PROJECT NICKEL 2299 Kenmore Ave Buffalo, NY 14216

2021 Annual Report



RECYCLABLES HANDLING & RECOVERY FACILITY ANNUAL REPORT

Department of Environmental (If you need assistance filling out this form please email swmfannualreport@dec.ny.gov or call 518-402-8678.)

Conservation

Complete and submit this form by March 1, 2022 Complete and submit this form by March 1, 2022.

This annual report is for the year of operation from January 01, 2021 to December 31, 2021 **SECTION 1 – GENERAL INFORMATION**

| | | FACILITY | INFORMATION | 1 \$100 q (f) \$1-12 | 1000 | |
|--|--|--------------------------------|-------------------------|-------------------------|------------------------------------|-------------|
| FACILITY NAME: | _ | | | | | |
| Project Nickel | | | | | | |
| FACILITY LOCATION ADDRESS | : | FACILITY | CITY: | | STATE: | ZIP CODE: |
| 2299 Kenmore Av | e | Buffal | О | | NY | 14216 |
| FACILITY TOWN: | | FACILITY | COUNTY: | FACI | LITYPHO | NE NUMBER: |
| | Erie | | | 716 | 6-754- | -8226 |
| FACILITY NYS PLANNING UNIT: | S <u>Planning U</u> n | its can be found at the end of | this rep | ort). NYS | SDEC | |
| Northeast Southtowns Solid Waste Manager | nent Board (N | NEST) | | | REG | GION#:9 |
| 360 PERMIT #: (Refer to DEC Permit) | SUED: | DATE EXPIRES: | | | /ITY CODE OR I NUMBER:(Refer to | |
| remm) | 7/1/2 | 020 | 7/23/21 | | | 15R20049 |
| FACILITY CONTACT: | | public | CONTACT PHONE | (| CONTACT | FAX NUMBER: |
| Alan Davis | | □ private | NUMBER: 716-754-8226 | 7 | 716-75 | 54-2355 |
| CONTACT EMAIL ADDRESS: ad | avis@mo | odern-corp | | | <u></u> ; | |
| | | | INFORMATION | SZNI. | | |
| OWNER NAME: | 11/10/00 SEC. 11/10/10/00 | | HONE NUMBER: | OWN | ER FAX N | UMBER: |
| Modern Corporation | | 716-75 | 54-8226 | 716 | -754-2 | 2355 |
| OWNER ADDRESS: | | OWNER C | ITY: | | STATE: | ZIP CODE: |
| 4746 Model City Road | | Model C | _ ' | | NY | 14107 |
| OWNER CONTACT: | | OWNER CONTACT EMAIL ADDRESS: | | | | |
| | | | | | | |
| | | OPERATO | RINFORMATION | | | |
| OPERATOR NAME: Sam | e as owner | | | | □ public □ private | |
| | | - I didney | FERENCES | | | |
| Preferred address to receive corres | spondence | e: 🖸 Facility I | ocation address | | Owneraddres | ss |
| Preferred email address: ☐ Facil. ☐ Other (provide): | ity Contact | ⊡ c | wner Contact | | .,, | |
| Preferred individual to receive com | espondend | ce: 🗖 Facil | ity Contact Own | ner Conta | ct | |
| | | | | | | |
| Did you operate in 2021? 🗖 Ye | s; Complet | te this form. | | | | |
| | | | | | | |
| to relinquish your permit/registration | No; Complete and submit Sections 1 and 11. If you no longer plan to operate and wish to relinquish your permit/registration associated with this solid waste management activity, also complete the "Inactive" | | | | | |

Solid Waste Management Facility or Activity Notification Form" located at: http://www.dec.ny.gov/chemical/52706.html .

SECTION 2 - MATERIAL RECEIVED

Please provide the tonnages of materials received. This includes all materials received at your facility regardless of their destination after processing. DO NOT REPORT IN CUBIC YARDS!

| Specify the methods used to me % Scale Weight % Truck Count | | | % Estimated % Other (Specif | | | | | |
|--|---------------------|---------------------|--------------------------------|-----------------|--------------------|---------------|-----------------|----------------------|
| Material | Tip Fee (\$/Ton) | January (tons) | February (tons) | March (tons) | April (tons) | May (tons) | June (tons) | July (tons) |
| Commingled Containers (metal, glass, plastic) | | | | | | | | |
| Commingled Paper (all grades) | | | | | | | | |
| Single Stream (total) | | | | | | | | · |
| Other (specify) | | | | | | | | |
| | | | | | | | | |
| | | | | | <u> </u> | | | |
| Total Tons Receiv | ed | | | | | | | |
| | | | | Manager | 1 1 | | | Dalles Asses |
| Material | August (tons) | September (tons) | October (tons) | November (tons) | December (tons) | | al Year ons) | Daily Avg. (tons) |
| Commingled Containers | | | | | | | | |
| Commingled Containers (metal, glass, plastic) Commingled Paper (all grades) | | | | | | | | |
| Commingled Containers (metal, glass, plastic) | | | | | | | | |
| Commingled Containers (metal, glass, plastic) Commingled Paper (all grades) Single Stream | | | | | | | | |
| Commingled Containers (metal, glass, plastic) Commingled Paper (all grades) Single Stream (total) | | | | | | | | |
| Commingled Containers (metal, glass, plastic) Commingled Paper (all grades) Single Stream (total) | | | | | | | | |
| Commingled Containers (metal, glass, plastic) Commingled Paper (all grades) Single Stream (total) | | | | | | | | |

If the material type is not listed, use one of the "Other" lines and fill in the name of the material. If more "Other" lines are needed, cross out an unused type and fill in the other materials name. If still more "Other" lines are needed, attached another copy of this page, cross out an unused type, and fill in the other materials name.

SECTION 3 - SERVICE AREA OF MATERIAL RECEIVED

Please identify where the material is coming from. The total tons received reported below should equal the total tons received in Section 2 (Solid Waste Received). DO NOT REPORT IN CUBIC YARDS!

- If the material WAS received from another solid waste management facility, please write in the name and address of the facility along with the appropriate state, county and planning unit/municipality.
- If the material WAS NOT received from another solid waste management facility, please write in "Direct Haul" along with the appropriate state, county and planning unit/municipality where the material was generated.

| | od, list type of matenal(s) and percentages of total material trai | | | | |
|-------------------------------|--|--|--|--|---------------|
| % Road: Materia | al(s): | | | | |
| % Water: Mater | ial(s): | % Oth | er (specify: |): Material(s): | |
| r | | | | | |
| | O TO ASSERVACE SERVICES OF O | MATERIALISE | el=Mea(Cremental | g (Lutilité comes ficus) | |
| MATERIAL | SOLID WASTE MANAGEMENT FACILITY FROM WHICH IT WAS RECEIVED (Name & Address) OR "Direct Haul" | SERVICE AREA STATE OR COUNTRY | SERVICE AREA COUNTY OR PROVINCE | SERVICE AREA NYS PLANNING UNIT (See Attached List of NYS Planning Units) | TONS RECEIVED |
| Commingled | | | | | |
| Containers | | | | | |
| (metal, glass, plastic) | | | | | |
| | | | | | |
| Commingled Paper (all grades) | | | | | |
| | | | | | |
| 0:- 1- 0: | | | | | |
| Single Stream (total) | | | | | |
| | | | | | |
| Other (specify) | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | · | | TOTAL MATER | RIAL RECEIVED (tons | s): |

If the material type is not listed, use one of the "Other" lines and fill in the name of the material. If more "Other" lines are needed, cross out an unused type and fill in the other materials name. If still more "Other" lines are needed, atlached another copy of this page, cross out an unused type, and fill in the other materials

SECTION 4 - RESIDUE

| Total residue (tons) = _ Percent Residue Calcu | Residue destination (Name & Adulation: Total tons residue/Total tons material received | dress) x 100 = | | | |
|---|--|---|--|---|--|
| | SECTION 5 - RECYCLABLE | S & RECOVER | ED MATERIAL | s | |
| Please identify desting | nation of recyclable materials. Indicate the name ation Planning Unit/Municipality and the amount | e of the facility, <u>a</u> of material reco | <u>address,</u> corresp vered. DO NOT f | onding State/Country, (REPORT IN CUBIC YAR) | County/Province, DSI |
| Specify transport metho | od, list type of material(s) and percentages of total mater (s): | % Ra | ail: Material(s): | | |
| % Water: Materia | l(s): | % Ot | her (specify: |): Material(s): | |
| | PAPERIS | 1=(0)()=;1=0 | | | |
| RECOVERED MATERIAL | DESTINATION (Name & Address) | DESTINATION STATE OR COUNTRY | DESTINATION COUNTY OR PROVINCE | DESTINATION NYS PLANNING UNIT (See Attached List of NYS Planning Units) | TONS RECOVERED (out of facility) |
| Commingled Paper (all grades) | | | | | |
| Corrugated Cardboard | | | | | |
| Junk Mail | | | | | |
| Magazines | | | | | |
| Newspaper | | | | | |
| Office Paper | | | | | |
| Paperboard/ | | | | | |
| Boxboard | | | | | |
| Other Paper (specify) | | | | | |
| | | ., | TOTAL PAPE | R RECOVERED (tons): | |

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SECTION 5 - RECYCLABLES & RECOVERED MATERIALS (continued)

| | | EGGVERED IV | | | |
|---|---------------------------------|------------------------------------|--------------------------------------|---|--|
| TANKS AND | GI/ASS RE | अ ०))(चराच्छ) | | 14. 34.3303 .4% | |
| RECOVERED MATERIAL | DESTINATION (Name & Address) | DESTINATION STATE OR COUNTRY | DESTINATION COUNTY OR PROVINCE | DESTINATION NYS PLANNING UNIT (See Attached List of NYS Planning Units) | TONS RECOVERED (out of facility) |
| Container Glass | | | | | |
| Industrial Scrap Glass | | | <u> </u> | | |
| Other Glass (specify) | | | | | |
| [2] [2] [2] [2] [2] [2] [2] [2] [2] [2] | | William Indian | TOTAL GLASS R | ECOVERED (tons): | was trans |
| | A CHEMINE | | - Amazana i | | |
| RECOVERED MATERIAL | DESTINATION (Name & Address) | DESTINATION STATE OR COUNTRY | DESTINATION COUNTY OR PROVINCE | DESTINATION NYS PLANNING UNIT (See Attached List of NYS Planning Units) | TONS RECOVERED (out of facility) |
| Aluminum Foil / Trays | | | | | |
| Bulk Metal | | | | | |
| Enameled Appliances / White Goods | | | | | |
| Industrial Scrap Metal - | | | | | |
| Tin & Aluminum Containers | | | | | |
| Other Metal (specify) | | | | | |
| | | | TOTAL METAL B | ECOVERED (tons): | |
| | | | I O IAL MEIAL K | ECOVERED (tons): | |

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SECTION 5 - RECYCLABLES & RECOVERED MATERIALS (continued)

| | PLASTICK | (00) | | | |
|--|---------------------------------|------------------------------------|--------------------------------------|---|----------------------------------|
| RECOVERED MATERIAL | DESTINATION (Name & Address) | DESTINATION STATE OR COUNTRY | DESTINATION COUNTY OR PROVINCE | PLANNING UNIT (See Attached List of NYS Planning Units) | TONS RECOVERED (out of facility) |
| Commingled Plastic (#1 - #7) | | | | | |
| PET (plastic #1) | | | | | |
| HDPE (plastic #2) | | | | | |
| Other Rigid Plastics (#3 - #7) | | | | | Wilhiam William |
| Industrial Scrap Plastic | | | | | |
| Plastic Film & Bags | | | | | |
| Other Plastics (specify) | | | | | |
| Control of the Contro | | | TAL PLASTIC R | ECOVERED (tons): | 100 |

If the material type is not listed, use one of the "Other" lines and fill in the name of the material. If more "Other" lines are needed, cross out an unused type and fill in the other materials name. If still more "Other" lines are needed, attached another copy of this page, cross out an unused type, and fill in the other materials name.

VOLUME TO WEIGHT CONVERSION FACTORS

| MATERIAL | EQUIVA | LENT | MATERIAL | EQUIVAL | ENT | MATERIAL | EQUIVA | LENT |
|--------------------------|--------------|------------|--------------------------------|----------------|------------|-----------------------------|--------------|---|
| GLASS - w hole bottles | 1 cubic yard | 0.35 tons | GLASS - crushed mechanically | 1 cubic yard | 0.88 tons | ALUMINUM - cans - whole | 1 cubic yard | 0.03 tons |
| GLASS - semi crushed | 1 cubic yard | 0.70 tons | GLASS - uncrushed manually | 55 gallon drum | 0.16 tons | ALUMINUM - cans - flattened | 1 cubic yard | 0.125 tons |
| PAPER - high grade loose | 1 cubic yard | 0.18 tons | PLASTIC - PET - whole | 1 cubic yard | 0.015 tons | | | |
| PAPER - high grade baled | 1 cubic yard | 0.36 tons | PLASTIC - PET - flattened | 1 cubic yard | 0.04 tons | | | |
| PAPER - mixed loose | 1 cubic yard | 0.15 tons | PLASTIC - PET - baled | 1 cubic yard | 0.38 tons | WHITE GOODS - uncompacted | 1 cubic yard | 0.10 tons |
| NEWSPRINT - loose | 1 cubic yard | 0.29 tons | PLASTIC - styrofoam | 1 cubic yard | 0.02 tons | WHITE GOODS - compacted | 1 cubic yard | 0.5 tons |
| NEWSPRINT - compacted | 1 cubic yard | 0.43 tons | PLASTIC - HDPE - whole | 1 cubic yard | 0.012 tons | | | |
| CORRUGATED - loose | 1 cubic yard | 0.015 tons | PLASTIC - HDPE - flattened 1 | 1 cubic yard | 0.03 tons | | | (2) 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| CORRUGATED - baled | 1 cubic yard | 0.55 tons | PLASTIC - HDPE - baled | 1 cubic yard | 0.38 tons | FERROUS METAL - cans whole | 1 cubic yard | 0.08 tons |
| | | | PLASTIC - mixed (grocery bags) | 45 gallon bag | 0.01 tons | FERROUS METAL - cans | 1 cubic yard | 0.43 tons |

SECTION 5 - RECYCLABLES & RECOVERED MATERIALS (continued)

| | MIXED MAJERIY. | (ार(इं००)((बर(इं०) | 79.24 | | |
|---|---------------------------------|------------------------------------|--------------------------------------|---|--|
| RECOVERED MATERIAL | DESTINATION (Name & Address) | DESTINATION STATE OR COUNTRY | DESTINATION COUNTY OR PROVINCE | DESTINATION NYS PLANNING UNIT (See Attached List of NYS Planning Units) | TONS RECOVERED (out of facility) |
| Commingled Containers (metal, glass, plastic) | | | | | |
| Commingled Paper & Containers | | | | | |
| Single Stream (((btal) | | | | | |
| Other (specify) | | | | | |
| | | TOTAL | MIXED MATERIA | L RECOVERED (tons): | |
| | WIREGENIAMEONE WA | MESAVI BEGOVE | RIED | | |
| RECOVERED MATERIAL | DESTINATION (Name & Address) | DESTINATION STATE OR COUNTRY | DESTINATION COUNTY OR PROVINCE | DESTINATION NYS PLANNING UNIT (See Attached List of NYS Planning Units) | TONS RECOVERED (out of facility) |
| Electronics | | | | | |
| Textiles | | | | | |
| Other (specify) | | | | | |
| | | OTAL MICOEL A | NEOUS MATERIA | AL RECOVERED (tons) | |
| | | JIAL MISCELLA | NEOUS MAIERIA | L RECOVERED (tons) | |

If the material type is not listed, use one of the "Other" lines and fill in the name of the material. If more "Other" lines are needed, cross out an unused type and fill in the other materials name. If still more "Other" lines are needed, attached another copy of this page, cross out an unused type, and fill in the other materials name.

SECTION 6 – UNAUTHORIZED SOLID WASTE

| _ | _ | | | the facility during the r r for each incident (att | reporting period? ach additional sheets if necessary): |
|----------------|--------------|-------------------|----------------------------------|---|---|
| D | ate Recei | ved | Type Received | Date Disposed | Disposal Method & Location |
| | | | | | |
| | | - | | <u>-</u> | |
| | | | | | 11-2. |
| | SECT | ION 7 - | COST ESTIMAT | TES AND FINANC | IAL ASSURANCE DOCUMENTS |
| Are ther | e required | d cost es | timates and financia | i assurance document | ts for closure? |
| Yes | No | | attach additional sho e Plan? | eets reflecting annual | adjustments for inflation and any changes to the |
| | ny problen | | _ | ECTION 8 - PROB | ELEMS pecific occurrences which have led to changes in |
| Yes | □No | • | | eets identifying each p | roblem and the methods for resolution of the |
| - . | | | s | ECTION 9 – CHAI | NGES |
| Nere th | ere any cl | hanges f | rom approved repor | ts, plans, specification | s, and permit conditions? |
| Yes | □No | If yes, | attach additional sho | eets identifying change | es with a justification for each change. |
| | | | | | |
| | SEC | CTION | 10 - PERMIT/CO | NSENT ORDER F | REPORTING REQUIREMENTS |
| Are ther | e any ado | ditional p | ermit/consent order | reporting requirements | s not covered by the previous sections of this |
|]Yes | □No | If yes, respor | | eets identifying the rep | porting requirements with their respective |

SECTION 11 - SIGNATURE AND DATE BY OWNER OR OPERATOR

Owner or Operator must sign, date and submit one completed form to the appropriate Regional Office (See attachment for Regional Office addresses, email addresses and Materials Management Contacts).

The Owner or Operator must also submit one copy by email, fax or mail to:

New York State Department of Environmental Conservation Division of Materials Management Bureau of Solid Waste Management 625 Broadway Albany, New York 12233-7260 Fax 518-402-9041

Email address: SWMFannualreport@dec.ny.gov

I certify, under penalty of law, that the data and other information identified in this report have been prepared under my direction and supervision in compliance with a system designed to ensure that qualified personnel properly and accurately gather and evaluate this information. I am aware that any false statement I make in such report is punishable pursuant to section 71-2703(2) of the Environmental Conservation Law and section 210.45 of the Penal Law.

| Signature | 2/24/22 Date |
|----------------------|-----------------------|
| Alan Davis | VP of Post Collection |
| Name (Print or Type) | Title (Print or Type) |
| adavis@modern-corp. | com |
| Email | (Print or Type) |
| 4746 Model City Road | Model City |
| Address | City |
| Name Value 4.4407 | ,716,754_8226 |
| New York 14107 | (1.10).00220 |