## SECTION 12 - SIGNATURE AND DATE BY OWNER OR OPERATOR

Owner or Operator must sign, date and submit one completed form to the appropriate Regional Office (See attachment for Regional Office addresses, email addresses and Materials Management Contacts).

The Owner or Operator must also submit one copy by email, fax or mail to:

New York State Department of Environmental Conservation
Division of Materials Management
Bureau of Solid Waste Management
625 Broadway
Albany, New York 12233-7260
Fax 518-402-9041

Email address: SWMFannualreport@dec.ny.gov

I certify, under penalty of law, that the data and other information identified in this report have been prepared under my direction and supervision in compliance with a system designed to ensure that qualified personnel properly and accurately gather and evaluate this information. I am aware that any false statement I make in such report is punishable pursuant to section 71-2703(2) of the Environmental Conservation Law and section 210.45 of the Penal Law.

|                                     | 1-18-2021                    |
|-------------------------------------|------------------------------|
| Signature                           | Date                         |
| PATRICK MARRA  Name (Print or Type) | PRES.  Title (Print or Type) |
| PAT@CENTRALCITY                     |                              |
| Email (Pr                           | int or Type)                 |
| 100 BRECKHEIMER ROAD                | CENTRAL SQUARE               |
| Address                             | City                         |
| NEW YORK 13036                      | (315- )668 <u>3533</u>       |
| State and Zip                       | Phone Number                 |

ATTACHMENTS: YES NO

1/18/21, 2:46 PM To: +1 518-402-9041 From: +1 315-668-3539 vehicle dismantling annual report CENTRAL C Page 2/10

C-MAILED 1-18-2020 @ 1:14 PM

# VEHICLE DISMANTLING FACILITY, MOTOR VEHICLE REPAIR SHOP AND MOBILE VEHICLE CRUSHER ANNUAL REPORT

Submit the Annual Report no later than March 1, 2021. This annual report is for the year of operation from <u>January 01, 2020</u> to <u>December 31, 2020</u>

**SECTION 1 – FACILITY INFORMATION** 

|  | FACILITY                        | INFORM.             | ATION  |              |                                       |                         |
|--|---------------------------------|---------------------|--|--------------|---------------------------------------|-------------------------|
| FACILITY NAME:   |                                 |                     |  |              |                                       |                         |
| CENTRAL CITY AUTO P.   | ARTS                            |                     |  |              |                                       |                         |
| FACILITY LOCATION ADDRESS:   | FACILITY CITY: STATE: ZIP CODE: |                     |  |              |                                       | ZIP CODE:               |
| 100 BRECKHEIMER ROAD   | CENT                            | TRAL                | SQUA   | RE           | NY                                    | 13036                   |
| FACILITY TOWN:   | FACILITY                        | COUNTY              |  | FACI         | ILITY PHON                            | IE NUMBER:              |
| WEST MONORE  | OSW                             | EGO                 |  | 31           | 5-668-                                | -3533                   |
| FACILITY NYS PLANNING UNIT: (A list of NY Oswego County  | S Planning Un                   | its can be fo       | und at the end o   | f this repo  | 112002                                | sdec<br>gion #: 7       |
| FACILITY TYPE: Vehicle Dismantler  | ☐ Motor                         | Vehicle R           | epair Shop   | NYS DE       | C ACTIVIT                             | Y CODE:                 |
| DMV I.D. # <sup>7074549</sup>  | Mobile                          | Vehicle (           | Crusher  |              |                                       |                         |
| FACILITY CONTACT:  | public                          | CONTAC              | T PHONE  |              | CONTACT                               | FAX NUMBER:             |
| PATRICK  | private                         | NUMBEI<br>315-668-3 |  | (            | 315-66                                | 8-3539                  |
| CONTACT EMAIL ADDRESS:PAT@CEN  | TRALCITY                        | <u> </u>            |  |              |                                       |                         |
|  | OWNER                           | INFORMA             | TION   | i de recordo |                                       | a (1.18-16.16.15)       |
| OWNER NAME:  | OWNER P                         |                     | MBER:  | 1 .          | ER FAX NU                             |                         |
| PATRICK MARRA  | 315-668                         |                     |  | 315-         | 668-353                               | 9                       |
| <b>OWNER ADDRESS:</b><br>2278 WINSPEAR LANE  | BALDWIN                         |                     |  |              | STATE:<br>NY                          | <b>ZIP CODE</b> : 13037 |
| OWNER CONTACT:   |                                 |                     | EMAIL ADDR<br>LCITY.CC                                     |              |                                       |                         |
|  | OPERATO                         | RINFORM             | ATION  |              |                                       |                         |
| OPERATOR NAME:   Same as owner   |                                 |                     |  |              | □public<br>□private                   |                         |
| The following states to the state of the sta |                                 | FRENCE              |  |              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                         |
| Preferred address to receive correspondence:  Other (provide):   | Facility lo                     | cation addres       | s  |              | wner address                          |                         |
| Preferred email address: Facility Contact Other (provide):   | □ ov                            | vner Contact        |  |              |                                       |                         |
| Preferred individual to receive correspondence Other (provide):  | e: 🕑 Facilit                    | y Contact           | Оwл  | er Contact   |                                       |                         |
|  |                                 |                     | WOOD COME TO SERVE SHOP SHOP SHOP SHOP SHOP SHOP SHOP SHOP |              |                                       |                         |
| Did you operate in 2020 Yes; Complete  | e this form.                    |                     |  |              |                                       |                         |
| No; Complete   | and submit                      | Sections 1          | and 12.  |              |                                       |                         |

1/18/21, 2:46 PM To: +1 518-402-9041 From: +1 315-668-3539 vehicle dismantling annual report CENTRAL C Page 3/10

C-MAILED 1-18-2020 @ 1:14 PM

# VEHICLE DISMANTLING FACILITY, MOTOR VEHICLE REPAIR SHOP AND MOBILE VEHICLE CRUSHER ANNUAL REPORT

Submit the Annual Report no later than March 1, 2021. This annual report is for the year of operation from <u>January 01, 2020</u> to <u>December 31, 2020</u>

**SECTION 1 – FACILITY INFORMATION** 

|  | CERTIFICATION PERSONS FRANC           | INFORMATION                    |                  |  |                        |  |
|--|---------------------------------------|--------------------------------|------------------|--|------------------------|--|
| FACILITY NAME:   |                                       | AU ORIUSTROR                   | 20 CH (400 1620) |  |                        |  |
| CENTRAL CITY AUTO PARTS  |                                       |                                |                  |  |                        |  |
| FACILITY LOCATION ADDRESS:   | FACILITY CITY: STATE: ZIP CODE:       |                                |                  |  |                        |  |
| 100 BRECKHEIMER ROAD   | CENT                                  | TRAL SQUAF                     | RE               | NY   | 13036                  |  |
| FACILITY TOWN:   | FACILITY                              | COUNTY:                        | FACI             | LITY PHON  | IE NUMBER:             |  |
| WEST MONORE  | OSW                                   | EGO                            | 315              | 5-668-   | -3533                  |  |
| FACILITY NYS PLANNING UNIT: (A list of NY Oswego County  | S Planning Un                         | its can be found at the end of | this repo        |  | SDEC<br>GION #: 7      |  |
| FACILITY TYPE: Vehicle Dismantler  | ☐ Motor                               | Vehicle Repair Shop            | YS DE            | C ACTIVIT  | Y CODE:                |  |
| DMV I.D. #7074549  |                                       | e Vehicle Crusher              |                  |  |                        |  |
| FACILITY CONTACT:  | public public                         | CONTACT PHONE                  | (                | CONTACT  | FAX NUMBER:            |  |
| PATRICK  | private                               | NUMBER:<br>315-668-3533        | 3                | 315-66   | 8-3539                 |  |
| CONTACT EMAIL ADDRESS: PAT@CENT  | TRALCITY                              | .CC                            |                  |  |                        |  |
|  | OWNER                                 | INFORMATION                    |                  |  |                        |  |
| OWNER NAME:  | 1                                     | HONE NUMBER:                   | OWN              | ER FAX NU  | JMBER:                 |  |
| PATRICK MARRA  | 315-668                               | -3533                          | 315-             | 668-353  | 9                      |  |
| <b>OWNER ADDRESS:</b><br>2278 WINSPEAR LANE  | OWNER C                               |                                |                  | STATE:<br>NY   | <b>ZIP CODE:</b> 13037 |  |
| OWNER CONTACT:   |                                       | ONTACT EMAIL ADDRE             |                  | Total Control of Contr |                        |  |
|  |                                       | ENTRALCITY.CC                  |                  |  |                        |  |
| ODERATOR NAME  | OPERATO                               | RINFORMATION                   |                  |  |                        |  |
| OPERATOR NAME:   same as owner   |                                       |                                |                  | public<br>private  |                        |  |
|  | PREI                                  | ERENCES                        |                  |  |                        |  |
| Preferred address to receive correspondence:  Other (provide):   | ✓ Facility lo                         | cation address                 | 0                | wner address   |                        |  |
| Preferred email address: Facility Contact  |                                       |                                |                  |  |                        |  |
| Preferred individual to receive correspondence: Facility Contact Owner Contact  Other (provide):   |                                       |                                |                  |  |                        |  |
| The state of the s | · · · · · · · · · · · · · · · · · · · |                                |                  |  |                        |  |
| Did you operate in 2020 Yes; Complete  | e this form.                          |                                |                  |  |                        |  |
| No; Complete and submit Sections 1 and 12.   |                                       |                                |                  |  |                        |  |

|   | 120                                     |
|---|---|
| Provide the number of ELVs received from January 1 to December 31:  | *************************************** |
| Provide the number of ELVs crushed and/or removed from the facility   | 0                                       |
| from January 1 to December 31:  | 600                                     |
| <ul> <li>Provide the number of ELVs stored at the facility as of December 31:</li> </ul>  | 620                                     |
| Provide the highest number of ELVs stored at the facility   | 620                                     |
| at any one time from January 1 to December 31:  |   |
| <ul> <li>Provide the approximate area used for the storage of vehicles (acres):</li> </ul>  | 8 acres                                 |
| Provide the names of scrap metal processors to which you sold or sent dec   | ommissioned ELVs:                       |
| 1) OTSEGO AUTO CRUSHERS   |   |
|   |   |
|   |   |
| 2)  |   |
|   |   |
|   |   |
|   |   |
| 3)  | 6 (ELVs) PROCESSE                       |
| SECTION 2B MOBILE CRUSHERS - END-OF-LIFE VEHICLES   | (ELVs) PROCESSED                        |
| SECTION 2B MOBILE CRUSHERS - END-OF-LIFE VEHICLES  • Provide the number of ELVs crushed from January 1 to December 3:   | 0                                       |
| SECTION 2B MOBILE CRUSHERS - END-OF-LIFE VEHICLES  • Provide the number of ELVs crushed from January 1 to December 3:  • Provide the names of each facility where you crushed decommissioned ELV                              | 0                                       |
| SECTION 2B MOBILE CRUSHERS - END-OF-LIFE VEHICLES  • Provide the number of ELVs crushed from January 1 to December 3:   | 0                                       |
| SECTION 2B MOBILE CRUSHERS - END-OF-LIFE VEHICLES  • Provide the number of ELVs crushed from January 1 to December 3:  • Provide the names of each facility where you crushed decommissioned ELV                              | 0                                       |
| SECTION 2B MOBILE CRUSHERS - END-OF-LIFE VEHICLES  • Provide the number of ELVs crushed from January 1 to December 3:  • Provide the names of each facility where you crushed decommissioned ELV  1) OTSEGO AUTO CRUSHERS     | 0                                       |
| SECTION 2B MOBILE CRUSHERS - END-OF-LIFE VEHICLES  • Provide the number of ELVs crushed from January 1 to December 3:  • Provide the names of each facility where you crushed decommissioned ELV  1) OTSEGO AUTO CRUSHERS     | 0                                       |
| SECTION 2B MOBILE CRUSHERS - END-OF-LIFE VEHICLES  • Provide the number of ELVs crushed from January 1 to December 3:  • Provide the names of each facility where you crushed decommissioned ELV  1) OTSEGO AUTO CRUSHERS  2) | 0                                       |
| SECTION 2B MOBILE CRUSHERS - END-OF-LIFE VEHICLES  • Provide the number of ELVs crushed from January 1 to December 3:  • Provide the names of each facility where you crushed decommissioned ELV  1) OTSEGO AUTO CRUSHERS  2) | 0                                       |
| SECTION 2B MOBILE CRUSHERS - END-OF-LIFE VEHICLES  • Provide the number of ELVs crushed from January 1 to December 3:  • Provide the names of each facility where you crushed decommissioned ELV  1) OTSEGO AUTO CRUSHERS  2) | 0                                       |

## **SECTION 3 - WASTE FLUIDS RECOVERED**

Complete this table by reporting <u>volumes</u> of End-of-Life Vehicle (ELV) waste fluids managed at the facility during the reporting period. <u>Qualitative responses (i.e.  $\sqrt[4]{s}$  or X's) are not acceptable</u>. Report only fluids generated from dismantling operations (not general car repair, etc.).

|   |  | Fluid                            | Volume                        |                       | Destination Name & Address  |
|---|--|----------------------------------|-------------------------------|-----------------------|---|
| Waste Fluid<br>Recovered                | Used<br>on-site<br>(oil heater,<br>etc.) | Stored<br>on-site at<br>year-end | Sold/<br>Recycled<br>off-site | Disposed<br>off-site* | (Indicate permitted facility or permitted Part 364 transporter accepting waste fluids.) |
| Refrigerant (pounds)                    |  | 15LB                             |                               |                       |   |
| Used Oil**<br>(gallons)                 | 900                                      |                                  |                               |                       |   |
| Diesel Fuel<br>(gallons)                |  |                                  |                               |                       |   |
| Gasoline<br>(gallons)                   | 50                                       |                                  |                               |                       |   |
| Engine Coolant/<br>Antifreeze (gallons) |  | 200                              |                               |                       |   |
| Window Washing<br>Fluid (gallons)       |  | 5GAL                             |                               |                       |   |
| Other (specify)                         |  |                                  |                               |                       |   |
|   |  |                                  |                               |                       |   |

<sup>\*</sup> Any fluids disposed must undergo a hazardous waste determination and proper handling, storage, and disposal, if hazardous.

<sup>\*\*</sup> Includes Engine Oil, Transmission Fluid, Axle Fluids, Hydraulic Fluid, Power Steering Fluid, Brake Fluid, etc.

#### **SECTION 4 - SCRAP METAL**

Complete this table by reporting the amount of metal received, stored and sent off site, by the facility, during the reporting

| Allen transport and the state of the state o |  |   |  | Destination  |              |                       |
|--|--|---|--|--|--------------|-----------------------|
| Material Types   | Received<br>(tons)   | Stored On Site<br>(tons)                              | Sent Off Site<br>(tons)  | NYS <u>Planning Unit (</u> or state if<br>other than New York) | Me           | crap<br>etal<br>essor |
| Ferrous Scrap<br>Metal   |  | 350   |  |  | ☑Yes         | □No                   |
| Aluminum<br>Scrap Metal  |  | 1   |  |  | ⊡Yes         | □No                   |
| Lead Weights   |  |   |  |  | □Yes         | □No                   |
| Non – Ferrous<br>Scrap Metal   | me ger ar dimedelly visible-delle establish an enverymenter de late (Albell) ar side | ang galawan da sa | ente cara la comunicación de la Mente Carac de Sa manda e el que pela por la grande de la comunicación de la c |  | <b>T</b> Yes | □No                   |
| Other (specify):   |  |   |  |  | Yes          | □No                   |
|  |  |   | angia da   |  | LYes         | □No                   |
| rovide the number<br>H&TS) and antilock  | of mercury-con   | taining devices <u>rec</u><br>ies (ABS).              |  | HES COLLECTED  ag but not limited to hood & trunk  ABS         | ighting sw   | itches                |
|  | (Number)   |   |  | (Number)   |              |                       |

### SECTION 7 - LEAD-ACID BATTERIES COLLECTED

| Provide the number of lead-acid batteries <u>recovered</u> and their disposition.               |                       |                               |
|---|-----------------------|-------------------------------|
| Number of Lead-Acid Batteries collected from ELVs:  | 200                   |                               |
| ndicate permitted facility or permitted transporter accepting lead-acid batte<br>RECORE TRADING | ries:                 |                               |
|   |                       |                               |
| ny materials disposed must undergo a hazardous waste determination an azardous.                 | d proper handling,    | storage and disposal, if      |
| SECTION 8 - WASTE TIRES CO  | DLLECTED              |                               |
| lumber of waste tires stored on-site:   | 200                   | as of December 31             |
| lumber of used tires available for sale on-site:  | 275                   | as of December 31             |
| lumber of used tires sold:  | 350                   | during operating year         |
| umber of waste tires shipped off-site for recycling, disposal, other:                           | 500                   | during operating year         |
| ndicate name of facility(les) accepting waste tires:<br>HASTING TRANSFER STATION                |                       |                               |
|   |                       |                               |
| SECTION 9 - SELF INSPEC   | TIONS                 | 4                             |
| Number of self-inspections conducted for the year:  |                       |                               |
| Are self-inspection records up-to-date with inspector name, what was in<br>Yes \in No           | spected, time and     | date of inspection?           |
| At a minimum, are fluid storage areas, vehicles, vehicle storage areas in Yes No                | nspected for leaks    | /spills?                      |
| SECTION 10 - PROBLE   | MŚ                    |                               |
| Were any problems encountered during the reporting period (e.g., specificallity procedures)?    | fic occurrences wh    | ich have led to changes in    |
| Yes No If yes, attach additional sheets identifying each problem                                | n and the methods     | for resolution of the problen |
| SECTION 11 - CHANG  | ES                    |                               |
| Were there any changes from approved reports, plans, specifications, a                          | ind permit condition  | ns?                           |
| Yes No If yes, attach additional sheets identifying changes with                                | h a justification for | each change.                  |

### **SECTION 12 - COMPLIANCE CERTIFICATION**

As of December 31, 2018:

|  |          |          |       | Date of Return to |
|--|----------|----------|-------|-------------------|
| Waste Management Compliance Checklist  | NA       | Yes      | No    | Compliance        |
| 1. If your facility stores LESS THAN 1,000 tires, check NA. If your facility stores MORE THAN 1,000 tires, do you have a PART 360 permit for tire storage? | <b>V</b> |          |       |                   |
| <ol><li>Is a system in place to control vegetation and prevent it from encroaching onto<br/>fire access lanes or driveways?</li></ol>                      |          | ~        |       |                   |
| 3. Have you recorded the date of receipt for all end-of-life vehicles received?  |          | ~        |       |                   |
| 4. Are the end-of-life vehicle records available on-site?  |          | ~        |       |                   |
| 5. Have all end-of-life vehicles been inspected, upon arrival, for leaking fluids and<br>unauthorized wastes?  |          | <b>V</b> |       |                   |
| 6. Have all observed leaks been remedied or contained?   |          | ~        |       |                   |
| 7. Does your facility have a written Contingency Plan?   |          | ~        |       |                   |
| 8. Are facility personnel trained to implement the Contingency Plan?   |          | V        |       |                   |
| 9. Does your Contingency Plan include actions to be taken in the event of the following  | ig?      |          |       |                   |
| 9a. Fire.  |          | 7        |       |                   |
| 9b. Spill or release of vehicle waste fluids.  |          | 7        |       |                   |
| 9c. Unauthorized material received at facility.  |          | ~        |       |                   |
| 10. Are spills of waste fluids, if any occur, reported to the NYSDEC Spills Hotline within two hours of detection?   |          | ~        |       |                   |
| 11. Are all vehicle residues prevented from migrating from or running off your property?   |          | ~        |       |                   |
| 12. Is dust controlled to prevent interference with facility operations or from leaving facility site?   |          | ~        |       |                   |
| 13. Are vectors (mosquitoes, rats, mice, etc.) controlled to prevent interference with facility operations?  |          | V        |       |                   |
| 14. Are waste fluids kept from being discharged onto the ground or into surface waters?  |          | ~        |       |                   |
| 15. Is access to your facility controlled by: fences, gates, sign and/or natural barriers (not vehicles)?  |          | ~        |       |                   |
| 15a. Are the access controls working (i.e. controlling access)?  |          | V        |       |                   |
| 16. Are fluids drained from end-of-life vehicles on a pad constructed of concrete or equivalent material?  |          | ~        |       |                   |
| 17. Are you doing the following with your concrete (or equivalent surface) pad that is u draining, crushing, etc.?   | sed for  | vehicle  | disma | ntling, fluid     |
| 17a. Cleaning daily.   |          | V        |       |                   |
| 17b. Cleaning spills as they occur.  |          | ~        |       |                   |
| 17с. Collecting and properly disposing of absorbent materials.   |          | ~        |       |                   |

|   | Date of R  |       |
|---|--|-------|
| Waste Management Compliance Checklist  18. Have the following wastes been drained, removed, deployed, collected and/or sto                                | NA Yes No Compl<br>tored following best management | iance |
| practices, prior to vehicle crushing or shredding?  |  |       |
| 18a. Fluids (including engine oil, transmission fluid, transaxle fluid, front and rear axle fluid, brake fluid, power steering fluid, coolant, and fuel). |  |       |
| 18b. Lead acid batteries.   |  |       |
| 18c. Mercury switches or other mercury containing devices, if any.  |  |       |
| 18d. Refrigerants, if any.  | V  |       |
| 18e. Air bags.  |  |       |
| 18f. PCB capacitors, if any.  |  |       |
| 19. Are fluids stored separately & in containers that are compatible with their contents?   |  |       |
| 20. Are fluids stored in closed containers?   |  |       |
| 21. Are containers which contain waste fluids in good condition and not visibly leaking?  |  |       |
| 22. Are containers clearly and legibly labeled to describe their contents?  |  |       |
| 23. Are containers stored on a bermed pad constructed of concrete or equivalent material?   |  |       |
| 24. Are lead-acid batteries stored upright and off the ground?  |  |       |
| 25. Are lead-acid batteries covered to protect them from precipitation?   |  |       |
| 26. Are all lead-acid batteries sent for recycling within one-year of receipt?  |  |       |
| 27. Are <u>leaking</u> lead-acid batteries, if any are encountered, stored in leak-proof containers separated from intact batteries?                      |  |       |
| 27a. Are provisions in place to absorb any acid leakage?  | V  |       |
| 28. Are mercury switches and other mercury containing devices stored in appropriate, labeled containers and then sent for recycling?                      |  |       |
| 29. Are PCB capacitors, if any are encountered, removed and stored in appropriate, labeled containers for recycling or disposal?                          |  |       |
| 30. Is used oil stored in accordance with local building codes, local fire codes, and<br>the NYS Uniform Fire Prevention & Building Code?                 |  |       |
| 31. If sent off-site, is used oil transported via a permitted hauler?   |  |       |
| 32. If you do not burn used oil onsite check NA for 32a., 32b., 32c. If you do, then an   | nswer 32a., 32b., 32c:                             |       |
| 32a. Is used oil burned in a used oil space heating unit, with a maximum capacity of 0.5 million BTU's per hour or less?                                  |  |       |
| 32b. Do on-site space heaters burn only used oil that is generated on-site or received from household do-it-yourself generators?                          |  |       |
| 32c. Are combustion gases from used oil space heaters vented to the outside ambient air?  |  |       |

|  |  |         |            | Date of Return to |
|--|--|---------|------------|-------------------|
| Waste Management Compliance Checklist  | NA   | Yes     | No         | Compliance        |
| 33. Is waste oil kept from being mixed with brake cleaner, carb cleaner, antifreeze, solvents, gasoline, or degreasers?  |  | 7       |            |                   |
| 34. Are sludges from sumps and oil/water separators stored in covered, closed and labeled containers?  | The second secon | 1       |            |                   |
| 35. Are sludges properly recycled or disposed?   |  | 7       |            |                   |
| 36. Are used oil filters properly drained, crushed or dismantled?  |  | ~       |            |                   |
| 37. Are drained oil filters properly recycled or disposed?   |  | V       |            |                   |
| 38. If your facility does not require an SPDES Multi-Sector General Permit (MSGP) for Stormwater Discharge, check NA for 38a, 38b, 38c. If your facility requires an SPDES MSGP answer 38a, 38b, 38c:  |  |         |            |                   |
| 38a. If required by the SPDES MSGP, has a Stormwater Pollution Prevention Plan been prepared for this facility?  | V 1000   | V       |            |                   |
| 38b. Is the information provided in the facility's original Notice of Intent or<br>Termination submission for the SPDES MSGP still accurate and up to<br>date?   | The second secon | V       |            |                   |
| 38c. Has the facility's Annual Certification Report for the SPDES MSGP been submitted within the previous year?  |  | ~       |            |                   |
| 39. If your facility does not handle cleaning solvents, degreasers, battery acids or non-vehicle wastes write NA. If these materials are handled at your facility, what is the maximum amount of this material that your facility generates in any calendar month? |  | AMMENIA | 1/A<br>1/A | pounds<br>gallons |
| Do you have any other Environmental Conservation Law or regulatory violations? (Attach additional sheets as necessary.)  |  |         |            |                   |
| COMMENTS? (Attach additional sheets if necessary)  |  |         |            |                   |
|  |  |         |            |                   |