New York State Department of Environmental Conservation **Division of Materials Management** Albany, New York 12233-7253

2019

PERMITTED FACILITY ANNUAL REPORT BIOSOLIDS COMPOSTING/OTHER PROCESSING

6 NYCRR Part 361-3.2

This annual report is for the year of operation from January 01, 2019 to December 31, 2019

Annual Report Form Due: No Later than March 1, 2020

This form is for biosolids composting facilities that are permitted under section 361-3.2 previously 360-5 of Part 360. Permits for existing permitted facilities prior to November 2017 remain in effect until their expiration date, unless a modification is issued. Permittees must comply with the previous Part 360 regulations and their permit's special conditions until renewal or modification.

Forms for all solid waste management facilities can be found at http://www.dec.ny.gov/chemical/52706.html. If you have any questions on this form, please e-mail organicrecycling@dec.ny.gov.

Failure to provide the required information requested is a violation of Environmental Conservation Law. Timely submission of a properly completed form to the Department's Regional Office that has jurisdiction over your facility and to the Department's Central Office is required to meet the Annual Report requirements of 6 NYCRR Part 360 series.

Attach additional sheets if space on the pages is insufficient or supplementary information is required or appropriate.

| PERMITTED FACILITY NAME: Schenectady WWTP | | | |
|---|--|--|--|
| PERMIT NUMBER: 4-4215-00026/00003 | | | |
| SW FACILITY ACTIVITY NUMBER: (Ex. 02PP0099) | | | |
| COUNTY WHERE FACILITY IS LOCATED: Schenectady | | | |
| | | | |

DEC USE ONLY

Region: 4

SWIMS:

MATRIX: X

Date Reviewed:

Reviewed By:

Data Entered:

PERMITTED BIOSOLIDS COMPOSTING FACILITY ANNUAL REPORT SECTION 1 – FACILITY INFORMATION

| FACILITY INFORMATION | | | | |
|--|---------------------------------------|--------|-----------------------------|--|
| FACILITY NAME: | | | | - |
| Schenectady Wastewater T | reatment facility | | | |
| FACILITY LOCATION ADDRESS: | FACILITY CITY: | | STATE: | ZIP CODE: |
| 300 Anthony St | Schenectady | | NY | 12308 |
| FACILITY TOWN: | FACILITY COUNTY: | | LITY PHONE NUMBER: | |
| | Schenectady | 518 | 3-631- | 0037 |
| NYSDEC REGION #: 4 | | | | |
| | | | | |
| | CONTACT PHONE NUMBER: | | | |
| Andrew Coppola | 518-631-0037 | | | |
| contact email address: acoppole | a@schenectadyny.gov | / | | |
| | OWNER INFORMATION | | | |
| OWNER NAME: | OWNER PHONE NUMBER: | | | |
| City of Schenectady | 518-382-5000 | | | *************************************** |
| OWNER ADDRESS: | OWNER CITY: | | STATE: | ZIP CODE: |
| 105 jay Street | Schenectady OWNER CONTACT EMAIL ADDRE | | NY | 12305 |
| owner contact: Paul LaFond | plafond@schenectadyn | | Ť | |
| i aui Lai Uilu | OPERATOR INFORMATION | y.yov | | |
| OPERATOR INFORMATION OPERATOR NAME: Same as owner | | | | |
| | PREFERENCES | | | |
| Preferred address to receive correspondence: Facility location address Other (provide): Owner address | | | | |
| Preferred email address: Facility Contact | Owner Contact | | | |
| Other (provide): | | | | |
| Preferred individual to receive correspondence Other (provide): | e: Facility Contact Owne | er | Owne | r Contact |
| Did you operate in 2019? Yes; Complete No; Complete to relinquish your permit/registration associated of your intent. See attachment for Regional Of | te and submit Sections 1 and 13. If | you no | longer plan please notif | to operate and wish y the regional office |

SECTION 2 - QUANTITY OF MATERIAL RECEIVED

Please report quantities received from <u>January 01, 2019</u> to <u>December 31, 2019</u>

| Compost Input | Quantity | Unit | % Solids | Source |
|----------------------------------|----------|--------------|-------------|--------|
| Biosolids (Sewage Sludge) | | Choose Units | | |
| Bulking Agent/Amendment Specify: | | Choose Units | | |
| Other: | | Choose Units | | |

SECTION 3 – COMPOST PRODUCTION

| WHAT IS THE PROCESS DETENTION TIME? Note: Total time material is processed, not Including storage time | days |
|---|-------------------------------|
| COMPOST PRODUCED DURING THE YEAR: | cubic yards or tons |
| COMPOST DISTRIBUTED DURING THE YEAR: | cubic yards <i>or</i> tons |
| QUANTITY CURRENTLY STOCKPILED: Note: Finished product stockpiled | cubic yards <i>or</i> tons |
| AGE OF OLDEST PRODUCT ON SITE: | months |

SECTION 4 – COMPOST DISTRIBUTION

| Quantity Distributed (cubic yards) | Use of Compost (landscaping, agriculture, highway, onsite, bagged, etc.) |
|---------------------------------------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |

SECTION 5 - BIOSOLIDS ANALYSES

Please attach sampling analyses and laboratory reports as required under Part 360 or your permit. Copies of original laboratory results must be attached. All results, except pH and Total Solids, must be on a dry weight basis.

Summarize data in table below or attached document. Print additional pages as needed.

| Analysis Date ====> | Permit Pre 2017 Regs. | Permit Post 2017 Regs. |
|---------------------------|--------------------------|---------------------------|
| | Monthly Conc. (mg/kg) | Max. Conc. (mg/kg) |
| Arsenic (mg/kg) | 41 | 41 |
| Cadmium (mg/kg) | 21 | 10 |
| Chromium (mg/kg) | 1,000 | 1,000 |
| Copper (mg/kg) | 1,500 | 1,500 |
| Lead (mg/kg) | 300 | 300 |
| Mercury (mg/kg) | 10 | 10 |
| Molybdenum (mg/kg) | 40 | 40 |
| Nickel (mg/kg) | 200 | 200 |
| Selenium (mg/kg) | 100 | 100 |
| Zinc (mg/kg) | 2,500 | 2,500 |
| TKN (mg/kg) | | |
| Ammonia Nitrogen (mg/kg) | | |
| Nitrate (mg/kg) | | |
| Total Phosphorus (mg/kg) | | |
| Total Potassium (mg/kg) | | |
| pH (s.u.) | | |
| Total Solids(%) | | |
| Total Volatile Solids (%) | | |

SECTION 6 - PATHOGEN REDUCTION & VECTOR ATTRACTION REDUCTION

Check one method for each:

Pathogen Reduction 361-3.7(a)

| Windrow Composting |
|---|
| Aerated Static Pile Composting |
| In-vessel Composting |
| Other (specify): |
| Vector Attraction Reduction 361-3.7(b) |
| 38% Volatile Solids Reduction |
| Bench Scale Anaerobic Digestion |
| Bench Scale Aerobic Digestion |
| SOUR |
| Aerobic Process 14 days, >40 °C, >45 °C avg. |
| pH raised to ≥12 for 2 hours and ≥11.5 for 22 hours |
| 75% solids |
| 90% solids (untreated solids) |
| |
| |

Attach operating and monitoring data to show compliance with methods chosen. Temperature data records should indicate when a pile was created, pile was moved, additional material was added and/or pile was turned.

SECTION 7 - FINISHED COMPOST ANALYSIS

Please attach sampling analyses and laboratory reports as required under Part 360 or your permit. Copies of original laboratory results must be attached. All results, except pH and Total Solids, must be on a dry weight basis.

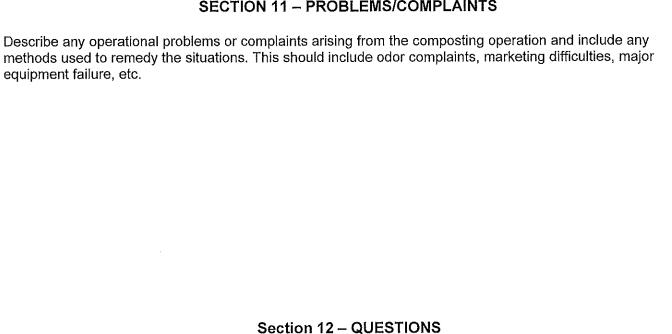
Summarize data in table below or attached document. Print additional pages as needed.

| Analysis Date ===> | Permit Pre Permit Post 2017 Regs. 2017 Regs. Monthly Conc. Max. Conc. (mg/kg) (mg/kg) |
|---------------------------|--|
| Arsenic (mg/kg) | 41 41 |
| Cadmium (mg/kg) | 10 10 |
| Chromium (mg/kg) | 1,000 1,000 |
| Copper (mg/kg) | 1,500 1,500 |
| Lead (mg/kg) | 300 300 |
| Mercury (mg/kg) | 10 10 |
| Molybdenum (mg/kg) | 40 40 |
| Nickel (mg/kg) | 200 200 |
| Selenium (mg/kg) | 100 100 |
| Zinc (mg/kg) | 2,500 2,500 |
| TKN (mg/kg) | |
| Ammonia Nitrogen (mg/kg) | |
| Nitrate (mg/kg) | |
| Total Phosphorus (mg/kg) | |
| Total Potassium (mg/kg) | |
| pH (s.u.) | |
| Total Solids (%) | |
| Total Volatile Solids (%) | |
| Fecal Coliform (MPN/g) | <1,000 MPN/g |
| Salmonella sp. (MPN/4g) | <3MPN/4g |
| Other | |

SECTION 8 - SAMPLE MANAGEMENT

| Describe the number, frequency and location of samples taken. Incl locations. | ude a diagram showing all sampling |
|---|------------------------------------|
| | |
| SECTION 9 – ATTACHME | NTS |
| Please attach: - Temperature monitoring and detention time data Sample analyses laboratory reports Any additional reporting requirements. | |
| Do you have a variance to the Part 360 permit requirements? Yes | s (No |
| If yes, please describe: | |
| | |
| | |
| | |
| SECTION 10 – UNAUTHORIZED | D WASTE |
| Has unauthorized solid waste been received at the Processing Facili | ity during the reporting period? |
| If yes, please explain. | |
| | |

SECTION 11 - PROBLEMS/COMPLAINTS



Please identify any questions or concerns that you would like the Department to answer or consider:

SECTION 13 - CERTIFICATION

The Owner or Operator must sign, date and submit one completed form with an original signature to the appropriate Regional Office (See attachment for Regional Office addresses and Contacts.)

The Owner or Operator must also submit one copy by email, fax or mail to:

New York State Department of Environmental Conservation Bureau of Waste Reduction and Recycling – Annual Report 625 Broadway – 9th Floor Albany, New York 12233-7253

Phone: 518-402-8706
Fax 518-402-9024
Email address: organicrecycling@dec.ny.gov

Permit prior to November 2017:

I hereby affirm under penalty of perjury that information provided on this form and attached statements and exhibits was prepared by me or under my supervision and direction and is true to the best of my knowledge and belief, and that I have the authority to sign this report form pursuant to 6 NYCRR Part 360. I am aware that any false statement made herein is punishable as a Class A misdemeanor pursuant to Section 210.45 of the Penal Law.

Permit Post November 2017:

I certify, under penalty of law, that the information that will be used to determine compliance with the requirements in Subpart 361-3 of 6 NYCRR Part 361 has been prepared under my direction and supervision in accordance with the system designed to ensure that qualified personnel properly gather and evaluate this information. I am aware that false statement made herein are punishable pursuant to section 210.45 of the penal law.

| 02/26/20 Date | | | |
|----------------------------|--|--|--|
| Plant Manager | | | |
| dyny.gov | | | |
| Schenectady | | | |
| City 518 631- 0037 | | | |
| State and Zip Phone Number | | | |
| | | | |
| | | | |

New York State Department of Environmental Conservation Division of Materials Management Bureau of Waste Reduction and Recycling

MATERIAL MANAGEMENT PROGRAM CONTACTS

CENTRAL OFFICE

Bureau of Waste Reduction and Recycling 625 Broadway Albany, NY 12233-7253

Phone: (518) 402-8706

For Submission of Organics Recycling Annual Reports only:

Fax: (518) 402-9024

Email: organicrecycling@dec.ny.gov

REGIONAL OFFICE ADDRESS & LEAD CONTACT PERSON

REGION 1 (Nassau, Suffolk)

Syed Rahman/David Gibb SUNY @ Stony Brook 50 Circle Road Stony Brook, NY 11790 Phone: (631) 444-0375 SWMFannualreportR1@dec.ny.gov

REGION 2 (Bronx, Kings, New York, Queens, Richmond)

Joseph O'Connell 47-40 21st Street Long Island City, NY 11101-5407 Phone: (718) 482-4896 SWMFannualreportR2@dec.ny.gov

REGION 3 (Dutchess, Orange, Putnam, Rockland, Sullivan, Ulster, Westchester)

James Lansing 21 South Putt Corners Road New Paltz, NY 12561 Phone: (845) 256-3123 SWMFannualreportR3@dec.ny.gov

REGION 4 (Albany, Columbia, Delaware, Greene, Montgomery, Otsego, Rensselaer, Schenectady, Schoharie)

Victoria Schmitt 1130 North Westcott Road Schenectady, NY 12306 Phone: (518) 357-2243 SWMFannualreportR4@dec.ny.gov

REGION 5 (Clinton, Essex, Franklin, Fulton, Hamilton, Saratoga, Warren, Washington)

Jessie Sangster 1115 State Route 86, PO Box 296 Ray Brook, NY 12977 Phone: (518) 897-1266 SWMFannualreportR5@dec.ny.gov

REGION 6 (Herkimer, Jefferson, Lewis, Oneida, St. Lawrence)

Gary McCullouch 317 Washington Street Watertown, NY 13601 Phone: (315) 785-2513 SWMFannualreportR6@dec.ny.gov

REGION 7 (Broome, Cayuga, Chenango, Cortland, Madison, Onondaga, Oswego, Tioga, Tompkins)

Thomas Annal 615 Erie Boulevard West Syracuse, NY 13204 Phone: (315) 426-7419 SWMFannualreportR7@dec.ny.gov

REGION 8 (Chemung, Genesee, Livingston, Monroe, Ontario, Orleans, Schuyler, Seneca, Steuben, Wayne, Yates)

Greg MacLean 6274 East Avon-Lima Road Avon, NY 14414 Phone: (585) 226-5411 SWMFannualreportR8@dec.ny.gov

REGION 9 (Allegany, Cattaraugus, Chautauqua, Erie, Niagara, Wyoming)

Peter Grasso 270 Michigan Avenue Buffalo, NY 14203 Phone: (716) 851-7220

SWMFannualreportR9@dec.ny.gov

December 2019