Clear Form

MANDATORY ANNUAL REPORT INCLUDING SELF-CERTIFICATION FOR VEHICLE DISMANTLING FACILITIES

(If you need assistance fitting out this form please small swmfamualreport@dec.ny.gov or call 518-402-8678.)

Submit the Annual Report no later than March 1, 2018.

This annual report is for the year of operation from <u>January 01, 2017</u> to <u>December 31, 2017</u>

SECTION 1 - FACILITY INFORMATION FACILITY INFORMATION FACILITY NAME: FACILITY LOCATION ADDRESS: FACILITY CITY: STATE: ZIP CODE: 8649 PumP Rel Jondan 13080 FACILITY TOWN: FACILITY COUNTY: **FACILITY PHONE NUMBER:** enter 315-764-8052 315-277-062/ Cay 464 BRUTUS FACILITY NYS PLANNING UNIT: (A list of NYS Planning Units can be found at the end of this report). **NYSDEC** Cay 464 County REGION #: NYS DEPARTMENT OF MOTOR VEHICLE REGISTRATION TYPE (Vehicle NYS DEC ACTIVITY Dismantler, Mobile Crusher, etc.): REGISTRATION NUMBER: CODE: FACILITY CONTACT: □ public **CONTACT PHONE** CONTACT FAX NUMBER: NUMBER: 315-704-8052 **Mprivate** Dell None HUNTUN 315-277-062/ CONTACT EMAIL ADDRESS: ON THE REPORT OF THE OWNER NAME: OWNER PHONE NUMBER: OWNER FAX NUMBER: OWNER ADDRESS: None 315-704-805Z OWNER CITY: STATE: ZIP CODE: 6955 Chenny 61 Aubur 13021 OWNER CONTACT EMAIL ADDRESS: 315-704-8052 Monc OPERATOR NAME: same as owner **public ⊠**private <u> Propre periodes</u> Preferred address to receive correspondence: 🖾 Facility location address Owner address Other (provide): Preferred email address: Facility Contact Owner Contact Other (provide): Preferred Individual to receive correspondence: Facility Contact Owner Contact Other (provide): Did you operate in 2017? Yes; Complete this form. No; Complete and submit Sections 1 and 11.

SECTION 11 - SIGNATURE AND DATE BY OWNER, OPERATOR, OR RESPONSIBLE REPRESENTATIVE

Owner or Operator must sign, date and submit the completed form by email or mail to the appropriate Regional Office (See attachment for Regional Office email & mailing addresses and Solid Waste Contacts.)

The Owner, Operator, or Responsible Representative must also submit one copy by email, fax or mail to:

New York State Department of Environmental Conservation
Division of Materiels Management
Bureau of Permitting and Planning
625 Broadway
Albany, New York 12233-7260
Fax 518-402-9041

Email address: SWMFannuelreport@dec.ny.gov

I hereby affirm under penalty of perjury that information provided on this form and attached statements and exhibits was prepared by me or under my supervision and direction and is true to the best of my knowledge and belief, and that I have the authority to sign this report form pursuant to 6 NYCRR Part 360. I am aware that any false statement made herein is punishable as a Class A misdemeanor pursuant to Section 210.45 of the Penal Law.

Jurgel Marl Signature	4/10/18 Date
ンッとアナ/ MAS ナ/ Name (Print or Type)	O WACAL Title (Print or Type)
Nove Email (I	Print or Type)
6955 chenny ST Address	Auburn
NY 1307 / State and Zip	(3/3 ⁻) 709 - 805 ⁻ 2- Phone Number

ATTACHMENTS: YES X NO