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VEHICLE DISMANTLING FACILITY, MOTOR VEHICLE REPAIR SHOP AND MOBILE VEHICLE CRUSHER ANNUAL REPORT

Submit the Annual Report no later than March 1, 2019.

This annual report is for the year of operation from <u>January 01, 2018</u> to <u>December 31, 2018</u>

SECTION 1 - FACILITY INFORMATION **FACILITY INFORMATION** FACILITY NAME: ACL SCRAP PROCESSORS **FACILITY LOCATION ADDRESS:** FACILITY CITY: STATE: ZIP CODE: 7601 TILTON RD BLOOMFIELD 14469 **シ**ノソー **FACILITY TOWN:** FACILITY COUNTY: FACILITY PHONE NUMBER: BRISTOL ONTARIO *585* 738-3967 FACILITY NYS PLANNING UNIT: (A list of NYS Planning Units can be found at the end of this report). NYSDEC REGION #: 8 FACILITY TYPE: Vehicle Dismantler Motor Vehicle Repair Shop Mobile Vehicle Crusher DMV I.D. # **FACILITY CONTACT:** public CONTACT PHONE CONTACT FAX NUMBER: NUMBER: □ private STANLEY SLITTON <u>585_738-396</u>7 CONTACT EMAIL ADDRESS: OWNER INFORMATION OWNER NAME: OWNER PHONE NUMBER: OWNER FAX NUMBER: STANCEY R. SUTTON <u> 585 - 73</u>8 3967 OWNER ADDRESS: OWNER CITY: STATE: ZIP CODE: 7601 TILTUM BLOOMFIELD ハソ 14469 OWNER CONTACT: OWNER CONTACT EMAIL ADDRESS: **OPERATOR INFORMATION OPERATOR NAME:** 🗓 same as owner [__public private | PREFERENCES Preferred address to receive correspondence: Facility location address Owner address Other (provide): Preferred email address: Facility Contact Owner Contact Other (provide): Preferred individual to receive correspondence: Facility Contact Owner Contact Other (provide): No; Complete and submit Sections 1 and 12.

SECTION 12 - SIGNATURE AND DATE BY OWNER OR OPERATOR

Owner or Operator must sign, date and submit one completed form to the appropriate Regional Office (See attachment for Regional Office addresses, email addresses and Materials Management Contacts).

The Owner or Operator must also submit one copy by email, fax or mail to:

New York State Department of Environmental Conservation
Division of Materials Management
Bureau of Solid Waste Management
625 Broadway
Albany, New York 12233-7260
Fax 518-402-9041

Email address: SWMFannualreport@dec.ny.gov

I certify, under penalty of law, that the data and other information identified in this report have been prepared under my direction and supervision in compliance with a system designed to ensure that qualified personnel properly and accurately gather and evaluate this information. I am aware that any false statement I make in such report is punishable pursuant to section 71-2703(2) of the Environmental Conservation Law and section 210.45 of the Penal Law.

Signature	3)3)),9 Date
STANCET R. SCITSH Name (Print or Type)	೧೬೬೬೯ Title (Print or Type)
Email (Pri	nt or Type)
7(a(s) TILTON R.D. Address	Business City
<u>ハソ / / / / / / / State and Zip</u>	(<u>585) 738 - 396 7</u> Phone Number

ATTACHMENTS: YES NO