Clear Form

MANDATORY ANNUAL REPORT INCLUDING SELF-CERTIFICATION FOR VEHICLE DISMANTLING FACILITIES

(If you need assistance filling out this form please email swmfannualreport@dec.nv.gov or call 518-402-8678.)

Submit the Annual Report no later than March 1, 2018.

This annual report is for the year of operation from January 01, 2017 to December 31, 2017

SECTION 1 - FACILITY INFORMATION **FACILITY INFORMATION** FACILITY NAME: ZIP CODE: 518 664 6666 S/11/ Water? FACILITY NYS PLANNING UNIT: (A list of NYS Planning Units can be found at the end of this report). NYSDEC Keven Was 232 Golf Course Road Warmensbrogh REGION #: NYS DEPARTMENT OF MOTOR **REGISTRATION TYPE (Vehicle** NYS DEC ACTIVITY REGISTRATION NUMBER Dismantler, Mobile Crusher, etc.): CODE: Repair -**FACILITY CONTACT: public** CONTACT PHONE CONTACT FAX NUMBER: ☐ private 518 238 1114 OWNER NAME: OWNER FAX NUMBER: 238 STATE: 473 OPERATOR INFORMATION 🗷 same as owner **OPERATOR NAME:** □ public □ private **PREFERENCES** Preferred address to receive correspondence: 🖾 Facility location address Owner address Other (provide): Preferred email address: X Facility Contact Owner Contact Other (provide): Preferred individual to receive correspondence: Facility Contact Owner Contact Other (provide): Did you operate in 2017? Yes; Complete this form.

No; Complete and submit Sections 1 and 11.

SECTION 12 - SIGNATURE AND DATE BY OWNER OR OPERATOR

Owner or Operator must sign, date and submit one completed form to the appropriate Regional Office (See attachment for Regional Office addresses, email addresses and Materials Management Contacts).

The Owner or Operator must also submit one copy by email, fax or mail to:

New York State Department of Environmental Conservation
Division of Materials Management
Bureau of Solid Waste Management
625 Broadway
Albany, New York 12233-7260
Fax 518-402-9041

Email address: SWMFannualreport@dec.ny.gov

I certify, under penalty of law, that the data and other information identified in this report have been prepared under my direction and supervision in compliance with a system designed to ensure that qualified personnel properly and accurately gather and evaluate this information. I am aware that any false statement I make in such report is punishable pursuant to section 71-2703(2) of the Environmental Conservation Law and section 210.45 of the Penal Law.

(2) of the Environmental Conservation Law and section 210.45 of the Penal Law.	
Benning Catherine Signature	6/21/19 Dete
Bonnie Patterson Name (Print or Type)	Exe. Jack B. Cox Sr. Title (Print or Type)
Email (Print or Type)	
1112 Huntington Are. Address	Nichols Hills
OK 73/16 State and Zip	405-473-62/0 Phone Number

ATTACHMENTS: YES NO