc   xn            |
| COUNTY ALLEGANY            | BUILT: 1970 UPDATE:         | lgc   |  |                                |                     |
| PERMIT # 003 1844          | MGD: 0.155 PL CLS: 2        |   |  |                                |                     |
| ROBERT E ELIAS             | POP SERVED: 1,025           |   |  |                                |                     |
| (716) 268-5282             | NUMBER EMPLOYEES: 2         |   |  |                                |                     |
| BERGEN (V)                 | MINNY CREEK                 |   |  |                                |                     |
| BERGEN (V) WWTP            | DB: 04 STR CLASS:C          | s      sb   lgc   | csi  | ad    asc    mu                | hdt   xs   wf   wpa |
| COUNTY GENESEE             | BUILT: 1985 UPDATE:         | lgc   |  |                                |                     |
| PERMIT # 011 0434          | MGD: 0.104 PL CLS: 2A       |   |  |                                |                     |
| BRUCE PARTRIDGE            | POP SERVED: 1,103           |   |  |                                |                     |
| (585) 494-2018             | NUMBER EMPLOYEES: 1         |   |  |                                |                     |
| BETHEL (T)                 | WHITE LAKE BROOK            |   |  |                                |                     |
| KAUNEONGA LAKE SD          | DB: 14 STR CLASS:B          | s      sbh   lgc  |  | ar   fsc   ps   impf   dd   tp | bcs   xn            |
| COUNTY SULLIVAN            | BUILT: 1990 UPDATE:         | lgc   |  | fsc   ps   impf   dd   tp      |                     |
| PERMIT # 009 9368          | MGD: 0.600 PL CLS: 3A       |   |  |                                |                     |
| R SCHLAU / J MCBRIDE       | POP SERVED: UNK             |   |  |                                |                     |
| (845) 583-4350             | NUMBER EMPLOYEES: 2         |   |  |                                |                     |
| BETHLEHEM (T)              | HUDSON RIVER                |   |  |                                |                     |
| BETHLEHEM SD CEDAR HILL W  | DB: 13 STR CLASS:C          | s      sbm   lgc  |  | as    pgp   impf   ta   vgt    | hcm   xs            |
| COUNTY ALBANY              | BUILT: 1973 UPDATE: 1992    | lgc   |  | psv   impf   mu   tp           |                     |
| PERMIT # 002 5739          | MGD: 4,900 PL CLS: 3A       |   |  |                                |                     |
| TERRENCE TRIPP             | POP SERVED: 28,000          |   |  |                                |                     |
| (518) 767-2232             | NUMBER EMPLOYEES: 5         |   |  |                                |                     |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    L    A  | D    T   |
|---------------------------|-----------------------------|--|----------|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | O    Q    C    R    R    R    I    T    I    E    D    L    T    L    D    L    S    L    D    A   | D    R   |
| COUNTY NAME               |                             | L    U    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    I    G | I    E   |
| SPDES NUMBER              | YEAR BUILT / UPDATED        | T    Z    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S | I    T   |
| CHIEF OPERATOR            | DESIGN Flow(MGD)/PI Class   | T    Z    I    N    V    E    R    L    M    T    G    C    M    S    E    N    T    E    E    T    G    G    S    S                     | O    M   |
| PHONE NUMBER              | POPULATION SERVED           | I    A    N    L    T    N    D    E    C    E    C    G    I    N    R    I    O    B    E    A    N                                    | N    E   |
|                           | NUMBER EMPLOYEES            | O    T    G    M    G    N    A    N    T    I    N    N    N    N    E    D    S  | A    N   |
| BETHELHEM (T) STP         | COEYMANS CREEK TRIB         | N    I    E    A    T    L    T    O    I    N    N    N    N    E    D    S   | L    T   |
| SOUTH ALBANY SEWER DISTRI | DB: 13 STR CLASS:C          | I    O    N    T    E  |          |
| COUNTY ALBANY             | BUILT: 1983 UPDATE:         |  |          |
| PERMIT # 019 1825         | MGD: 0.009 PL CLS: 1        |  |          |
| ( )                       | POP SERVED: UNK             |  |          |
|                           | NUMBER EMPLOYEES: UNK       |  |          |
| BINGHAMTON (C)            | SUSQUEHANNA RIVER           |  |          |
| SEWER OVERFLOWS           | DB: 06 STR CLASS:C          | c    ljc   |          |
| COUNTY BROOME             | BUILT: 1957 UPDATE: 2003    |  |          |
| PERMIT # 002 4406         | MGD: 0.150 PL CLS: 1        |  |          |
| RON BROWN                 | POP SERVED: 50,000          |  |          |
| (607) 772-7233            | NUMBER EMPLOYEES: 21        |  |          |
| BINGHAMTON (T) TOWN BOARD | LITTLE SNAKE CK TRIB        |  |          |
| PARKWOOD SEWER DISTRICT   | DB: 06 STR CLASS:C          | s  |          |
| COUNTY BROOME             | BUILT: 1988 UPDATE: 2003    |  |          |
| PERMIT # 021 3934         | MGD: 0.004 PL CLS: 1        |  |          |
| LEE COOPER                | POP SERVED: 15              |  |          |
| (607) 772-0357            | NUMBER EMPLOYEES: 2         |  |          |
| BINGHAMTON-JOHNSON CITY J | SUSQUEHANNA RIVER           |  |          |
| BINGHAMTON-JOHNSON CITY   | DB: 06 STR CLASS:A          | sc   |          |
| COUNTY BROOME             | BUILT: 1960 UPDATE: 1973    | sb    scc  | gc    gv |
| PERMIT # 002 4414         | MGD: 20,000 PL CLS: 4A      | cm   | ar       |
| WILLIAM A MILLER JR.      | POP SERVED: 120,000         |  |          |
| (607) 729-2975            | NUMBER EMPLOYEES: 33        |  |          |
| BLACK BROOK (T) JAY (T)   | AUSABLE RIVER               |  |          |
| AUSABLE FORKS WWTF        | DB: 10 STR CLASS:C          | s  |          |
| COUNTY ESSEX              | BUILT: 1991 UPDATE:         |  |          |
| PERMIT # 020 1910         | MGD: 0.147 PL CLS: 1        |  |          |
| CRAIG WALTON              | POP SERVED: 850             |  |          |
| (518) 647-5200            | NUMBER EMPLOYEES: 1         |  |          |
| BLASDELL (V)              | LAKE ERIE                   |  |          |
| BLASDELL (V) ECSD#3 EX    | DB: 01 STR CLASS:A(S)       | s  |          |
| COUNTY ERIE               | BUILT: 1950 UPDATE: 1984    | sb    sc   | gc       |
| PERMIT # 002 0681         | MGD: 0.830 PL CLS: 2        | cm   | at2      |
| JAMES KELLER              | POP SERVED: 7,000           |  |          |
| (716) 823-8188            | NUMBER EMPLOYEES: 4+P/T     |  |          |
| BLOOMFIELD (V)            | FISH CREEK                  |  |          |
| EAST BLOOMFIELD SD        | DB: 07 STR CLASS:C(T)       | s  |          |
| COUNTY ONTARIO            | BUILT: 1965 UPDATE: 1991    | lja    sb    sc  | gc    gd |
| PERMIT # 002 4007         | MGD: 0.323 PL CLS: 3        | cm   | ard      |
| ALLEN INGALLS             | POP SERVED: 1,700           |  |          |
| (716) 657-7319            | NUMBER EMPLOYEES: 4         |  |          |
| BLOOMING GROVE (T)        | SLATTERLY CREEK             |  |          |
| TAPPAN HOMES SEWER DIST   | DB: 13 STR CLASS:C(T)       | s  |          |
| COUNTY ORANGE             | BUILT: 1973 UPDATE:         |  |          |
| PERMIT # 006 2251         | MGD: 0.064 PL CLS: 1A       |  |          |
| RICHARD HANNON            | POP SERVED: 600             |  |          |
| (845) 496-3895            | NUMBER EMPLOYEES: 2         |  |          |
| BLOOMING GROVE (T)        | PERRY BROOK                 |  |          |
| GLENNWOOD HILLS S.D.      | DB: 13 STR CLASS:C          | s  |          |
| COUNTY ORANGE             | BUILT: 2000 UPDATE: 2000    |  |          |
| PERMIT # 021 5457         | MGD: 0.012 PL CLS: 1        |  |          |
| RICK HANNON               | POP SERVED: 120             |  |          |
| (845) 783-4622            | NUMBER EMPLOYEES: 1         |  |          |
| BLOOMINGBURG (V)          | SHAWANGUNK KILL             |  |          |
| BLOOMINGBURG (V) WWTP     | DB: 13 STR CLASS:B(T)       | s  |          |
| COUNTY SULLIVAN           | BUILT: 1989 UPDATE: 1998    |  |          |
| PERMIT # 020 8426         | MGD: 0.072 PL CLS: 1        |  |          |
| RUSSEL WOOD JR            | POP SERVED: 200             |  |          |
| (914) 733-1130            | NUMBER EMPLOYEES: 2         |  |          |
| BOLIVAR (V)               | LITTLE GENEESEE CREEK       |  |          |
| BOLIVAR (V) STP           | DB: 02 STR CLASS:C(T)       | s  |          |
| COUNTY ALLEGANY           | BUILT: 1928 UPDATE: 1991    | jt    sb    sc   | gc       |
| PERMIT # 002 2381         | MGD: 0.400 PL CLS: 2A       |  |          |
| JAMES BARNES              | POP SERVED: 1,250           |  |          |
| (585) 928-2834            | NUMBER EMPLOYEES: 2         |  |          |
| BOLTON (T)                | LAKE GEORGE TRIB-GW         |  |          |
| BOLTON (T) SD #2          | DB: 10 STR CLASS:GA         | s  |          |
| COUNTY WARREN             | BUILT: 1860 UPDATE: 1975    | lja    sbh    scb  | gc       |
| PERMIT # 009 3688         | MGD: 0.300 PL CLS: 2        | ci   | asc      |
| CHESTER DAGLES            | POP SERVED: UNK             |  |          |
| (518) 644-2212            | NUMBER EMPLOYEES: 2         |  |          |

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| PERMITTEE NAME<br>FACILITY NAME<br>COUNTY NAME<br>SPDES NUMBER<br>CHIEF OPERATOR<br>PHONE NUMBER                           | RECEIVING WATERBODY<br>DRAINAGE Basin/Stream Class<br>YEAR BUILT / UPDATED<br>DESIGN Flow(MGD)/PI Class<br>POPULATION SERVED<br>NUMBER EMPLOYEES                               | C | E | S   | G   | P   | I   | B  | F   | D    | M   | S    | S   | S   | S  | S   | L  | A   | A   | D   | T  |
|--|--|---|---|-----|-----|-----|-----|----|-----|------|-----|------|-----|-----|----|-----|----|-----|-----|-----|----|
|  |  | O | Q | C   | RR  | R   | RS  | N  | T   | I    | E   | LD   | LT  | LD  | LS | LD  | LS | LD  | O   | ID  | R  |
| BOONVILLE (V)<br>BOONVILLE (V) WWTF  | MILL CREEK<br>DB: 08 STR CLASS:C<br>BUILT: 1937 UPDATE: 1999<br>PERMIT # 002 0494<br>ROBERT F ANDREWS<br>(315) 943-2065  |   |   | sbm | lga |     |     |    |     | ac   |     | mpf  | dd  |     |    | vbp | zp |     |     | xn  |    |
| BRASHER (T)<br>BRASHER FALLS<br>COUNTY ST LAWRENCE<br>PERMIT # 003 0732<br>WAYNE D ARQUIETT<br>(315) 389-4319              | ST REGIS RIVER<br>DB: 09 STR CLASS:B<br>BUILT: 1964 UPDATE: 2001<br>PERMIT # 003 0732<br>MGD: 0.200 PL CLS: 2A<br>POP SERVED: 750<br>NUMBER EMPLOYEES: 2                       |   |   | sb  | sbh | lea | c.  |    | amf |      | ph  | phc  | phs |     |    |     |    |     |     |     | wl |
| BROADALBIN (V)<br>BROADALBIN (V) WWTP<br>COUNTY FULTON<br>PERMIT # 025 1739<br>GLEN MILLER<br>(518) 883-4220               | KENNYETTO CREEK<br>DB: 11 STR CLASS:C<br>BUILT: 1997 UPDATE:<br>PERMIT # 025 1739<br>MGD: 0.150 PL CLS:<br>POP SERVED: 1,400<br>NUMBER EMPLOYEES: 2                            |   |   | sbh | gc  | ep  | cm  |    | ard | fs   |     | mu   | dd  |     |    | bcs | ha | xn  |     | wpc |    |
| BROCTON (V)<br>BROCTON WPCF<br>COUNTY CHAUTAUQUA<br>PERMIT # 002 3507<br>ALBERT J FESER JR<br>(716) 792-4687               | SLIPPERY ROCK CREEK<br>DB: 01 STR CLASS:C<br>BUILT: 1983 UPDATE: 1990<br>PERMIT # 002 3507<br>MGD: 0.400 PL CLS: 3<br>POP SERVED: 2,387<br>NUMBER EMPLOYEES: 2                 |   |   | sb  | sc  |     |     | cm | ard | fs   | pgs | mpf  | mu  | dd  |    | vpf |    |     |     | xn  |    |
| BROWNVILLE (V) BOARD OF T<br>BROWNVILLE (V) STP<br>COUNTY JEFFERSON<br>PERMIT # 003 1232<br>BILL PICKETT<br>(315) 788-1599 | BLACK RIVER<br>DB: 08 STR CLASS:C<br>BUILT: 1972 UPDATE:<br>PERMIT # 003 1232<br>MGD: 0.650 PL CLS: 2A<br>POP SERVED: 1,200<br>NUMBER EMPLOYEES: 1                             |   |   | sb  | gc  |     |     |    |     | ae   |     | mm   | dd  | tp  |    |     | ha | xs  |     |     |    |
| BUCHANAN (V)<br>BUCHANAN (V) WWTP<br>COUNTY WESTCHESTER<br>PERMIT # 002 9971<br>GEORGE SMITH<br>(914) 737-2010             | HUDSON RIVER (LENTS COVE)<br>DB: 13 STR CLASS:SB<br>BUILT: 1961 UPDATE: 1998<br>PERMIT # 002 9971<br>MGD: 0.500 PL CLS: 2A<br>POP SERVED: 2,200<br>NUMBER EMPLOYEES: 3         |   |   | sb  | gaa |     |     |    |     | ae   |     | pg   | ps  | mpf | da |     |    |     | hc  | xs  |    |
| BUFFALO SEWER AUTHORITY<br>BSA BIRD ISLAND WASTEWATER<br>COUNTY ERIE<br>PERMIT # 002 8410<br>S LOTEMPIO<br>(716) 883-1820  | NIAGARA RIVER-UPPER SECTI<br>DB: 01 STR CLASS:A(S)<br>BUILT: 1938 UPDATE: 1980<br>PERMIT # 002 8410<br>MGD: 180,000 PL CLS: 4A<br>POP SERVED: 600,000<br>NUMBER EMPLOYEES: 170 |   |   | sbm | gc  | eh  | eo  | cm | an  | phc  | mmf | dn   | ta  | vbp | zp |     |    | xim | wpr |     |    |
| BYRON (T)<br>BYRON S.D.<br>COUNTY GENESEE<br>PERMIT # 016 0971<br>ROBERT CUDNEY ext. 12<br>(585) 548-7123                  | BLACK CREEK<br>DB: 04 STR CLASS:C<br>BUILT: 1986 UPDATE:<br>PERMIT # 016 0971<br>MGD: 0.084 PL CLS: 1<br>POP SERVED: 288<br>NUMBER EMPLOYEES: 1                                |   |   |     |     |     |     | cs |     | fs   |     | mu   |     |     |    |     |    |     | xn  |     |    |
| CAIRO SEWER DISTRICT<br>CAIRO SEWER DISTRICT<br>COUNTY GREENE<br>PERMIT # 026 0819   | CATSKILL CREEK<br>DB: 13 STR CLASS:B(T)<br>BUILT: 1999 UPDATE:<br>PERMIT # 026 0819<br>MGD: 0.089 PL CLS:<br>POP SERVED: 900<br>NUMBER EMPLOYEES: UNK                          |   |   | sb  | gt  |     |     | cs | asb | ffsc | puv | mvnm |     |     |    |     | hc |     | wpa |     |    |
| ( ) -  |  |   |   |     |     |     |     |    |     |      |     |      |     |     |    |     |    |     |     |     |    |
| CAMDEN (V)<br>CAMDEN (V) WWTF<br>COUNTY ONEIDA<br>PERMIT # 002 1377<br>JERRY WILLIAMSON<br>(315) 245-1202                  | FISH CREEK-W BR<br>DB: 07 STR CLASS:C(T)<br>BUILT: 1973 UPDATE: 1985<br>PERMIT # 002 1377<br>MGD: 0.800 PL CLS: 2A<br>POP SERVED: 2,700<br>NUMBER EMPLOYEES: 2                 |   |   | sb  | gc  |     |     |    | ae  |      | mpf |      |     | vbp | zp | bo  |    | xls |     |     |    |
| CANAJOHARIE (V)<br>CANAJOHARIE (V) WASTEWATE<br>COUNTY MONTGOMERY<br>PERMIT # 002 3485<br>JOHN SCOTT<br>(518) 673-2017     | MOHAWK RIVER<br>DB: 12 STR CLASS:B<br>BUILT: 1934 UPDATE: 1995<br>PERMIT # 002 3485<br>MGD: 2.800 PL CLS: 3A<br>POP SERVED: UNK<br>NUMBER EMPLOYEES: 6                         |   |   | sbh | sc  | ea  | cm  |    | ad  |      | pgc | mpf  | mw  |     | tp | vbp | zp | ha  | xco | wx  |    |
| CANANDAIGUA (C)<br>CANANDAIGUA (C) WWTP<br>COUNTY ONTARIO<br>PERMIT # 002 5968<br>WILL CLARK<br>(716) 396-5065             | CANANDAIGUA OUTLET TRIB<br>DB: 07 STR CLASS:C<br>BUILT: 1964 UPDATE: 1980<br>PERMIT # 002 5968<br>MGD: 6,500 PL CLS: 4<br>POP SERVED: UNK<br>NUMBER EMPLOYEES: 7               |   |   | sbm | lga | sbm | gcc |    | ard |      | mpf | dn   | tp  | vbp | zp |     |    | xn  | wna | wpc |    |

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|                            |                             |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
|----------------------------|-----------------------------|---|---------------------------|--|--|--|--|--|--|--|--|--|--|--|----|
| PERMITTEE NAME             | RECEIVING WATERBODY         | C   E   S   G   P   P   I   B   F   D   M   S   S   S   S   L   A   | A   D   T   R             |  |  |  |  |  |  |  |  |  |  |  |    |
| FACILITY NAME              | DRAINAGE Basin/Stream Class | O   Q   C   IRR   R   R   S   N   T   I   T   I   E   L   D   L   C   L   D   S                                   | D   R   I   E             |  |  |  |  |  |  |  |  |  |  |  |    |
| COUNTY NAME                |                             | L   U   R   E   E   I   E   T   R   O   R   L   S   T   U   I   U   H   U   E   U   O   U   R   U   I             | G   D   R   O   I   T   A |  |  |  |  |  |  |  |  |  |  |  |    |
| SPDES NUMBER               | YEAR BUILT / UPDATED        | E   L   E   O   R   A   T   R   A   O   A   E   N   R   G   E   G   C   G   A   G   D   G   I   G   R   G   P   O | T   A   I   T             |  |  |  |  |  |  |  |  |  |  |  |    |
| CHIEF OPERATOR             | DESIGN Flow(MGD)/PI Class   | C   I   N   V   E   R   L   M   T   G   T   R   F   I   E   S   E   K   E   T   E   T   G   G   S   S   O   M     | O   M                     |  |  |  |  |  |  |  |  |  |  |  |    |
| PHONE NUMBER               | POPULATION SERVED           | T   Z   A   A   Y   E   M   I   M   S   E   N   T   E   E   T   G   G   S   S   O   A   N   E                     | N   E                     |  |  |  |  |  |  |  |  |  |  |  |    |
|                            | NUMBER EMPLOYEES            | I   A   N   L   T   N   D   E   C   E   C   G   I   N   R   I   E   A   E   L   T                                 | N   E   L   T             |  |  |  |  |  |  |  |  |  |  |  |    |
|                            |                             | O   T   G   M   G   I   N   A   N   T   O   I   N   N   N   N   E   D   S   | A   N   L   T             |  |  |  |  |  |  |  |  |  |  |  |    |
|                            |                             | N   I   E   A   T   L   T   O   N   N   N   N   E   D   S   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
|                            |                             | N   O   N   T   E   O   G   G   D   S   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CANASTOTA (V)              | COWASELON CREEK             |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CANASTOTA (V) WATER POLLU  | DB: 07 STR CLASS:C          | c        sb   gc     cd     ae     mpf   dn     vbp         xls    wn   | wpr                       |  |  |  |  |  |  |  |  |  |  |  |    |
| COUNTY MADISON             | BUILT: 1959 UPDATE: 1987    |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| PERMIT # 002 9807          | MGD: 1.730 PL CLS: 3A       |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| JOHN MORLEY                | POP SERVED: 4,500           |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| (315) 697-9770             | NUMBER EMPLOYEES: 2         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CANEADEA (T) HOUGHTON SEW  | GENESEE RIVER               |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| HOUGHTON                   | DB: 04 STR CLASS:C          | s        sb   gc     cm     ath     mkn   dn     zo   boa    xn   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| COUNTY ALLEGANY            | BUILT: 1968 UPDATE:         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| PERMIT # 002 4431          | MGD: 0.280 PL CLS: 2        |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| DAVID EDWARDS              | POP SERVED: 2,000           |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| (716) 567-8410             | NUMBER EMPLOYEES: 2         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CANISTEO (V)               | CANISTEO RIVER              |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CANISTEO (V) STP           | DB: 05 STR CLASS:C          | s        sb   gd       asb     mpf   dd     jbc    xd   | xn                        |  |  |  |  |  |  |  |  |  |  |  |    |
| COUNTY STEUBEN             | BUILT: 1942 UPDATE: 1994    |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| PERMIT # 002 3248          | MGD: 0.700 PL CLS: 2A       |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| KEVIN MAINE                | POP SERVED: 2,336           |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| (607) 698-2886             | NUMBER EMPLOYEES: 2         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CANTON (V)                 | GRASSE RIVER                |   |                           |  |  |  |  |  |  |  |  |  |  |  | la |
| CANTON (V) WPCP            | DB: 09 STR CLASS:B          | s        sb           pdg   pg  |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| COUNTY ST LAWRENCE         | BUILT: 1995 UPDATE:         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| PERMIT # 023 6586          | MGD: 4.200 PL CLS: 2        |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| ROBERT CHAPIN              | POP SERVED: 7,500           |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| (315) 379-1519             | NUMBER EMPLOYEES: 2         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CAPE VINCENT (V)           | ST LAWRENCE RIVER           |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CAPE VINCENT (V) WWTP      | DB: 09 STR CLASS:A          | s        sb   gc       ae     pg   mm   dd     h.   xs  |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| COUNTY JEFFERSON           | BUILT: 1970 UPDATE:         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| PERMIT # 002 1393          | MGD: 0.140 PL CLS: 2A       |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| MARTY MASON                | POP SERVED: 683             |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| (315) 654-3469             | NUMBER EMPLOYEES: 3         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CARMEL (T)                 | PLUM BROOK TRIB             |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| COUNTY MANOR (CARMEL # 7)  | DB: 13 STR CLASS:D          | s        sb   scc       ae   fsr   ph   mm       jdt   xt    wpa  |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| COUNTY PUTNAM              | BUILT: UPDATE:              |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| PERMIT # 002 9017          | MGD: 0.047 PL CLS: 2A       |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| ST ENVIRONMENTAL           | POP SERVED: UNK             |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| (845) 940-0460             | NUMBER EMPLOYEES: UNK       |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CARMEL (T)                 | OSCEOLA LAKE TRIB           |   |                           |  |  |  |  |  |  |  |  |  |  |  | xt |
| HILLSDALE ESTATES SD #5    | DB: 13 STR CLASS:C          | s        cs   cts       lph   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| COUNTY PUTNAM              | BUILT: 1972 UPDATE: 1982    |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| PERMIT # 003 0678          | MGD: 0.027 PL CLS: 1        |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| BILL BROOKS                | POP SERVED: 220             |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| (845) 940-0460             | NUMBER EMPLOYEES: 1         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CARMEL (T)                 | MICHAELS BROOK              |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CARMEL SD # 2 WWTF         | DB: 13 STR CLASS:B          | s        sb   gd     cm     an   fsr   pdg   mm   dda   tlp    xt    wpa  |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| COUNTY PUTNAM              | BUILT: 1965 UPDATE: 1999    |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| PERMIT # 003 1356          | MGD: 0.350 PL CLS: 3A       |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| ST ENVIRONMENTAL           | POP SERVED: 3,000           |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| (845) 940-0460             | NUMBER EMPLOYEES: 4         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CARMEL (T)                 | OSCEOLA LAKE TRIB           |   |                           |  |  |  |  |  |  |  |  |  |  |  | xt |
| IVY HILLS SD #6            | DB: 13 STR CLASS:C          | s        sb   sc       ae   asc   fsi   ph   rmw   dda  |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| COUNTY PUTNAM              | BUILT: 1968 UPDATE:         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| PERMIT # 003 1828          | MGD: 0.050 PL CLS: 2A       |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| BILL BROOKS                | POP SERVED: 350             |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| (845) 940-0460             | NUMBER EMPLOYEES: 2         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CARMEL (T)                 | SECOR BROOK                 |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CARMEL SD#4 LAKE SECOR     | DB: 13 STR CLASS:D          | s        sb   sc     cm     ard   asc   fsr   pdg   mpf   dn     ha   xos   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| COUNTY PUTNAM              | BUILT: 1977 UPDATE:         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| PERMIT # 010 5252          | MGD: 0.200 PL CLS: 3        |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| ST ENVIRONMENTAL           | POP SERVED: 1,350           |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| (845) 970-0460             | NUMBER EMPLOYEES: 3         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CARTHAGE/WEST CARTHAGE (V) | BLACK RIVER                 |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CARTHAGE-WEST CARTHAGE W   | DB: 08 STR CLASS:C          | c        sb   ga     cm     ae   lamf   phb   mpf     tp   vpf   zl   xn  |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| COUNTY JEFFERSON           | BUILT: 1975 UPDATE: 1992    |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| PERMIT # 002 5151          | MGD: 4.000 PL CLS: 4A       |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| DAVID W QUINTA             | POP SERVED: 7,000           |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| (315) 493-1421             | NUMBER EMPLOYEES: 6         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CASTLETON-ON-HUDSON (V)    | HUDSON RIVER                |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| CASTLETON-ON-HUDSON (V) S  | DB: 13 STR CLASS:C          | s        sbh   ggc       ae   pga   mmf   da   tp   vv   zp   bcs    xn   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| COUNTY RENSSELAER          | BUILT: 1988 UPDATE:         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| PERMIT # 003 0970          | MGD: 0.190 PL CLS: 2A       |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| LORNE DAWES                | POP SERVED: 2,000           |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |
| (518) 732-2752             | NUMBER EMPLOYEES: 3         |   |                           |  |  |  |  |  |  |  |  |  |  |  |    |

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| PERMITTEE NAME          | RECEIVING WATERBODY         | G  | P  | I   | B   | F  | D  | M   | S     | S     | S   | S   | S  | S   | L   | A     |
|-------------------------|-----------------------------|----|----|-----|-----|----|----|-----|-------|-------|-----|-----|----|-----|-----|-------|
| FACILITY NAME           | DRAINAGE Basin/Stream Class | O  | R  | R   | T   | E  | E  | E   | D     | L     | D   | L   | D  | L   | D   | D T   |
| COUNTY NAME             | YEAR BUILT / UPDATED        | U  | U  | E   | T   | R  | O  | R   | U     | U     | H   | U   | R  | U   | G   | D R   |
| SPDES NUMBER            | DESIGN Flow(MGD)/PI Class   | L  | A  | E   | T   | M  | E  | E   | E     | D     | G   | D   | D  | Y   | O   | I E   |
| CHIEF OPERATOR          | POPULATION SERVED           | I  | L  | E   | O   | R  | A  | T   | R     | G     | E   | G   | G  | G   | O   | I T A |
| PHONE NUMBER            | NUMBER EMPLOYEES            | N  | O  | N   | V   | E  | A  | A   | I     | E     | S   | E   | K  | E   | E O | O M   |
| CASTORLAND (V)          | BLACK RIVER                 |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CASTORLAND (V) WWTF     | DB: 08 STR CLASS:C          | s  |    |     |     |    |    |     |       |       |     |     |    |     |     | lo    |
| COUNTY LEWIS            | BUILT: 1971 UPDATE: 1977    |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| PERMIT # 003 3511       | MGD: 0.045 PL CLS: 1        |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| MARK M BIRCHENOUGH      | POP SERVED: 300             |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| (315) 376-6185          | NUMBER EMPLOYEES: 1         |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CATSKILL (T)            | HUDSON RIVER TRIB           |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CATSKILL SD # 4         | DB: 13 STR CLASS:C          | s  | js | sc  |     |    |    |     | fs    | pc    | mds | dn  |    |     |     |       |
| COUNTY GREENE           | BUILT: 1986 UPDATE:         |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| PERMIT # 020 5044       | MGD: 0.026 PL CLS: 2        |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| TIMOTHY S CORNELISON    | POP SERVED: UNK             |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| (518) 263-5128          | NUMBER EMPLOYEES: 4         |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CATSKILL (V)            | HUDSON RIVER                |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CATSKILL (V) WWTF       | DB: 13 STR CLASS:A          | sc |    | srh | gc  |    |    | cm  | ath   | pgb   | mmf |     |    |     |     | xi    |
| COUNTY GREENE           | BUILT: 1970 UPDATE:         |    |    |     |     |    |    |     |       | [phc] |     |     |    |     |     |       |
| PERMIT # 002 0389       | MGD: 1.550 PL CLS: 2        |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| JOHN AMIRAUT            | POP SERVED: UNK             |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| (518) 943-2585          | NUMBER EMPLOYEES: 3         |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CATTARAUGUS (V)         | CATTARAUGUS CR-SOUTH BRAN   |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CATTARAUGUS (V) WWTF    | DB: 01 STR CLASS:C(T)       | s  |    |     |     |    |    | cs  | fsi   | ps    | mu  |     |    |     |     | xls   |
| COUNTY CATTARAUGUS      | BUILT: 1986 UPDATE:         |    |    |     |     |    |    | cst |       | [puv] |     |     |    |     |     |       |
| PERMIT # 002 5861       | MGD: 0.060 PL CLS: 1        |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| DONALD HARVEY           | POP SERVED: 500             |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| (716) 257-3661          | NUMBER EMPLOYEES: 1         |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CAYUGA (V)              | SENECA RIVER TRIB           |    |    |     |     |    |    |     |       | pg    |     |     |    |     |     | lo    |
| CAYUGA (V) WWTP         | DB: 07 STR CLASS:C          | s  |    | sb  | gc  |    |    |     |       |       |     |     |    |     |     |       |
| COUNTY CAYUGA           | BUILT: 1964 UPDATE:         |    |    | sc  |     |    |    |     |       |       |     |     |    |     |     |       |
| PERMIT # 002 5241       | MGD: 0.100 PL CLS: 1        |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| ( ) -                   | POP SERVED: UNK             |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CAYUGA HEIGHTS (V)      | CAYUGA LAKE                 |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CAYUGA HEIGHTS (V) STP  | DB: 07 STR CLASS:A          | s  |    | sc  | ga  | e. | cm | kc  | ath   | ph    | mpf | dn  | t. | vbp | zp  | xls   |
| COUNTY TOMPKINS         | BUILT: 1956 UPDATE: 1974    |    |    | srn |     |    |    |     |       | [mu]  |     |     |    |     |     | wc    |
| PERMIT # 002 0958       | MGD: 2.000 PL CLS: 4A       |    |    |     |     |    |    |     |       |       |     |     |    |     |     | wpc   |
| JERRY SMITH             | POP SERVED: 18,000          |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| (607) 273-4461          | NUMBER EMPLOYEES: 3         |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CEDARHURST (V)          | MOTT'S CREEK                |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CEDARHURST (V) WPCP     | DB: 17 STR CLASS:SC         | s  |    | sb  | sfm |    | cm |     | ath   | pg    | mpf | dn  |    | vbp |     | xc    |
| COUNTY NASSAU           | BUILT: 1934 UPDATE: 1968    |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| PERMIT # 002 2462       | MGD: 1.000 PL CLS: 2        |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| VINCENT T CITTADINO     | POP SERVED: 7,000           |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| (516) 295-5566          | NUMBER EMPLOYEES: 5         |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CENTRAL SQUARE (V)      | LITTLE BAY CREEK            |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CENTRAL SQUARE (V) WPCP | DB: 07 STR CLASS:C          | s  |    | sbm | gc  |    |    |     | asb   | fs    | mu  | dd  |    |     | b c | xn    |
| COUNTY OSWEGO           | BUILT: 1996 UPDATE:         |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| PERMIT # 003 5131       | MGD: 0.450 PL CLS: 3A       |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| MICHAEL AVERY           | POP SERVED: 1,671           |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| (315) 668-2558          | NUMBER EMPLOYEES: 2         |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CHAMPLAIN (V)           | GREAT CHAZY RIVER           |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CHAMPLAIN (V) STP       | DB: 10 STR CLASS:C          | s  | jt | sc  | gc  |    | cm |     | iae   |       | mpf | dd  |    | vb  | zp  | bc    |
| COUNTY CLINTON          | BUILT: 1963 UPDATE: 1998    |    |    |     |     |    |    |     | [amf] |       |     |     |    |     |     | xco   |
| PERMIT # 003 2204       | MGD: 0.650 PL CLS: 2A       |    |    |     |     |    |    |     |       |       |     |     |    |     |     | xn    |
| STEVE BOWMAN            | POP SERVED: 1,273           |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| (518) 298-3819          | NUMBER EMPLOYEES: 1+P/T     |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CHATEAUGAY (V)          | CHATEAUGAY RIVER            |    |    |     |     |    |    |     |       |       |     |     |    |     |     | la    |
| CHATEAUGAY WWTP         | DB: 09 STR CLASS:C(T)       | s  |    | sbh | gc  |    |    |     |       |       |     |     |    |     |     |       |
| COUNTY FRANKLIN         | BUILT: 1982 UPDATE: 1991    |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| PERMIT # 002 4830       | MGD: 0.550 PL CLS: 1        |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| JAMES H LOBDELL         | POP SERVED: 1,000           |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| (518) 497-3120          | NUMBER EMPLOYEES: 3         |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CHATHAM (V)             | STONY KILL                  |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CHATHAM (V) STP         | DB: 13 STR CLASS:C(TS)      | s  |    | sb  | gc  |    |    |     |       |       | mpf | da  | tp |     | z p | wpa   |
| COUNTY COLUMBIA         | BUILT: 1938 UPDATE: 1983    |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| PERMIT # 002 3582       | MGD: 0.365 PL CLS: 2A       |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CHRISTOPHER SPERL       | POP SERVED: 2,600           |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| (518) 392-5877          | NUMBER EMPLOYEES: 2         |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CHAUMONT (V)            | LAKE ONTARIO                |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| CHAUMONT (V) STP        | DB: 03 STR CLASS:A          | .  |    |     |     |    |    | cs  |       | ard   | fs  | puv |    |     |     |       |
| COUNTY JEFFERSON        | BUILT: 2001 UPDATE:         |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| PERMIT # 025 7851       | MGD: 0.100 PL CLS:          |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| JERRI LOTHROP           | POP SERVED: 1,000           |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |
| (315) 649-2061          | NUMBER EMPLOYEES: 3         |    |    |     |     |    |    |     |       |       |     |     |    |     |     |       |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    S    L    A  | D    T    Q    C    IRR    R    RS    N    T    I    T    I    E    L    D    L    T    L    D    L    S    L    D    L    A   | I    U    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    T    U    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E | I    L    U    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    T    U    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E |     |
|---------------------------|-----------------------------|---|--|--|---|-----|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | E    L    A    E    T    M    T    M    T    E    E    L    E    T    I    E    D    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E | E    L    A    E    T    M    T    M    T    I    R    A    O    A    E    N    R    G    E    G    C    G    A    G    D    G    I    G    R    G    P    O    T    A | T    C    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S    O    M   | T    C    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S    O    M  |     |
| COUNTY NAME               | YEAR BUILT / UPDATED        | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    I    E    N    E    A    E    O    N    I    T                | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    I    E    N    E    A    E    O    N    I    T                     | I    I    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    I    O    B    E    A    N    E   | I    I    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    I    O    B    E    A    N    E  |     |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | O    T    G    M    G    I    N    A    N    T    O    I    I    O    B    E    A    N    L    T  | O    T    G    M    G    I    N    A    N    T    O    I    I    O    B    E    A    N    L    T   | N    O    I    N    T    E    O    N    G    G    D    S   | N    O    I    N    T    E    O    N    G    G    D    S  |     |
| CHIEF OPERATOR            | POPULATION SERVED           |   |  |  |   |     |
| PHONE NUMBER              | NUMBER EMPLOYEES            |   |  |  |   |     |
| CHAUTAUQUA UTILITY DIST   | CHAUTAUQUA LAKE             |   |  |  |   |     |
| CHAUTAUQUA UTILITY DISTRI | DB: 02 STR CLASS:A          | s       sc    gc    ep    cm    ard    fsl    ph    mpf   |  |  | bc  | xs  |
| COUNTY CHAUTAUQUA         | BUILT: 1893 UPDATE: 1978    |   |  |  |   |     |
| PERMIT # 002 9769         | MGD: 0.840 PL CLS: 2        |   |  |  |   |     |
| DONALD CONSTANTINO        | POP SERVED: 8,000           |   |  |  |   |     |
| (716) 357-8137            | NUMBER EMPLOYEES: 3         |   |  |  |   |     |
| CHAZY (T)                 | LITTLE CHAZY RIVER          |   |  |  |   |     |
| CHAZY (T) WWTF            | DB: 10 STR CLASS:C          | ..       sb    ea    asb    fmm    dda  |  |  | brb   |     |
| COUNTY CLINTON            | BUILT: UPDATE:              |   |  |  |   |     |
| PERMIT # 025 5971         | MGD: 0.085 PL CLS: 3A       |   |  |  |   |     |
| DAVE SISKAVISH            | POP SERVED: UNK             |   |  |  |   |     |
| (518) 846-7544            | NUMBER EMPLOYEES: UNK       |   |  |  |   |     |
| CHEEKTOWAGA (T)           | CAYUGA CREEK                |   |  |  |   |     |
| CHEEKTOWAGA (T) SANITARY  | DB: 01 STR CLASS:C          | s       sc     mu   |  |  |   |     |
| COUNTY ERIE               | BUILT: UPDATE: 1989         |   |  |  |   |     |
| PERMIT # 003 2379         | MGD: 0.000 PL CLS:          |   |  |  |   |     |
| LAWRENCE GOLAS            | POP SERVED: 15,000          |   |  |  |   |     |
| (716) 896-1777            | NUMBER EMPLOYEES: UNK       |   |  |  |   |     |
| CHEMUNG COUNTY ELMIRA SEW | CHEMUNG RIVER               |   |  |  |   |     |
| CC ELMIRA SEWER DISTRICT  | DB: 05 STR CLASS:C          | sc       lja    sbm    gd    cm    asc    atc    ats    pdg    pg    mpf    dns    ltp    vbp    zp    zy    xn    wpa  |  |  |   |     |
| COUNTY CHEMUNG            | BUILT: 1936 UPDATE: 1987    |   |  |  |   |     |
| PERMIT # 003 5742         | MGD: 12,000 PL CLS: 4       |   |  |  |   |     |
| BRIAN KELLY               | POP SERVED: 40,000          |   |  |  |   |     |
| (607) 732-5115            | NUMBER EMPLOYEES: 18        |   |  |  |   |     |
| CHEMUNG COUNTY ELMIRA SEW | CHEMUNG RIVER               |   |  |  |   |     |
| BAKER ROAD FACILITY       | DB: 05 STR CLASS:A          | ..       lja    sb    asb    asc    puv    dda  |  |  |   |     |
| COUNTY CHEMUNG            | BUILT: UPDATE:              |   |  |  |   |     |
| PERMIT # 024 6948         | MGD: 0.015 PL CLS: 2A       |   |  |  |   |     |
| ( ) -                     | POP SERVED: UNK             |   |  |  |   |     |
| ( ) -                     | NUMBER EMPLOYEES: 4         |   |  |  |   |     |
| CHEMUNG COUNTY SEWER DIST | CHEMUNG RIVER               |   |  |  |   |     |
| CHEMUNG COUNTY S D #1 STP | DB: 05 STR CLASS:C          | s       sc    ga    cm    asc    at2    ath    pgs    mpf    dn    vbp  |  |  | xn  | wpa |
| COUNTY CHEMUNG            | BUILT: 1963 UPDATE: 1987    |   |  |  |   |     |
| PERMIT # 003 6986         | MGD: 9,500 PL CLS: 4        |   |  |  |   |     |
| DANIEL McGOVERN           | POP SERVED: 30,000          |   |  |  |   |     |
| (607) 733-1837            | NUMBER EMPLOYEES: 7         |   |  |  |   |     |
| CHENANGO (T)              | CHENANGO RIVER              |   |  |  |   |     |
| SEWER DISTRICTS #4, 8, &  | DB: 06 STR CLASS:B          | s       sbm    asb    asc    pgc    mpf    dd    vbp    zp    ha    xc  |  |  |   |     |
| COUNTY BROOME             | BUILT: 1988 UPDATE: 1998    |   |  |  |   |     |
| PERMIT # 021 3781         | MGD: 0.800 PL CLS: 3A       |   |  |  |   |     |
| DONALD BENJAMIN           | POP SERVED: 8,000           |   |  |  |   |     |
| (607) 771-8296            | NUMBER EMPLOYEES: 3+P/T     |   |  |  |   |     |
| CHENANGO (T)              | CASTLE CREEK                |   |  |  |   |     |
| CHENANGO (T) SD #1        | DB: 06 STR CLASS:C          | s       lja    sbh    ae    pc    mm    dd    ltp   |  |  | ha  | xc  |
| COUNTY BROOME             | BUILT: 1994 UPDATE:         |   |  |  |   |     |
| PERMIT # 023 3200         | MGD: 0.040 PL CLS: 2A       |   |  |  |   |     |
| DONALD BENJAMIN           | POP SERVED: 200             |   |  |  |   |     |
| (607) 771-8296            | NUMBER EMPLOYEES: 3+P/T     |   |  |  |   |     |
| CHERRY CREEK (V)          | LITTLE CHERRY CREEK         |   |  |  |   |     |
| CHERRY CREEK WWTP         | DB: 02 STR CLASS:C(T)       | s       cs    ard    asc    puv   |  |  | xn  | wst |
| COUNTY CHAUTAUQUA         | BUILT: 1987 UPDATE: 2003    |   |  |  |   |     |
| PERMIT # 020 4081         | MGD: 0.060 PL CLS: 1        |   |  |  |   |     |
| RICK YOUNG                | POP SERVED: 250             |   |  |  |   |     |
| (716) 499-5681            | NUMBER EMPLOYEES: 0+P/T     |   |  |  |   |     |
| CHESTER (T)               | BLACK MEADOW CREEK TRIB     |   |  |  |   |     |
| SUGAR LOAF STP            | DB: 13 STR CLASS:C          | s       csi    fsi  |  |  |   | wof |
| COUNTY ORANGE             | BUILT: 1982 UPDATE:         |   |  |  |   |     |
| PERMIT # 010 9401         | MGD: 0.050 PL CLS: 1        |   |  |  |   |     |
| ROBERT GREEN              | POP SERVED: 250             |   |  |  |   |     |
| (845) 782-4342            | NUMBER EMPLOYEES: 3         |   |  |  |   |     |
| CHESTER (T)               | BLACK MEADOW CREEK          |   |  |  |   |     |
| CHESTER (T) S D #8        | DB: 13 STR CLASS:C          | s       cub   |  |  |   |     |
| COUNTY ORANGE             | BUILT: UPDATE:              |   |  |  |   |     |
| PERMIT # 025 9519         | MGD: 1.000 PL CLS:          |   |  |  |   |     |
| NOT BUILT                 | POP SERVED: UNK             |   |  |  |   |     |
| ( ) -                     | NUMBER EMPLOYEES: UNK       |   |  |  |   |     |
| CHESTER (V)               | BLACK MEADOW CREEK          |   |  |  |   |     |
| BLACK MEADOW CREEK STP    | DB: 13 STR CLASS:C          | s       cub   |  |  |   |     |
| COUNTY ORANGE             | BUILT: 2000 UPDATE:         |   |  |  |   |     |
| PERMIT # 023 4613         | MGD: 0.150 PL CLS:          |   |  |  |   |     |
| NOT BUILT                 | POP SERVED: UNK             |   |  |  |   |     |
| (845) 469-2388            | NUMBER EMPLOYEES: UNK       |   |  |  |   |     |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | G  | P   | I   | B   | F   | D   | M   | S    | S   | S       | S       | S       | L   | A     |
|---------------------------|-----------------------------|----|-----|-----|-----|-----|-----|-----|------|-----|---------|---------|---------|-----|-------|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | O  | R   | R   | T   | I   | I   | E   | L    | D   | T       | L       | D       | O   | D T   |
| COUNTY NAME               | YEAR BUILT / UPDATED        | Q  | E   | E   | E   | E   | E   | E   | U    | H   | E       | U       | R       | O   | D R   |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | L  | A   | E   | T M | E E | L E | T   | I    | E   | D G     | D I     | D W     | D N | I E   |
| CHIEF OPERATOR            | POPULATION SERVED           | L  | A   | E   | O R | A T | R A | O A | E    | N   | R       | E G C   | G A G D | G I | G P O |
| PHONE NUMBER              | NUMBER EMPLOYEES            | U  | I   | V E | R L | M T | G T | R   | F    | I   | E S E K | E T E I | E N E A | E O | I T A |
| CHITTENANGO (V)           | CHITTENANGO CREEK           | I  | I   | I   | I   | I   | I   | I   | I    | I   | I       | I       | I       | I   | I     |
| CHITTENANGO (V) SEWAGE TR | DB: 07 STR CLASS:C(T)       | s  | sb  |     |     |     |     | jad | fs   | pdg | mpf     |         | vbp     |     | xls   |
| COUNTY MADISON            | BUILT: 1985 UPDATE:         |    |     |     |     |     |     | asc | phs  |     |         |         | vv      |     | xn    |
| PERMIT # 002 1539         | MGD: 0.800 PL CLS: 3A       |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| KEN HALSEY                | POP SERVED: 4,800           |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| (315) 687-7314            | NUMBER EMPLOYEES: 2         |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| CHURCHVILLE (V)           | BLACK CREEK                 | I  | I   | I   | I   | I   | I   |     |      |     |         |         |         |     |       |
| CHURCHVILLE (V) STP       | DB: 04 STR CLASS:C          | s  | sci |     |     |     |     | iae | fsr  |     | mu      | dd      | lt.     |     | xs    |
| COUNTY MONROE             | BUILT: 1972 UPDATE:         |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| PERMIT # 003 2026         | MGD: 0.110 PL CLS: 3A       |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| DAVID A ADAMS/G T MENZIE  | POP SERVED: 1,850           |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| (585) 293-3210            | NUMBER EMPLOYEES: 2         |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| CLAYTON (T)               | CHAUMONT RIVER              | I  | I   | I   | I   | I   | I   |     |      |     |         |         |         |     |       |
| DEPAUVILLE STP            | DB: 03 STR CLASS:C          | s  |     |     |     |     |     | c.  |      | fsi |         |         |         |     |       |
| COUNTY JEFFERSON          | BUILT: 1991 UPDATE:         |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| PERMIT # 021 5791         | MGD: 0.034 PL CLS: 1        |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| ROBERT BOULTON            | POP SERVED: 270             |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| (315) 686-5513            | NUMBER EMPLOYEES: 2         |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| CLAYTON (V)               | ST LAWRENCE RIVER           | I  | I   | I   | I   | I   | I   |     |      |     |         |         |         |     |       |
| CLAYTON (V)               | DB: 09 STR CLASS:A          | c  | sb  | sbm | lga | gcm |     |     | asb  |     | pg      | mmf     | dd      |     | boa   |
| COUNTY JEFFERSON          | BUILT: 1976 UPDATE:         |    |     |     |     |     |     |     |      | pgc | mpf     | ddd     |         |     | xs    |
| PERMIT # 002 7545         | MGD: 1.100 PL CLS: 2A       |    |     |     |     |     |     |     |      | mu  | mpf     | mu      |         |     |       |
| RALPH DOWNEY JR           | POP SERVED: 2,100           |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| (315) 686-3332            | NUMBER EMPLOYEES: 3         |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| CLEVELAND (V)             | ONEIDA LAKE                 | I  | I   | I   | I   | I   | I   |     |      |     |         |         |         |     |       |
| CLEVELAND (V) STP         | DB: 07 STR CLASS:B          | s  |     |     |     |     |     |     | iae  |     |         |         |         |     | bc    |
| COUNTY OSWEGO             | BUILT: 1991 UPDATE:         |    |     |     |     |     |     |     |      |     |         |         |         |     | xn    |
| PERMIT # 021 4370         | MGD: 0.150 PL CLS: 2A       |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| DOUGLAS RIGGS             | POP SERVED: 774             |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| (315) 675-8611            | NUMBER EMPLOYEES: 1         |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| CLIFTON PARK (T)          | MOHAWK RIVER                | I  | I   | I   | I   | I   | I   |     |      |     |         |         |         |     |       |
| OLD NOTT FARM STP         | DB: 12 STR CLASS:A          | s  | ja  | sb  |     |     |     |     | ae   |     | phc     |         |         |     |       |
| COUNTY SARATOGA           | BUILT: UPDATE: 1999         |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| PERMIT # 003 4223         | MGD: 0.035 PL CLS: 2A       |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| DON COONS                 | POP SERVED: UNK             |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| (518) 785-4449            | NUMBER EMPLOYEES: UNK       |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| CLIFTON SPRINGS (V)       | SULFUR CREEK                | I  | I   | I   | I   | I   | I   |     |      |     |         |         |         |     |       |
| CLIFTON SPRINGS (V) WWTF  | DB: 07 STR CLASS:D          | s  | sbh |     |     |     |     |     | lamf |     | mpf     |         |         |     | ho    |
| COUNTY ONTARIO            | BUILT: 1972 UPDATE: 1999    |    | sc  | sc  |     |     |     |     | asc  |     |         |         |         |     | xc    |
| PERMIT # 002 0311         | MGD: 0.500 PL CLS: 2A       |    |     |     |     |     |     |     |      |     |         |         |         |     | xs    |
| DOUG FAGNER               | POP SERVED: 2,000           |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| (315) 462-9678            | NUMBER EMPLOYEES: 2         |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| CLINTON (V)               | ORISKANY CREEK              | I  | I   | I   | I   | I   | I   |     |      |     |         |         |         |     |       |
| CSSA                      | DB: 12 STR CLASS:B(TS)      | sc | sb  | sbm | gd  | reh | cm  |     | iae  |     | ph      | m.      | dn      | tp  | vbp   |
| COUNTY ONEIDA             | BUILT: 1939 UPDATE: 1980    |    | sc  | sc  |     |     |     |     |      | ps  | mp      | mpf     | mvt     |     | bl    |
| PERMIT # 002 1385         | MGD: 2,500 PL CLS: 3A       |    |     |     |     |     |     |     |      |     |         |         |         |     | xn    |
| JAMES CUNNINGHAM          | POP SERVED: 6,000           |    |     |     |     |     |     |     |      |     |         |         |         |     | wna   |
| (315) 853-6976            | NUMBER EMPLOYEES: 4         |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| CLYDE (V)                 | CLYDE RIVER                 | I  | I   | I   | I   | I   | I   |     |      |     |         |         |         |     |       |
| CLYDE (V) WWTP            | DB: 07 STR CLASS:C          | s  | sb  | sc  | lgc |     |     |     | lac  |     | mw      | dd      |         |     | bc    |
| COUNTY WAYNE              | BUILT: 1972 UPDATE:         |    |     |     |     |     |     |     |      |     |         |         |         |     | xn    |
| PERMIT # 002 3965         | MGD: 0.400 PL CLS: 2A       |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| GRAYDON LAUSTER JR        | POP SERVED: 2,300           |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| (315) 923-3061            | NUMBER EMPLOYEES: 2         |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| COBLESKILL (V)            | COBLESKILL CREEK            | I  | I   | I   | I   | I   | I   |     |      |     |         |         |         |     |       |
| COBLESKILL (V) WPCP       | DB: 12 STR CLASS:C          | s  | sbh | sc  | ga  |     |     |     | ac   |     | fmm     | pdg     | mpf     | dd  | vbp   |
| COUNTY SCHOHARIE          | BUILT: 1977 UPDATE: 1990    |    |     |     |     |     |     |     | iae  |     | pgs     |         |         |     | bo    |
| PERMIT # 002 4201         | MGD: 1,800 PL CLS: 3A       |    |     |     |     |     |     |     |      |     |         |         |         |     | xco   |
| LAWRENCE C BROOKER        | POP SERVED: 8,000           |    |     |     |     |     |     |     |      |     |         |         |         |     | xn    |
| (518) 234-3691            | NUMBER EMPLOYEES: 3         |    |     |     |     |     |     |     |      |     |         |         |         |     | wpa   |
| COCHECTON (T)             | TENMILE RIVER TRIB (UNNAM   | I  | I   | I   | I   | I   | I   |     |      |     |         |         |         |     |       |
| LAKE HUNTINGTON           | DB: 14 STR CLASS:B(T)       | s  | sbh |     |     |     |     | ci  |      | asc | ath     | ph      | mdm     |     | bo    |
| COUNTY SULLIVAN           | BUILT: 1942 UPDATE: 1948    |    |     |     |     |     |     | cst |      | fsi | ps      |         |         |     | xn    |
| PERMIT # 003 0694         | MGD: 0.210 PL CLS: 2        |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| GEORGE WALTER             | POP SERVED: UNK             |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| (914) 252-7140            | NUMBER EMPLOYEES: 0+P/T     |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| COEYMANS (H) SEWER DISTRI | HUDSON RIVER                | I  | I   | I   | I   | I   | I   |     |      |     |         |         |         |     |       |
| RAVENA-COEYMANS           | DB: 13 STR CLASS:C          | s  | sr  | lgc |     | cm  |     | lac |      |     |         |         |         |     | xs    |
| COUNTY ALBANY             | BUILT: 1971 UPDATE: 1984    |    |     |     |     |     |     | an  |      |     |         |         |         |     |       |
| PERMIT # 002 2772         | MGD: 0.820 PL CLS: 2A       |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| LAWRENCE A BREEDLOVE      | POP SERVED: 4,300           |    |     |     |     |     |     |     |      |     |         |         |         |     |       |
| (518) 756-6180            | NUMBER EMPLOYEES: 3         |    |     |     |     |     |     |     |      |     |         |         |         |     |       |

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|                           |                             |   |             |
|---------------------------|-----------------------------|---|-------------|
| PERMITEE NAME             | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    L    A   | D    T      |
| FACILITY NAME             | DRAINAGE Basin/Stream Class | O    Q    C    R    I    E    E    I    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    I    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E | D    R      |
| COUNTY NAME               | YEAR BUILT / UPDATED        | L    U    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    I    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E | I    T      |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | E    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S    O    M   | O    T    A |
| CHIEF OPERATOR            | POPULATION SERVED           | T    Z    I    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S    O    M   | I    T      |
| PHONE NUMBER              | NUMBER EMPLOYEES            | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    N    R    I    E    A    E    A    N    L    T   | A    N      |
| COHOES (C)                | MOHAWK RIVER                | N    I    G    M    G    I    N    A    N    T    A    T    L    T    I    O    I    N    N    N    E    D    S   | L    T      |
| SEWER OVERFLOWS           | DB: 12 STR CLASS:C          | N    O    N    T    E    O    O    B    L    D    S   |             |
| COUNTY ALBANY             | BUILT: UPDATE:              |   |             |
| PERMIT # 003 1046         | MGD: 0.000 PL CLS: 1        |   |             |
| ( ) -                     | POP SERVED: UNK             |   |             |
|                           | NUMBER EMPLOYEES: UNK       |   |             |
| COLD SPRING (V)           | HUDSON RIVER                |   |             |
| COLD SPRING (V) WWTP      | DB: 13 STR CLASS:B          | s    sbb    sb    ae    phs    mmf    dd  | xt          |
| COUNTY PUTNAM             | BUILT: 1972 UPDATE:         |   |             |
| PERMIT # 002 2721         | MGD: 0.500 PL CLS: 2A       |   |             |
| CHARLES LEWIS             | POP SERVED: 2,500           |   |             |
| (914) 265-9293            | NUMBER EMPLOYEES: 2         |   |             |
| COLONIE (T) PURE WATERS D | MOHAWK RIVER                |   |             |
| MOHAWK VIEW               | DB: 12 STR CLASS:A          | s    sbh    ga    cm    an    phc    mmf    tc    vbp    zl    ha    xn   |             |
| COUNTY ALBANY             | BUILT: 1977 UPDATE: 1999    |   |             |
| PERMIT # 002 7758         | MGD: 4.900 PL CLS: 3A       |   |             |
| JAMES ESTERLY             | POP SERVED: UNK             |   |             |
| (518) 785-3708            | NUMBER EMPLOYEES: 9         |   |             |
| COLTON (T)                | RAQUETTE RIVER              |   |             |
| COLTON (T) SD #1 SPRING S | DB: 09 STR CLASS:B          | s    sc    gc    ae    ph    mw    da   | ha    xls   |
| COUNTY ST LAWRENCE        | BUILT: 1970 UPDATE:         |   |             |
| PERMIT # 002 2012         | MGD: 0.069 PL CLS: 2A       |   |             |
| DUANE COLE                | POP SERVED: 550             |   |             |
| (315) 262-2731            | NUMBER EMPLOYEES: 3         |   |             |
| COLUMBIA CO.COMMERCE CTR. | MUD CREEK                   |   |             |
| COLUMBIA CO.COMMERCE CTR. | DB: 13 STR CLASS:C          | s    sj    sb    c.    ard    fsr    puv    dda   | wn          |
| COUNTY COLUMBIA           | BUILT: UPDATE:              |   |             |
| PERMIT # 024 0401         | MGD: 0.050 PL CLS: 2        |   |             |
| ( ) -                     | POP SERVED: UNK             |   |             |
|                           | NUMBER EMPLOYEES: UNK       |   |             |
| CONCORD (T)               | CAZENOVIA CK W BR           |   |             |
| KISSING BRIDGE SEWER DIST | DB: 01 STR CLASS:B          | s    ja    sb    ae    phc    dd  |             |
| COUNTY ERIE               | BUILT: 1963 UPDATE: 1986    |   |             |
| PERMIT # 024 3493         | MGD: 0.025 PL CLS: 2A       |   |             |
| RAYMOND M WOZNIAK         | POP SERVED: 2,600           |   |             |
| (716) 592-4963            | NUMBER EMPLOYEES: 1         |   |             |
| CONCORD (T) SEWER DISTRIC | CAZENOVIA CREEK-W.BR.       |   |             |
| SD #1 CRANERIDGE          | DB: 01 STR CLASS:B          | s    sc    ae    fsr    ph    mu    dd  | xt          |
| COUNTY ERIE               | BUILT: 1967 UPDATE: 1973    |   |             |
| PERMIT # 003 6714         | MGD: 0.072 PL CLS: 2A       |   |             |
| JAMES THOMAN / R WELLS    | POP SERVED: UNK             |   |             |
| (716) 592-4946            | NUMBER EMPLOYEES: 1+P/T     |   |             |
| CONSTABLEVILLE (V)        | SUGAR RIVER                 |   |             |
| CONSTABLEVILLE (V) S T P  | DB: 08 STR CLASS:C(T)       | s    cs    fs    mpr  | xt          |
| COUNTY LEWIS              | BUILT: 1985 UPDATE:         |   |             |
| PERMIT # 011 0418         | MGD: 0.039 PL CLS: 1        |   |             |
| MARK SULLIVAN             | POP SERVED: 200             |   |             |
| (315) 397-2856            | NUMBER EMPLOYEES: 1         |   |             |
| COOPERSTOWN (V)           | SUSQUEHANNA RIVER           |   |             |
| COOPERSTOWN (V) WWTP      | DB: 06 STR CLASS:B          | s    sbm    gc    cm    ard    asc    pgc    impf    dn    bcc    xn    wpa   |             |
| COUNTY OTSEGO             | BUILT: 1932 UPDATE: 1990    |   |             |
| PERMIT # 002 3591         | MGD: 0.520 PL CLS: 3        |   |             |
| HENRY GREEN               | POP SERVED: 2,500           |   |             |
| (607) 547-8501            | NUMBER EMPLOYEES: 2         |   |             |
| COPENHAGEN (V)            | DEER RIVER                  |   |             |
| COPENHAGEN (V) WWTF       | DB: 08 STR CLASS:C          | s    sb    ae    fsr    mpf    dd    tp    bc    xs   | la          |
| COUNTY LEWIS              | BUILT: 1999 UPDATE:         |   |             |
| PERMIT # 025 7711         | MGD: 0.110 PL CLS:          |   |             |
| MARK D. TALBOLT           | POP SERVED: 900             |   |             |
| (315) 688-4229            | NUMBER EMPLOYEES: 3         |   |             |
| CORFU (V)                 | MURDER CREEK                |   |             |
| CORFU (V) STP             | DB: 01 STR CLASS:C          | s    sbh    gc    ae    fsr    mpf    dd    tp    bc    xs    wpa   |             |
| COUNTY GENESEE            | BUILT: 1980 UPDATE: 1999    |   |             |
| PERMIT # 010 8430         | MGD: 0.135 PL CLS: 2A       |   |             |
| STEVEN D RODLAND          | POP SERVED: 850             |   |             |
| (584) 599-6454            | NUMBER EMPLOYEES: 2         |   |             |
| CORINTH (V)               | HUDSON RIVER                |   |             |
| CORINTH (V) WWTF          | DB: 11 STR CLASS:C          | s    sc    gc    cm    latc    ats    mm    mpf    tp   | xs          |
| COUNTY SARATOGA           | BUILT: 1973 UPDATE:         |   |             |
| PERMIT # 002 0397         | MGD: 0.600 PL CLS: 2        |   |             |
| CHARLES W KLOSS           | POP SERVED: 3,700           |   |             |
| (518) 654-6223            | NUMBER EMPLOYEES: 2         |   |             |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C  | E | S   | G    | P   | I  | B   | F   | D   | M   | S   | S   | S  | S   | S  | L   | A     |
|---------------------------|-----------------------------|----|---|-----|------|-----|----|-----|-----|-----|-----|-----|-----|----|-----|----|-----|-------|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | O  | Q | C   | RR   | R   | RS | N   | T   | I   | E   | L   | D   | L  | C   | D  | O   | D T   |
| COUNTY NAME               | L                           | U  | R | E   | E    | E   | I  | E   | R   | O   | R   | H   | U   | E  | U   | R  | I   | D R   |
| SPDES NUMBER              | Z                           | I  | V | E   | R    | L   | M  | T   | G   | R   | F   | I   | E   | G  | C   | G  | I   | I E   |
| CHIEF OPERATOR            | T                           | Z  | I | A   | A    | Y   | I  | E   | M   | I   | S   | E   | N   | T  | E   | I  | E O | I T A |
| PHONE NUMBER              | I                           | A  | N | L   | T    | N   | D  | E   | C   | E   | C   | G   | I   | N  | E   | G  | S   | O M   |
|                           | O                           | T  | G | M   | G    | N   | N  | A   | N   | T   | T   | O   | N   | N  | N   | E  | L   | N E   |
|                           | N                           | I  | G | E   | A    | T   | I  | L   | T   | I   | O   | N   | G   | G  | D   | S  | A   | A N   |
|                           | N                           | O  | T | N   | T    | E   | N  | T   | E   | N   | O   | N   | G   | G  | D   | S  | L   | L T   |
| CORNING (C) DPW           | CHEMUNG RIVER               |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| CORNING (C) WWTP          | DB: 05 STR CLASS:C          | s  |   | sb  | gaa  |     | cm | krf | ard |     |     | mdm | dns |    | vbp | zp |     | xn    |
| COUNTY STEUBEN            | BUILT: 1968 UPDATE: 2001    |    |   | scc | gcc  |     |    |     |     |     |     | mvm |     |    |     |    |     |       |
| PERMIT # 002 5721         | MGD: 3.080 PL CLS: 3        |    |   |     | lgcm |     |    |     |     |     |     |     |     |    |     |    |     |       |
| ALAN BONTORNO             | POP SERVED: 11,500          |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| (607) 962-2215            | NUMBER EMPLOYEES: 4         |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| CORNWALL (T)              | MOODNA CREEK                |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| JOINT VILLAGE-TOWN SHORE  | DB: 13 STR CLASS:B(T)       | s  |   | sb  | gc   |     | cm |     | ath |     | pg  | mw  | dn  |    | vc  |    |     | xn    |
| COUNTY ORANGE             | BUILT: 1969 UPDATE:         |    |   | sc  | sc   |     |    |     |     |     | ps  |     |     |    |     |    |     |       |
| PERMIT # 002 2144         | MGD: 1.500 PL CLS: 2        |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| A MASTEN                  | POP SERVED: 7,500           |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| (845) 534-7994            | NUMBER EMPLOYEES: 4         |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| CORNWALL (T)              | MOODNA CREEK                |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     | xt    |
| FIRTHCLIFF SD             | DB: 13 STR CLASS:B(T)       | s  |   | sb  | gc   |     |    |     |     |     | phs | mw  |     |    |     |    |     |       |
| COUNTY ORANGE             | BUILT: 1966 UPDATE:         |    |   | sc  | sc   |     |    |     |     |     |     |     |     |    |     |    |     |       |
| PERMIT # 002 2152         | MGD: 0.120 PL CLS: 2A       |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| A MASTEN                  | POP SERVED: 1,000           |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| (845) 534-7994            | NUMBER EMPLOYEES: 1         |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| CORTLAND (C)              | TIOUGHNIOGA RIVER           |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| LE ROY R SUMMERN WWTF     | DB: 06 STR CLASS:B          | s  |   | sb  | gcc  | leg | cm |     | ar  | fmm | pgs | mpf | dn  | tc | vbp | zp |     | xn    |
| COUNTY CORTLAND           | BUILT: 1940 UPDATE: 1995    |    |   | lgd | gv   |     |    |     |     |     |     |     |     |    |     |    |     |       |
| PERMIT # 002 7561         | MGD: 9.000 PL CLS: 4A       |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| HARVEY DAVIS              | POP SERVED: UNK             |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| (607) 756-7227            | NUMBER EMPLOYEES: 10        |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| COXACKIE (V)              | HUDSON RIVER                |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| COXACKIE (V) STP          | DB: 13 STR CLASS:A          | c  |   | sbh | gaa  |     |    |     |     |     | pgc | mm  | dd  |    | vgt | zp |     | xs    |
| COUNTY GREENE             | BUILT: 1973 UPDATE: 1996    |    |   | smr | gcm  |     |    |     |     |     |     |     |     |    |     |    |     |       |
| PERMIT # 003 3545         | MGD: 1.250 PL CLS: 2A       |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| LOUIS BETKE               | POP SERVED: UNK             |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| (518) 731-2627            | NUMBER EMPLOYEES: 4         |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| CRAWFORD (T)              | SHAWANGUNK KILL             |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| CRAWFORD (T) SD # 1 - PIN | DB: 13 STR CLASS:B          | s  |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| COUNTY ORANGE             | BUILT: 1983 UPDATE:         |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| PERMIT # 011 0019         | MGD: 0.180 PL CLS: 2A       |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| TOM MCKELVEY              | POP SERVED: 4,950           |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| (845) 744-2515            | NUMBER EMPLOYEES: 1         |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| CROGHAN (V)               | BEAVER RIVER                |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| CROGHAN (V) STP           | DB: 08 STR CLASS:B          | s  |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| COUNTY LEWIS              | BUILT: 1988 UPDATE:         |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| PERMIT # 020 6768         | MGD: 0.070 PL CLS: 1        |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| JAMES A. ZEHR             | POP SERVED: 650             |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| (315) 346-1979            | NUMBER EMPLOYEES: 1         |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| CROWN POINT SEWER DISTRIC | LAKE CHAMPLAIN              |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| CROWN POINT SD #1 WWTF    | DB: 10 STR CLASS:B          | sc |   | ja  |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| COUNTY ESSEX              | BUILT: UPDATE:              |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| PERMIT # 023 9844         | MGD: 0.060 PL CLS: 2        |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| WARREN SPAULDING          | POP SERVED: UNK             |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| (518) 597-3035            | NUMBER EMPLOYEES: 0+P/T     |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| CUBA (V)                  | NEW OIL CREEK               |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| CUBA (V) & SD # 1         | DB: 02 STR CLASS:C          | s  |   | sb  | gc   |     | cm | kc  | la. | asc |     | mmf | dn  |    | bca |    | xn  | wpa   |
| COUNTY ALLEGANY           | BUILT: 1964 UPDATE: 1989    |    |   | sc  | sc   |     |    |     |     |     |     |     |     |    |     |    |     |       |
| PERMIT # 002 3515         | MGD: 0.970 PL CLS: 3A       |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| LLOYD LEWIS               | POP SERVED: 1,800           |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| (716) 968-9982            | NUMBER EMPLOYEES: 2         |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| CUYLER (T)                | GROUNDWATER                 |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| CUYLER (T) SD # 1         | DB: 06 STR CLASS:GA         | s  |   | sf  |      |     | cs |     |     |     |     |     |     |    |     |    |     |       |
| COUNTY CORTLAND           | BUILT: 1977 UPDATE:         |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| PERMIT # 009 0867         | MGD: 0.010 PL CLS: 1        |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| DONALD LEMBART            | POP SERVED: UNK             |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| (607) 842-6496            | NUMBER EMPLOYEES: 1         |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| DANNEMORA (T)             | SEPARATOR BROOK             |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| LYON MOUNTAIN SD WWTF     | DB: 09 STR CLASS:C(T)       | s  |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| COUNTY CLINTON            | BUILT: 1992 UPDATE:         |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| PERMIT # 023 9577         | MGD: 0.070 PL CLS: 2A       |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| LLOYD CLUKEY/R OWEN       | POP SERVED: 250             |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| (518) 735-8729            | NUMBER EMPLOYEES: 2         |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| DANNEMORA (V)             | SARANAC RIVER               |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| DANNEMORA (V) WWTF        | DB: 10 STR CLASS:C          | s  |   | sbh | gc   |     |    |     |     |     |     |     |     |    |     |    |     |       |
| COUNTY CLINTON            | BUILT: 1981 UPDATE: 1999    |    |   | sbm | sc   |     |    |     |     |     |     |     |     |    |     |    |     |       |
| PERMIT # 002 2195         | MGD: 1.500 PL CLS: 1        |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| ELAINE M THOMPSON         | POP SERVED: 4,004           |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |
| (518) 492-7944            | NUMBER EMPLOYEES: 2         |    |   |     |      |     |    |     |     |     |     |     |     |    |     |    |     |       |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    P    I    B    F    D    M    S    S    S    S    S    L    A  | D    T |
|---------------------------|-----------------------------|---|--------|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | O    Q    C    R    I    R    S    N    T    I    T    I    E    L    T    I    E    D    L    T    L    D    L    S    L    D    O    D    R   | I    E |
| COUNTY NAME               | YEAR BUILT / UPDATED        | L    U    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    T    U    I    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E | I    T |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | T    Z    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S    O    M  | I    T |
| CHIEF OPERATOR            | POPULATION SERVED           | I    A    N    L    T    N    D    E    C    E    M    S    E    N    T    E    E    T    G    G    S    S    O    M  | I    T |
| PHONE NUMBER              | NUMBER EMPLOYEES            | O    T    G    M    G    N    A    N    C    G    I    N    R    I    O    B    E    A    N    L    T   | I    T |
| DANSVILLE (V)             | CANASERAGA CREEK            | N    I    G    E    A    T    L    T    I    O    N    N    N    N    E    D    S   | I    T |
| DANSVILLE (V) STP         | DB: 04 STR CLASS:C(T)       | S    sb    sbc    gcc    cm    ar    asc    mpf    da    dn    ltp    hc    xls    wpc  | I    T |
| COUNTY LIVINGSTON         | BUILT: 1941 UPDATE: 1978    |   |        |
| PERMIT # 002 4384         | MGD: 1.500 PL CLS: 3A       |   |        |
| EARL B CHAPMAN            | POP SERVED: 5,600           |   |        |
| (716) 335-5520            | NUMBER EMPLOYEES: 2         |   |        |
| DARIEN (T)                | CROOKED BROOK               |   |        |
| DARIEN (T) WWTF           | DB: 01 STR CLASS:C          | S    lja    sbh    ea    ats    fsr    ltp    wn  | I    T |
| COUNTY GENEESEE           | BUILT: 1997 UPDATE:         |   |        |
| PERMIT # 022 8346         | MGD: 0.065 PL CLS: 2A       |   |        |
| NEIL MARZOLF              | POP SERVED: 390             |   |        |
| (716) 547-9411            | NUMBER EMPLOYEES: 2         |   |        |
| DEFERIET (V)              | BLACK RIVER                 |   |        |
| DEFERIET (V) WWTP         | DB: 08 STR CLASS:C          | S    sb    sf    ae    ph    rmw    xt  | I    T |
| COUNTY JEFFERSON          | BUILT: 1961 UPDATE: 1982    |   |        |
| PERMIT # 002 0931         | MGD: 0.041 PL CLS: 1A       |   |        |
| STEPHEN SMITH             | POP SERVED: 400             |   |        |
| (315) 493-2565            | NUMBER EMPLOYEES: 2         |   |        |
| DEKALB (T) SEWER DIST #1  | GULF CREEK                  |   |        |
| DEKALB JUNCTION WWTP      | DB: 09 STR CLASS:C          | S    lcs    lard    asc    lf.  | I    T |
| COUNTY ST LAWRENCE        | BUILT: 2001 UPDATE:         |   |        |
| PERMIT # 003 4762         | MGD: 0.075 PL CLS: 1A       |   |        |
| DAN FORBES                | POP SERVED: UNK             |   |        |
| (315) 347-3331            | NUMBER EMPLOYEES: 2         |   |        |
| DELWARE (T)               | CALLICOON CREEK             |   |        |
| CALLICOON SD STP          | DB: 14 STR CLASS:C(T)       | S    scc    sc    ae    puv    dda    b.    xn  | I    T |
| COUNTY SULLIVAN           | BUILT: 1983 UPDATE: 1991    |   |        |
| PERMIT # 011 0574         | MGD: 0.120 PL CLS: 2A       |   |        |
| K-ENVIRONMENTAL           | POP SERVED: UNK             |   |        |
| (845) 887-5832            | NUMBER EMPLOYEES: 3         |   |        |
| DELHI (V)                 | DELWARE RIVER-WEST BRANC    |   |        |
| DELHI (V) WWTP            | DB: 14 STR CLASS:C(T)       | S    sbh    ga    ae    fsc    pdg    mpf    dd    vbp    zp    xn    wpc   | I    T |
| COUNTY DELAWARE           | BUILT: 1974 UPDATE: 2002    |   |        |
| PERMIT # 002 0265         | MGD: 0.815 PL CLS: 2        |   |        |
| DAVID L CURLEY            | POP SERVED: 3,208           |   |        |
| (607) 746-3638            | NUMBER EMPLOYEES: UNK       |   |        |
| DEPEW (V)                 | SCAJAQUADA & CAYUGA CREEK   |   |        |
| DEPEW (V) SANITARY OVERFL | DB: 01 STR CLASS:B          | S    ljcs    ac    asc    pdc    mm    dd    b.    xn   | I    T |
| COUNTY ERIE               | BUILT: UPDATE:              |   |        |
| PERMIT # 020 3980         | MGD: 0.000 PL CLS: 1        |   |        |
| JOHN S WOJCIK (SUPT DPW)  | POP SERVED: 16,000          |   |        |
| (716) 683-5700            | NUMBER EMPLOYEES: 34        |   |        |
| DEPOSIT (V)               | DELWARE RIVER-WEST BRANC    |   |        |
| DEPOSIT (V) WPCP          | DB: 14 STR CLASS:B(T)       | S    sb    ga    ac    asc    pdc    mm    dd    b.    xn   | I    T |
| COUNTY BROOME             | BUILT: 1975 UPDATE: 1991    |   |        |
| PERMIT # 002 9211         | MGD: 0.400 PL CLS: 2A       |   |        |
| SCOTT CONKLIN             | POP SERVED: 2,000           |   |        |
| (607) 467-3956            | NUMBER EMPLOYEES: 2         |   |        |
| DEXTER (V)                | BLACK RIVER                 |   |        |
| DEXTER (V) WWTP           | DB: 08 STR CLASS:C          | sc    sbh    gc    cm    mpf    dd    ha    xs  | I    T |
| COUNTY JEFFERSON          | BUILT: 1992 UPDATE:         |   |        |
| PERMIT # 003 1461         | MGD: 0.250 PL CLS: 2A       |   |        |
| STEPHEN R LANE            | POP SERVED: 1,100           |   |        |
| (315) 639-4200            | NUMBER EMPLOYEES: 2         |   |        |
| DOLGEVILLE (V)            | EAST CANADA CREEK           |   |        |
| DOLGEVILLE (V) WWTF       | DB: 12 STR CLASS:B(T)       | S    sb    scc    gc    eg    cm    asc    ath    pdg    mpf    dn    vvf    xn   | I    T |
| COUNTY HERKIMER           | BUILT: 1903 UPDATE: 1972    |   |        |
| PERMIT # 002 4554         | MGD: 1.000 PL CLS: 2        |   |        |
| W. J. HLADYSZ             | POP SERVED: 2,452           |   |        |
| (315) 429-8549            | NUMBER EMPLOYEES: 2         |   |        |
| DRESDEN (T)               | GROUNDWATER                 |   |        |
| HULETT'S LANDING SD #1    | DB: 10 STR CLASS:GA         | S    jt    est    cst    mpo    xs  | I    T |
| COUNTY WASHINGTON         | BUILT: 1981 UPDATE: 1993    |   |        |
| PERMIT # 024 8983         | MGD: 0.035 PL CLS:          |   |        |
| WILLIAM BORSEN            | POP SERVED: 425             |   |        |
| (518) 499-2597            | NUMBER EMPLOYEES: 1         |   |        |
| DRYDEN (V)                | FALL CREEK                  |   |        |
| DRYDEN (V) STP            | DB: 07 STR CLASS:A          | S    sb    gc    cd    lard    asc    atc    ath    mu    dn    bc    xn  | I    T |
| COUNTY TOMPKINS           | BUILT: 1967 UPDATE: 1997    |   |        |
| PERMIT # 002 9190         | MGD: 0.400 PL CLS: 2        |   |        |
| MAX GOEHNERS              | POP SERVED: 2,500           |   |        |
| (607) 844-8123            | NUMBER EMPLOYEES: 2         |   |        |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | G  | P  | I | B | F   | D   | M | S   | S   | S   | S   | S  | L | A  |     |
|---------------------------|-----------------------------|----|----|---|---|-----|-----|---|-----|-----|-----|-----|----|---|----|-----|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | O  | RR | R | T | E   | E   | L | D   | L   | D   | R   | Y  | D | D  |     |
| COUNTY NAME               | YEAR BUILT / UPDATED        | Q  | I  | N | T | R   | O   | I | U   | U   | U   | U   | O  | O | I  |     |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | L  | U  | E | E | T   | R   | D | G   | G   | D   | D   | I  | O | I  |     |
| CHIEF OPERATOR            | POPULATION SERVED           | A  | E  | T | R | E   | E   | G | E   | G   | C   | G   | G  | G | E  |     |
| PHONE NUMBER              | NUMBER EMPLOYEES            | U  | T  | R | A | T   | R   | E | S   | E   | K   | E   | E  | E | O  |     |
| DUANESBURG (T)            | NORMANSKILL CREEK           | N  | O  | T | G | M   | G   | N | A   | N   | R   | I   | O  | B | A  |     |
| DUANESBURG/DELANSON SD1   | DB: 13 STR CLASS:C          | s  | i  | j | a | sbh |     |   | asb | fs  | puv | mmf | dd |   | xs | wpa |
| COUNTY SCHENECTADY        | BUILT: 2001 UPDATE:         |    |    |   |   |     |     |   |     |     |     |     |    |   |    | wpc |
| PERMIT # 026 1271         | MGD: 0.100 PL CLS:          |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| GLEN MILLER               | POP SERVED: 900             |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| (518) 895-8548            | NUMBER EMPLOYEES: 2         |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| DUNDEE (V)                | BIG STREAM                  |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| DUNDEE (V) WASTEWATER TRE | DB: 07 STR CLASS:D          | s  | i  | j | a | sbh | gc  |   | as  |     | mpf | dn  |    |   | hc | xls |
| COUNTY YATES              | BUILT: 1928 UPDATE: 1987    |    |    |   |   |     |     |   |     |     |     |     |    |   | xs | lo  |
| PERMIT # 002 5445         | MGD: 0.300 PL CLS: 2A       |    |    |   |   |     |     |   |     |     |     |     |    |   |    | wn  |
| JOHN BROWN/H SAUTTER      | POP SERVED: 1,600           |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| (607) 243-8121            | NUMBER EMPLOYEES: 2         |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| DUNKIRK (C)               | LAKE ERIE                   |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| DUNKIRK (C) WWTP          | DB: 01 STR CLASS:A(S)       | sc |    |   |   | sbm | gdt |   | cm  | ac  | pg  | mu  |    |   | xt | wpr |
| COUNTY CHAUTAUQUA         | BUILT: 1929 UPDATE: 1984    |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| PERMIT # 002 7961         | MGD: 6,000 PL CLS: 4A       |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| JACK GAASCH               | POP SERVED: 15,000          |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| (716) 366-3611            | NUMBER EMPLOYEES: 16        |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| DUTCHESS COUNTY WATER & W | WAPPINGERS CREEK SUBTRIB    |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| PLEASANT VALLEY (T) VALLE | DB: 13 STR CLASS:B          | s  | i  | j | a |     |     |   | cs  | ard | fsr | phc | mu |   |    | xt  |
| COUNTY DUTCHESS           | BUILT: UPDATE:              |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| PERMIT # 007 7593         | MGD: 0.038 PL CLS: 1        |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| ENVIRONMENTAL CONSULTANT  | POP SERVED: 354             |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| (845) 486-1030            | NUMBER EMPLOYEES: 3         |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| EAST AURORA (V)           | CAZENOVIA CREEK-E.BR.       |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| EAST AURORA (V) STP       | DB: 01 STR CLASS:B          | s  |    |   |   | sb  | gc  |   |     |     |     |     |    |   |    |     |
| COUNTY ERIE               | BUILT: 1950 UPDATE: 1987    |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| PERMIT # 002 8436         | MGD: 3,140 PL CLS: 4A       |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| JEFFREY W. CURRENT        | POP SERVED: 7,311           |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| (716) 652-6132            | NUMBER EMPLOYEES: 2+P/T     |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| EAST GREENBUSH (T)        | HUDSON RIVER                |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| EAST GREENBUSH (T) STP    | DB: 13 STR CLASS:C          | c  |    |   |   | sbh | gc  |   | cm  | an  |     |     |    |   | hc | xs  |
| COUNTY RENSSELAER         | BUILT: 1956 UPDATE: 1991    |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| PERMIT # 002 6034         | MGD: 2,500 PL CLS: 3A       |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| TERENCE SHARP             | POP SERVED: UNK             |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| (518) 465-0172            | NUMBER EMPLOYEES: 4         |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| EAST OTTO (T)             | GROUNDWATER                 |    |    |   |   |     |     |   |     | cub |     |     |    |   |    |     |
| TIMBER LAKE SD # 1        | DB: 01 STR CLASS:GA         |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| COUNTY CATTARAUGUS        | BUILT: 19?? UPDATE:         |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| PERMIT # 025 8075         | MGD: 0.026 PL CLS:          |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| ( ) -                     | POP SERVED: UNK             |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
|                           | NUMBER EMPLOYEES: UNK       |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| EDWARDS (V)               | OSWEGATCHIE RIVER           |    |    |   |   | sb  | gc  |   |     |     |     |     |    |   |    |     |
| EDWARDS (V) WWTP          | DB: 09 STR CLASS:C          | s  |    |   |   | sc  |     |   |     |     |     |     |    |   |    | xt  |
| COUNTY ST LAWRENCE        | BUILT: 1968 UPDATE:         |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| PERMIT # 002 3809         | MGD: 0.080 PL CLS: 2A       |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| BRUCE JONES               | POP SERVED: 600             |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| (315) 562-3704            | NUMBER EMPLOYEES: 2         |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| ELBA (V)                  | OAK ORCHARD CREEK TRIB      |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| ELBA (V) WWTP             | DB: 03 STR CLASS:C          | s  |    |   |   | sbh | gc  |   |     |     |     |     |    |   |    | la  |
| COUNTY GENESSEE           | BUILT: 1971 UPDATE: 2001    |    |    |   |   |     |     |   |     |     |     |     |    |   |    | lfb |
| PERMIT # 002 0907         | MGD: 0.080 PL CLS: 1        |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| STEVEN C STAUFFER         | POP SERVED: 750             |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| (716) 757-9338            | NUMBER EMPLOYEES: 2         |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| ELLENVILLE (V)            | SANDBURG CREEK              |    |    |   |   | sbh | gc  |   | cm  | ard |     |     |    |   |    |     |
| ELLENVILLE (V) WWTP       | DB: 13 STR CLASS:B(TS)      | s  |    |   |   | sc  |     |   |     |     |     |     |    |   |    |     |
| COUNTY ULSTER             | BUILT: 1965 UPDATE: 1986    |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| PERMIT # 003 4002         | MGD: 0.800 PL CLS: 3        |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| JOHN P TVERDAK            | POP SERVED: UNK             |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| (914) 647-9080            | NUMBER EMPLOYEES: 2         |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| ELLIOTTVILLE (V)          | GREAT VALLEY CREEK          |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| ELLIOTTVILLE (T)          | DB: 02 STR CLASS:CT         | s  |    |   |   | sc  |     |   |     |     |     |     |    |   |    |     |
| COUNTY CATTARAUGUS        | BUILT: 1972 UPDATE: 2002    |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| PERMIT # 002 3574         | MGD: 1.400 PL CLS: 1        |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| GERARD STOKES             | POP SERVED: 20,000          |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| (716) 699-4689            | NUMBER EMPLOYEES: 2         |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| ELMA (T)                  | BUFFALO RIVER               |    |    |   |   |     |     |   | cs  | atf |     |     |    |   |    |     |
| JERGE (SD # 1)            | DB: 01 STR CLASS:B          | s  |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| COUNTY ERIE               | BUILT: 1955 UPDATE: 1974    |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| PERMIT # 002 3019         | MGD: 0.014 PL CLS: 1        |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| TIMOTHY H WALCZYK         | POP SERVED: 105             |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |
| (716) 652-2297            | NUMBER EMPLOYEES: 1         |    |    |   |   |     |     |   |     |     |     |     |    |   |    |     |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    P    I    B    F    D    M    S    S    S    S    S    S    L    A  | D    T    A    D    R    D    R   |                 |
|---------------------------|-----------------------------|--|---|-----------------|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | O    Q    C    R    R    R    N    T    I    T    O    R    O    L    S    I    E    L    D    L    T    L    D    L    S    L    D    L    A      | D    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E    O    T    A      |                 |
| COUNTY NAME               |                             | L    U    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    T    U    I    G | I    E    D    G    C    G    A    G    D    G    I    G    R    G    P    O    I    T    A    I    T |                 |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | T    Z    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S    O    M | N    E    A    E    N    E    A    E    O    I    O    B    E    A    N    E    L    T                |                 |
| CHIEF OPERATOR            | POPULATION SERVED           | I    A    N    L    T    N    D    E    C    E    M    S    E    N    T    E    E    T    G    G    S    S    O    M                               | N    N    N    N    N    N    N    N    N    N    N    N    E    D    S                               |                 |
| PHONE NUMBER              | NUMBER EMPLOYEES            | O    T    G    M    G    N    A    N    T    G    A    T    L    T    I    O    N    N    N    N    N    N    E    D    S                          |   |                 |
| ELMA (T)                  | BUFFALO RIVER               |  |   |                 |
| BRIGGSWOOD (SD #4)        | DB: 01 STR CLASS:B          | s     sb     sc  | ae  phs  rmw  dd  | ha  xt          |
| COUNTY ERIE               | BUILT: 1976 UPDATE:         |  |   |                 |
| PERMIT # 003 2051         | MGD: 0.020 PL CLS: 2A       |  |   |                 |
| TIMOTHY H WALCZYK         | POP SERVED: 132             |  |   |                 |
| (716) 652-2297            | NUMBER EMPLOYEES: 1         |  |   |                 |
| ELMA (T) SEWER DIST #5    | BUFFALO RIVER               |  |   |                 |
| ELMA MEADOWS (SD #5)      | DB: 01 STR CLASS:B          | s     sb     sc  | ae  pg  rmw  dd   | ha  xt          |
| COUNTY ERIE               | BUILT: 1971 UPDATE:         |  |   |                 |
| PERMIT # 003 3995         | MGD: 0.080 PL CLS: 2A       |  |   |                 |
| TIMOTHY H WALCZYK         | POP SERVED: 324             |  |   |                 |
| (716) 652-2297            | NUMBER EMPLOYEES: 1         |  |   |                 |
| ELMA (T) SEWER DISTRICT N | POND BROOK                  |  |   |                 |
| PONDBROOK SD # 7          | DB: 01 STR CLASS:B          | s     sc   | ae  phs  rmw  dd  | xt  wf          |
| COUNTY ERIE               | BUILT: 1990 UPDATE:         |  |   |                 |
| PERMIT # 020 3360         | MGD: 0.020 PL CLS: 2A       |  |   |                 |
| TIMOTHY H WALCZYK         | POP SERVED: 195             |  |   |                 |
| (716) 652-2297            | NUMBER EMPLOYEES: 1         |  |   |                 |
| ENDICOTT (V)              | SUSQUEHANNA RIVER           |  |   |                 |
| ENDICOTT (V) WPCP         | DB: 06 STR CLASS:A          | s     sbm  gd  eh  cm  ats   | ph  mpf  dn  tp  vbp  zp  | h.  xc  xls     |
| COUNTY BROOME             | BUILT: 1966 UPDATE: 1972    |  |   |                 |
| PERMIT # 002 7669         | MGD: 10,000 PL CLS: 4       |  |   |                 |
| (607) 757-2457            | POP SERVED: UNK             |  |   |                 |
|                           | NUMBER EMPLOYEES: 15        |  |   |                 |
| ERIE COUNTY SD #6         | SMOKE CREEK                 |  |   |                 |
| ECSD #6 LACKAWANNA STP    | DB: 01 STR CLASS:C          | s     jvf  sbm  gc  cm  ao   | pgc  mpf  dns  tp  vc  zp  bo   | xn  wpc         |
| COUNTY ERIE               | BUILT: 1958 UPDATE: 1982    |  |   |                 |
| PERMIT # 002 2136         | MGD: 4,500 PL CLS: 4A       |  |   |                 |
| JAMES R KASZUBOWSKI       | POP SERVED: 22,000          |  |   |                 |
| (716) 823-5800            | NUMBER EMPLOYEES: 28        |  |   |                 |
| ERIE COUNTY SEWER DIST #1 | CAYUGA CREEK                |  |   |                 |
| ECSD #1 OVERFLOW RETENTIO | DB: 01 STR CLASS:C          | s     sb  sc  c.   | phc  mof  |                 |
| COUNTY ERIE               | BUILT: 1998 UPDATE:         |  |   |                 |
| PERMIT # 009 1731         | MGD: 0.016 PL CLS: 1        |  |   |                 |
| DONALD W. DOLE            | POP SERVED: UNK             |  |   |                 |
| (716) 684-1234            | NUMBER EMPLOYEES: 8         |  |   |                 |
| ERIE COUNTY SEWER DIST #2 | BIG SISTER CREEK            |  |   |                 |
| ECSD #2 BIG SISTER STP    | DB: 01 STR CLASS:B          | s     sc  g  ga  | ae  fsr  lpg  mdm  dd  ta  vpf  zfc  boa  | xn  wpa  wpc    |
| COUNTY ERIE               | BUILT: 1964 UPDATE: 1996    |  |   |                 |
| PERMIT # 002 2543         | MGD: 4,500 PL CLS: 4A       |  |   |                 |
| RONALD SCHIFANO           | POP SERVED: 35,420          |  |   |                 |
| (716) 549-3161            | NUMBER EMPLOYEES: 30        |  |   |                 |
| ERIE COUNTY SEWER DIST #3 | BUFFALO RIVER               |  |   |                 |
| ECSD #3 EXT MT. MEADOWS S | DB: 01 STR CLASS:C          | s     jt  cs  k  c  ard  fsr  pgc  mpo   |   | xs  xt  lh  wsi |
| COUNTY ERIE               | BUILT: 1991 UPDATE:         |  |   |                 |
| PERMIT # 010 3012         | MGD: 0.026 PL CLS: IIIB     |  |   |                 |
| TO BE DETERMINED WHEN BLT | POP SERVED: UNK             |  |   |                 |
| (NOT) BU-ILT              | NUMBER EMPLOYEES: UNK       |  |   |                 |
| ERIE COUNTY SEWER DIST #3 | CAZENOVIA CREEK-E BR        |  |   |                 |
| ECSD #3 EXT HOLLAND WWTF  | DB: 01 STR CLASS:B          | s     ja  sb  sc  cm  ard  fsr  ps  lpuv  mv  dd   | bca  boa  | xn  wpa         |
| COUNTY ERIE               | BUILT: 1984 UPDATE:         |  |   |                 |
| PERMIT # 010 8103         | MGD: 0.180 PL CLS: 2        |  |   |                 |
| MICHAEL WALKER            | POP SERVED: 2,500           |  |   |                 |
| (716) 537-9049            | NUMBER EMPLOYEES: 2         |  |   |                 |
| ERIE COUNTY SEWER DIST #5 | RANSOM CREEK TRIB           |  |   |                 |
| ECSD #5 SISTERS OF ST JOS | DB: 01 STR CLASS:C          | s     jt  sb  sc  ea  ae  asc  fsr  phs  mu  dd  | ha  xs  xt  | wpa             |
| COUNTY ERIE               | BUILT: 1979 UPDATE:         |  |   |                 |
| PERMIT # 009 0077         | MGD: 0.020 PL CLS: 2A       |  |   |                 |
| DONALD W. DOLE            | POP SERVED: 161             |  |   |                 |
| (716) 684-1234            | NUMBER EMPLOYEES: 1         |  |   |                 |
| ERIE COUNTY SEWER DISTRIC | CAYUGA CREEK                |  |   |                 |
| ECSD #4 OVERFLOW RETEN FA | DB: 01 STR CLASS:C          | s     sc  c.   | phc  m.   |                 |
| COUNTY ERIE               | BUILT: 1986 UPDATE: 1997    |  |   |                 |
| PERMIT # 011 0698         | MGD: 0.000 PL CLS: 1        |  |   |                 |
| DONALD W. DOLE            | POP SERVED: 85,404          |  |   |                 |
| (716) 684-1234            | NUMBER EMPLOYEES: 9         |  |   |                 |
| ERIE COUNTY SEWER DISTRIC | GROUNDWATER                 |  |   |                 |
| ECSD #5 CLARENCE RESEARCH | DB: 01 STR CLASS:GA         | s     jt  sb  asc  ae  asc  mu  dd   | ha  xs  wpa  wts  |                 |
| COUNTY ERIE               | BUILT: 1980 UPDATE:         |  |   |                 |
| PERMIT # 016 7169         | MGD: 0.020 PL CLS: 2A       |  |   |                 |
| DONALD W. DOLE            | POP SERVED: 120             |  |   |                 |
| (716) 684-1234            | NUMBER EMPLOYEES: 1         |  |   |                 |

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| PERMITTEE NAME            | RECEIVING WATERBODY   | C    E    S    G    P    I    B    F    D    M    S    S    S    S    S    L    A  | O    Q    C    R    E    E    I    T    R    O    L    S    T    U    H    U    E    U    O    D    R    I    E                                    |
|---------------------------|---|--|--|
| FACILITY NAME             | DRAINAGE Basin/Stream Class   | L    A    E    T    M    E    E    L    E    T    I    E    D    G    D    I    D    W    D    N    D    Y    D    O    I    E                     | L    U    H    U    E    U    O    D    R    U    R    U    T    I    G    E    G    C    G    A    G    D    G    I    G    O    I    T    A      |
| COUNTY NAME               | YEAR BUILT / UPDATED  | C    I    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    I    E    N    E    A    E    O    S    O    M | C    I    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    I    E    N    E    A    E    O    S    O    M |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    G    G    S    O    N    O    M                | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    G    G    S    O    N    O    M                |
| CHIEF OPERATOR            | POPULATION SERVED   | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    I    O    B    E    L    A    N                     | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    I    O    B    E    L    A    N                     |
| PHONE NUMBER              | NUMBER EMPLOYEES  | O    T    G    M    G    N    A    N    T    A    T    I    T    O    N    G    G    D    S  | O    T    G    M    G    N    A    N    T    A    T    I    T    O    N    G    G    D    S  |
| ERIE COUNTY SOUTHTOWNS SE | LAKE ERIE   |  |  |
| EC/SSA SOUTHTOWNS AWT F   | DB: 01 STR CLASS:A(S)<br>BUILT: 1980 UPDATE:<br>PERMIT # 009 5401<br>JAMES KELLER<br>(716) 823-8188           | s   sb   ao   fmn   pg   mpf   tp   vpf   zfc   xif   wpr   xn   | s   sb   ao   asc   fmn   pg   mpf   tp   vpf   zfc   xif   wpr   xn   |
| ERWIN (T)                 | COHOCTON RIVER  |  |  |
| ERWIN (T) STP             | DB: 05 STR CLASS:C<br>BUILT: 1965 UPDATE: 2001<br>PERMIT # 002 3906<br>ELWIN TERWILLIGER<br>(607) 962-3483    | s   sb   gv   asb   mu   dd   vbp   ha   xc  | s   sb   gv   asb   mu   dd   vbp   ha   xc  |
| EVANS MILLS (V)           | PLEASANT CREEK  |  |  |
| EVANS MILLS (V) WASTEWATE | DB: 09 STR CLASS:C<br>BUILT: 1971 UPDATE:<br>PERMIT # 002 4660<br>KEVIN L HALL<br>(315) 629-4753              | s   sb   gc   ae   mw   da   | s   sb   gc   ae   mw   da   |
| FALLBURG (T)              | NEVERSINK RIVER   |  |  |
| S. FALLSBURG SD           | DB: 14 STR CLASS:B(T)<br>BUILT: 1937 UPDATE: 1982<br>PERMIT # 002 4520<br>DENNIS FREIERMUTH<br>(914) 434-6320 | s   sbh   gco   cm   ard   pdg   mpf   dn   tp   vbp   zp   bo   xn  | s   sbh   gco   cm   ard   pdg   mpf   dn   tp   vbp   zp   bo   xn  |
| FALLSBURG (T)             | EVANS LAKE  |  |  |
| LOCH SHELDRAKE SD#1       | DB: 14 STR CLASS:B<br>BUILT: 1940 UPDATE: 1985<br>PERMIT # 002 4538<br>DENNIS FREIERMUTH<br>(914) 434-6320    | s   sb   ga   cm   ard   pgc   mpf   dns   bo   xn   xs  | s   sb   ga   cm   ard   pgc   mpf   dns   bo   xn   xs  |
| FALLSBURG (T)             | SANDBURG CREEK  |  |  |
| MOUNTAINDALE S.D.         | DB: 13 STR CLASS:B<br>BUILT: 1985 UPDATE:<br>PERMIT # 014 5696<br>DENNIS FREIERMUTH<br>(914) 434-6320         | s   sb   gco   sc   pdg   ph   | s   sb   gco   sc   pdg   ph   |
| FARMINGTON (T)            | MUD CREEK   |  |  |
| FARMINGTON (T) WWTP       | DB: 07 STR CLASS:C<br>BUILT: 1961 UPDATE: 1990<br>PERMIT # 002 3531<br>WILLIAM GARLOCK<br>(585) 924-3158      | s   sb   gdc   cm   ard   fsr   mpf   t.   vbp   bc   hc   xn   wb   wsc   | s   sb   gdc   cm   ard   fsr   mpf   t.   vbp   bc   hc   xn   wb   wsc   |
| FENTON (T)                | PORTER HOLLOW CREEK   |  |  |
| PORTER HOLLOW ROAD SD     | DB: 06 STR CLASS:C<br>BUILT: 1985 UPDATE:<br>PERMIT # 015 6299<br>TOWN OF FENTON<br>(607) 648-4801            | s   sb   gdc   sc   fs   | s   sb   gdc   sc   fs   |
| FINE (T) WANAKENA SEWER D | OSWEGATCHIE RIVER   |  |  |
| FINE (T) SD #1 WANAKENA   | DB: 09 STR CLASS:A(T)<br>BUILT: 1970 UPDATE: 2000<br>PERMIT # 003 4533<br>DAVE R ZIEMBA<br>(315) 848-3008     | s   sc   cs   fs   ph   mfp  | s   sc   cs   fs   ph   mfp  |
| FISHKILL (V)              | FISHKILL CREEK  |  |  |
| FISHKILL (V) SEWAGE TREAT | DB: 13 STR CLASS:B(T)<br>BUILT: 1974 UPDATE: 1989<br>PERMIT # 006 0992<br>BERNARD NEWHARD<br>(845) 896-8070   | s   j   sb   sc   ae   fsr   ph   mpf   dda   tsc   ha   xs   xt   wna   | s   j   sb   sc   ae   fsr   ph   mpf   dda   tsc   ha   xs   xt   wna   |
| FLORIDA (V)               | QUAKER CREEK  |  |  |
| FLORIDA (V) STP           | DB: 13 STR CLASS:C<br>BUILT: 1973 UPDATE:<br>PERMIT # 002 0273<br>CHARLES M NICOLOSI<br>(845) 651-2121        | s   sb   sc   cm   ard   mu   tp   vbp   zp   ho   xt   wn   wpa   wtc   | s   sb   sc   cm   ard   mu   tp   vbp   zp   ho   xt   wn   wpa   wtc   |
| FONDA-FULTONVILLE (V) JOI | MOHAWK RIVER  |  |  |
| FONDA-FULTONVILLE (V) JOI | DB: 12 STR CLASS:C<br>BUILT: 1974 UPDATE: 1998<br>PERMIT # 003 2433<br>CHARLES L SKINNER JR<br>(518) 853-3469 | s   sbh   gco   jan   pgc   mpf   mm   z.   ha   hm   ho   | s   sbh   gco   jan   pgc   mpf   mm   z.   ha   hm   ho   |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    S    L    A                                    | D    T    A    D    R    I    E    O    T    A    G    O    I    E    O    N    O    M    S    S    L    D    A |
|---------------------------|-----------------------------|---|---|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | L    U    A    E    T    R    O    R    L    S    T    U    H    U    E    U    O    U    R    U    I                     | D    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E    D    R                     |
| COUNTY NAME               | YEAR BUILT / UPDATED        | E    L    R    I    E    E    I    E    T    R    O    R    L    S    T    U    H    U    E    U    O    U    R    U    I | T    I    E    D    G    C    G    A    G    D    G    I    G    R    G    P    O    T    A                     |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | C    I    N    V    E    R    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G      | E    S    E    K    E    T    E    E    T    G    G    S    S    O    M    I    T                               |
| CHIEF OPERATOR            | POPULATION SERVED           | T    Z    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G                                    | G    G    A    G    D    G    I    G    R    G    P    O    T    A  |
| PHONE NUMBER              | NUMBER EMPLOYEES            | I    A    N    L    T    N    D    E    C    E    C    G    I    N    R    I    O    B    E    A    N    E                | E    A    N    L    T    G    G    N    N    N    N    E    D    L    T    A    N    L    T                     |
| FORESTPORT (T)            | BLACK RIVER                 | O    T    G    M    G    N    A    N    T    A    T    L    T    I    O    N    G    G    D    S                          |   |
| FORESTPORT (T) WWTP       | DB: 08 STR CLASS:C(T)       | N    I    E    T    E    I    O    N    T    E    I    O    N    G    G    D    S   |   |
| COUNTY ONEIDA             | BUILT: 1993 UPDATE:         |   |   |
| PERMIT # 023 6756         | MGD: 0.024 PL CLS: 0        |   |   |
| WILLIAM HASENAVER(SUP)    | POP SERVED: UNK             |   |   |
| (315) 392-2801            | NUMBER EMPLOYEES: 1+P/T     |   |   |
| FORT ANN (V)              | HALFWAY CREEK               |   |   |
| FORT ANN (V) STP          | DB: 10 STR CLASS:D          | s    sbh    ci    a.  | mmf    mm    mw    bc    xn   |
| COUNTY WASHINGTON         | BUILT: 1938 UPDATE: 1988    |   |   |
| PERMIT # 003 0627         | MGD: 0.110 PL CLS: 2A       |   |   |
| DAVID MOREHOUSE           | POP SERVED: 500             |   |   |
| (518) 744-1232            | NUMBER EMPLOYEES: 1         |   |   |
| FORT COVINGTON (T)        | SALMON RIVER                |   |   |
| HIGH STREET WWTP          | DB: 09 STR CLASS:C          | c    sbh    a.  | m.    ddo    vb    xn   |
| COUNTY FRANKLIN           | BUILT: 1987 UPDATE:         |   |   |
| PERMIT # 002 7863         | MGD: 0.085 PL CLS: 2A       |   |   |
| DARRELL MARIVILLE         | POP SERVED: 1,000           |   |   |
| (518) 358-3117            | NUMBER EMPLOYEES: 1         |   |   |
| FRANKLINVILLE (V)         | ISCHUA CREEK                |   |   |
| FRANKLINVILLE (V) STP     | DB: 02 STR CLASS:C(T)       | s    jjvf    sbh    gc    ar    asc   | pgc    mpf    ddd    ltp    bcs    xn   |
| COUNTY CATTARAUGUS        | BUILT: 1938 UPDATE: 1987    |   |   |
| PERMIT # 002 8991         | MGD: 0.700 PL CLS: 2A       |   |   |
| BRIAN AGETT               | POP SERVED: 1,925           |   |   |
| (716) 676-3229            | NUMBER EMPLOYEES: 2         |   |   |
| FREDONIA (V)              | LAKE ERIE                   |   |   |
| FREDONIA (V) WWTP         | DB: 01 STR CLASS:A(S)       | s    sbm    gcc    ac    fsl    pg    mpf    dns    ta    vc    zfc    bcs    xn    wnf                                   |   |
| COUNTY CHAUTAUQUA         | BUILT: 1978 UPDATE: 1999    |   |   |
| PERMIT # 002 6409         | MGD: 3,300 PL CLS: 4A       |   |   |
| FRANK FLAGELLA            | POP SERVED: 15,000          |   |   |
| (716) 366-0057            | NUMBER EMPLOYEES: 8         |   |   |
| FREEVILLE (V)             | FALL CREEK                  |   |   |
| FREEVILLE(V) POTW         | DB: 07 STR CLASS:A          | s    sbm    gcm    ae    fsl    pg    mpf    dns    ta    vc    zfc    bcs    xn    wnf                                   |   |
| COUNTY TOMPKINS           | BUILT: 1985 UPDATE:         |   |   |
| PERMIT # 011 0493         | MGD: 0.125 PL CLS: 1        |   |   |
| HARVEY DAVIS              | POP SERVED: 750             |   |   |
| (607) 273-4461            | NUMBER EMPLOYEES: UNK       |   |   |
| FRIENDSHIP (T)            | VAN CAMPEN CREEK            |   |   |
| FRIENDSHIP (T) SEWER DIST | DB: 04 STR CLASS:C          | s    sc    gc    ec    cp    ao    ps    mvm    brb    xn   |   |
| COUNTY ALLEGANY           | BUILT: 1970 UPDATE:         |   |   |
| PERMIT # 002 9301         | MGD: 0.286 PL CLS: 2        |   |   |
| ROBERT G CUMMINS          | POP SERVED: 2,000           |   |   |
| (716) 973-7697            | NUMBER EMPLOYEES: 3         |   |   |
| FULTON (C)                | OSWEGO RIVER                |   |   |
| FULTON (C) WPCP           | DB: 07 STR CLASS:B          | s    sbm    ga    cm    atl    pg    mpf    dn    vbp    xn   |   |
| COUNTY OSWEGO             | BUILT: 1967 UPDATE: 1991    |   |   |
| PERMIT # 002 6301         | MGD: 3,400 PL CLS: 3        |   |   |
| DON PATRICK JR            | POP SERVED: 13,000          |   |   |
| (315) 592-2111            | NUMBER EMPLOYEES: 8         |   |   |
| GARDINER (T)              | WALLKILL RIVER              |   |   |
| GARDINER SD # 1           | DB: 13 STR CLASS:B          | s    csi    fsr    pgc    lps    pt    wpa  |   |
| COUNTY ULSTER             | BUILT: 1982 UPDATE: 1982    |   |   |
| PERMIT # 010 9096         | MGD: 0.057 PL CLS: 1        |   |   |
| PRIVATE CONTRACTOR        | POP SERVED: UNK             |   |   |
| (914) 255-9675            | NUMBER EMPLOYEES: UNK       |   |   |
| GENESEO (V)               | GENESEE RIVER               |   |   |
| GENESEO (V) STP           | DB: 04 STR CLASS:C          | c    sb    gc    cm    atc    mpf    dn    bca    xn  |   |
| COUNTY LIVINGSTON         | BUILT: 1958 UPDATE: 1972    |   |   |
| PERMIT # 003 0635         | MGD: 1,500 PL CLS: 3        |   |   |
| CHARLES L PARENT          | POP SERVED: 7,264           |   |   |
| (716) 243-3220            | NUMBER EMPLOYEES: 5         |   |   |
| GENEVA (C)                | SENECA LAKE                 |   |   |
| MARSH CREEK SD            | DB: 07 STR CLASS:B(T)       | s    sb    gd    eo    cm    an    pg    mu    dns    vbp    zp    xc   |   |
| COUNTY ONTARIO            | BUILT: 1973 UPDATE: 1983    |   |   |
| PERMIT # 002 7049         | MGD: 4,000 PL CLS: 4A       |   |   |
| GORDON P EDDINGTON        | POP SERVED: 25,000          |   |   |
| (315) 789-8040            | NUMBER EMPLOYEES: 7         |   |   |
| GERMANTOWN (T)            | HUDSON RIVER                |   |   |
| GERMANTOWN (T) WWTP       | DB: 13 STR CLASS:A          | s    lja    sbh    gc    lcp    lard    lps    mu    da    hdt    xt  |   |
| COUNTY COLUMBIA           | BUILT: UPDATE:              |   |   |
| PERMIT # 026 0479         | MGD: 0.100 PL CLS: 2        |   |   |
| ( ) -                     | POP SERVED: UNK             |   |   |
|                           | NUMBER EMPLOYEES: UNK       |   |   |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C  | E | S   | G  | P | I  | B | F   | D  | M   | S   | S    | S   | S   | S   | L   | A     |
|---------------------------|-----------------------------|----|---|-----|----|---|----|---|-----|----|-----|-----|------|-----|-----|-----|-----|-------|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | O  | Q | C   | RR | R | RS | N | T   | I  | E   | L   | D    | L   | D   | L   | D   | D T   |
| COUNTY NAME               | L                           | U  | R | I   | E  | E | I  | E | R   | O  | L   | T   | H    | U   | E   | U   | U   | D R   |
| SPDES NUMBER              | C                           | I  | N | V   | E  | R | L  | M | T   | G  | R   | F   | I    | E   | S   | E   | I   | I E   |
| CHIEF OPERATOR            | T                           | Z  | I | A   | A  | Y | I  | E | M   | I  | S   | E   | N    | T   | E   | E   | T   | A     |
| PHONE NUMBER              | I                           | A  | N | L   | T  | N | D  | E | C   | E  | C   | G   | I    | N   | R   | I   | G   | O M   |
|                           | O                           | T  | G | M   | G  | N | N  | A | N   | A  | T   | L   | T    | O   | N   | N   | E   | S O   |
|                           | N                           | I  | O | E   | I  | A | T  | I | L   | T  | I   | O   | N    | G   | G   | D   | S   | I T A |
|                           | N                           | O  | T | T   | E  | E | N  | N | N   | N  | N   | N   | E    | D   | S   | L   | A   | O M   |
| GLEN COVE (C)             | GLEN COVE CREEK             |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| BRIDGE ST.                | DB: 17 STR CLASS:SC         | s  |   | sbm | gc |   | cm |   | an  |    | ph  | mpf | ta   | vbp | zp  |     | xn  | wn    |
| COUNTY NASSAU             | BUILT: 1919 UPDATE: 1981    |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| PERMIT # 002 6620         | MGD: 5.500 PL CLS: 4A       |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| DANIEL F RYAN             | POP SERVED: 29,000          |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| (516) 674-6032            | NUMBER EMPLOYEES: 11        |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| GLENS FALLS (C)           | HUDSON RIVER-CHAMPLAIN CA   |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| GLENS FALLS (C) WWTP      | DB: 11 STR CLASS:C          | sc |   | sbm | gm |   | cm |   | lae |    |     | mpf | ta   | vbp |     |     | xa  | xi    |
| COUNTY WARREN             | BUILT: 1938 UPDATE: 1987    |    |   |     |    |   |    |   | an  |    |     |     |      |     |     |     |     |       |
| PERMIT # 002 9050         | MGD: 9.500 PL CLS: 4A       |    |   |     |    |   |    |   | asc |    |     |     |      |     |     |     |     |       |
| A GIRARD JR               | POP SERVED: 15,000          |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| (518) 761-3850            | NUMBER EMPLOYEES: 32        |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| GLENVILLE (T)             | MOHAWK RIVER                |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     | hc  | xt    |
| ALPLAUS                   | DB: 12 STR CLASS:A          | s  |   | sc  |    |   | cp |   | fsi |    | pgc | mw  |      |     |     |     |     |       |
| COUNTY SCHENECTADY        | BUILT: 1935 UPDATE: 1978    |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| PERMIT # 002 5275         | MGD: 0.050 PL CLS: 1        |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| ROGER J. HARRISON         | POP SERVED: 300             |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| (518) 688-1217            | NUMBER EMPLOYEES: 1         |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| GLENVILLE (T)             | ALPLAUS KILL TRIB           |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     | h.  | xt    |
| SD#6 - WOODHAVEN [TO CL   | DB: 12 STR CLASS:C          | s  |   | sc  |    |   |    |   | a.  | fs | pgc |     |      | tp  |     |     |     |       |
| COUNTY SCHENECTADY        | BUILT: 1974 UPDATE: 1983    |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| PERMIT # 002 9505         | MGD: 0.077 PL CLS: 2A       |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| RICHARD BUTTERFIELD       | POP SERVED: 650             |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| (518) 384-3501            | NUMBER EMPLOYEES: 1         |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| GLOVERSVILLE-JOHNSTOWN J  | CAYADUTTA CREEK             |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| GLOVERSVILLE-JOHNSTOWN JW | DB: 12 STR CLASS:C          | s  |   | sbm | gc |   | cm |   | ae  |    |     | mpf | dns  | tp  | vbp | zfs | hc  | xn    |
| COUNTY FULTON             | BUILT: 1972 UPDATE: 1991    |    |   | srh |    |   |    |   | amf |    |     |     | tsc  |     |     |     |     | wpa   |
| PERMIT # 002 6042         | MGD: 13.100 PL CLS: 4A      |    |   |     |    |   |    |   | ar  |    |     |     |      |     |     |     |     |       |
| GEORGE BEVINGTON          | POP SERVED: UNK             |    |   |     |    |   |    |   | as  |    |     |     |      |     |     |     |     |       |
| (518) 762-3101            | NUMBER EMPLOYEES: 26        |    |   |     |    |   |    |   | asc |    |     |     |      |     |     |     |     |       |
| GORHAM (T)                | FLINT CREEK                 |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| GORHAM (T) S T P          | DB: 07 STR CLASS:A          | s  |   |     |    |   |    |   | cs  |    | ae  |     |      |     |     |     |     |       |
| COUNTY ONTARIO            | BUILT: 1987 UPDATE:         |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| PERMIT # 016 0814         | MGD: 0.061 PL CLS: 2A       |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| RICK ERB                  | POP SERVED: 575             |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| (716) 554-3700            | NUMBER EMPLOYEES: 4         |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| GOSHEN (V)                | RIO GRANDE                  |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     | xd  | wl    |
| GOSHEN (V) WWTF           | DB: 13 STR CLASS:C          | s  |   | sb  | gc |   | cm |   | asc |    |     | pg  | mw   | dns |     |     | xn  | xos   |
| COUNTY ORANGE             | BUILT: 1939 UPDATE: 1969    |    |   | sc  |    |   |    |   | ath |    |     | ps  |      |     |     |     |     | xt    |
| PERMIT # 003 1518         | MGD: 2.000 PL CLS: 2        |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| CYNTHIA CECCONELLO        | POP SERVED: 5,500           |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| (845) 294-6388            | NUMBER EMPLOYEES: 5         |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| GOUVERNEUR (T)            | OSWEGATCHIE RIVER           |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     | xl  | lfa   |
| GOUVERNEUR (T) SD         | DB: 09 STR CLASS:B          | s  |   | sbh |    |   |    |   | ae  |    |     | mpf | ddaa |     |     |     |     |       |
| COUNTY ST LAWRENCE        | BUILT: 1994 UPDATE:         |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| PERMIT # 023 6438         | MGD: 0.080 PL CLS:          |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| DAN FORBES                | POP SERVED: 1,500           |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| (315) 287-2133            | NUMBER EMPLOYEES: 1         |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| GOUVERNEUR (V)            | OSWEGATCHIE RIVER           |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| SEWER OVERFLOWS           | DB: 09 STR CLASS:B          | sc |   | sbm | ga |   |    |   |     |    |     | mdm | d.   |     |     |     |     |       |
| COUNTY ST LAWRENCE        | BUILT: 1985 UPDATE: 1990    |    |   |     |    |   |    |   |     |    |     | mu  |      |     |     |     |     |       |
| PERMIT # 002 0117         | MGD: 3.670 PL CLS: 1        |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| DANNY N FORBES            | POP SERVED: 4,600           |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| (315) 287-2133            | NUMBER EMPLOYEES: 2         |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| GOWANDA (V)               | CATTARAUGUS CREEK           |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| GOWANDA (V) WWTP          | DB: 01 STR CLASS:C(T)       | s  |   | sc  | gc |   | cm |   | asc |    |     | pgc | mmf  | dns | tp  | vbp | b.  | wpc   |
| COUNTY ERIE               | BUILT: 1960 UPDATE:         |    |   |     |    |   |    |   | ats |    |     |     |      |     |     |     |     |       |
| PERMIT # 003 2093         | MGD: 2.203 PL CLS: 3        |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| MICHAEL HUTCHINSON        | POP SERVED: 7,800           |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| (716) 532-5931            | NUMBER EMPLOYEES: 5         |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| GRAND ISLAND (T)          | NIAGARA RIVER               |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     | xn  | wpr   |
| GRAND ISLAND (T) SD #2    | DB: 01 STR CLASS:A(S)       | s  | i | sc  | gc |   |    |   | ao  |    |     | pg  | mmf  | dns | tp  | vbp | zpr |       |
| COUNTY ERIE               | BUILT: 1962 UPDATE: 1979    |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| PERMIT # 002 7693         | MGD: 3.500 PL CLS: 4A       |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| WAYNE T. CLINTON          | POP SERVED: 15,000          |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| (716) 773-9662            | NUMBER EMPLOYEES: 14        |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| GRANVILLE (V)             | METTAWEE RIVER              |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| GRANVILLE (V) WWTP        | DB: 10 STR CLASS:C(T)       | sc |   | sc  | gc |   | ci |   | asc |    |     | mpf |      |     |     |     | bc  | xc    |
| COUNTY WASHINGTON         | BUILT: 1937 UPDATE: 1976    |    |   |     |    |   |    |   | ath |    |     |     |      |     |     |     |     |       |
| PERMIT # 002 1547         | MGD: 0.650 PL CLS: 1        |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| DANIEL B WILLIAMS         | POP SERVED: 2,646           |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |
| (518) 642-1815            | NUMBER EMPLOYEES: 3         |    |   |     |    |   |    |   |     |    |     |     |      |     |     |     |     |       |

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| PERMITEE NAME             | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    S    L    A  | D    T    Q    C    IRR    R    RS    N    T    I    T    I    E    LD    LT    LD    LC    LD    LS    L    D    A    D    T             |
|---------------------------|-----------------------------|---|---|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | L    U    A    E    TM    T    MT    E    E    L    E    T    I    E    ID    G    D    I    DW    DN    ID    Y    DO    DS    O    I    E | I    U    Q    C    IRR    R    RS    N    T    I    T    I    E    ID    G    D    I    DW    DN    ID    Y    DO    DS    O    I    E   |
| COUNTY NAME               | YEAR BUILT / UPDATED        | R    I    E    E    I    E    T    R    OR    L    S    T    U    I    U    H    U    E    U    O    U    R    U    T    I    G    D    R   | R    I    E    E    I    E    T    R    OR    L    S    T    U    I    U    H    U    E    U    O    U    R    U    T    I    G    D    R |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | C    I    N    V    E    R    L    M    T    GT    R    F    I    IE    S    E    K    E    T    E    T    G    G    S    S    O    I    T  | T    Z    I    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S    O    I    T                      |
| CHIEF OPERATOR            | POPULATION SERVED           | I    A    N    L    T    N    D    E    C    E    C    G    I    N    R    I    E    A    E    O    A    N    E                             | I    A    N    L    T    N    D    E    C    E    C    G    I    N    R    I    E    A    E    O    A    N    E                           |
| PHONE NUMBER              | NUMBER EMPLOYEES            | O    T    G    M    G    I    N    A    N    T    I    O    N    N    N    N    E    D    L    T    I    O    N    G    G    D    S         | N    I    G    M    G    I    N    A    N    T    I    O    N    N    N    N    E    D    L    T    I    O    N    G    G    D    S       |
| GREAT NECK (V)            | MANHASSET BAY               |   |   |
| GREAT NECK WPCD           | DB: 17 STR CLASS:SC         | s    jvf    sb    gcm    cm    ath    fsl    ph    mpf    dns   |   |
| COUNTY NASSAU             | BUILT: 1934 UPDATE: 1988    | sbh    scc  |   |
| PERMIT # 002 2128         | MGD: 1.500 PL CLS: 2        |   |   |
| HENRY TURRILL             | POP SERVED: 6,000           |   |   |
| (516) 487-4393            | NUMBER EMPLOYEES: 9         |   |   |
| GREAT NECK WATER POLLUTIO | MANHASSET BAY               |   |   |
| GREAT NECK WPCD           | DB: 17 STR CLASS:SC         | s    sbh    sbm    gcc    cm    asc    fsl    ph    mm    dns    vbp    zp  |   |
| COUNTY NASSAU             | BUILT: 1959 UPDATE: 1990    | sbm    gcm    gd  |   |
| PERMIT # 002 6999         | MGD: 3.800 PL CLS: 3        |   |   |
| VICTOR ZIZZO              | POP SERVED: 14,000          |   |   |
| (516) 482-0238            | NUMBER EMPLOYEES: 10        |   |   |
| GREAT VALLEY (T)          | GW-FORKS CREEK              |   |   |
| BONNIE VAL SUBDIVISION    | DB: 02 STR CLASS:GA         | s    cs   |   |
| COUNTY CATTARAUGUS        | BUILT: 1991 UPDATE:         |   |   |
| PERMIT # 020 4650         | MGD: 0.020 PL CLS: 1        |   |   |
| Franklin Graczyk          | POP SERVED: 196             |   |   |
| (716) 945-0230            | NUMBER EMPLOYEES: 1         |   |   |
| GREAT VALLEY (T) SEWER DI | GW-WRIGHTS CREEK            |   |   |
| FAIR VIEW LANDS SUBDIVISI | DB: 02 STR CLASS:GA         | s    lcs  |   |
| COUNTY CATTARAUGUS        | BUILT: UPDATE:              |   |   |
| PERMIT # 020 3548         | MGD: 0.004 PL CLS:          |   |   |
| (716) 645-0230            | POP SERVED: 18              |   |   |
| (716) 645-0230            | NUMBER EMPLOYEES: UNK       |   |   |
| GREATER ATLANTIC BEACH WA | EAST ROCKAWAY INLET         |   |   |
| GREATER ATLANTIC BEACH WA | DB: 17 STR CLASS:SA         | s    sb    gcm    cp    asc    ath    phc    mpf    dn  |   |
| COUNTY NASSAU             | BUILT: 1927 UPDATE: 1996    | smr   |   |
| PERMIT # 002 3523         | MGD: 0.575 PL CLS: 2        |   |   |
| WILLIAM KELLY             | POP SERVED: 5,000           |   |   |
| (516) 239-6777            | NUMBER EMPLOYEES: 8         |   |   |
| GREEN ISLAND (V)          | HUDSON RIVER                |   |   |
| SEWER OVERFLOWS           | DB: 13 STR CLASS:C          | c    ljcs   |   |
| COUNTY ALBANY             | BUILT: UPDATE:              |   |   |
| PERMIT # 003 3031         | MGD: 0.000 PL CLS: 1        |   |   |
| ( ) -                     | POP SERVED: UNK             |   |   |
| ( ) -                     | NUMBER EMPLOYEES: UNK       |   |   |
| GREENE (V)                | CHENANGO RIVER              |   |   |
| GREENE (V) WWTP           | DB: 06 STR CLASS:B          | s    sb    gc    cm    ath    pg    mpf    dn   |   |
| COUNTY CHENANGO           | BUILT: 1971 UPDATE: 1986    | scc   |   |
| PERMIT # 002 1407         | MGD: 0.450 PL CLS: 2        |   |   |
| ROBERT NOWALK             | POP SERVED: 2,000           |   |   |
| (607) 656-8812            | NUMBER EMPLOYEES: 2         |   |   |
| GREENPORT (T)             | CLAVERACK CREEK             |   |   |
| GREENPORT (T) SD #1 & SD  | DB: 13 STR CLASS:C          | s    jit    sci    g.    ac    mpf    da    vbp    bca    xc  |   |
| COUNTY COLUMBIA           | BUILT: 1926 UPDATE: 1991    |   |   |
| PERMIT # 003 0988         | MGD: 0.830 PL CLS: 2A       |   |   |
| JOHN E MOKSZYCKI          | POP SERVED: 4,050           |   |   |
| (518) 828-9824            | NUMBER EMPLOYEES: 2         |   |   |
| GREENPORT (V)             | LONG ISLAND SOUND           |   |   |
| GREENPORT (V) SEWAGE TREA | DB: 17 STR CLASS:SA         | s    sb    sc    ci    phc    mkn   |   |
| COUNTY SUFFOLK            | BUILT: 1940 UPDATE: 1997    |   |   |
| PERMIT # 002 0079         | MGD: 0.655 PL CLS: 2A       |   |   |
| RICHARD A WALKDEN         | POP SERVED: 2,050           |   |   |
| (631) 477-0390            | NUMBER EMPLOYEES: 2         |   |   |
| GREENWICH (V)             | BATTEN KILL RIVER           |   |   |
| GREENWICH (V) WWTP        | DB: 11 STR CLASS:B(T)       | sc    lja    sfh    gc    ea    ard    mdm    dd    tc  |   |
| COUNTY WASHINGTON         | BUILT: 1986 UPDATE:         | srh   |   |
| PERMIT # 013 1555         | MGD: 0.050 PL CLS: 2        |   |   |
| DARWIN GRIMES JR          | POP SERVED: 900             |   |   |
| (518) 692-9039            | NUMBER EMPLOYEES: 1         |   |   |
| GROTON (V)                | OWASCO INLET                |   |   |
| GROTON (V) SEWAGE TREATME | DB: 07 STR CLASS:C(T)       | s    sb    gc    ae    pg    mpf  |   |
| COUNTY TOMPKINS           | BUILT: 1963 UPDATE: 1976    | sc  |   |
| PERMIT # 002 5585         | MGD: 0.350 PL CLS: 2A       |   |   |
| ALAN F MOREHOUSE          | POP SERVED: 2,398           |   |   |
| (607) 898-5185            | NUMBER EMPLOYEES: 1         |   |   |
| GUILDERLAND (T)           | NORMANS KILL                |   |   |
| NOTT RD.                  | DB: 13 STR CLASS:B          | s    lja    sbm    gaa    cm    jan    pgc    ps  |   |
| COUNTY ALBANY             | BUILT: 1975 UPDATE: 1978    |   |   |
| PERMIT # 002 2225         | MGD: 2.600 PL CLS: 4A       |   |   |
| KEITH EDWARDS             | POP SERVED: 15,000          |   |   |
| (518) 456-2745            | NUMBER EMPLOYEES: 8         |   |   |

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| PERMITTEE NAME             | RECEIVING WATERBODY         | G | E   | S    | G    | P  | P   | I  | B   | F   | D    | M   | S   | S      | S  | S   | S   | L   | A   |
|----------------------------|-----------------------------|---|-----|------|------|----|-----|----|-----|-----|------|-----|-----|--------|----|-----|-----|-----|-----|
| FACILITY NAME              | DRAINAGE Basin/Stream Class | O | Q   | C    | RR   | R  | RS  | N  | T   | I   | I    | E   | L   | D      | L  | D   | L   | D   | D   |
| COUNTY NAME                | YEAR BUILT / UPDATED        | L | U   | R    | R    | E  | E   | E  | R   | O   | I    | E   | U   | H      | U  | R   | U   | L   | G   |
| SPDES NUMBER               | DESIGN Flow(MGD)/PI Class   | C | I   | N    | V    | E  | R   | L  | M   | G   | I    | E   | G   | C      | G  | A   | G   | O   | I   |
| CHIEF OPERATOR             | POPULATION SERVED           | T | Z   | I    | A    | A  | Y   | I  | E   | M   | I    | N   | T   | E      | E  | T   | G   | G   | I   |
| PHONE NUMBER               | NUMBER EMPLOYEES            | I | A   | N    | L    | T  | N   | D  | E   | C   | C    | G   | I   | N      | R  | I   | E   | S   | O   |
| GUILDERLAND (T) DEPT OF W  | NORMANS KILL                | O | T   | G    | M    | G  | N   | A  | N   | A   | T    | L   | T   | O      | N  | N   | O   | B   | A   |
| PARK GUILDERLAND-NEIP      | DB: 13 STR CLASS:B          | s | jt  | sb   | sc   | ea | est | ae | fs  | ps  | mpf  | dd  |     |        |    |     | bo  | ha  | xn  |
| COUNTY ALBANY              | BUILT: 1975 UPDATE: 1995    |   |     |      |      |    |     |    |     |     | mpo  | ddd |     |        |    |     |     |     | xs  |
| PERMIT # 002 2217          | MGD: 0.360 PL CLS: 3A       |   |     |      |      |    |     |    |     |     | mu   |     |     |        |    |     |     |     | wf  |
| ANTHONY ZACCARDO           | POP SERVED: UNK             |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     | wpa |
| (518) 861-3656             | NUMBER EMPLOYEES: 2         |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HADLEY (T)                 | GROUNDWATER                 |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HADLEY (T) SD #1           | DB: 11 STR CLASS:GA         | s |     | sbh  |      | ci |     |    |     | ps  | mm   |     |     |        |    |     | bc  | xr  | lp  |
| COUNTY SARATOGA            | BUILT: 1936 UPDATE: 1984    |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| PERMIT # 002 0184          | MGD: 0.050 PL CLS: 1        |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| ROBERT D GRANT             | POP SERVED: 300             |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| (518) 696-3112             | NUMBER EMPLOYEES: 1         |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HAGUE (T)                  | GRONDWATER                  |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HAGUE (T) SD 1 WWTP        | DB: 10 STR CLASS:GA         | s | ja  | sb   | gc   |    |     |    |     | asb | frmc |     | mpf | dda    |    |     | b.  |     | irb |
| COUNTY WARREN              | BUILT: UPDATE:              |   |     | scc  |      |    |     |    |     |     |      |     |     |        |    |     |     |     | wpc |
| PERMIT # 026 5217          | MGD: 0.087 PL CLS:          |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| ( ) -                      | POP SERVED: UNK             |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HAMBURG (T)                | RUSH CREEK                  |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| ELECTRIC AVENUE PUMP STAT  | DB: 01 STR CLASS:C          | s | jcs |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| COUNTY ERIE                | BUILT: UPDATE:              |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| PERMIT # 020 4072          | MGD: 0.036 PL CLS: 1        |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| JAMES F CONNOLLY           | POP SERVED: UNK             |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| (716) 646-1290             | NUMBER EMPLOYEES: 5         |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HAMILTON (V)               | PAYNE BROOK                 |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HAMILTON (V) WPCP          | DB: 06 STR CLASS:C          | s |     | sbh  | gcb  |    |     |    |     | ae  | fsr  | pdg | mpf | ddd    | tp | vbp | zp  | bca | ha  |
| COUNTY MADISON             | BUILT: 1968 UPDATE: 1987    |   |     | sbbm | lgcc |    |     |    |     |     |      |     |     |        |    |     |     |     | wn  |
| PERMIT # 002 0672          | MGD: 0.850 PL CLS: 3A       |   |     | scc  | lgd  |    |     |    |     |     |      |     |     |        |    |     |     |     | wna |
| JOHN LAWRENCE              | POP SERVED: UNK             |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     | wpa |
| (315) 824-1760             | NUMBER EMPLOYEES: 2         |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HAMMOND (V)                | HAMMOND BROOK               |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HAMMOND (V) SEWAGE TREATM  | DB: 09 STR CLASS:C          | s |     | sb   |      |    |     |    |     |     |      |     |     |        |    |     |     |     | la  |
| COUNTY ST LAWRENCE         | BUILT: 1976 UPDATE:         |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     | wof |
| PERMIT # 003 3561          | MGD: 0.040 PL CLS: 1        |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| RON THOMPSON               | POP SERVED: UNK             |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| (315) 324-5852             | NUMBER EMPLOYEES: 1         |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HANCOCK (V)                | DELAWARE RIVER-E & W BR     |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HANCOCK (V) STP            | DB: 14 STR CLASS:A(T)       | s |     | sb   | ga   |    |     |    |     | ae  |      | phc |     | dd     |    |     | bca |     | xn  |
| COUNTY DELAWARE            | BUILT: 1983 UPDATE:         |   |     | sbbm | lgc  |    |     |    |     |     |      |     |     |        |    |     | bcs |     |     |
| PERMIT # 008 9702          | MGD: 0.142 PL CLS: 2A       |   |     | sc   | lgcm |    |     |    |     |     |      |     |     |        |    |     | boa |     |     |
| TED DARLING                | POP SERVED: 1,600           |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     | bos |     |     |
| (607) 637-3654             | NUMBER EMPLOYEES: 2         |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HANOVER (T) SEWER DISTRIC  | CATTARAUGUS CREEK           |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HANOVER (T) SD #1 HWWTP    | DB: 01 STR CLASS:B(T)       | s | jf  | scc  |      |    |     |    | cp  | cst | ard  | asc | pgc | mdm dd |    |     | zpp | bcs | xn  |
| COUNTY CHAUTAUQUA          | BUILT: 1980 UPDATE:         |   |     | srh  |      |    |     |    |     |     |      |     |     |        |    |     |     |     | wst |
| PERMIT # 010 5104          | MGD: 0.500 PL CLS: 2        |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HAROLD J ANGER JR          | POP SERVED: 2,000           |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| (716) 934-2231             | NUMBER EMPLOYEES: 3         |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HASTINGS (T)               | ONEIDA RIVER                |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| CAUGHDENOUR SEWER DISTRICT | DB: 07 STR CLASS:B          | s |     |      |      |    |     |    | cs  |     |      | fs  |     |        |    |     |     |     | xt  |
| COUNTY OSWEGO              | BUILT: 1986 UPDATE:         |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| PERMIT # 015 7376          | MGD: 0.029 PL CLS: 1        |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| DONALD RIO                 | POP SERVED: 200             |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| (315) 436-3308             | NUMBER EMPLOYEES: 1         |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HASTINGS (T)               | ONEIDA RIVER                |   |     |      |      |    |     |    | cub |     |      |     |     |        |    |     |     |     |     |
| FORT BREWERTON SD          | DB: 07 STR CLASS:B          | s |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| COUNTY OSWEGO              | BUILT: 2004 UPDATE:         |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| UNKNOWN                    | MGD: 0.125 PL CLS:          |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| (315) 668-2543             | POP SERVED: 500             |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
|                            | NUMBER EMPLOYEES: 1         |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HAVERSTRAW JOINT REGIONAL  | HUDSON RIVER                |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HAVERSTRAW JOINT REGIONAL  | DB: 13 STR CLASS:SB         | s |     | sbm  | gd   |    |     |    | cst |     | an   | asc | pg  | mpf    |    | tp  | vbp | zp  | xc  |
| COUNTY ROCKLAND            | BUILT: 1971 UPDATE: 1977    |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| PERMIT # 002 8533          | MGD: 8.000 PL CLS: 3A       |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| THOMAS BABCOCK             | POP SERVED: 40,000          |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| (914) 429-5715             | NUMBER EMPLOYEES: 11        |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HERKIMER (V)               | MOHAWK RIVER                |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| HERKIMER (V) WPCP          | DB: 12 STR CLASS:B          | s |     | sb   | ga   |    |     |    |     | jac | an   |     | mpf |        |    | vbp |     |     | xn  |
| COUNTY HERKIMER            | BUILT: 1970 UPDATE: 1988    |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| PERMIT # 002 0486          | MGD: 1,700 PL CLS: 2A       |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| SCOTT BIAIAS               | POP SERVED: 7,949           |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |
| (315) 866-0150             | NUMBER EMPLOYEES: 3         |   |     |      |      |    |     |    |     |     |      |     |     |        |    |     |     |     |     |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    S    L    A   | D    T |
|---------------------------|-----------------------------|--|--------|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | O    Q    C    R    R    R    N    T    I    T    I    I    E    L    D    L    T    L    D    L    S    L    D    O                               | D    R |
| COUNTY NAME               | YEAR BUILT / UPDATED        | L    U    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    T    U    I    G | I    E |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | T    Z    C    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S    O | I    T |
| CHIEF OPERATOR            | POPULATION SERVED           | I    A    A    N    L    T    N    D    E    C    E    M    S    E    N    T    E    E    T    G    G    S    S    O                               | I    M |
| PHONE NUMBER              | NUMBER EMPLOYEES            | O    T    G    M    G    N    A    N    T    I    G    A    T    L    T    I    O    I    N    R    I    B    E    A    N    L                     | A    N |
|                           |                             | N    O    N    T    E    O    N    G    G    D    S  | L    T |
| HERKIMER COUNTY SEWER DIS | MOHAWK RIVER                |  |        |
| HERKIMER COUNTY SD WWTF   | DB: 12 STR CLASS:B          | s      sbm   gdt   cm   ac   phc   mpf   ltp   vbp   zl   xls  |        |
| COUNTY HERKIMER           | BUILT: 1981 UPDATE:         |  |        |
| PERMIT # 003 6528         | MGD: 6.100 PL CLS: 3A       |  |        |
| KENECK E SKIBINSKI        | POP SERVED: UNK             |  |        |
| (315) 866-4955            | NUMBER EMPLOYEES: 6         |  |        |
| HERMON (V)                | ELM CREEK                   |  |        |
| HERMON (V) WWTP           | DB: 09 STR CLASS:C          | s      cs   fs   mpf   xls   |        |
| COUNTY ST LAWRENCE        | BUILT: UPDATE:              |  |        |
| PERMIT # 025 7532         | MGD: 0.060 PL CLS: 1        |  |        |
| DAN FORBES                | POP SERVED: UNK             |  |        |
| (315) 347-4826            | NUMBER EMPLOYEES: 1         |  |        |
| HERRINGS (V)              | BLACK RIVER                 |  |        |
| HERRINGS (V) WWTF         | DB: 08 STR CLASS:C          | s      cs   fs   xls   |        |
| COUNTY JEFFERSON          | BUILT: 2002 UPDATE:         |  |        |
| PERMIT # 023 6306         | MGD: 0.013 PL CLS:          |  |        |
| DAVID M ARNOLD            | POP SERVED: 140             |  |        |
| (315) 493-1477            | NUMBER EMPLOYEES: 2         |  |        |
| HEUVELTON (V)             | OSWEGATCHIE RIVER           |  |        |
| HEUVELTON (V) WPCP        | DB: 09 STR CLASS:B          | s      sbh   scc   an   asc   pg   mu   dd   ltp   xl   xls   la   |        |
| COUNTY ST LAWRENCE        | BUILT: 1970 UPDATE: 1983    |  |        |
| PERMIT # 002 7146         | MGD: 0.450 PL CLS: 2A       |  |        |
| GARY D WHITE              | POP SERVED: 900             |  |        |
| (315) 344-8896            | NUMBER EMPLOYEES: 2         |  |        |
| HIGHLAND FALLS (V)        | HUDSON RIVER                |  |        |
| HIGHLAND FALLS WWTP       | DB: 13 STR CLASS:B          | s      sbm   gcm   cst   ard   pc   mm   dns   ltp   vbp   xn  |        |
| COUNTY ORANGE             | BUILT: 1961 UPDATE: 1989    |  |        |
| PERMIT # 002 2586         | MGD: 1.350 PL CLS: 3        |  |        |
| JOSEPH W MURPHY           | POP SERVED: 4,000           |  |        |
| (845) 446-5156            | NUMBER EMPLOYEES: 4         |  |        |
| HIGHLANDS (T)             | HUDSON RIVER                |  |        |
| FORT MONTGOMERY SEWER IM  | DB: 13 STR CLASS:B          | s      sbm   gc   ae   ph   mpf   dd   lbc   xc  |        |
| COUNTY ORANGE             | BUILT: 1985 UPDATE:         |  |        |
| PERMIT # 014 9411         | MGD: 0.120 PL CLS: 2A       |  |        |
| DOUGLAS WILLIS            | POP SERVED: 3,000           |  |        |
| (845) 446-2325            | NUMBER EMPLOYEES: 2         |  |        |
| HOBART (V)                | DELAWARE RIVER-WEST BRANC   |  |        |
| HOBART (V) STP            | DB: 14 STR CLASS:C(T)       | s      lja   sb   gc   lfmf   lpuv   mpf   dda   vpf   zp   ha   xn  |        |
| COUNTY DELAWARE           | BUILT: 1975 UPDATE: 2002    |  |        |
| PERMIT # 002 9254         | MGD: 0.160 PL CLS: 3A       |  |        |
| RICHARD L REIGHTMYER      | POP SERVED: 385             |  |        |
| (607) 538-9822            | NUMBER EMPLOYEES: 3         |  |        |
| HOLLEY (V)                | SANDY CREEK-EAST BRANCH     |  |        |
| HOLLEY (V) WPCP           | DB: 03 STR CLASS:C          | cs      lja   smr   ga   ae   asc   pgc   mu   dd   ho   xs  |        |
| COUNTY ORLEANS            | BUILT: 1972 UPDATE:         |  |        |
| PERMIT # 002 3256         | MGD: 0.450 PL CLS: 2A       |  |        |
| STEVEN STAUFFER           | POP SERVED: 1,800           |  |        |
| (716) 638-5221            | NUMBER EMPLOYEES: 2         |  |        |
| HONEOYE FALLS (V)         | HONEOYE CREEK               |  |        |
| HONEOYE FALLS WWTP        | DB: 04 STR CLASS:B          | s      sbm   gv   cst   asc   lfmf   mpf   dn   xs   |        |
| COUNTY MONROE             | BUILT: 1936 UPDATE: 2003    |  |        |
| PERMIT # 002 5259         | MGD: 0.600 PL CLS: 2        |  |        |
| GREG EMERSON              | POP SERVED: 2,400           |  |        |
| (585) 624-3620            | NUMBER EMPLOYEES: 3         |  |        |
| HONEOYE LAKE CO CON SD C/ | HONEOYE CREEK               |  |        |
| HONEOYE LAKE SD           | DB: 04 STR CLASS:C          | s      lja   smr   ard   fsl   mu   dd   ltp   zy   xs   |        |
| COUNTY ONTARIO            | BUILT: 1979 UPDATE:         |  |        |
| PERMIT # 010 7255         | MGD: 0.500 PL CLS: 2        |  |        |
| PATRICK QUINLAN           | POP SERVED: UNK             |  |        |
| (716) 229-2952            | NUMBER EMPLOYEES: 4         |  |        |
| HOOSICK FALLS (V)         | HOOSIC RIVER                |  |        |
| HOOSICK FALLS (V) WWTF    | DB: 11 STR CLASS:C(T)       | s      sbh   gc   cd   asc   mpf   dn   bo   xn  |        |
| COUNTY RENSSELAER         | BUILT: 1971 UPDATE:         |  |        |
| PERMIT # 002 4821         | MGD: 1.040 PL CLS: 2        |  |        |
| DAN MERRILLS              | POP SERVED: 3,800           |  |        |
| (518) 686-7701            | NUMBER EMPLOYEES: 1         |  |        |
| HORNELL (C)               | CANISTEO RIVER              |  |        |
| HORNELL (C) WPCP          | DB: 05 STR CLASS:C(T)       | s      sbm   gcc   cm   ac   mpf   dns   tc   v.   zl   ha   xls   wf  |        |
| COUNTY STEUBEN            | BUILT: 1929 UPDATE: 1986    |  |        |
| PERMIT # 002 3647         | MGD: 4.000 PL CLS: 4A       |  |        |
| RICH DUNNING              | POP SERVED: 10,000          |  |        |
| (607) 324-2682            | NUMBER EMPLOYEES: 5         |  |        |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C | E    | S   | G   | P  | I   | B | F   | D  | M   | S   | S   | S   | S   | S   | L  | A   |     |
|---------------------------|-----------------------------|---|------|-----|-----|----|-----|---|-----|----|-----|-----|-----|-----|-----|-----|----|-----|-----|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | O | Q    | C   | RR  | R  | RS  | N | T   | I  | E   | L   | D   | T   | L   | D   | L  | D   |     |
| COUNTY NAME               | L                           | U | R    | E   | E   | E  | I   | E | R   | T  | R   | I   | H   | E   | U   | R   | U  | D   |     |
| SPDES NUMBER              | Z                           | I | N    | V   | E   | R  | L   | M | T   | G  | F   | I   | E   | S   | E   | K   | E  | I   |     |
| CHIEF OPERATOR            | T                           | Z | I    | A   | A   | Y  | I   | E | M   | I  | S   | E   | N   | T   | E   | E   | T  | G   |     |
| PHONE NUMBER              | O                           | T | N    | L   | T   | M  | G   | N | A   | C  | G   | O   | N   | N   | R   | I   | G  | S   |     |
|                           | NUMBER EMPLOYEES            | N | I    | G   | M   | G  | N   | A | N   | T  | I   | N   | N   | N   | O   | B   | L  | A   |     |
|                           |                             | O | I    | N   | T   | E  | T   | N | T   | E  | O   | N   | G   | G   | D   | D   | S  | T   |     |
| HUDSON (C)                | HUDSON RIVER                |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| HUDSON (C) WWTP           | DB: 13 STR CLASS:A          | c |      | sbh | gd  | eg | cm  |   | an  |    | pgc | mpf | ta  | vbp | zlp |     |    | xn  |     |
| COUNTY COLUMBIA           | BUILT: 1966 UPDATE: 1980    |   |      | sc  |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| PERMIT # 002 2039         | MGD: 2.800 PL CLS: 3A       |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| PAUL LOSSI                | POP SERVED: 7,800           |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| (518) 828-1020            | NUMBER EMPLOYEES: 8         |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| HUME (T)                  | GENESEE RIVER SUBTRIB       |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| FILLMORE (V) WWTP         | DB: 04 STR CLASS:D          | s |      |     |     |    | csi |   |     | fs |     |     |     |     |     |     |    |     |     |
| COUNTY ALLEGANY           | BUILT: 1986 UPDATE:         |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| PERMIT # 020 3858         | MGD: 0.045 PL CLS: 1        |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| MELVIN POTTER             | POP SERVED: 575             |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| (716) 567-8404            | NUMBER EMPLOYEES: 2         |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| HUNTER (V)                | SCHOHARIE CREEK             |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| HUNTER (V) WWTF           | DB: 12 STR CLASS:C(TS)      | s |      |     |     |    | cub |   |     |    |     |     |     |     |     |     |    |     |     |
| COUNTY GREENE             | BUILT: 2004 UPDATE:         |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| PERMIT # 024 1075         | MGD: 0.326 PL CLS:          |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| NOT BUILT                 | POP SERVED: UNK             |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| ( )                       | NUMBER EMPLOYEES: UNK       |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| HUNTINGTON (T) DEPT ENVIR | HUNTINGTON HARBOR           |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| HUNTINGTON (T) SD #1      | DB: 17 STR CLASS:SA         | s | ijyf | sb  | lgc |    | cm  |   | ard |    | phc | imu | dns | tp  | vbp |     |    |     | xt  |
| COUNTY SUFFOLK            | BUILT: 1915 UPDATE: 1987    |   |      | srh |     |    |     |   | asc |    |     |     |     |     |     |     |    |     |     |
| PERMIT # 002 1342         | MGD: 2.500 PL CLS: 3        |   |      |     |     |    |     |   | ath |    |     |     |     |     |     |     |    |     |     |
| PAUL PASTORE              | POP SERVED: 26,500          |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| (631) 351-3242            | NUMBER EMPLOYEES: 23        |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| HYDE PARK (T)             | FALLKILL CREEK TRIB         |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| GREENFIELD SD             | DB: 13 STR CLASS:C          | s |      | sbh | gc  |    | cm  |   | ard |    | fsr | ph  | mpf |     |     |     |    | hm  | xt  |
| COUNTY DUTCHESS           | BUILT: 1967 UPDATE: 1980    |   |      | sc  |     |    |     |   | asc |    |     |     |     |     |     |     |    | wf  | wpa |
| PERMIT # 009 7896         | MGD: 0.132 PL CLS: 2        |   |      |     |     |    |     |   | ath |    |     |     |     |     |     |     |    |     |     |
| RICHARD CAIN INC          | POP SERVED: 900             |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| (845) 229-7410            | NUMBER EMPLOYEES: 1         |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| INDIAN LAKE (T)           | CEDAR RIVER                 |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| INDIAN LAKE (T) SD #1     | DB: 11 STR CLASS:B(T)       | s |      | sbh | gc  |    |     |   | ae  |    |     | mpf |     |     |     |     | bc | hc  | xn  |
| COUNTY HAMILTON           | BUILT: 1937 UPDATE: 1971    |   |      | sc  |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| PERMIT # 002 3329         | MGD: 0.100 PL CLS: 1A       |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| DEAN MOULTON              | POP SERVED: 520             |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| (518) 648-5303            | NUMBER EMPLOYEES: 1+P/T     |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| INTERLAKEN (V)            | MINORS CREEK                |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     | xt  |
| INTERLAKEN (V) STP        | DB: 07 STR CLASS:C          | s |      |     |     |    | cd  |   | ath |    | pg  | mpf |     |     |     |     |    |     |     |
| COUNTY SENECA             | BUILT: 1957 UPDATE: 1988    |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| PERMIT # 002 9289         | MGD: 0.100 PL CLS: 1        |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| JOE LINCOLN               | POP SERVED: 560             |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| (607) 532-8882            | NUMBER EMPLOYEES: 2         |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| ITHACA (C), ITHACA (T), D | CAYUGA LAKE                 |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| DRYDEN (T) ITHACA (T)     | DB: 07 STR CLASS:A          | s |      | sb  | gd  |    | cm  |   | ap  |    | pgb | mpf | dns |     | vbp | zrp |    |     | xn  |
| COUNTY TOMPKINS           | BUILT: 1938 UPDATE: 1987    |   |      | srh |     |    |     |   |     |    | ph  |     |     |     |     |     |    |     |     |
| PERMIT # 002 6638         | MGD: 13.100 PL CLS: 4A      |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| GARY GLEASON              | POP SERVED: 50,000          |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| (607) 273-8381            | NUMBER EMPLOYEES: 15        |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| JAMESTOWN (C) BOARD OF PU | CASSADAGA CREEK             |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| JAMESTOWN (C) WWTF        | DB: 02 STR CLASS:C          | s |      | sb  | gc  |    | cm  |   | ard |    | fs  | pgc | mpf | dns | tp  | vbp |    | boa | xn  |
| COUNTY CHAUTAUQUA         | BUILT: 1927 UPDATE: 1985    |   |      | srh |     |    |     |   | asc |    |     | ps  |     |     |     |     |    |     |     |
| PERMIT # 002 7570         | MGD: 12.000 PL CLS: 4       |   |      |     |     |    |     |   | ath |    |     |     |     |     |     |     |    |     |     |
| MARK SMITH                | POP SERVED: 40,000          |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| (716) 665-3980            | NUMBER EMPLOYEES: 21        |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| JEFFERSONVILLE (V)        | CALICOON CREEK E BR         |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| DELAWARE # 1              | DB: 14 STR CLASS:C(T)       | s |      | sbh |     |    |     |   | ad  |    | puv | mdm | dd  |     |     |     | bc |     | xn  |
| COUNTY SULLIVAN           | BUILT: 1983 UPDATE:         |   |      | sc  |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| PERMIT # 010 9029         | MGD: 0.120 PL CLS: 2A       |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| STEPHEN J WILLIS          | POP SERVED: 800             |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| (845) 482-3300            | NUMBER EMPLOYEES: 1         |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| JOHNSON CITY (V) DPW      | LITTLE CHOCONUT CR, SUSQU   |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| SEWER OVERFLOWS           | DB: 06 STR CLASS:C          | c |      |     | sww |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| COUNTY BROOME             | BUILT: 1966 UPDATE: 2002    |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| PERMIT # 002 3981         | MGD: 0.000 PL CLS: 1        |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| ROBERT A BENNETT          | POP SERVED: 16,000          |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| (607) 797-3031            | NUMBER EMPLOYEES: UNK       |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| JORDON (V)                | SKANEATELES CREEK           |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| JORDON (V) WPCP           | DB: 07 STR CLASS:C(T)       | s |      | srn | gga |    | cm  |   | ard |    | pdg | mpf |     |     |     |     | ha |     | xs  |
| COUNTY ONONDAGA           | BUILT: 1983 UPDATE:         |   |      | sc  |     |    |     |   | asc |    | pgc |     |     |     |     |     |    |     |     |
| PERMIT # 010 5007         | MGD: 0.160 PL CLS: 2        |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| FREDERICK M DIRISIO       | POP SERVED: UNK             |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |
| (315) 689-6608            | NUMBER EMPLOYEES: 2         |   |      |     |     |    |     |   |     |    |     |     |     |     |     |     |    |     |     |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    S    L    A  | O    Q    C    R    R    R    N    T    I    T    I    I    E    L    D    L    T    L    D    L    S    L    D    L    A    D    T  |                          |                       |                    |                       |   |  |  |  |  |  |  |
|---------------------------|-----------------------------|---|--|--------------------------|-----------------------|--------------------|-----------------------|---|--|--|--|--|--|--|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | L    U    A    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    T    U    I    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E                     | I    U    R    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    T    U    I    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E |                          |                       |                    |                       |   |  |  |  |  |  |  |
| COUNTY NAME               | YEAR BUILT / UPDATED        | E    L    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    T    U    I    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E | C    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S    O    I    T   |                          |                       |                    |                       |   |  |  |  |  |  |  |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | T    Z    I    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S    O    M   | T    Z    I    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S    O    M  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| CHIEF OPERATOR            | POPULATION SERVED           | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    N    R    I    E    A    E    A    N    E  | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    N    R    I    E    A    E    A    N    E   |                          |                       |                    |                       |   |  |  |  |  |  |  |
| PHONE NUMBER              | NUMBER EMPLOYEES            | O    T    G    M    G    I    N    A    N    T    O    I    N    N    N    N    E    D    S    L    T   | O    T    G    M    G    I    N    A    N    T    O    I    N    N    N    N    E    D    S    L    T  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| JUNIUS (T) SEWER DISTRICT | POND BROOK TRIB             | JUNIUS (T) SD #1  | DB: 07 STR CLASS:C   | BUILT: 1994 UPDATE: 1996 | MGD: 0.025 PL CLS: 2  | POP SERVED: UNK    | NUMBER EMPLOYEES: 2   | s    jja    sww    gc    c.    ard    fsc    mmw    ddd    vbp    hdt    xn    xs    wn             |  |  |  |  |  |  |
| KEESEVILLE (V)            | AUSABLE RIVER               | KEESEVILLE (V) WATER POLL   | DB: 10 STR CLASS:C   | BUILT: 1968 UPDATE:      | MGD: 0.300 PL CLS: 1  | POP SERVED: 2,000  | NUMBER EMPLOYEES: 2   | s    sbh    sc    asc    ath    ats    pgc    mpf    bo    ha    hc    xt                           |  |  |  |  |  |  |
| COUNTY SENECA             |                             | PERMIT # 024 5623   |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| CHARLES E. NELSON         |                             | (315) 539-6035  |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| KINGSTON (C) WWTP         | RONDOUT CREEK               | KINGSTON (C) WWTF   | DB: 13 STR CLASS:C   | BUILT: 1946 UPDATE: 1985 | MGD: 6.800 PL CLS: 4A | POP SERVED: 24,000 | NUMBER EMPLOYEES: 12  | sc    sbm    gc    cm    an    puv    mmf    dns    ta    vbp    zp    xn                           |  |  |  |  |  |  |
| COUNTY ULSTER             |                             | PERMIT # 002 9351   |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| CAMO POLLUTION CONTROL    |                             | (914) 229-6855  |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| KIRKLAND (T) CLARK MILLS  | ORISKANY CREEK              | CLARK MILLS   | DB: 12 STR CLASS:B(T)  | BUILT: 1968 UPDATE: 1985 | MGD: 0.300 PL CLS: 2A | POP SERVED: 2,200  | NUMBER EMPLOYEES: 2   | s    sb    scc    gc    cm    ae    ph    mpf    dn    bc    bca    bcs    xn    xs                 |  |  |  |  |  |  |
| COUNTY ONEIDA             |                             | PERMIT # 002 9076   |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| JEFF LOWDER               |                             | (315) 853-6976  |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| KIRYAS JOEL (V)           | RAMAPO RIVER TRIB           | KIRYAS JOEL (V) WWTP  | DB: 15 STR CLASS:C   | BUILT: 1999 UPDATE:      | MGD: 0.010 PL CLS: 2  | POP SERVED: 13,552 | NUMBER EMPLOYEES: UNK | s    sb    sbm    cm    ard    fsr    puv    tp   |  |  |  |  |  |  |
| COUNTY ORANGE             |                             | PERMIT # 025 0520   |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| MOISHE GRUBER             |                             | (845) 782-7790  |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| LA GRANGE (T)             | WAPPINGERS CREEK SUBTRIB    | NOXON KNOLLS SD   | DB: 13 STR CLASS:B   | BUILT: 1965 UPDATE: 1989 | MGD: 0.033 PL CLS: 2A | POP SERVED: 75     | NUMBER EMPLOYEES: 1   | s    sb    ae    fsi    ph    mds    dn    ha    xt   |  |  |  |  |  |  |
| COUNTY DUTCHESS           |                             | PERMIT # 002 6085   |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| ENVIRONMENTAL CONSULTANT  |                             | (845) 486-1030  |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| LA GRANGE (T)             | WAPPINGERS CK TRIB (UNNAM   | TITUSVILLE SD   | DB: 13 STR CLASS:C   | BUILT: 1966 UPDATE: 1991 | MGD: 0.170 PL CLS: 2A | POP SERVED: 519    | NUMBER EMPLOYEES: 3   | s    scc    ae    ph    mpf    dd    mu    ha    xt   |  |  |  |  |  |  |
| COUNTY DUTCHESS           |                             | PERMIT # 002 6093   |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| ENVIRONMENTAL CONSULTANT  |                             | (845) 486-1030  |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| LAKE GEORGE (V)           | GROUNDWATER                 | LAKE GEORGE (T)&(V)   | DB: 10 STR CLASS:GA  | BUILT: 1938 UPDATE: 1965 | MGD: 1.750 PL CLS: 2  | POP SERVED: 20,000 | NUMBER EMPLOYEES: 6   | s    ljt    sbh    scc    ea    cd    asc    mpf    dnp    vbp    zp    bc    xc    ls    wc    wpr |  |  |  |  |  |  |
| COUNTY WARREN             |                             | PERMIT # 009 4366   |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| REGINALD BURLINGAME       |                             | (518) 668-2188  |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| LAKE PLACID (V)           | CHUBB RIVER                 | NORTH ELBA(T)   | DB: 10 STR CLASS:C   | BUILT: 1973 UPDATE: 2004 | MGD: 2.500 PL CLS: 4A | POP SERVED: 15,000 | NUMBER EMPLOYEES: 5   | s    sbh    gc    sf    cm    an    mpf    dns    tp    vbp    vgt    vpf    bca    bo    xn        |  |  |  |  |  |  |
| COUNTY ESSEX              |                             | PERMIT # 002 2187   |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| STUART BAIRD              |                             | (518) 523-1581  |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| LANCASTER (V)             | CAYUGA CREEK                | LANCASTER (V) SANITARY CS   | DB: 01 STR CLASS:B   | BUILT: UPDATE:           | MGD: 0.000 PL CLS:    | POP SERVED: UNK    | NUMBER EMPLOYEES: UNK | c    ljcs    cs   |  |  |  |  |  |  |
| COUNTY ERIE               |                             | PERMIT # 024 3124   |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| ( ) -                     |                             |   |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| LAWRENCE (T)              | GROUNDWATER                 | N LAWRENCE & NICHOLVILLE  | DB: 09 STR CLASS:GA  | BUILT: 1983 UPDATE:      | MGD: 0.053 PL CLS: 1  | POP SERVED: 450    | NUMBER EMPLOYEES: 2   | s    cs   |  |  |  |  |  |  |
| COUNTY ST LAWRENCE        |                             | PERMIT # 011 0116   |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| KEITH SEBRING             |                             | (315) 389-4581  |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| LAWRENCE (V)              | BANNISTER CREEK             | LAWRENCE (V) WWTP   | DB: 17 STR CLASS:SC  | BUILT: 1933 UPDATE: 1966 | MGD: 1.500 PL CLS: 2  | POP SERVED: 6,513  | NUMBER EMPLOYEES: 7   | s    scb    scc    gc    cm    lath    phc    mpf    dns    bo    xc    xd                          |  |  |  |  |  |  |
| COUNTY NASSAU             |                             | PERMIT # 002 0354   |  |                          |                       |                    |                       |   |  |  |  |  |  |  |
| STEVEN LEONA              |                             | (516) 239-3580  |  |                          |                       |                    |                       |   |  |  |  |  |  |  |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    I    B    F    D    M    S    S    S    S    S    S    L    A   | O    Q    C    R    E    I    E    T    R    O    L    S    E    L    D    T    U    H    U    E    U    O    U    R    U    I    G    D    T    R |
|---------------------------|-----------------------------|--|--|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | L    A    E    T    M    E    E    L    E    T    I    E    D    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E      | L    U    I    H    U    E    U    O    U    R    U    I    G    D    T    R   |
| COUNTY NAME               | YEAR BUILT / UPDATED        | E    L    E    O    R    A    T    R    A    O    A    E    N    R    G    E    G    C    G    A    G    D    G    I    G    P    O    I    T    A | C    I    V    E    R    L    M    G    T    R    F    I    E    S    E    K    E    T    E    I    E    N    E    A    E    O    S    O    M      |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | T    Z    I    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    G    G    S    O    N    E                          | T    Z    I    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    G    S    O    N    E                               |
| CHIEF OPERATOR            | POPULATION SERVED           | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    O    R    I    O    B    E    L    A                               | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    O    R    I    O    B    E    L    A                               |
| PHONE NUMBER              | NUMBER EMPLOYEES            | O    T    G    M    G    N    A    N    T    A    T    I    O    N    N    N    N    E    D    S    L    T   | O    T    G    M    G    N    A    N    T    A    T    I    O    N    N    N    N    E    D    S    L    T   |
| LE ROY (V)                | OATKA CREEK                 | sbh gcm cm ae mpf tp vbp zlp bc xc   | sbh gcm cm ae mpf tp vbp zlp bc xc   |
| LE ROY (V) WWTF           | DB: 04 STR CLASS:C          | s   sbh gcm cm ae mpf tp vbp zlp bc xc   | s   sbh gcm cm ae mpf tp vbp zlp bc xc   |
| COUNTY GENESEE            | BUILT: 1962 UPDATE: 1993    | sc   cm ae mpf tp vbp zlp bc xc  | sc   cm ae mpf tp vbp zlp bc xc  |
| PERMIT # 003 0546         | MGD: 1.000 PL CLS: 3A       | sc   cm ae mpf tp vbp zlp bc xc  | sc   cm ae mpf tp vbp zlp bc xc  |
| RUSSELL J LATHAN          | POP SERVED: 5,000           | sc   cm ae mpf tp vbp zlp bc xc  | sc   cm ae mpf tp vbp zlp bc xc  |
| (716) 768-2234            | NUMBER EMPLOYEES: 3         | sc   cm ae mpf tp vbp zlp bc xc  | sc   cm ae mpf tp vbp zlp bc xc  |
| LEWISBORO (T)             | HORTON BROOK                | sb   sc   ae lfp imw   | sb   sc   ae lfp imw   |
| WILD OAKS CONDOMINIUMS    | DB: 13 STR CLASS:C          | s   sb   sc   ae lfp imw   | s   sb   sc   ae lfp imw   |
| COUNTY WESTCHESTER        | BUILT: 1965 UPDATE:         | sc   cm ae lfp imw   | sc   cm ae lfp imw   |
| PERMIT # 006 5706         | MGD: 0.060 PL CLS: 2A       | sc   cm ae lfp imw   | sc   cm ae lfp imw   |
| AQUARIUM SERVICES, CO.    | POP SERVED: UNK             | sc   cm ae lfp imw   | sc   cm ae lfp imw   |
| (845) 223-3038            | NUMBER EMPLOYEES: 1         | sc   cm ae lfp imw   | sc   cm ae lfp imw   |
| LEWISTON (V)              | NIAGARA RIVER               | sc   cm ae lfp imw   | sc   cm ae lfp imw   |
| OVERFLOW RETENTION FACILI | DB: 01 STR CLASS:A(S)       | s   sc   cm ae lfp imw   | s   sc   cm ae lfp imw   |
| COUNTY NIAGARA            | BUILT: 1959 UPDATE:         | sc   cm ae lfp imw   | sc   cm ae lfp imw   |
| PERMIT # 002 4481         | MGD: 0.190 PL CLS: 1        | sc   cm ae lfp imw   | sc   cm ae lfp imw   |
| DAVID JACOBS              | POP SERVED: 3,300           | sc   cm ae lfp imw   | sc   cm ae lfp imw   |
| (716) 754-8331            | NUMBER EMPLOYEES: 1         | sc   cm ae lfp imw   | sc   cm ae lfp imw   |
| LEWISTON MASTER SEWER DIS | NIAGARA RIVER               | sc   cm ae lfp imw   | sc   cm ae lfp imw   |
| LEWISTON (LMSD) WPCC      | DB: 01 STR CLASS:A(S)       | s   sc   cm ae lfp imw   | s   sc   cm ae lfp imw   |
| COUNTY NIAGARA            | BUILT: 1976 UPDATE: 1993    | sc   cm ae lfp imw   | sc   cm ae lfp imw   |
| PERMIT # 002 7766         | MGD: 2.750 PL CLS: 4A       | sc   cm ae lfp imw   | sc   cm ae lfp imw   |
| TIMOTHY R LOCKHART        | POP SERVED: 22,000          | sc   cm ae lfp imw   | sc   cm ae lfp imw   |
| (716) 754-8291            | NUMBER EMPLOYEES: 18        | sc   cm ae lfp imw   | sc   cm ae lfp imw   |
| LIBERTY (T)               | MONGAUP RIVER W BR TRIB 4   | sbh gcm cm ad puv imu da tc  | sbh gcm cm ad puv imu da tc  |
| SWAN LAKE STP             | DB: 14 STR CLASS:B(T)       | s   sbh gcm cm ad puv imu da tc  | s   sbh gcm cm ad puv imu da tc  |
| COUNTY SULLIVAN           | BUILT: 1985 UPDATE:         | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| PERMIT # 003 0252         | MGD: 0.425 PL CLS: 2A       | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| STEVE BESETH              | POP SERVED: 3,000           | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| (914) 292-1061            | NUMBER EMPLOYEES: 6         | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| LIBERTY (T)               | LOOMIS CREEK                | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| LOOMIS STP                | DB: 14 STR CLASS:B(T)       | s   sc   cm ad puv imu da tc   | s   sc   cm ad puv imu da tc   |
| COUNTY SULLIVAN           | BUILT: 1985 UPDATE:         | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| PERMIT # 003 0261         | MGD: 0.080 PL CLS: 1        | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| STEVE BESETH              | POP SERVED: 300             | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| (914) 292-1061            | NUMBER EMPLOYEES: 5         | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| LIBERTY (V)               | MIDDLE MONGAUP RIVER        | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| LIBERTY (V) WASTEWATER TR | DB: 14 STR CLASS:B(T)       | s   sc   cm ad puv imu da tc   | s   sc   cm ad puv imu da tc   |
| COUNTY SULLIVAN           | BUILT: 1987 UPDATE: 1987    | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| PERMIT # 003 0074         | MGD: 2,000 PL CLS: 3A       | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| RUSSELL B AHRENS          | POP SERVED: 4,500           | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| (914) 292-5420            | NUMBER EMPLOYEES: 4         | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| LILY DALE SEWER DISTRICT  | MIDDLE CASSADAGA LAKE       | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| POMFRET (T)               | DB: 02 STR CLASS:C          | s   sc   cm ad puv imu da tc   | s   sc   cm ad puv imu da tc   |
| COUNTY CHAUTAUQUA         | BUILT: 1916 UPDATE: 1989    | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| PERMIT # 010 0242         | MGD: 0.048 PL CLS: 1        | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| J B BELL                  | POP SERVED: 300             | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| (716) 672-7496            | NUMBER EMPLOYEES: 2         | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| LIMA (V)                  | SPRING BROOK                | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| LIMA (V) STP              | DB: 04 STR CLASS:C          | s   sc   cm ad puv imu da tc   | s   sc   cm ad puv imu da tc   |
| COUNTY LIVINGSTON         | BUILT: 1968 UPDATE: 2003    | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| PERMIT # 002 2420         | MGD: 0.300 PL CLS: 2        | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| DANIEL DUMAR              | POP SERVED: 2,459           | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| (585) 582-1780            | NUMBER EMPLOYEES: 2         | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| LIMESTONE (V)             | TUNUNGWANT CREEK            | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| LIMESTONE (V) WWTF        | DB: 02 STR CLASS:C          | s   sc   cm ad puv imu da tc   | s   sc   cm ad puv imu da tc   |
| COUNTY CATTARAUGUS        | BUILT: 1980 UPDATE: 2002    | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| PERMIT # 002 9068         | MGD: 0.180 PL CLS: 1        | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| CURTIS SPLITTER           | POP SERVED: 750             | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| (716) 925-8933            | NUMBER EMPLOYEES: 2         | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| LISBON (HAMLET) SEWER DIS | SUCKER BROOK TRIB           | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| LISBON (HAMLET) SEWER DIS | DB: 09 STR CLASS:D          | s   sc   cm ad puv imu da tc   | s   sc   cm ad puv imu da tc   |
| COUNTY ST LAWRENCE        | BUILT: 1996 UPDATE:         | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| PERMIT # 025 7559         | MGD: 0.050 PL CLS: 1        | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| DOUG SMITH                | POP SERVED: 500             | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| (315) 393-4141            | NUMBER EMPLOYEES: 1         | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| LITTLE FALLS (C) BOARD OF | MOHAWK RIVER                | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| LITTLE FALLS (C) WPCP     | DB: 12 STR CLASS:C          | s   sc   cm ad puv imu da tc   | s   sc   cm ad puv imu da tc   |
| COUNTY HERKIMER           | BUILT: 1972 UPDATE: 1999    | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| PERMIT # 002 2403         | MGD: 7,000 PL CLS: 3        | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| SAMUEL OSTESZ             | POP SERVED: 5,000           | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |
| (315) 823-4626            | NUMBER EMPLOYEES: 8         | sc   cm ad puv imu da tc   | sc   cm ad puv imu da tc   |

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| PERMITTEE NAME             | RECEIVING WATERBODY         | C    E    S    G    P    P    I    B    F    D    M    S    S    S    S    S    L    A  | D    T    A    D    R    I    E    O    I    T    O    S    L    S    L    D    A    D    R  |
|----------------------------|-----------------------------|---|--|
| FACILITY NAME              | DRAINAGE Basin/Stream Class | L    U    A    E    T    R    O    R    L    S    E    D    L    T    L    D    L    C    L    D    S    L    D    A    D    T                          | R    I    E    E    I    E    T    R    O    R    L    S    E    D    G    D    I    D    W    D    N    D    Y    D    O    D    S    L    D    A    D    R |
| COUNTY NAME                | YEAR BUILT / UPDATED        | E    L    E    O    R    A    T    R    A    O    A    E    N    R    G    E    G    C    G    A    G    D    G    I    G    R    G    P    O    I    T | C    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    T    G    G    S    S    O    M                     |
| SPDES NUMBER               | DESIGN Flow(MGD)/PI Class   | T    Z    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S    O    M  | T    Z    I    A    A    N    L    T    N    D    E    C    E    C    G    I    N    R    I    E    A    E    O    N    S    S    O    M                     |
| CHIEF OPERATOR             | POPULATION SERVED           | I    A    N    L    T    N    D    E    C    E    C    G    I    N    R    I    E    A    E    O    N    S    S    O    M                               | O    T    G    M    G    I    N    A    N    T    O    N    G    G    D    S    L    A    N    L    T  |
| PHONE NUMBER               | NUMBER EMPLOYEES            | N    I    G    M    G    I    N    A    N    T    O    N    G    G    D    S    L    A    N    L    T   | N    I    G    M    G    I    N    A    N    T    O    N    G    G    D    S    L    A    N    L    T  |
| LITTLE VALLEY (V)          | LITTLE VALLEY CREEK         | s    l    sc    ga    cm    kf    ard    fs    ps    mpf    dd     xls  | s    l    sc    ga    cm    kf    ard    fs    ps    mpf    dd     xn  |
| LITTLE VALLEY (V) STP      | DB: 02 STR CLASS:C(T)       | s    l    sc    ga    cm    kf    ard    fs    ps    mpf    dd     xls  | s    l    sc    ga    cm    kf    ard    fs    ps    mpf    dd     xn  |
| COUNTY CATTARAUGUS         | BUILT: 1979 UPDATE: 1982    | s    l    sc    ga    cm    kf    ard    fs    ps    mpf    dd     xls  | s    l    sc    ga    cm    kf    ard    fs    ps    mpf    dd     xn  |
| PERMIT # 010 4795          | MGD: 0.185 PL CLS: 2        | s    l    sc    ga    cm    kf    ard    fs    ps    mpf    dd     xls  | s    l    sc    ga    cm    kf    ard    fs    ps    mpf    dd     xn  |
| WAYNE DUNKLEMAN            | POP SERVED: 1,184           | s    l    sc    ga    cm    kf    ard    fs    ps    mpf    dd     xls  | s    l    sc    ga    cm    kf    ard    fs    ps    mpf    dd     xn  |
| (716) 938-6200             | NUMBER EMPLOYEES: 2         | s    l    sc    ga    cm    kf    ard    fs    ps    mpf    dd     xls  | s    l    sc    ga    cm    kf    ard    fs    ps    mpf    dd     xn  |
| LIVINGSTON COUNTY WATER &  | CONESUS LAKE OUTLET         | s    l    j    sb    gcm    cm    kc    lasc    atc    mkn    dn    tc    z.    bca    hcm    xls    wpr  | s    l    j    sb    gcm    cm    kc    lasc    atc    mkn    dn    tc    z.    bca    hcm    xls    wpr   |
| LIVONIA (T)                | DB: 04 STR CLASS:C          | s    l    j    sb    gcm    cm    kc    lasc    atc    mkn    dn    tc    z.    bca    hcm    xls    wpr  | s    l    j    sb    gcm    cm    kc    lasc    atc    mkn    dn    tc    z.    bca    hcm    xls    wpr   |
| COUNTY LIVINGSTON          | BUILT: 1972 UPDATE: 1986    | s    l    j    sb    gcm    cm    kc    lasc    atc    mkn    dn    tc    z.    bca    hcm    xls    wpr  | s    l    j    sb    gcm    cm    kc    lasc    atc    mkn    dn    tc    z.    bca    hcm    xls    wpr   |
| PERMIT # 003 2328          | MGD: 1.270 PL CLS: 3        | s    l    j    sb    gcm    cm    kc    lasc    atc    mkn    dn    tc    z.    bca    hcm    xls    wpr  | s    l    j    sb    gcm    cm    kc    lasc    atc    mkn    dn    tc    z.    bca    hcm    xls    wpr   |
| JOSEPH KORNBAU             | POP SERVED: 11,000          | s    l    j    sb    gcm    cm    kc    lasc    atc    mkn    dn    tc    z.    bca    hcm    xls    wpr  | s    l    j    sb    gcm    cm    kc    lasc    atc    mkn    dn    tc    z.    bca    hcm    xls    wpr   |
| (716) 346-3523             | NUMBER EMPLOYEES: 5         | s    l    j    sb    gcm    cm    kc    lasc    atc    mkn    dn    tc    z.    bca    hcm    xls    wpr  | s    l    j    sb    gcm    cm    kc    lasc    atc    mkn    dn    tc    z.    bca    hcm    xls    wpr   |
| LLOYD (T)                  | TWAALTSKILL STREAM          | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn  | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn   |
| HIGHLAND SD                | DB: 13 STR CLASS:C          | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn  | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn   |
| COUNTY ULSTER              | BUILT: 1939 UPDATE: 1980    | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn  | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn   |
| PERMIT # 002 4295          | MGD: 1.250 PL CLS: 2        | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn  | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn   |
| WES MONICA                 | POP SERVED: 4,000           | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn  | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn   |
| (914) 691-8299             | NUMBER EMPLOYEES: 3         | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn  | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn   |
| LLOYD (T)                  | TWAALFSKILL CREEK TRIB      | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn    wwl   | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn    wwl  |
| HIGHLAND SEWER EXTENSION   | DB: 13 STR CLASS:D          | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn    wwl   | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn    wwl  |
| COUNTY ULSTER              | BUILT: 1999 UPDATE:         | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn    wwl   | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn    wwl  |
| PERMIT # 026 4008          | MGD: 0.005 PL CLS:          | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn    wwl   | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn    wwl  |
| WES MONICA                 | POP SERVED: 500             | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn    wwl   | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn    wwl  |
| (845) 691-8299             | NUMBER EMPLOYEES: 0         | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn    wwl   | s    l    sc    sbh    gc    cm    ard    ppg    mpf    dn    tp    vbp    zp    brb    xn    wwl  |
| LOCKPORT (C)               | 18 MILE CREEK               | c    l    sbh    scb    ga    gcm    eo    cp    lan    ar    asc    mpf    tp    vbp    zsc    boa    hcm    xc    wpc                                 | c    l    sbh    scb    ga    gcm    eo    cp    lan    ar    asc    mpf    tp    vbp    zsc    boa    hcm    xc    wpc                                      |
| LOCKPORT (C) WWTF          | DB: 03 STR CLASS:D          | c    l    sbh    scb    ga    gcm    eo    cp    lan    ar    asc    mpf    tp    vbp    zsc    boa    hcm    xc    wpc                                 | c    l    sbh    scb    ga    gcm    eo    cp    lan    ar    asc    mpf    tp    vbp    zsc    boa    hcm    xc    wpc                                      |
| COUNTY NIAGARA             | BUILT: 1940 UPDATE: 1973    | c    l    sbh    scb    ga    gcm    eo    cp    lan    ar    asc    mpf    tp    vbp    zsc    boa    hcm    xc    wpc                                 | c    l    sbh    scb    ga    gcm    eo    cp    lan    ar    asc    mpf    tp    vbp    zsc    boa    hcm    xc    wpc                                      |
| PERMIT # 002 7057          | MGD: 22.000 PL CLS: 4A      | c    l    sbh    scb    ga    gcm    eo    cp    lan    ar    asc    mpf    tp    vbp    zsc    boa    hcm    xc    wpc                                 | c    l    sbh    scb    ga    gcm    eo    cp    lan    ar    asc    mpf    tp    vbp    zsc    boa    hcm    xc    wpc                                      |
| MICHAEL W DIEL             | POP SERVED: 35,000          | c    l    sbh    scb    ga    gcm    eo    cp    lan    ar    asc    mpf    tp    vbp    zsc    boa    hcm    xc    wpc                                 | c    l    sbh    scb    ga    gcm    eo    cp    lan    ar    asc    mpf    tp    vbp    zsc    boa    hcm    xc    wpc                                      |
| (716) 433-1612             | NUMBER EMPLOYEES: 27        | c    l    sbh    scb    ga    gcm    eo    cp    lan    ar    asc    mpf    tp    vbp    zsc    boa    hcm    xc    wpc                                 | c    l    sbh    scb    ga    gcm    eo    cp    lan    ar    asc    mpf    tp    vbp    zsc    boa    hcm    xc    wpc                                      |
| LONG BEACH (C)             | REYNOLDS CHANNEL            | s    l    sc    sbm    gcm    cm    ath    ph    mof    dn     hc    xn   | s    l    sc    sbm    gcm    cm    ath    ph    mof    dn     hc    xn  |
| LONG BEACH (C) WPCP        | DB: 17 STR CLASS:SB         | s    l    sc    sbm    gcm    cm    ath    ph    mof    dn     hc    xn   | s    l    sc    sbm    gcm    cm    ath    ph    mof    dn     hc    xn  |
| COUNTY NASSAU              | BUILT: 1951 UPDATE: 2003    | s    l    sc    sbm    gcm    cm    ath    ph    mof    dn     hc    xn   | s    l    sc    sbm    gcm    cm    ath    ph    mof    dn     hc    xn  |
| PERMIT # 002 0567          | MGD: 7,500 PL CLS: 3        | s    l    sc    sbm    gcm    cm    ath    ph    mof    dn     hc    xn   | s    l    sc    sbm    gcm    cm    ath    ph    mof    dn     hc    xn  |
| WILLIAM R NOTHOLT          | POP SERVED: 35,000          | s    l    sc    sbm    gcm    cm    ath    ph    mof    dn     hc    xn   | s    l    sc    sbm    gcm    cm    ath    ph    mof    dn     hc    xn  |
| (516) 431-5691             | NUMBER EMPLOYEES: 13        | s    l    sc    sbm    gcm    cm    ath    ph    mof    dn     hc    xn   | s    l    sc    sbm    gcm    cm    ath    ph    mof    dn     hc    xn  |
| LOWVILLE (V)               | MILL CREEK                  | s    l    sc    sbh    gc    cm     mpf     tc     z.     bca     hcm     xc     wpc  | s    l    sc    sbh    gc    cm     mpf     tc     z.     bca     hcm     xc     wpc   |
| LOWVILLE(V) (NOW FORMING)  | DB: 08 STR CLASS:C          | s    l    sc    sbh    gc    cm     mpf     tc     z.     bca     hcm     xc     wpc  | s    l    sc    sbh    gc    cm     mpf     tc     z.     bca     hcm     xc     wpc   |
| COUNTY LEWIS               | BUILT: 1939 UPDATE: 1994    | s    l    sc    sbh    gc    cm     mpf     tc     z.     bca     hcm     xc     wpc  | s    l    sc    sbh    gc    cm     mpf     tc     z.     bca     hcm     xc     wpc   |
| PERMIT # 002 0125          | MGD: 1,100 PL CLS: 1        | s    l    sc    sbh    gc    cm     mpf     tc     z.     bca     hcm     xc     wpc  | s    l    sc    sbh    gc    cm     mpf     tc     z.     bca     hcm     xc     wpc   |
| MARK D TABOLT              | POP SERVED: 3,500           | s    l    sc    sbh    gc    cm     mpf     tc     z.     bca     hcm     xc     wpc  | s    l    sc    sbh    gc    cm     mpf     tc     z.     bca     hcm     xc     wpc   |
| (315) 376-4464             | NUMBER EMPLOYEES: 1         | s    l    sc    sbh    gc    cm     mpf     tc     z.     bca     hcm     xc     wpc  | s    l    sc    sbh    gc    cm     mpf     tc     z.     bca     hcm     xc     wpc   |
| LYNDONVILLE (V)            | JOHNSON CREEK               | s    l    sc    sf    ga    cm    ard    mm    dn     bc    xn    xs  | s    l    sc    sf    ga    cm    ard    mm    dn     bc    xn    xs   |
| LYNDONVILLE (V) STP        | DB: 03 STR CLASS:C          | s    l    sc    sf    ga    cm    ard    mm    dn     bc    xn    xs  | s    l    sc    sf    ga    cm    ard    mm    dn     bc    xn    xs   |
| COUNTY ORLEANS             | BUILT: 1980 UPDATE:         | s    l    sc    sf    ga    cm    ard    mm    dn     bc    xn    xs  | s    l    sc    sf    ga    cm    ard    mm    dn     bc    xn    xs   |
| PERMIT # 002 4678          | MGD: 0.150 PL CLS: 1        | s    l    sc    sf    ga    cm    ard    mm    dn     bc    xn    xs  | s    l    sc    sf    ga    cm    ard    mm    dn     bc    xn    xs   |
| TERRY WOODWORTH            | POP SERVED: 953             | s    l    sc    sf    ga    cm    ard    mm    dn     bc    xn    xs  | s    l    sc    sf    ga    cm    ard    mm    dn     bc    xn    xs   |
| (585) 765-9312             | NUMBER EMPLOYEES: 1         | s    l    sc    sf    ga    cm    ard    mm    dn     bc    xn    xs  | s    l    sc    sf    ga    cm    ard    mm    dn     bc    xn    xs   |
| LYONS (V) BOARD OF TRUSTE  | CLYDE RIVER/BARGE CANAL     | s    l    sc    sb    gv    cm    lan    mpf    ita    lvgt    zp     hc    xxd    xls    xs  | s    l    sc    sb    gv    cm    lan    mpf    ita    lvgt    zp     hc    xxd    xls    xs   |
| LYONS (V) WWTF             | DB: 07 STR CLASS:C          | s    l    sc    sb    gv    cm    lan    mpf    ita    lvgt    zp     hc    xxd    xls    xs  | s    l    sc    sb    gv    cm    lan    mpf    ita    lvgt    zp     hc    xxd    xls    xs   |
| COUNTY WAYNE               | BUILT: 1912 UPDATE: 1970    | s    l    sc    sb    gv    cm    lan    mpf    ita    lvgt    zp     hc    xxd    xls    xs  | s    l    sc    sb    gv    cm    lan    mpf    ita    lvgt    zp     hc    xxd    xls    xs   |
| PERMIT # 002 2551          | MGD: 0.750 PL CLS: 2A       | s    l    sc    sb    gv    cm    lan    mpf    ita    lvgt    zp     hc    xxd    xls    xs  | s    l    sc    sb    gv    cm    lan    mpf    ita    lvgt    zp     hc    xxd    xls    xs   |
| MARK CHADWICK              | POP SERVED: 4,300           | s    l    sc    sb    gv    cm    lan    mpf    ita    lvgt    zp     hc    xxd    xls    xs  | s    l    sc    sb    gv    cm    lan    mpf    ita    lvgt    zp     hc    xxd    xls    xs   |
| (315) 946-4251             | NUMBER EMPLOYEES: 2         | s    l    sc    sb    gv    cm    lan    mpf    ita    lvgt    zp     hc    xxd    xls    xs  | s    l    sc    sb    gv    cm    lan    mpf    ita    lvgt    zp     hc    xxd    xls    xs   |
| LYONS FALLS (V)            | BLACK RIVER                 | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wpc   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wpc  |
| LYONS FALLS (V) WWTF       | DB: 08 STR CLASS:C          | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wpc   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wpc  |
| COUNTY LEWIS               | BUILT: 2000 UPDATE:         | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wpc   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wpc  |
| PERMIT # 025 7737          | MGD: 0.072 PL CLS: 1        | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wpc   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wpc  |
| WILLIAM MANNING            | POP SERVED: 600             | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wpc   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wpc  |
| (315) 348-8126             | NUMBER EMPLOYEES: 2         | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wpc   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wpc  |
| LYSANDER (T)               | GROUNDWATER                 | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb  |
| ONONDAGA (CO) LYONSDALE(T) | DB: 07 STR CLASS:GA         | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb  |
| COUNTY ONONDAGA            | BUILT: 1989 UPDATE:         | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb  |
| PERMIT # 023 1321          | MGD: 0.017 PL CLS: 1        | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb  |
| (315) 435-6820             | POP SERVED: 165             | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb  |
| MACEDON (V)                | GANARGUA CREEK              | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb  |
| MACEDON (V) STP            | DB: 07 STR CLASS:C          | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb  |
| COUNTY WAYNE               | BUILT: 1970 UPDATE: 1992    | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb  |
| PERMIT # 002 3612          | MGD: 0.750 PL CLS: 2        | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb  |
| JOHN GRAVINO               | POP SERVED: 2,000           | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb  |
| (315) 986-4844             | NUMBER EMPLOYEES: 4         | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb   | s    l    sc    sbh    scc    cm    cs     mpf     tc     z.     bca     hcm     xc     wrb  |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    I    B    F    D    M    S    S    S    S    S    S    L    A  | O    Q    C    R    I    N    T    O    R    L    S    E    L    D    U    H    U    D    Y    D    O    S    O    D    T                     |
|---------------------------|-----------------------------|---|---|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | L    A    E    T    M    E    E    L    E    T    I    E    D    G    D    I    D    W    D    N    D    Y    D    O    S    O    I    E                | L    U    I    H    U    E    U    O    R    U    R    U    T    I    G    E    G    C    G    A    G    D    G    I    G    P    O    T    A |
| COUNTY NAME               | YEAR BUILT / UPDATED        | C    I    E    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    I    E    N    E    A    E    O    S    O    M | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    G    G    S    S    O    M                |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    G    G    S    S    O    M                          | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    G    G    S    S    O    M                |
| CHIEF OPERATOR            | POPULATION SERVED           | I    A    N    L    T    N    D    I    C    E    C    G    I    N    A    N    T    O    I    I    O    B    E    L    A                               | I    A    N    L    T    N    D    I    C    E    C    G    I    N    A    N    T    O    I    I    O    B    E    L    A                     |
| PHONE NUMBER              | NUMBER EMPLOYEES            | O    T    G    M    G    N    A    N    A    T    I    T    O    N    N    N    N    E    D    S    L    T  | O    T    G    M    G    N    A    N    A    T    I    T    O    N    N    N    N    E    D    S    L    T                                    |
| MADISON COUNTY SEWER DIST | CHITTENANGO CREEK           | MADISON COUNTY SEWER DIST CHITTENANGO CREEK   | MADISON COUNTY SEWER DIST CHITTENANGO CREEK   |
| CAZENOVIA (V)             | DB: 07 STR CLASS:C(T)       | s   sbm gc  | ad pdg dd vbp zplbc haxls   |
| COUNTY MADISON            | BUILT: 1977 UPDATE: 1990    | s   gcc   | ae phs  |
| PERMIT # 002 8525         | MGD: 0.950 PL CLS: 3A       |   |   |
| THOMAS J CLARKE           | POP SERVED: 4,500           |   |   |
| (315) 655-2261            | NUMBER EMPLOYEES: 3         |   |   |
| MADRID (T)                | GRASS RIVER                 | MADRID (T) GRASS RIVER  | MADRID (T) GRASS RIVER  |
| MADRID (T) SD #1          | DB: 09 STR CLASS:B          | s   sb sc   | ae pgc mwd da xt  |
| COUNTY ST LAWRENCE        | BUILT: 1962 UPDATE:         |   |   |
| PERMIT # 002 4635         | MGD: 0.125 PL CLS: 2A       |   |   |
| RUSSELL ROUSSET           | POP SERVED: 800             |   |   |
| (315) 322-5606            | NUMBER EMPLOYEES: 2         |   |   |
| MALONE (V)                | G/W-SALMON RIVER            | MALONE (V) G/W-SALMON RIVER   | MALONE (V) G/W-SALMON RIVER   |
| MALONE (V) STP            | DB: 09 STR CLASS:GA         | s   sbh gc  | cm ard mpf dns tp vbp xn lt   |
| COUNTY FRANKLIN           | BUILT: 1934 UPDATE: 1999    | s   sbm gcc   | asc   |
| PERMIT # 003 0376         | MGD: 2.240 PL CLS: 3        | s   scc gcm   |   |
| PAUL HUTCHINS             | POP SERVED: 14,000          |   |   |
| (518) 483-1279            | NUMBER EMPLOYEES: 3         |   |   |
| MANCHESTER SHORTSVILLE JO | CANANDAIGUA OUTLET          | MANCHESTER SHORTSVILLE JO CANANDAIGUA OUTLET  | MANCHESTER SHORTSVILLE JO CANANDAIGUA OUTLET  |
| MANCHESTER-SHORTSVILLE ST | DB: 07 STR CLASS:C          | s   sbh gagd sc   | ac mpf dd vbp zplbc hdt xc  |
| COUNTY ONTARIO            | BUILT: 1984 UPDATE: 1987    |   |   |
| PERMIT # 003 0813         | MGD: 0.880 PL CLS: 3A       |   |   |
| BRIAN ROMEBER             | POP SERVED: 3,200           |   |   |
| (585) 289-6018            | NUMBER EMPLOYEES: 3         |   |   |
| MARATHON (V)              | TIOUGHNIOGA RIVER           | MARATHON (V) TIOUGHNIOGA RIVER  | MARATHON (V) TIOUGHNIOGA RIVER  |
| MARATHON (V) STP          | DB: 06 STR CLASS:B          | s   sc gag  | ae pg mpf dd jbc xs   |
| COUNTY CORTLAND           | BUILT: 1976 UPDATE:         |   |   |
| PERMIT # 002 8363         | MGD: 0.063 PL CLS: 2A       |   |   |
| MIKE ROOT                 | POP SERVED: 1,100           |   |   |
| (607) 849-3958            | NUMBER EMPLOYEES: 3         |   |   |
| MARCELLUS (V) WATER POLLU | NINE MILE CREEK             | MARCELLUS (V) NINE MILE CREEK   | MARCELLUS (V) NINE MILE CREEK   |
| MARCELLUS (V) WPCP        | DB: 07 STR CLASS:C(T)       | s   sb gc   | ac pdg mpf dd vbp zplbc bc xns  |
| COUNTY ONONDAGA           | BUILT: 1959 UPDATE: 2001    | s   sbm mu  | z   |
| PERMIT # 002 0532         | MGD: 0.380 PL CLS: 2A       |   |   |
| JOHN C HOPKINS            | POP SERVED: UNK             |   |   |
| (315) 673-4491            | NUMBER EMPLOYEES: 2         |   |   |
| MARION (T)                | RED CREEK                   | MARION (T) RED CREEK  | MARION (T) RED CREEK  |
| MARION (T) STP            | DB: 07 STR CLASS:D          | s   sc gag  | mpf lfa wpa wwl   |
| COUNTY WAYNE              | BUILT: 1979 UPDATE:         |   |   |
| PERMIT # 003 1569         | MGD: 0.125 PL CLS: 2        |   |   |
| SHERRON MOUSO             | POP SERVED: 1,500           |   |   |
| (315) 926-5087            | NUMBER EMPLOYEES: 2         |   |   |
| MARLBOROUGH (T)           | LATTINTOWN CREEK            | MARLBOROUGH (T) LATTINTOWN CREEK  | MARLBOROUGH (T) LATTINTOWN CREEK  |
| MARLBORO STP              | DB: 13 STR CLASS:C          | s   sc  | ad mpf vpf jbc xls wpa  |
| COUNTY ULSTER             | BUILT: 1983 UPDATE:         |   |   |
| PERMIT # 010 9720         | MGD: 0.175 PL CLS: 2A       |   |   |
| ANTHONY J FALCO           | POP SERVED: UNK             |   |   |
| (845) 236-7543            | NUMBER EMPLOYEES: 3         |   |   |
| MARLBOROUGH (T)           | LATTINTOWN CREEK            | MARLBOROUGH (T) LATTINTOWN CREEK  | MARLBOROUGH (T) LATTINTOWN CREEK  |
| MARLBOROUGH (T) STP       | DB: 13 STR CLASS:C          | s   sc  | ec jan if. lfp pg xs wpa  |
| COUNTY ULSTER             | BUILT: 2000 UPDATE:         |   |   |
| PERMIT # 025 9829         | MGD: 0.055 PL CLS:          |   |   |
| ANTHONY FALCO             | POP SERVED: UNK             |   |   |
| (845) 236-7543            | NUMBER EMPLOYEES: 3         |   |   |
| MARTINSBURG (T)           | BLACK RIVER                 | MARTINSBURG (T) BLACK RIVER   | MARTINSBURG (T) BLACK RIVER   |
| GLENFIELD SD              | DB: 08 STR CLASS:C          | s   sc  | cs fs   |
| COUNTY LEWIS              | BUILT: 1972 UPDATE: 1992    |   |   |
| PERMIT # 002 0281         | MGD: 0.060 PL CLS: 1        |   |   |
| JASON JUBY                | POP SERVED: 250             |   |   |
| (315) 376-2309            | NUMBER EMPLOYEES: 1         |   |   |
| MASSENA (V)               | GRASSE RIVER                | MASSENA (V) GRASSE RIVER  | MASSENA (V) GRASSE RIVER  |
| MASSENA (V) WASTEWATER TR | DB: 09 STR CLASS:B          | sc   jcs sbm gc   | ac pc mpf dns tp vbp zplbc xco lrf  |
| COUNTY ST LAWRENCE        | BUILT: 1959 UPDATE: 2001    | s   lgcm  | pdg mu ph ps vgt  |
| PERMIT # 003 1194         | MGD: 4.800 PL CLS: 4A       |   |   |
| DOMINIC ZAPPIA            | POP SERVED: 12,000          |   |   |
| (315) 764-0653            | NUMBER EMPLOYEES: 4+P/T     |   |   |
| MAYBROOK (V)              | OTTER KILL TRIB             | MAYBROOK (V) OTTER KILL TRIB  | MAYBROOK (V) OTTER KILL TRIB  |
| MAYBROOK (V) STP          | DB: 13 STR CLASS:C          | s   sc  | cm asc ath mpf dn vbp zplbo xn  |
| COUNTY ORANGE             | BUILT: 1937 UPDATE: 1971    |   |   |
| PERMIT # 002 3272         | MGD: 0.400 PL CLS: 2        |   |   |
| JEFFREY J RYSINGER        | POP SERVED: UNK             |   |   |
| (845) 427-2432            | NUMBER EMPLOYEES: 4         |   |   |

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|                           |                             |   |             |
|---------------------------|-----------------------------|---|-------------|
| PERMITEE NAME             | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    L    A   | D    T      |
| FACILITY NAME             | DRAINAGE Basin/Stream Class | O    Q    C    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    H    U    E    U    O    U    R    U    I    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E | D    R      |
| COUNTY NAME               | YEAR BUILT / UPDATED        | L    U    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    H    U    E    U    O    U    R    U    I    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E      | I    T      |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | T    Z    C    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S    O    M   | O    T    A |
| CHIEF OPERATOR            | POPULATION SERVED           | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    N    R    I    E    A    E    S    S    O    N    E  | A    N      |
| PHONE NUMBER              | NUMBER EMPLOYEES            | O    T    G    M    G    I    N    A    N    T    O    I    N    N    N    N    E    D    S    L    T   | A    N      |
| MAYFIELD (V)              | MAYFIELD LAKE               | N    I    E    A    T    L    T    I    O    N    G    G    D    S  |             |
| MAYFIELD (V) WWTP         | DB: 11 STR CLASS:B          | s      gc   asb   fs   phs   da   bo   xs   |             |
| COUNTY FULTON             | BUILT: UPDATE:              |   |             |
| PERMIT # 025 2042         | MGD: 0.125 PL CLS:          |   |             |
| Anthony Sefcovic          | POP SERVED: UNK             |   |             |
| (518) 661-6744            | NUMBER EMPLOYEES: 3         |   |             |
| MECHANICVILLE (C) - FINAN | HUDSON RIVER                |   |             |
| COMBINED SEWER OVERFLOWS  | DB: 11 STR CLASS:C          | c    l jcs  |             |
| COUNTY SARATOGA           | BUILT: UPDATE:              |   |             |
| PERMIT # 024 8941         | MGD: 0.000 PL CLS: 1        |   |             |
| ( ) -                     | POP SERVED: UNK             |   |             |
| MEDINA (V)                | OAK ORCHARD CREEK           |   |             |
| MEDINA (V) WWTF           | DB: 03 STR CLASS:C          | cs    sc   gd   cm   ard   asc   rmpf   dn   tp   vbp   xc   wpr  |             |
| COUNTY ORLEANS            | BUILT: 1965 UPDATE: 1986    |   |             |
| PERMIT # 002 1873         | MGD: 10.000 PL CLS: 3       |   |             |
| HUGH KNICKBOCKER (VRI INC | POP SERVED: 6,500           |   |             |
| (716) 798-3371            | NUMBER EMPLOYEES: 3         |   |             |
| MEXICO (V)                | LITTLE SALMON RIVER         |   |             |
| MEXICO (V) STP            | DB: 03 STR CLASS:C          | s    sb   gc   lan   phc   mpf   dd   xls   |             |
| COUNTY OSWEGO             | BUILT: 1976 UPDATE:         |   |             |
| PERMIT # 003 6617         | MGD: 0.300 PL CLS: 2A       |   |             |
| JOSHUA RHINEHART          | POP SERVED: 1,400           |   |             |
| (315) 963-7564            | NUMBER EMPLOYEES: 2         |   |             |
| MIDDLEBURGH (V)           | SCHOHARIE CREEK             |   |             |
| MIDDLEBURGH (V) WWTP      | DB: 12 STR CLASS:C          | s    sbh   gc   ad   puv   dd   vpf   bos   xn  |             |
| COUNTY SCHOHARIE          | BUILT: 1988 UPDATE: 2003    |   |             |
| PERMIT # 019 2309         | MGD: 0.090 PL CLS: 2A       |   |             |
| DAVID L COONS             | POP SERVED: 600             |   |             |
| (518) 827-7177            | NUMBER EMPLOYEES: 1         |   |             |
| MIDDLEPORT (V)            | JEDDO CREEK TRIB            |   |             |
| MIDDLEPORT (V) STREAM POL | DB: 03 STR CLASS:C          | s    sb   gcm   cst   asc   at2   rmpf   dns   xs   |             |
| COUNTY NIAGARA            | BUILT: 1970 UPDATE: 1999    |   |             |
| PERMIT # 002 2331         | MGD: 0.700 PL CLS: 2        |   |             |
| GARY W PURSER             | POP SERVED: 1,876           |   |             |
| (716) 735-7161            | NUMBER EMPLOYEES: 2         |   |             |
| MIDDLETOWN (C) DEPT OF PU | WALLKILL RIVER              |   |             |
| MIDDLETOWN (C) WASTE TREA | DB: 13 STR CLASS:B          | sc    sb   gca   cm   ad   asc   fsr   ps   mpf   dnp   vbp   xco   |             |
| COUNTY ORANGE             | BUILT: 1929 UPDATE: 1989    |   |             |
| PERMIT # 002 6328         | MGD: 6.000 PL CLS: 4A       |   |             |
| TOM OWEN                  | POP SERVED: 30,000          |   |             |
| (845) 346-4130            | NUMBER EMPLOYEES: 10        |   |             |
| MILLBROOK (V)             | WAPPINGERS CREEK-E BRANCH   |   |             |
| MILLBROOK (V) STP         | DB: 13 STR CLASS:C(T)       | s    sb   gc   ae   fsi   phc   mpf   dd   xt   |             |
| COUNTY DUTCHESS           | BUILT: 1945 UPDATE: 1971    |   |             |
| PERMIT # 002 5429         | MGD: 0.250 PL CLS: 2A       |   |             |
| SEVERN TRENT ENV SERVICES | POP SERVED: 1,500           |   |             |
| (845) 297-1160            | NUMBER EMPLOYEES: 2         |   |             |
| MINETTO (T)               | OSWEGO RIVER                |   |             |
| MINETTO (T) SD WTR POLCNT | DB: 07 STR CLASS:B          | s    sb   gc   ae   pg   mu   dd   boa   xn   |             |
| COUNTY OSWEGO             | BUILT: 1972 UPDATE: 1977    |   |             |
| PERMIT # 003 6749         | MGD: 0.200 PL CLS: 2A       |   |             |
| DENNIS LEWIS              | POP SERVED: 1,900           |   |             |
| (315) 343-5189            | NUMBER EMPLOYEES: 1         |   |             |
| MINOA (V)                 | LIMESTONE CREEK             |   |             |
| MINOA(V) STP              | DB: 07 STR CLASS:C          | s    sbm   cm   asb   pdg   mmf   dd   vbp   zp   bcs   xn   wwl  |             |
| COUNTY ONONDAGA           | BUILT: 1937 UPDATE: 1998    |   |             |
| PERMIT # 002 5461         | MGD: 0.900 PL CLS: 3A       |   |             |
| STEVEN GIARRUSSO          | POP SERVED: 3,745           |   |             |
| (315) 656-7539            | NUMBER EMPLOYEES: 2         |   |             |
| MONROE CO DEPT OF ENVIR S | LAKE ONTARIO                |   |             |
| FRANK E VAN LARE STP      | DB: 03 STR CLASS:A          | sc    sb   ga   ea   cm   ar   ph   tp   vcv   zp   hc   xim   wpr  |             |
| COUNTY MONROE             | BUILT: 1917 UPDATE: 1975    |   |             |
| PERMIT # 002 8339         | MGD: 135.000 PL CLS: 4A     |   |             |
| GLENN CURTIS              | POP SERVED: 462,224         |   |             |
| (585) 760-7512            | NUMBER EMPLOYEES: 77        |   |             |
| MONROE COUNTY DIV OF PURE | LAKE ONTARIO                |   |             |
| NORTHWEST QUADRANT PWD    | DB: 03 STR CLASS:A          | s    sbm   gaa   leh   cm   asb   ph   tp   vbp   zp   xc   xi   wpr  |             |
| COUNTY MONROE             | BUILT: 1972 UPDATE:         |   |             |
| PERMIT # 002 8231         | MGD: 22.000 PL CLS: 4A      |   |             |
| GLENN CURTIS              | POP SERVED: 100,000         |   |             |
| (585) 760-7512            | NUMBER EMPLOYEES: 29        |   |             |

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| PERMITTEE NAME            | RECEIVING WATERBODY   | C    E    S    G    P    I    B    F    D    M    S    S    S    S    S    L    A  | O    Q    C    R    I    E    E    I    T    R    O    L    S    T    U    H    U    D    Y    D    O    I    E    D    R                               |
|---------------------------|---|--|---|
| FACILITY NAME             | DRAINAGE Basin/Stream Class   | L    A    E    T    M    E    E    L    E    T    I    E    D    G    D    I    D    W    D    N    D    Y    D    O    I    E    A    D    T                | L    U    I    H    U    E    U    O    L    C    R    U    R    U    T    I    G    O    P    O    I    T    A    D    R                               |
| COUNTY NAME               | YEAR BUILT / UPDATED  | C    I    E    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    I    E    N    E    A    E    O    I    T    M    S | C    I    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    I    E    N    E    A    E    O    I    T    M    S |
| SPDES NUMBER              | DESIGN Flow(MGD)/Pl Class   | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    G    G    S  | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    G    G    S   |
| CHIEF OPERATOR            | POPULATION SERVED   | I    A    N    L    T    N    D    C    E    C    G    I    N    A    N    T    O    I    I    O    B    E    L  | I    A    N    L    T    N    D    C    E    C    G    I    N    A    N    T    O    I    I    O    B    E    L   |
| PHONE NUMBER              | NUMBER EMPLOYEES  | O    T    G    M    G    N    A    N    A    T    I    T    O    N    N    N    N    E    D    S   | O    T    G    M    G    N    A    N    A    T    I    T    O    N    N    N    N    E    D    S  |
| MONTGOMERY (T) SEWER DIST | WALLKILL RIVER  | MONTGOMERY (V) SEWAGE TRE  | WALLKILL RIVER  |
| SEWER DISTRICT #1 STP     | DB: 13 STR CLASS:B<br>BUILT: 1993 UPDATE: 1999<br>PERMIT # 024 7782<br>MICHAEL J AIELLO JR<br>(845) 457-2642  | DB: 13 STR CLASS:B<br>BUILT: 1965 UPDATE: 1985<br>PERMIT # 002 6433<br>JERRY A SIBLEY<br>(845) 457-5515  | DB: 13 STR CLASS:B<br>BUILT: 1979 UPDATE:<br>PERMIT # 010 7565<br>EDWIN PELLEGRINI<br>(518) 993-4474  |
| MONTGOMERY COUNTY SANITA  | MOHAWK RIVER  | MONTGOMERY CO. #1  | MOHAWK RIVER  |
| MONTGOMERY CO. #1         | DB: 12 STR CLASS:B<br>BUILT: 1979 UPDATE:<br>PERMIT # 010 7565<br>EDWIN PELLEGRINI<br>(518) 993-4474          | COUNTY MONTGOMERY  | DB: 12 STR CLASS:B<br>BUILT: 1979 UPDATE:<br>PERMIT # 010 7565<br>EDWIN PELLEGRINI<br>(518) 993-4474  |
| MONTICELLO (V)            | TANNERY BROOK   | MONTICELLO (V) STP   | TANNERY BROOK   |
| MONTICELLO (V) STP        | DB: 14 STR CLASS:C<br>BUILT: 1910 UPDATE: 1984<br>PERMIT # 002 2454<br>WILLIAM BERTHOLF<br>(845) 794-5920     | COUNTY SULLIVAN  | DB: 14 STR CLASS:C<br>BUILT: 1910 UPDATE: 1984<br>PERMIT # 002 2454<br>WILLIAM BERTHOLF<br>(845) 794-5920   |
| MONTOUR FALLS (V)         | CATHARINE CK & CHEMUNG CA   | MONTOUR FALLS (V) STP  | CATHARINE CK & CHEMUNG CA   |
| MONTOUR FALLS (V) STP     | DB: 07 STR CLASS:C(T)<br>BUILT: 1961 UPDATE: 1992<br>PERMIT # 002 1865<br>JOHN D RAPLEE SR<br>(607) 535-9582  | COUNTY SCHUYLER  | DB: 07 STR CLASS:C(T)<br>BUILT: 1961 UPDATE: 1992<br>PERMIT # 002 1865<br>JOHN D RAPLEE SR<br>(607) 535-9582  |
| MORAVIA (V)               | OWASCO LAKE INLET   | MORAVIA (V) WWTF   | OWASCO LAKE INLET   |
| MORAVIA (V) WWTF          | DB: 07 STR CLASS:C(T)<br>BUILT: 1971 UPDATE: 1992<br>PERMIT # 002 2756<br>RICHARD PHOENIX<br>(315) 497-1820   | COUNTY CAYUGA  | DB: 07 STR CLASS:C(T)<br>BUILT: 1971 UPDATE: 1992<br>PERMIT # 002 2756<br>RICHARD PHOENIX<br>(315) 497-1820   |
| MORRISTOWN (V)            | ST LAWRENCE RIVER   | MORRISTOWN (V) WWTF  | ST LAWRENCE RIVER   |
| MORRISTOWN (V) WWTF       | DB: 09 STR CLASS:A<br>BUILT: 1987 UPDATE: 1996<br>PERMIT # 020 6997<br>EARL MEASHEAW<br>(315) 375-4400        | COUNTY ST LAWRENCE   | DB: 09 STR CLASS:A<br>BUILT: 1987 UPDATE: 1996<br>PERMIT # 020 6997<br>EARL MEASHEAW<br>(315) 375-4400  |
| MORRISVILLE (V)           | CHENANGO RIVER  | MORRISVILLE (V) WWTF   | CHENANGO RIVER  |
| MORRISVILLE (V) WWTF      | DB: 06 STR CLASS:C(T)<br>BUILT: 2003 UPDATE:<br>PERMIT # 026 1742<br>JIM CUNNINGHAM<br>(315) 684-7576         | COUNTY MADISON   | DB: 06 STR CLASS:C(T)<br>BUILT: 2003 UPDATE:<br>PERMIT # 026 1742<br>JIM CUNNINGHAM<br>(315) 684-7576   |
| MOUNT HOPE (T)            | SHAWANGUNKILL TRIB  | HIDDEN VALLEY EST.   | SHAWANGUNKILL TRIB  |
| COUNTY ORANGE             | DB: 13 STR CLASS:B<br>BUILT: 1976 UPDATE: 1999<br>PERMIT # 003 4436<br>MICHAEL BROCK<br>(845) 744-2673        | PERMIT # 003 4436  | DB: 13 STR CLASS:B<br>BUILT: 1976 UPDATE: 1999<br>PERMIT # 003 4436<br>MICHAEL BROCK<br>(845) 744-2673  |
| MOUNT MORRIS (V)          | CANASERAGA CREEK  | MOUNT MORRIS (V) WASTEWAT  | CANASERAGA CREEK  |
| MOUNT MORRIS (V) WASTEWAT | DB: 04 STR CLASS:C<br>BUILT: 1971 UPDATE: 2001<br>PERMIT # 003 0741<br>CHET CANARY<br>(585) 658-2910          | COUNTY LIVINGSTON  | DB: 04 STR CLASS:C<br>BUILT: 1971 UPDATE: 2001<br>PERMIT # 003 0741<br>CHET CANARY<br>(585) 658-2910  |
| NASSAU COUNTY DEPT. OF HE | MILL NECK CREEK   | COUNTY NASSAU  | MILL NECK CREEK   |
| CONTINENTAL VILLA OF LOCU | DB: 17 STR CLASS:SA<br>BUILT: 1982 UPDATE:<br>PERMIT # 018 9995<br>PETER YATSYLA AUTH AGENT<br>(516) 571-3323 | PERMIT # 018 9995  | DB: 17 STR CLASS:SA<br>BUILT: 1982 UPDATE:<br>PERMIT # 018 9995<br>PETER YATSYLA AUTH AGENT<br>(516) 571-3323   |
| NASSAU COUNTY DPW-CEDAR C | ATLANTIC OCEAN  | ROBERT BAZAREWSKI  | ATLANTIC OCEAN  |
| CEDAR CREEK WPCC          | DB: 17 STR CLASS:SA<br>BUILT: 1973 UPDATE: 1983<br>PERMIT # 002 6859<br>(516) 571-7300                        | COUNTY NASSAU  | DB: 17 STR CLASS:SA<br>BUILT: 1973 UPDATE: 1983<br>PERMIT # 002 6859<br>(516) 571-7300  |
|                           |   |  |   |

DATE : January 2004

| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    S    L    A  | I    Q    C    R    R    R    N    T    I    T    I    I    E    L    D    L    T    L    D    L    S    L    D    L    A    D    T                |
|---------------------------|-----------------------------|---|--|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | L    U    A    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    T    U    I    G    D    R                | R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    T    U    I    G    D    R |
| COUNTY NAME               | YEAR BUILT / UPDATED        | E    L    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S    O    T    A | T    Z    I    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S    O    T    A                               |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | T    Z    I    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S    O    T    A                                    | T    Z    I    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S    O    T    A                               |
| CHIEF OPERATOR            | POPULATION SERVED           | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    N    R    I    B    E    A    N    E                     | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    N    R    I    B    E    A    N    E                |
| PHONE NUMBER              | NUMBER EMPLOYEES            | O    T    G    M    G    N    A    N    T    O    N    G    G    D    S    L    T   | N    I    G    M    G    N    A    N    T    O    N    G    G    D    S    L    T  |
| NCSD #2 - BAY PARK STP    | REYNOLDS CHANNEL            | sbm gdt eh cm as ph mpf dns ta vbp hcc xco  | sbm gdt eh cm as ph mpf dns ta vbp hcc xco   |
| BAY PARK STP              | DB: 17 STR CLASS:SB         | s     sbm gdt eh cm as ph mpf dns ta vbp hcc xco  | s     sbm gdt eh cm as ph mpf dns ta vbp hcc xco   |
| COUNTY NASSAU             | BUILT: 1949 UPDATE: 1983    |   |  |
| PERMIT # 002 6450         | MGD: 68.000 PL CLS: 4A      |   |  |
| MATTHEW REILLY            | POP SERVED: 507,000         |   |  |
| (516) 571-7100            | NUMBER EMPLOYEES: 80        |   |  |
| NEW BALTIMORE (T)         | HUDSON RIVER                | srm gc ad phs mmf ddd tp bc xt  | srm gc ad phs mmf ddd tp bc xt   |
| NEW BALTIMORE (T) SD      | DB: 13 STR CLASS:C          | s     srm gc ad phs mmf ddd tp bc xt  | s     srm gc ad phs mmf ddd tp bc xt   |
| COUNTY GREENE             | BUILT: 1986 UPDATE:         |   |  |
| PERMIT # 010 9151         | MGD: 0.060 PL CLS: 2A       |   |  |
| JAMES POLVERELLI          | POP SERVED: 1,000           |   |  |
| (518) 756-9497            | NUMBER EMPLOYEES: 2         |   |  |
| NEW PALTZ (T)             | SWARTE KILL TRIB            | sb sbh ea ci fsi rmdm bc  | sb sbh ea ci fsi rmdm bc   |
| OHIOVILLE SD #6           | DB: 13 STR CLASS:C          | s     sb sbh ea ci fsi rmdm bc  | s     sb sbh ea ci fsi rmdm bc   |
| COUNTY ULSTER             | BUILT: 1987 UPDATE:         |   |  |
| PERMIT # 010 9886         | MGD: 0.015 PL CLS: 1        |   |  |
| ROBERT J LEGHORN          | POP SERVED: UNK             |   |  |
| (914) 255-0150            | NUMBER EMPLOYEES: 3         |   |  |
| NEW PALTZ (V)             | WALLKILL RIVER              | sbh scc gc eh cm ard ph mpf dn vbp zp bc xn   | sbh scc gc eh cm ard ph mpf dn vbp zp bc xn  |
| NEW PALTZ (V)             | DB: 13 STR CLASS:B          | s     sbh scc gc eh cm ard ph mpf dn vbp zp bc xn   | s     sbh scc gc eh cm ard ph mpf dn vbp zp bc xn  |
| COUNTY ULSTER             | BUILT: 1971 UPDATE: 2000    |   |  |
| PERMIT # 003 0082         | MGD: 1.500 PL CLS: 2        |   |  |
| ENVIRONMENTAL CONSULTANT  | POP SERVED: 6,000           |   |  |
| (914) 255-5943            | NUMBER EMPLOYEES: 4         |   |  |
| NEW WINDSOR (T)           | MOODNA CREEK                | sb ga cm ats phc mpf tp vbp zp bc xn  | sb ga cm ats phc mpf tp vbp zp bc xn   |
| WINDSOR (T) SD #12        | DB: 13 STR CLASS:B(T)       | s     sb ga cm ats phc mpf tp vbp zp bc xn  | s     sb ga cm ats phc mpf tp vbp zp bc xn   |
| COUNTY ORANGE             | BUILT: 1960 UPDATE: 1974    |   |  |
| PERMIT # 002 2446         | MGD: 4,000 PL CLS: 3        |   |  |
| JOHN P EGITTO             | POP SERVED: 25,000          |   |  |
| (845) 561-2550            | NUMBER EMPLOYEES: 10        |   |  |
| NEWARK (V)                | GANARGUA CREEK              | s sc gc cm an rmdm dns vpf zfc xn wpr   | s sc gc cm an rmdm dns vpf zfc xn wpr  |
| NEWARK (V) WWTF           | DB: 07 STR CLASS:C          | s     s sc gc cm an rmdm dns vpf zfc xn wpr   | s     s sc gc cm an rmdm dns vpf zfc xn wpr  |
| COUNTY WAYNE              | BUILT: 1968 UPDATE: 1987    |   |  |
| PERMIT # 002 9475         | MGD: 3,000 PL CLS: 3A       |   |  |
| JIM BOWER                 | POP SERVED: 10,000          |   |  |
| (315) 331-4685            | NUMBER EMPLOYEES: 4         |   |  |
| NEWBURGH (C)              | HUDSON RIVER                | sb sc ga gcm cm ac phs mpf mu dns ta vbp zp hcc xco   | sb sc ga gcm cm ac phs mpf mu dns ta vbp zp hcc xco  |
| NEWBURGH (C) WPCP         | DB: 13 STR CLASS:B          | c     sb sc ga gcm cm ac phs mpf mu dns ta vbp zp hcc xco   | c     sb sc ga gcm cm ac phs mpf mu dns ta vbp zp hcc xco  |
| COUNTY ORANGE             | BUILT: 1970 UPDATE:         |   |  |
| PERMIT # 002 6310         | MGD: 7,000 PL CLS: 4A       |   |  |
| EDWARD STEEPROCK          | POP SERVED: UNK             |   |  |
| (845) 565-6182            | NUMBER EMPLOYEES: 7         |   |  |
| NEWBURGH (T)              | HUDSON RIVER TRIB           | s sc csi fsi mds xt wof   | s sc csi fsi mds xt wof  |
| NOB HILL S.D.             | DB: 13 STR CLASS:C          | s     s sc csi fsi mds xt wof   | s     s sc csi fsi mds xt wof  |
| COUNTY ORANGE             | BUILT: 1985 UPDATE:         |   |  |
| PERMIT # 014 5599         | MGD: 0.012 PL CLS: 1        |   |  |
| STEVE GROGON              | POP SERVED: 120             |   |  |
| (845) 564-7803            | NUMBER EMPLOYEES: 0+P/T     |   |  |
| NEWCOMB (T)               | WINE BROOK                  | sbh sc ae mwd dd hha xn   | sbh sc ae mwd dd hha xn  |
| WINEBROOK HILLS           | DB: 11 STR CLASS:C(T)       | s     sbh sc ae mwd dd hha xn   | s     sbh sc ae mwd dd hha xn  |
| COUNTY ESSEX              | BUILT: 1962 UPDATE:         |   |  |
| PERMIT # 002 3132         | MGD: 0.053 PL CLS: 2A       |   |  |
| RAY BUSH                  | POP SERVED: 250             |   |  |
| (518) 582-3211            | NUMBER EMPLOYEES: 2         |   |  |
| NEWFANE (T)               | LAKE ONTARIO                | sb sc eg cm an asc fsr pgc rmdm mpf tp vbp zp hcc xco wpc   | sb sc eg cm an asc fsr pgc rmdm mpf tp vbp zp hcc xco wpc  |
| NEWFANE (T) WWTF          | DB: 03 STR CLASS:A          | s     sb sc eg cm an asc fsr pgc rmdm mpf tp vbp zp hcc xco wpc   | s     sb sc eg cm an asc fsr pgc rmdm mpf tp vbp zp hcc xco wpc  |
| COUNTY NIAGARA            | BUILT: 1977 UPDATE:         |   |  |
| PERMIT # 002 7774         | MGD: 1,600 PL CLS: 3A       |   |  |
| MARTIN ENSELEIT           | POP SERVED: 8,996           |   |  |
| (716) 778-7131            | NUMBER EMPLOYEES: 5         |   |  |
| NEWFIELD (T)              | GROUNDWATER                 | cs csi fs rmdm mm mpo xs lh   | cs csi fs rmdm mm mpo xs lh  |
| SEWER DISTRICT #1         | DB: 07 STR CLASS:GA         | s     cs csi fs rmdm mm mpo xs lh   | s     cs csi fs rmdm mm mpo xs lh  |
| COUNTY TOMPKINS           | BUILT: 1983 UPDATE:         |   |  |
| PERMIT # 011 0752         | MGD: 0.030 PL CLS: 1        |   |  |
| ROY WESTMILLER            | POP SERVED: UNK             |   |  |
| (607) 564-3616            | NUMBER EMPLOYEES: 10        |   |  |
| NIAGARA COUNTY SEWER DIST | NIAGARA RIVER-TONAWANDA C   | sb sbm ga kfc lac fsr ph rmdm dd tp vc zp xn wpc  | sb sbm ga kfc lac fsr ph rmdm dd tp vc zp xn wpc   |
| NIAGARA COUNTY SD #1      | DB: 01 STR CLASS:A(S)       | s     sb sbm ga kfc lac fsr ph rmdm dd tp vc zp xn wpc  | s     sb sbm ga kfc lac fsr ph rmdm dd tp vc zp xn wpc   |
| COUNTY NIAGARA            | BUILT: 1978 UPDATE: 2003    |   |  |
| PERMIT # 002 7979         | MGD: 14,080 PL CLS: 4A      |   |  |
| FRANK NERONE              | POP SERVED: 40,000          |   |  |
| (716) 693-0001            | NUMBER EMPLOYEES: 17        |   |  |

DATE : January 2004

| PERMITTEE NAME            | RECEIVING WATERBODY       | C    E    S    G    P    I    B    F    D    M    S    S    S    S    S    S    L    A | O    Q    C    R    R    S    N    T    R    O    L    S    E    L    D    U    U    D    Y    D    O    A    D    T | L    U    R    E    E    I    E    T    R    O    R    L    T    U    H    E    U    O    R    U    T    I    G    D    I    W    D    N    D    Y    D    O    I    E | DRAINEAGE Basin/Stream Class |     |    |     |     |     |     |     |     |     |     |     |
|---------------------------|---------------------------|--|--|--|------------------------------|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| FACILITY NAME             |                           |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| COUNTY NAME               |                           |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| SPDES NUMBER              |                           |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| CHIEF OPERATOR            |                           |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| PHONE NUMBER              |                           |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NUMBER EMPLOYEES          |                           |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NIAGARA FALLS (C)         | NIAGARA RIVER-FALLS SECTI |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NIAGARA FALLS (C) WWTF    | DB: 01 STR CLASS:A(S)     | sc   |  | sb   | gd                           |     | cm | kg  | fac | pg  | mmf | tp  | vbp | zpl | xn  | wa  |
| COUNTY NIAGARA            | BUILT: 1977 UPDATE: 1983  |  |  |  |                              |     |    | kp  |     | mvt |     |     |     |     |     | wpr |
| PERMIT # 002 6336         | MGD: 48.000 PL CLS: 4     |  |  |  |                              |     |    |     |     | mw  |     |     |     |     |     | wu  |
| DOUGLAS N CROCKER         | POP SERVED: 61,840        |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| (716) 286-4960            | NUMBER EMPLOYEES: 95      |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NICHOLS (T)               | SUSQUEHANNA RIVER         |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NICHOLS (T) WWTP          | DB: 06 STR CLASS:B        | s  |  | sb   | ga                           |     |    |     | asb | phc | d.  |     |     |     |     |     |
| COUNTY TIoga              | BUILT: 2002 UPDATE:       |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| PERMIT # 026 2480         | MGD: 0.040 PL CLS: 2A     |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| JAMES D. BAKER            | POP SERVED: 150           |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| ( ) -                     | NUMBER EMPLOYEES: 3       |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NISKAYUNA (T) SEWER DIST  | MOHAWK RIVER              |  |  |  |                              |     |    |     |     |     |     |     |     |     | xn  |     |
| NISKAYUNA (T) SEWER DIST  | DB: 12 STR CLASS:A        | s  |  | sbh  | ga                           |     | cm | ar  | pgc | mpf | dns | ta  | vbp | zpp | bo  |     |
| COUNTY SCHENECTADY        | BUILT: 1965 UPDATE: 1989  |  |  | sbm  | sc                           |     |    |     |     |     |     |     |     |     |     |     |
| PERMIT # 002 3973         | MGD: 3.000 PL CLS: 3A     |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| STEVEN F NOYES            | POP SERVED: 14,000        |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| (518) 374-9580            | NUMBER EMPLOYEES: 4       |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NORFOLK (T)               | RAQUETTE RIVER            |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NORFOLK (T) SD #1         | DB: 09 STR CLASS:B        | s  |  | sb   | lgc                          | leg | cm | ad  | pg  | mw  |     |     |     |     |     | hs. |
| COUNTY ST LAWRENCE        | BUILT: 1972 UPDATE:       |  |  |  |                              |     |    |     |     |     |     |     |     |     |     | xs  |
| PERMIT # 002 3604         | MGD: 0.155 PL CLS: 2A     |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| RUSSELL ROUSSET           | POP SERVED: UNK           |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| (315) 384-4711            | NUMBER EMPLOYEES: 1       |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NORTH CASTLE (T)          | WAMPUS RIVER              |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NORTH CASTLE SD # 2       | DB: 17 STR CLASS:C        | s  |  | ja   | sb                           | sc  |    |     |     |     |     |     |     |     |     | xc  |
| COUNTY WESTCHESTER        | BUILT: 1984 UPDATE:       |  |  |  |                              |     |    |     |     |     |     |     |     |     |     | xs  |
| PERMIT # 010 9584         | MGD: 0.500 PL CLS: 2      |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| SALVADORE MISITI          | POP SERVED: UNK           |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| (914) 273-1882            | NUMBER EMPLOYEES: 3       |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NORTH CHAUTAUQUA LAKE SE  | CHAUTAUQUA LAKE           |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NORTH CHAUTAUQUA LAKE SD  | DB: 02 STR CLASS:A        | s  |  | sbm  | lgc                          | lgd | cm | ard | pg  | mpf | dn  |     |     |     |     | xn  |
| COUNTY CHAUTAUQUA         | BUILT: 1979 UPDATE:       |  |  |  |                              |     |    | asc |     |     |     |     |     |     |     |     |
| PERMIT # 002 0826         | MGD: 0.750 PL CLS: 2      |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| THOMAS CARLSON            | POP SERVED: 3,500         |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| (716) 753-7787            | NUMBER EMPLOYEES: 4       |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NORTH TONAWANDA (C)       | NIAGARA RIVER-TONAWANDA C |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NORTH TONAWANDA (C) WWTF  | DB: 01 STR CLASS:A(S)     | sc   |  | sb   | lgc                          | leg | cm | fac | pg  | mu  | dnp | vbp | zpl |     | xim |     |
| COUNTY NIAGARA            | BUILT: 1956 UPDATE: 1981  |  |  | sbm  | sc                           | eo  |    | fs  |     |     |     |     |     |     | wa  |     |
| PERMIT # 002 6280         | MGD: 13.000 PL CLS: 4     |  |  |  |                              |     |    |     |     |     |     |     |     |     |     | wpr |
| PAUL J DROF               | POP SERVED: 35,000        |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| (716) 695-8560            | NUMBER EMPLOYEES: 25      |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NORTHAMPTON (T)           | SACANDAGA RESERVOIR       |  |  |  |                              |     |    | ci  | ard | ph  |     |     |     |     |     | xt  |
| NORTHAMPTON (T) STP       | DB: 11 STR CLASS:B        | sc   |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| COUNTY FULTON             | BUILT: UPDATE:            |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| PERMIT # 003 0066         | MGD: 0.075 PL CLS: 1      |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| HOWARD BENNETT            | POP SERVED: UNK           |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| ( ) -                     | NUMBER EMPLOYEES: UNK     |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NORTHPORT (V)             | NORTHPORT HARBOR          |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NORTHPORT (V) SEWAGE TREA | DB: 17 STR CLASS:SA       | s  |  | sb   | lga                          | lea |    |     | pg  | mw  | da  |     |     |     |     | xn  |
| COUNTY SUFFOLK            | BUILT: 1972 UPDATE: 2003  |  |  | sc   |                              |     |    |     |     |     |     |     |     |     |     | xs  |
| PERMIT # 002 4881         | MGD: 0.340 PL CLS: 2A     |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| CRAIG R CARLSON           | POP SERVED: 9,000         |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| (631) 261-7505            | NUMBER EMPLOYEES: 4       |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NORWICH WATER SYSTEM      | CHENANGO RIVER            |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NORWICH (C) WASTE DISPOSA | DB: 06 STR CLASS:C        | s  |  | sb   | lgc                          |     | cm | kf  | ard | ps  | mpf | dn  | tp  |     |     | xn  |
| COUNTY CHENANGO           | BUILT: 1963 UPDATE: 1989  |  |  |  |                              |     |    | asc |     |     |     |     |     |     |     |     |
| PERMIT # 002 1423         | MGD: 2.200 PL CLS: 3      |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| C P IVARSON               | POP SERVED: 8,500         |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| (607) 334-1255            | NUMBER EMPLOYEES: 3       |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NORWOOD (V)               | RAQUETTE RIVER            |  |  |  |                              |     |    |     |     |     |     |     |     |     |     | la  |
| NORWOOD (V) WATER POLLUTI | DB: 09 STR CLASS:B        | s  |  | sb   | lgc                          |     |    |     | pg  | ps  | mw  |     |     |     |     |     |
| COUNTY ST LAWRENCE        | BUILT: 1970 UPDATE:       |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| PERMIT # 002 1369         | MGD: 0.425 PL CLS: 1      |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| LYNDON A GIBSON           | POP SERVED: 1,879         |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| (315) 353-9902            | NUMBER EMPLOYEES: 1       |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| NUNDA (V)                 | KESHEQUA CREEK            |  |  |  |                              |     |    |     | ae  | amf | dd  | t.  | zpl | bc  | xls | wpa |
| NUNDA (V) STP             | DB: 04 STR CLASS:C        | s  |  | sbh  | lgc                          |     |    |     |     | fsr | mpf | it. |     |     |     |     |
| COUNTY LIVINGSTON         | BUILT: 1978 UPDATE:       |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| PERMIT # 010 8421         | MGD: 0.200 PL CLS: 3A     |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| RONALD MACOMBER           | POP SERVED: 1,425         |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |
| (585) 468-3862            | NUMBER EMPLOYEES: 1+P/T   |  |  |  |                              |     |    |     |     |     |     |     |     |     |     |     |

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| PERMITEE NAME                    | RECEIVING WATERBODY            | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    S    L    A   | O    Q    C    R    R    R    N    T    I    T    I    I    E    L    D    L    T    L    D    L    S    L    D    L    A    D    T |
|----------------------------------|--------------------------------|--|---|
| FACILITY NAME                    | DRAINAGE Basin/Stream Class    | L    U    A    E    T    R    O    R    L    S    T    U    H    U    E    O    R    U    T    L    G    D    R                | I    U    I    E    E    I    E    T    R    O    R    L    S    T    U    H    U    E    O    R    U    T    L    G    D    R      |
| COUNTY NAME                      | YEAR BUILT / UPDATED           | E    I    N    V    E    R    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S | E    I    N    V    E    R    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S      |
| SPDES NUMBER                     | DESIGN Flow(MGD)/PI Class      | T    Z    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S                               | T    Z    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S                                    |
| CHIEF OPERATOR                   | POPULATION SERVED              | I    A    N    L    T    N    D    E    C    E    C    G    I    N    R    I    O    B    E    A                               | I    A    N    L    T    N    D    E    C    E    C    G    I    N    R    I    O    B    E    A                                    |
| PHONE NUMBER                     | NUMBER EMPLOYEES               | O    T    G    M    G    I    N    A    N    T    O    N    N    N    E    D    S  | O    T    G    M    G    I    N    A    N    T    O    N    N    N    E    D    S   |
| <b>NYC DEP</b>                   | <b>CHESTNUT CREEK</b>          | <b>       sbh  gcm  cm  kam  ard  fmf  pdg  mmf  da  ltp      bc  xn  wb</b>   | <b>       sbh  gcm  cm  kam  ard  fmf  pdg  mmf  da  ltp      bc  xn  wb</b>  |
| NYCDEP GRAHAMSVILLE              | DB: 13 STR CLASS:A(T)          | s    jja  sbm  gcm  cm  kam  ard  fmf  pdg  mmf  da  ltp      bc  xn  wb   | s    jja  sbm  gcm  cm  kam  ard  fmf  pdg  mmf  da  ltp      bc  xn  wb  |
| COUNTY SULLIVAN                  | BUILT: 1950 UPDATE: 1997       | sc   | sc  |
| PERMIT # 002 6549                | MGD: 0.180 PL CLS: 1           |  |   |
| DANIEL MOORE                     | POP SERVED: 400                |  |   |
| (914) 985-7175                   | NUMBER EMPLOYEES: 6            |  |   |
| <b>NYC DEP</b>                   | <b>MUD POND BROOK</b>          | <b>       sbh  ga  eo  cm  ard  fsr  pdg  mu  dns      zpz  hd  xn  wc</b>   | <b>       sbh  ga  eo  cm  ard  fsr  pdg  mu  dns      zpz  hd  xn  wc</b>  |
| CARMEL SD # 1 & 3                | DB: 13 STR CLASS:A(T)          | s    jja  sbm  ga  eo  cm  ard  fsr  pdg  mu  dns      zpz  hd  xn  wc   | s    jja  sbm  ga  eo  cm  ard  fsr  pdg  mu  dns      zpz  hd  xn  wc  |
| COUNTY PUTNAM                    | BUILT: 1997 UPDATE:            | sc  gca  eo  cm  ard  fsr  pdg  mu  dns      zpz  hd  xn  wc   | sc  gca  eo  cm  ard  fsr  pdg  mu  dns      zpz  hd  xn  wc  |
| PERMIT # 002 6590                | MGD: 0.300 PL CLS: 3           |  |   |
| JACK SCHMIDT                     | POP SERVED: UNK                |  |   |
| (845) 628-7049                   | NUMBER EMPLOYEES: 6            |  |   |
| <b>NYC DEP - BUR OF WASTEWAT</b> | <b>KILL VAN KULL</b>           | <b>       sbm  gcc  ea  cm  as  phc  lmdm  dn  ltp      zl  hc  xc  xd</b>   | <b>       sbm  gcc  ea  cm  as  phc  lmdm  dn  ltp      zl  hc  xc  xd</b>  |
| NYC-PORT RICHMOND STP            | DB: 17 STR CLASS:SD            | c     sc  gca  ea  cm  as  phc  lmdm  dn  ltp      zl  hc  xc  xd  | c     sc  gca  ea  cm  as  phc  lmdm  dn  ltp      zl  hc  xc  xd   |
| COUNTY RICHMOND                  | BUILT: 1953 UPDATE: 1978       |  |   |
| PERMIT # 002 6107                | MGD: 60.000 PL CLS: 4A         |  |   |
| JOHN RUSSO                       | POP SERVED: 179,430            |  |   |
| (718) 447-1100                   | NUMBER EMPLOYEES: 46           |  |   |
| <b>NYC DEP - BUR OF WASTEWAT</b> | <b>JAMAICA BAY</b>             | <b>       sbm  gcc  ea  cm  as  phc  lmdm  dn  ltp  vc  zl  hc  xc  xd</b>   | <b>       sbm  gcc  ea  cm  as  phc  lmdm  dn  ltp  vc  zl  hc  xc  xd</b>  |
| NYC-JAMAICA STP                  | DB: 17 STR CLASS:SB            | cs     sc  gca  ea  cm  as  phc  lmdm  dn  ltp  vc  zl  hc  xc  xd   | cs     sc  gca  ea  cm  as  phc  lmdm  dn  ltp  vc  zl  hc  xc  xd  |
| COUNTY QUEENS                    | BUILT: 1943 UPDATE: 1977       |  |   |
| PERMIT # 002 6115                | MGD: 100.000 PL CLS: 4A        |  |   |
| LAWRENCE BRINCAT                 | POP SERVED: 648,690            |  |   |
| (718) 529-3549                   | NUMBER EMPLOYEES: 68           |  |   |
| <b>NYC DEP - BUR OF WASTEWAT</b> | <b>EAST RIVER</b>              | <b>       sbm  gc    cm  as  phc  mmf  dns  ltp  vc  zl  hc  xc  xd</b>  | <b>       sbm  gc    cm  as  phc  mmf  dns  ltp  vc  zl  hc  xc  xd</b>   |
| NYC-WARDS ISLAND STP             | DB: 17 STR CLASS:I             | c     sc  gca    cm  as  phc  mmf  dns  ltp  vc  zl  hc  xc  xd  | c     sc  gca    cm  as  phc  mmf  dns  ltp  vc  zl  hc  xc  xd   |
| COUNTY NEW YORK                  | BUILT: 1937 UPDATE: 1999       |  |   |
| PERMIT # 002 6131                | MGD: 275.000 PL CLS: 4A        |  |   |
| RONALD WALLACE                   | POP SERVED: 1,013,783          |  |   |
| (212) 860-9351                   | NUMBER EMPLOYEES: 127          |  |   |
| <b>NYC DEP - BUR OF WASTEWAT</b> | <b>EAST RIVER</b>              | <b>       sbm  gcc    cm  as  phc  mmf  dnp  ltp      zl  ho  xc  xd</b>   | <b>       sbm  gcc    cm  as  phc  mmf  dnp  ltp      zl  ho  xc  xd</b>  |
| NYC-BOWERY BAY STP               | DB: 17 STR CLASS:I             | c     sc  gca    cm  as  phc  mmf  dnp  ltp      zl  ho  xc  xd  | c     sc  gca    cm  as  phc  mmf  dnp  ltp      zl  ho  xc  xd   |
| COUNTY QUEENS                    | BUILT: 1938 UPDATE: 1977       |  |   |
| PERMIT # 002 6158                | MGD: 150.000 PL CLS: 4A        |  |   |
| WILLIAM DONOVAN                  | POP SERVED: 723,589            |  |   |
| (718) 932-0429                   | NUMBER EMPLOYEES: 82           |  |   |
| <b>NYC DEP - BUR OF WASTEWAT</b> | <b>UPPER NEW YORK BAY</b>      | <b>       sbm  gcc    cm  as  iph  mvrm  dn      zl  hc  xc  xd</b>  | <b>       sbm  gcc    cm  as  iph  mvrm  dn      zl  hc  xc  xd</b>   |
| NYC-OWL'S HEAD STP               | DB: 17 STR CLASS:I             | c     sc  gca    cm  as  iph  mvrm  dn      zl  hc  xc  xd   | c     sc  gca    cm  as  iph  mvrm  dn      zl  hc  xc  xd  |
| COUNTY KINGS                     | BUILT: 1952 UPDATE: 1995       |  |   |
| PERMIT # 002 6166                | MGD: 120.000 PL CLS: 4A        |  |   |
| WILLIAM GRANDNER                 | POP SERVED: 771,367            |  |   |
| (718) 748-3177                   | NUMBER EMPLOYEES: 68           |  |   |
| <b>NYC DEP - BUR OF WASTEWAT</b> | <b>LOWER NEW YORK BAY-WEST</b> | <b>       sbm  gcc  ea  cm  as  phc  mmf  dn  ltp  vc  zl  hc  xc  xd</b>  | <b>       sbm  gcc  ea  cm  as  phc  mmf  dn  ltp  vc  zl  hc  xc  xd</b>   |
| NYC-OAKWOOD BEACH STP            | DB: 17 STR CLASS:SB            | s     sc  gca  ea  cm  as  phc  mmf  dn  ltp  vc  zl  hc  xc  xd   | s     sc  gca  ea  cm  as  phc  mmf  dn  ltp  vc  zl  hc  xc  xd  |
| COUNTY RICHMOND                  | BUILT: 1956 UPDATE: 1978       |  |   |
| PERMIT # 002 6174                | MGD: 39.900 PL CLS: 4A         |  |   |
| THOMAS AMESSE                    | POP SERVED: 147,713            |  |   |
| (718) 351-8882                   | NUMBER EMPLOYEES: 59           |  |   |
| <b>NYC DEP - BUR OF WASTEWAT</b> | <b>ROCKAWAY INLET</b>          | <b>       sbm  gcc    cst  as  phc  mmf  dnp  ltp      zl  hc  xc  xd</b>  | <b>       sbm  gcc    cst  as  phc  mmf  dnp  ltp      zl  hc  xc  xd</b>   |
| NYC-CONEY ISLAND STP             | DB: 17 STR CLASS:SB            | sc     sc  gca    cst  as  phc  mmf  dnp  ltp      zl  hc  xc  xd  | sc     sc  gca    cst  as  phc  mmf  dnp  ltp      zl  hc  xc  xd   |
| COUNTY KINGS                     | BUILT: 1892 UPDATE: 1992       |  |   |
| PERMIT # 002 6182                | MGD: 110.000 PL CLS: 4A        |  |   |
| MIKE BIZZOCO                     | POP SERVED: 621,157            |  |   |
| (718) 743-0540                   | NUMBER EMPLOYEES: 72           |  |   |
| <b>NYC DEP - BUR OF WASTEWAT</b> | <b>EAST RIVER</b>              | <b>       sbm  gcc    cm  as  iphc  mvt  dnp  ltp  vc  zl  hc  xc  xd</b>  | <b>       sbm  gcc    cm  as  iphc  mvt  dnp  ltp  vc  zl  hc  xc  xd</b>   |
| NYC-HUNT'S POINT STP             | DB: 17 STR CLASS:I             | c     sc  gca    cm  as  iphc  mvt  dnp  ltp  vc  zl  hc  xc  xd   | c     sc  gca    cm  as  iphc  mvt  dnp  ltp  vc  zl  hc  xc  xd  |
| COUNTY BRONX                     | BUILT: 1952 UPDATE: 1977       |  |   |
| PERMIT # 002 6191                | MGD: 200.000 PL CLS: 4A        |  |   |
| HARVEY NACHSHON                  | POP SERVED: 669,076            |  |   |
| (718) 589-1145                   | NUMBER EMPLOYEES: 107          |  |   |
| <b>NYC DEP - BUR OF WASTEWAT</b> | <b>EAST RIVER</b>              | <b>       sbm  ga    aa  ph  mvt  dn  ltp      zl  hc  xc  xd</b>  | <b>       sbm  ga    aa  ph  mvt  dn  ltp      zl  hc  xc  xd</b>   |
| NYC-NEWTOWN CREEK STP            | DB: 17 STR CLASS:I             | c     sc  ga    aa  ph  mvt  dn  ltp      zl  hc  xc  xd   | c     sc  ga    aa  ph  mvt  dn  ltp      zl  hc  xc  xd  |
| COUNTY KINGS                     | BUILT: 1967 UPDATE:            |  |   |
| PERMIT # 002 6204                | MGD: 310.000 PL CLS: 4A        |  |   |
| JIM PYNN                         | POP SERVED: 1,024,728          |  |   |
| (718) 389-2002                   | NUMBER EMPLOYEES: 87           |  |   |
| <b>NYC DEP - BUR OF WASTEWAT</b> | <b>HENDRIX CREEK CANAL</b>     | <b>       ljcs  sbm  gcc  cm  as  iphc  mvw  dn  ltp      zy  hc  xc  xd</b>   | <b>       ljcs  sbm  gcc  cm  as  iphc  mvw  dn  ltp      zy  hc  xc  xd</b>  |
| NYC-26TH WARD STP                | DB: 17 STR CLASS:I             |  |   |
| COUNTY KINGS                     | BUILT: 1890 UPDATE: 1977       |  |   |
| PERMIT # 002 6212                | MGD: 85.000 PL CLS: 4A         |  |   |
| JOE GARIBALDI                    | POP SERVED: 274,259            |  |   |
| (718) 642-7705                   | NUMBER EMPLOYEES: 93           |  |   |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    I    B    F    D    M    S    S    S    S    S    S    L    A  | O    Q    C    RR    R    RS    N    T    I    E    T    R    O    R    L    S    E    L    D    T    U    H    U    E    U    O    D    Y    D    O    I    E | L    U    A    E    T    M    E    E    L    E    T    I    I    E    D    G    D    I    D    W    D    N    D    Y    D    O    I    S    L    D    S    L    D    I    D    R |                    |           |                 |     |     |        |    |    |     |     |     |    |
|---------------------------|-----------------------------|---|--|--|--------------------|-----------|-----------------|-----|-----|--------|----|----|-----|-----|-----|----|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | E    L    E    O    R    A    T    R    A    O    A    E    N    R    G    E    G    C    G    A    G    D    G    I    G    P    O    I    T    A      | E    L    E    O    R    A    T    R    A    O    A    E    N    R    G    E    G    C    G    A    G    D    G    I    G    P    O    I    T    A             |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| COUNTY NAME               | YEAR BUILT / UPDATED        | C    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    I    E    N    E    A    E    O    S    O    M | C    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    I    E    N    E    A    E    O    S    O    M        |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    E    I    E    N    E    A    E    O    S    O    M           | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    E    I    E    N    E    A    E    O    S    O    M                  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| CHIEF OPERATOR            | POPULATION SERVED           | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    N    R    I    E    B    E    A    A    N                | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    N    R    I    E    B    E    A    A    N                       |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| PHONE NUMBER              | NUMBER EMPLOYEES            | O    T    G    M    G    N    A    N    A    T    I    T    O    N    G    G    D    S  | O    T    G    M    G    N    A    N    A    T    I    T    O    N    G    G    D    S   |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYC DEP - BUR OF WASTEWAT | JAMAICA BAY                 |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYC-ROCKAWAY STP          | DB: 17 STR CLASS:SB         | c   | sbm  sc  lgcc  gd  | cm   | as                 | phc       | mmf  mu         | dns | tp  | z      | hc | xc | xd  | xls |     |    |
| COUNTY QUEENS             | BUILT: 1952 UPDATE: 1977    |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| PERMIT # 002 6221         | MGD: 45,000 PL CLS: 4A      |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| FRANK ESPOLSTO            | POP SERVED: 108,530         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| (718) 474-3663            | NUMBER EMPLOYEES: 42        |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYC DEP - BUR OF WASTEWAT | EAST RIVER                  |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYC-TALLMAN'S ISLAND STP  | DB: 17 STR CLASS:I          | sc  | sb  sbm  lgcc  gd  | cm   | as                 | phc       | mu  mvt         | dnp | tp  | z      | hc | xc | xd  | xls |     | wn |
| COUNTY QUEENS             | BUILT: 1939 UPDATE: 1977    |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| PERMIT # 002 6239         | MGD: 80,000 PL CLS: 4A      |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| ROBERT DURBIN             | POP SERVED: 402,658         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| (718) 353-5124            | NUMBER EMPLOYEES: 68        |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYC DEP - BUR OF WASTEWAT | HUDSON RIVER                |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYC-NORTH RIVER WPCP      | DB: 13 STR CLASS:I          | c   | sbm  sc  gd  | cm   | as                 | phc       | mvt             | dn  | tp  | z      | hc | xc | xd  | xls |     |    |
| COUNTY NEW YORK           | BUILT: 1985 UPDATE:         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| PERMIT # 002 6247         | MGD: 170,000 PL CLS: 4A     |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| STEPHEN ASKEW             | POP SERVED: 575,839         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| (212) 491-5050            | NUMBER EMPLOYEES: 116       |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYC DEP - BUR OF WASTEWAT | EAST RIVER                  |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYC-RED HOOK WPCP         | DB: 17 STR CLASS:I          | c   | sbm  sc  lgcc  gd  | cm   | as                 | phc       | mpf  mu         | dn  | tp  | v.  vc | z  | hc | xc  | xd  | xls | wn |
| COUNTY KINGS              | BUILT: 1987 UPDATE: 1989    |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| PERMIT # 002 7073         | MGD: 60,000 PL CLS: 4A      |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| JOSEPH MASSARO            | POP SERVED: 201,141         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| (718) 935-1597            | NUMBER EMPLOYEES: 64        |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYC DEP-BUR WSTWATR TREAT | NEVERSINK RIVER             |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| PORT JERVIS (C)           | DB: 14 STR CLASS:B          | s   | sb  sbh  gcm   | ci   | at2                | ph        | mdm  mu         | dn  |     |        |    |    |     |     |     | xt |
| COUNTY ORANGE             | BUILT: 1951 UPDATE:         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| PERMIT # 002 6522         | MGD: 1,500 PL CLS: 2        |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| DANIEL L BAUMGARDNER      | POP SERVED: 8,800           |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| (845) 856-2715            | NUMBER EMPLOYEES: 6         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYC DEP-BUR WSTWATR TREAT | BIRCH CREEK                 |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYCDEP PINE HILL (V)      | DB: 13 STR CLASS:B(T)       | s   | sb  sc  lgcc  gcm  | cm  cp   | ard  asc  fmr  fsr | phb  lpuv | mpf             | tp  | vpf | z      |    | xn | wpa |     |     |    |
| COUNTY ULSTER             | BUILT: 1927 UPDATE: 1996    |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| PERMIT # 002 6557         | MGD: 0.500 PL CLS: 2        |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| LARRY ARNOLD              | POP SERVED: 600             |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| (845) 254-5676            | NUMBER EMPLOYEES: 8         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYC DEP-BUR WSTWATR TREAT | BEAR KILL CREEK             |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYCDEP GRAND GORGE        | DB: 12 STR CLASS:C          | s   | sb  sc  lgcc  gcm  | cm  cp   | ard  asc  fmr  fsr | phb  lpuv | mpf             | tp  | vpf | z      |    | xn | wl  |     |     |    |
| COUNTY DELAWARE           | BUILT: 1925 UPDATE: 1996    |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| PERMIT # 002 6565         | MGD: 0.500 PL CLS: 3        |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| S PALAZZOLLO              | POP SERVED: 600             |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| (607) 588-7388            | NUMBER EMPLOYEES: 8         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYC DEP-BUR WSTWATR TREAT | GOOSEBERRY CREEK            |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYCDEP TANNERSVILLE (V)   | DB: 12 STR CLASS:C(TS)      | s   | sb  sc  lgcc  gcm  | cm  cp   | ard  asc  fmr  fsr | phb  lpuv | mpf             | tp  | vpf | z      |    | xn | wpa |     |     |    |
| COUNTY GREENE             | BUILT: 1925 UPDATE: 1996    |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| PERMIT # 002 6573         | MGD: 0.800 PL CLS: 3        |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| A MORELLI                 | POP SERVED: 2,000           |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| (518) 589-5020            | NUMBER EMPLOYEES: 8         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYC DEP-BUR WSTWATR TREAT | TONETTA BROOK               |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYCDEP BREWSTER WWTF      | DB: 13 STR CLASS:A          | s   | sbh  sci  gc   | cm   | asc  ath  fmr  fsr | pgb  lpuv | mpf  mu         |     |     |        |    | bo | hc  | xn  | wc  |    |
| COUNTY PUTNAM             | BUILT: 1954 UPDATE:         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| PERMIT # 002 6581         | MGD: 0.110 PL CLS: 2        |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| JACK SCHMIDT              | POP SERVED: UNK             |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| (845) 628-7049            | NUMBER EMPLOYEES: 3         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYC DEP-BUREAU OF WATER S | DELAWARE RIVER-E BR         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| NYCDEP MARGARETVILLE      | DB: 14 STR CLASS:A(T)       | s   | sbh  sbm  gcm  | cm  kf   | ard  asc  fmr  fsr | phc  lpuv | mpf  mu  da  dd | tp  |     |        |    |    | xn  | wb  |     |    |
| COUNTY DELAWARE           | BUILT: 1998 UPDATE:         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| PERMIT # 002 6531         | MGD: 0.400 PL CLS: 3        |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| TOM HARRINGTON            | POP SERVED: 800             |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| (845) 586-1725            | NUMBER EMPLOYEES: 8         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| OAKFIELD (V)              | DRY BROOK                   |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| OAKFIELD (V) STP          | DB: 03 STR CLASS:C          | s   | sb  sc  smr  gc  |  | ae  fsr            |           |                 |     |     |        |    |    |     |     |     | xs |
| COUNTY GENESSEE           | BUILT: 1927 UPDATE: 1979    |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| PERMIT # 002 3639         | MGD: 0.500 PL CLS: 2A       |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| STEVEN STAUFFER           | POP SERVED: 1,985           |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| (716) 948-5994            | NUMBER EMPLOYEES: 4         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| OCEAN BEACH (V)           | GREAT SOUTH BAY             |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| OCEAN BEACH (V) WWTP      | DB: 17 STR CLASS:SA         | s   | sr  leo  cm  |  | fac                | pc        | mw              |     |     |        |    |    | hc  | xs  |     | wc |
| COUNTY SUFFOLK            | BUILT: 1917 UPDATE: 1978    |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| PERMIT # 002 0168         | MGD: 0.500 PL CLS: 2        |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| KEVIN J SCHELLING         | POP SERVED: 10,000          |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |
| (631) 583-7682            | NUMBER EMPLOYEES: 5         |   |  |  |                    |           |                 |     |     |        |    |    |     |     |     |    |

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|                           |                             |  |        |
|---------------------------|-----------------------------|--|--------|
| PERMITEE NAME             | RECEIVING WATERBODY         | C    E    S    G    P    P    I    B    F    D    M    S    S    S    S    S    L    A   | D    T |
| FACILITY NAME             | DRAINAGE Basin/Stream Class | O    Q    C    R    IRR    R    IRR    N    T    I    T    I    E    L    D    L    T    L    D    L    O  | D    R |
| COUNTY NAME               | YEAR BUILT / UPDATED        | L    U    R    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    O    U    R    U    I    G                     | I    E |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | E    L    R    E    O    R    A    T    R    A    O    A    E    N    R    G    E    G    C    G    A    G    D    G    I    G    R    G    P    O | I    T |
| CHIEF OPERATOR            | POPULATION SERVED           | T    Z    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S           | O    M |
| PHONE NUMBER              | NUMBER EMPLOYEES            | I    A    N    L    T    N    D    E    C    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S                               | I    T |
| OGDENSBURG (C)            | ST LAWRENCE RIVER           | O    T    G    M    G    N    A    N    T    A    T    L    T    I    O    N    N    N    N    O    B    E    A    L                               | N    E |
| OGDENSBURG (C) WWTF       | DB: 09 STR CLASS:A          | N    O    N    T    E    I    O    N    T    E    I    O    N    G    G    D    S  | N    L |
| COUNTY ST LAWRENCE        | BUILT: 1965 UPDATE: 1980    | N    N   |        |
| PERMIT # 002 9831         | MGD: 4.500 PL CLS: 4A       |  |        |
| TIMOTHY P ADAMS           | POP SERVED: 12,500          |  |        |
| (315) 393-2810            | NUMBER EMPLOYEES: 9         |  |        |
| OLD FORGE (T) SEWER DIST  | MOOSE RIVER-MIDDLE BRANCH   |  |        |
| OLD FORGE                 | DB: 08 STR CLASS:C(T)       | c        sbm gcc cm ac pg mpf dns tp vpf zp   xn   |        |
| COUNTY HERKIMER           | BUILT: 1963 UPDATE: 1982    | s   sb gc cp an ap mpf dd tsc  bc ho xs  |        |
| PERMIT # 002 1351         | MGD: 0.450 PL CLS: 2A       |  |        |
| THEODORE C RIEHLE JR      | POP SERVED: 1,200           |  |        |
| (315) 369-6280            | NUMBER EMPLOYEES: 2         |  |        |
| OLEAN (C)                 | ALLEGHENY RIVER             |  |        |
| OLEAN (C) WASTEWATER TREA | DB: 02 STR CLASS:C          | s        sb ga cm asc pgc mkn dns vbp zp   xn  |        |
| COUNTY CATTARAUGUS        | BUILT: 1938 UPDATE: 1990    | s   sbh gdt ae an mpf dd tsc  bc ho xs   |        |
| PERMIT # 002 7162         | MGD: 7.000 PL CLS: 4A       |  |        |
| GERALD KREYDT             | POP SERVED: 17,500          |  |        |
| (716) 376-5694            | NUMBER EMPLOYEES: 12+P/T    |  |        |
| ONEIDA (C)                | ONEIDA CREEK                |  |        |
| ONEIDA (C) STP            | DB: 07 STR CLASS:C          | s        sb ga cm ag pdg mmf dn vbp   xc wf wpr  |        |
| COUNTY MADISON            | BUILT: 1924 UPDATE: 1982    | s   sbh gdt cm ag pdg mmf dn vbp   xc xn wf wpr  |        |
| PERMIT # 002 6956         | MGD: 2.500 PL CLS: 4A       |  |        |
| STEVEN SKOWRON            | POP SERVED: 9,500           |  |        |
| (315) 363-4860            | NUMBER EMPLOYEES: 9         |  |        |
| ONEIDA CO DEPT OF WATER Q | MOHAWK RIVER                |  |        |
| ONEIDA CO. SD             | DB: 12 STR CLASS:C          | sc        sbm gd cm amf pdg mmf dn vbp   xa xif wna  |        |
| COUNTY ONEIDA             | BUILT: 1971 UPDATE: 1987    | sc   sbm gdt cm amf pdg mmf dn vbp   xa xif wna  |        |
| PERMIT # 002 5780         | MGD: 48.000 PL CLS: 4A      |  |        |
| STEVEN P. DEVAN, PE       | POP SERVED: 110,000         |  |        |
| (315) 798-5656            | NUMBER EMPLOYEES: 47        |  |        |
| ONEONTA (C)               | SUSQUEHANNA RIVER           |  |        |
| ONEONTA (T) PARTIALLY     | DB: 06 STR CLASS:B          | sc        sbm gd cm kf ard pdg mpf dn vbp zp j.  |        |
| COUNTY OTSEGO             | BUILT: 1973 UPDATE: 1994    | sc   sc gd cm kf ard pdg mpf dn vbp zp j.  |        |
| PERMIT # 003 1151         | MGD: 4.000 PL CLS: 3        |  |        |
| CHARLES J SCORZAFAVA      | POP SERVED: 14,954          |  |        |
| (607) 432-7210            | NUMBER EMPLOYEES: 5         |  |        |
| ONONDAGA COUNTY DEPT OF D | ONONDAGA LAKE               |  |        |
| METRO                     | DB: 07 STR CLASS:C          | c        sbm ga cm an ph mpf dn vbp   xsl wn wpr   |        |
| COUNTY ONONDAGA           | BUILT: 1960 UPDATE: 1979    | c   sbm ga cm an ph mpf dn vbp   xsl wn wpr  |        |
| PERMIT # 002 7081         | MGD: 80.000 PL CLS: 4A      |  |        |
| DAVE BALDRINI             | POP SERVED: UNK             |  |        |
| (315) 435-3142            | NUMBER EMPLOYEES: 97        |  |        |
| ONONDAGA COUNTY DEPT OF D | ONEIDA RIVER                |  |        |
| LAKE SHORE(BREWERTON)     | DB: 07 STR CLASS:B          | s        sb ga eh ac pc mmf dd tsc  bo xs wpr  |        |
| COUNTY ONONDAGA           | BUILT: 1971 UPDATE: 2001    | s   sbm ga eh ac pc mmf dd tsc  bo xs wpr  |        |
| PERMIT # 002 7596         | MGD: 3.000 PL CLS: 3A       |  |        |
| DAVID MORGAN              | POP SERVED: UNK             |  |        |
| (315) 676-3432            | NUMBER EMPLOYEES: 7         |  |        |
| ONONDAGA COUNTY DEPT OF D | LIMESTONE CREEK             |  |        |
| MEADOWBROOK-LIMESTONE     | DB: 07 STR CLASS:C          | s        sb ga ae pc mpf tsc  bo boa xs wpr  |        |
| COUNTY ONONDAGA           | BUILT: 1969 UPDATE: 2003    | s   sbm ga ae pc mpf tsc  bo boa xs wpr  |        |
| PERMIT # 002 7723         | MGD: 6.500 PL CLS: 4A       |  |        |
| JOHN HARMON               | POP SERVED: UNK             |  |        |
| (315) 637-3314            | NUMBER EMPLOYEES: 10        |  |        |
| ONONDAGA COUNTY DEPT OF D | SENECA RIVER                |  |        |
| HARBOUR HEIGHTS [TO CLOSE | DB: 07 STR CLASS:B          | s        sbh gc ae phs mdm d   xs  |        |
| COUNTY ONONDAGA           | BUILT: 1966 UPDATE:         | s   sbh gc ae phs mdm d   xs   |        |
| PERMIT # 002 7740         | MGD: 0.150 PL CLS: 2A       |  |        |
| TIM CASS                  | POP SERVED: UNK             |  |        |
| (315) 635-3041            | NUMBER EMPLOYEES: 5         |  |        |
| ONONDAGA COUNTY DEPT OF W | ONEIDA RIVER                |  |        |
| OAK ORCHARD STP           | DB: 07 STR CLASS:B          | s        sb gc eh cm ao pc mpf   xs wna wpr  |        |
| COUNTY ONONDAGA           | BUILT: 1968 UPDATE: 2000    | s   sbm gc eh cm ao pc mpf   xs wna wpr  |        |
| PERMIT # 003 0317         | MGD: 10.000 PL CLS: 4A      |  |        |
| DAVID MORGAN              | POP SERVED: UNK             |  |        |
| (315) 652-5097            | NUMBER EMPLOYEES: 28        |  |        |
| ONONDAGA COUNTY DEPT WAT  | SENECA RIVER                |  |        |
| WETZEL ROAD SD            | DB: 07 STR CLASS:B          | s        sb ga eh cm atf pc mmf dn   xs wpr  |        |
| COUNTY ONONDAGA           | BUILT: 1959 UPDATE: 1969    | s   sbm ga eh cm atf pc mmf dn   xs wpr  |        |
| PERMIT # 002 7618         | MGD: 3.500 PL CLS: 3        |  |        |
| DAVID MORGAN              | POP SERVED: UNK             |  |        |
| (315) 652-5595            | NUMBER EMPLOYEES: 5         |  |        |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    I    B    F    D    M    S    S    S    S    S    L    A  | O    Q    C    R    I    E    E    I    T    R    O    L    S    T    U    H    U    E    U    O    D    R    I    E                               |     |    |     |     |     |     |     |     |     |     |    |     |     |
|---------------------------|-----------------------------|--|--|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | L    A    E    T    M    E    E    L    E    T    I    E    D    G    D    I    D    W    D    N    D    Y    D    O    I    E           | L    U    I    U    H    U    E    U    O    D    R    U    R    U    T    I    G    O    O    I    T    A   |     |    |     |     |     |     |     |     |     |     |    |     |     |
| COUNTY NAME               | YEAR BUILT / UPDATED        | E    L    E    O    R    A    T    R    A    O    E    N    R    G    E    G    C    G    A    G    D    G    I    G    O    O    I    T | C    I    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    I    E    N    E    A    E    O    O    I    T |     |    |     |     |     |     |     |     |     |     |    |     |     |
| SPDES NUMBER              | DESIGN Flow(MGD)/Pl Class   | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    G    S    S    O    M                | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    G    S    S    O    M                          |     |    |     |     |     |     |     |     |     |     |    |     |     |
| CHIEF OPERATOR            | POPULATION SERVED           | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    I    O    B    E    L    A    N           | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    I    O    B    E    L    A    N                     |     |    |     |     |     |     |     |     |     |     |    |     |     |
| PHONE NUMBER              | NUMBER EMPLOYEES            | O    T    G    M    G    N    A    N    A    T    I    T    O    N    N    N    N    E    D    S    L    T                               | O    T    G    M    G    N    A    N    A    T    I    T    O    N    N    N    N    E    D    S    L    T   |     |    |     |     |     |     |     |     |     |     |    |     |     |
| ONONDAGA COUNTY DEPT WAT  | SENECA RIVER                | ONONDAGA COUNTY DEPT WAT   | SENECA RIVER   |     |    |     |     |     |     |     |     |     |     |    |     |     |
| BALDWINVILLE-SENECA KNOL  | DB: 07 STR CLASS:B          | sc   | sb    gba  | cm  | ao | pc  | mvm | dd  | tp  | vbp | bo  | xs  | wna |    |     |     |
| COUNTY ONONDAGA           | BUILT: 1983 UPDATE: 2003    | sbm  | sbm  |     |    | phs |     |     |     |     |     |     | wpr |    |     |     |
| PERMIT # 003 0571         | MGD: 9.000 PL CLS: 4A       |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| TIM CASS                  | POP SERVED: UNK             |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| (315) 635-3041            | NUMBER EMPLOYEES: 15        |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| ONTARIO (T) WATER UTILITI | BEAR CREEK                  | ONTARIO (T) WATER UTILITI  | BEAR CREEK   |     |    |     |     |     |     |     |     |     |     |    |     |     |
| ONTARIO (T) SD 1 2 & 3    | DB: 03 STR CLASS:C          | s  | sb    gc   |     |    | lae | fsr | pg  | mu  | dd  | vbp | zp  | boa | ha | xc  | wna |
| COUNTY WAYNE              | BUILT: 1975 UPDATE:         | sc   | sc   |     |    | amf |     |     |     |     |     |     |     |    | xls | wpa |
| PERMIT # 002 7171         | MGD: 0.500 PL CLS: 3A       |  |  |     |    | las |     |     |     |     |     |     |     |    |     |     |
| SCOTT TOZIER              | POP SERVED: 2,400           |  |  |     |    | asc |     |     |     |     |     |     |     |    |     |     |
| (315) 524-2941            | NUMBER EMPLOYEES: 3         |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| ORANGE COUNTY DEPT OF EF& | RAMAPO RIVER (002)          | ORANGE COUNTY DEPT OF EF&  | RAMAPO RIVER (002)   |     |    |     |     |     |     |     |     |     |     |    |     |     |
| ORANGE COUNTY SD #1       | DB: 15 STR CLASS:A(T)       | s  | sb    gd   | cm  | ad | fsr | pg  | mpf | tp  | vbp | zo  |     |     | xn | wn  |     |
| COUNTY ORANGE             | BUILT: 1977 UPDATE: 1987    | sbh  | sbm  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| PERMIT # 002 7901         | MGD: 4.500 PL CLS: 4A       |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| CAMO POLLUTION CONTROL    | POP SERVED: UNK             |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| (845) 291-2033            | NUMBER EMPLOYEES: 16        |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| ORANGETOWN (T)            | HUDSON RIVER                | ORANGETOWN (T)   | HUDSON RIVER   |     |    |     |     |     |     |     |     |     |     |    |     |     |
| ORANGETOWN (T) SEWER DIST | DB: 13 STR CLASS:SB         | s  | sb    lgc  | leg | cm | atc | pg  | mpf |     | vbp |     | hc  | xc  |    |     |     |
| COUNTY ROCKLAND           | BUILT: 1959 UPDATE: 1995    | sc   | sc   |     |    |     |     |     |     |     |     |     |     |    |     |     |
| PERMIT # 002 6051         | MGD: 12.750 PL CLS: 4       |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| R J BECKERLE              | POP SERVED: 51,800          |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| (914) 359-6502            | NUMBER EMPLOYEES: 30        |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| ORISKANY FALLS (V)        | ORISKANY CREEK              | ORISKANY FALLS (V)   | ORISKANY CREEK   |     |    |     |     |     |     |     |     |     |     |    |     |     |
| ORISKANY FALLS STP        | DB: 12 STR CLASS:B(TS)      | s  |  |     |    | csi |     | fs  | puv |     |     |     |     |    |     | xs  |
| COUNTY ONEIDA             | BUILT: 1990 UPDATE: 2002    | sc   |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| PERMIT # 002 0923         | MGD: 0.090 PL CLS: 1        |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| BOB GALINSKI              | POP SERVED: 850             |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| (315) 821-7275            | NUMBER EMPLOYEES: 2         |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| ORLEANAS (T)              | ST LAWRENCE RIVER           | ORLEANAS (T)   | ST LAWRENCE RIVER  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| 1000 ISLANDS PARK         | DB: 09 STR CLASS:A          | s  | sc   |     |    |     |     |     |     |     |     |     |     |    |     | xn  |
| COUNTY JEFFERSON          | BUILT: 1973 UPDATE:         | sc   |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| PERMIT # 003 0686         | MGD: 0.190 PL CLS: 2A       |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| JAMES L BARTON            | POP SERVED: 1,200           |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| (315) 658-4406            | NUMBER EMPLOYEES: 3         |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| ORLEANAS(T)               | CHAUMONT RIVER              | ORLEANAS(T)  | CHAUMONT RIVER   |     |    |     |     |     |     |     |     |     |     |    |     |     |
| LAFARGEVILLE(V) WWTP      | DB: 03 STR CLASS:C          | s  |  |     |    |     |     |     | fsc |     |     |     |     |    |     | la  |
| COUNTY JEFFERSON          | BUILT: 1982 UPDATE: 1992    | sc   |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| PERMIT # 012 1070         | MGD: 0.064 PL CLS: 1        |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| JAMES L BARTON            | POP SERVED: 700             |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| (315) 658-4406            | NUMBER EMPLOYEES: 3         |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| OSWEGO (C)                | LAKE ONTARIO-OSWEGO HARBO   | OSWEGO (C)   | LAKE ONTARIO-OSWEGO HARBO  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| WESTSIDE                  | DB: 03 STR CLASS:A          | sc   | sb    gba  | cm  | ac | pdg | pg  | mmf | imf | tcc | vcc | zcl | hc  | xn | wpc |     |
| COUNTY OSWEGO             | BUILT: 1939 UPDATE: 1979    | sc   | sc   |     |    |     |     |     | mu  |     |     |     |     |    |     | wpr |
| PERMIT # 002 9106         | MGD: 4.000 PL CLS: 4A       |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| MICHAEL J COFFEY          | POP SERVED: 10,800          |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| (315) 342-3777            | NUMBER EMPLOYEES: 9+P/T     |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| OSWEGO (C)                | LAKE ONTARIO                | OSWEGO (C)   | LAKE ONTARIO   |     |    |     |     |     |     |     |     |     |     |    |     |     |
| EAST SIDE                 | DB: 03 STR CLASS:A          | c  | sbm    gba   | leg | cm | ac  | pg  | mmf | imf | tcc | vcc | zcl | hc  | xn | wpc |     |
| COUNTY OSWEGO             | BUILT: 1971 UPDATE: 1996    | sc   | sc   |     |    |     |     |     | mu  |     |     |     |     |    |     |     |
| PERMIT # 002 9114         | MGD: 5.350 PL CLS: 4A       |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| GARY HALLINAN             | POP SERVED: 9,400           |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| (315) 342-8246            | NUMBER EMPLOYEES: 7         |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| OSWEGO (T)                | SNAKE CREEK                 | OSWEGO (T)   | SNAKE CREEK  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| SLEEPY HOLLOW             | DB: 03 STR CLASS:C          | s  |  |     |    | cs  |     | fs  | fs  |     |     |     |     |    |     | xt  |
| COUNTY OSWEGO             | BUILT: 1998 UPDATE:         | sc   |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| PERMIT # 002 9238         | MGD: 0.007 PL CLS: 1A       |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| DENNIS LEWIS              | POP SERVED: 120             |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| (315) 343-5189            | NUMBER EMPLOYEES: 1         |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| OTTO (T) SEWER DISTRICT N | CATTARAUGUS CREEK S BR      | OTTO (T) SEWER DISTRICT N  | CATTARAUGUS CREEK S BR   |     |    |     |     |     |     |     |     |     |     |    |     |     |
| OTTO (T) SEWER DISTRICT N | DB: 01 STR CLASS:C(T)       | s     t  |  |     |    | cs  |     | ard | asc | puv | mw  |     |     |    |     |     |
| COUNTY CATTARAUGUS        | BUILT: 1998 UPDATE: 1999    | sc   |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| PERMIT # 025 8270         | MGD: 0.027 PL CLS:          |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| JOHN WOODWARD             | POP SERVED: 90              |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| (716) 938-6200            | NUMBER EMPLOYEES: UNK       |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| OWEGO (T)                 | SUSQUEHANNA RIVER           | OWEGO (T)  | SUSQUEHANNA RIVER  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| OWEGO (T) SD #1           | DB: 06 STR CLASS:B          | s  | sc    gvv  |     |    | asb |     | mpf | dd  | vbp | b.  |     |     | xn |     |     |
| COUNTY TIoga              | BUILT: 1999 UPDATE:         | sc   |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| PERMIT # 002 2730         | MGD: 0.848 PL CLS: 2        |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| JEFF PARKER               | POP SERVED: UNK             |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |
| (607) 625-2197            | NUMBER EMPLOYEES: 2         |  |  |     |    |     |     |     |     |     |     |     |     |    |     |     |

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| PERMITTEE NAME             | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    S    L    A  | D    T    A    D    R    I    E    O    I    T    O    S    L    D    I    G    D    I    W    D    N    D    Y    D    O    D    S    L    D    I    G    D    R    I    E    O    I    T    O    M    S    S    S    S    S    S    L    T |
|----------------------------|-----------------------------|---|--|
| FACILITY NAME              | DRAINAGE Basin/Stream Class | C    Q    C    R    R    R    S    N    T    I    T    I    I    E    L    E    T    I    E    D    G    D    I    D    W    D    N    D    Y    D    O    D    S    L    D    I    G    D    R    I    E    O    I    T    O    M    S    S    S    S    S    S    L    T  |  |
| COUNTY NAME                |                             | L    U    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    T    U    I    G    D    I    D    W    D    N    D    Y    D    O    D    S    L    D    I    G    D    R    I    E    O    I    T    O    M    S    S    S    S    S    S    L    T |  |
| SPDES NUMBER               | DESIGN Flow(MGD)/PI Class   | E    L    E    O    R    A    T    R    A    O    A    E    N    R    G    E    G    C    G    A    G    D    G    I    G    R    G    P    O    T    A    I    E    E    S    E    K    E    T    E    E    T    G    G    G    S    S    S    S    S    S    L    T   |  |
| CHIEF OPERATOR             | POPULATION SERVED           | C    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    N    T    E    E    T    G    G    G    S    S    S    S    S    S    L    T   |  |
| PHONE NUMBER               | NUMBER EMPLOYEES            | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    G    S    S    S    S    S    S    L    T   |  |
| OWEGO (T)                  | SUSQUEHANNA RIVER           | O    T    G    M    G    N    A    N    T    I    O    B    E    L    S    D    S    S    S    S    S    L    T   |  |
| OWEGO (T) SD #2            | DB: 06 STR CLASS:B          | N    I    G    M    G    N    A    N    T    I    O    B    E    L    S    D    S    S    S    S    S    L    T   |  |
| COUNTY TIoga               | BUILT: 1972 UPDATE: 2002    | N    O    T    E    I    O    N    G    G    D    S    S    S    S    S    L    T   |  |
| PERMIT # 002 5798          | MGD: 2.000 PL CLS: 3A       | N    N    N    N    N    N    N    N    N    N    N    N    N    N    L    T  |  |
| JEFF PARKER                | POP SERVED: UNK             |   |  |
| (607) 625-2197             | NUMBER EMPLOYEES: 2         |   |  |
| OWEGO (V)                  | SUSQUEHANNA RIVER           |   |  |
| OWEGO (V) SEWAGE TREATMENT | DB: 06 STR CLASS:C          | sc    scc    gcm    ad    mpf    dns    ltp    xn   |  |
| COUNTY TIoga               | BUILT: 1966 UPDATE: 1983    | sc    srh    ad    ae    mpf    dns    vbp    zp    bca    xls  |  |
| PERMIT # 002 9262          | MGD: 1.000 PL CLS: 2A       |   |  |
| RONALD HORTON              | POP SERVED: 4,430           |   |  |
| (607) 687-2282             | NUMBER EMPLOYEES: 4         |   |  |
| OXFORD (V) WASTEWATER COM  | CHENANGO RIVER              |   |  |
| OXFORD (V) STP             | DB: 06 STR CLASS:C          | s    gc    cm    ard    phc    mpf    dd    vbp    zp    bc    bo    xn   |  |
| COUNTY CHENANGO            | BUILT: 1990 UPDATE:         |   |  |
| PERMIT # 015 6876          | MGD: 0.200 PL CLS: 2        |   |  |
| KIRK NOETZEL               | POP SERVED: 1,700           |   |  |
| (607) 843-9525             | NUMBER EMPLOYEES: 1         |   |  |
| OYSTER BAY SEWER DISTRICT  | OYSTER BAY                  |   |  |
| OYSTER BAY WATER POLL CNT  | DB: 17 STR CLASS:SA         | s    sbm    gc    cm    krf    lard    phc    mmf    dns    xn  |  |
| COUNTY NASSAU              | BUILT: 1965 UPDATE: 1992    |   |  |
| PERMIT # 002 1822          | MGD: 1.800 PL CLS: 2        |   |  |
| THOMAS ROSETTI             | POP SERVED: 8,500           |   |  |
| (516) 922-4922             | NUMBER EMPLOYEES: 18        |   |  |
| PAINTED POST (V)           | CHEMUNG RIVER               |   |  |
| PAINTED POST (V) STP       | DB: 05 STR CLASS:C          | s    sb    sbh    cd    ath    mdm    dnp    vbp    zp    bo    hcm    xn   |  |
| COUNTY STEUBEN             | BUILT: 1958 UPDATE: 1999    |   |  |
| PERMIT # 002 5712          | MGD: 0.500 PL CLS: 2        |   |  |
| MICHAEL E PETERS           | POP SERVED: 2,200           |   |  |
| (607) 962-1133             | NUMBER EMPLOYEES: 1         |   |  |
| PALMYRA (V)                | BARGE CANAL                 |   |  |
| PALMYRA (V) WWTP           | DB: 07 STR CLASS:C          | s    sb    scc    gc    gd    cm    ath    atl    mpf    dn    dns    ltp    zp    bc    xn   |  |
| COUNTY WAYNE               | BUILT: 1961 UPDATE: 2003    |   |  |
| PERMIT # 002 5101          | MGD: 0.600 PL CLS: 2        |   |  |
| BRIAN BEIDA                | POP SERVED: 3,500           |   |  |
| (315) 597-5050             | NUMBER EMPLOYEES: 3         |   |  |
| PARISH (V)                 | LITTLE SALMON R-NORTH BRA   |   |  |
| PARISH (V) STP             | DB: 03 STR CLASS:C          | s    lja    sbh    gc    ea    cm    ac    phs    mpf    dd    bc    ha    xn    wpa  |  |
| COUNTY OSWEGO              | BUILT: 1979 UPDATE:         |   |  |
| PERMIT # 010 7654          | MGD: 0.140 PL CLS: 2A       |   |  |
| THOMAS D RACE              | POP SERVED: 700             |   |  |
| (315) 625-7852             | NUMBER EMPLOYEES: 2         |   |  |
| PATCHOGUE (V)              | PATCHOGUE CREEK             |   |  |
| PATCHOGUE (V) WWTP         | DB: 17 STR CLASS:C          | s    sb    sc    gc    gm    cm    ard    pgc    m.    xs   |  |
| COUNTY SUFFOLK             | BUILT: 1951 UPDATE: 1987    |   |  |
| PERMIT # 002 3922          | MGD: 0.500 PL CLS: 2        |   |  |
| LAWRENCE WILLIAMS          | POP SERVED: 4,000           |   |  |
| (631) 475-2740             | NUMBER EMPLOYEES: 2         |   |  |
| PATTERSON (T)              | GROUNDWATER                 |   |  |
| FRONT STREET SEWER DISTRI  | DB: 13 STR CLASS:GA         | s    cub  |  |
| COUNTY PUTNAM              | BUILT: UPDATE:              |   |  |
| PERMIT # 026 4121          | MGD: 0.010 PL CLS:          |   |  |
| NOT BUILT                  | POP SERVED: UNK             |   |  |
| ( ) -                      | NUMBER EMPLOYEES: UNK       |   |  |
| PAWLING JOINT SEWER COMM   | SWAMP RIVER                 |   |  |
| PAWLING JOINT SEWER COMM   | DB: 16 STR CLASS:C(T)       | s    sbh    gc    cst    ard    fmm    pdg    ddd    lt.    vbp    xs   |  |
| COUNTY DUTCHESS            | BUILT: 1988 UPDATE:         |   |  |
| PERMIT # 016 5891          | MGD: 0.280 PL CLS: 2        |   |  |
| ENVIRONMENTAL CONSULTANT   | POP SERVED: UNK             |   |  |
| (845) 486-1030             | NUMBER EMPLOYEES: 3         |   |  |
| PENN YAN (V) MUNICIPAL UT  | KEUKA LAKE OUTLET           |   |  |
| PENN YAN (V) WWTP          | DB: 07 STR CLASS:C(T)       | s    scc    gd    cm    ard    mpf    mu    dns    ltp    bc    brb    xn    wpc  |  |
| COUNTY YATES               | BUILT: 1983 UPDATE:         |   |  |
| PERMIT # 002 9726          | MGD: 1.800 PL CLS: 3        |   |  |
| BENGT A SWARD              | POP SERVED: 5,500           |   |  |
| (315) 536-3023             | NUMBER EMPLOYEES: 4         |   |  |
| PERRY (V)                  | SILVER LAKE OUTLET          |   |  |
| SILVER LAKE                | DB: 04 STR CLASS:C          | s    sb    smr    gc    cm    asc    at2    mu    dn    zp    bc    xn    xs  |  |
| COUNTY WYOMING             | BUILT: 1974 UPDATE: 1995    |   |  |
| PERMIT # 002 2985          | MGD: 0.970 PL CLS: 2        |   |  |
| SHAWN DEMPSEY              | POP SERVED: 7,400           |   |  |
| (585) 237-3100             | NUMBER EMPLOYEES: 3         |   |  |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    I    B    F    D    M    S    S    S    S    S    L    A   | O    Q    C    R    E    E    I    T    R    O    L    S    T    U    H    U    E    U    C    L    D    T   |
|---------------------------|-----------------------------|---|--|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | L    A    E    T    M    E    E    L    E    T    I    E    D    G    D    I    D    W    D    N    D    Y    D    O    I    E                | L    U    I    U    H    U    E    U    C    L    R    U    T    U    G    D    R  |
| COUNTY NAME               | YEAR BUILT / UPDATED        | E    L    E    O    R    A    T    R    A    O    E    N    R    G    E    G    C    G    A    G    D    G    I    G    P    O    I    T    A | C    I    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    I    E    N    E    A    E    O    S    O    M |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    G    G    S    S    O    N    O    M      | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    G    G    S    S    O    N    O    M           |
| CHIEF OPERATOR            | POPULATION SERVED           | I    A    N    L    T    N    D    C    E    C    G    I    N    A    N    T    O    I    I    O    B    L    A    N    A    N                | I    A    N    L    T    N    D    C    E    C    G    I    N    A    N    T    O    I    I    O    B    L    A    N    A    N                     |
| PHONE NUMBER              | NUMBER EMPLOYEES            | O    T    G    M    G    N    A    N    A    T    I    T    O    N    N    N    N    E    D    S    L    T                                    | O    T    G    M    G    N    A    N    A    T    I    T    O    N    N    N    N    E    D    S    L    T   |
| PERU (T)                  | LAKE CHAMPLAIN              |   |  |
| VALCOUR SD                | DB: 10 STR CLASS:A          | s   | sbm  g.  |
| COUNTY CLINTON            | BUILT: 1986 UPDATE:         |   | cst  |
| PERMIT # 018 3636         | MGD: 0.048 PL CLS: 1        |   | fs  ph   |
| GREG TIMMONS              | POP SERVED: 50              |   |  |
| (518) 643-8125            | NUMBER EMPLOYEES: 1         |   |  |
| PERU (T), PERU SEWER DIST | LITTLE AUSABLE RIVER        |   |  |
| PERU (T) SD #1            | DB: 10 STR CLASS:C          | s   | sbm  |
| COUNTY CLINTON            | BUILT: 1939 UPDATE: 1985    |   |  |
| PERMIT # 002 3949         | MGD: 0.500 PL CLS: 2A       |   | mpf  da  |
| GREG TIMMONS              | POP SERVED: 5,000           |   |  |
| (518) 643-8125            | NUMBER EMPLOYEES: 1         |   | bo  xn  l  |
| PHELPS (V)                | CANANDAIGUA OUTLET          |   |  |
| PHELPS (V) TREATMENT PLAN | DB: 07 STR CLASS:C          | s   | sbm  gcm  ea  cm   |
| COUNTY ONTARIO            | BUILT: 1964 UPDATE: 1994    |   | at2  |
| PERMIT # 002 4651         | MGD: 0.304 PL CLS: 2        |   | mpf  dd  |
| CARL L PEAKE              | POP SERVED: 2,000           |   | bca  xn  |
| (315) 548-5271            | NUMBER EMPLOYEES: 2         |   |  |
| PHILADELPHIA (V)          | INDIAN RIVER                |   |  |
| PHILADELPHIA (V) WWTF     | DB: 09 STR CLASS:C          | s   | sb  sc  gc   |
| COUNTY JEFFERSON          | BUILT: 1970 UPDATE: 1987    |   | ae   |
| PERMIT # 003 3022         | MGD: 0.200 PL CLS: 2A       |   | mpf  dd  |
| PHILIP HUGHES JR          | POP SERVED: 1,500           |   |  |
| (315) 642-3452            | NUMBER EMPLOYEES: 5         |   | xt   |
| PHILMONT (V)              | CLAVERACK CREEK             |   |  |
| PHILMONT (V) SEWAGE TREAT | DB: 13 STR CLASS:C(T)       | s   | sbh  gc  |
| COUNTY COLUMBIA           | BUILT: 1979 UPDATE: 2003    |   | ac   |
| PERMIT # 003 0996         | MGD: 0.250 PL CLS: 2A       |   | mmf  da  |
| MICHAEL SCHELLER          | POP SERVED: 1,775           |   |  |
| (518) 672-7640            | NUMBER EMPLOYEES: 2+P/T     |   | xs   |
| PHOENIX (V)               | OSWEGO RIVER                |   |  |
| PHOENIX (V) SEWAGE TREATM | DB: 07 STR CLASS:B          | s   | sb  sc  ga   |
| COUNTY OSWEGO             | BUILT: 1964 UPDATE: 1979    |   | ac   |
| PERMIT # 002 0664         | MGD: 0.600 PL CLS: 2A       |   | phs  mm  da  |
| ROBERT DAVIS              | POP SERVED: 2,800           |   | boa  jrb  xn   |
| (315) 695-7202            | NUMBER EMPLOYEES: 2         |   |  |
| PLATTSBURGH (C)           | SARANAC RIVER               |   |  |
| PLATTSBURGH WPCP          | DB: 10 STR CLASS:C          | sc  | sbh  ga  |
| COUNTY CLINTON            | BUILT: 1973 UPDATE: 1987    |   | cm   |
| PERMIT # 002 6018         | MGD: 16,000 PL CLS: 4A      |   | jan  |
| DAVID M POWELL            | POP SERVED: 30,000          |   | pdg  mpf  mu  tc  vbp  zl  xd  wc  |
| (518) 563-7172            | NUMBER EMPLOYEES: 17        |   | ps        zp  zpp  xls  wpr  |
| PLATTSBURGH (T)           | LAKE CHAMPLAIN-CUMBERLAND   |   |  |
| CHAMPLAIN PARK            | DB: 10 STR CLASS:A          | s   | sbh  gc  |
| COUNTY CLINTON            | BUILT: 1956 UPDATE: 1977    |   | eh  cm   |
| PERMIT # 002 0834         | MGD: 0.162 PL CLS: 2        |   | asc  latc  phc  mw  dd  bc  xn  wm   |
| ROBERT F JEWELL           | POP SERVED: 800             |   | ath  |
| (518) 561-4388            | NUMBER EMPLOYEES: UNK       |   |  |
| PLATTSBURGH (T) CADYVILLE | SARANAC RIVER               |   |  |
| CADYVILLE WWTF            | DB: 10 STR CLASS:A          | s   | sci  |
| COUNTY CLINTON            | BUILT: 1997 UPDATE:         |   | ae   |
| PERMIT # 025 5751         | MGD: 0.006 PL CLS:          |   | asc  |
| ROBERT JEWELL             | POP SERVED: 50              |   | puv  mpo  dd  bc  ha  xn   |
| (518) 562-6800            | NUMBER EMPLOYEES: UNK       |   |  |
| PORT BYRON (V)            | OWASCO OUTLET               |   |  |
| PORT BYRON (V) WWTF       | DB: 07 STR CLASS:C          | s   | sb  sc  gc   |
| COUNTY CAYUGA             | BUILT: 1966 UPDATE: 2003    |   | ac   |
| PERMIT # 002 0338         | MGD: 0.285 PL CLS: 2A       |   | pdg  mmf  dd  bc  xn  xs   |
| STEVEN SIMS               | POP SERVED: 1,400           |   |  |
| (315) 776-5704            | NUMBER EMPLOYEES: 3         |   |  |
| PORT HENRY (V)/MORIAH (T) | LAKE CHAMPLAIN              |   |  |
| PORT HENRY/MORIAH JOINT W | DB: 10 STR CLASS:A          | s   | sbh  sc  gc  |
| COUNTY ESSEX              | BUILT: 1964 UPDATE: 1987    |   | cd  ci   |
| PERMIT # 002 2969         | MGD: 0.440 PL CLS: 1        |   | pgc  mpf   |
| CARL A PERRY              | POP SERVED: 4,000           |   | bcs        xls   |
| (518) 546-8635            | NUMBER EMPLOYEES: 2         |   |  |
| PORT LEYDEN (V)           | BLACK RIVER                 |   |  |
| PORT LEYDEN (V) STP       | DB: 08 STR CLASS:C(T)       | s   | sb    ci   |
| COUNTY LEWIS              | BUILT: 1938 UPDATE: 1989    |   | fs   |
| PERMIT # 003 0341         | MGD: 0.055 PL CLS: 1        |   | bo  xls  |
| R MATUSZCAK               | POP SERVED: UNK             |   |  |
| (315) 348-8555            | NUMBER EMPLOYEES: 2         |   |  |

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|  |                             |  |                  |
|--|-----------------------------|--|------------------|
| PERMITEE NAME                          | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    L    A  | D    T           |
| FACILITY NAME                          | DRAINAGE Basin/Stream Class | O    Q    C    R    R    R    N    T    I    T    I    E    L    D    L    T    L    D    L    S    L    D    A  | D    R           |
| COUNTY NAME                            | YEAR BUILT / UPDATED        | L    U    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    T    U    I    G           | I    E           |
| SPDES NUMBER                           | DESIGN Flow(MGD)/PI Class   | E    L    E    E    O    R    A    T    R    A    O    A    E    N    R    G    E    G    C    G    A    G    D    G    I    G    R    G    P    O    T    A | I    T           |
| CHIEF OPERATOR                         | POPULATION SERVED           | T    Z    I    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    E    S    S    O    M   | O    M           |
| PHONE NUMBER                           | NUMBER EMPLOYEES            | I    A    N    L    T    N    D    E    C    E    C    G    I    N    R    I    O    B    E    A    N    L   | N    E           |
|  |                             | O    T    G    M    G    N    A    N    T    A    T    L    T    I    O    N    N    N    N    E    D    S   | A    N    L    T |
|  |                             | N    O    N    T    E    O    N  |                  |
|  |                             | N    N   |                  |
| POR WASHINGTON WATER POL MANHASSET BAY |                             |  | xif              |
| NORTH HEMPSTEAD (T)                    | DB: 17 STR CLASS:SB         | s     sb    gc    cm    asc    fsc    phc    mpf    ltp    vbp    zp    zpp  |                  |
| COUNTY NASSAU                          | BUILT: 1951 UPDATE: 1991    | scc  |                  |
| PERMIT # 002 6778                      | MGD: 4.000 PL CLS: 3        |  |                  |
| THOMAS TAGGARD                         | POP SERVED: 32,000          |  |                  |
| (516) 944-6100                         | NUMBER EMPLOYEES: 19        |  |                  |
| PORTVILLE (V)                          | DODGE CREEK                 |  |                  |
| PORTVILLE (V) WWTP                     | DB: 02 STR CLASS:C          | s     sb    cs    mm    z.    hc    xt   |                  |
| COUNTY CATTARAUGUS                     | BUILT: 1951 UPDATE: 1988    |  |                  |
| PERMIT # 002 0966                      | MGD: 0.336 PL CLS: 1        |  |                  |
| M K FREANEY                            | POP SERVED: UNK             |  |                  |
| (716) 933-8809                         | NUMBER EMPLOYEES: 6         |  |                  |
| POTSDAM (T)                            | RACQUETTE RIVER             |  |                  |
| POTSDAM (T) SD #1 UNIONVI              | DB: 09 STR CLASS:B          | s     sc    ae    pg    rmw    dd    xt  |                  |
| COUNTY ST LAWRENCE                     | BUILT: 1972 UPDATE:         |  |                  |
| PERMIT # 002 3337                      | MGD: 0.043 PL CLS: 2A       |  |                  |
| STEVE SIDDON                           | POP SERVED: UNK             |  |                  |
| (315) 250-3372                         | NUMBER EMPLOYEES: 1         |  |                  |
| POTSDAM (V)                            | RAquette RIVER              |  |                  |
| POTSDAM (V) WATER POLLUTI              | DB: 09 STR CLASS:B          | c     sbm    gc    cm    lan    ps    mpf    xls   |                  |
| COUNTY ST LAWRENCE                     | BUILT: 1969 UPDATE: 1999    | scc  |                  |
| PERMIT # 002 0818                      | MGD: 3.500 PL CLS: 3A       |  |                  |
| BOB HENNINGER                          | POP SERVED: 10,000          |  |                  |
| (315) 265-8670                         | NUMBER EMPLOYEES: 4+P/T     |  |                  |
| POUGHKEEPSIE (C)                       | HUDSON RIVER                |  |                  |
| CITY & TOWN 4TH WARD                   | DB: 13 STR CLASS:A          | sc     ja    sb    ga    cm    an    pg    mpf    tc    vc    zp    ha    xi   |                  |
| COUNTY DUTCHESS                        | BUILT: 1977 UPDATE: 1990    | sf   |                  |
| PERMIT # 002 6255                      | MGD: 14.000 PL CLS: 4A      |  |                  |
| SAM DUBOIS                             | POP SERVED: 40,000          |  |                  |
| (845) 471-8165                         | NUMBER EMPLOYEES: 7         |  |                  |
| POUGHKEEPSIE (T)                       | HUDSON RIVER                |  |                  |
| ARLINGTON SD                           | DB: 13 STR CLASS:A          | s     sc    gc    cm    an    ph    mpf    ltp    vbp    zp    xif   |                  |
| COUNTY DUTCHESS                        | BUILT: 1959 UPDATE: 1969    | sc   |                  |
| PERMIT # 002 6271                      | MGD: 4.000 PL CLS: 3A       |  |                  |
| GEORGE B CACCHIO                       | POP SERVED: 26,000          |  |                  |
| (845) 462-2280                         | NUMBER EMPLOYEES: 18        |  | xn               |
| POUGHKEEPSIE (T) ARLINGTO              | CASPER CREEK                |  |                  |
| COUNTRY CLUB EST SD                    | DB: 13 STR CLASS:C          | s     sb    ae    fsi    lpt    mm    dda    hc    xs  |                  |
| COUNTY DUTCHESS                        | BUILT: 1965 UPDATE:         | sc   |                  |
| PERMIT # 003 4606                      | MGD: 0.060 PL CLS: 2A       |  |                  |
| GEORGE B CACCHIO                       | POP SERVED: 450             |  |                  |
| (845) 462-2280                         | NUMBER EMPLOYEES: 10        |  |                  |
| PULASKI (V)                            | SALMON RIVER                |  |                  |
| PULASKI (V) WWTP                       | DB: 03 STR CLASS:C(T)       | s     jvf    sb    gc    asb    pdg    mpf    dd    ltp    vbp    zp    bc    hcm    xn  |                  |
| COUNTY OSWEGO                          | BUILT: 1971 UPDATE: 2002    | sbh    sc  |                  |
| PERMIT # 002 0257                      | MGD: 0.650 PL CLS: 2A       |  |                  |
| STEVEN STAUFFER                        | POP SERVED: 2,500           |  |                  |
| (315) 298-2673                         | NUMBER EMPLOYEES: 2         |  | xs               |
| RANDOLPH (V)                           | LITTLE CONNEWANGO CREEK     |  |                  |
| RANDOLPH (V) WWTP                      | DB: 02 STR CLASS:C(T)       | s     ja    cs    ard    asc    dda    xt  |                  |
| COUNTY CATTARAUGUS                     | BUILT: 2000 UPDATE:         |  |                  |
| PERMIT # 025 8202                      | MGD: 0.074 PL CLS: 1        |  |                  |
| NORMAN C. MOON                         | POP SERVED: UNK             |  |                  |
| (716) 358-9701                         | NUMBER EMPLOYEES: 2         |  |                  |
| RAVENA (V)                             | COEYMANS CREEK              |  |                  |
| VAN HOESN ST. OVERFLOW                 | DB: 13 STR CLASS:C(TS)      | c     jcs    m.  |                  |
| COUNTY ALBANY                          | BUILT: 1989 UPDATE:         |  |                  |
| PERMIT # 010 2512                      | MGD: 0.008 PL CLS: 1        |  |                  |
| JOHN T BRUNO                           | POP SERVED: 3,500           |  |                  |
| (518) 756-6180                         | NUMBER EMPLOYEES: 3         |  |                  |
| REMSEN (V)                             | CINCINNATI CREEK            |  |                  |
| REMSON (V) WPCP                        | DB: 12 STR CLASS:C(T)       | s       cs    fs    mmf    xs  |                  |
| COUNTY ONEIDA                          | BUILT: 1992 UPDATE:         |  |                  |
| PERMIT # 023 5776                      | MGD: 0.049 PL CLS: 1        |  |                  |
| FRED CASSIDY                           | POP SERVED: 600             |  |                  |
| (315) 831-5366                         | NUMBER EMPLOYEES: 1+P/T     |  |                  |
| RENSSELAER (C)                         | HUDSON RIVER (002-010)(12   |  |                  |
| SEWAGE COLLECTION SYSTEM               | DB: 13 STR CLASS:C          | c     jcs  |                  |
| COUNTY RENSSELAER                      | BUILT: UPDATE:              |  |                  |
| PERMIT # 002 6026                      | MGD: 0.000 PL CLS: 1        |  |                  |
| ( ) -                                  | POP SERVED: UNK             |  |                  |
|  | NUMBER EMPLOYEES: UNK       |  |                  |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | DATE : January 2004 | C | E   | S   | G  | P    | I  | B | F  | D | M   | S    | S   | S   | S    | L   | A   |     |     |
|---------------------------|-----------------------------|---------------------|---|-----|-----|----|------|----|---|----|---|-----|------|-----|-----|------|-----|-----|-----|-----|
| FACILITY NAME             | DRAINAGE Basin/Stream Class |                     | O | Q   | C   | RR | R    | RS | N | T  | I | E   | L    | D   | T   | L    | D   | L   | D   |     |
| COUNTY NAME               | YEAR BUILT / UPDATED        |                     | L | U   | R   | E  | E    | I  | E | R  | T | R   | I    | H   | U   | E    | R   | U   | A   |     |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   |                     | E | L   | E   | O  | R    | A  | T | R  | A | O   | E    | N   | R   | D    | Y   | O   | I   |     |
| CHIEF OPERATOR            | POPULATION SERVED           |                     | C | I   | N   | V  | E    | R  | L | M  | T | G   | F    | I   | E   | S    | E   | I   | E   |     |
| PHONE NUMBER              | NUMBER EMPLOYEES            |                     | T | Z   | I   | A  | A    | Y  | I | E  | M | I   | S    | E   | T   | E    | T   | G   | S   |     |
|                           |                             |                     | I | A   | N   | L  | T    | N  | D | E  | C | C   | G    | I   | N   | R    | I   | E   | N   |     |
|                           |                             |                     | O | T   | G   | M  | G    | N  | N | A  | N | T   | O    | N   | N   | O    | B   | L   | A   |     |
|                           |                             |                     | N | I   |     | E  |      | A  | T | L  | T | I   | N    | N   | N   | E    | D   | L   | T   |     |
|                           |                             |                     | O |     |     | N  |      | T  |   | E  |   | O   | N    | G   | G   | D    | S   |     |     |     |
| RENSSELAER COUNTY SEWER D | HUDSON RIVER                |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| NORTH GREENBUSH (T)       | DB: 13 STR CLASS:C          |                     | c |     | sbm | gd | ea   | cm |   | as |   | pgc | immf | tp  | vvf | zo   |     | xn  |     |     |
| COUNTY RENSSLAER          | BUILT: 1976 UPDATE:         |                     |   |     | sc  |    |      |    |   |    |   | ps  | mpf  | tsc |     |      |     | xos |     |     |
| PERMIT # 008 7971         | MGD: 24.000 PL CLS: 4A      |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| STEVEN E SPEANBURG        | POP SERVED: 80,000          |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| (518) 283-2236            | NUMBER EMPLOYEES: 28+P/T    |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| RENSSELAER FALLS (V)      | OSWEGATCHIE RIVER           |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| RENSSELAER FALLS (V) WWTP | DB: 09 STR CLASS:B          |                     | s |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| COUNTY ST LAWRENCE        | BUILT: 1998 UPDATE:         |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| PERMIT # 025 7613         | MGD: 0.053 PL CLS:          |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| JAMES GUSHEA              | POP SERVED: 325             |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| (315) 344-6542            | NUMBER EMPLOYEES: 2         |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| RENSSELAERVILLE (T)       | GROUNDWATER                 |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| RENSSELAERVILLE (T) WWTF  | DB: 13 STR CLASS:GA         |                     | s |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| COUNTY ALBANY             | BUILT: UPDATE:              |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| PERMIT # 024 0770         | MGD: 0.023 PL CLS:          |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| DELWIN SHAVER             | POP SERVED: UNK             |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| (518) 797-3827            | NUMBER EMPLOYEES: UNK       |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| RHINEBECK (T)             | HUDSON RIVER                |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| VANDERBURGH COVE SD #1    | DB: 13 STR CLASS:A          |                     | s |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| COUNTY DUTCHESS           | BUILT: 1970 UPDATE: 1991    |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| PERMIT # 009 9295         | MGD: 0.008 PL CLS: 1        |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| ANTHONY C GASPARINI       | POP SERVED: 100             |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| (845) 876-7337            | NUMBER EMPLOYEES: 1         |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| RHINEBECK (V)             | RHINEBECK KILL              |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| RHINEBECK (V) WWTF        | DB: 13 STR CLASS:C          |                     | s |     | sbh | gc |      |    |   |    |   | ad  | frmm | puv | mu  |      |     | vpf | zfc |     |
| COUNTY DUTCHESS           | BUILT: 1984 UPDATE: 2000    |                     |   |     | scc |    |      |    |   |    |   | ae  | fsr  |     |     |      |     | z   | b   | hcm |
| PERMIT # 011 0281         | MGD: 0.260 PL CLS: 3A       |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     | xn  |     | wpa |
| ANTHONY C GASPARINI       | POP SERVED: 798             |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| (845) 876-2150            | NUMBER EMPLOYEES: 3         |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| RICHFIELD SPRINGS (V)     | OSQUIANIS CREEK             |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| RICHFIELD SPRINGS (V) SEW | DB: 06 STR CLASS:C(T)       |                     | s |     | sbh |    |      |    |   |    |   | pgc | mpf  |     |     |      |     | zs  | bo  | ho  |
| COUNTY OTSEGO             | BUILT: 1973 UPDATE:         |                     |   |     | scc |    |      |    |   |    |   | ps  |      |     |     |      |     | xs  | ip  | wpr |
| PERMIT # 003 1411         | MGD: 0.600 PL CLS: 3A       |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     | xt  |     |     |
| JOHN BUTLER               | POP SERVED: 1,565           |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| (315) 858-1362            | NUMBER EMPLOYEES: 2         |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| RICHMONDVILLE (V)         | COBLESKILL CREEK            |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| RICHMONDVILLE (V) WWTP    | DB: 12 STR CLASS:C(T)       |                     | s |     | sb  | gc |      |    |   |    |   | ad  | pdg  | mpf | dn  |      |     | bo  |     | xn  |
| COUNTY SCHOHARIE          | BUILT: 1959 UPDATE: 1994    |                     |   |     |     |    |      |    |   |    |   |     | phc  | mu  |     |      |     |     |     |     |
| PERMIT # 002 2519         | MGD: 0.190 PL CLS: 2A       |                     |   |     |     |    |      |    |   |    |   |     | ps   |     |     |      |     |     |     |     |
| PETER J ANDREWS           | POP SERVED: 890             |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| (518) 294-6681            | NUMBER EMPLOYEES: 4         |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| RIPLEY (T) WASTE WATER TR | LAKE ERIE                   |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| RIPLEY (T) WWTP           | DB: 01 STR CLASS:A(S)       |                     | s |     | sb  | gc |      |    |   |    |   | ae  | pg   | mpf | ddd | tp   |     | zp  | bc  |     |
| COUNTY CHAUTAUQUA         | BUILT: 1941 UPDATE: 1986    |                     |   |     | sbm | gd |      |    |   |    |   | asc |      |     |     |      |     | ph  |     | xn  |
| PERMIT # 002 5381         | MGD: 0.400 PL CLS: 2A       |                     |   |     | scc |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| L J KRAUSE                | POP SERVED: 1,300           |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| (716) 736-6000            | NUMBER EMPLOYEES: 1         |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| RIVERHEAD (T)             | PECONIC RIVER               |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| RIVERHEAD (T) SD STP      | DB: 17 STR CLASS:SC         |                     | s | ija | sb  | ga | lesb |    |   |    |   |     | puv  | mw  | dn  | tscc | vbp | zp  |     |     |
| COUNTY SUFFOLK            | BUILT: 1937 UPDATE: 2000    |                     |   |     |     | sc | gd   |    |   |    |   |     |      |     |     |      |     |     | xs  |     |
| PERMIT # 002 0061         | MGD: 1.300 PL CLS: 4A       |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| MICHAEL P REICHEL         | POP SERVED: UNK             |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| (631) 727-3069            | NUMBER EMPLOYEES: 15        |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| ROCKLAND (T)              | WILLOWEMOC CREEK            |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| LIVINGSTON MANOR WWTP     | DB: 14 STR CLASS:C(TS)      |                     | s |     | sbh | gc |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| COUNTY SULLIVAN           | BUILT: 1969 UPDATE: 1977    |                     |   |     | sc  | gd |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| PERMIT # 002 5437         | MGD: 0.800 PL CLS: 2A       |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| ROBERT WOLCOTT            | POP SERVED: 1,500           |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| (845) 439-4910            | NUMBER EMPLOYEES: 2+P/T     |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| ROCKLAND (T)              | BEAVER KILL                 |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| ROSCOE SD (WEST OF OLD NY | DB: 14 STR CLASS:C(T)       |                     | s |     | sbh | gc |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| COUNTY SULLIVAN           | BUILT: 1938 UPDATE: 1987    |                     |   |     | sc  |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| PERMIT # 003 4983         | MGD: 0.200 PL CLS: 2A       |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| ROBERT WOLCOTT            | POP SERVED: 900             |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| (607) 498-5723            | NUMBER EMPLOYEES: 2         |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| ROCKLAND COUNTY SEWER DIS | HUDSON RIVER                |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| ROCKLAND CO SD #1 STP     | DB: 13 STR CLASS:SB         |                     | s |     | sb  | ga |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| COUNTY ROCKLAND           | BUILT: 1968 UPDATE: 1988    |                     |   |     | sbm | gd |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| PERMIT # 003 1895         | MGD: 28.900 PL CLS: 4       |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| GEORGE F GONDS            | POP SERVED: 157,704         |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |
| (914) 365-6111            | NUMBER EMPLOYEES: 60        |                     |   |     |     |    |      |    |   |    |   |     |      |     |     |      |     |     |     |     |

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| PERMITTEE NAME           | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    S    L    A    A    D    T    R   |
|--------------------------|-----------------------------|--|
| FACILITY NAME            | DRAINAGE Basin/Stream Class | O    Q    C    R    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    I    G    D    O    I    E                     |
| COUNTY NAME              | YEAR BUILT / UPDATED        | L    U    I    U    A    E    T    M    E    E    L    E    T    I    I    E    D    G    D    I    D    W    D    N    D    Y    D    O    D    S    L    D    A    D    T    R |
| SPDES NUMBER             | DESIGN Flow(MGD)/PI Class   | E    L    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S    O    T    A    I    T    R           |
| CHIEF OPERATOR           | POPULATION SERVED           | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S    O    M    S    O    I    T    R                                    |
| PHONE NUMBER             | NUMBER EMPLOYEES            | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    N    R    I    B    E    A    N    E    L    T    R                               |
| ROME (C)                 | MOHAWK RIVER                | O    T    G    M    G    I    N    A    N    T    O    I    N    R    I    B    E    A    N    E    L    T    R  |
| ROME (C) MUNICIPAL WWTP  | DB: 12 STR CLASS:C          | N    I    G    E    A    T    L    T    I    O    N    G    G    D    S    S    L    D    A    D    T    R   |
| COUNTY ONEIDA            | BUILT: 1931 UPDATE: 1977    | N    O    T    E    I    O    N    G    G    D    S    S    L    D    A    D    T    R   |
| PERMIT # 003 0864        | MGD: 12.000 PL CLS: 4A      | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| F RICHARD GIFFORD        | POP SERVED: 44,000          | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| (315) 339-7775           | NUMBER EMPLOYEES: 13        | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| ROSENDALE (T)            | RONDOUT CREEK               | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| ROSENDALE SEWER INPROVEM | DB: 13 STR CLASS:B          | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| COUNTY ULSTER            | BUILT: 1980 UPDATE:         | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| PERMIT # 010 9061        | MGD: 0.100 PL CLS: 2A       | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| PATRICIA L MARSH         | POP SERVED: 1,200           | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| (845) 658-8718           | NUMBER EMPLOYEES: 3         | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| ROTTERDAM (T)            | MOHAWK RIVER                | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| ROTTERDAM SD #2          | DB: 12 STR CLASS:A          | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| COUNTY SCHENECTADY       | BUILT: 1940 UPDATE: 1999    | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| PERMIT # 002 0141        | MGD: 1.500 PL CLS: 3        | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| KARL J SHAFARZEK         | POP SERVED: UNK             | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| (518) 393-4594           | NUMBER EMPLOYEES: 3         | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| ROUSES POINT (V)         | LAKE CHAMPLAIN              | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| ROUSES POINT (V) WWTF    | DB: 10 STR CLASS:A          | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| COUNTY CLINTON           | BUILT: 1986 UPDATE: 2003    | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| PERMIT # 002 1831        | MGD: 2.000 PL CLS: 3A       | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| WILLIAM THOMAS REID      | POP SERVED: 2,285           | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| (518) 297-7231           | NUMBER EMPLOYEES: 3         | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| ROXBURY (T)              | HEWETT POND STREAM          | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| ROXBURY RUN WWTF         | DB: 14 STR CLASS:C(TS)      | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| COUNTY DELAWARE          | BUILT: 1970 UPDATE: 2003    | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| PERMIT # 009 9562        | MGD: 0.100 PL CLS: 3A       | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| RICHARD L REIGHTMYER     | POP SERVED: UNK             | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| (607) 326-3141           | NUMBER EMPLOYEES: 5         | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| ROYALTON (T)             | 18 MILE CREEK-EAST BRANCH   | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| GASPORT SD               | DB: 03 STR CLASS:C          | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| COUNTY NIAGARA           | BUILT: 1943 UPDATE: 1986    | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| PERMIT # 002 9963        | MGD: 0.480 PL CLS: 2A       | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| DANIEL MORSE             | POP SERVED: 750             | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| (716) 772-2107           | NUMBER EMPLOYEES: 5         | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| RUSHVILLE (V)            | WEST RIVER                  | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| RUSHVILLE (V) WWTP       | DB: 07 STR CLASS:C          | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| COUNTY ONTARIO           | BUILT: 1987 UPDATE:         | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| PERMIT # 016 1071        | MGD: 0.060 PL CLS: 1        | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| ARTHUR C RILANDS         | POP SERVED: 608             | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| (716) 554-3415           | NUMBER EMPLOYEES: 2         | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| SACKETS HARBOR (V)       | LAKE ONTARIO-BLACK RIVER    | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| SACKETS HARBOR (V) WWTP  | DB: 03 STR CLASS:C          | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| COUNTY JEFFERSON         | BUILT: 1977 UPDATE: 1990    | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| PERMIT # 002 7014        | MGD: 0.600 PL CLS: 2A       | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| GREG INGERSON            | POP SERVED: 1,300           | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| (315) 646-3548           | NUMBER EMPLOYEES: 5         | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| SAG HARBOR (V)           | SAG HARBOR BAY              | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| SAG HARBOR (V) WWTF      | DB: 17 STR CLASS:SA         | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| COUNTY SUFFOLK           | BUILT: 1978 UPDATE: 1984    | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| PERMIT # 002 8908        | MGD: 0.250 PL CLS: 2A       | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| NATHAN BENNETT           | POP SERVED: 500             | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| (631) 725-3889           | NUMBER EMPLOYEES: 2+P/T     | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| SALAMANCA (C)            | ALLEGHENY RIVER             | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| SALAMANCA (C) WWTF       | DB: 02 STR CLASS:C          | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| COUNTY CATTARAUGUS       | BUILT: 1971 UPDATE:         | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| PERMIT # 002 0508        | MGD: 2.000 PL CLS: 3A       | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| JEFFREY SHURILLA         | POP SERVED: 6,400           | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| (716) 945-1691           | NUMBER EMPLOYEES: 4         | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| SANFORD (T)              | STARBOARD CREEK             | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| OQUAGA LAKE S.D.         | DB: 14 STR CLASS:B          | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| COUNTY BROOME            | BUILT: 1985 UPDATE:         | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| PERMIT # 011 0795        | MGD: 0.050 PL CLS: 1        | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| ROBERT MILLS             | POP SERVED: 500             | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| (607) 467-3730           | NUMBER EMPLOYEES: 1         | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| SARANAC LAKE (V)         | SARANAC RIVER               | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| SARANAC LAKE (V) WWTP    | DB: 10 STR CLASS:C          | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| COUNTY ESSEX             | BUILT: 1932 UPDATE: 1973    | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| PERMIT # 002 1733        | MGD: 3.660 PL CLS: 4A       | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| KEVIN W PRATT            | POP SERVED: 7,500           | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |
| (518) 891-3037           | NUMBER EMPLOYEES: 5         | N    N    N    N    N    N    E    D    S    S    L    D    A    D    T    R   |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    I    B    F    D    M    S    S    S    S    S    L    A   | O    Q    C    R    I    T    R    S    N    T    I    T    I    E    L    D    L    U    H    U    D    L    D    S    L    D    A    D    T      |
|---------------------------|-----------------------------|---|--|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | L    A    E    T    M    E    E    L    E    T    I    E    D    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E | L    U    I    U    H    U    E    U    O    L    R    U    T    U    G    O    I    T    A  |
| COUNTY NAME               | YEAR BUILT / UPDATED        | E    L    E    O    R    A    T    R    A    O    A    E    N    R    G    E    G    C    G    A    G    D    G    I    G    P    O    I    T | C    I    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    I    E    N    E    A    E    O    S    O    M |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    G    G    S    S    O    N    O    M      | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    G    G    S    S    O    N    O    M           |
| CHIEF OPERATOR            | POPULATION SERVED           | I    A    N    L    T    N    D    C    E    C    G    I    N    A    N    T    O    I    I    O    B    E    L    A    N    A    N           | I    A    N    L    T    N    D    C    E    C    G    I    N    A    N    T    O    I    I    O    B    E    L    A    N    A    N                |
| PHONE NUMBER              | NUMBER EMPLOYEES            | O    T    G    M    G    N    A    N    A    T    I    T    O    N    G    G    D    S    D    S    D    S    D    S    D    S                | O    T    G    M    G    N    A    N    A    T    I    T    O    N    G    G    D    S    D    S    D    S    D    S    D    S                     |
| SARATOGA COUNTY SEWER DIS | HUDSON RIVER                |   |  |
|                           | DB: 11 STR CLASS:C          | s    sbm    gc    cm    jan    puv    mmf    ta    vbp    zp    hc    hm    xa    xif   |  |
| COUNTY SARATOGA           | BUILT: 1977 UPDATE: 1999    |   |  |
| PERMIT # 002 8240         | MGD: 21.300 PL CLS: 4A      |   |  |
| SUSAN M DUFF              | POP SERVED: 80,000          |   |  |
| (518) 664-7396            | NUMBER EMPLOYEES: 50        |   |  |
| SAUGERTIES (T) GLASCO SD  | HUDSON RIVER                |   |  |
| GLASCO S.D.               | DB: 13 STR CLASS:A          | s    sc    gcm    cm    lasc    phc    da    vbp    xn  |  |
| COUNTY ULSTER             | BUILT: 1985 UPDATE:         |   |  |
| PERMIT # 014 5564         | MGD: 0.424 PL CLS: 2        |   |  |
| WAYNE W. DEBROSKY         | POP SERVED: 4,000           |   |  |
| (845) 246-8671            | NUMBER EMPLOYEES: 4         |   |  |
| SAUGERTIES (V)            | ESOPUS CREEK                |   |  |
| DUBLIN (DOCK ST.) STP     | DB: 13 STR CLASS:C          | sc    sc    gc    cm    ard    ph    mpf    dn    vbp    xco  |  |
| COUNTY ULSTER             | BUILT: 1939 UPDATE: 1980    |   |  |
| PERMIT # 003 1208         | MGD: 0.800 PL CLS: 2        |   |  |
| GREGORY TEETSEL           | POP SERVED: UNK             |   |  |
| (845) 246-2331            | NUMBER EMPLOYEES: 6         |   |  |
| SAVANNAH (T)              | CRUSOE CK TRIB              |   |  |
| SAVANNAH (T) SD #2        | DB: 07 STR CLASS:C          | s    llyf    cs    fs    impo    bpos    xs    xt   |  |
| COUNTY WAYNE              | BUILT: 1988 UPDATE:         |   |  |
| PERMIT # 016 2663         | MGD: 0.046 PL CLS: 1        |   |  |
| MERLE MARRO               | POP SERVED: 490             |   |  |
| (315) 365-2822            | NUMBER EMPLOYEES: 1         |   |  |
| SCHENECTADY (C)           | MOHAWK RIVER                |   |  |
| SCHENECTADY (C) WWTP      | DB: 12 STR CLASS:A          | sc    sb    gc    geo    cm    jar    phc    mvt    dn    ta    vbp    zp    hc    xa    xc    xim  |  |
| COUNTY SCHENECTADY        | BUILT: 1954 UPDATE: 1975    |   |  |
| PERMIT # 002 0516         | MGD: 18.500 PL CLS: 4A      |   |  |
| TIMOTHY G COLUCCI         | POP SERVED: 60,000          |   |  |
| (518) 631-0037            | NUMBER EMPLOYEES: 24        |   |  |
| SCHODACK (T) SEWER DISTRI | MOORDENER KILL              |   |  |
| SCHODACK (T) SEWER DISTRI | DB: 13 STR CLASS:C(TS)      | s    cs    fsb  |  |
| COUNTY RENSSELAER         | BUILT: UPDATE:              |   |  |
| PERMIT # 024 2012         | MGD: 0.010 PL CLS:          |   |  |
| ANGELO DeFRANCESCO        | POP SERVED: UNK             |   |  |
| (518) 766-4000            | NUMBER EMPLOYEES: UNK       |   |  |
| SCHOHARIE (V)             | SCHOHARIE CREEK             |   |  |
| SCHOHARIE (V) WWTF        | DB: 12 STR CLASS:C          | s    sbh    gc    sc    ae    phc    mpf    da    bo    xn  |  |
| COUNTY SCHOHARIE          | BUILT: 1955 UPDATE: 1971    |   |  |
| PERMIT # 002 3655         | MGD: 0.190 PL CLS: 2A       |   |  |
| C E MANCHESTER            | POP SERVED: 1,100           |   |  |
| (518) 295-7252            | NUMBER EMPLOYEES: 3         |   |  |
| SCHROON (T)               | SCHROON LAKE                |   |  |
| SCHROON LAKE WPCP         | DB: 11 STR CLASS:AA(T)      | s    sbh    gc    sc    ae    fsr    phc    mpf    mu    bo    hc    xs   |  |
| COUNTY ESSEX              | BUILT: 1973 UPDATE:         |   |  |
| PERMIT # 002 0231         | MGD: 0.350 PL CLS: 2A       |   |  |
| JAMES H ROBLEE            | POP SERVED: 2,950           |   |  |
| (518) 532-9272            | NUMBER EMPLOYEES: 1         |   |  |
| SCHUYLERVILLE (V)         | FISH CREEK                  |   |  |
| SCHUYLERVILLE (V) WWTP    | DB: 11 STR CLASS:C          | s    sb    gc    cm    asb    mpf    dda    bc  |  |
| COUNTY SARATOGA           | BUILT: 1939 UPDATE: 1989    |   |  |
| PERMIT # 003 1941         | MGD: 0.260 PL CLS: 2A       |   |  |
| KEVIN BURCH               | POP SERVED: 2,000           |   |  |
| (518) 695-4038            | NUMBER EMPLOYEES: 2         |   |  |
| SCOTTSVILLE (V)           | OATKA CREEK                 |   |  |
| SCOTTSVILLE (V) STP       | DB: 04 STR CLASS:B          | s    sb    gc    sc    ac    amf    mpf    dd    bcs    brb    xs   |  |
| COUNTY MONROE             | BUILT: 1968 UPDATE: 1999    |   |  |
| PERMIT # 002 0133         | MGD: 0.650 PL CLS: 2A       |   |  |
| HENRY W TAGGART           | POP SERVED: 3,200           |   |  |
| (585) 889-1002            | NUMBER EMPLOYEES: 2         |   |  |
| SENECA CO WATER/SEWER DIS | SENECA LAKE                 |   |  |
| SENECA COUNTY SD #1       | DB: 07 STR CLASS:AA(TS)     | s    sbm    ga    cm    ae    fs    jpg    bc    xn   |  |
| COUNTY SENECA             | BUILT: 1982 UPDATE:         |   |  |
| PERMIT # 016 0407         | MGD: 0.700 PL CLS: 3A       |   |  |
| DANIEL DUDDLESTON         | POP SERVED: 4,500           |   |  |
| (607) 869-5704            | NUMBER EMPLOYEES: 2         |   |  |
| SENECA CO WATER/SEWER DIS | KENDIG CREEK                |   |  |
| FIVE POINTS CORREC/KIDS P | DB: 07 STR CLASS:C          | ..    lja    sb    sc    g    cm    krb    ard    asc    fsi    pdg    mpf    dd    vbp    bpos    wpa  |  |
| COUNTY SENECA             | BUILT: 2000 UPDATE:         |   |  |
| PERMIT # 024 6972         | MGD: 0.657 PL CLS: 2        |   |  |
| DANIEL DUDDLESTON         | POP SERVED: 550             |   |  |
| (607) 869-9805            | NUMBER EMPLOYEES: 2         |   |  |

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|                            |                             |   |                  |
|----------------------------|-----------------------------|---|------------------|
| PERMITEE NAME              | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    L    A   | D    T           |
| FACILITY NAME              | DRAINAGE Basin/Stream Class | O    Q    C    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    I    G   | D    R    I    E |
| COUNTY NAME                | YEAR BUILT / UPDATED        | L    U    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    I    G  | D    R    I    E |
| SPDES NUMBER               | DESIGN Flow(MGD)/PI Class   | E    L    E    O    R    A    T    R    A    O    A    E    N    R    G    E    G    C    G    A    G    D    G    I    G    R    G    P    O    T    A   | I    E           |
| CHIEF OPERATOR             | POPULATION SERVED           | C    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S    O    M   | I    T           |
| PHONE NUMBER               | NUMBER EMPLOYEES            | T    Z    I    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S    O    N    E    A    E    O    N    S    O    M   | I    T           |
| SENECA FALLS (V)           | SENECA RIVER/BARGE CANAL    | O    T    G    M    G    N    A    N    T    L    T    C    G    I    N    R    I    O    B    E    A    L    A    N  | I    N           |
| SENECA FALLS (V) WWTF      | DB: 07 STR CLASS:C          | N    I    G    E    A    T    L    T    I    O    N    G    G    D    S    L    T    L    C    L    D    Y    D    O    D    S    L    D    I    G    A    T    A                               | I    N           |
| COUNTY SENECA              | BUILT: 1970 UPDATE:         | I    N    T    E    I    O    N    N    N    N    E    D    S    L    T    L    C    L    D    Y    D    O    D    S    L    D    I    G    A    T    A   | I    N           |
| PERMIT # 003 3308          | MGD: 3.500 PL CLS: 4A       | I    N    T    E    I    O    N    N    N    N    E    D    S    L    T    L    C    L    D    Y    D    O    D    S    L    D    I    G    A    T    A   | I    N           |
| JEFFREY K WARRICK          | POP SERVED: 10,000          | I    N    T    E    I    O    N    N    N    N    E    D    S    L    T    L    C    L    D    Y    D    O    D    S    L    D    I    G    A    T    A   | I    N           |
| (315) 568-2316             | NUMBER EMPLOYEES: 3         | I    N    T    E    I    O    N    N    N    N    E    D    S    L    T    L    C    L    D    Y    D    O    D    S    L    D    I    G    A    T    A   | I    N           |
| SEVERN TRENT C/O EAST HAM  | GROUNDWATER                 | S    I    j    t    s    f    m    g    v    c    m    a    n    a    s    c    p    g    i    m    u    d    n    s    l    p    v    b    p    j    c    a    x    n    w    n    w    p    r |                  |
| SCAVENGER WASTE TP         | DB: 17 STR CLASS:GA         | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    n   |                  |
| COUNTY SUFFOLK             | BUILT: 1985 UPDATE:         | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    n   |                  |
| PERMIT # 019 9079          | MGD: 0.045 PL CLS: 2        | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    n   |                  |
| JOSEPH J BRENNAN           | POP SERVED: 50,000          | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    n   |                  |
| (631) 907-8903             | NUMBER EMPLOYEES: 3         | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    n   |                  |
| SEWARD (T) SEWER DISTRICT  | WEST CREEK                  | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SEWARD STP                 | DB: 12 STR CLASS:C          | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| COUNTY SCHOHARIE           | BUILT: 1989 UPDATE:         | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| PERMIT # 021 2199          | MGD: 0.016 PL CLS: 1        | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| EARL SOMMERS               | POP SERVED: 110             | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| (518) 234-2292             | NUMBER EMPLOYEES: 1         | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SHARON SPRINGS (V)         | BRIMSTONE CREEK             | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SHARON SPRINGS (V) WWTP    | DB: 12 STR CLASS:C          | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| COUNTY SCHOHARIE           | BUILT: 1913 UPDATE: 1996    | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| PERMIT # 003 3588          | MGD: 0.430 PL CLS: 2A       | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| GEORGE SLATER              | POP SERVED: UNK             | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| (518) 284-2625             | NUMBER EMPLOYEES: 3         | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SHAWANGUNK (T)             | WALLKILL RIVER              | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| WALLKILL SD                | DB: 13 STR CLASS:B          | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| COUNTY ULSTER              | BUILT: 1939 UPDATE: 1982    | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| PERMIT # 002 1521          | MGD: 0.635 PL CLS: 2A       | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| ENVIRONMENTAL CONSULTANT   | POP SERVED: 2,500           | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| (914) 895-3001             | NUMBER EMPLOYEES: 3         | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SHERBURNE (V)              | CHENANGO RIVER              | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SHERBURNE (V) WWTF         | DB: 06 STR CLASS:B(T)       | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| COUNTY CHENANGO            | BUILT: 1971 UPDATE: 1999    | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| PERMIT # 002 1466          | MGD: 0.427 PL CLS: 2        | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| THOMAS G TURNER            | POP SERVED: 2,000           | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| (607) 674-2200             | NUMBER EMPLOYEES: 2         | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SHERMAN (V)                | FRENCH CREEK                | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SHERMAN (V) WWTF           | DB: 02 STR CLASS:C          | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| COUNTY CHAUTAUQUA          | BUILT: 1979 UPDATE:         | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| PERMIT # 003 6315          | MGD: 0.140 PL CLS: 2A       | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| PAUL FISHER                | POP SERVED: 700             | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| (716) 761-6008             | NUMBER EMPLOYEES: 2         | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SHERRILL (C)               | ONEIDA CREEK                | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SHERRILL (C) WWTF          | DB: 07 STR CLASS:C          | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| COUNTY ONEIDA              | BUILT: 1962 UPDATE: 1984    | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| PERMIT # 002 2110          | MGD: 0.950 PL CLS: 2A       | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| CHRISTOPHER M DUNN         | POP SERVED: 3,000           | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| (315) 363-2990             | NUMBER EMPLOYEES: 2         | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SIDNEY (V)                 | SUSQUEHANNA RIVER           | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SIDNEY (V) WPCP            | DB: 06 STR CLASS:B          | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| COUNTY DELAWARE            | BUILT: 1971 UPDATE: 2003    | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| PERMIT # 002 9271          | MGD: 0.670 PL CLS: 2A       | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| JAMES NORDBERG             | POP SERVED: 5,000           | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| (607) 561-2330             | NUMBER EMPLOYEES: 3         | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SILVER CREEK (V)           | SILVER CREEK                | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SILVER CREEK (V) TREATMENT | DB: 01 STR CLASS:C(T)       | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| COUNTY CHAUTAUQUA          | BUILT: 1967 UPDATE:         | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| PERMIT # 002 2411          | MGD: 0.750 PL CLS: 2A       | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| ROBERT N GROAT             | POP SERVED: 1,906           | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| (716) 934-4676             | NUMBER EMPLOYEES: 4         | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SKANEATELES (V)            | SKANEATELES CREEK           | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SKANEATELES WWTP           | DB: 07 STR CLASS:C(T)       | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| COUNTY ONONDAGA            | BUILT: 1983 UPDATE: 2003    | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| PERMIT # 009 4480          | MGD: 0.660 PL CLS: 2        | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| ZLATKO PSENICNIK           | POP SERVED: 3,200           | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| (315) 685-5426             | NUMBER EMPLOYEES: 1+P/T     | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| SLOATSBURG (V)             | RAMAPO RIVER                | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| RAMAPO (T)                 | DB: 15 STR CLASS:A(T)       | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| COUNTY ROCKLAND            | BUILT: 1973 UPDATE:         | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| PERMIT # 010 5198          | MGD: 0.030 PL CLS: 2A       | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| STANLEY DOBRINSKI          | POP SERVED: 120             | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |
| (914) 753-2653             | NUMBER EMPLOYEES: 1         | S    I    j    a    s    b    g    a    c    m    k    f    a    r    d    a    s    c    m    d    a    l    p    x    t    w    p    a  |                  |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    I    B    F    D    M    S    S    S    S    S    S    L    A | O    Q    C    R    I    E    T    R    O    L    S    T    U    H    U    D    L    R    U    G    D    T | I    E    R    E    E    E    T    R    O    L    S    T    U    H    U    D    L    R    U    G    D    T | L    A    E    T    M    T    M    E    E    E    L    E    T    I    E    D    G    D    I    D    W    D    N    D    Y    D    O    I    E | D    R    E    L    A    E    T    M    T    M    E    E    E    L    E    T    I    E    D    G    D    I    D    W    D    N    D    Y    D    O    I    E |  |     |  |     |  |     |  |      |  |  |
|---------------------------|-----------------------------|--|--|--|---|--|--|-----|--|-----|--|-----|--|------|--|--|
| FACILITY NAME             | DRAINAGE Basin/Stream Class |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| COUNTY NAME               | YEAR BUILT / UPDATED        |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| CHIEF OPERATOR            | POPULATION SERVED           |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| PHONE NUMBER              | NUMBER EMPLOYEES            |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SMYRNA (V)                | GROUNDWATER                 |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SMYRNA (V) WWTP           | DB: 06 STR CLASS:GA         | s  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| COUNTY CHENANGO           | BUILT: 1996 UPDATE:         |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| PERMIT # 024 4287         | MGD: 0.020 PL CLS:          |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| DOUGLAS BAKER             | POP SERVED: 225             |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| (607) 627-6202            | NUMBER EMPLOYEES: 1         |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SODUS (V)                 | LAKE ONTARIO TRIB           |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SODUS (V) WWTP            | DB: 03 STR CLASS:C          | s  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| COUNTY WAYNE              | BUILT: 1972 UPDATE: 1990    |  | sb   | gc   |   | cm   |  | lan |  | fsr |  |     |  |      |  |  |
| PERMIT # 002 1482         | MGD: 0.383 PL CLS: 3A       |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| PHILLIP BADMAN            | POP SERVED: 1,904           |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| (315) 483-6631            | NUMBER EMPLOYEES: 1+P/T     |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SODUS POINT (V)           | LAKE ONTARIO                |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SODUS POINT (V) WASTEWATE | DB: 03 STR CLASS:A          | s  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| COUNTY WAYNE              | BUILT: 1976 UPDATE:         |  | sb   | gc   |   |  |  |     |  |     |  |     |  |      |  |  |
| PERMIT # 002 8088         | MGD: 0.570 PL CLS: 2A       |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| DAVID J BISSELL           | POP SERVED: 3,500           |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| (315) 483-9454            | NUMBER EMPLOYEES: 2         |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SOMERSET-BARKER SEWER DIS | LAKE ONTARIO                |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SOMERSET-BARKER           | DB: 03 STR CLASS:A          | s  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| COUNTY NIAGARA            | BUILT: 1980 UPDATE: 2001    |  | sc   |  |   |  |  |     |  |     |  |     |  |      |  |  |
| PERMIT # 003 0651         | MGD: 0.278 PL CLS: 1        |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| MELVIN H DENNY            | POP SERVED: 1,120           |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| (716) 795-9919            | NUMBER EMPLOYEES: 2         |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SOUTH & CENTER CHAUTAUQUA | CHAUTAUQUA LAKE             |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SOUTH & CENTER CHAUTAUQUA | DB: 02 STR CLASS:A          | s  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| COUNTY CHAUTAUQUA         | BUILT: 1979 UPDATE: 1980    |  | sb   | ga   |   | cm   |  | lan |  | ph  |  |     |  |      |  |  |
| PERMIT # 010 6895         | MGD: 4.100 PL CLS: 2A       |  |  |  |   |  |  |     |  | ps  |  |     |  |      |  |  |
| ALLAN R JOHNSON           | POP SERVED: 40,000          |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| (716) 664-9727            | NUMBER EMPLOYEES: 17        |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SOUTH CORNING (V)         | CHEMUNG RIVER               |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SOUTH CORNING (V) SD #1   | DB: 05 STR CLASS:C          | s  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| COUNTY STEUBEN            | BUILT: 1983 UPDATE:         |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| PERMIT # 011 0531         | MGD: 0.120 PL CLS: 2A       |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| STAN PARZYCH              | POP SERVED: 1,400           |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| (607) 962-2783            | NUMBER EMPLOYEES: 1+P/T     |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SOUTH DAYTON (V)          | CONEWANGO CREEK-W BR        |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SOUTH DAYTON (V) WWTP     | DB: 02 STR CLASS:C          | s  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| COUNTY CATTARAUGUS        | BUILT: 1991 UPDATE: 2002    |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| PERMIT # 020 4846         | MGD: 0.080 PL CLS: 1        |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| DONALD L CHASE            | POP SERVED: 662             |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| (716) 988-3642            | NUMBER EMPLOYEES: 2         |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SOUTHEAST (T)             | TONETTA BROOK TRIB          |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| BLACKBERRY SANITARY S D   | DB: 13 STR CLASS:D          | s  |  | ja   |   | sb   |  | sc  |  | cm  |  | ard |  | fsr  |  |  |
| COUNTY PUTNAM             | BUILT: 1987 UPDATE:         |  |  |  |   |  |  |     |  | cp  |  | asc |  | lasc |  |  |
| PERMIT # 006 2570         | MGD: 0.075 PL CLS: 2        |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| ST ENVIRONMENTAL          | POP SERVED: 800             |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| (845) 940-0460            | NUMBER EMPLOYEES: 1         |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SOUTHEAST (T)             | TONETTA BROOK               |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| BREWSTER HEIGHTS SD #1    | DB: 13 STR CLASS:D          | s  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| COUNTY PUTNAM             | BUILT: 1984 UPDATE:         |  | sb   |  | sbh   |  |  |     |  |     |  |     |  |      |  |  |
| PERMIT # 011 0353         | MGD: 0.150 PL CLS: 3A       |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| ST ENVIRONMENTAL          | POP SERVED: 1,000           |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| (845) 940-0460            | NUMBER EMPLOYEES: 2         |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SOUTHOLD (T)              | GROUNDWATER                 |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SOUTHOLD (T) FISHERS ISLA | DB: 17 STR CLASS:GA         | s  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| COUNTY SUFFOLK            | BUILT: 1984 UPDATE: 2003    |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| PERMIT # 019 9214         | MGD: 0.021 PL CLS: 1        |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| HAROLD'S                  | POP SERVED: 168             |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| (631) 788-5550            | NUMBER EMPLOYEES: 8         |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SPECULATOR (V)            | SACANDAGA RIVER             |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SPECULATOR (V) WWTF       | DB: 11 STR CLASS:C(T)       | s  |  |  |   |  |  |     |  |     |  | ae  |  |      |  |  |
| COUNTY HAMILTON           | BUILT: 1972 UPDATE: 1996    |  | sb   |  | gc  |  |  |     |  |     |  |     |  |      |  |  |
| PERMIT # 002 6484         | MGD: 0.120 PL CLS: 2A       |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| FLORENCE BRAUNIUS         | POP SERVED: 2,500           |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| (518) 548-5441            | NUMBER EMPLOYEES: 3         |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SPENCERPORT (V)           | NORTHRUP CREEK              |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| SPENCERPORT (V) WWTF      | DB: 03 STR CLASS:C          | s  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| COUNTY MONROE             | BUILT: 1931 UPDATE: 1986    |  | sb   |  | lg  |  |  |     |  |     |  |     |  |      |  |  |
| PERMIT # 002 0656         | MGD: 1.000 PL CLS: 3A       |  |  | sc   |   | gcm  |  |     |  |     |  |     |  |      |  |  |
| MARK E ELLIOTT            | POP SERVED: 4,000           |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |
| (585) 352-4773            | NUMBER EMPLOYEES: 3         |  |  |  |   |  |  |     |  |     |  |     |  |      |  |  |

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|   |                             |   |  |                         |                                       |     |
|---|-----------------------------|---|--|-------------------------|---------------------------------------|-----|
| PERMITTEE NAME                            | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    L    A   | D    T    A    D    T    D    R    I    E  |                         |                                       |     |
| FACILITY NAME                             | DRAINAGE Basin/Stream Class | O    Q    C    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    I    G           | D    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E      |                         |                                       |     |
| COUNTY NAME                               | YEAR BUILT / UPDATED        | L    U    R    I    E    E    I    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    I    G                | D    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E      |                         |                                       |     |
| SPDES NUMBER                              | DESIGN Flow(MGD)/PI Class   | E    L    E    O    R    A    T    R    A    O    A    E    N    R    G    E    G    C    G    A    G    D    G    I    G    R    G    P    O    T    A | E    D    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E |                         |                                       |     |
| CHIEF OPERATOR                            | POPULATION SERVED           | C    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S    O    M           | E    I    E    S    E    K    E    T    E    E    T    G    G    S    S    O    M      |                         |                                       |     |
| PHONE NUMBER                              | NUMBER EMPLOYEES            | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S    O    M                                    | E    N    E    A    E    O    N    E    A    E    O    N    E    A    A    N           |                         |                                       |     |
|   |                             | O    T    G    M    G    N    A    N    T    G    A    T    L    T    I    O    N    N    N    N    E    D    S   | L    T    L    T    L    T    L    T    L    T    L    T    L    T    L    T           |                         |                                       |     |
|   |                             | O    O    N    T    E    O    N   | S    S    S    S    S    S    S    S    S    S    S    S    S    S                     |                         |                                       |     |
| SPRINGVILLE (V)                           | SPRING BROOK                |   |  |                         |                                       |     |
| SPRINGVILLE (V) WWTF                      | DB: 01 STR CLASS:C(T)       | s     sb    gc    eo    cm    asc    ath  | pdg    mpf    dns  | bc                      | xn                                    | wpr |
| COUNTY ERIE                               | BUILT: 1961 UPDATE: 1973    | sc  | pg    pg   |                         | xs                                    |     |
| PERMIT # 002 1474                         | MGD: 1.150 PL CLS: 3        |   |  |                         |                                       |     |
| DOUGLAS PROCTOR                           | POP SERVED: 4,300           |   |  |                         |                                       |     |
| (716) 592-4552                            | NUMBER EMPLOYEES: 2         |   |  |                         |                                       |     |
| ST JOHNSVILLE (V)                         | MOHAWK RIVER                |   |  |                         |                                       |     |
| ST JOHNSVILLE (V) WWTF                    | DB: 12 STR CLASS:B          | s     sbm    gc   | an   | pgc    mpf    da        | ha                                    | xs  |
| COUNTY MONTGOMERY                         | BUILT: 1973 UPDATE:         | sc  | ps   |                         | ho                                    |     |
| PERMIT # 002 4333                         | MGD: 2,000 PL CLS: 3A       |   |  |                         |                                       |     |
| GENE COLORITO                             | POP SERVED: 2,100           |   |  |                         |                                       |     |
| (518) 568-2545                            | NUMBER EMPLOYEES: 3         |   |  |                         |                                       |     |
| ST. ARMAND (T) SEWER DIST                 | SUMNER BROOK                |   |  |                         |                                       |     |
| ST. ARMAND SEWER DISTRICT                 | DB: 10 STR CLASS:C(T)       | s     sbh    gc   |  | mm    mw                |                                       | la  |
| COUNTY ESSEX                              | BUILT: 1986 UPDATE: 1991    | sc  |  |                         |                                       | lfa |
| PERMIT # 002 0991                         | MGD: 0.060 PL CLS: 1        |   |  |                         |                                       |     |
| BART CRARY SR                             | POP SERVED: 500             |   |  |                         |                                       |     |
| (518) 891-3743                            | NUMBER EMPLOYEES: 1         |   |  |                         |                                       |     |
| STAMFORD (V)                              | DELWARE RIVER-WEST BRANC    |   |  |                         |                                       |     |
| STAMFORD (V) STP                          | DB: 14 STR CLASS:C(T)       | s     sbh    gac  | ae    asc  | fmc    pdg    mpf    dd | vbp                                   | xn  |
| COUNTY DELAWARE                           | BUILT: 1975 UPDATE: 2002    | sc  | asc  | php    pt               |                                       | lp  |
| PERMIT # 002 1555                         | MGD: 0.500 PL CLS: 3A       |   |  |                         |                                       |     |
| DELAWARE OPER/GARY PAYNE                  | POP SERVED: 1,287           |   |  |                         |                                       |     |
| (607) 652-3172                            | NUMBER EMPLOYEES: 4         |   |  |                         |                                       |     |
| STILLWATER (V)                            | HUDSON RIVER                |   |  |                         |                                       |     |
| STILLWATER (V) WWTP                       | DB: 11 STR CLASS:B          | s     sb  |  | ae                      | pg    mpf                             |     |
| COUNTY SARATOGA                           | BUILT: 1939 UPDATE: 1990    | sc  |  |                         |                                       |     |
| PERMIT # 009 3637                         | MGD: 0.120 PL CLS: 2A       |   |  |                         |                                       |     |
| RANDY RATHBURN                            | POP SERVED: 1,800           |   |  |                         |                                       |     |
| (518) 664-7781                            | NUMBER EMPLOYEES: 4         |   |  |                         |                                       |     |
| STOCKPORT (T)                             | KINDERHOOK CREEK            |   |  |                         |                                       |     |
| KINGS ACRES STP                           | DB: 13 STR CLASS:C          | s     sb  |  | cm                      | atf                                   |     |
| COUNTY COLUMBIA                           | BUILT: 1972 UPDATE: 1983    | sc  |  |                         |                                       |     |
| PERMIT # 003 1291                         | MGD: 0.060 PL CLS: 1        |   |  |                         |                                       |     |
| RICHARD M NOVAK                           | POP SERVED: 360             |   |  |                         |                                       |     |
| (518) 799-3183                            | NUMBER EMPLOYEES: 2         |   |  |                         |                                       |     |
| STONY POINT (T)                           | HUDSON RIVER                |   |  |                         |                                       |     |
| STONY POINT (T) STP                       | DB: 13 STR CLASS:SB         | s     sb    gac   |  | ae                      | pg    mmf    dd                       | vbp |
| COUNTY ROCKLAND                           | BUILT: 1969 UPDATE: 1984    | sc  |  | ps                      |                                       | bo  |
| PERMIT # 002 8851                         | MGD: 1,000 PL CLS: 2A       |   |  |                         |                                       | xc  |
| GARY R MUNTZ                              | POP SERVED: 10,000          |   |  |                         |                                       | xs  |
| (914) 786-3038                            | NUMBER EMPLOYEES: 6         |   |  |                         |                                       |     |
| SUFFERN (V)                               | RAMAPO RIVER                |   |  |                         |                                       |     |
| SUFFERN (V) WWTP                          | DB: 15 STR CLASS:A          | s     sb    ga  | cm    kc   | ath    ats              | puv    mpf    dns    tpt    vcp    zp | xd  |
| COUNTY ROCKLAND                           | BUILT: 1935 UPDATE: 1983    | sc  |  |                         |                                       | wna |
| PERMIT # 002 2748                         | MGD: 1,800 PL CLS: 4A       |   |  |                         |                                       |     |
| DENNIS LINDSAY                            | POP SERVED: 13,000          |   |  |                         |                                       |     |
| (914) 357-0900                            | NUMBER EMPLOYEES: 6         |   |  |                         |                                       |     |
| SUFFOLK COUNTY COMMUNITY RIVERHEAD CAMPUS | GROUNDWATER                 | jt  sb  |  | asb                     | mu    dd                              |     |
| COUNTY SUFFOLK                            | DB: 17 STR CLASS:GA         | sc  |  |                         |                                       | ha  |
| PERMIT # 007 8131                         | BUILT: 1976 UPDATE: 2003    |   |  |                         |                                       | xs  |
| JOE GYZOWSKI                              | MGD: 0.035 PL CLS: 2        |   |  |                         |                                       | wn  |
| (631) 369-2604                            | POP SERVED: 1,700           |   |  |                         |                                       | wna |
|   | NUMBER EMPLOYEES: 2         |   |  |                         |                                       | wnd |
| SUFFOLK COUNTY COMMUNITY SELDEN CAMPUS    | GROUNDWATER                 | jt  sb  |  |                         |                                       |     |
| COUNTY SUFFOLK                            | DB: 17 STR CLASS:GA         | sc  |  |                         |                                       | ha  |
| PERMIT # 007 9481                         | BUILT: 1969 UPDATE: 1985    |   |  |                         |                                       | xs  |
| KAREN L GIORDANO                          | MGD: 0.151 PL CLS: 3A       |   |  |                         |                                       | rb  |
| (631) 451-4691                            | POP SERVED: UNK             |   |  |                         |                                       | wf  |
|   | NUMBER EMPLOYEES: 2         |   |  |                         |                                       | wnb |
|   |                             |   |  |                         |                                       | wnd |
| SUFFOLK COUNTY DPW PARKLAND STP           | GROUNDWATER                 | ja  sc  |  | cm    kc                | ae    fs                              |     |
| COUNTY SUFFOLK                            | DB: 17 STR CLASS:GA         | sc  |  |                         |                                       | ho  |
| PERMIT # 006 5358                         | BUILT: 1974 UPDATE: 1994    |   |  |                         |                                       | xt  |
| AL LAMONT                                 | MGD: 1.250 PL CLS: 3A       |   |  |                         |                                       | lr  |
| (631) 852-4106                            | POP SERVED: UNK             |   |  |                         |                                       | wn  |
|   | NUMBER EMPLOYEES: 5         |   |  |                         |                                       |     |
| SUFFOLK COUNTY DPW COLLEGE PARK STP       | GROUNDWATER                 | sb  |  | ae    asc               | mu    ddd                             |     |
| COUNTY SUFFOLK                            | DB: 17 STR CLASS:GA         | sc  |  |                         |                                       | ho  |
| PERMIT # 006 5447                         | BUILT: 1973 UPDATE:         |   |  |                         |                                       | xs  |
| JOHN MULLIGAN                             | MGD: 0.045 PL CLS: 2A       |   |  |                         |                                       | wn  |
| (631) 852-4106                            | POP SERVED: UNK             |   |  |                         |                                       | wtc |
|   | NUMBER EMPLOYEES: 2         |   |  |                         |                                       |     |

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| PERMITTEE NAME                                  | RECEIVING WATERBODY  | G | P  | I | B | F   | D  | M  | S   | S   | S   | S  | S   | S  | L  | A   |    |     |     |    |
|---|--|---|----|---|---|-----|----|----|-----|-----|-----|----|-----|----|----|-----|----|-----|-----|----|
| FACILITY NAME                                   | DRAINAGE Basin/Stream Class  | C | RR | R | T | I   | I  | E  | L   | D   | T   | L  | D   | L  | G  | D T |    |     |     |    |
| COUNTY NAME                                     | YEAR BUILT / UPDATED   | R | E  | E | E | E   | E  | E  | U   | H   | E   | U  | R   | U  | O  | D R |    |     |     |    |
| SPDES NUMBER                                    | DESIGN Flow(MGD)/Pl Class  | C | I  | N | V | E   | R  | I  | G   | E   | G   | C  | G   | A  | G  | I E |    |     |     |    |
| CHIEF OPERATOR                                  | POPULATION SERVED  | T | Z  | I | A | A   | Y  | E  | M   | I   | T   | E  | I   | E  | O  | T A |    |     |     |    |
| PHONE NUMBER                                    | NUMBER EMPLOYEES   | I | A  | N | L | T   | N  | D  | E   | C   | G   | I  | N   | R  | S  | O M |    |     |     |    |
| SUFFOLK COUNTY DPW<br>STRATHMORE HUNTINGTON STP | GROUNDWATER<br>DB: 17 STR CLASS:GA<br>BUILT: 1968 UPDATE: 1998<br>PERMIT # 007 0033<br>KIERAN O'ROURKE<br>(631) 852-4106   | S | I  | J | A | SWW |    |    | asb | ph  | mmf | d. |     |    | ha | xt  | ls |     |     |    |
| SUFFOLK COUNTY DPW<br>MEDFORD-WOODSIDE STP      | GROUNDWATER<br>DB: 17 STR CLASS:GA<br>BUILT: 1974 UPDATE:<br>PERMIT # 007 6988<br>GLENN BERG<br>(631) 852-4106             | S | I  | J | A | SWW |    |    | ae  | fs  | ph  | mu | dd  |    |    | ho  | xt | lrb | wn  |    |
| SUFFOLK COUNTY DPW<br>NOB HILL STP              | GROUNDWATER<br>DB: 17 STR CLASS:GA<br>BUILT: 1972 UPDATE:<br>PERMIT # 007 7330<br>LOU FERRI<br>(631) 852-4106              | S | I  | J | A | SB  |    |    | ae  | asc | phc |    | dd  |    |    | xt  |    |     | wn  |    |
| SUFFOLK COUNTY DPW<br>SUFFOLK CO SD #13 (WIND W | GROUNDWATER<br>DB: 17 STR CLASS:GA<br>BUILT: UPDATE:<br>PERMIT # 007 7429<br>RAYMOND EIRING<br>(631) 852-4106              | S | I  | J | A | SBH |    |    | kc  | ae  | ph  | mu |     |    |    |     |    | lrb | wn  |    |
| SUFFOLK COUNTY DPW<br>SELDEN STP                | GROUNDWATER<br>DB: 17 STR CLASS:GA<br>BUILT: 1973 UPDATE: 1996<br>JOHN ROGERS<br>(631) 852-4106                            | S | I  | J | A | SWW | EP |    |     | asb | ph  | mu | dd  | tp |    |     | hc | xs  | lrb | wn |
| SUFFOLK COUNTY DPW<br>BIRCHWOOD-N SHORE STP     | GROUNDWATER<br>DB: 17 STR CLASS:GA<br>BUILT: 1973 UPDATE:<br>PERMIT # 007 9511<br>RAY EIRING<br>(631) 852-4106             | S | I  | J | A | SWW |    |    |     | ae  | ph  | mu | da  |    |    | hm  | xt | lrb | wn  |    |
| SUFFOLK COUNTY DPW<br>SCSD #23-COVENTRY MANOR   | GROUNDWATER<br>DB: 17 STR CLASS:GA<br>BUILT: 1975 UPDATE:<br>PERMIT # 008 0667<br>GEORGE PAYNE<br>(631) 852-4106           | S | I  | J | A | SWW |    |    | kc  | ard | fs  | ph | dd  |    |    |     |    | xs  | wn  |    |
| SUFFOLK COUNTY DPW<br>HEARTLAND IND.PARK STP (S | GROUNDWATER<br>DB: 17 STR CLASS:GA<br>BUILT: 1972 UPDATE:<br>ROBERT ALLEN<br>(631) 853-2799                                | S | I  | J | A | SB  |    |    | kc  | ae  | ph  |    | dd  |    |    |     |    | lrb | wn  |    |
| SUFFOLK COUNTY DPW<br>YAPHANK COMM. CTR. STP    | GROUNDWATER<br>DB: 17 STR CLASS:GA<br>BUILT: 1980 UPDATE:<br>PERMIT # 008 5693<br>DALE GRUDIER<br>(631) 852-4106           | S | I  | J | A | SC  | SF |    | kc  | ard | fs  | ph | mmf | dd |    | ho  | xt |     | wn  |    |
| SUFFOLK COUNTY DPW<br>SCSD #28 FAIRFIELD        | GROUNDWATER<br>DB: 17 STR CLASS:GA<br>BUILT: 1976 UPDATE:<br>PERMIT # 009 1081<br>EARL BINFORD<br>(631) 852-4106           | S | I  | J | A | SC  |    |    | kc  | ae  | fs  |    | dd  |    |    |     | xs |     | wn  |    |
| SUFFOLK COUNTY DPW<br>SCSD #18 HAUPPAUGE INDUST | GROUNDWATER<br>DB: 17 STR CLASS:GA<br>BUILT: 1980 UPDATE: 1991<br>ROBERT ALLEN<br>(631) 852-4106                           | S | I  | J | A | SWW |    |    | kc  | ard | fs  | ph | dd  |    |    |     |    | xs  | wn  |    |
| SUFFOLK COUNTY DPW - SANI                       | GROUNDWATER<br>DB: 17 STR CLASS:GA<br>BUILT: 1972 UPDATE: 1977<br>PERMIT # 008 0683<br>WILLIAM DOBBLEDAY<br>(631) 852-4106 | S | I  | J | A | SC  | EP | CM | kc  | ae  | fs  | ph | mu  | dd | tp |     | ho | xt  | lrb | wn |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    L    A  | D    T    A    D    R    I    E    O    T    A    D    R    I    E    O    T    A           |
|---------------------------|-----------------------------|--|---|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | L    U    A    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    I    G           | D    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E           |
| COUNTY NAME               | YEAR BUILT / UPDATED        | E    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    T    G    G    S    S | G    C    G    C    G    A    G    D    G    I    G    R    G    P    O    T    A    I    T |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | T    Z    I    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S                          | O    M  |
| CHIEF OPERATOR            | POPULATION SERVED           | I    A    N    L    T    N    D    E    C    E    C    G    I    N    R    I    O    B    E    A                               | N    E  |
| PHONE NUMBER              | NUMBER EMPLOYEES            | O    T    G    M    G    I    N    A    N    T    L    T    I    N    N    N    N    E    D    L                               | A    N  |
| SUFFOLK COUNTY DPW, DIV O | PORT JEFFERSON HARBOR       | N    O    N    T    E    O    N    G    G    D    S  | L    T  |
| PORT JEFFERSON STP        | DB: 17 STR CLASS:SA         | s     sww  cm  ard  asc  ph  mmf  tp   | xt  |
| COUNTY SUFFOLK            | BUILT: 1918 UPDATE: 1988    |  |   |
| PERMIT # 002 1750         | MGD: 0.850 PL CLS: 2        |  |   |
| GEORGE PAYNE              | POP SERVED: UNK             |  |   |
| (631) 852-4106            | NUMBER EMPLOYEES: 3         |  |   |
| SUFFOLK COUNTY DPW, DIV O | LIS-SMITHTOWN BAY           | s     sb  gc  cm  ae  asc  ph  mu  | hc  |
| KINGS PARK STP            | DB: 17 STR CLASS:SA         |  |   |
| COUNTY SUFFOLK            | BUILT: 1935 UPDATE: 1971    |  |   |
| PERMIT # 002 3311         | MGD: 1.200 PL CLS: 2A       |  |   |
| JAMES MILLER              | POP SERVED: UNK             |  |   |
| (631) 852-4106            | NUMBER EMPLOYEES: 3         |  |   |
| SUFFOLK COUNTY DPW, DIV O | GROUNDWATER                 | s     ja  sb  sc  k  ae  fs  ph  mu  dd  | ha  xt  ls  wn  |
| HAUPPAUGE MUNICIPAL       | DB: 17 STR CLASS:GA         |  |   |
| COUNTY SUFFOLK            | BUILT: 1973 UPDATE:         |  |   |
| PERMIT # 006 6028         | MGD: 0.202 PL CLS: 2A       |  |   |
| LOU FERRI                 | POP SERVED: UNK             |  |   |
| (631) 852-4106            | NUMBER EMPLOYEES: 2         |  |   |
| SUFFOLK COUNTY DPW, DIV O | ATLANTIC OCEAN              | s     sbm  ga  cm  amf  an  ph  mmf  | hcm  xim  |
| SOUTHWEST STP             | DB: 17 STR CLASS:SA         |  |   |
| COUNTY SUFFOLK            | BUILT: 1981 UPDATE:         |  |   |
| PERMIT # 001 4809         | MGD: 30.500 PL CLS: 4A      |  |   |
| DAVE KROL                 | POP SERVED: 175,000         |  |   |
| (631) 854-4150            | NUMBER EMPLOYEES: 140       |  |   |
| SUFFOLK COUNTY DPW, DIV O | PORT JEFFERSON HARBOR       | s     scc  sww      ad  ae  asc  ph  mpf  tp   | hcm  xs  wn  wnd  |
| SUFFOLK COUNTY SD #21 SUN | DB: 17 STR CLASS:SA         |  |   |
| COUNTY SUFFOLK            | BUILT: 1988 UPDATE:         |  |   |
| PERMIT # 020 6644         | MGD: 2,500 PL CLS: 3A       |  |   |
| MILTON CRUZ               | POP SERVED: UNK             |  |   |
| (631) 852-4106            | NUMBER EMPLOYEES: 3         |  |   |
| SYLVAN BEACH (V)          | FISH CREEK                  | s     sb  sbm  ga  kf  kg  fac  fmm  pdg  pgc  mmf  tp  vbp  zp  zpp  ha  ho  xn  wpc  |   |
| E ONEIDA LWPC             | DB: 07 STR CLASS:C          |  |   |
| COUNTY ONEIDA             | BUILT: 1979 UPDATE:         |  |   |
| PERMIT # 003 6790         | MGD: 0.850 PL CLS: 4        |  |   |
| MICHAEL POWELL            | POP SERVED: UNK             |  |   |
| (315) 762-4387            | NUMBER EMPLOYEES: 4         |  |   |
| THERESA (V)               | INDIAN RIVER                | s     cst  ard   |   |
| THERESA (V) WWTF          | DB: 09 STR CLASS:C          |  |   |
| COUNTY JEFFERSON          | BUILT: 1989 UPDATE: 1998    |  |   |
| PERMIT # 020 7004         | MGD: 0.068 PL CLS: 1        |  |   |
| SCOTT McCONNELL           | POP SERVED: 995             |  |   |
| (315) 628-4425            | NUMBER EMPLOYEES: 1         |  |   |
| THOMPSON (T)              | TURNER BROOK                | s     sbh  sc  ae  ph  ps  mw  | hc  xt  |
| MELODY LAKE SD            | DB: 14 STR CLASS:B(T)       |  |   |
| COUNTY SULLIVAN           | BUILT: 1964 UPDATE:         |  |   |
| PERMIT # 003 0708         | MGD: 0.038 PL CLS: 1A       |  |   |
| WILLIAM CULLIGAN          | POP SERVED: 250             |  |   |
| (914) 794-5280            | NUMBER EMPLOYEES: 13        |  |   |
| THOMPSON (T)              | SACKETT LAKE OUTLET         | s     sbh  sc  cm  at2  ph  ps  mpf  dn      bo  h  xn  wpa  |   |
| SACKETT LAKE SD           | DB: 14 STR CLASS:B          |  |   |
| COUNTY SULLIVAN           | BUILT: 1952 UPDATE:         |  |   |
| PERMIT # 003 0716         | MGD: 0.500 PL CLS: 2        |  |   |
| WILLIAM CULLIGAN          | POP SERVED: 5,000           |  |   |
| (914) 794-5280            | NUMBER EMPLOYEES: 13        |  |   |
| THOMPSON (T)              | KIAMESHA CREEK              | s     sbm  gcm  ad  asc  fsr    mu  tp  vpf  zfc  bc  ha  hd  xn  la   |   |
| KIAMESHA LAKE SD          | DB: 14 STR CLASS:C          |  |   |
| COUNTY SULLIVAN           | BUILT: 1950 UPDATE: 1991    |  |   |
| PERMIT # 003 0724         | MGD: 2,000 PL CLS: 3A       |  |   |
| WILLIAM CULLIGAN          | POP SERVED: 9,200           |  |   |
| (914) 794-5280            | NUMBER EMPLOYEES: 5         |  |   |
| THOMPSON (T)              | MCKEE BROOK                 | s     jt  sbm      asb  fsr  ph  ps  mu  dd  tp  vpf  zfc      xn  wpr   |   |
| EMERALD GREEN/LAKE LOUISE | DB: 14 STR CLASS:B(T)       |  |   |
| COUNTY SULLIVAN           | BUILT: 1995 UPDATE:         |  |   |
| PERMIT # 003 5645         | MGD: 0.410 PL CLS:          |  |   |
| WILLIAM D CULLIGEN        | POP SERVED: 1,200           |  |   |
| (914) 794-5280            | NUMBER EMPLOYEES: 4         |  |   |
| THOMPSON (T)              | KINNE BROOK TRIB            | s  |   |
| THOMPSON (T) DILLON FARMS | DB: 14 STR CLASS:B          |  |   |
| COUNTY SULLIVAN           | BUILT: 1964 UPDATE: 1980    |  |   |
| PERMIT # 021 4507         | MGD: 0.002 PL CLS: 1        |  |   |
| WILLIAM D CULLIGAN        | POP SERVED: 33              |  |   |
| (914) 794-5280            | NUMBER EMPLOYEES: 0         |  |   |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | G  | P    | I   | B   | F   | D   | M   | S   | S   | S   | S   | S   | S  | L   | A   |     |
|---------------------------|-----------------------------|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | C  | RR   | R   | T   | E   | E   | E   | L   | D   | L   | D   | L   | D  | L   | D   |     |
| COUNTY NAME               |                             | R  | E    | E   | T   | R   | O   | R   | I   | U   | H   | U   | R   | U  | G   |     |     |
| SPDES NUMBER              | YEAR BUILT / UPDATED        | C  | I    | V   | E   | R   | M   | T   | G   | E   | D   | G   | C   | G  | O   | I   |     |
| CHIEF OPERATOR            | DESIGN Flow(MGD)/PI Class   | T  | Z    | I   | A   | A   | Y   | I   | E   | M   | I   | E   | T   | G  | G   | E   |     |
| PHONE NUMBER              | POPULATION SERVED           | I  | A    | N   | L   | T   | N   | D   | E   | C   | G   | I   | E   | N  | S   | O   |     |
|                           | NUMBER EMPLOYEES            | O  | T    | G   | M   | G   | N   | A   | N   | T   | O   | N   | N   | E  | A   | N   |     |
|                           |                             | N  | I    | E   | A   | T   | L   | T   | I   | O   | N   | G   | G   | D  | L   | T   |     |
|                           |                             | N  | O    | T   | E   | E   | N   | T   | E   | N   | N   | N   | E   | D  | S   |     |     |
| TICONDEROGA (T)           | LACHUTE RIVER               |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| TICONDEROGA (T) WWTP SD#5 | DB: 10 STR CLASS:D          | c  | jjt  | sb  | gc  |     |     |     | iae |     | mmf |     | vbp | zI | ha  | xls |     |
| COUNTY ESSEX              | BUILT: 1979 UPDATE:         |    |      | sc  |     |     |     |     |     | mpf |     |     |     |    |     |     |     |
| PERMIT # 003 6706         | MGD: 1.700 PL CLS: 2A       |    |      |     |     |     |     |     |     | mu  |     |     |     |    |     |     |     |
| TRACY R SMITH             | POP SERVED: 3,500           |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| (518) 585-7855            | NUMBER EMPLOYEES: 3         |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| TIVOLI (V)                | STONY CREEK                 |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| TIVOLI (V) WWTF           | DB: 13 STR CLASS:C          | s  | jjt  | sbh | gc  |     | cst |     | ard | fsr | puv | mu  | dd  |    |     | xs  | wpr |
| COUNTY DUTCHESS           | BUILT: 1939 UPDATE: 1993    |    |      |     |     |     |     |     |     |     |     |     |     |    |     | wst |     |
| PERMIT # 002 2098         | MGD: 0.100 PL CLS: 2        |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| JAMES SIMMONS             | POP SERVED: 700             |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| (845) 757-4424            | NUMBER EMPLOYEES: 2         |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| TONAWANDA (C)             | NIAGARA RIVER               |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| EMERGENCY GRAVITY OVERFLO | DB: 01 STR CLASS:A(S)       | sc | jjcs |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| COUNTY ERIE               | BUILT: 1940 UPDATE:         |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| PERMIT # 002 0371         | MGD: 0.002 PL CLS: 1        |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| RICHARD GOODMAN           | POP SERVED: 16,136          |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| (716) 693-2116            | NUMBER EMPLOYEES: 2         |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| TONAWANDA (T)             | NIAGARA RIVER-TONAWANDA C   |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| TONAWANDA (T) SD #2       | DB: 01 STR CLASS:A(S)       | s  |      | sbm | gga | leg |     |     | ao  | fsr | pg  | mpf |     | tp | vvf | zo  | xim |
| COUNTY ERIE               | BUILT: 1939 UPDATE: 1978    |    |      |     |     |     |     |     |     |     |     |     |     |    |     | xn  |     |
| PERMIT # 002 6395         | MGD: 30.000 PL CLS: 4A      |    |      |     |     |     |     |     |     |     |     |     |     |    |     | wpc |     |
| KENNETH F MAVING          | POP SERVED: 110,000         |    |      |     |     |     |     |     |     |     |     |     |     |    |     | wpr |     |
| (716) 693-4900            | NUMBER EMPLOYEES: 65        |    |      |     |     |     |     |     |     |     |     |     |     |    |     | wtc |     |
| TOWN OF SAUGERTIES MALDEN | HUDSON RIVER                |    |      |     | sc  |     |     |     | iae |     | phc | mm  | dd  |    |     |     |     |
| MALDEN ON HUDSON SD       | DB: 13 STR CLASS:A          |    |      |     |     |     |     |     | asc |     | mu  |     |     |    |     | xn  |     |
| COUNTY ULSTER             | BUILT: 1984 UPDATE: 1984    |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| PERMIT # 014 5556         | MGD: 0.100 PL CLS: 2A       |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| WAYNE W DEBROSKY          | POP SERVED: 800             |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| (845) 246-8671            | NUMBER EMPLOYEES: 2         |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| TRI-MUNICIPAL SEWER COMM  | HUDSON RIVER                |    |      |     | sbm | gd  |     | cst |     | an  | phc | mu  |     | ta | vbp | zp  | ha  |
| TRI-MUNICIPAL WWTP        | DB: 13 STR CLASS:A          | s  | jjia | sc  |     |     |     |     |     | asc |     |     |     |    |     | xc  |     |
| COUNTY DUTCHESS           | BUILT: 1987 UPDATE:         |    |      |     |     |     |     |     |     |     |     |     |     |    |     | hc  |     |
| PERMIT # 014 9209         | MGD: 2.775 PL CLS: 3A       |    |      |     |     |     |     |     |     |     |     |     |     |    |     | ho  |     |
| JASON O'BRIEN             | POP SERVED: 8,000           |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| (845) 297-1160            | NUMBER EMPLOYEES: 8         |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| TROY (C)-DEPT. OF PUBLIC  | HUDSON RIVER                |    |      |     | sbm | gda |     | cst |     | an  | phc | mu  |     | ta | vbp | zp  | ha  |
| TROY (C) COMBINED SEWER O | DB: 13 STR CLASS:C          | c  | jjcs | sc  |     |     |     |     |     | asc |     |     |     |    |     | xc  |     |
| COUNTY RENSSELAER         | BUILT: UPDATE:              |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| PERMIT # 009 9309         | MGD: 0.000 PL CLS: 1        |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| ( ) -                     | POP SERVED: UNK             |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| TRUMANSBURG (V)           | TRUMANSBURG CREEK           |    |      |     | sb  | gc  |     |     | iae | fsr | phb | mof | dd  | tp |     | hcm |     |
| TRUMANSBURG (V) WWTF      | DB: 07 STR CLASS:C          | s  |      | sc  |     |     |     |     |     |     | puv | mu  |     |    |     | xs  |     |
| COUNTY TOMPKINS           | BUILT: 1964 UPDATE: 1996    |    |      |     |     |     |     |     |     |     |     |     |     |    |     | wpc |     |
| PERMIT # 002 4902         | MGD: 0.250 PL CLS: 3A       |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| JERRY SMITH               | POP SERVED: UNK             |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| (607) 387-5657            | NUMBER EMPLOYEES: 2         |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| TULLY (V)                 | TIOUGHNIOGA RIVER-WEST BR   |    |      |     | sb  | gc  |     |     | iae |     | puv | mmf | dd  |    | vbp | zp  | ha  |
| TULLY (V) WPCP            | DB: 06 STR CLASS:D          | s  |      | sc  |     |     |     |     |     |     |     |     |     |    |     | wn  |     |
| COUNTY ONONDAGA           | BUILT: 1970 UPDATE: 1999    |    |      |     |     |     |     |     |     |     |     |     |     |    |     | wpr |     |
| PERMIT # 002 6824         | MGD: 0.226 PL CLS: 3A       |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| HAROLD L KIEHL            | POP SERVED: 950             |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| (315) 696-5988            | NUMBER EMPLOYEES: 3         |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| TUPPER LAKE (V)           | RAQUETTE POND               |    |      |     | sbh | gcm |     | cd  |     | ard | pgs | mpf |     |    | vbp | bca | xn  |
| TUPPER LAKE (V) WWTP      | DB: 09 STR CLASS:B          | s  |      | scc |     |     |     |     |     | asc |     | mu  |     |    |     |     |     |
| COUNTY FRANKLIN           | BUILT: 1961 UPDATE: 1992    |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| PERMIT # 002 9939         | MGD: 4.500 PL CLS: 2        |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| ROBERT FULLER             | POP SERVED: 4,000           |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| (518) 359-3911            | NUMBER EMPLOYEES: 3         |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| TUSTEN (T)                | DELWARE RIVER               |    |      |     |     |     |     | cs  |     | fsi | pt  | mmf |     |    |     |     |     |
| NARROWSBURG               | DB: 14 STR CLASS:A          | s  |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| COUNTY SULLIVAN           | BUILT: 1983 UPDATE:         |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| PERMIT # 011 0205         | MGD: 0.100 PL CLS: 1        |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| R SCOTT BIRNEY            | POP SERVED: 900             |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| (914) 252-7376            | NUMBER EMPLOYEES: 2         |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| TUXEDO (T)                | RAMAPO RIVER                |    |      |     | sb  | sbh |     | ci  |     | jtf | ph  | mm  | dn  |    |     | xs  |     |
| TUXEDO HAMLET             | DB: 15 STR CLASS:A(T)       | s  |      | sbh |     |     |     |     |     |     |     |     |     |    |     | xt  |     |
| COUNTY ORANGE             | BUILT: 1931 UPDATE: 1988    |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| PERMIT # 003 1224         | MGD: 0.100 PL CLS: 1        |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| JOSEPH TRIPOLI            | POP SERVED: 800             |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
| (845) 351-2359            | NUMBER EMPLOYEES: 2         |    |      |     |     |     |     |     |     |     |     |     |     |    |     |     |     |

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| PERMITTEE NAME           | RECEIVING WATERBODY         | C    E    S    G    P    P    B    F    D    M    S    S    S    S    S    S    L    A  | D    T    Q    C    R    R    R    N    T    I    T    I    I    E    L    D    L    C    L    D    S    L    D    A    D    T  |
|--------------------------|-----------------------------|---|---|
| FACILITY NAME            | DRAINAGE Basin/Stream Class | L    U    A    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    I    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E | L    U    A    E    T    R    O    R    L    S    T    U    I    U    H    U    E    U    O    U    R    U    I    G    D    I    D    W    D    N    D    Y    D    O    D    S    O    I    E |
| COUNTY NAME              | YEAR BUILT / UPDATED        | C    I    N    V    E    R    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S    O    T    A   | C    I    N    V    E    R    M    T    G    T    R    F    I    E    S    E    K    E    T    E    E    T    G    G    S    S    O    T    A   |
| SPDES NUMBER             | DESIGN Flow(MGD)/PI Class   | T    Z    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S    O    M  | T    Z    A    A    Y    E    M    I    M    S    E    N    T    E    E    T    G    G    S    S    O    M  |
| CHIEF OPERATOR           | POPULATION SERVED           | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    N    R    I    E    A    E    S    S    O    N    E  | I    A    N    L    T    N    D    E    C    E    C    G    I    N    A    N    T    O    I    N    R    I    E    A    E    S    S    O    N    E  |
| PHONE NUMBER             | NUMBER EMPLOYEES            | O    T    G    M    G    I    N    A    N    T    O    N    N    N    E    D    S    L    A    N    L    T  | O    T    G    M    G    I    N    A    N    T    O    N    N    N    E    D    S    L    A    N    L    T  |
| TUXEDO PARK (V)          | RAMAPO RIVER TRIB           | TUXEDO PARK (V) VILLAGE S   | TUXEDO PARK (V) VILLAGE S   |
| COUNTY ORANGE            | DB: 15 STR CLASS:C          | BUILT: 1933 UPDATE: 1986  | cst   asc   atf   ph   mds   mm   xos   xt  |
| PERMIT # 003 1216        | MGD: 0.400 PL CLS: 1        | CHRISTOPHER JAEGER<br>(845) 486-1030  | POP SERVED: 825<br>NUMBER EMPLOYEES: 3  |
| ULSTER (T)               | ESOPUS CREEK                | SIA (LK KATRINE)  | SIA (LK KATRINE)  |
| COUNTY ULSTER            | DB: 13 STR CLASS:B          | BUILT: 1973 UPDATE:   | s   sbh   lgd   cm   ard   puv   mpf   dn   tp   vbp   bc   xn  |
| PERMIT # 002 1563        | MGD: 1.600 PL CLS: 3        | COREY HALWICK<br>(914) 336-6727   | POP SERVED: 5,500<br>NUMBER EMPLOYEES: 7  |
| ULSTER (T)               | HUDSON RIVER                | WHITTIER SD   | WHITTIER SD   |
| COUNTY ULSTER            | DB: 13 STR CLASS:A          | BUILT: 1963 UPDATE: 1986  | s   sbh   cm   ard   asc   pg   mpf   dn   bo   xn  |
| PERMIT # 002 1571        | MGD: 0.100 PL CLS: 2        | COREY HALWICK<br>(914) 336-6727   | POP SERVED: 475<br>NUMBER EMPLOYEES: 1  |
| UNION SPRINGS (V)        | CAYUGA LAKE                 | UNION SPRINGS (V) SANITAR   | UNION SPRINGS (V) SANITAR   |
| COUNTY CAYUGA            | DB: 07 STR CLASS:A(T)       | BUILT: 1960 UPDATE: 1982  | s   sc   lgc   gd   ad   pg   mpf   vbp   zp   bc   xd  |
| PERMIT # 002 4228        | MGD: 0.330 PL CLS: 3A       | EDWARD T TANNER<br>(315) 889-5286   | POP SERVED: 1,200<br>NUMBER EMPLOYEES: 2  |
| UTICA (C) COMBINED SEWER | MOHAWK RIVER                | COMBINED SEWER OVERFLOWS  | COMBINED SEWER OVERFLOWS  |
| COUNTY ONEIDA            | DB: 12 STR CLASS:C          | BUILT: UPDATE:  | c   ljs   cm   ard   asc   pg   mpf   vbp   zp   bc   bo   xn   |
| PERMIT # 003 1429        | MGD: 0.003 PL CLS: 1        | UTICA(C) DEPT ENGINEERING<br>(315) 792-0152   | POP SERVED: 65,000<br>NUMBER EMPLOYEES: UNK   |
| VALATIE (V)              | KINDERHOOK CREEK            | VALATIE (V) WWTF  | VALATIE (V) WWTF  |
| COUNTY COLUMBIA          | DB: 13 STR CLASS:C          | BUILT: 1979 UPDATE:   | s   sbh   lgc   gd   ac   ae   ammf   da   vbp   zp   bo   xc   xn  |
| PERMIT # 002 1806        | MGD: 0.250 PL CLS: 2A       | PAUL WARNER<br>(518) 758-1971   | POP SERVED: 1,800<br>NUMBER EMPLOYEES: 1  |
| VERNON (V)               | SCONONDOA CREEK             | VERNON (V) STP  | VERNON (V) STP  |
| COUNTY ONEIDA            | DB: 07 STR CLASS:C(T)       | BUILT: 1972 UPDATE:   | s   lja   sbh   lgc   ac   ae   mpf   dd   bo   xls   xn  |
| PERMIT # 002 0249        | MGD: 0.810 PL CLS: 2A       | HENRY J BADGLEY<br>(315) 829-2038   | POP SERVED: 1,450<br>NUMBER EMPLOYEES: 1  |
| VICTOR (V)               | GREAT BROOK                 | VICTOR (V) STP  | VICTOR (V) STP  |
| COUNTY ONTARIO           | DB: 07 STR CLASS:C          | BUILT: 1954 UPDATE: 1994  | s   sbh   lgc   cm   asc   mpf   dn   vbp   bca   xn   lt   |
| PERMIT # 002 2713        | MGD: 0.500 PL CLS: 2        | JON McCONNELL<br>(716) 924-4376   | POP SERVED: 2,300<br>NUMBER EMPLOYEES: 2  |
| VOORHEESVILLE (V)        | VLY CREEK                   | VOORHEESVILLE (V) S.D.#1  | VOORHEESVILLE (V) S.D.#1  |
| COUNTY ALBANY            | DB: 13 STR CLASS:C(T)       | BUILT: 1964 UPDATE: 1974  | s   lja   sbh   lga   ae   fsi   mpf   dd   bo   xs   wn   wst  |
| PERMIT # 003 0139        | MGD: 0.110 PL CLS: 2A       | WILLIAM SMITH<br>(518) 765-2692   | POP SERVED: 930<br>NUMBER EMPLOYEES: 4  |
| VOORHEESVILLE (V)        | GROUNDWATER                 | PLEASANT ST. STORM SEWER  | PLEASANT ST. STORM SEWER  |
| COUNTY ALBANY            | DB: 13 STR CLASS:GA         | BUILT: UPDATE:  | s   ljt   cs   fsb   bo   xn  |
| PERMIT # 010 7051        | MGD: 0.004 PL CLS: 1        | WILLIAM SMITH<br>(518) 765-2692   | POP SERVED: 46<br>NUMBER EMPLOYEES: UNK   |
| WADDINGTON (V)           | ST LAWRENCE R(LITTLE RV P   | SEWER DISTRICT # 1  | SEWER DISTRICT # 1  |
| COUNTY ST LAWRENCE       | DB: 09 STR CLASS:A          | BUILT: 1958 UPDATE: 1998  | s   sbh   lsc   ae   pg   mw   bc   xn  |
| PERMIT # 003 0180        | MGD: 0.260 PL CLS: 2        | CONRAD MCCLURE<br>(315) 388-4498  | POP SERVED: 944<br>NUMBER EMPLOYEES: 4  |
| WALDEN (V)               | WALLKILL RIVER              | WALDEN (V) STP  | WALDEN (V) STP  |
| COUNTY ORANGE            | DB: 13 STR CLASS:B          | BUILT: 1935 UPDATE: 1986  | s   sbh   lgc   cm   asc   ath   pdg   mpf   dn   vbp   bo   xn   |
| PERMIT # 003 0490        | MGD: 1.200 PL CLS: 2        | JAMES J SHORTELL<br>(845) 778-1125  | POP SERVED: 6,500<br>NUMBER EMPLOYEES: 3  |

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|                |                             |
|----------------|-----------------------------|
| PERMITTEE NAME | RECEIVING WATERBODY         |
| FACILITY NAME  | DRAINAGE Basin/Stream Class |
| COUNTY NAME    | YEAR BUILT / UPDATED        |
| SPDES NUMBER   | DESIGN Flow(MGD)/PI Class   |
| CHIEF OPERATOR | POPULATION SERVED           |
| PHONE NUMBER   | NUMBER EMPLOYEES            |

DATE : January 2004

PERMITTEE NAME  
FACILITY NAME  
COUNTY NAME  
SPDES NUMBER  
CHIEF OPERATOR  
PHONE NUMBER

RECEIVING WATERBODY  
DRAINAGE Basin/Stream Class  
YEAR BUILT / UPDATED  
DESIGN Flow(MGD)/PI Class  
POPULATION SERVED  
NUMBER EMPLOYEES

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C | E | S | G | P | I | B | F | D | M | S | S | S | S | S | L | A |
| O | Q | C | R | R | R | S | N | T | I | T | I | I | E | L | D | T |
| L | U | U | R | J | E | E | T | R | O | R | L | S | T | U | I | H |
| L | I | A | E | T | M | T | M | T | E | E | L | E | T | W | D | Y |
| E | L | E | O | R | A | T | R | A | O | A | E | N | R | G | E | G |
| C | I | N | V | E | R | L | M | T | G | T | R | F | I | E | S | K |
| T | Z | I | A | A | Y | I | E | M | I | M | S | E | I | T | E | G |
| I | A | N | L | T | T | N | D | E | C | E | C | T | E | E | T | G |
| O | T | G | M | G | I | N | N | A | N | T | G | I | N | R | I | O |
| N | I | I | E | E | A | T | L | T | T | I | N | N | N | N | B | E |
| O | O | I | N | N | T | T | O | O | O | G | G | G | G | D | A | L |
| N | N | T | T | E | E | N | N | N | N | S | S | S | S | S | L | T |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C  | E | S | G   | P    | I  | B  | F | D | M | S | S | S | S | S | S | L | A | D | T |
|---------------------------|-----------------------------|----|---|---|-----|------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | O  | Q | C | RR  | R    | RS | N  | T | I | E | L | D | L | R | U | R | D | O | I | E |
| COUNTY NAME               |                             | L  | U | R | E   | E    | I  | E  | R | T | R | I | H | U | E | U | D | Y | I | D | R |
| SPDES NUMBER              | YEAR BUILT / UPDATED        | E  | L | E | O   | R    | A  | T  | R | A | O | E | N | R | G | G | G | G | O | I | T |
| CHIEF OPERATOR            | DESIGN Flow(MGD)/PI Class   | C  | I | N | V   | E    | R  | L  | M | T | G | F | I | E | S | E | K | E | T | E | A |
| PHONE NUMBER              | POPULATION SERVED           | T  | Z | I | A   | A    | Y  | I  | E | M | I | S | E | N | T | E | E | T | G | G | S |
|                           | NUMBER EMPLOYEES            | I  | A | N | L   | T    | N  | D  | E | C | E | C | G | I | N | R | I | O | B | A | N |
|                           |                             | O  | T | G | M   | G    | N  | N  | A | N | T | T | O | N | N | N | E | D | L | L |   |
|                           |                             | N  | I | O | E   | A    | T  | L  | T | I | N | N | G | N | G | G | D | S |   |   |   |
| WAWAYANDA (T)             | RIDGEBURY STREAM            |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| RIDGEBURY LAKE ACRES      | DB: 13 STR CLASS:C          | s  |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTY ORANGE             | BUILT: 1974 UPDATE:         |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| PERMIT # 006 2278         | MGD: 0.030 PL CLS: 2A       |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| JEFFREY G MILLS SR        | POP SERVED: 247             |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (845) 355-3548            | NUMBER EMPLOYEES: 1         |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WAYLAND (V)               | MARL BED POND TRIB          |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WAYLAND (V) STP           | DB: 04 STR CLASS:C          | s  |   |   | sb  |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTY STEUBEN            | BUILT: 1980 UPDATE:         |    |   |   | sc  |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| PERMIT # 003 2999         | MGD: 0.350 PL CLS: 3A       |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| DAVID DOMM                | POP SERVED: 1,900           |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (716) 728-2836            | NUMBER EMPLOYEES: 2         |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WAYNE COUNTY WATER & SEW  | RED CREEK                   |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| RED CREEK WWTP            | DB: 03 STR CLASS:C          |    |   |   | sbh |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTY WAYNE              | BUILT: 1976 UPDATE:         |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| PERMIT # 009 5737         | MGD: 0.030 PL CLS:          |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| DAN NEAL                  | POP SERVED: 43              |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (315) 754-5054            | NUMBER EMPLOYEES: 1         |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WAYNE COUNTY WATER & SEW  | RED CREEK                   |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WCW&SA REGIONAL WWTP      | DB: 03 STR CLASS:C          |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTY WAYNE              | BUILT: UPDATE:              |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| PERMIT # 024 6930         | MGD: 0.030 PL CLS:          |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| MARTIN AMAN               | POP SERVED: UNK             |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (315) 986-1929            | NUMBER EMPLOYEES: UNK       |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WEBSTER (T)               | LAKE ONTARIO                |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| CENTRAL SD #1-PHILLIPS RD | DB: 03 STR CLASS:A          | s  |   |   | sbm | gv   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTY MONROE             | BUILT: 1969 UPDATE: 1982    |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| PERMIT # 002 1610         | MGD: 7.500 PL CLS: 4A       |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| MICHAEL C CAPPARELLI      | POP SERVED: 33,000          |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (585) 265-0505            | NUMBER EMPLOYEES: 14        |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WEEDSPORT (V)             | COLD SPRINGS BROOK          |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WEEDSPORT (V) SEWAGE TREA | DB: 07 STR CLASS:C          | s  |   |   | sb  | gc   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTY CAYUGA             | BUILT: 1966 UPDATE:         |    |   |   | sc  |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| PERMIT # 002 0559         | MGD: 0.300 PL CLS: 2A       |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| JOHN D O'CONNELL          | POP SERVED: 2,000           |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (315) 834-6411            | NUMBER EMPLOYEES: 2         |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WELLSVILLE (V)            | GENESEE RIVER               |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WELLSVILLE (V) WWTF       | DB: 04 STR CLASS:C(T)       | s  |   |   | sc  | ga   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTY ALLEGANY           | BUILT: 1937 UPDATE: 1997    |    |   |   | sf  |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| PERMIT # 002 0621         | MGD: 2.200 PL CLS: 3        |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| MICHAEL D SMITH           | POP SERVED: 5,200           |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (716) 593-4361            | NUMBER EMPLOYEES: 2+P/T     |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WEST MONROE (T)           | ONEIDA LAKE                 |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| BIG BAY SEWER DISTRICT    | DB: 07 STR CLASS:B          | s  |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTY OSWEGO             | BUILT: 1989 UPDATE:         |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| PERMIT # 021 6291         | MGD: 0.056 PL CLS: 2A       |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| DONALD FAREWELL           | POP SERVED: 600             |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (315) 668-3954            | NUMBER EMPLOYEES: 2         |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WEST SENECA (T)           | BUFFALO RIVER               |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| S.D.#6 OVERFLOW RETENTION | DB: 01 STR CLASS:C          | s  |   |   | lcs |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTY ERIE               | BUILT: 1985 UPDATE:         |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| PERMIT # 020 3734         | MGD: 0.386 PL CLS: 1        |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| GEORGE MONTZ              | POP SERVED: 9,460           |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (716) 824-2754            | NUMBER EMPLOYEES: 3         |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WESTCHESTER CO DEPT ENVIR | LONG ISLAND SOUND           |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| NEW ROCHELLE (C)          | DB: 17 STR CLASS:SB         | s  |   |   | sb  | eh   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTY WESTCHESTER        | BUILT: 1955 UPDATE: 1981    |    |   |   | sc  |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| PERMIT # 002 6697         | MGD: 13,600 PL CLS: 4A      |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| C MENDES                  | POP SERVED: 80,000          |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (914) 813-5105            | NUMBER EMPLOYEES: 40        |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WESTCHESTER COUNTY DEPT E | LONG ISLAND SOUND           |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| BLIND BROOK (WEST.CO.DEF) | DB: 17 STR CLASS:SB         | sc |   |   | sc  | gc   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTY WESTCHESTER        | BUILT: 1963 UPDATE: 1981    |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| PERMIT # 002 6719         | MGD: 5.000 PL CLS: 3A       |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| N BENEVENTO               | POP SERVED: 25,000          |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (914) 813-7280            | NUMBER EMPLOYEES: 11        |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WESTCHESTER COUNTY DEPT E | LONG ISLAND SOUND           |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| PORT CHESTER SEWER DISTRI | DB: 17 STR CLASS:SB         | s  |   |   | sbm | lgcm | eh | cm |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTY WESTCHESTER        | BUILT: 1964 UPDATE: 1978    |    |   |   | sbm | lgcm |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| PERMIT # 002 6786         | MGD: 6,000 PL CLS: 4        |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| BRYAN WALSH               | POP SERVED: 25,000          |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (914) 813-7270            | NUMBER EMPLOYEES: 25        |    |   |   |     |      |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |

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|                           |                             |   |   |  |
|---------------------------|-----------------------------|---|---|--|
| PERMITEE NAME             | RECEIVING WATERBODY         | C    E   S   G   P   P    B   F   D   M   S   S   S   S   S   S   L   A                                     | E   Q   C   IRR   R   IRS   N   T   I   T   I   I   E   LD   LT   LD   LC   LD   LS   L   D   A | D   T   I   E   E   E   E   T   R   OR   L   S   T   U   U   H   U   E   U   O   U   R   U   I   G   D   R |
| FACILITY NAME             | DRAINAGE Basin/Stream Class | L    A   E   TM   T   MT   E   E   L   E   T   I   E   ID   G   D   I   DW   DN   D   Y   DO   DS   O       | U   I   U   H   U   E   U   O   U   R   U   I   G   D   R   O   I   E                           |  |
| COUNTY NAME               | YEAR BUILT / UPDATED        | R    U   I   E   E   I   E   T   R   OR   L   S   T   U   U   H   U   E   U   O   U   R   U   I   G   D   R | I   T   I   E   S   E   K   E   T   E   E   T   G   G   S   S   O   T   A                       |  |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | T    Z   I   A   A   Y   I   E   M   I   M   S   E   N   T   E   E   T   G   G   S   S   O   M              | F   I   E   S   E   K   E   T   E   E   T   G   G   S   S   O   M                               |  |
| CHIEF OPERATOR            | POPULATION SERVED           | I    A   N   L   T   N   D   E   C   E   C   G   I   N   R   I   E   A   E   O   A   N                      | C   G   I   N   R   I   E   A   E   O   A   N   |  |
| PHONE NUMBER              | NUMBER EMPLOYEES            | O    T   G   M   G   I   N   A   N   T   O   I   I   O   B   E   L   A   N   L   T                          | N   G   G   D   S   |  |
| WESTCHESTER COUNTY DEPT E | HUDSON RIVER                | N    I   E   A   T   L   T   I   N   N   N   N   N   E   D   S  | N   N   N   N   N   E   D   S   |  |
| OSSINING (V)              | DB: 13 STR CLASS:SB         | s    jja   sbm   cm   ar   asc   phs   mu   ltp   vvc   zp   xn   |   |  |
| COUNTY WESTCHESTER        | BUILT: 1981 UPDATE:         |   |   |  |
| PERMIT # 010 8324         | MGD: 7.000 PL CLS: 4A       |   |   |  |
| ROBERT RINGDORFF          | POP SERVED: 29,000          |   |   |  |
| (914) 862-5265            | NUMBER EMPLOYEES: 21        |   |   |  |
| WESTCHESTER COUNTY DEPT O | HUDSON RIVER                | sc    sbm   ga   eh   cm   jan   pdg   mvt   dnp   ita   vc   zp   hcm   xd                                 |   |  |
| JOINT (WEST.CO.DEF)       | DB: 13 STR CLASS:SB         |   |   |  |
| COUNTY WESTCHESTER        | BUILT: 1960 UPDATE: 1979    |   |   |  |
| PERMIT # 002 6689         | MGD: 145.000 PL CLS: 4A     |   |   |  |
| BRYAN WALSH               | POP SERVED: 500,000         |   |   |  |
| (914) 968-1865            | NUMBER EMPLOYEES: 90        |   |   |  |
| WESTCHESTER COUNTY DEPT O | LONG ISLAND SOUND           | sb    sb   ga   eh   cm   an   ph   mpf   xs  |   |  |
| MAMARONECK (V)            | DB: 17 STR CLASS:SB         |   |   |  |
| COUNTY WESTCHESTER        | BUILT: 1929 UPDATE: 1993    |   |   |  |
| PERMIT # 002 6701         | MGD: 20.600 PL CLS: 4A      |   |   |  |
| NICHOLAS BENEVENTO        | POP SERVED: 80,000          |   |   |  |
| (914) 813-5720            | NUMBER EMPLOYEES: 21        |   |   |  |
| WESTCHESTER COUNTY DEPT O | HUDSON RIVER                | sc    sb   gc   gd   cm   as   asc   ph   mmf   dns   ltp   xt  |   |  |
| PEEKSKILL (C) WWTP        | DB: 13 STR CLASS:SB         |   |   |  |
| COUNTY WESTCHESTER        | BUILT: 1961 UPDATE: 1981    |   |   |  |
| PERMIT # 001 0803         | MGD: 10.000 PL CLS: 4A      |   |   |  |
| (914) 862-5256            | POP SERVED: 36,000          |   |   |  |
| NUMBER EMPLOYEES: 20      |                             |   |   |  |
| WESTFIELD (V)             | CHAUTAUQUA CREEK            | s    sc   cm   ae   ps   mpf   dd   ltp   vp   zp   xn   wpa  |   |  |
| WESTFIELD (V) WWTF        | DB: 01 STR CLASS:C(T)       |   |   |  |
| COUNTY CHAUTAUQUA         | BUILT: 1976 UPDATE: 1988    |   |   |  |
| PERMIT # 002 1334         | MGD: 2.600 PL CLS: 4A       |   |   |  |
| JOSEPH C YACKLON          | POP SERVED: 3,265           |   |   |  |
| (716) 326-3932            | NUMBER EMPLOYEES: 5         |   |   |  |
| WESTPORT (T)              | BOUQUET RIVER               | s    sbh   gc   cm   ae   fs   xs   |   |  |
| WESTPORT (T) WADHAMS S.D. | DB: 10 STR CLASS:A          |   |   |  |
| COUNTY ESSEX              | BUILT: 1988 UPDATE:         |   |   |  |
| PERMIT # 021 7760         | MGD: 0.015 PL CLS: 1        |   |   |  |
| RICHARD STEVENSON         | POP SERVED: 132             |   |   |  |
| (518) 962-8605            | NUMBER EMPLOYEES: 0         |   |   |  |
| WESTPORT SD #1 C/O WESTPO | LAKE CHAMPLAIN              | s    sbh   gc   cm   ae   phc   mw   ddd   brb   hc   xr  |   |  |
| WESTPORT SD #1 WWTP       | DB: 10 STR CLASS:A          |   |   |  |
| COUNTY ESSEX              | BUILT: 1972 UPDATE:         |   |   |  |
| PERMIT # 002 0222         | MGD: 0.120 PL CLS: 2A       |   |   |  |
| RICHARD A STEVENSON       | POP SERVED: 1,200           |   |   |  |
| (518) 692-8605            | NUMBER EMPLOYEES: 2         |   |   |  |
| WHITEHALL (V)             | CHAMPLAIN CANAL             | c    sbh   gc   cm   ae   pgb   mdm   dd   bc   xco   |   |  |
| WHITEHALL (V) STP         | DB: 10 STR CLASS:C          |   |   |  |
| COUNTY WASHINGTON         | BUILT: 1979 UPDATE:         |   |   |  |
| PERMIT # 002 4929         | MGD: 0.600 PL CLS: 2A       |   |   |  |
| GEORGE ROCKENSTIRE        | POP SERVED: 3,071           |   |   |  |
| (518) 499-2681            | NUMBER EMPLOYEES: 2         |   |   |  |
| WILLIAMSON (T)            | LAKE ONTARIO                | s    sb   ga   gd   ac   frd   pgb   mpf   dd   zp   bo   brb   xl  |   |  |
| WILLIAMSON (T) STP        | DB: 03 STR CLASS:A          |   |   |  |
| COUNTY WAYNE              | BUILT: 1979 UPDATE:         |   |   |  |
| PERMIT # 010 8723         | MGD: 0.625 PL CLS: 2A       |   |   |  |
| JOHN E MANAHAN            | POP SERVED: 5,000           |   |   |  |
| (315) 589-9371            | NUMBER EMPLOYEES: 2         |   |   |  |
| WILLIAMSVILLE (V)         | ELICOTT CREEK               | s    sfm   ljs   cm   ae   lfrd   lfsr   pgb   mpf   dd   zp   bo   brb   xls                               |   |  |
| WILLIAMSVILLE (V) SSO     | DB: 01 STR CLASS:B          |   |   |  |
| COUNTY ERIE               | BUILT: UPDATE:              |   |   |  |
| PERMIT # 020 2631         | MGD: 0.000 PL CLS:          |   |   |  |
| ( ) -                     | POP SERVED: UNK             |   |   |  |
| NUMBER EMPLOYEES: UNK     |                             |   |   |  |
| WILLSBORO (T)             | BOUQUET RIVER               | s    jj   cm   ard   dda   jb   |   |  |
| WILLSBORO S.D. #1 WWTF    | DB: 10 STR CLASS:C(T)       |   |   |  |
| COUNTY ESSEX              | BUILT: UPDATE:              |   |   |  |
| PERMIT # 023 9682         | MGD: 0.125 PL CLS: 1        |   |   |  |
| ROBERT MURPHY             | POP SERVED: UNK             |   |   |  |
| ( ) -                     | NUMBER EMPLOYEES: UNK       |   |   |  |
| WILSON (V)                | LAKE ONTARIO                | s    sb   gca   ea   cm   ard   lpg   mu   xn   |   |  |
| WILSON (V) WASTEWATER TRE | DB: 03 STR CLASS:A          |   |   |  |
| COUNTY NIAGARA            | BUILT: 1960 UPDATE: 1987    |   |   |  |
| PERMIT # 002 0419         | MGD: 0.312 PL CLS: 2        |   |   |  |
| GARY L GREENWALD          | POP SERVED: 1,250           |   |   |  |
| (716) 751-6575            | NUMBER EMPLOYEES: 2         |   |   |  |

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| PERMITTEE NAME            | RECEIVING WATERBODY         | C    E    S    G    P    I    B    F    D    M    S    S    S    S    S    S    L    A  | O    Q    C    R    E    E    I    T    R    O    L    S    T    U    H    U    E    U    D    Y    D    O    I    E  | L    U    A    E    T    M    E    E    L    E    T    I    E    D    G    D    I    D    W    D    N    D    Y    D    O    I    E                               | I    L    A    E    T    M    E    E    L    E    T    I    E    D    G    D    I    D    W    D    N    D    Y    D    O    I    E                          | D    R    U    R    U    T    I    T    U    I    H    U    E    U    D    R    U    R    U    T    I    T    U    I    G    D    R |  |  |  |  |  |  |  |  |  |
|---------------------------|-----------------------------|---|---|---|--|---|--|--|--|--|--|--|--|--|--|
| FACILITY NAME             | DRAINAGE Basin/Stream Class | E    L    E    O    R    A    T    R    A    O    A    E    N    R    G    E    G    C    G    A    G    D    G    I    G    P    O    I    T    A                | C    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    I    E    N    E    A    E    O    I    T    A           | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    I    N    R    I    E    S    E    A    E    O    I    T    A | I    A    N    L    T    M    N    D    C    E    C    G    I    N    R    I    E    T    G    G    I    N    N    N    E    E    A    E    O    I    T    A | O    T    G    M    G    N    A    N    T    A    T    I    T    O    N    G    G    D    S    L    A    D    T    I    T    A      | N    I    E    A    T    I    T    O    N    G    G    D    S    L    A    D    T    I    T    A                               |  |  |  |  |  |  |  |  |
| COUNTY NAME               | YEAR BUILT / UPDATED        | C    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    I    E    N    E    A    E    O    I    T    A           | C    I    N    V    E    R    L    M    T    G    T    R    F    I    E    S    E    K    E    T    E    I    E    N    E    A    E    O    I    T    A           | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    I    N    R    I    E    S    E    A    E    O    I    T    A | I    A    N    L    T    M    N    D    C    E    C    G    I    N    R    I    E    T    G    G    I    N    N    N    E    E    A    E    O    I    T    A | O    T    G    M    G    N    A    N    T    A    T    I    T    O    N    G    G    D    S    L    A    D    T    I    T    A      | N    I    E    A    T    I    T    O    N    G    G    D    S    L    A    D    T    I    T    A                               |  |  |  |  |  |  |  |  |
| SPDES NUMBER              | DESIGN Flow(MGD)/PI Class   | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    I    N    R    I    E    S    E    A    E    O    I    T    A | T    Z    I    A    A    Y    I    E    M    I    M    S    E    N    T    E    E    T    G    G    I    N    R    I    E    S    E    A    E    O    I    T    A | I    A    N    L    T    M    N    D    C    E    C    G    I    N    R    I    E    T    G    G    I    N    N    N    E    E    A    E    O    I    T    A      | I    A    N    L    T    M    N    D    C    E    C    G    I    N    R    I    E    T    G    G    I    N    N    N    E    E    A    E    O    I    T    A | O    T    G    M    G    N    A    N    T    A    T    I    T    O    N    G    G    D    S    L    A    D    T    I    T    A      | N    I    E    A    T    I    T    O    N    G    G    D    S    L    A    D    T    I    T    A                               |  |  |  |  |  |  |  |  |
| CHIEF OPERATOR            | POPULATION SERVED           | I    A    N    L    T    M    N    D    C    E    C    G    I    N    R    I    E    T    G    G    I    N    N    N    E    E    A    E    O    I    T    A      | I    A    N    L    T    M    N    D    C    E    C    G    I    N    R    I    E    T    G    G    I    N    N    N    E    E    A    E    O    I    T    A      | I    A    N    L    T    M    N    D    C    E    C    G    I    N    R    I    E    T    G    G    I    N    N    N    E    E    A    E    O    I    T    A      | I    A    N    L    T    M    N    D    C    E    C    G    I    N    R    I    E    T    G    G    I    N    N    N    E    E    A    E    O    I    T    A | O    T    G    M    G    N    A    N    T    A    T    I    T    O    N    G    G    D    S    L    A    D    T    I    T    A      | N    I    E    A    T    I    T    O    N    G    G    D    S    L    A    D    T    I    T    A                               |  |  |  |  |  |  |  |  |
| PHONE NUMBER              | NUMBER EMPLOYEES            | O    T    G    M    G    N    A    N    T    A    T    I    T    O    N    G    G    D    S    L    A    D    T    I    T    A                                    | O    T    G    M    G    N    A    N    T    A    T    I    T    O    N    G    G    D    S    L    A    D    T    I    T    A                                    | O    T    G    M    G    N    A    N    T    A    T    I    T    O    N    G    G    D    S    L    A    D    T    I    T    A                                    | O    T    G    M    G    N    A    N    T    A    T    I    T    O    N    G    G    D    S    L    A    D    T    I    T    A                               | O    T    G    M    G    N    A    N    T    A    T    I    T    O    N    G    G    D    S    L    A    D    T    I    T    A      | O    T    G    M    G    N    A    N    T    A    T    I    T    O    N    G    G    D    S    L    A    D    T    I    T    A |  |  |  |  |  |  |  |  |
| WINDHAM (T)               | BATAVIA KILL                |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| WINDHAM (T) WWTF          | DB: 12 STR CLASS:A(TS)      | s   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| COUNTY GREENE             | BUILT: 2004 UPDATE:         |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| PERMIT # 026 2935         | MGD: 0.375 PL CLS:          |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| NOT BUILT                 | POP SERVED: UNK             |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| ( ) -                     | NUMBER EMPLOYEES: UNK       |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| WINDSOR (T)               | PARK CREEK TRIB             |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| PINE VALLEY SD #1         | DB: 06 STR CLASS:C          | s   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| COUNTY BROOME             | BUILT: 1991 UPDATE:         |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| PERMIT # 009 0662         | MGD: 0.005 PL CLS: 1        |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| FRANCIS STONE             | POP SERVED: 30              |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| (607) 655-3118            | NUMBER EMPLOYEES: 1         |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| WINDSOR (T)               | STILLSON HOLLOW CREEK       |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| PINE VALLEY SUBDIVISION S | DB: 06 STR CLASS:C          | s   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| COUNTY BROOME             | BUILT: 1984 UPDATE: 1998    |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| PERMIT # 015 6825         | MGD: 0.006 PL CLS: 1        |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| FRANCIS STONE             | POP SERVED: 12              |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| (607) 655-3118            | NUMBER EMPLOYEES: 0+P/T     |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| WOLCOTT (V)               | WOLCOTT CREEK SUBTRIB       |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| WOLCOTT (V) STP           | DB: 03 STR CLASS:C          | s   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| COUNTY WAYNE              | BUILT: 1971 UPDATE:         |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| PERMIT # 002 0303         | MGD: 0.250 PL CLS: 2A       |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| EVAN TYLER                | POP SERVED: 1,600           |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| (315) 594-9335            | NUMBER EMPLOYEES: 3         |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| WOODBURY (T)              | MINERAL SPRING BK TRIB      |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| VALLEY FORGE              | DB: 13 STR CLASS:C          | s   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| COUNTY ORANGE             | BUILT: 1966 UPDATE: 1994    |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| PERMIT # 002 0478         | MGD: 0.036 PL CLS: 2A       |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| WILLIAM S MCCLENNAN       | POP SERVED: 400             |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| (845) 928-9514            | NUMBER EMPLOYEES: 5         |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| WOODRIDGE (V)             | NEVERSINK RIVER             |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| WOODRIDGE (V) STP         | DB: 14 STR CLASS:B(T)       | s   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| COUNTY SULLIVAN           | BUILT: 1983 UPDATE: 1983    |   | sbh   |   |  |   |  |  |  |  |  |  |  |  |  |
| PERMIT # 002 3493         | MGD: 0.790 PL CLS: 1        |   | sc  |   |  |   |  |  |  |  |  |  |  |  |  |
| JEFFREY J RYSINGER        | POP SERVED: 4,000           |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| (914) 434-7855            | NUMBER EMPLOYEES: 2         |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| WOODSTOCK (T)             | SAW KILL                    |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| WOODSTOCK STP             | DB: 13 STR CLASS:B(T)       | s   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| COUNTY ULSTER             | BUILT: 1985 UPDATE:         |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| PERMIT # 010 9711         | MGD: 0.230 PL CLS: 3A       |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| MALCOLM CARNRIGHT         | POP SERVED: UNK             |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| (914) 679-2356            | NUMBER EMPLOYEES: 3         |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| WOODSTOCK (T) WASTEWATER  | GROUNDWATER                 |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| WOODSTOCK (T) GUILD SYSTE | DB: 13 STR CLASS:GA         | s   | jcs   |   |  |   |  |  |  |  |  |  |  |  |  |
| COUNTY ULSTER             | BUILT: UPDATE:              |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| PERMIT # 014 9306         | MGD: 0.006 PL CLS: 1        |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| ( ) -                     | POP SERVED: UNK             |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| YORK (T)                  | BIDWELLS CR OR SALT CREEK   |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| RETSoF SD #1              | DB: 04 STR CLASS:C          | s   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| COUNTY LIVINGSTON         | BUILT: 1958 UPDATE: 1984    |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| PERMIT # 002 3990         | MGD: 0.300 PL CLS: 2        |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| ROGER MCCRACKEN           | POP SERVED: 300             |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| (716) 243-2092            | NUMBER EMPLOYEES: 2         |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| YORKTOWN (T)              | HALLOCKS MILL BROOK         |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| YORKTOWN HEIGHTS SD 1     | DB: 13 STR CLASS:A(T)       | s   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| COUNTY WESTCHESTER        | BUILT: 1961 UPDATE: 1973    |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| PERMIT # 002 6743         | MGD: 1.500 PL CLS: 4        |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| ED MAHONEY                | POP SERVED: 10,000          |   |   |   |  |   |  |  |  |  |  |  |  |  |  |
| (914) 245-3510            | NUMBER EMPLOYEES: 7         |   |   |   |  |   |  |  |  |  |  |  |  |  |  |

# **APPENDIX**

**LISTING OF WWTP'S IN NEW YORK STATE BY SPDES NUMBER**

| SPDES#   | FACILITY/SEWER DISTRICT NAME   | PERMITTEE NAME                    | COUNTY      | DEC ID #     |
|----------|--------------------------------|-----------------------------------|-------------|--------------|
| 002 0061 | RIVERHEAD (T) SD STP           | RIVERHEAD (T) SEWER DIST STP      | SUFFOLK     | 1-4730-00039 |
| 002 0079 | GREENPORT (V) STP              | GREENPORT (V) STP                 | SUFFOLK     | 1-4738-00009 |
| 002 0117 | SEWER OVERFLOWS                | GOUVERNEUR (V) WWTF               | ST LAWRENCE | 6-4040-00005 |
| 002 0125 | LOWVILLE(V) (NOW FORMING)      | LOWVILLE (V) MUNICIPAL WPCP       | LEWIS       | 6-2336-00014 |
| 002 0133 | SCOTTSVILLE (V) STP            | SCOTTSVILLE (V) STP               | MONROE      | 8-2656-00011 |
| 002 0141 | ROTTERDAM SD #2                | ROTTERDAM (T) SEWER DIST #2 STP   | SCHENECTADY | 4-4228-00043 |
| 002 0168 | OCEAN BEACH (V) WWTP           | OCEAN BEACH (V) STP               | SUFFOLK     | 1-4728-00247 |
| 002 0184 | HADLEY (T) SD #1               | HADLEY (T) WWTP                   | SARATOGA    | 5-4136-00004 |
| 002 0222 | WESTPORT SD #1 WWTP            | WESTPORT SD #1 WWTP               | ESSEX       | 5-1550-00016 |
| 002 0231 | SCHROON LAKE WPCP              | SCHROON LAKE WPCP                 | ESSEX       | 5-1546-00039 |
| 002 0249 | VERNON (V) STP                 | VERNON (V) STP                    | ONEIDA      | 6-3060-00020 |
| 002 0257 | PULASKI (V) WWTP               | PULASKI (V) WWTP                  | OSWEGO      | 7-3550-00017 |
| 002 0265 | DELHI (V) WWTP                 | DELHI (V) STP                     | DELAWARE    | 4 1228 00012 |
| 002 0273 | FLORIDA (V) STP                | FLORIDA (V) STP                   | ORANGE      | 3 3354 00146 |
| 002 0281 | GLENFIELD SD                   | GLENFIELD SEWER DIST              | LEWIS       | 6 2340 00004 |
| 002 0290 | AMSTERDAM (C) WWTP             | AMSTERDAM (C) WWTP                | MONTGOMERY  | 4-2701-00002 |
| 002 0303 | WOLCOTT (V) STP                | WOLCOTT (V) STP                   | WAYNE       | 8-5422-00004 |
| 002 0311 | CLIFTON SPRINGS (V) WWTF       | CLIFTON SPRINGS (V) WWTP          | ONTARIO     | 8-3236-00002 |
| 002 0320 | ADDISON (V) STP                | ADDISON (V) WWTP                  | STEUBEN     | 8-4620-00002 |
| 002 0338 | PORT BYRON (V) WWTF            | PORT BYRON (V) WWTP               | CAYUGA      | 7-0538-00005 |
| 002 0354 | LAWRENCE (V) WWTP              | LAWRENCE (V) STP                  | NASSAU      | 1-2820-01121 |
| 002 0371 | EMERGENCY GRAVITY OVERFLOW     | TONAWANDA (C) PUMP STA & OVERFLO  | ERIE        | 9-1416-00019 |
| 002 0389 | CATSKILL (V) WWTF              | CATSKILL (V) WWTP                 | GREENE      | 4-1926-00008 |
| 002 0397 | CORINTH (V) WWTF               | CORINTH (V) WWTP                  | SARATOGA    | 5-4126-00005 |
| 002 0419 | WILSON (V) WWTP                | WILSON (V) WWTP                   | NIAGARA     | 9-2942-00009 |
| 002 0478 | VALLEY FORGE                   | VALLEY FORGE S.D.(CONSOL SD #10)  | ORANGE      | 3-3358-00031 |
| 002 0486 | HERKIMER (V) WPCP              | HERKIMER (V) WPCP                 | HERKIMER    | 6-2130-00017 |
| 002 0494 | BOONVILLE (V) WWTF             | BOONVILLE (V) WWTP                | ONEIDA      | 6-3026-00007 |
| 002 0508 | SALAMANCA (C) WWTF             | SALAMANCA (C) WWTP                | CATTARAUGUS | 9-0416-00012 |
| 002 0516 | SCHENECTADY (C) WWTP           | SCHENECTADY (C) STP               | SCHENECTADY | 4-4215-00027 |
| 002 0524 | READING SD #1-WATKINS GLEN(V)  | WATKINS GLEN (V) WWTP             | SCHUYLER    | 8-4424-00009 |
| 002 0532 | MARCELLUS (V) WPCP             | MARCELLUS (V) W P C P             | ONONDAGA    | 7-3140-00005 |
| 002 0541 | ALDEN (V) WWTF                 | ALDEN (V) WWTP                    | ERIE        | 9-1420-00006 |
| 002 0559 | WEEDSPORT (V) STP              | WEEDSPORT (V) STP                 | CAYUGA      | 7-0522-00008 |
| 002 0567 | LONG BEACH (C) WPCP            | LONG BEACH (C) WPCP               | NASSAU      | 1-2809-00045 |
| 002 0621 | WELLSVILLE (V) WWTF            | WELLSVILLE (V) WWTP               | ALLEGANY    | 9-0270-00023 |
| 002 0656 | SPENCERPORT (V) WWTF           | SPENCERPORT (V) WWTP              | MONROE      | 8-2638-00012 |
| 002 0664 | PHOENIX (V) STP                | PHOENIX (V) STP                   | OSWEGO      | 7-3554-00010 |
| 002 0672 | HAMILTON (V) WPCP              | HAMILTON (V) WPCP                 | MADISON     | 7-2532-00006 |
| 002 0681 | BLASDELL (V) ECSD#3 EXT        | BLASDELL (V) STP                  | ERIE        | 9-1448-00004 |
| 002 0818 | POTSDAM (V) WATER POLLUTION CO | POTSDAM (V) WPCP                  | ST LAWRENCE | 6-4074-00017 |
| 002 0826 | NORTH CHAUTAUQUA LAKE S D      | NORTH CHAUTAUQUA LAKE S D WWTP    | CHAUTAUQUA  | 9-0628-00027 |
| 002 0834 | CHAMPLAIN PARK                 | PLATTSBURGH (T) CHAMPLAIN PARK SD | CLINTON     | 5-0942-00017 |
| 002 0869 | MAIN STP                       | ATHENS (V) STP                    | GREENE      | 4-1922-00002 |
| 002 0877 | BRICK ROW                      | ATHENS (V) BRICK ROW WWTP         | GREENE      | 4-1922-00016 |
| 002 0907 | ELBA (V) WWTP                  | ELBA (V) WWTP                     | GENESEE     | 8-1834-00001 |
| 002 0923 | ORISKANY FALLS STP             | ORISKANY FALLS (V) WWTP           | ONEIDA      | 6-3022-00007 |
| 002 0931 | DEFERIET (V) WWTP              | DEFERIET (V) STP                  | JEFFERSON   | 6-2260-00008 |
| 002 0958 | CAYUGA HEIGHTS (V) STP         | CAYUGA HEIGHTS (V) STP            | TOMPKINS    | 7-5030-00002 |
| 002 0966 | PORTVILLE (V) WWTP             | PORTVILLE (V) STP                 | CATTARAUGUS | 9-0474-00008 |
| 002 0991 | ST. ARMAND SEWER DISTRICT      | ST. ARMAND (T) S.D. WWTP          | ESSEX       | 5-1544-00015 |
| 002 1334 | WESTFIELD (V) WWTF             | WESTFIELD (V) WWTP                | CHAUTAUQUA  | 9-0672-00026 |
| 002 1342 | HUNTINGTON (T) SD #1           | HUNTINGTON (T) WWTP               | SUFFOLK     | 1-4726-00113 |
| 002 1351 | OLD FORGE                      | OLD FORGE (T) STP                 | HERKIMER    | 6-2154-00110 |
| 002 1369 | NORWOOD (V) WPCP               | NORWOOD (V) WPCP                  | ST LAWRENCE | 6-4062-00014 |
| 002 1377 | CAMDEN (V) WWTF                | CAMDEN (V)WWTP                    | ONEIDA      | 6-3030-00004 |
| 002 1385 | CSSA                           | CLINTON (V) STP                   | ONEIDA      | 6-3040-00008 |
| 002 1393 | CAPE VINCENT (V) WWTP          | CAPE VINCENT (V) STP              | JEFFERSON   | 6-2228-00003 |
| 002 1407 | GREENE (V) WWTP                | GREENE (V) WWTP                   | CHENANGO    | 7-0830-00021 |
| 002 1423 | NORWICH (C) WASTE DISPOSAL PLA | NORWICH (C) WASTE DISPOSAL PLANT  | CHENANGO    | 7-0842-00061 |

**LISTING OF WWTP'S IN NEW YORK STATE BY SPDES NUMBER**

| SPDES#   | FACILITY/SEWER DISTRICT NAME   | PERMITTEE NAME                     | COUNTY      | DEC ID #     |
|----------|--------------------------------|------------------------------------|-------------|--------------|
| 002 1431 | BATH (V) WWTF                  | BATH (V)WWTP                       | STEUBEN     | 8-4624-00006 |
| 002 1466 | SHERBURNE (V) WWTF             | SHERBURNE (V) WWTP                 | CHENANGO    | 7-0856-00011 |
| 002 1474 | SPRINGVILLE (V) WWTF           | SPRINGVILLE (V) WWTP               | ERIE        | 9-1438-00024 |
| 002 1482 | SODUS (V) WWTP                 | SODUS (V) STP                      | WAYNE       | 8-5442-00023 |
| 002 1504 | WARSAW (V) STP                 | WARSAW (V) STP                     | WYOMING     | 9-5648-00018 |
| 002 1521 | WALLKILL SD                    | SHAWANGUNK (T) WALLKILL SD SPCP    | ULSTER      | 3-5152-00017 |
| 002 1539 | CHITTENANGO (V) STP            | CHITTENANGO (V) STP                | MADISON     | 7-2548-00005 |
| 002 1547 | GRANVILLE (V) WWTP             | GRANVILLE (V) WWTP                 | WASHINGTON  | 5-5332-00003 |
| 002 1555 | STAMFORD (V) STP               | STAMFORD (V) STP                   | DELAWARE    | 4-1252-00010 |
| 002 1563 | SIA (LK KATRINE)               | ULSTER (T) S I A SEWER DIST #1     | ULSTER      | 3-5154-00033 |
| 002 1571 | WHITTIER SD                    | ULSTER (T) WHITTIER SEWER DIST STP | ULSTER      | 3-5154-00035 |
| 002 1601 | FLEETWOOD MANOR SD             | WAPPINGER (T) FLEETWOOD MANOR      | DUTCHESS    | 3-1356-00064 |
| 002 1610 | CENTRAL SD #1-PHILLIPS RD      | WALTER W BRADLEY WPCP              | MONROE      | 8-2654-00039 |
| 002 1733 | SARANAC LAKE (V) WWTP          | SARANAC LAKE (V) STP               | ESSEX       | 5-1544-00008 |
| 002 1750 | PORT JEFFERSON STP             | SCSD #1 PORT JEFFERSON             | SUFFOLK     | 1-4722-00228 |
| 002 1806 | VALATIE (V) WWTF               | VALATIE (V) STP                    | COLUMBIA    | 4-1044-00028 |
| 002 1822 | OYSTER BAY WATER POLL CNTL PLT | OYSTER BAY WATER POLL CNTL PLT     | NASSAU      | 1-2824-00405 |
| 002 1831 | ROUSES POINT (V) WWTF          | ROUSES POINT (V) WWTP              | CLINTON     | 5-0928-00014 |
| 002 1849 | ATTICA (V) WASTEWATER TREATMEN | ATTICA (V) WASTEWATER TRTMT PLT    | WYOMING     | 9-5622-00007 |
| 002 1857 | ALDEN (T) SD #2                | ALDEN (T) S D #2                   | ERIE        | 9-1420-00004 |
| 002 1865 | MONTOUR FALLS (V) STP          | MONTOUR FALLS (V) STP              | SCHUYLER    | 8-4428-00004 |
| 002 1873 | MEDINA (V) WWTF                | MEDINA (V)WWTP                     | ORLEANS     | 8-3434-00012 |
| 002 1890 | WARWICK(T)SD #1 WICKHAM VILLAG | WARWICK (T) SEWER DIST #1          | ORANGE      | 3-3354-00081 |
| 002 1903 | AUBURN (C) SEWAGE TREATMENT PL | AUBURN (C) STP                     | CAYUGA      | 7-0501-00003 |
| 002 2012 | COLTON (T) SD #1 SPRING STREET | COLTON (T) S D #1                  | ST LAWRENCE | 6-4028-00004 |
| 002 2039 | HUDSON (C) WWTP                | HUDSON (C) STP                     | COLUMBIA    | 4-1006-00010 |
| 002 2098 | TIVOLI (V) WWTF                | TIVOLI (V) WASTE TREATMENT PLANT   | DUTCHESS    | 3-1348-00036 |
| 002 2110 | SHERRILL (C) WWTF              | SHERRILL (C)WWTP                   | ONEIDA      | 6-3014-00006 |
| 002 2128 | GREAT NECK W P C D             | GREAT NECK (V) SEWER DEPT          | NASSAU      | 1-2822-00125 |
| 002 2136 | ECSD #6 LACKAWANNA STP         | ERIE CO SD #6 LACKAWANDA (C)       | ERIE        | 9-1409-00008 |
| 002 2144 | JOINT VILLAGE-TOWN SHORE ROAD  | CORNWALL (T) STP                   | ORANGE      | 3-3324-00011 |
| 002 2152 | FIRTHCLIFF SD                  | CORNWALL (T) FIRTHCLIFF STP        | ORANGE      | 3-3324-00006 |
| 002 2187 | NORTH ELBA(T)                  | LAKE PLACID (V) STP                | ESSEX       | 5-1540-00015 |
| 002 2195 | DANNEMORA (V) WWTF             | DANNEMORA (V)WWTP                  | CLINTON     | 5-0944-00001 |
| 002 2217 | PARK GUILDERLAND-NEIP          | PARK GUILDERLAND-NORTHEAST IND P   | ALBANY      | 4-0130-00012 |
| 002 2225 | NOTT RD.                       | GUILDERLAND (T) NOTT ROAD STP      | ALBANY      | 4-0130-00013 |
| 002 2331 | MIDDLEPORT (V) STREAM POLLUTN  | MIDDLEPORT (V) STREAM WPCP         | NIAGARA     | 9-2922-00003 |
| 002 2357 | ALFRED (V) STP                 | ALFRED (V) STP                     | ALLEGANY    | 9-0220-00017 |
| 002 2365 | WATERLOO (V) STP               | WATERLOO (V) STP                   | SENECA      | 8-4538-00016 |
| 002 2381 | BOLIVAR (V) STP                | BOLIVAR (V) STP                    | ALLEGANY    | 9-0238-00014 |
| 002 2403 | LITTLE FALLS (C) WPCP          | LITTLE FALLS (C) WPCP              | HERKIMER    | 6-2109-00011 |
| 002 2411 | SILVER CREEK (V) TREATMENT PLA | SILVER CREEK (V) TREATMENT PLANT   | CHAUTAUQUA  | 9-0646-00028 |
| 002 2420 | LIMA (V) STP                   | LIMA (V) STP                       | LIVINGSTON  | 8-2432-00007 |
| 002 2446 | WINDSOR (T) SD #12             | NEW WINDSOR (T) WWTP               | ORANGE      | 3-3348-00055 |
| 002 2454 | MONTICELLO (V) STP             | MONTICELLO (V) STP                 | SULLIVAN    | 3-4846-00059 |
| 002 2462 | CEDARHURST (V) WPCP            | CEDARHURST (V) WPCP                | NASSAU      | 1-2820-00184 |
| 002 2501 | ALEXANDRIA BAY (V) WWTF        | ALEXANDRIA BAY (V) WWTP            | JEFFERSON   | 6-2222-00006 |
| 002 2519 | RICHMONDVILLE (V) WWTP         | RICHMONDVILLE (V) STP              | SCHOHARIE   | 4-4340-00005 |
| 002 2543 | ECSD #2 BIG SISTER STP         | ERIE COUNTY SEWER DIST #2          | ERIE        | 9-1444-00005 |
| 002 2551 | LYONS (V) WWTF                 | LYONS (V)WWTP                      | WAYNE       | 8-5428-00009 |
| 002 2586 | HIGHLAND FALLS WWTP            | HIGHLAND FALLS WWTP                | ORANGE      | 3-3336-00007 |
| 002 2713 | VICTOR (V) STP                 | VICTOR (V) STP                     | ONTARIO     | 8-3248-00028 |
| 002 2721 | COLD SPRING (V) WWTP           | COLD SPRING (V) STP                | PUTNAM      | 3-3726-00010 |
| 002 2730 | OWEGO (T) SD #1                | OWEGO (T) SEWER DISTRICT #1        | TIOGA       | 7-4930-00026 |
| 002 2748 | SUFFERN (V) WWTP               | SUFFERN (V)WWTP                    | ROCKLAND    | 3-3926-00100 |
| 002 2756 | MORAVIA (V) WWTF               | MORAVIA (V)WWTP                    | CAYUGA      | 7-0542-00004 |
| 002 2772 | RAVENA-COEYMANS                | COEYMANS-RAVENA WPCP               | ALBANY      | 4-0124-00019 |
| 002 2969 | PORT HENRY/MORIAH JOINT WWTF   | PORT HENRY/MORIAH JOINT WWTF       | ESSEX       | 5-1536-00020 |
| 002 2985 | SILVER LAKE                    | PERRY (V) STP                      | WYOMING     | 9-5642-00009 |
| 002 3019 | JERGE(SD #1)                   | ELMA (T) SD #1-JERGE SUBDIVISION   | ERIE        | 9-1442-00007 |

**LISTING OF WWTP'S IN NEW YORK STATE BY SPDES NUMBER**

| SPDES#   | FACILITY/SEWER DISTRICT NAME   | PERMITTEE NAME                     | COUNTY      | DEC ID #     |
|----------|--------------------------------|------------------------------------|-------------|--------------|
| 002 3132 | WINEBROOK HILLS                | NEWCOMB (T) WINEBROOK HILLS STP    | ESSEX       | 5-1538-00003 |
| 002 3248 | CANISTEO (V) STP               | CANISTEO (V) STP                   | STEUBEN     | 8-4632-00002 |
| 002 3256 | HOLLEY (V) WPCP                | HOLLEY (V) WPCP                    | ORLEANS     | 8-3432-00006 |
| 002 3272 | MAYBROOK (V) STP               | MAYBROOK (V) STP                   | ORANGE      | 3-3342-00020 |
| 002 3311 | KINGS PARK STP                 | SCSD #6 KINGS PARK                 | SUFFOLK     | 1-4734-00178 |
| 002 3329 | INDIAN LAKE (T) SD #1          | INDIAN LAKE (T) SEWER DIST #1 WWTP | HAMILTON    | 5-2026-00008 |
| 002 3337 | POTSDAM (T) SD #1 UNIONVILLE   | POTSDAM (T) SD#1                   | ST LAWRENCE | 6-4074-00029 |
| 002 3485 | CANAJOHARIE (V) WASTEWATER TRE | CANAJOHARIE (V) WWTP               | MONTGOMERY  | 4-2722-00002 |
| 002 3493 | WOODRIDGE (V) STP              | WOODRIDGE (V) STP                  | SULLIVAN    | 3-4828-00090 |
| 002 3507 | BROCTON WPCF                   | BROCTON (V) STP                    | CHAUTAUQUA  | 9-0660-00003 |
| 002 3515 | CUBA (V) & SD # 1              | CUBA (V) WPCP                      | ALLEGANY    | 9-0248-00009 |
| 002 3523 | GREATER ATLANTIC BEACH WATER   | WEST LONG BEACH STP                | NASSAU      | 1-2820-00948 |
| 002 3531 | FARMINGTON (T) WWTP            | FARMINGTON (T) STP                 | ONTARIO     | 8-3248-00007 |
| 002 3558 | AURORA (V) WPCP                | AURORA (V) WPCP                    | CAYUGA      | 7-0534-00003 |
| 002 3574 | ELLICOTTVILLE (T)              | ELLICOTTVILLE (V) STP              | CATTARAUGUS | 9-0436-00006 |
| 002 3582 | CHATHAM (V) STP                | CHATHAM (V) STP                    | COLUMBIA    | 4-1026-00004 |
| 002 3591 | COOPERSTOWN (V) WWTP           | COOPERSTOWN (V) STP                | OTSEGO      | 4-3650-00004 |
| 002 3604 | NORFOLK (T) SD #1              | NORFOLK (T) SEWER DIST #1          | ST LAWRENCE | 6-4062-00013 |
| 002 3612 | MACEDON (V) STP                | MACEDON (V) STP                    | WAYNE       | 8-5430-00008 |
| 002 3639 | OAKFIELD (V) STP               | OAKFIELD (V) STP                   | GENESEE     | 8-1838-00002 |
| 002 3647 | HORNELL (C) WPCP               | HORNELL (C) WPCP                   | STEUBEN     | 8-4606-00006 |
| 002 3655 | SCHOHARIE (V) WWTF             | SCHOHARIE (V)WWTP                  | SCHOHARIE   | 4-4342-00007 |
| 002 3671 | WASHINGTONVILLE (V) STP        | WASHINGTONVILLE (V) STP            | ORANGE      | 3-3320-00028 |
| 002 3680 | WARWICK (V) WWTF               | WARWICK (V) WWTP                   | ORANGE      | 3-3354-00082 |
| 002 3809 | EDWARDS (V) WWTP               | EDWARDS (V) WWTP                   | ST LAWRENCE | 6-4034-00004 |
| 002 3906 | ERWIN (T) STP                  | ERWIN (T) STP                      | STEUBEN     | 8-4642-00018 |
| 002 3922 | PATCHOGUE (V) WWTP             | PATCHOGUE (V) STP                  | SUFFOLK     | 1-4722-00173 |
| 002 3949 | PERU (T) SD #1                 | PERU (T) WWTP                      | CLINTON     | 5-0940-00008 |
| 002 3965 | CLYDE (V) WWTP                 | CLYDE (V) STP                      | WAYNE       | 8-5424-00003 |
| 002 3973 | NISKAYUNA (T) SEWER DIST #6    | NISKAYUNA (T) SEWER DIST #6        | SCHENECTADY | 4-4224-00010 |
| 002 3981 | SEWER OVERFLOWS                | JOHNSON CITY (V) OVERFLOWS         | BROOME      | 7-0346-00039 |
| 002 3990 | RETSOF SD #1                   | YORK (T) RETSOF STP                | LIVINGSTON  | 8-2452-00007 |
| 002 4007 | EAST BLOOMFIELD SD             | BLOOMFIELD (V) STP                 | ONTARIO     | 8-3226-00011 |
| 002 4201 | COBLESKILL (V) WPCP            | COBLESKILL (V) WPCP                | SCHOHARIE   | 4-4326-00032 |
| 002 4228 | UNION SPRINGS (V) SANITARY SEW | UNION SPRINGS (V) STP              | CAYUGA      | 7-0554-00003 |
| 002 4295 | HIGHLAND SD                    | LLOYD (T) HIGHLAND SEWER DIST      | ULSTER      | 3-5132-00018 |
| 002 4333 | ST JOHNSVILLE (V) WWTF         | ST JOHNSVILLE (V) WWTP             | MONTGOMERY  | 4-2738-00013 |
| 002 4384 | DANSVILLE (V) STP              | DANSVILLE (V) STP                  | LIVINGSTON  | 8-2438-00003 |
| 002 4406 | SEWER OVERFLOWS                | BINGHAMTON (C) CSO                 | BROOME      | 7-0302-00013 |
| 002 4414 | BINGHAMTON-JOHNSON CITY        | BINGHAMTON-JOHNSON CITY JOINT      | BROOME      | 7-0348-00007 |
| 002 4422 | MECHANICTOWN-SILVER LAKE       | WALLKILL (T) STP                   | ORANGE      | 3-3352-00056 |
| 002 4431 | HOUGHTON                       | CANEADEA (T) HOUGHTON S D STP      | ALLEGANY    | 9-0242-00006 |
| 002 4449 | AVON (V) STP                   | AVON (V) STP                       | LIVINGSTON  | 8-2420-00002 |
| 002 4481 | OVERFLOW RETENTION FACILITY    | LEWISTON (V) OVERFLOW RETENTION    | NIAGARA     | 9-2924-00010 |
| 002 4520 | S. FALLSBURG SD                | FALLSBURG (T) SOUTH FALLSBURG SD   | SULLIVAN    | 3-4828-00079 |
| 002 4538 | LOCH SHELDRAKE SD#1            | LOCH SHELDRAKE S.D. STP            | SULLIVAN    | 3-4828-00028 |
| 002 4554 | DOLGEVILLE (V) WWTF            | DOLGEVILLE (V) WWPT                | HERKIMER    | 6-2136-00006 |
| 002 4635 | MADRID (T) SD #1               | MADRID (T) WPCP                    | ST LAWRENCE | 6-4056-00003 |
| 002 4651 | PHELPS (V) TREATMENT PLANT     | PHELPS (V) TREATMENT PLANT         | ONTARIO     | 8-3240-00013 |
| 002 4660 | EVANS MILLS (V) WASTEWATER TRE | EVANS MILLS (V) WWTP               | JEFFERSON   | 6-2240-00006 |
| 002 4678 | LYNDONVILLE (V) STP            | LYNDONVILLE (V) STP                | ORLEANS     | 8-3438-00006 |
| 002 4821 | HOOSICK FALLS (V) WWTF         | HOOSICK FALLS (V) WWTP             | RENSSELAER  | 4-3828-00012 |
| 002 4830 | CHATEAUGAY WWTP                | CHATEAUGAY WWTP                    | FRANKLIN    | 5-1634-00002 |
| 002 4881 | NORTHPORT (V) STP              | NORTHPORT (V) STP                  | SUFFOLK     | 1-4726-00172 |
| 002 4902 | TRUMANSBURG (V) WWTF           | TRUMANSBURG (V) WWTP               | TOMPKINS    | 7-5036-00008 |
| 002 4929 | WHITEHALL (V) STP              | WHITEHALL (V) STP                  | WASHINGTON  | 5-5352-00008 |
| 002 5097 | KEESEVILLE (V) WATER POLLUTION | KEESEVILLE (V) WPCP                | CLINTON     | 5-0922-00003 |
| 002 5101 | PALMYRA (V) WWTP               | PALMYRA (V) STP                    | WAYNE       | 8-5436-00014 |
| 002 5151 | CARTHAGE-WEST CARTHAGE WPCP    | CARTHAGE-WEST CARTHAGE WPCP        | JEFFERSON   | 6-2230-00022 |
| 002 5241 | CAYUGA (V) WWTP                | CAYUGA (V) STP                     | CAYUGA      | 7-0520-00003 |

**LISTING OF WWTP'S IN NEW YORK STATE BY SPDES NUMBER**

| SPDES#   | FACILITY/SEWER DISTRICT NAME   | PERMITTEE NAME                     | COUNTY      | DEC ID #     |
|----------|--------------------------------|------------------------------------|-------------|--------------|
| 002 5259 | HONEOYE FALLS WWTP             | HONEOYE FALLS WWTP                 | MONROE      | 8-2636-00016 |
| 002 5275 | ALPLAUS                        | GLENVILLE (T) ALPLAUS SEWER DIST   | SCHENECTADY | 4-4222-00017 |
| 002 5381 | RIPLEY (T) WWTP                | RIPLEY (T)WWTP                     | CHAUTAUQUA  | 9-0662-00015 |
| 002 5429 | MILLBROOK (V) STP              | MILLBROOK (V) STP                  | DUTCHESS    | 3-1358-00012 |
| 002 5437 | LIVINGSTON MANOR WWTP          | ROCKLAND (T) LIVINGSTON MANOR STP  | SULLIVAN    | 3-4844-00040 |
| 002 5445 | DUNDEE (V) WWTP                | DUNDEE (V)WWTP                     | YATES       | 8-5734-00004 |
| 002 5461 | MINOA(V) STP                   | MINOA(V) STP                       | ONONDAGA    | 7-3138-00019 |
| 002 5585 | GROTON (V) STP                 | GROTON (V) STP                     | TOMPKINS    | 7-5028-00005 |
| 002 5704 | WALWORTH (T) SD #1             | WALWORTH (T) SD #1                 | WAYNE       | 8-5444-00009 |
| 002 5712 | PAINTED POST (V) STP           | PAINTED POST (V) STP               | STEUBEN     | 8-4642-00025 |
| 002 5721 | CORNING (C) WWTP               | CORNING (C)WWTP                    | STEUBEN     | 8-4603-00001 |
| 002 5739 | BETHLEHEM SD CEDAR HILL WWTP   | BETHLEHEM (T) S.D.-WPCP-CEDAR HILL | ALBANY      | 4-0122-00006 |
| 002 5747 | SEWER OVERFLOWS                | ALBANY (C) COMBINED SEWER OVER     | ALBANY      | 4-0101-00012 |
| 002 5780 | ONEIDA CO. SD                  | ONEIDA COUNTY WPCP                 | ONEIDA      | 6-3016-00048 |
| 002 5798 | OWEGO (T) SD #2                | OWEGO (T) WPCP #2                  | TIOGA       | 7-4930-00027 |
| 002 5861 | CATTARAUGUS (V) WWTF           | CATTARAUGUS (V) WWTP               | CATTARAUGUS | 9-0464-00001 |
| 002 5950 | ERIE CO. SD #16 AMHERST        | AMHERST (T) SD #16 STP             | ERIE        | 9-1422-00008 |
| 002 5968 | CANANDAIGUA (C) WWTP           | CANANDAIGUA (C) STP                | ONTARIO     | 8-3202-00001 |
| 002 5976 | BEACON (C) WASTE TREATMENT PLA | BEACON (C) WWTP                    | DUTCHESS    | 3-1302-00003 |
| 002 5984 | WATERTOWN (C) WPCP             | WATERTOWN (C) WPCP                 | JEFFERSON   | 6-2218-00024 |
| 002 6018 | PLATTSBURGH WPCP               | PLATTSBURGH (C) WPCP               | CLINTON     | 5-0913-00019 |
| 002 6026 | SEWAGE COLLECTION SYSTEM       | RENSSELAER (C) CSO                 | RENSSELAER  | 4-3814-00014 |
| 002 6034 | EAST GREENBUSH (T) STP         | EAST GREENBUSH (T) WWTP            | RENSSELAER  | 4-3824-00002 |
| 002 6042 | GLOVERSVILLE-JOHNSTOWN JWTF    | GLOVERSVILLE-JOHNSTOWN JOINT       | FULTON      | 5-1728-00009 |
| 002 6051 | ORANGETOWN (T) SEWER DIST # 2  | ORANGETOWN (T) SEWER DIST # 2 STP  | ROCKLAND    | 3-3924-00038 |
| 002 6085 | NOXON KNOLLS SD                | LA GRANGE (T) NOXON KNOLLS SD      | DUTCHESS    | 3-1334-00026 |
| 002 6093 | TITUSVILLE SD                  | LA GRANGE (T) TITUSVILLE SD        | DUTCHESS    | 3-1334-00081 |
| 002 6107 | NYC-PORT RICHMOND STP          | NYC DEP PORT RICHMOND WPCP         | RICHMOND    | 2-6401-00012 |
| 002 6115 | NYC-JAMAICA STP                | NYC DEP JAMAICA WPCP               | QUEENS      | 2-6308-00021 |
| 002 6131 | NYC-WARDS ISLAND STP           | NYC DEP WARD ISLAND WPCP           | NEW YORK    | 2-6203-00005 |
| 002 6158 | NYC-BOWERY BAY STP             | NYC DEP BOWERY BAY WPCP            | QUEENS      | 2-6301-00008 |
| 002 6166 | NYC-OWL'S HEAD STP             | NYC DEP OWL'S HEAD WPCP            | KINGS       | 2-6102-00005 |
| 002 6174 | NYC-OAKWOOD BEACH STP          | NYC DEP OAKWOOD BEACH WPCP         | RICHMOND    | 2-6404-00065 |
| 002 6182 | NYC-CONEY ISLAND STP           | NYC DEP CONEY ISLAND WPCP          | KINGS       | 2-6107-00004 |
| 002 6191 | NYC-HUNT'S POINT STP           | NYC DEP HUNT'S POINT WPCP          | BRONX       | 2-6007-00025 |
| 002 6204 | NYC-NEWTOWN CREEK STP          | NYC DEP NEWTOWN CREEK WPCP         | KINGS       | 2-6101-00025 |
| 002 6212 | NYC-26TH WARD STP              | NYC DEP 26TH WARD WPCP             | KINGS       | 2-6105-00009 |
| 002 6221 | NYC-ROCKAWAY STP               | NYC DEP ROCKAWAYWWTP               | QUEENS      | 2-6309-00003 |
| 002 6239 | NYC-TALLMAN'S ISLAND STP       | NYC DEP TALLMAN ISLAND WPCP        | QUEENS      | 2-6302-00012 |
| 002 6247 | NYC-NORTH RIVER WPCP           | NYC DEP NORTH RIVER WPCP           | NEW YORK    | 2-6202-00007 |
| 002 6255 | CITY & TOWN 4TH WARD           | POUGHKEEPSIE (C) WPCP              | DUTCHESS    | 3-1313-00040 |
| 002 6271 | ARLINGTON SD                   | ARLINGTON WWTP                     | DUTCHESS    | 3-1346-00052 |
| 002 6280 | NORTH TONAWANDA (C) WWTF       | NORTH TONAWANDA (C) WWTP           | NIAGARA     | 9-2912-00027 |
| 002 6301 | FULTON (C) WPCP                | FULTON (C) WPCP                    | OSWEGO      | 7-3504-00006 |
| 002 6310 | NEWBURGH (C) WPCP              | NEWBURGH (C) WPCP                  | ORANGE      | 3-3311-00063 |
| 002 6328 | MIDDLETOWN (C) WWTP            | MIDDLETOWN (C) WWTP                | ORANGE      | 3-3309-00038 |
| 002 6336 | NIAGARA FALLS (C) WWTF         | NIAGARA FALLS (C) WWTP             | NIAGARA     | 9-2911-00056 |
| 002 6395 | TONAWANDA (T) SD #2            | TONAWANDA (T) WWTP #2              | ERIE        | 9-1464-00116 |
| 002 6409 | FREDONIA (V) WWTP              | FREDONIA (V) WWTP                  | CHAUTAUQUA  | 9-0634-00027 |
| 002 6433 | MONTGOMERY (V) STP             | MONTGOMERY (V) STP                 | ORANGE      | 3-3342-00031 |
| 002 6450 | BAY PARK STP                   | NCSD #2 - BAY PARK STP             | NASSAU      | 1-2820-00652 |
| 002 6484 | SPECULATOR (V) WWTF            | SPECULATOR (V) WWTPT               | HAMILTON    | 5-2030-00054 |
| 002 6514 | BATAVIA (C) SEWAGE TREATMENT P | BATAVIA (C) STP                    | GENESEE     | 8-1802-00005 |
| 002 6522 | PORT JERVIS (C)                | NYC DEP PORT JERVIS STP            | ORANGE      | 3-3313-00023 |
| 002 6531 | NYCDEP MARGARETVILLE           | NYC DEP MARGARETVILLE (V) STP      | DELWARE     | 4-1246-00008 |
| 002 6549 | NYCDEP GRAHAMSVILLE            | NYC DEP GRAHAMSVILLE (H) STP       | SULLIVAN    | 3-4842-00008 |
| 002 6557 | NYCDEP PINE HILL (V)           | NYC DEP PINE HILL (V) STP          | ULSTER      | 3-5150-00070 |
| 002 6565 | NYCDEP GRAND GORGE             | NYC DEP GRAND GORGE (H) STP        | DELAWARE    | 4-1248-00005 |
| 002 6573 | NYCDEP TANNERSVILLE (V)        | NYC DEP TANNERSVILLE (V) STP       | GREENE      | 4-1936-00030 |
| 002 6581 | NYCDEP BREWSTER WWTF           | NYC DEP BREWSTER (V) STP           | PUTNAM      | 3-3730-00007 |

**LISTING OF WWTP'S IN NEW YORK STATE BY SPDES NUMBER**

| SPDES#   | FACILITY/SEWER DISTRICT NAME   | PERMITTEE NAME                   | COUNTY      | DEC ID #     |
|----------|--------------------------------|----------------------------------|-------------|--------------|
| 002 6590 | CARMEL SD # 1 & 3              | NYC DEP MAHOPAC (V) STP          | PUTNAM      | 3-3720-00024 |
| 002 6620 | BRIDGE ST.                     | GLEN COVE STP                    | NASSAU      | 1-2805-00018 |
| 002 6638 | DRYDEN (T) ITHACA (T)          | ITHACA AREA STP                  | TOMPKINS    | 7-5007-00012 |
| 002 6689 | JOINT (WEST.CO.DEF)            | YONKERS JOINT MUNICIPAL TRT WORK | WESTCHESTER | 3-5518-00342 |
| 002 6697 | NEW ROCHELLE (C)               | NEW ROCHELLE (C) SANITARY SD STP | WESTCHESTER | 3-5510-00147 |
| 002 6701 | MAMARONECK (V)                 | MAMARONECK (V) SANITARY SD       | WESTCHESTER | 3-5532-00090 |
| 002 6719 | BLIND BROOK (WEST.CO.DEF)      | BLIND BROOKWWTP                  | WESTCHESTER | 3-5514-00016 |
| 002 6743 | YORKTOWN HEIGHTS SD 1          | YORKTOWN HEIGHTS WWTP            | WESTCHESTER | 3-5554-00027 |
| 002 6778 | NORTH HEMPSTEAD (T)            | PORT WASHINGTON WPCP             | NASSAU      | 1-2822-00286 |
| 002 6786 | PORT CHESTER SEWER DISTRICT    | PORT CHESTER STP                 | WESTCHESTER | 3-5548-00049 |
| 002 6824 | TULLY (V) WPCP                 | TULLY (V) WPCP                   | ONONDAGA    | 7-3154-00006 |
| 002 6841 | BELGRAVE SD/NO HEMPSTEAD (T)   | BELGRAVE WPCP                    | NASSAU      | 1-2822-00043 |
| 002 6859 | CEDAR CREEK WPCP               | NCSD #3 - CEDAR CREEK WPCP       | NASSAU      | 1-2820-00653 |
| 002 6867 | ALBANY CO. SD-SOUTH            | ALBANY (CO) SOUTH WWTP           | ALBANY      | 4-0101-00020 |
| 002 6875 | ALBANY CO. SD-NORTH            | ALBANY (CO) NORTH WWTP           | ALBANY      | 4-0126-00138 |
| 002 6948 | ARCADE (V) WWTF                | ARCADE (V) WWTP                  | WYOMING     | 9-5620-00003 |
| 002 6956 | ONEIDA (C) STP                 | ONEIDA (C) STP                   | MADISON     | 7-2512-00012 |
| 002 6999 | GREAT NECK WPCP                | GREAT NECK WPCP                  | NASSAU      | 1-2822-00140 |
| 002 7014 | SACKETS HARBOR (V) WWTP        | SACKETS HARBOR (V) STP           | JEFFERSON   | 6-2238-00003 |
| 002 7049 | MARSH CREEK SD                 | GENEVA (C) MARSH CREEK WWTP      | ONTARIO     | 8-3205-00008 |
| 002 7057 | LOCKPORT (C) WWTF              | LOCKPORT (C)WWTP                 | NIAGARA     | 9-2909-00026 |
| 002 7073 | NYC-RED HOOK WPCP              | NYC DEP RED HOOK WPCP            | KINGS       | 2-6101-00023 |
| 002 7081 | METRO                          | SYRACUSE METRO WWTP              | ONONDAGA    | 7-3115-00113 |
| 002 7146 | HEUVELTON (V) WPCP             | HEUVELTON (V) WPCP               | ST LAWRENCE | 6-4064-00010 |
| 002 7154 | WALTON (V) STP                 | WALTON (V) STP                   | DELAWARE    | 4-1256-00018 |
| 002 7162 | OLEAN (C) WWTP                 | OLEAN (C)WWTP                    | CATTARAUGUS | 9-0412-00019 |
| 002 7171 | ONTARIO (T) SD 1 2 & 3         | ONTARIO (T) WWTP                 | WAYNE       | 8-5434-00006 |
| 002 7545 | CLAYTON (V)                    | CLAYTON (V)                      | JEFFERSON   | 6-2232-00008 |
| 002 7561 | LE ROY R SUMMERSON WWTF        | LE ROY R SUMMERSON WWTF          | CORTLAND    | 7-1102-00009 |
| 002 7570 | JAMESTOWN (C) WWTF             | JAMESTOWN (C)WWTP                | CHAUTAUQUA  | 9-0656-00024 |
| 002 7596 | LAKE SHORE(BREWERTON)          | BREWERTON WPCP                   | ONONDAGA    | 7-3122-00009 |
| 002 7618 | WETZEL ROAD SD                 | WETZEL ROAD WWTP                 | ONONDAGA    | 7-3124-00019 |
| 002 7669 | ENDICOTT (V) WPCP              | ENDICOTT (V) WPCP                | BROOME      | 7-0346-00012 |
| 002 7693 | GRAND ISLAND (T) SD #2         | GRAND ISLAND (T) SD #2 WWTP      | ERIE        | 9-1446-00017 |
| 002 7723 | MEADOWBROOK-LIMESTONE          | MEADOWBROOK-LIMESTONE WWTP       | ONONDAGA    | 7-3138-00022 |
| 002 7740 | HARBOUR HEIGHTS [TO CLOSE]     | HARBOUR HEIGHTS WWTP             | ONONDAGA    | 7-3156-00009 |
| 002 7758 | MOHAWK VIEW                    | COLONIE (T) MOHAWK VIEW WPCP     | ALBANY      | 4-0126-00035 |
| 002 7766 | LEWISTON (LMSD) WPCC           | LEWISTON (LMSD) STP              | NIAGARA     | 9-2924-00009 |
| 002 7774 | NEWFANE (T) WWTF               | NEWFANE (T) WWTP                 | NIAGARA     | 9-2928-00019 |
| 002 7863 | HIGH STREET WWTP               | HIGH STREET WWTP                 | FRANKLIN    | 5-1642-00003 |
| 002 7901 | ORANGE COUNTY SD #1            | ORANGE COUNTY SEWER DIST #1      | ORANGE      | 3-3358-00038 |
| 002 7961 | DUNKIRK (C) WWTP               | DUNKIRK (C)WWTP                  | CHAUTAUQUA  | 9-0603-00013 |
| 002 7979 | NIAGARA COUNTY SD #1           | NIAGARA COUNTY SEWER DIST #1     | NIAGARA     | 9-2940-00024 |
| 002 8088 | SODUS POINT (V) WASTEWATER TRE | SODUS POINT (V) WWTP             | WAYNE       | 8-5442-00030 |
| 002 8231 | NORTHWEST QUADRANT PWD         | NORTHWEST QUADRANT PWD           | MONROE      | 8-2628-00048 |
| 002 8240 | SARATOGA COUNTY SEWER DIST #1  | SARATOGA COUNTY SD #1 WWTP       | SARATOGA    | 5-4138-00014 |
| 002 8339 | FRANK E VAN LARE STP           | FRANK E VAN LARE STP             | MONROE      | 8-2614-00313 |
| 002 8363 | MARATHON (V) STP               | MARATHON (V) STP                 | CORTLAND    | 7-1134-00003 |
| 002 8401 | ALBION (V) STP                 | ALBION (V) STP                   | ORLEANS     | 8-3428-00006 |
| 002 8410 | BSA BIRD ISLAND WASTWATER TREA | BSA BIRD ISLAND WWTP             | ERIE        | 9-1402-00154 |
| 002 8436 | EAST AURORA (V) STP            | EAST AURORA (V) STP              | ERIE        | 9-1424-00010 |
| 002 8461 | WATERVILLE (V) WWTP            | WATERVILLE (V) STP               | ONEIDA      | 6-3054-00004 |
| 002 8525 | CAZENOVIA (V)                  | MADISON COUNTY-CAZENOVIA WWTP    | MADISON     | 7-2522-00030 |
| 002 8533 | HAVERSTRAW JOINT REGIONAL      | HAVERSTRAW JOINT REGIONAL STP    | ROCKLAND    | 3-3922-00013 |
| 002 8851 | STONY POINT (T) STP            | STONY POINT (T) STP              | ROCKLAND    | 3-3928-00026 |
| 002 8908 | SAG HARBOR (V) WWTF            | SAG HARBOR (V) WWTP              | SUFFOLK     | 1-4736-00032 |
| 002 8991 | FRANKLINVILLE (V) STP          | FRANKLINVILLE (V) STP            | CATTARAUGUS | 9-0440-00006 |
| 002 9017 | COUNTY MANOR (CARMEL # 7) WWTF | CARMEL SD #7 - COUNTRY MANOR STP | PUTNAM      | 3-3720-00020 |
| 002 9050 | GLENS FALLS (C) SEWAGE DISPOSA | GLENS FALLS (C) SEWAGE DISPOSAL  | WARREN      | 5-5205-00015 |
| 002 9068 | LIMESTONE (V) WWTF             | LIMESTONE (V) WWTP               | CATTARAUGUS | 9-0424-00008 |

**LISTING OF WWTP'S IN NEW YORK STATE BY SPDES NUMBER**

| SPDES#   | FACILITY/SEWER DISTRICT NAME   | PERMITTEE NAME                   | COUNTY      | DEC ID #     |
|----------|--------------------------------|----------------------------------|-------------|--------------|
| 002 9076 | CLARK MILLS                    | KIRKLAND (T) CLARK MILLS STP     | ONEIDA      | 6-3040-00003 |
| 002 9106 | WESTSIDE                       | OSWEGO (C) WEST SIDE STP         | OSWEGO      | 7-3512-00018 |
| 002 9114 | EAST SIDE                      | OSWEGO (C) EAST SIDE STP         | OSWEGO      | 7-3512-00017 |
| 002 9149 | ROBIN MEADOWS SD               | WAWAYANDA (T) ROBINN MEADOWS SD  | ORANGE      | 3-3356-00020 |
| 002 9173 | WATERFORD (V) SD#1             | WATERFORD (V) WWTP               | SARATOGA    | 5-4154-00008 |
| 002 9190 | DRYDEN (V) STP                 | DRYDEN (V) STP                   | TOMPKINS    | 7-5024-00016 |
| 002 9211 | DEPOSIT (V) WPCP               | DEPOSIT (V) WPCP                 | BROOME      | 7-0342-00003 |
| 002 9238 | SLEEPY HOLLOW                  | OSWEGO (T) SLEEPY HOLLOW SD      | OSWEGO      | 7-3542-00006 |
| 002 9254 | HOBART (V) STP                 | HOBART (V) STP                   | DELWARE     | 4-1252-00005 |
| 002 9262 | OWEGO (V) STP                  | OWEGO (V) STP                    | TIOGA       | 7-4930-00029 |
| 002 9271 | SIDNEY (V) WPCP                | SIDNEY (V) WPCP                  | DELWARE     | 4-1250-00008 |
| 002 9289 | INTERLAKEN (V) STP             | INTERLAKEN (V) STP               | SENECA      | 8-4520-00003 |
| 002 9301 | FRIENDSHIP (T) SEWER DIST STP  | FRIENDSHIP (T) SEWER DIST STP    | ALLEGANY    | 9-0250-00006 |
| 002 9351 | KINGSTON (C) WWTF              | KINGSTON (C)WWTP                 | ULSTER      | 3-5108-00044 |
| 002 9475 | NEWARK (V) WWTF                | NEWARK (V) WWTP                  | WAYNE       | 8-5420-00016 |
| 002 9505 | SD#6 - WOODHAVEN [TO CLOSE]    | SEWER DISTRICT #6 - WOODHAVEN    | SCHENECTADY | 4-4222-00021 |
| 002 9718 | NAPANOCH SEWER IMPROVEMENT     | NAPANOCH SEWER IMPROVE AREA      | ULSTER      | 3-5156-00084 |
| 002 9726 | PENN YAN (V) WWTP              | PENN YAN (V) STP                 | YATES       | 8-5730-00068 |
| 002 9769 | CHAUTAUQUA UTILITY DISTRICT WW | CHAUTAUQUA UTILITY DISTRICT WWTP | CHAUTAUQUA  | 9-0628-00015 |
| 002 9807 | CANASTOTA (V) WATER POLLUTION  | CANASTOTA (V) WPCP               | MADISON     | 7-2536-00003 |
| 002 9831 | OGDENSBURG (C) WWTF            | OGDENSBURG (C) WWTP              | ST LAWRENCE | 6-4012-00021 |
| 002 9939 | TUPPER LAKE (V) SEWAGE TREATME | TUPPER LAKE (V) STP              | FRANKLIN    | 5-1620-00011 |
| 002 9963 | GASPORT SD                     | ROYALTON (T) GASPORT SD #1       | NIAGARA     | 9-2936-00008 |
| 002 9971 | BUCHANAN (V) WWTP              | BUCHANAN (V) WWTP                | WESTCHESTER | 3-5522-00007 |
| 003 0066 | NORTHAMPTON (T) STP            | NORTHAMPTON (T) STP              | FULTON      | 5-1732-00007 |
| 003 0074 | LIBERTY (V) WASTEWATER TREATME | LIBERTY (V) WWTP                 | SULLIVAN    | 3-4836-00038 |
| 003 0082 | NEW PALTZ (V)                  | NEW PALTZ (V)                    | ULSTER      | 3-5138-00049 |
| 003 0139 | VOORHEESVILLE (V) S.D.#1 STP   | VOORHEESVILLE (V) S.D.#1 STP     | ALBANY      | 4-0134-00022 |
| 003 0180 | SEWER DISTRICT # 1             | WADDINGTON (V) WPCP              | ST LAWRENCE | 6-4082-00005 |
| 003 0252 | SWAN LAKE STP                  | LIBERTY (T) SWAN LAKE STP        | SULLIVAN    | 3-4836-00037 |
| 003 0261 | LOOMIS STP                     | LIBERTY (T) LOOMIS STP           | SULLIVAN    | 3-4836-00034 |
| 003 0317 | OAK ORCHARD STP                | OAK ORCHARD STP                  | ONONDAGA    | 7-3124-00018 |
| 003 0341 | PORT LEYDEN (V) STP            | PORT LEYDEN (V) STP              | LEWIS       | 6-2334-00003 |
| 003 0376 | MALONE (V) STP                 | MALONE (V) STP                   | FRANKLIN    | 5-1648-00013 |
| 003 0490 | WALDEN (V) STP                 | WALDEN (V) STP                   | ORANGE      | 3-3342-00058 |
| 003 0546 | LE ROY (V) WWTF                | LE ROY (V)WWTP                   | GENESEE     | 8-1836-00012 |
| 003 0571 | BALDWINSVILLE-SENECA KNOLLS    | BALDWINSVILLE-SENECA KNOLLS WWT  | ONONDAGA    | 7-3136-00017 |
| 003 0597 | BAINBRIDGE (V) WWTF            | BAINBRIDGE (V) WWTP              | CHENANGO    | 7-0822-00002 |
| 003 0627 | FORT ANN (V) STP               | FORT ANN (V) STP                 | WASHINGTON  | 5-5328-00004 |
| 003 0635 | GENESEO (V) STP                | GENESEO (V) STP                  | LIVINGSTON  | 8-2426-00004 |
| 003 0651 | SOMERSET-BARKER                | SOMERSET-BARKER STP              | NIAGARA     | 9-2938-00005 |
| 003 0678 | HILLSDALE ESTATES SD #5        | S.D.#5-HILLSDALE                 | PUTNAM      | 3-3720-00006 |
| 003 0686 | 1000 ISLANDS PARK              | ORLEANS (T) THOUSAND ISLANDS PAR | JEFFERSON   | 6-2246-00013 |
| 003 0694 | LAKE HUNTINGTON                | COCHECTON (T) LAKE HUNTINGTON SD | SULLIVAN    | 3-4824-00003 |
| 003 0708 | MELODY LAKE SD                 | THOMPSON (T) MELODY LAKE SD      | SULLIVAN    | 3-4846-00090 |
| 003 0716 | SACKETT LAKE SD                | THOMPSON (T) SACKETT LAKE SD     | SULLIVAN    | 3-4846-00092 |
| 003 0724 | KIAMESHA LAKE SD               | THOMPSON (T) KIAMESHA LAKE SD    | SULLIVAN    | 3-4846-00039 |
| 003 0732 | BRASHER FALLS                  | BRASHER (T) BRASHER FALLS S D #1 | ST LAWRENCE | 6-4020-00001 |
| 003 0741 | MOUNT MORRIS (V) WWTP          | MOUNT MORRIS (V) WWTP            | LIVINGSTON  | 8-2436-00020 |
| 003 0813 | MANCHESTER-SHORTSVILLE STP     | MANCHESTER-SHORTSVILLE STP       | ONTARIO     | 8-3236-00013 |
| 003 0864 | ROME (C) MUNICIPAL WWTP        | ROME (C) MUNICIPAL STP           | ONEIDA      | 6-3013-00051 |
| 003 0899 | SEWER OVERFLOWS                | WATERVLIET (C) COMBINED SEWER OV | ALBANY      | 4-0118-00017 |
| 003 0970 | CASTLETON-ON-HUDSON (V) STP    | CASTLETON-ON-HUDSON (V) STP      | RENSSELAER  | 4-3844-00007 |
| 003 0988 | GREENPORT (T) SD #1 & SD #2    | GREENPORT (T) WWTP               | COLUMBIA    | 4-1040-00009 |
| 003 0996 | PHILMONT (V) SEWAGE TREATMENT  | PHILMONT (V) STP                 | COLUMBIA    | 4-1028-00020 |
| 003 1003 | AKRON (V) STP                  | AKRON (V) STP                    | ERIE        | 9-1456-00002 |
| 003 1046 | SEWER OVERFLOWS                | COHOES (C) COMBINED SEWER OVERF  | ALBANY      | 4-0103-00005 |
| 003 1089 | WAVERLY (V) WWTP               | WAVERLY (V) WWTP                 | TIOGA       | 7-4920-00026 |
| 003 1151 | ONEONTA (T) PARTIALLY          | ONEONTA (C)WWTP                  | OTSEGO      | 4-3646-00016 |
| 003 1194 | MASSENA (V) WTP                | MASSENA (V)WWTP                  | ST LAWRENCE | 6-4058-00016 |

**LISTING OF WWTP'S IN NEW YORK STATE BY SPDES NUMBER**

| SPDES#   | FACILITY/SEWER DISTRICT NAME   | PERMITTEE NAME                    | COUNTY      | DEC ID #     |
|----------|--------------------------------|-----------------------------------|-------------|--------------|
| 003 1208 | DUBLIN (DOCK ST.) STP          | SAUGERTIES (V) DOCK STREET STP    | ULSTER      | 3-5148-00042 |
| 003 1216 | UXEDO PARK (V) VILLAGE STP     | UXEDO PARK (V) VILLAGE STP        | ORANGE      | 3-3350-00018 |
| 003 1224 | UXEDO HAMLET                   | UXEDO (T) HAMLET WWTP             | ORANGE      | 3-3350-00030 |
| 003 1232 | BROWNVILLE (V) STP             | BROWNVILLE (V) STP                | JEFFERSON   | 6-2226-00003 |
| 003 1291 | KINGS ACRES STP                | STOCKPORT (T) KINGS ACRES SD      | COLUMBIA    | 4-1050-00005 |
| 003 1356 | CARMEL SD # 2 WWTF             | CARMEL (T) S D #2                 | PUTNAM      | 3-3720-00009 |
| 003 1411 | RICHFIELD SPRINGS (V) SEWAGE T | RICHFIELD SPRINGS (V) STP         | OTSEGO      | 4-3656-00007 |
| 003 1429 | COMBINED SEWER OVERFLOWS       | UTICA (C) COMBINE SEWER OVERFLOW  | ONEIDA      | 6-3016-00059 |
| 003 1461 | DEXTER (V) WWTP                | DEXTER (V) STP                    | JEFFERSON   | 6-2226-00004 |
| 003 1518 | GOSHEN (V) WWTF                | GOSHEN (V)WWTP                    | ORANGE      | 3-3330-00023 |
| 003 1534 | ALTAMONT (V) SEWAGE TREATMENT  | ALTAMONT (V) STP                  | ALBANY      | 4-0130-00045 |
| 003 1569 | MARION (T) STP                 | MARION (T) STP                    | WAYNE       | 8-5432-00004 |
| 003 1828 | IVY HILLS SD #6                | CARMEL (T) SD # 6 (IVY HILLS STP) | PUTNAM      | 3-3720-00007 |
| 003 1844 | BELMONT (V) STP                | BELMONT (V) STP                   | ALLEGANY    | 9-0228-00005 |
| 003 1895 | ROCKLAND CO SD #1 STP          | ROCKLAND CO SD #1 STP             | ROCKLAND    | 3-3924-00052 |
| 003 1941 | SCHUYLERVILLE (V) WWTP         | SCHUYLERVILLE (V) STP             | SARATOGA    | 5-4150-00006 |
| 003 2026 | CHURCHVILLE (V) STP            | CHURCHVILLE (V) STP               | MONROE      | 8-2648-00002 |
| 003 2051 | BRIGGSWOOD (SD #4)             | ELMA (T) S.D.#4                   | ERIE        | 9-1442-00008 |
| 003 2093 | GOWANDA (V) WWTP               | GOWANDA (V) STP                   | ERIE        | 9-1436-00007 |
| 003 2204 | CHAMPLAIN (V) STP              | CHAMPLAIN (V) STP                 | CLINTON     | 5-0928-00005 |
| 003 2328 | LIVONIA (T)                    | CONESUS LAKE COUNTY S D STP       | LIVINGSTON  | 8-2434-00003 |
| 003 2379 | CHEEKTONWAGA (T) SANITARY CSO  | CHEEKTONWAGA (T) SANITARY OVERFL  | ERIE        | 9-1430-00022 |
| 003 2433 | FONDA-FULTONVILLE (V) JOINT    | FONDA-FULTONVILLE (V) JOINT WWTP  | MONTGOMERY  | 4-2732-00004 |
| 003 2999 | WAYLAND (V) STP                | WAYLAND (V) STP                   | STEUBEN     | 8-4674-00012 |
| 003 3022 | PHILADELPHIA (V) WWTF          | PHILADELPHIA (V) WWTP             | JEFFERSON   | 6-2250-00007 |
| 003 3031 | SEWER OVERFLOWS                | GREEN ISLAND (V) COMBINED SEWER   | ALBANY      | 4-0128-00005 |
| 003 3308 | SENECA FALLS (V) WWTF          | SENECA FALLS (V) WWTP             | SENECA      | 8-4532-00014 |
| 003 3511 | CASTORLAND (V) WWTF            | CASTORLAND (V) WWTP               | LEWIS       | 6-2322-00005 |
| 003 3545 | COXSACKIE (V) STP              | COXSACKIE (V) STP                 | GREENE      | 4-1928-00007 |
| 003 3561 | HAMMOND (V) STP                | HAMMOND (V) STP                   | ST LAWRENCE | 6-4042-00004 |
| 003 3588 | SHARON SPRINGS (V) STP         | SHARON SPRINGS (V) STP            | SCHOHARIE   | 4-4346-00005 |
| 003 3995 | ELMA MEADOWS (SD #5)           | ELMA (T) SEWER DIST #5            | ERIE        | 9-1442-00009 |
| 003 4002 | ELLENVILLE (V) WWTP            | ELLENVILLE (V) STP                | ULSTER      | 3-5156-00024 |
| 003 4223 | OLD NOTT FARM STP              | OLD NOTT FARM STP                 | SARATOGA    | 5-4124-00007 |
| 003 4436 | HIDDEN VALLEY EST.             | MOUNT HOPE (T) HIDDEN VALLEY EST  | ORANGE      | 3-3344-00003 |
| 003 4533 | FINE (T) SD #1 WANAKENA        | FINE (T) WANAKENA SD #1           | ST LAWRENCE | 6-4036-00002 |
| 003 4606 | COUNTRY CLUB EST SD            | POUGHKEEPSIE (T) COUNTRY CLUB ES  | DUTCHESS    | 3-1346-00054 |
| 003 4762 | DEKALB JUNCTION WWTP           | DEKALB JUNCTION STP               | ST LAWRENCE | 6-4030-00005 |
| 003 4771 | ADAMS (V) STP                  | ADAMS (V) STP                     | JEFFERSON   | 6-2220-00002 |
| 003 4983 | ROSCOE SD (WEST OF OLD NY 17)  | ROCKLAND (T) ROSCOE SD            | SULLIVAN    | 3-4844-00041 |
| 003 5131 | CENTRAL SQUARE (V) WPCP        | CENTRAL SQUARE (V) WPCP           | OSWEGO      | 7-3532-00004 |
| 003 5637 | MIDPOINT PARK SD               | MIDPOINT PARK SD (ROYAL RIDGE)/WA | DUTCHESS    | 3-1356-00066 |
| 003 5645 | EMERALD GREEN/LAKE LOUISE MARI | EMERALD GREEN/LAKE LOUISE MARIE   | SULLIVAN    | 3-4846-00196 |
| 003 5742 | CC ELMIRA SEWER DISTRICT       | CHEMUNG COUNTY ELMIRA S D STP     | CHEMUNG     | 8-0736-00003 |
| 003 6315 | SHERMAN (V) WWTF               | SHERMAN (V)WWTP                   | CHAUTAUQUA  | 9-0666-00005 |
| 003 6528 | HERKIMER COUNTY SD WWTF        | HERKIMER COUNTY SD WCPC           | HERKIMER    | 6-2128-00009 |
| 003 6617 | MEXICO (V) STP                 | MEXICO (V) STP                    | OSWEGO      | 7-3534-00009 |
| 003 6706 | TICONDEROGA (T) WWTP SD#5      | TICONDEROGA (T) WWTP              | ESSEX       | 5-1548-00064 |
| 003 6714 | SD #1 CRANERIDGE               | CRANERIDGE SUBDIVISION WWTP       | ERIE        | 9-1438-00005 |
| 003 6749 | MINETTO (T) SD WTR POLCNTRL    | MINETTO (T) SEWER DIST WPCP       | OSWEGO      | 7-3536-00001 |
| 003 6790 | E ONEIDA LWPC                  | EAST ONEIDA LAKE WPCP             | ONEIDA      | 6-3064-00005 |
| 003 6986 | CHEMUNG COUNTY S D #1 STP      | CHEMUNG COUNTY S D #1 STP         | CHEMUNG     | 8-0730-00002 |
| 003 7117 | WILDWOOD SD                    | WAPPINGER (T) WILDWOOD SD (L&A)   | DUTCHESS    | 3-1356-00070 |
| 006 0992 | FISHKILL (V) SEWAGE TREATMENT  | FISHKILL (V) STP                  | DUTCHESS    | 3-1330-00025 |
| 006 2251 | TAPPAN HOMES SEWER DIST        | TAPPAN HOMES SEWER DIST           | ORANGE      | 3-3320-00006 |
| 006 2278 | RIDGEURY LAKE ACRES            | WAWAYANDA (T) RIDGEURY LAKE AC    | ORANGE      | 3-3356-00019 |
| 006 2570 | BLACKBERRY SANITARY S D        | SOUTHEAST (T) BLACKBERRY SANITAR  | PUTNAM      | 3-3730-00043 |
| 006 5358 | PARKLAND STP                   | SCSD #14 PARKLAND                 | SUFFOLK     | 1-4728-00315 |
| 006 5447 | COLLEGE PARK STP               | SCSD #9 COLLEGE PARK STP          | SUFFOLK     | 1-4722-00226 |
| 006 5706 | WILD OAKS CONDOMINIUMS         | WILD OAKS SEWER DISTRICT          | WESTCHESTER | 3-5530-00030 |

**LISTING OF WWTP'S IN NEW YORK STATE BY SPDES NUMBER**

| SPDES#   | FACILITY/SEWER DISTRICT NAME   | PERMITTEE NAME                           | COUNTY      | DEC ID #     |
|----------|--------------------------------|--|-------------|--------------|
| 006 6028 | HAUPPAUGE MUNICIPAL            | SCSD #22 STP                             | SUFFOLK     | 1-4734-00368 |
| 007 0033 | STRATHMORE HUNTINGTON STP      | SCSD #5 STRATHMORE-HUNTINGTON            | SUFFOLK     | 1-4726-00222 |
| 007 6988 | MEDFORD-WOODSIDE STP           | SCSD #7W MEDFORD WOODSIDE STP            | SUFFOLK     | 1-4722-00233 |
| 007 7330 | NOB HILL STP                   | SCSD #15 NOB HILL CONDO                  | SUFFOLK     | 1-4728-00314 |
| 007 7429 | SUFFOLK CO SD #13 (WIND WATCH) | SUFFOLK CO SD #13 (WIND WATCH)           | SUFFOLK     | 1-4728-01887 |
| 007 7593 | PLEASANT VALLEY (T) VALLEY DAL | VALLEY DALE STP                          | DUTCHESS    | 3-1344-00023 |
| 007 8131 | RIVERHEAD CAMPUS               | SUFFOLK CO.COMM.COL.@RIVERHEAD           | SUFFOLK     | 1-4736-00047 |
| 007 9324 | SELDEN STP                     | SCSD #11 SELDEN                          | SUFFOLK     | 1-4722-00778 |
| 007 9481 | SELDEN CAMPUS                  | SUFFOLK CO COMM COL @ SELDEN             | SUFFOLK     | 1-4722-00235 |
| 007 9511 | BIRCHWOOD-N SHORE STP          | SCSD #12 (HOLBROOK/BIRCHWOOD)            | SUFFOLK     | 1-4722-00225 |
| 008 0667 | SCSD #23-COVENTRY MANOR        | SCSD #23 COVENTRY MANOR                  | SUFFOLK     | 1-4722-00062 |
| 008 0683 | MEDFORD-12 PINES STP           | SCSD #7 TWELVE PINES                     | SUFFOLK     | 1-4722-00232 |
| 008 4514 | HEARTLAND IND.PARK STP (SCSD # | HEARTLAND IND.PARK STP (SCSD #18N)       | SUFFOLK     | 1-4734-00575 |
| 008 5693 | YAPHANK COMM. CTR. STP         | SCSD YAPHANK COUNTY CENTER WTF           | SUFFOLK     | 1-4722-00234 |
| 008 7971 | NORTH GREENBUSH (T)            | RENSSELAER COUNTY SEWER DIST #1          | RENSSELAER  | 4-3832-00011 |
| 008 9702 | HANCOCK (V) STP                | HANCOCK (V) STP                          | DELAWARE    | 4-1236-00007 |
| 009 0077 | ECSD #5 SISTERS OF ST JOSEPH S | ERIE CO SD # 5 SISTERS OF ST JOSEPH ERIE |             | 9-1432-00029 |
| 009 0662 | PINE VALLEY SD #1              | PINE VALLEY SUBDIVISION SD #1            | BROOME      | 7-0350-00023 |
| 009 0867 | CUYLER (T) SD #1               | CUYLER (T) SEWER DIST #1                 | CORTLAND    | 7-1124-00003 |
| 009 1081 | SCSD #28 FAIRFIELD             | SCSD #28 FAIRFIELD                       | SUFFOLK     | 1-4734-00289 |
| 009 1731 | ECSD #1 OVERFLOW RETENTION FA  | ERIE CO.S.D.#1 SANITARY OVERFLOWS        | ERIE        | 9-1499-00015 |
| 009 3637 | STILLWATER (V) WWTP            | STILLWATER (V) STP                       | SARATOGA    | 5-4152-00009 |
| 009 3688 | BOLTON (T) SD #2               | BOLTON (T)WWTP                           | WARREN      | 5-5220-00155 |
| 009 4366 | LAKE GEORGE (T)&(V)            | LAKE GEORGE (V) VILLAGE HALL AHMH        | WARREN      | 5-5222-00009 |
| 009 4480 | SKANEATELES WWTP               | SKANEATELES (V) WWTP                     | ONONDAGA    | 7-3150-00009 |
| 009 5401 | EC/SSTA SOUTHTOWNS AWT FACILI  | ERIE COUNTY SOUTHTOWNS STP               | ERIE        | 9-1448-00012 |
| 009 5737 | RED CREEK WWTP                 | RED CREEK WWTP                           | WAYNE       | 8-5448-00013 |
| 009 7896 | GREENFIELD SD                  | HYDE PARK (T) GREENFIELDS SD             | DUTCHESS    | 3-1332-00029 |
| 009 9091 | WATERTOWN (T) SD # 1           | WATERTOWN (T) SD #1 (LETTIERE TRAC       | JEFFERSON   | 6-2258-00033 |
| 009 9295 | VANDERBURGH COVE SD #1         | VANDERBURGH COVE SD #1                   | DUTCHESS    | 3-1350-00042 |
| 009 9309 | TROY (C) COMBINED SEWER OVERFL | TROY (C) COMBINED SEWER OVERFLO          | RENSSELAER  | 4-3817-00031 |
| 009 9368 | KAUNEONGA LAKE SD              | KAUNEONGA LAKE STP                       | SULLIVAN    | 3-4820-00004 |
| 009 9562 | ROXBURY RUN WWT                | DENVER SD WWTP ROXBURY RUN               | DELAWARE    | 4-1248-00013 |
| 010 0242 | POMFRET (T)                    | LILY DALE SD WTF                         | CHAUTAUQUA  | 9-0658-00063 |
| 010 0803 | PEEKSKILL (C) WWTP             | PEEKSKILL (C) STP                        | WESTCHESTER | 3-5512-00035 |
| 010 2512 | VAN HOESON ST. OVERFLOW        | RAVENA (V) VAN HOESEN ST.RETENT          | ALBANY      | 4-0124-00004 |
| 010 3012 | ECSD #3 EXT MT. MEADOWS STP    | ERIE CO SD # 3 MOUNTAIN MEADOWS          | ERIE        | 9-1450-00002 |
| 010 4795 | LITTLE VALLEY (V) STP          | LITTLE VALLEY (V) STP                    | CATTARAUGUS | 9-0454-00007 |
| 010 4809 | SOUTHWEST STP                  | SCSD #3 SOUTHWEST S D                    | SUFFOLK     | 1-4720-00355 |
| 010 5007 | JORDON (V) WPCP                | JORDON (V) WPCP                          | ONONDAGA    | 7-3128-00008 |
| 010 5104 | HANOVER (T) SD #1 HWWTP        | HANOVER (T) SD # 1 WWTP                  | CHAUTAUQUA  | 9-0646-00080 |
| 010 5198 | RAMAPO (T)                     | SLOATSVILLE WWTP                         | ROCKLAND    | 3-3926-00094 |
| 010 5252 | CARMEL SD#4 LAKE SECOR         | S.D.#4-LAKE SECOR                        | PUTNAM      | 3-3720-00010 |
| 010 6895 | SOUTH & CENTER CHAUTAUQUA LK   | SOUTH & CENTER CHAUTAUQUA LK             | CHAUTAUQUA  | 9-0638-00053 |
| 010 7051 | PLEASANT ST. STORM SEWER       | VOORHEESVILLE (V) PLEASANT ST            | ALBANY      | 4-0134-00023 |
| 010 7255 | HONEOYE LAKE SD                | HONEOYE LAKE COUNTY WWTP                 | ONTARIO     | 8-3242-00004 |
| 010 7565 | MONTGOMERY CO. #1              | MONTGOMERY CO SD #1 STP                  | MONTGOMERY  | 4-2734-00003 |
| 010 7654 | PARISH (V) STP                 | PARISH (V) STP                           | OSWEGO      | 7-3546-00007 |
| 010 8103 | ECSD #3 EXT HOLLAND WWT        | ERIE CO SD#3 HOLLAND STP                 | ERIE        | 9-1450-00001 |
| 010 8324 | OSSINING (V)                   | OSSININGWWTP                             | WESTCHESTER | 3-5542-00029 |
| 010 8421 | NUNDA (V) STP                  | NUNDA (V) STP                            | LIVINGSTON  | 8-2440-00004 |
| 010 8430 | CORFU (V) STP                  | CURFU (V) STP                            | GENESEE     | 8-1842-00003 |
| 010 8723 | WILLIAMSON (T) STP             | WILLIAMSON (T) STP                       | WAYNE       | 8-5446-00010 |
| 010 9029 | DELAWARE # 1                   | JEFFERSONVILLE (V) WWTP                  | SULLIVAN    | 3-4822-00016 |
| 010 9061 | ROSENDALE SEWER IMPROVEMENT    | ROSENDALE (T) S T P                      | ULSTER      | 3-5146-00011 |
| 010 9096 | GARDINER SD # 1                | GARDINER (T) S D #1                      | ULSTER      | 3-5124-00007 |
| 010 9151 | NEW BALTIMORE (T) SD           | NEW BALTIMORE (T) SEWER DIST S T P       | GREENE      | 4-1942-00006 |
| 010 9401 | SUGAR LOAF STP                 | SUGAR LOAF STP - SD #4A                  | ORANGE      | 3-3322-00017 |
| 010 9584 | NORTH CASTLE SD # 2            | NORTH CASTLE (T) SD #2 STP               | WESTCHESTER | 3-5538-00066 |
| 010 9711 | WOODSTOCK STP                  | WOODSTOCK (T) WWTP                       | ULSTER      | 3-5158-00034 |

**LISTING OF WWTP'S IN NEW YORK STATE BY SPDES NUMBER**

| SPDES#   | FACILITY/SEWER DISTRICT NAME   | PERMITTEE NAME                    | COUNTY      | DEC ID #     |
|----------|--------------------------------|-----------------------------------|-------------|--------------|
| 010 9720 | MARLBORO STP                   | MARLBOROUGH (T) MARLBORO S T P    | ULSTER      | 3-5136-00012 |
| 010 9886 | OHIOVILLE SD #6                | OHIOVILLE WWTP                    | ULSTER      | 3-5138-00019 |
| 010 9924 | KERHONKSON SIA WWTP            | WAWARSING (T) KERHONKSON          | ULSTER      | 3-5156-00083 |
| 011 0019 | CRAWFORD (T) SD # 1 - PINEBUSH | CRAWFORD (T) PINEBUSH (H) S T P   | ORANGE      | 3-3326-00004 |
| 011 0116 | N LAWRENCE & NICHOLVILLE SD    | NORTH LAWRENCE & NICHOLVILLE      | ST LAWRENCE | 6-4048-00002 |
| 011 0205 | NARROWSBURG                    | TUSTEN (T) NARROWSBURG SD         | SULLIVAN    | 3-4848-00016 |
| 011 0281 | RHINEBECK (V) WWTF             | RHINEBECK (V)WWTP                 | DUTCHESS    | 3-1350-00059 |
| 011 0353 | BREWSTER HEIGHTS SD #1         | SOUTHEAST (T) BREWSTER HEIGHTS    | PUTNAM      | 3-3730-00044 |
| 011 0418 | CONSTABLEVILLE (V) S T P       | CONSTABLEVILLE (V) STP            | LEWIS       | 6-2354-00002 |
| 011 0434 | BERGEN (V) WWTP                | BERGEN (V) STP                    | GENESEE     | 8-1826-00004 |
| 011 0493 | FREEVILLE(V) POTW              | FREEVILLE(V) POTW                 | TOMPKINS    | 7-5024-00021 |
| 011 0523 | ALEXANDER (V) STP              | ALEXANDER (V) STP                 | GENESEE     | 8-1822-00003 |
| 011 0531 | SOUTH CORNING (V) SD #1        | SOUTH CORNING (V) WWTP            | STEUBEN     | 8-4638-00014 |
| 011 0574 | CALICOON SD STP                | DELAWARE (T) CALICOON S.D.STP     | SULLIVAN    | 3-4826-00018 |
| 011 0698 | ECSD #4 OVERFLOW RETEN FACIL   | OVERFLOW RETENTION(DEPEW)         | ERIE        | 9-1430-00036 |
| 011 0752 | SEWER DISTRICT #1              | TOWN OF NEWFIELD SD # 1           | TOMPKINS    | 7-5034-00009 |
| 011 0795 | OQUAGA LAKE S.D.               | OQUAGA LAKE WPCP                  | BROOME      | 7-0342-00009 |
| 012 1070 | LAFARGEVILLE(V) WWTP           | LAFARGEVILLE(V)-STP               | JEFFERSON   | 6-2246-00012 |
| 013 1555 | GREENWICH (V) WWTP             | GREENWICH (V) WWTP                | WASHINGTON  | 5-5334-00005 |
| 013 6964 | SCSD #18 HAUPPAUGE INDUSTRIAL  | SCSD #18S HAUPPAUGE IND.PARK STP  | SUFFOLK     | 1-4734-00236 |
| 014 5556 | MALDEN ON HUDSON SD            | SAUGERTIES (T) MALDEN ON HUDSON   | ULSTER      | 3-5148-00050 |
| 014 5564 | GLASCO S.D.                    | SAUGERTIES (T) GLASCO SD WWT      | ULSTER      | 3-5148-00074 |
| 014 5599 | NOB HILL S.D.                  | NEWBURGH (T) NOB HILL SD STP      | ORANGE      | 3-3346-00043 |
| 014 5696 | MOUNTAINDALE S.D.              | MOUNTAINDALE WWTP                 | SULLIVAN    | 3-4828-00029 |
| 014 9209 | TRI-MUNICIPAL WWTP             | TRI-MUNICIPAL WWTP                | DUTCHESS    | 3-1346-00066 |
| 014 9306 | WOODSTOCK (T) GUILD SYSTEM #1  | WOODSTOCK (T) GUILD SYS #1 #2 #3  | ULSTER      | 3-5158-00032 |
| 014 9411 | FORT MONTGOMERY SEWER IMPROV   | HIGHLANDS (T)-FORT MONTGOMERY     | ORANGE      | 3-3336-00014 |
| 015 6299 | PORTER HOLLOW ROAD SD          | PORTER HOLLOW ROAD SD             | BROOME      | 7-0332-00013 |
| 015 6825 | PINE VALLEY SUBDIVISION SD #2  | PINE VALLEY SUB/DIV SD #11(RAISH) | BROOME      | 7-0350-00007 |
| 015 6876 | OXFORD (V) STP                 | OXFORD (V) STP                    | CHENANGO    | 7-0846-00013 |
| 015 7376 | CAUGHDENOY SEWER DISTRICT      | HASTINGS (T) CAUGHDENOY SD        | OSWEGO      | 7-3532-00008 |
| 016 0407 | SENECA COUNTY SD #1            | SENECA COUNTY SEWER DIST #1       | SENECA      | 8-4528-00003 |
| 016 0814 | GORHAM (T) S T P               | GORHAM (T) S T P                  | ONTARIO     | 8-3232-00003 |
| 016 0971 | BYRON S.D.                     | BYRON (T) WWTF                    | GENESEE     | 8-1830-00001 |
| 016 1071 | RUSHVILLE (V) WWTP             | RUSHVILLE (V) STP                 | ONTARIO     | 8-3232-00183 |
| 016 2663 | SAVANNAH (T) SD #2             | SAVANNAH (T) STP                  | WAYNE       | 8-5440-00011 |
| 016 4933 | DOVER RIDGE ESTATES - 1&2      | DOVER RIDGE ESTATES - SECT 1 & 2  | DUTCHESS    | 3-1322-00063 |
| 016 5891 | PAWLING JOINT SEWER COMM       | PAWLING JOINT SEWER COMM WWTP     | DUTCHESS    | 3-1340-00099 |
| 016 7169 | ECSD #5 CLARENCE RESEARCH PK   | CLARENCE RESEARCH PK WWTP         | ERIE        | 9-1432-00063 |
| 018 3636 | VALCOUR SD                     | PERU (T) VALCOUR SEWER DISTRICT   | CLINTON     | 5-0940-00009 |
| 018 3695 | WASHINGTON COUNTY S.D.#2 WPCP  | WASHINGTON COUNTY S.D.#2 WPCP     | WASHINGTON  | 5-5330-00022 |
| 018 9995 | CONTINENTAL VILLA OF LOCUST VA | CONTINENTAL VILLA / LOCUST VALLEY | NASSAU      | 1-2824-00914 |
| 019 1825 | SOUTH ALBANY SEWER DISTRICT    | BETHLEHEM (T) STP-S ALBANY SD     | ALBANY      | 4-0122-00013 |
| 019 2309 | MIDDLEBURGH (V) WWTP           | MIDDLEBURGH (V) WWTP              | SCHOHARIE   | 4-4338-00006 |
| 019 9079 | SCAVENGER WASTE TP             | EAST HAMPTON (T) SCAVENGER WWTP   | SUFFOLK     | 1-4724-00039 |
| 019 9214 | SOUTHOLD (T) FISHERS ISLAND WW | SOUTHOLD (T) FISHERS ISLAND WWTF  | SUFFOLK     | 1-4738-00526 |
| 020 1910 | AUSABLE FORKS WWTF             | AUSABLE FORKS WWTF                | ESSEX       | 5-1528-00010 |
| 020 2631 | WILLIAMSVILLE (V) SSO          | WILLIAMSVILLE (V) SSO             | ERIE        | 9-1422-00057 |
| 020 3360 | PONDBROOK SD # 7               | ELMA (T) SEWER DISTRICT NO 7      | ERIE        | 9-1442-00046 |
| 020 3548 | FAIR VIEW LANDS SUBDIVISION    | FAIR VIEW LANDS SUBDIVISION       | CATTARAUGUS | 9-0444-00009 |
| 020 3734 | S.D.#6 OVERFLOW RETENTION FACI | WEST SENECA (T) SSO               | ERIE        | 9-1468-00036 |
| 020 3858 | FILLMORE (V) WWTP              | FILLMORE (V) WWTP                 | ALLEGANY    | 9-0258-00003 |
| 020 3980 | DEPEW (V) SANITARY OVERFLOWS   | DEPEW (V) SANITARY OVERFLOWS      | ERIE        | 9-1452-00038 |
| 020 4072 | ELECTRIC AVENUE PUMP STATION   | ELECTRIC AVENUE PUMP STATION      | ERIE        | 9-1448-00063 |
| 020 4081 | CHERRY CREEK WWTP              | CHERRY CREEK WWTP                 | CHAUTAUQUA  | 9-0630-00011 |
| 020 4650 | BONNIE VAL SUBDIVISION         | BONNE VAL SUBDIVISION             | CATTARAUGUS | 9-0444-00019 |
| 020 4846 | SOUTH DAYTON (V) WWTP          | SOUTH DAYTON (V) WWTP             | CATTARAUGUS | 9-0430-00020 |
| 020 5044 | CATSKILL SD # 4                | CATSKILL (T) SD # 4               | GREENE      | 4-1926-00007 |
| 020 6644 | SUFFOLK COUNTY SD #21 SUNY     | SCSD #21 SUNY                     | SUFFOLK     | 1-4722-00880 |
| 020 6768 | CROGHAN (V) STP                | CROGHAN (V) STP                   | LEWIS       | 6-2320-00007 |

**LISTING OF WWTP'S IN NEW YORK STATE BY SPDES NUMBER**

| SPDES#   | FACILITY/SEWER DISTRICT NAME   | PERMITTEE NAME                     | COUNTY      | DEC ID #     |
|----------|--------------------------------|------------------------------------|-------------|--------------|
| 020 6997 | MORRISTOWN (V) WWTF            | MORRISTOWN (V) WWTF                | ST LAWRENCE | 6-4060-00083 |
| 020 7004 | THERESA (V) WWTF               | THERESA (V) WWTF                   | JEFFERSON   | 6-2256-00007 |
| 020 8426 | BLOOMINGBURG (V) WWTP          | BLOOMINGBURG (V) WWTP              | SULLIVAN    | 3-4840-00052 |
| 021 2199 | SEWARD STP                     | SEWARD STP                         | SCHOHARIE   | 4-4344-00002 |
| 021 3781 | SEWER DISTRICTS #4, 8, & 9     | CHENANGO NORTHGATE WWTP            | BROOME      | 7-0324-00042 |
| 021 3934 | PARKWOOD SEWER DISTRICT        | BINGHAMTON (T) PARKWOOD SD         | BROOME      | 7-0322-00001 |
| 021 4370 | CLEVELAND (V) STP              | CLEVELAND (V) STP                  | OSWEGO      | 7-3526-00012 |
| 021 4507 | THOMPSON (T) DILLON FARMS S.D. | THOMPSON (T) DILLON FARMS SD       | SULLIVAN    | 3-4846-00121 |
| 021 5457 | GLENWOOD HILLS S.D.            | GLENWOOD HILLS S.D.                | ORANGE      | 3-3320-00046 |
| 021 5791 | DEPAUVILLE STP                 | DEPAUVILLE STP                     | JEFFERSON   | 6-2232-00120 |
| 021 5911 | REDWOOD SEWER DISTRICT WWTP    | REDWOOD SEWER DISTRICT WWTP        | JEFFERSON   | 6-2256-00009 |
| 021 6291 | BIG BAY SEWER DISTRICT         | BIG BAY SEWER DISTRICT             | OSWEGO      | 7-3560-00046 |
| 021 7760 | WESTPORT (T) WADHAMS S.D. WWTF | WESTPORT (T) WADHAMS S.D. WWTF     | ESSEX       | 5-1550-00012 |
| 022 8346 | DARIEN (T) WWTF                | DARIEN (T) WWTF                    | GENESEE     | 8-1832-00015 |
| 023 1321 | ONONDAGA (CO) LYONSDALE(T)     | WHISPERING OAKS SUBDIVISION STP    | ONONDAGA    | 7-3136-00028 |
| 023 3200 | CHENANGO (T) SD #1             | CHENANGO (T) SEWER DISTRICT #10    | BROOME      | 7-0324-00050 |
| 023 4613 | BLACK MEADOW CREEK STP         | BLACK MEADOW CREEK STP             | ORANGE      | 3-3322-00071 |
| 023 5776 | REMSON (V) WPCP                | REMSEN (V) WPCP                    | ONEIDA      | 6-3052-00007 |
| 023 5890 | ANTWERP (V) WWTF               | ANTWERP (V) WWTF                   | JEFFERSON   | 6-2224-00015 |
| 023 6306 | HERRINGS (V) WWTF              | HERRINGS (V) WWTF                  | JEFFERSON   | 6-2260-00040 |
| 023 6438 | GOUVERNEUR (T) SD              | GOUVERNEUR (T) SD #1 STP           | ST LAWRENCE | 6-4040-00034 |
| 023 6586 | CANTON (V) WPCP                | CANTON (V) WPCP                    | ST LAWRENCE | 6-4022-00006 |
| 023 6756 | FORESTPORT (T) WWTP            | FORESTPORT (T) WWTP                | ONEIDA      | 6-3038-00042 |
| 023 9577 | LYON MOUNTAIN SD WWTF          | LYON MOUNTAIN SD WWTP              | CLINTON     | 5-0934-00045 |
| 023 9682 | WILLSBORO S.D. #1 WWTF         | WILLSBORO S.D. #1 WWTF             | ESSEX       | 5-1552-00039 |
| 023 9844 | CROWN POINT SD #1 WWTF         | CROWN POINT SD #1 WWTF             | ESSEX       | 5-1522-00027 |
| 024 0401 | COLUMBIA CO.COMMERCE CTR       | COLUMBIA CO.COMMERCE CTR           | COLUMBIA    | 4-1099-00002 |
| 024 0770 | RENSSELAERVILLE (T) WWTF       | RENSSELAERVILLE (T) WWTF           | ALBANY      | 4-0136-00026 |
| 024 1075 | HUNTER (V) WWTF                | HUNTER (V) WWTF                    | GREENE      | 4-1938-00115 |
| 024 2012 | SCHODACK (T) SEWER DISTRICT NO | SCHODACK (T) SEWER DISTRICT NO. 5  | RENSSELAER  | 4-3844-00096 |
| 024 3124 | LANCASTER (V) SANITARY CSO     | LANCASTER (V) SANITARY OVERFLOWS   | ERIE        | 9-1452-00104 |
| 024 3493 | KISSING BRIDGE SEWER DISTRICT  | KISSING BRIDGE SEWER DISTRICT #2   | ERIE        | 9-1438-00072 |
| 024 4287 | SMYRNA (V) WWTP                | SMYRNA (V) WWTP                    | CHENANGO    | 7-0860-00010 |
| 024 5062 | FORT BREWERTON SD              | FORT BREWERTON SEWER DISTRICT      | OSWEGO      | 7-3532-00105 |
| 024 5623 | JUNIUS (T) SD #1               | JUNIUS (T) SD #1                   | SENECA      | 8-4524-00011 |
| 024 6930 | WCW&SA REGIONAL WWTP           | WCW&SA REGIONAL WWTP               | WAYNE       | 8-5448-00242 |
| 024 6948 | BAKER ROAD FACILITY            | BAKER ROAD FACILITY                | CHEMUNG     | 8-0728-00034 |
| 024 6972 | FIVE POINTS CORREC/KIDS PEACE  | FIVE POINTS CORRECTIONAL           | SENECA      | 8-4599-00011 |
| 024 7782 | SEWER DISTRICT #1 STP          | SEWER DISTRICT #1 STP              | ORANGE      | 3-3342-00159 |
| 024 8720 | WARRENSBURG (T) WWTP           | WARRENSBURG (T) STP                | WARREN      | 5-5240-00030 |
| 024 8941 | COMBINED SEWER OVERFLOWS       | COMBINED SEWER OVERFLOWS           | SARATOGA    | 5-4110-00007 |
| 024 8983 | HULETT'S LANDING SD #1         | HULETT'S LANDING SD #1             | WASHINGTON  | 5-5324-00032 |
| 025 0520 | KIRYAS JOEL (V) WWTP           | KIRYAS JOEL (V) WWTP               | ORANGE      | 3-3340-00078 |
| 025 1739 | BROADALBIN (V) WWTP            | BROADALBIN (V) WWTP                | FULTON      | 5-1722-00050 |
| 025 2042 | MAYFIELD (V) WWTP              | MAYFIELD (V) STP                   | FULTON      | 5-1730-00147 |
| 025 5726 | BRAINARDVILLE S.D.#1 WWTP      | BRAINARDVILLE S.D.#1 WWTP          | FRANKLIN    | 5-1624-00085 |
| 025 5751 | CADYVILLE WWTF                 | CADYVILLEWWTP                      | CLINTON     | 5-0942-00233 |
| 025 5858 | ST REGIS FALLS WWTP            | ST REGIS FALLS WWTP                | FRANKLIN    | 5-1654-00021 |
| 025 5971 | CHAZY (T) WWTF                 | CHAZY (T) WWTF                     | CLINTON     | 5-0930-00129 |
| 025 7001 | TABERG SEWER DISTRICT WWTF     | TABERG SEWER DISTRICT WWTF         | ONEIDA      | 6-3020-00049 |
| 025 7532 | HERMON (V) WWTP                | HERMON (V) STP                     | ST LAWRENCE | 6-4044-00007 |
| 025 7559 | LISBON (HAMLET) SEWER DISTRICT | LISBON (HAMLET) SEWER DISTRICT     | ST LAWRENCE | 6-4050-00047 |
| 025 7613 | RENSSELAER FALLS (V) WWTP      | RENSSELAER FALLS (V) WWTP          | ST LAWRENCE | 6-4022-00071 |
| 025 7711 | COPENHAGEN (V) WWTF            | COPENHAGEN (V) WWTF                | LEWIS       | 6-2322-00023 |
| 025 7737 | LYONS FALLS (V) WWTF           | LYONS FALLS (V) WWTF               | LEWIS       | 6-2338-00035 |
| 025 7851 | CHAUMONT (V) STP               | CHAUMONT (V) STP                   | JEFFERSON   | 6-2244-00367 |
| 025 8075 | TIMBER LAKE SD # 1             | RANDOLPH (V) STP                   | CATTARAUGUS | 0-0000-00000 |
| 025 8202 | RANDOLPH (V) WWTP              | OTTO (T) SEWER DISTRICT NO. 1 WWTP | CATTARAUGUS | 9-0499-00021 |
| 025 8270 | OTTO (T) SEWER DISTRICT NO. 1  | CHESTER (T) S D #8                 | CATTARAUGUS | 9-0468-00013 |
| 025 9519 | CHESTER (T) S D #8             |                                    | ORANGE      | 3-3322-00093 |

**LISTING OF WWTP'S IN NEW YORK STATE BY SPDES NUMBER**

| SPDES#   | FACILITY/SEWER DISTRICT NAME | PERMITTEE NAME              | COUNTY     | DEC ID #     |
|----------|------------------------------|-----------------------------|------------|--------------|
| 025 9829 | MARLBOROUGH (T) STP          | MARLBOROUGH (T) STP         | ULSTER     | 3-5136-00071 |
| 026 0479 | GERMANTOWN (T) WWTP          | GERMANTOWN (T) WWTP         | COLUMBIA   | 4-1036-00019 |
| 026 0819 | CAIRO SEWER DISTRICT         | CAIRO SEWER DISTRICT        | GREENE     | 4-1924-00101 |
| 026 1271 | DUANESBURG/DELANGSON SD1     | DUANESBURG/DELANGSON SD 1   | SCHEECTADY | 4-4220-00113 |
| 026 1742 | MORRISVILLE (V) WWTF         | MORRISVILLE (V) WWTF        | MADISON    | 7-2526-00080 |
| 026 2480 | NICHOLS (T) WWTP             | NICHOLS (T) STP             | TIOGA      | 7-4928-00037 |
| 026 2935 | WINDHAM (T) WWTF             | WINDHAM (T) WWTF            | GREENE     | 4-1946-00114 |
| 026 4008 | HIGHLAND SEWER EXTENSION #1  | HIGHLAND SEWER EXTENSION #1 | ULSTER     | 3-5132-11300 |
| 026 4121 | FRONT STREET SEWER DISTRICT  | FRONT STREET SEWER DISTRICT | PUTNAM     | 3-3724-00171 |
| 026 5217 | HAGUE (T) SD 1 WWTP          | HAGUE (T) SD NO. 1 WWTP     | WARREN     | 5-5226-00123 |

**TABLE 1**  
**LEVEL OF TREATMENT BY NYSDEC REGION**

| LEVEL OF TREATMENT |         |       |              |         |           |          |          |         |            |       |       |          |
|--------------------|---------|-------|--------------|---------|-----------|----------|----------|---------|------------|-------|-------|----------|
| REGION             | PRIMARY |       | INTERMEDIATE |         | SECONDARY |          | TERTIARY |         | OTHER/UNKN |       | TOTAL |          |
|                    | ##      | FLOW  | ##           | FLOW    | ##        | FLOW     | ##       | FLOW    | ##         | FLOW  | ##    | FLOW     |
| 1                  |         |       |              |         | 22        | 202.862  | 21       | 14.745  |            |       | 43    | 217.607  |
| 2                  |         |       | 1            | 310.000 | 13        | 1494.900 |          |         |            |       | 14    | 1804.900 |
| 3                  |         |       |              |         | 71        | 339.796  | 49       | 22.636  | 3          | 1.160 | 123   | 363.592  |
| 4                  |         |       |              |         | 49        | 153.390  | 12       | 9.648   | 10         | 0.713 | 71    | 163.751  |
| 5                  | 1       | 0.075 |              |         | 46        | 77.475   | 6        | 13.884  | 1          | 0.000 | 54    | 91.434   |
| 6                  | 1       | 0.072 |              |         | 56        | 128.188  | 14       | 4.677   | 1          | 0.003 | 72    | 132.940  |
| 7                  |         |       |              |         | 48        | 182.067  | 23       | 33.797  | 2          | 0.150 | 73    | 216.015  |
| 8                  |         |       |              |         | 48        | 241.013  | 27       | 21.487  | 1          | 0.030 | 76    | 262.530  |
| 9                  | 1       | 0.025 | 1            | 0.002   | 52        | 350.984  | 21       | 89.357  | 9          | 0.619 | 84    | 440.987  |
| TOTAL              | 3       | 0.172 | 2            | 310.002 | 405       | 3170.675 | 173      | 210.232 | 27         | 2.675 | 610   | 3693.756 |

**TABLE 2**  
**LEVEL OF TREATMENT BY DRAINAGE BASIN**

| LEVEL OF TREATMENT |         |       |              |         |           |          |          |         |            |       |       |          |
|--------------------|---------|-------|--------------|---------|-----------|----------|----------|---------|------------|-------|-------|----------|
| BASIN              | PRIMARY |       | INTERMEDIATE |         | SECONDARY |          | TERTIARY |         | OTHER/UNKN |       | TOTAL |          |
|                    | ##      | FLOW  | ##           | FLOW    | ##        | FLOW     | ##       | FLOW    | ##         | FLOW  | ##    | FLOW     |
| 1                  | 1       | 0.025 | 1            | 0.002   | 28        | 299.707  | 15       | 85.117  | 9          | 0.619 | 54    | 385.469  |
| 2                  |         |       |              |         | 16        | 25.891   | 4        | 5.395   |            |       | 20    | 31.286   |
| 3                  |         |       |              |         | 20        | 209.770  | 14       | 8.689   | 1          | 0.030 | 35    | 218.489  |
| 4                  |         |       |              |         | 13        | 9.470    | 10       | 5.648   |            |       | 23    | 15.118   |
| 5                  |         |       |              |         | 11        | 32.885   | 1        | 0.980   |            |       | 12    | 33.865   |
| 6                  |         |       |              |         | 20        | 44.192   | 9        | 11.140  | 2          | 0.150 | 31    | 55.482   |
| 7                  |         |       |              |         | 48        | 160.232  | 23       | 29.677  |            |       | 71    | 189.909  |
| 8                  | 1       | 0.072 |              |         | 15        | 23.383   | 1        | 0.024   |            |       | 17    | 23.479   |
| 9                  |         |       |              |         | 34        | 32.909   | 5        | 0.350   |            |       | 39    | 33.259   |
| 10                 |         |       |              |         | 24        | 33.326   | 3        | 0.284   |            |       | 27    | 33.610   |
| 11                 | 1       | 0.075 |              |         | 14        | 36.068   | 2        | 0.500   | 1          | 0.000 | 18    | 36.643   |
| 12                 |         |       |              |         | 27        | 122.878  | 6        | 19.249  | 4          | 0.704 | 37    | 142.831  |
| 13                 |         |       |              |         | 78        | 556.121  | 41       | 11.005  | 10         | 1.172 | 129   | 568.298  |
| 14                 |         |       |              |         | 16        | 10.102   | 13       | 10.590  |            |       | 29    | 20.692   |
| 15                 |         |       |              |         | 2         | 0.500    | 4        | 6.340   |            |       | 6     | 6.840    |
| 16                 |         |       |              |         | 1         | 0.280    |          |         |            |       | 1     | 0.280    |
| 17                 |         |       | 1            | 310.000 | 38        | 1572.962 | 22       | 15.245  |            |       | 61    | 1898.207 |
| TOTAL              | 3       | 0.172 | 2            | 310.002 | 405       | 3170.675 | 173      | 210.232 | 27         | 2.675 | 610   | 3693.756 |

**TABLE 3**  
**LEVEL OF TREATMENT BY COUNTY**

| LEVEL OF TREATMENT |         |       |              |         |           |         |          |        |            |       |       |         |
|--------------------|---------|-------|--------------|---------|-----------|---------|----------|--------|------------|-------|-------|---------|
|                    | PRIMARY |       | INTERMEDIATE |         | SECONDARY |         | TERTIARY |        | OTHER/UNKN |       | TOTAL |         |
| COUNTY             | ##      | FLOW  | ##           | FLOW    | ##        | FLOW    | ##       | FLOW   | ##         | FLOW  | ##    | FLOW    |
| ALBANY             |         |       |              |         | 7         | 70.752  | 4        | 3.718  | 6          | 0.012 | 17    | 74.483  |
| ALLEGANY           |         |       |              |         | 5         | 1.166   | 3        | 4.150  |            |       | 8     | 5.316   |
| BRONX              |         |       |              |         | 1         | 200.000 |          |        |            |       | 1     | 200.000 |
| BROOME             |         |       |              |         | 5         | 30.444  | 5        | 0.866  | 2          | 0.150 | 12    | 31.460  |
| CATTARAUG          |         |       |              |         | 12        | 11.880  | 1        | 0.185  | 1          | 0.026 | 14    | 12.091  |
| CAYUGA             |         |       |              |         | 4         | 1.015   | 3        | 12.900 |            |       | 7     | 13.915  |
| CHAUTAUQU          |         |       |              |         | 10        | 24.648  | 4        | 7.240  |            |       | 14    | 31.888  |
| CHEMUNG            |         |       |              |         | 3         | 21.515  |          |        |            |       | 3     | 21.515  |
| CHENANGO           |         |       |              |         | 5         | 3.297   | 1        | 0.318  |            |       | 6     | 3.615   |
| CLINTON            |         |       |              |         | 10        | 21.159  | 1        | 0.162  |            |       | 11    | 21.321  |
| COLUMBIA           |         |       |              |         | 8         | 4.705   |          |        |            |       | 8     | 4.705   |
| CORTLAND           |         |       |              |         | 2         | 0.073   | 1        | 9.000  |            |       | 3     | 9.073   |
| DELAWARE           |         |       |              |         | 5         | 2.527   | 4        | 1.930  |            |       | 9     | 4.457   |
| DUTCHESS           |         |       |              |         | 10        | 27.887  | 9        | 0.947  |            |       | 19    | 28.834  |
| ERIE               | 1       | 0.025 | 1            | 0.002   | 15        | 223.220 | 9        | 60.582 | 7          | 0.403 | 33    | 284.232 |
| ESSEX              |         |       |              |         | 11        | 8.880   | 1        | 0.350  |            |       | 12    | 9.230   |
| FRANKLIN           |         |       |              |         | 6         | 7.516   |          |        |            |       | 6     | 7.516   |
| FULTON             | 1       | 0.075 |              |         | 1         | 0.125   | 2        | 13.250 |            |       | 4     | 13.450  |
| GENESEE            |         |       |              |         | 3         | 1.120   | 6        | 7.903  |            |       | 9     | 9.023   |
| GREENE             |         |       |              |         | 8         | 4.192   |          |        | 2          | 0.701 | 10    | 4.893   |
| HAMILTON           |         |       |              |         | 2         | 0.220   |          |        |            |       | 2     | 0.220   |
| HERKIMER           |         |       |              |         | 5         | 16.250  |          |        |            |       | 5     | 16.250  |
| JEFFERSON          |         |       |              |         | 14        | 24.134  | 7        | 0.834  |            |       | 21    | 24.968  |
| KINGS              |         |       | 1            | 310.000 | 4         | 375.000 |          |        |            |       | 5     | 685.000 |
| LEWIS              | 1       | 0.072 |              |         | 7         | 1.479   |          |        |            |       | 8     | 1.552   |
| LIVINGSTON         |         |       |              |         | 6         | 6.084   | 2        | 0.500  |            |       | 8     | 6.584   |
| MADISON            |         |       |              |         | 5         | 6.830   | 1        | 0.180  |            |       | 6     | 7.010   |
| MONROE             |         |       |              |         | 5         | 166.150 | 2        | 0.710  |            |       | 7     | 166.860 |
| MONTGOME           |         |       |              |         | 5         | 16.410  |          |        |            |       | 5     | 16.410  |
| NASSAU             |         |       |              |         | 12        | 165.387 | 1        | 3.800  |            |       | 13    | 169.187 |
| NEW YORK           |         |       |              |         | 2         | 445.000 |          |        |            |       | 2     | 445.000 |
| NIAGARA            |         |       |              |         | 8         | 88.600  | 2        | 14.600 | 1          | 0.190 | 11    | 103.390 |
| ONEIDA             |         |       |              |         | 9         | 63.482  | 5        | 3.723  | 1          | 0.003 | 15    | 67.208  |
| ONONDAGA           |         |       |              |         | 9         | 110.590 | 4        | 3.903  |            |       | 13    | 114.492 |
| ONTARIO            |         |       |              |         | 6         | 12.244  | 5        | 3.484  |            |       | 11    | 15.728  |
| ORANGE             |         |       |              |         | 19        | 31.018  | 12       | 6.894  | 2          | 1.150 | 33    | 39.061  |
| ORLEANS            |         |       |              |         | 4         | 12.900  |          |        |            |       | 4     | 12.900  |
| OSWEGO             |         |       |              |         | 8         | 11.075  | 6        | 4.381  |            |       | 14    | 15.456  |
| OTSEGO             |         |       |              |         | 2         | 4.520   | 1        | 0.600  |            |       | 3     | 5.120   |
| PUTNAM             |         |       |              |         | 1         | 0.500   | 9        | 1.308  | 1          | 0.010 | 11    | 1.818   |
| QUEENS             |         |       |              |         | 4         | 375.000 |          |        |            |       | 4     | 375.000 |
| RENSSELAE          |         |       |              |         | 5         | 27.740  |          |        | 2          | 0.000 | 7     | 27.740  |
| RICHMOND           |         |       |              |         | 2         | 99.900  |          |        |            |       | 2     | 99.900  |
| ROCKLAND           |         |       |              |         | 4         | 50.650  | 2        | 1.830  |            |       | 6     | 52.480  |
| SARATOGA           |         |       |              |         | 7         | 23.865  |          |        | 1          | 0.000 | 8     | 23.865  |

|            |   |       |   |         |         |          |        |         |       |       |         |          |
|------------|---|-------|---|---------|---------|----------|--------|---------|-------|-------|---------|----------|
| SCHENECTA  |   |       |   | 4       | 21.627  | 2        | 1.600  |         |       | 6     | 23.227  |          |
| SCHOHARIE  |   |       |   | 5       | 0.916   | 1        | 1.800  |         |       | 6     | 2.716   |          |
| SCHUYLER   |   |       |   | 2       | 1.010   |          |        |         |       | 2     | 1.010   |          |
| SENECA     |   |       |   | 4       | 4.425   | 2        | 1.357  |         |       | 6     | 5.782   |          |
| ST LAWREN  |   |       |   | 21      | 22.843  | 2        | 0.120  |         |       | 23    | 22.963  |          |
| STEUBEN    |   |       |   | 8       | 11.370  | 1        | 0.350  |         |       | 9     | 11.720  |          |
| SUFFOLK    |   |       |   | 10      | 37.475  | 20       | 10.945 |         |       | 30    | 48.420  |          |
| SULLIVAN   |   |       |   | 12      | 6.917   | 10       | 8.970  |         |       | 22    | 15.887  |          |
| TIOGA      |   |       |   | 5       | 4.738   |          |        |         |       | 5     | 4.738   |          |
| TOMPKINS   |   |       |   | 5       | 14.005  | 2        | 2.250  |         |       | 7     | 16.255  |          |
| ULSTER     |   |       |   | 17      | 15.125  | 4        | 0.627  |         |       | 21    | 15.752  |          |
| WARREN     |   |       |   | 4       | 11.800  | 1        | 0.087  |         |       | 5     | 11.887  |          |
| WASHINGTON |   |       |   | 5       | 3.910   | 1        | 0.035  |         |       | 6     | 3.945   |          |
| WAYNE      |   |       |   | 6       | 2.396   | 8        | 6.883  | 1       | 0.030 | 15    | 9.309   |          |
| WESTCHEST  |   |       |   | 8       | 207.700 | 3        | 2.060  |         |       | 11    | 209.760 |          |
| WYOMING    |   |       |   | 2       | 1.470   | 2        | 2.600  |         |       | 4     | 4.070   |          |
| YATES      |   |       |   | 1       | 1.800   | 1        | 0.300  |         |       | 2     | 2.100   |          |
| TOTAL      | 3 | 0.172 | 2 | 310.002 | 405     | 3170.675 | 173    | 210.232 | 27    | 2.675 | 610     | 3693.756 |

**TABLE 4**  
**LEVEL OF TREATMENT BY WATERBODY CLASSIFICATION**

| CLASS  | LEVEL OF TREATMENT |       |              |         |           |          |          |         |            |       |       |          |          |      |
|--------|--------------------|-------|--------------|---------|-----------|----------|----------|---------|------------|-------|-------|----------|----------|------|
|        | PRIMARY            |       | INTERMEDIATE |         | SECONDARY |          | TERTIARY |         | OTHER/UNKN |       | TOTAL |          |          |      |
| #      | ##                 | FLOW  | #            | ##      | FLOW      | #        | ##       | FLOW    | #          | ##    | FLOW  | #        | ##       | FLOW |
| A      |                    |       |              |         |           | 49       | 280.174  | 12      | 17.366     |       |       | 61       | 297.540  |      |
| A(S)   |                    |       | 1            | 0.002   |           | 10       | 288.860  | 2       | 29.000     | 1     | 0.190 | 14       | 318.052  |      |
| A(T)   |                    |       |              |         |           | 5        | 0.987    | 5       | 6.510      |       |       | 10       | 7.497    |      |
| A(TS)  |                    |       |              |         |           |          |          |         |            | 1     | 0.375 | 1        | 0.375    |      |
| AA(T)  |                    |       |              |         |           |          |          | 1       | 0.350      |       |       | 1        | 0.350    |      |
| AA(TS) |                    |       |              |         |           |          |          | 1       | 0.700      |       |       | 1        | 0.700    |      |
| B      | 2                  | 0.100 |              |         |           | 63       | 106.263  | 26      | 27.038     | 3     | 0.000 | 94       | 133.401  |      |
| B(T)   |                    |       |              |         |           | 22       | 19.816   | 7       | 4.170      |       |       | 29       | 23.986   |      |
| B(TS)  |                    |       |              |         |           | 2        | 0.890    | 1       | 2.500      |       |       | 3        | 3.390    |      |
| C      | 1                  | 0.072 |              |         |           | 137      | 461.730  | 69      | 95.997     | 17    | 1.736 | 224      | 559.534  |      |
| C(T)   |                    |       |              |         |           | 48       | 26.234   | 16      | 9.695      |       |       | 64       | 35.929   |      |
| C(TS)  |                    |       |              |         |           | 3        | 1.175    | 2       | 0.900      | 2     | 0.334 | 7        | 2.409    |      |
| D      |                    |       |              |         |           | 7        | 24.410   | 7       | 1.122      |       |       | 14       | 25.532   |      |
| GA     |                    |       |              |         |           | 14       | 4.704    | 21      | 7.284      | 3     | 0.040 | 38       | 12.028   |      |
| I      |                    |       | 1            | 310.000 |           | 8        | 1140.000 |         |            |       |       | 9        | 1450.000 |      |
| SA     |                    |       |              |         |           | 12       | 111.182  | 1       | 2.500      |       |       | 13       | 113.682  |      |
| SB     |                    |       |              |         |           | 20       | 634.750  |         |            |       |       | 20       | 634.750  |      |
| SC     |                    |       |              |         |           | 4        | 9.500    | 2       | 5.100      |       |       | 6        | 14.600   |      |
| SD     |                    |       |              |         |           | 1        | 60.000   |         |            |       |       | 1        | 60.000   |      |
| TOTAL  | 3                  | 0.172 | 2            | 310.002 | 405       | 3170.675 | 173      | 210.232 | 27         | 2.675 | 610   | 3693.756 |          |      |

**TABLE 5**  
**PERIOD OF DISINFECTION BY DRAINAGE BASIN**

| DISINFECTION |     |         |           |       |          |         |         |       |            |          |       |          |
|--------------|-----|---------|-----------|-------|----------|---------|---------|-------|------------|----------|-------|----------|
|              | NO  |         | PER EVENT |       | SEASONAL |         | UNKNONW |       | YEAR ROUND |          | TOTAL |          |
| BASIN        | ##  | FLOW    | ##        | FLOW  | ##       | FLOW    | ##      | FLOW  | ##         | FLOW     | ##    | FLOW     |
| 1            | 7   | 7.222   | 2         | 0.190 | 19       | 47.181  | 3       | 0.026 | 23         | 330.851  | 54    | 385.469  |
| 2            | 7   | 1.093   |           |       | 6        | 25.333  |         |       | 7          | 4.860    | 20    | 31.286   |
| 3            | 17  | 38.084  |           |       | 2        | 1.140   | 1       | 0.030 | 15         | 179.235  | 35    | 218.489  |
| 4            | 21  | 14.677  |           |       | 1        | 0.286   |         |       | 1          | 0.155    | 23    | 15.118   |
| 5            | 8   | 11.370  |           |       | 1        | 9.500   |         |       | 3          | 12.995   | 12    | 33.865   |
| 6            | 6   | 1.884   |           |       | 16       | 22.952  | 1       | 0.150 | 8          | 30.496   | 31    | 55.482   |
| 7            | 27  | 23.270  |           |       | 20       | 119.894 |         |       | 24         | 46.744   | 71    | 189.909  |
| 8            | 15  | 23.368  |           |       | 1        | 0.070   |         |       | 1          | 0.041    | 17    | 23.479   |
| 9            | 17  | 7.602   |           |       | 9        | 14.198  |         |       | 13         | 11.459   | 39    | 33.259   |
| 10           | 18  | 13.034  |           |       | 3        | 17.548  |         |       | 6          | 3.028    | 27    | 33.610   |
| 11           | 11  | 14.623  |           |       | 3        | 0.250   | 1       | 0.000 | 3          | 21.770   | 18    | 36.643   |
| 12           | 10  | 45.668  |           |       | 12       | 66.390  | 1       | 0.000 | 14         | 30.773   | 37    | 142.831  |
| 13           | 23  | 7.060   |           |       | 42       | 195.642 | 6       | 1.150 | 58         | 364.445  | 129   | 568.298  |
| 14           | 4   | 6.100   |           |       | 12       | 8.985   |         |       | 13         | 5.607    | 29    | 20.692   |
| 15           |     |         |           |       |          |         |         |       | 6          | 6.840    | 6     | 6.840    |
| 16           |     |         |           |       |          |         |         |       | 1          | 0.280    | 1     | 0.280    |
| 17           | 3   | 0.217   |           |       |          |         |         |       | 58         | 1897.990 | 61    | 1898.207 |
| TOTAL        | 194 | 215.272 | 2         | 0.190 | 147      | 529.370 | 13      | 1.356 | 254        | 2947.569 | 610   | 3693.756 |

**TABLE 6**  
**PERIOD OF DISINFECTION BY WATERBODY CLASSIFICATION**

| DISINFECTION |     |         |           |       |          |         |         |       |            |          |       |          |
|--------------|-----|---------|-----------|-------|----------|---------|---------|-------|------------|----------|-------|----------|
|              | NO  |         | PER EVENT |       | SEASONAL |         | UNKNONW |       | YEAR ROUND |          | TOTAL |          |
| CLASS        | ##  | FLOW    | ##        | FLOW  | ##       | FLOW    | ##      | FLOW  | ##         | FLOW     | ##    | FLOW     |
| A            | 2   | 0.076   |           |       | 2        | 4.148   |         |       | 57         | 293.316  | 61    | 297.540  |
| A(S)         | 1   | 0.002   | 1         | 0.190 |          |         |         |       | 12         | 317.860  | 14    | 318.052  |
| A(T)         |     |         |           |       |          |         |         |       | 10         | 7.497    | 10    | 7.497    |
| A(TS)        |     |         |           |       |          |         |         |       | 1          | 0.375    | 1     | 0.375    |
| AA(T)        |     |         |           |       |          |         |         |       | 1          | 0.350    | 1     | 0.350    |
| AA(TS)       |     |         |           |       |          |         |         |       | 1          | 0.700    | 1     | 0.700    |
| B            | 9   | 8.243   |           |       | 66       | 108.741 | 2       | 0.000 | 17         | 16.417   | 94    | 133.401  |
| B(T)         | 2   | 0.150   |           |       | 18       | 15.947  |         |       | 9          | 7.889    | 29    | 23.986   |
| B(TS)        |     |         |           |       | 3        | 3.390   |         |       |            |          | 3     | 3.390    |
| C            | 119 | 159.202 | 1         | 0.000 | 36       | 317.670 | 10      | 1.330 | 58         | 81.333   | 224   | 559.534  |
| C(T)         | 30  | 16.753  |           |       | 14       | 11.273  |         |       | 20         | 7.903    | 64    | 35.929   |
| C(TS)        | 4   | 1.183   |           |       |          |         |         |       | 3          | 1.226    | 7     | 2.409    |
| D            | 9   | 24.835  |           |       |          |         |         |       | 5          | 0.697    | 14    | 25.532   |
| GA           | 18  | 4.828   |           |       | 1        | 0.050   | 1       | 0.026 | 18         | 7.124    | 38    | 12.028   |
| I            |     |         |           |       |          |         |         |       | 9          | 1450.000 | 9     | 1450.000 |
| SA           |     |         |           |       |          |         |         |       | 13         | 113.682  | 13    | 113.682  |
| SB           |     |         |           |       | 7        | 68.150  |         |       | 13         | 566.600  | 20    | 634.750  |
| SC           |     |         |           |       |          |         |         |       | 6          | 14.600   | 6     | 14.600   |
| SD           |     |         |           |       |          |         |         |       | 1          | 60.000   | 1     | 60.000   |
| TOTAL        | 194 | 215.272 | 2         | 0.190 | 147      | 529.370 | 13      | 1.356 | 254        | 2947.569 | 610   | 3693.756 |