# VEHICLE DISMANTLING FACILITY, MOTOR VEHICLE REPAIR SHOP

NEW YORK STALL OF STA

## AND MOBILE VEHICLE CRUSHER ANNUAL REPORT

Submit the Annual Report no later than March 1, 2022

This annual report is for the year of operation from January 01, 2021 to December 31, 2021

SECTIO	DN 1 - FACIL	ITY INFORMATIC	N	
	FACILITY INF	ORMATION		de la sure en gran, anno e
Altmire SUSed ALH	6 Parts	5		
FACILITY LOCATION ADDRESS:	FACILITY CIT	Υ:	STA	TE: ZIP CODE:
31178 NYS K1.3	Felts M.	ills	NY	13638
FAGILITY TOWN:	EACILITY CO	UNTY:		HONE NUMBER:
Kutland	Jetter	500	MA	
FACILITY NYS PLANNING UNIT: (A list of NY)	S Planning Units or	an be found at the end of	this report).	NYSDEC SIX
FACILITY TYPE: Vehicle Dismantler DMV I.D. # 700 3438		nicle Repair Shop hicle Crusher	NYS DEC ACT	TIVITY CODE:
FACILITY CONTACT: Dara Altmire		DNTACT PHONE JMBER: 528-51		ACT FAX NUMBER: 4
	OWNER INF	ORMATION		
owner name: Altmire	OWNER PHO	the second s	OWNER FA	X NUMBER:
OWNER ADDRESS: 24221 Lester Rd	OWNER CITY Felts	Mills	STA	TE: ZIP CODE: 13638
OWNER CONTACT:	111	re@yaha		
	OPERATOR IN			
OPERATOR NAME: Same as owner			⊡pub I priv	
	PREFER	ENCES		
Preferred address to receive correspondence.	Facility locatio	n address	Owner ad	ldress
Preferred email address: Facility Contact	Owner	Contact		
Preferred individual to receive correspondence Other (provide):	e: 🚺 Facility Co	ontact 🕅 Own	er Contact	פור אינט אינט אינט אינט אינט אינט אינט אינט
Did you operate in 2021? Yes; Complete		tions 1 and 13		

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SECTION 2A VDF/REP/	AIR SHOPS- END-OF-LIFE VEHICLES (ELVs) PROCESSE
Provide the number of ELVs	s received from January 1 to December 31:
• Provide the number of ELV	s crushed and/or removed from the facility
from January 1 to Decembe	
Provide the number of ELVs	s stored at the facility as of December 31:
Provide the highest number	
at any one time from Januar	ry 1 to December 31:
Provide the approximate are	ea used for the storage of vehicles (acres):
<ul> <li>Provide the names of scrap</li> </ul>	metal processors to which you sold or sent decommissioned ELVs:
1)	
2)	
	RUSHERS - END-OF-LIFE VEHICLES (ELVs) PROCESSE
SECTION 2B MOBILE C	
SECTION 2B MOBILE C	RUSHERS - END-OF-LIFE VEHICLES (ELVs) PROCESSE
• Provide the number of ELVs	RUSHERS - END-OF-LIFE VEHICLES (ELVs) PROCESSE s crushed from January 1 to December 3:
• Provide the number of ELVs	RUSHERS - END-OF-LIFE VEHICLES (ELVs) PROCESSE s crushed from January 1 to December 3:
SECTION 2B MOBILE C  • Provide the number of ELVs • Provide the names of each f 1)	RUSHERS - END-OF-LIFE VEHICLES (ELVs) PROCESSE s crushed from January 1 to December 3:
SECTION 2B MOBILE C  • Provide the number of ELVs • Provide the names of each f 1)	RUSHERS - END-OF-LIFE VEHICLES (ELVs) PROCESSE s crushed from January 1 to December 3:
SECTION 2B MOBILE C  • Provide the number of ELVs • Provide the names of each f 1)	RUSHERS - END-OF-LIFE VEHICLES (ELVs) PROCESSE s crushed from January 1 to December 3:
SECTION 2B MOBILE C  • Provide the number of ELVs • Provide the names of each f 1) 2) 3)	RUSHERS - END-OF-LIFE VEHICLES (ELVs) PROCESSE s crushed from January 1 to December 3:
SECTION 2B MOBILE C  • Provide the number of ELVs • Provide the names of each f 1) 2) 3) 4)	PROCESSES Security where you crushed decommissioned ELVs:
SECTION 2B MOBILE C         • Provide the number of ELVs         • Provide the names of each f         1)         2)         3)         4)         5)	RUSHERS - END-OF-LIFE VEHICLES (ELVs) PROCESSE s crushed from January 1 to December 3:

Reprinted (12/21)

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## SECTION 13 - SIGNATURE AND DATE BY OWNER OR OPERATOR

Owner or Operator must sign, date and submit one completed form to the appropriate Regional Office (See attachment for Regional Office addresses, email addresses and Materials Management Contacts).

The Owner or Operator must also submit one copy by email, fax or mail to:

New York State Department of Environmental Conservation **Division of Materials Management Bureau of Solid Waste Management** 625 Broadway Albany, New York 12233-7260 Fax 518-402-9041 Email address: SWMFannualreport@dec.ny.gov

I certify, under penalty of law, that the data and other information identified in this report have been prepared under my direction and supervision in compliance with a system designed to ensure that gualified personnel properly and accurately gather and evaluate this information. I am aware that any false statement I make in such report is punishable pursuant to section 71-2703(2) of the Environmental Conservation Law and section 210.45 of the Penal Law.

Signature

Name (Print or Type)

Date

Title (Print or Type)

Email (Print or Type)

Address

State and Zip

Phone Number

ATTACHMENTS: YES NO

\* This page for reference only. Please do not return with submittal. \*

#### Division of Materials Management New York State Department of Environmental Conservation Albany, New York 12233-7260

Forms for all solid waste management facilities can be found at <u>http://www.dec.ny.gov/chemical/52706.html</u> and a brief description of each type of facility can be found at <u>http://www.dec.ny.gov/chemical/8495.html</u>.

#### VEHICLE DISMANTLING FACILITIES, MOTOR VEHICLE REPAIR SHOPS AND MOBILE VEHICLE CRUSHERS

### Annual Report

#### Submit the Annual Report no later than March 1, 2022.

Reporting of the information indicated on this Vehicle Dismantling, Motor Vehicle Repair Shop and Mobile Vehicle Crusher Annual Report form is required pursuant to 6 NYCRR 360-12.1(c) and 360.19(k)(12). Failure to provide the required information requested is a violation of Environmental Conservation Law. Timely submission of a property completed form to the Department's Regional Office that has jurisdiction over your facility and to the Department's Central Office is required to meet the Annual Report requirements of 6 NYCRR Part 360.

Reporting of the information indicated on this Mandatory Annual Report including Self-Certification for Vehicle Dismantling Facilities fulfills the reporting requirements pursuant to 6 NYCRR 360-12.1(c).

Entries on the report forms should be either typewritten or neatly printed in black ink. Attach additional sheets if space on the pages is insufficient or supplementary information is required or appropriate.